FIRST MODIFICATION TO DEBT COLLECTION SERVICES CONTRACT

THIS FIRST MODIFICATION is made as of this 23rd day of 40 day, 2020 by and between Harris & Harris, Ltd., (the "Contractor"), and the State of Maryland, acting through the Department of Budget & Management (the "Department").

WHEREAS, on June 3, 2015, the Department entered into a contract with the Contractor for Debt Collection Services, Project No. F10B5400006, (the "Contract") pursuant to the Request for Proposals for the Debt Collection Services, Project No. F10B5400006 dated October 8, 2014, and all amendments thereto issued in writing by the State (the "RFP").

WHEREAS, the parties desire to extend the Contract, while the Department conducts a new procurement for services and awards a new contract, to ensure continuity of debt collection services.

NOW THEREFORE, IN CONSIDERATION of the promises and the covenants herein contained, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows;

- 1. **Defined Terms.** All capitalized terms used in this First Modification shall have the same meaning as provided in the Contract.
- 2. Duration of Contract. The Contract term under Contract § 3, Period for Performance, is hereby extended one year, from July 1, 2020 to June 30, 2021, unless terminated earlier as provided in the Contract.
- **3.** Consideration and Payment. Payment to the Contractor for the services under the Contract shall remain the same as stated in Option Year 2 of the Contractor's Response to 2nd BAFO Request, dated March 10, 2015.
- **4. Scope of First Modification.** This First Modification amends the Contract specifically as described herein. Except as specifically revised by the terms of this First Modification, all of the terms of the Contract shall remain in full force and effect and shall apply to this First Modification.

IN WITNESS THEREOF, the parties have executed this First Modification as of the date hereinabove set forth.

CONTRACTOR:	STATE OF MARYLAND:
HARRIS & HARRIS, LTD.	DEPARTMENT OF BUDGET AND MANAGEMENT
By: Arnold S. Harris	By: (name and title of Department Head) Deputy Secretary Or designee:
Print Name and Title	
3/18/2020	4/23/20
Date	Date
Witness/Attest	Witness
Approved for form and legal sufficiency	
this day of, 2020.	
Assistant Attorney General	