

SECOND MODIFICATION TO UNITED HEALTHCARE SERVICES, INC. HEALTH PLAN AND ADMINISTRATIVE SERVICES CONTRACT - FUNCTIONAL AREA 2 – EXCLUSIVE PROVIDER ORGANIZATION (EPO)

August **THIS SECOND MODIFICATION AGREEMENT** is made effective this ¹²~~20~~₂₈ day of ~~May~~^{June} 2016, by and between UnitedHealthcare Services, Inc. (“Contractor”) and the State of Maryland, acting through the Department of Budget and Management (the “Department”).

WHEREAS, on August 13, 2014, the Department entered into a Contract with Contractor to provide Health Plan Administration and Services – Functional Area 2 - EPO (the “Services”) pursuant to Request for Proposals for Health Plan Administration and Services (PPO, EPO, IHM), Project No. F10B3400022 issued on November 26, 2013, and all the amendments thereto issued in writing by the State (the “RFP”); and

WHEREAS, the Contract entered into on August 13, 2014, was modified on December 30, 2014:

IN CONSIDERATION of the Recitals which are hereby made a substantive part hereof, and the promises and the covenants herein contained, the parties agree to modify the Contract as follows:

- 1. Attachment S Technical Proposal Requirements.** To amend certain compliance checklist and performance guarantee requirements as expressly set forth in the RFP Medical FA2 EPO-SF Attach S Technical Proposal Modification #2, which is attached hereto and incorporated by reference. The Contractor will meet these revised compliance checklist and performance guarantee requirements. Contractor’s obligations hereunder are effective upon Contractor’s execution of this Second Modification Agreement.
- 2. Scope of Modification.** This Second Modification amends the Contract specifically as described herein. Except as specifically revised by the terms of this Modification, all of the terms of the Contract shall remain in full force and effect and are hereby ratified and confirmed.

IN WITNESS WHEREOF, the parties have executed this Second Modification.

CONTRACTOR
UNITEDHEALTHCARE, INC.

STATE OF MARYLAND
DEPARTMENT OF BUDGET AND
MANAGEMENT

By: [Redacted]

Date

6/28/16

By: David R. Brinkley
Secretary

Date

8-16-17

Print name and title

*Regional
Contract Mgr.*

[Redacted]

Witness

6/28/16
Date

[Redacted]

W

8/17/2016
Date

Approved for form and legal
sufficiency this 16 day of August 2016.

[Redacted]
Assistant Attorney General