

STATE OF MARYLAND

Lawrence Hogan Jr., Governor

Boyd K. Rutherford, Lt. Governor



Capital Improvements Authorized

by the

**General Assembly
1999 through 2022**

DEPARTMENT OF BUDGET & MANAGEMENT
JULY 2022

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DEPARTMENT OF BUDGET AND MANAGEMENT
301 West Preston Street
Baltimore, Maryland 21201

July 2022

COMMENTARY

The Department of Budget and Management annually updates this 23 year summary of all State-owned and non-State owned capital improvement projects and programs that are authorized by the General Assembly, except for those of the Department of Transportation.

The capital improvements listed in this document are financed by five principal types of funding:

- 1) Maryland Consolidated Capital Bond Loan, which the Maryland General Assembly enacts to authorize the sale of bonds to finance improvements to a specific facility owned by a local government or nonprofit organization.
- 2) General Funds, which are used to finance projects which are not suited by nature or law to bond funding. When State revenues suffice, General Funds are also used to increase the scope and funding of the Capital Improvement Program. Appropriations of General Funds for capital projects are included in the State Budget Bill.
- 3) Special Funds, which are generated by activities of certain units of State government. Projects funded from this source are identified in appropriation language in the State Budget Bill.
- 4) Federal Funds, which are also appropriated for specific projects in the State Budget Bill.
- 5) Revenue Bonds, which are issued by certain State agencies, such as State higher education institutions, the Maryland Department of the Environment, and the Maryland Stadium Authority.

Abbreviations used in this document for these fund sources are as follows:

| | |
|------------|--------------------------------------------------------------------------------------------|
| A.F.B.A. | Academic Facilities Bonding Authority (Revenue Bonds of the University System of Maryland) |
| B.B. | Bond Bills, also known as Legislative Initiatives |
| F.F. | Federal Funds |
| G.F. | General Funds |
| M.C.C.B.L. | Maryland Consolidated Capital Bond Loan |
| Q.Z.A.B. | Qualified Zone Academy Bonds |
| R.B. | Revenue Bonds |
| S.F. | Special Funds |

The years shown in this document are calendar years, not fiscal years.

Chapter numbers for legislation authorizing funds for the capital projects described in this document can be found in the Historical Summary if the legislation was used to fund multiple projects, and following the description of the legislation if it was used to fund a specific project.

Unless otherwise noted, projects printed in italics indicate that appropriations have been cancelled or permitted to lapse. In either situation, the State Funds were not used for the project.

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Historical Summary

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Used to Fund Multiple Projects and
Funds Deauthorized by the General Assembly*

1999 - 2022

PRIOR AUTHORIZATIONS USED TO FUND MULTIPLE PROJECTS

| <u>Source of Funds</u> | <u>Legislative Authority</u> | <u>Amount</u> |
|-----------------------------------------------|------------------------------|----------------------|
| Academic Facilities Bonding Authority of 1999 | Chapter 276, Acts of 1999 | 25,000,000 |
| Federal Funds Appropriation of 1999 | Chapter 118, Acts of 1999 | 12,112,996 |
| General Funds Appropriation of 1999 | Chapter 118, Acts of 1999 | 308,442,000 |
| Maryland Consolidated Bond Loan of 1999 | Chapter 212, Acts of 1999 | 419,859,000 |
| Special Fund Appropriation of 1999 | Chapter 118, Acts of 1999 | 329,960,471 |
| TOTAL | | 1,095,374,467 |
| Academic Facilities Bonding Authority of 2000 | Chapter 685, Acts of 2000 | 25,000,000 |
| Federal Fund Appropriation of 2000 | Chapter 204, Acts of 2000 | 2,290,500 |
| General Fund Appropriation of 2000 | Chapter 204, Acts of 2000 | 607,281,000 |
| Maryland Consolidated Bond Loan of 2000 | Chapter 508, Acts of 2000 | 428,623,000 |
| Special Fund Appropriation of 2000 | Chapter 204, Acts of 2000 | 228,625,000 |
| TOTAL | | 1,291,819,500 |
| Academic Facilities Bonding Authority of 2001 | Chapter 316, Acts of 2001 | 25,000,000 |
| Federal Fund Appropriation of 2001 | Chapter 102, Acts of 2001 | 23,461,414 |
| General Fund Appropriation of 2001 | Chapter 102, Acts of 2001 | 643,873,000 |
| Maryland Consolidated Bond Loan of 2001 | Chapter 111, Acts of 2001 | 470,231,000 |
| Special Fund Appropriation of 2001 | Chapter 102, Acts of 2001 | 309,402,795 |
| TOTAL | | 1,471,968,209 |
| Academic Facilities Bonding Authority of 2002 | Chapter 393, Acts of 2002 | 40,000,000 |
| Federal Fund Appropriation of 2002 | Chapter 439, Acts of 2002 | 29,842,000 |
| General Fund Appropriation of 2002 | Chapter 439, Acts of 2002 | 49,575,000 |
| Maryland Consolidated Bond Loan of 2002 | Chapter 290, Acts of 2002 | 731,058,000 |
| Special Fund Appropriation of 2002 | Chapter 439, Acts of 2002 | 208,669,665 |
| TOTAL | | 1,059,144,665 |
| Academic Facilities Bonding Authority of 2003 | Chapter 459, Acts of 2003 | 33,085,000 |
| Federal Fund Appropriation of 2003 | Chapter 202, Acts of 2003 | 60,189,000 |
| General Fund Appropriation of 2003 | Chapter 202, Acts of 2003 | 9,400,000 |
| Maryland Consolidated Bond Loan of 2003 | Chapter 204, Acts of 2003 | 742,470,000 |
| Special Fund Appropriation of 2003 | Chapter 202, Acts of 2003 | 128,973,000 |
| TOTAL | | 974,117,000 |
| Academic Facilities Bonding Authority of 2004 | Chapter 533, Acts of 2004 | 25,000,000 |
| Federal Fund Appropriation of 2004 | Chapter 429, Acts of 2004 | 60,450,000 |
| General Fund Appropriation of 2004 | Chapter 429, Acts of 2004 | 1,200,000 |
| Maryland Consolidated Bond Loan of 2004 | Chapter 432, Acts of 2004 | 628,263,000 |
| Special Fund Appropriation of 2004 | Chapter 429, Acts of 2004 | 106,922,000 |
| TOTAL | | 821,835,000 |
| Academic Facilities Bonding Authority of 2005 | Chapter 432, Acts of 2005 | 25,000,000 |
| Federal Fund Appropriation of 2005 | Chapter 443, Acts of 2005 | 71,004,000 |
| General Fund Appropriation of 2005 | Chapter 443, Acts of 2005 | 2,521,000 |
| Maryland Consolidated Bond Loan of 2005 | Chapter 445, Acts of 2005 | 665,443,000 |
| Special Fund Appropriation of 2005 | Chapter 443, Acts of 2005 | 259,286,000 |
| TOTAL | | 1,023,254,000 |

| <u>Source of Funds</u> | <u>Legislative Authority</u> | <u>Amount</u> |
|-------------------------------------------------|------------------------------|----------------------|
| Academic Facilities Bonding Authority of 2006 | Chapter 415, Acts of 2006 | 25,000,000 |
| Federal Fund Appropriation of 2006 | Chapter 216, Acts of 2006 | 76,912,745 |
| General Fund Appropriation of 2006 | Chapter 216, Acts of 2006 | 147,744,000 |
| Maryland Consolidated Bond Loan of 2006 | Chapter 46, Acts of 2006 | 711,157,833 |
| Special Fund Appropriation of 2006 | Chapter 216, Acts of 2006 | 612,591,570 |
| TOTAL | | 1,573,406,148 |
| Academic Facilities Bonding Authority of 2007 | Chapter 489, Acts of 2007 | 30,000,000 |
| Federal Fund Appropriation of 2007 | Chapter 487, Acts of 2007 | 59,256,000 |
| General Fund Appropriation of 2007 | Chapter 487, Acts of 2007 | 27,458,000 |
| Maryland Consolidated Bond Loan of 2007 | Chapter 488, Acts of 2007 | 826,799,000 |
| Special Fund Appropriation of 2007 | Chapter 487, Acts of 2007 | 434,423,097 |
| TOTAL | | 1,377,936,097 |
| Academic Facilities Bonding Authority of 2008 | Chapter 545, Acts of 2008 | 33,000,000 |
| Federal Fund Appropriation of 2008 | Chapter 335, Acts of 2008 | 65,174,000 |
| General Fund Appropriation of 2008 | Chapter 335, Acts of 2008 | 16,195,000 |
| Maryland Consolidated Bond Loan of 2008 | Chapter 336, Acts of 2008 | 935,000,000 |
| Special Fund Appropriation of 2008 | Chapter 335, Acts of 2008 | 318,513,000 |
| TOTAL | | 1,367,882,000 |
| Academic Facilities Bonding Authority of 2009 | Chapter 409, Acts of 2009 | 27,000,000 |
| Federal Fund Appropriation of 2009 | Chapter 484, Acts of 2009 | 242,135,965 |
| General Fund Appropriation of 2009 | Chapter 484, Acts of 2009 | 60,000 |
| Maryland Consolidated Bond Loan of 2009 | Chapter 485, Acts of 2009 | 1,110,000,000 |
| Special Fund Appropriation of 2009 | Chapter 484, Acts of 2009 | 218,218,126 |
| TOTAL | | 1,597,414,091 |
| Academic Facilities Bonding Authority of 2010 | Chapter 631, Acts of 2010 | 27,000,000 |
| Federal Fund Appropriation of 2010 | Chapter 482, Acts of 2010 | 63,807,000 |
| General Fund Appropriation of 2010 | Chapter 482, Acts of 2010 | 800,000 |
| Maryland Consolidated Bond Loan of 2010 | Chapter 483, Acts of 2010 | 1,033,794,441 |
| Revenue Bond | Chapter 482, Acts of 2010 | 150,000,000 |
| Special Fund Appropriation of 2010 | Chapter 482, Acts of 2010 | 149,953,000 |
| TOTAL | | 1,425,354,441 |
| Academic Facilities Bonding Authority of 2011 | Chapter 357, Acts of 2011 | 27,000,000 |
| Federal Fund Appropriation of 2011 | Chapter 395, Acts of 2011 | 155,241,819 |
| General Fund Appropriation of 2011 | Chapter 395, Acts of 2011 | 9,000,000 |
| Maryland Consolidated Capital Bond Loan of 2011 | Chapter 396, Acts of 2011 | 965,004,501 |
| Revenue Bond | Chapter 395, Acts of 2011 | 180,000,000 |
| Special Fund Appropriation of 2011 | Chapter 395, Acts of 2011 | 130,466,000 |
| TOTAL | | 1,466,712,320 |
| Academic Facilities Bonding Authority of 2012 | Chapter 638, Acts of 2012 | 32,000,000 |
| Federal Fund Appropriation of 2012 | Chapter 148, Acts of 2012 | 150,947,068 |
| General Fund Appropriation of 2012 | Chapter 148, Acts of 2012 | 700,000 |
| Maryland Consolidated Capital Bond Loan of 2012 | Chapter 444, Acts of 2012 | 1,090,324,000 |
| Special Fund Appropriation of 2012 | Chapter 148, Acts of 2012 | 350,812,000 |
| TOTAL | | 1,624,783,068 |

| <u>Source of Funds</u> | <u>Legislative Authority</u> | <u>Amount</u> |
|--------------------------------------------------|------------------------------|----------------------|
| Academic Facilities Bonding Authority of 2013 | Chapter 123, Acts of 2013 | 32,000,000 |
| Federal Fund Appropriation of 2013 | Chapter 423, Acts of 2013 | 87,217,000 |
| General Fund Appropriation of 2013 | Chapter 423, Acts of 2013 | 39,864,000 |
| Maryland Consolidated Bond Appropriation of 2013 | Chapter 424, Acts of 2013 | 1,079,549,000 |
| Special Fund Appropriation of 2013 | Chapter 423, Acts of 2013 | 283,176,000 |
| TOTAL | | 1,521,806,000 |
| Academic Facilities Bonding Authority of 2014 | Chapter 575, Acts of 2014 | 32,000,000 |
| Federal Fund Appropriation of 2014 | Chapter 462, Acts of 2014 | 66,662,000 |
| General Fund Appropriation of 2014 | Chapter 462, Acts of 2014 | 2,400,000 |
| Maryland Consolidated Capital Bond Loan of 2014 | Chapter 463, Acts of 2014 | 1,180,515,377 |
| Special Fund Appropriation of 2014 | Chapter 462, Acts of 2014 | 260,533,966 |
| TOTAL | | 1,542,111,343 |
| Academic Facilities Bonding Authority of 2015 | Chapter 471, Acts of 2015 | 54,500,000 |
| Federal Fund Appropriation of 2015 | Chapter 310, Acts of 2015 | 104,367,000 |
| General Fund Appropriation of 2015 | Chapter 310, Acts of 2015 | 29,580,000 |
| Maryland Consolidated Capital Bond Loan of 2015 | Chapter 495, Acts of 2015 | 1,061,670,134 |
| Special Fund Appropriation of 2015 | Chapter 310, Acts of 2015 | 300,916,494 |
| TOTAL | | 1,551,033,628 |
| Academic Facilities Bonding Authority of 2016 | Chapter 61, Acts of 2016 | 24,500,000 |
| Federal Fund Appropriation of 2016 | Chapter 143, Acts of 2016 | 74,939,000 |
| General Fund Appropriation of 2016 | Chapter 143, Acts of 2016 | 42,027,000 |
| Maryland Consolidated Capital Bond Loan of 2016 | Chapter 27, Acts of 2016 | 1,005,072,199 |
| Special Fund Appropriation of 2016 | Chapter 143, Acts of 2016 | 341,099,226 |
| TOTAL | | 1,487,637,425 |
| Academic Facilities Bonding Authority of 2017 | Chapter 143, Acts of 2017 | 32,000,000 |
| Federal Fund Appropriation of 2017 | Chapter 23, Acts of 2017 | 106,008,000 |
| General Fund Appropriation of 2017 | Chapter 23, Acts of 2017 | 500,000 |
| Maryland Consolidated Bond Loan of 2017 | Chapter 22, Acts of 2017 | 1,065,000,000 |
| Special Fund Appropriation of 2017 | Chapter 23, Acts of 2017 | 377,325,441 |
| TOTAL | | 1,580,833,441 |
| Academic Facilities Bonding Authority of 2018 | Chapter 553, Acts of 2018 | 24,000,000 |
| Federal Fund Appropriation of 2018 | Chapter 570, Acts of 2018 | 69,847,000 |
| General Fund Appropriation of 2018 | Chapter 570, Acts of 2018 | 65,479,435 |
| Maryland Consolidated Bond Loan of 2018 | Chapter 9, Acts of 2018 | 1,091,179,000 |
| Special Fund Appropriation of 2018 | Chapter 570, Acts of 2018 | 470,148,675 |
| TOTAL | | 1,720,654,110 |
| Academic Facilities Bonding Authority of 2019 | Chapter 148, Acts of 2019 | 34,000,000 |
| Bond Premiums | Chapter 14, Acts of 2019 | 67,980,000 |
| Federal Fund Appropriation of 2019 | Chapter 565, Acts of 2019 | 116,617,000 |
| General Fund Appropriation of 2019 | Chapter 565, Acts of 2019 | 280,064,000 |
| Maryland Consolidated Bond Loan of 2019 | Chapter 14, Acts of 2019 | 1,092,194,000 |
| Special Fund Appropriation of 2019 | Chapter 565, Acts of 2019 | 467,633,528 |
| TOTAL | | 2,058,488,528 |

| <u>Source of Funds</u> | <u>Legislative Authority</u> | <u>Amount</u> |
|-------------------------------------------------|------------------------------|-----------------------|
| Academic Facilities Bonding Authority of 2020 | Chapter 550, Acts of 2020 | 32,000,000 |
| Bond Premiums | Chapter 537, Acts of 2020 | 180,000,000 |
| Federal Fund Appropriation of 2020 | Chapter 19, Acts of 2020 | 81,646,000 |
| General Fund Appropriation of 2020 | Chapter 19, Acts of 2020 | 2,200,000 |
| Maryland Consolidated Bond Loan of 2020 | Chapter 537, Acts of 2020 | 1,108,114,000 |
| Special Fund Appropriation of 2020 | Chapter 19, Acts of 2020 | 430,991,600 |
| TOTAL | | 1,834,951,600 |
| Academic Facilities Bonding Authority of 2021 | Chapter 111, Acts of 2021 | 30,000,000 |
| Bond Premiums | Chapter 63, Acts of 2021 | 225,850,000 |
| Federal Fund Appropriation of 2021 | Chapter 357, Acts of 2021 | 263,439,000 |
| General Fund Appropriation of 2021 | Chapter 357, Acts of 2021 | 445,731,000 |
| Maryland Consolidated Capital Bond Loan of 2021 | Chapter 63, Acts of 2021 | 1,106,370,620 |
| Revenue Bonds | Chapter 20, Acts of 2020 | 333,000,000 |
| Special Fund Appropriation of 2021 | Chapter 357, Acts of 2021 | 572,162,619 |
| TOTAL | | 2,976,553,239 |
| Academic Facilities Bonding Authority of 2022 | Chapter 233, Acts of 2022 | 30,000,000 |
| Bond Premiums | Chapter 344, Acts of 2022 | 259,666,055 |
| Federal Fund Appropriation of 2022 | Chapter 484, Acts of 2022 | 570,170,815 |
| General Fund Appropriation of 2022 | Chapter 484, Acts of 2022 | 2,010,921,300 |
| Maryland Consolidated Capital Bond Loan of 2022 | Chapter 344, Acts of 2022 | 1,218,327,055 |
| Revenue Bonds | Chapter 20, Acts of 2020 | 510,000,000 |
| Special Fund Appropriation of 2022 | Chapter 484, Acts of 2022 | 599,989,810 |
| TOTAL | | 5,199,075,035 |
| TOTAL AUTHORIZATIONS 1999 - 2022 | | 39,644,145,355 |

FUNDS DEAUTHORIZED BY THE GENERAL ASSEMBLY

| <u>Source of Funds</u> | <u>Current Amount of Authorization</u> | <u>Amount Deauthorized</u> | <u>Amended Amount</u> |
|---------------------------------------------------------------------|--------------------------------------------|--------------------------------|---------------------------|
| 1999 Deauthorizations | | | |
| Mid -Shore Center for the Performing Arts Loan of 1990 | 85,000 | 60,000 | 25,000 |
| Baltimore and Allegany County Detentions Centers Loan of 1991 | 5,000,000 | 1,000,000 | 4,000,000 |
| Maryland Consolidated Capital Bond Loan of 1991 | 298,318,778 | 671,000 | 297,647,778 |
| Maryland Consolidated Capital Bond Loan of 1992 | 346,535,681 | 125,000 | 346,410,681 |
| Lamar Sanitarium Historic Museum Loan of 1996 | 100,000 | 100,000 | 0 |
| Maryland Consolidated Capital Bond Loan of 1996 | 365,735,000 | 1,038,000 | 364,697,000 |
| Maryland Consolidated Capital Bond Loan of 1998 | 405,716,000 | 753,000 | 404,963,000 |
| Total Funds Deauthorized in 1999 | - | 3,747,000 | - |
| 2000 Deauthorizations | | | |
| General Construction Loan of 1982 | 93,984,675 | 348,000 | 93,636,675 |
| Maryland Consolidated Capital Bond Loan of 1992 | 346,410,681 | 150,000 | 346,260,681 |
| Maryland Consolidated Capital Bond Loan of 1994 | 343,032,396 | 412,000 | 342,620,396 |
| Maryland Consolidated Capital Bond Loan of 1996 | 364,697,000 | 200,000 | 364,497,000 |
| Maryland Consolidated Capital Bond Loan of 1997 | 384,574,000 | 848,000 | 383,726,000 |
| Total Funds Deauthorized in 2000 | - | 1,958,000 | - |
| 2002 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 1991 | 297,614,454 | 688,000 | 296,926,454 |
| Maryland Consolidated Capital Bond Loan of 1992 | 345,891,767 | 148,000 | 345,743,767 |
| Maryland Consolidated Capital Bond Loan of 1994 | 342,620,396 | 100,000 | 342,520,396 |
| Maryland Consolidated Capital Bond Loan of 1995 | 336,555,000 | 422,000 | 336,133,000 |
| Maryland Consolidated Capital Bond Loan of 1996 | 364,497,000 | 282,000 | 364,215,000 |
| Maryland Consolidated Capital Bond Loan of 1997 | 383,726,000 | 193,000 | 383,533,000 |
| Maryland Consolidated Capital Bond Loan of 1998 | 404,963,000 | 1,269,000 | 403,694,000 |
| Maryland Consolidated Capital Bond Loan of 1999 | 419,859,000 | 156,000 | 419,703,000 |
| Maryland Consolidated Capital Bond Loan of 2001 | 470,231,000 | 7,800,000 | 462,431,000 |
| Total Funds Deauthorized in 2002 | - | 11,058,000 | - |
| 2003 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 1988 | 110,632,827 | 189,000 | 110,443,827 |
| Maryland Consolidated Capital Bond Loan of 1995 | 336,129,979 | 170,000 | 335,959,979 |
| Maryland Consolidated Capital Bond Loan of 1996 | 364,215,000 | 289,000 | 363,926,000 |
| Maryland Consolidated Capital Bond Loan of 1997 | 383,532,531 | 496,000 | 383,036,531 |
| Maryland Consolidated Capital Bond Loan of 1998 | 403,693,624 | 700,000 | 402,993,624 |
| Maryland Consolidated Capital Bond Loan of 1999 | 419,645,068 | 283,000 | 419,362,068 |
| Maryland Consolidated Capital Bond Loan of 2000 | 428,623,000 | 343,000 | 428,280,000 |
| Southern Maryland Regional Action Plan for Agriculture Loan of 2001 | 5,000,000 | 5,000,000 | 0 |
| Maryland Consolidated Capital Bond Loan of 2003 | 733,963,684 | 2,001,000 | 731,962,684 |
| Total Funds Deauthorized in 2003 | - | 9,471,000 | - |

| <u>Source of Funds</u> | <u>Current Amount of Authorization</u> | <u>Amount Deauthorized</u> | <u>Amended Amount</u> |
|----------------------------------------------------------|--------------------------------------------|--------------------------------|---------------------------|
| 2004 Deauthorizations | | | |
| Water Quality Loan of 1974 | 49,736,381 | 552,000 | 49,184,381 |
| Water Quality Loan of 1975 | 50,000,000 | 1,777,000 | 48,223,000 |
| Chesapeake Bay Water Quality Loan of 1987 | 25,353,087 | 200,000 | 25,153,087 |
| Chesapeake Bay Water Quality Loan of 1988 | 17,514,639 | 200,000 | 17,314,639 |
| Chesapeake Bay Water Quality Loan of 1989 | 22,699,687 | 784,000 | 21,915,687 |
| General Construction Loan of 1989 | 11,963,078 | 189,000 | 119,374,078 |
| Maryland Consolidated Capital Bond Loan of 1990 | 234,128,882 | 1,637,000 | 232,491,882 |
| Maryland Consolidated Capital Bond Loan of 1991 | 294,585,809 | 374,000 | 294,211,809 |
| Maryland Consolidated Capital Bond Loan of 1997 | 381,230,552 | 714,000 | 380,516,552 |
| Maryland Consolidated Capital Bond Loan of 1999 | 418,788,456 | 200,000 | 418,588,456 |
| Maryland Consolidated Capital Bond Loan of 2002 | 731,058,000 | 600,000 | 730,458,000 |
| Maryland Consolidated Capital Bond Loan of 2003 | 742,470,000 | 931,000 | 741,539,000 |
| Maryland Consolidated Capital Bond Loan of 2004 | 612,023,592 | 3,480,000 | 608,543,592 |
| Department of Aging | 27,116,620 | 505,000 | 26,611,620 |
| Total Funds Deauthorized in 2004 | - | 12,143,000 | - |
| 2005 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2000 | 428,280,000 | 135,000 | 428,145,000 |
| Maryland Consolidated Capital Bond Loan of 2002 | 730,458,000 | 200,000 | 730,258,000 |
| Maryland Consolidated Capital Bond Loan of 2004 | 628,263,000 | 108,000 | 628,155,000 |
| Maryland Consolidated Capital Bond Loan of 2005 | 649,715,700 | 6,699,000 | 643,016,700 |
| Total Funds Deauthorized in 2005 | - | 7,142,000 | - |
| 2006 Deauthorizations | | | |
| Maryland Consolidated Bond Loan of 1997 | 380,516,552 | 152,000 | 380,364,552 |
| Maryland Consolidated Bond Loan of 1999 | 418,588,456 | 120,000 | 418,468,456 |
| Maryland Consolidated Bond Loan of 2001 | 462,431,000 | 378,000 | 462,053,000 |
| Maryland Consolidated Bond Loan of 2002 | 730,258,000 | 1,195,000 | 729,063,000 |
| Maryland Consolidated Bond Loan of 2003 | 741,539,000 | 5,868,125 | 735,670,875 |
| Maryland Consolidated Bond Loan of 2004 | 628,155,000 | 1,922,408 | 626,232,592 |
| Maryland Consolidated Bond Loan of 2005 | 665,443,000 | 13,107,300 | 652,335,700 |
| Maryland Consolidated Capital Bond Loan of 2006 | 694,315,833 | 325,000 | 693,990,833 |
| Total Funds Deauthorized in 2006 | - | 23,067,833 | - |
| 2007 Deauthorizations | | | |
| Maryland Consolidated Bond Loan of 2004 | 626,232,592 | 8,368,000 | 617,864,592 |
| Maryland Consolidated Bond Loan of 2005 | 652,405,700 | 1,870,000 | 650,465,700 |
| Maryland Consolidated Bond Loan of 2006 | 711,157,833 | 9,561,000 | 701,596,833 |
| Maryland Consolidated Capital Bond Loan of 2007 | 816,645,000 | 1,127,000 | 815,518,000 |
| Maryland Consolidated Capital Budget Loan of 2007 | 819,018,000 | 428,000 | 818,590,000 |
| Total Funds Deauthorized in 2007 | - | 21,354,000 | - |
| 2008 Deauthorizations | | | |
| Baltimore City - Marvellous Outreach Center Loan of 2001 | 300,000 | 300,000 | 0 |
| Baltimore City - The Saratoga Center Loan of 2001 | 100,000 | 100,000 | 0 |
| Maryland Consolidated Capital Bond Loan of 2002 | 729,063,000 | 100,000 | 728,963,000 |
| Maryland Consolidated Capital Bond Loan of 2003 | 735,670,875 | 410,000 | 735,260,875 |
| Maryland Consolidated Capital Bond Loan of 2004 | 617,864,592 | 363,000 | 617,501,592 |
| Maryland Consolidated Capital Bond Loan of 2007 | 826,799,000 | 1,371,000 | 825,428,000 |
| Maryland Consolidated Capital Bond Loan of 2008 | 866,157,218 | 2,748,000 | 863,409,218 |
| Maryland Consolidated Capital Bond Loan of 2008 | 863,409,218 | 4,486,000 | 858,923,218 |
| Total Funds Deauthorized in 2008 | - | 9,878,000 | - |

| <u>Source of Funds</u> | <u>Current Amount of Authorization</u> | <u>Amount Deauthorized</u> | <u>Amended Amount</u> |
|------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|---------------------------|
| 2009 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2000 | 428,145,000 | 1,396,910 | 426,748,090 |
| Maryland Consolidated Capital Bond Loan of 2002 | 728,963,000 | 1,891,000 | 727,072,000 |
| Maryland Consolidated Capital Bond Loan of 2003 | 735,260,875 | 1,297,191 | 733,963,684 |
| Maryland Consolidated Capital Bond Loan of 2004 | 617,501,592 | 5,478,000 | 612,023,592 |
| Maryland Consolidated Capital Bond Loan of 2005 | 650,465,700 | 750,000 | 649,715,700 |
| Maryland Consolidated Capital Bond Loan of 2006 | 701,596,833 | 4,150,000 | 697,446,833 |
| Maryland Consolidated Capital Bond Loan of 2007 | 825,528,000 | 5,870,000 | 819,658,000 |
| Maryland Consolidated Capital Bond Loan of 2008 | 893,870,000 | 10,000,000 | 883,870,000 |
| Maryland Consolidated Capital Bond Loan of 2009 | 1,074,349,941 | 166,890,000 | 1,057,660,941 |
| Maryland Consolidated Capital Budget Loan of 2009 | 1,107,793,101 | 15,139,441 | 1,092,653,660 |
| Department of Military - Salisbury Armory | 5,701,000 | 2,000,000 | 3,701,000 |
| Total Funds Deauthorized in 2009 | - | 214,862,542 | - |
| 2010 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2003 | 733,963,684 | 2,001,000 | 731,962,684 |
| Maryland Consolidated Capital Bond Loan of 2004 | 612,023,592 | 3,480,000 | 608,543,592 |
| Maryland Consolidated Capital Bond Loan of 2005 | 649,715,700 | 6,699,000 | 643,016,700 |
| Special Fund Appropriation of 2006 (Baltimore City Detention Center- Acquisitions and Demolition) | 3,000,000 | 688,000 | 2,312,000 |
| Special Fund Appropriation of 2006 (North Branch Correctional Institution- Housing Unit 3) | 27,672,000 | 2,000,000 | 25,672,000 |
| Maryland Consolidated Capital Bond Loan of 2007 | 819,018,000 | 428,000 | 818,590,000 |
| Maryland Consolidated Capital Bond Loan of 2008 | 883,870,000 | 11,178,000 | 872,692,000 |
| Maryland Consolidated Capital Bond Loan of 2009 | 1,107,793,101 | 13,139,441 | 1,094,653,660 |
| Maryland Consolidated Capital Bond Loan of 2010 | 1,007,976,441 | 5,247,000 | 1,002,729,441 |
| Total Funds Deauthorized in 2010 | - | 44,860,441 | - |
| 2011 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 1996 | 363,926,000 | 484,000 | 363,097,000 |
| Maryland Consolidated Capital Bond Loan of 2003 | 731,962,684 | 1,232,000 | 730,730,684 |
| Maryland Consolidated Capital Bond Loan of 2004 | 608,543,592 | 1,853,000 | 606,690,592 |
| Maryland Consolidated Capital Bond Loan of 2005 | 643,016,700 | 400,000 | 642,616,700 |
| Maryland Consolidated Capital Bond Loan of 2007 | 818,590,000 | 1,645,000 | 816,945,000 |
| Maryland Consolidated Capital Bond Loan of 2008 | 872,692,000 | 6,534,782 | 866,157,218 |
| Maryland Consolidated Capital Bond Loan of 2009 | 1,092,653,660 | 11,253,719 | 1,081,299,941 |
| Maryland Consolidated Capital Bond Loan of 2010 | 1,033,794,441 | 700,000 | 1,033,094,441 |
| Maryland Consolidated Capital Bond Loan of 2011 | 947,052,501 | 132,000 | 946,920,501 |
| Total Funds Deauthorized in 2011 | - | 24,234,501 | - |
| 2012 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2005 | 642,616,700 | 2,002,000 | 640,614,700 |
| Maryland Consolidated Capital Bond Loan of 2006 | 697,446,833 | 3,131,000 | 694,315,833 |
| Maryland Consolidated Capital Bond Loan of 2007 | 9,582,000 | 300,000 | 9,282,000 |
| Maryland Consolidated Capital Bond Bill of 2009 | 1,083,424,491 | 9,075,000 | 1,074,349,941 |
| Maryland Consolidated Capital Bond Loan of 2010 | 1,033,094,441 | 25,118,000 | 1,007,976,441 |
| Maryland Consolidated Capital Bond Loan of 2011 | 949,102,501 | 2,050,000 | 947,052,501 |
| Total Funds Deauthorized in 2012 | - | 41,676,000 | - |

| <u>Source of Funds</u> | <u>Current Amount of Authorization</u> | <u>Amount Deauthorized</u> | <u>Amended Amount</u> |
|----------------------------------------------------------------------|--------------------------------------------|--------------------------------|---------------------------|
| 2013 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2006 | 694,215,833 | 325,000 | 693,890,833 |
| Maryland Consolidated Capital Bond Loan of 2007 | 816,645,000 | 1,127,000 | 815,518,000 |
| Maryland Consolidated Capital Bond Loan of 2009 | 1,074,349,941 | 16,354,000 | 1,057,995,941 |
| Maryland Consolidated Capital Bond Loan of 2010 | 1,007,976,441 | 10,760,000 | 997,216,441 |
| Maryland Consolidated Capital Bond Loan of 2011 | 947,052,501 | 1,067,000 | 946,052,501 |
| Total Funds Deauthorized in 2013 | - | 29,633,000 | - |
| 2014 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2008 | 860,211,218 | 4,564,481 | 855,646,737 |
| Maryland Consolidated Capital Bond Loan of 2009 | 1,057,995,941 | 6,325,716 | 1,051,670,225 |
| Maryland Consolidated Capital Bond Loan of 2010 | 1,002,729,441 | 425,180 | 996,791,261 |
| Maryland Consolidated Capital Bond Loan of 2012 | 119,424,000 | 5,500,000 | 113,924,000 |
| Maryland Consolidated Capital Bond Loan of 2013 | 1,109,119,000 | 3,700,000 | 1,104,419,000 |
| Total Funds Deauthorized in 2014 | - | 20,515,377 | - |
| 2015 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2004 | 606,690,592 | 503,983 | 606,186,609 |
| Maryland Consolidated Capital Bond Loan of 2008 | 855,646,737 | 390,000 | 855,256,737 |
| Maryland Consolidated Capital Bond Loan of 2009 | 1,051,670,225 | 1,110,000 | 1,050,560,225 |
| Maryland Consolidated Capital Bond Loan of 2009 | 136,772,820 | 500,000 | 136,272,820 |
| Maryland Consolidated Capital Bond Loan of 2010 | 1,005,724,441 | 2,257,545 | 1,003,446,896 |
| Maryland Consolidated Capital Bond Loan of 2011 | 945,985,501 | 3,711,373 | 942,274,129 |
| Maryland Consolidated Capital Bond Loan of 2012 | 1,113,924,000 | 6,460,233 | 1,107,463,767 |
| Maryland Consolidated Capital Bond Loan of 2013 | 1,105,419,000 | 1,300,000 | 1,104,119,000 |
| Maryland Consolidated Capital Bond Loan of 2014 | 1,180,515,377 | 2,437,000 | 1,179,095,377 |
| Total Funds Deauthorized in 2015 | - | 18,670,134 | - |
| 2016 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2007 | 816,058,000 | 417,853 | 815,640,147 |
| Maryland Consolidated Capital Bond Loan of 2008 | 855,256,737 | 1,417,866 | 853,838,871 |
| Maryland Consolidated Capital Bond Loan of 2009 | 1,050,560,225 | 657,443 | 1,049,902,782 |
| Maryland Consolidated Capital Bond Loan Preauthorization Act of 2010 | 136,272,820 | 350,799 | 135,922,021 |
| Maryland Consolidated Capital Bond Loan of 2011 | 942,274,129 | 1,000,000 | 941,274,129 |
| Maryland Consolidated Capital Bond Loan of 2012 | 1,107,463,767 | 3,850,000 | 1,103,613,767 |
| Maryland Consolidated Capital Bond Loan of 2013 | 1,104,119,000 | 1,128,238 | 1,102,990,762 |
| Maryland Consolidated Capital Bond Loan of 2014 | 1,178,078,377 | 1,050,000 | 1,177,028,377 |
| Maryland Consolidated Capital Bond Loan of 2015 | 1,063,670,134 | 200,000 | 1,063,222,134 |
| Total Funds Deauthorized in 2016 | - | 10,072,199 | - |
| 2017 Deauthorizations | | | |
| Maryland Consolidated Capital Budget Loan of 2008 | 853,838,871 | 831,121 | 853,007,750 |
| Maryland Consolidated Capital Bond Loan of 2009 | 1,049,902,782 | 3,637,000 | 1,046,265,782 |
| Maryland Consolidated Capital Bond Loan of 2012 | 1,103,613,767 | 450,000 | 1,103,163,767 |
| Maryland Consolidated Capital Bond Loan of 2013 | 1,102,990,762 | 1,575,000 | 1,101,415,762 |
| Maryland Consolidated Capital Bond Loan of 2014 | 1,177,028,377 | 600,000 | 1,176,428,377 |
| Maryland Consolidated Capital Budget Loan of 2015 | 1,063,470,134 | 248,000 | 1,063,222,134 |
| Maryland Consolidated Capital Bond Loan of 2016 | 1,005,072,199 | 17,042,000 | 988,030,199 |
| Total Funds Deauthorized in 2017 | - | 24,383,121 | - |

| <u>Source of Funds</u> | <u>Current Amount of Authorization</u> | <u>Amount Deauthorized</u> | <u>Amended Amount</u> |
|-------------------------------------------------|--------------------------------------------|--------------------------------|---------------------------|
| 2018 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2010 | 1,003,466,896 | 350,000 | 1,003,116,896 |
| Maryland Consolidated Capital Bond Loan of 2012 | 1,103,163,767 | 1,000,000 | 1,102,163,767 |
| Maryland Consolidated Capital Bond Loan of 2013 | 1,104,415,762 | 1,166,891 | 1,100,248,871 |
| Maryland Consolidated Capital Bond Loan of 2014 | 1,176,428,377 | 1,252,849 | 1,175,175,528 |
| Maryland Consolidated Capital Bond Loan of 2015 | 1,063,222,134 | 409,260 | 1,062,812,874 |
| Maryland Consolidated Capital Bond Loan of 2016 | 988,030,199 | 1,000,000 | 976,030,199 |
| Maryland Consolidated Capital Bond Loan of 2016 | 1,063,222,134 | 11,000,000 | 1,062,812,874 |
| Total Funds Deauthorized in 2018 | - | 16,179,000 | - |
| 2019 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2012 | 1,102,163,767 | 1,330,612 | 1,100,833,155 |
| Maryland Consolidated Capital Bond Loan of 2013 | 1,100,248,871 | 901,726 | 1,099,347,145 |
| Maryland Consolidated Capital Bond Loan of 2014 | 1,175,175,528 | 149,321 | 1,175,026,207 |
| Maryland Consolidated Capital Bond Loan of 2015 | 1,062,812,874 | 212,341 | 1,062,600,533 |
| Maryland Consolidated Capital Bond Loan of 2016 | 976,030,199 | 4,600,000 | 971,430,199 |
| Total Funds Deauthorized in 2019 | - | 7,194,000 | - |
| 2020 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2013 | 1,099,347,145 | 1,035,491 | 1,098,311,654 |
| Maryland Consolidated Capital Bond Loan of 2014 | 1,175,026,207 | 1,741,681 | 1,173,284,526 |
| Maryland Consolidated Capital Bond Loan of 2016 | 974,430,199 | 4,499,828 | 966,930,371 |
| Maryland Consolidated Capital Bond Loan of 2017 | 1,089,383,121 | 4,000,000 | 1,085,383,121 |
| Maryland Consolidated Capital Bond Loan of 2019 | 1,092,194,000 | 1,837,000 | 1,090,357,000 |
| Total Funds Deauthorized in 2020 | - | 13,114,000 | - |
| 2021 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2013 | 1,098,311,654 | 275,000 | 1,098,036,654 |
| Maryland Consolidated Capital Bond Loan of 2014 | 1,173,284,526 | 108,947 | 1,173,175,579 |
| Maryland Consolidated Capital Bond Loan of 2015 | 1,062,600,533 | 356,155 | 1,062,244,378 |
| Maryland Consolidated Capital Bond Loan of 2016 | 966,930,371 | 630,518 | 966,299,853 |
| Total Funds Deauthorized in 2021 | - | 1,370,620 | - |
| 2022 Deauthorizations | | | |
| Maryland Consolidated Capital Bond Loan of 2014 | 1,173,175,579 | 394,592 | 1,172,780,987 |
| Maryland Consolidated Capital Bond Loan of 2015 | 1,062,244,378 | 2,947,727 | 1,059,296,651 |
| Maryland Consolidated Capital Bond Loan of 2016 | 966,299,853 | 1,416,647 | 964,883,206 |
| Maryland Consolidated Capital Bond Loan of 2017 | 1,085,383,121 | 100,000 | 1,085,283,121 |
| Maryland Consolidated Capital Bond Loan of 2018 | 1,091,179,000 | 322,034 | 1,090,856,966 |
| Maryland Consolidated Capital Bond Loan of 2020 | 1,108,114,000 | 9,180,000 | 1,098,934,000 |
| Maryland Consolidated Capital Bond Loan of 2022 | 1,106,370,620 | 25,000,000 | 1,081,370,620 |
| Total Funds Deauthorized in 2022 | - | 39,361,000 | - |
| TOTAL DEAUTHORIZATIONS 1999 - 2022 | - | 39,644,145,355 | - |

NOTE: In addition to prior deauthorizations, the Comptroller's Office occasionally cancels authorizations when projects are completed or abandoned.

Part I: Historical Summary

*Capital Improvements Authorized by the General Assembly
for
State-Owned Capital Assets and
Grants and Loans
Administered by State Agencies*

1999 - 2022

DEPARTMENT OF AGING

Grants and Loans

Senior Citizen Activities Centers (Statewide)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide grants to acquire, design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 1,257,000 |
| M.C.C.B.L. | 2000 | Provide grants to acquire, design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 633,000 |
| M.C.C.B.L. | 2001 | Provide grants to acquire, design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 1,517,000 |
| M.C.C.B.L. | 2002 | Provide grants to acquire, design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 1,322,000 |
| | | NOTE: As amended by Chapter 432, Acts of 2004, to reduce the authorization from \$2,117,000 to \$1,517,000, to remove \$600,000 in funding for the Myrtle Tyler Faithful Senior Center. Further amended by Chapter 46 of the Acts of 2006, to reduce the authorization from \$1,517,000 to \$1,322,000. | |
| M.C.C.B.L. | 2003 | Provide grants to acquire, design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 1,089,000 |
| | | NOTE: As amended by Chapter 483, Acts of 2010 to reduce the authorization from \$1,327,000 to \$1,089,000. | |
| M.C.C.B.L. | 2004 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 1,986,000 |
| M.C.C.B.L. | 2005 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 1,435,000 |
| M.C.C.B.L. | 2006 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 1,393,000 |
| M.C.C.B.L. | 2007 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32. | 1,320,000 |
| M.C.C.B.L. | 2008 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10-501 through 10-510 of the Human Services Article. | 1,845,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2008 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2009 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10-501 through 10-510 of the Human Services Article. | 1,683,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2009 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2010 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10-501 through 10-510 of the Human Services Article. | 250,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2010 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2012 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10-501 through 10-510 of the Human Services Article. | 1,150,000 |
| | | NOTE: Projects funded by the Senior Grants Program in 2012 are listed individually by county in Part II. | |

DEPARTMENT OF AGING

| | | | |
|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2015 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. | 1,012,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2015 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2016 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10–501 through 10–510 of the Human Services Article. | 1,680,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2016 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2017 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10–501 through 10–510 of the Human Services Article. | 946,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2017 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2018 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10–501 through 10–510 of the Human Services Article. | 1,600,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2018 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2019 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10–501 through 10–510 of the Human Services Article. | 818,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2019 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2020 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10–501 through 10–510 of the Human Services Article. | 344,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2020 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2021 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Sections 10–501 through 10–510 of the Human Services Article. | 1,105,000 |
| | | NOTE: Projects funded by the Senior Centers Program in 2021 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2022 | Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Section 10–501 through 10–510 of the Human Services Article. | 2,400,000 |
| | | NOTE: Projects funded by the Senior Centers Grant Program in 2022 are listed individually by county in Part II. | |
| Total Authorized - Senior Citizen Activities Centers | | | \$26,785,000 |
| Total Authorized - Grants and Loans | | | \$26,785,000 |
| GRAND TOTAL - DEPARTMENT OF AGING | | | \$26,785,000 |

DEPARTMENT OF AGRICULTURE

State-Owned Facilities

Regional Laboratories (Statewide)

| | | | |
|-------------------------------------------------|------|--------------------------------------------------------------------------|------------------|
| G.F. | 2001 | Construct mosquito control research laboratory (Prince George's County). | 150,000 |
| Total Authorized - Regional Laboratories | | | \$150,000 |

Salisbury Animal Health Laboratory Replacement (Wicomico County)

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2016 | Provide funds to begin design of a replacement animal health laboratory in Salisbury. | 750,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue design of a replacement animal health laboratory in Salisbury. | 630,000 |
| M.C.C.B.L. | 2018 | Provide funds to continue design and begin the construction and equipping of a replacement animal health laboratory in Salisbury, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 4,975,000 |
| M.C.C.B.L. | 2019 | Provide funds to complete construction and equipping of a replacement animal health laboratory in Salisbury. | 12,417,000 |
| NOTE: Chapter 9, Acts of 2018 pre-authorized \$11,530,000 in FY 2020 for this project. The FY 2020 allocation is higher than the preauthorization because it includes funding for capital equipment. | | | |
| M.C.C.B.L. | 2020 | Provide funds to complete equipping of a replacement animal health laboratory in Salisbury. | 1,074,000 |

Total Authorized - Salisbury Animal Health Laboratory Replacement

1,074,000

Total Authorized - State-Owned Facilities

\$19,846,000

Grants and Loans

Agricultural Cost-Share Program (Statewide)

| | | | |
|------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Provide funds for grants for projects to control agriculturally related nonpoint sources of pollution under Title 8, Subtitle 7 of the Agriculture Article. | 4,800,000 |
| G.F. | 2000 | Provide funds for grants for projects to control agriculturally related nonpoint sources of pollution under Title 8, Subtitle 7 of the Agriculture Article. | 6,200,000 |
| G.F. | 2001 | Provide funds for grants for projects to control agriculturally related nonpoint sources of pollution under Title 8, Subtitle 7 of the Agriculture Article. | 4,800,000 |
| NOTE: Funds were reduced by \$1,600,000 due to cost containment. | | | |
| M.C.C.B.L. | 2002 | Provide funds for projects to control agriculturally related nonpoint sources of pollution under Title 8, Subtitle 7 of the Agriculture Article. | 5,600,000 |
| M.C.C.B.L. | 2003 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. | 5,600,000 |
| M.C.C.B.L. | 2004 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. | 6,000,000 |
| M.C.C.B.L. | 2005 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. | 5,500,000 |
| M.C.C.B.L. | 2006 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. | 4,578,000 |
| M.C.C.B.L. | 2007 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient run-off from Maryland farms. | 3,608,000 |
| M.C.C.B.L. | 2008 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. | 1,800,000 |

DEPARTMENT OF AGRICULTURE

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2008 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. | 3,000,000 |
| | | NOTE: A budget amendment transferred \$3,000,000 from the Chesapeake Bay 2010 Trust Fund to the Agricultural Cost-Share Program in FY 2009. | |
| M.C.C.B.L. | 2009 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 7,000,000 |
| S.F. | 2009 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. | 980,000 |
| | | NOTE: A budget amendment transferred \$980,000 from the Chesapeake Bay 2010 Trust Fund to the Agricultural Cost-Share Program in FY 2010. | |
| M.C.C.B.L. | 2010 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 10,000,000 |
| S.F. | 2010 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. | 800,000 |
| | | NOTE: A budget amendment transferred \$800,000 from the Chesapeake Bay 2010 Trust Fund to the Agricultural Cost-Share Program in FY 2011. | |
| M.C.C.B.L. | 2011 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 6,000,000 |
| M.C.C.B.L. | 2013 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 3,750,000 |
| M.C.C.B.L. | 2014 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 6,190,000 |
| M.C.C.B.L. | 2015 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 2,000,000 |
| G.F. | 2016 | <i>Provide funds for grants to projects to control agriculturally related nonpoint sources of pollution under Title 8, Subtitle 7 of the Agricultural Article.</i> | 0 |
| | | <i>NOTE: The \$6,000,000 general fund authorization was cancelled.</i> | |
| M.C.C.B.L. | 2017 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 8,000,000 |
| M.C.C.B.L. | 2018 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 8,500,000 |
| M.C.C.B.L. | 2019 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 8,500,000 |
| M.C.C.B.L. | 2020 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. These funds shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 8,000,000 |
| M.C.C.B.L. | 2021 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. The funds appropriated for this purpose shall be administered in accordance with Sections 8-701 through 8-705 of the Agriculture Article. | 5,000,000 |

DEPARTMENT OF AGRICULTURE

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2022 | Provide funds for financial assistance for the implementation of best management practices that reduce soil and nutrient runoff from Maryland farms. The funds appropriated for this purpose shall be administered in accordance with Sections 8-701 through 8-706 of the Agriculture Article. | 2,000,000 |
| Total Authorized - Agricultural Cost-Share Program | | | \$128,206,000 |
| Agricultural Land Preservation Fund (Statewide) | | | |
| S.F. | 1999 | Provide funds for the Agricultural Land Preservation Fund. | 21,940,000 |
| S.F. | 2000 | Provide funds for the Agricultural Land Preservation Fund. | 21,652,000 |
| S.F. | 2001 | Provide funds for the Agricultural Land Preservation Fund. | 24,630,097 |
| NOTE: \$18,800,000 in funding transferred to the State General Fund in 2003 (\$17,034,374 in 2002 and \$1,765,626 in 2001) | | | |
| F.F. | 2001 | Provide funds for the Agricultural Land Preservation Fund. | 2,000,000 |
| S.F. | 2002 | <i>Provide funds for the Agricultural Land Preservation Fund.</i> | 0 |
| NOTE: \$18,800,000 in funding transferred to the State General Fund in 2003 (\$17,034,374 in 2002 and \$1,765,626 in 2001). | | | |
| M.C.C.B.L. | 2003 | Contingent upon the enactment of legislation reducing the amount of property transfer tax allocated to the Agricultural Land Preservation Program, provide funds for the acquisition of conservation easements on agricultural land. The funds appropriated for this purpose shall be administered in accordance with Title 2, Subtitle 5 of the Agriculture Article. | 21,160,000 |
| S.F. | 2003 | Provide funds for the Agricultural Land Preservation Fund. | 8,975,000 |
| F.F. | 2003 | Provide funds for the Agricultural Land Preservation Fund. | 3,500,000 |
| M.C.C.B.L. | 2004 | Contingent upon the enactment of legislation reducing the amount of property transfer tax allocated to the Agricultural Land Preservation Program, provide funds for the purchase of conservation easements on agricultural land. The funds appropriated for this purpose shall be administered in accordance with Title 2, Subtitle 5 of the Agricultural Article. | 5,000,000 |
| S.F. | 2004 | Provide funds for the Agricultural Land Preservation Fund. | 8,580,000 |
| F.F. | 2004 | Provide funds for the Agricultural Land Preservation Fund. | 3,500,000 |
| S.F. | 2005 | Provide funds for the Agricultural Land Preservation Fund. | 37,224,000 |
| F.F. | 2005 | Provide funds for the Agricultural Land Preservation Fund. | 5,000,000 |
| S.F. | 2006 | Provide funds for the Agricultural Land Preservation Fund, provided that \$2,415,000 of these funds may only be used by the Tri-County Council for Southern Maryland for agricultural land preservation projects. | 82,139,000 |
| S.F. | 2006 | Provide funds for the Agricultural Land Preservation Fund. | 2,000,000 |
| NOTE: Funds provided as a 2005 deficiency appropriation. | | | |
| F.F. | 2006 | Provide funds for the Agricultural Land Preservation Fund. | 5,000,000 |
| F.F. | 2006 | Provide funds for the Agricultural Land Preservation Fund. | 1,035,274 |
| NOTE: Funds provided as a 2005 deficiency appropriation. | | | |
| S.F. | 2007 | Provide funds for the Agricultural Land Preservation Fund. | 67,961,820 |
| F.F. | 2007 | Provide funds for the Agricultural Land Preservation Fund. | 2,000,000 |
| S.F. | 2008 | Provide funds for the Agricultural Land Preservation Fund. | 35,705,000 |
| F.F. | 2008 | Provide funds for the Agricultural Land Preservation Fund. | 10,000,000 |
| M.C.C.B.L. | 2009 | Provide funds for the Agricultural Land Preservation Fund. | 12,999,780 |

DEPARTMENT OF AGRICULTURE

| | | |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2009 Provide funds for the Agricultural Land Preservation Fund. | 7,858,834 |
| | NOTE: \$2,726,386 of this appropriation was cancelled by MDA at the end of FY 2010 reducing the appropriation from \$10,585,220 to \$7,858,834. | |
| F.F. | 2009 Provide funds for the Agricultural Land Preservation Fund. | 2,000,000 |
| M.C.C.B.L. | 2010 Provide funds for the Agricultural Land Preservation Fund. | 17,814,000 |
| | NOTE: \$10 million of this authorization is to replace \$10 million in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010. | |
| S.F. | 2010 Provide funds for the Agricultural Land Preservation Fund. | 4,514,230 |
| | NOTE: \$7,545,770 of this appropriation was cancelled by MDA at the end of FY 2011, reducing the appropriation from \$12,060,000 to \$4,514,230. | |
| F.F. | 2010 Provide funds for the Agricultural Land Preservation Fund. | 2,000,000 |
| M.C.C.B.L. | 2011 Provide funds for the Agricultural Land Preservation Fund. | 4,367,000 |
| | NOTE: The 2011 General Assembly pre-authorized \$6,518,000 in FY 2013 and \$6,518,000 in FY 2014 for the Agricultural Land Preservation Program. These amounts were changed during the 2012 General Assembly based on revised transfer tax estimates and GO Bond replacement amounts. | |
| S.F. | 2011 Provide funds for the Agricultural Land Preservation Fund. | 10,965,950 |
| | NOTE: The FY 2012 appropriation was increased from \$4,200,000 to \$12,000,000 through a budget amendment. The appropriation was then reduced from \$12,000,000 to \$10,965,950 when MDA cancelled \$1,034,050 of the appropriation at the end of FY 2012. | |
| M.C.C.B.L. | 2012 Provide funds for the acquisition of conservation easements on agricultural land. The funds appropriated for this purpose shall be administered in accordance with Sections 2-501 through 2-519 of the Agriculture Article. | 8,706,000 |
| | NOTE: The 2012 General Assembly pre-authorized \$12,653,000 in FY 2014 and \$6,134,000 in FY 2015 for the Agricultural Land Preservation Program. These amounts were changed during the 2013 General Assembly based on revised transfer tax estimates and GO Bond replacement amounts. | |
| S.F. | 2012 Provide funds for the Agricultural Land Preservation Fund. | 8,750,000 |
| M.C.C.B.L. | 2013 Provide funds for the acquisition of conservation easements on agricultural land. The funds appropriated for this purpose shall be administered in accordance with Sections 2-501 through 2-519 of the Agriculture Article. | 10,235,000 |
| | NOTE: The 2013 General Assembly pre-authorized \$15,188,000 in FY 2015, \$16,967,000 in FY 2016, \$16,093,000 in FY 2017, \$16,877,000 in FY 2018, \$17,727,000 in FY 2019, and \$9,029,000 in FY 2020. These amounts were changed during the 2014 General Assembly based on revised transfer tax estimates and GO Bond replacement amounts. | |
| S.F. | 2013 Provide funds for the Agricultural Land Preservation Fund. | 24,060,000 |
| M.C.C.B.L. | 2014 Provide funds for the acquisition of conservation easements on agricultural land. The funds appropriated for this purpose shall be administered in accordance with Sections 2-501 through 2-519 of the Agricultural Article. | 15,188,000 |
| | NOTE: The 2014 General Assembly pre-authorized \$22,726,000 in FY 2016. The 2015 General Assembly deleted this authorization and provided funding from bond sale premium revenue. The 2014 General Assembly pre-authorized \$21,851,000 in FY 2017, \$22,635,000 in FY 2018, \$17,726,000 in FY 2019, and \$9,030,000 in FY 2020. The 2015 General Assembly deleted these pre-authorizations. | |
| S.F. | 2014 Provide funds for the Agricultural Land Preservation Fund. | 9,596,966 |
| S.F. | 2015 Provide funds for the acquisition of conservation easements on agricultural land. The funds appropriated for this purpose shall be administered in accordance with Sections 2-501 through 2-519 of the Agricultural Article. | 17,044,500 |
| | NOTE: Bond premiums will be used to fund the program in FY 2016. | |
| S.F. | 2015 Provide funds for Agricultural Land Preservation Fund. | 9,100,000 |

DEPARTMENT OF AGRICULTURE

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2016 | Provide funds for the Agricultural Land Preservation Fund, provided that \$3,500,000 of this appropriation is contingent on the enactment of legislation to increase funding for land preservation programs. | 21,227,744 |
| S.F. | 2017 | Provide funds for the Agricultural Land Preservation Fund. | 32,923,775 |
| S.F. | 2019 | Provide funds for the Agricultural Land Preservation Fund. | 45,015,994 |
| <p style="margin: 0;">NOTE: The original legislative appropriation was \$51,471,286 with \$6,455,292 restricted for specified purposes ("fenced"). The restricted amount included \$999,000 for the Southern Maryland Agricultural Development Commission and \$5,455,292 for land preservation. The restricted funds were not released.</p> | | | |
| S.F. | 2020 | Provide funds for the Agricultural Land Preservation Fund. | 42,105,178 |
| S.F. | 2021 | Provide funds for the Agricultural Land Preservation Fund. | 49,052,331 |
| S.F. | 2022 | Provide funds for the Agricultural Land Preservation Fund. | 72,203,328 |

| | | |
|---------------------------------------------------------------|--|----------------------|
| Total Authorized - Agricultural Land Preservation Fund | | \$796,730,801 |
|---------------------------------------------------------------|--|----------------------|

Tobacco Transition Program (Statewide)

| | | | |
|------------|-------------|----------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2002 | Provide funds for the Tobacco Conversion Program. | 6,291,000 |
| M.C.C.B.L. | 2003 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 4,000,000 |
| S.F. | 2003 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 5,040,000 |
| M.C.C.B.L. | 2004 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 5,000,000 |
| S.F. | 2004 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 4,653,000 |
| M.C.C.B.L. | 2005 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 5,000,000 |
| S.F. | 2005 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 4,525,000 |
| M.C.C.B.L. | 2006 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 1,585,000 |
| S.F. | 2006 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 8,480,000 |
| M.C.C.B.L. | 2007 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 3,000,000 |
| S.F. | 2007 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 6,330,000 |
| M.C.C.B.L. | 2008 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 3,000,000 |

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2007.

| | | | |
|------------|-------------|----------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 6,030,000 |
| M.C.C.B.L. | 2009 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 5,000,000 |
| S.F. | 2009 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 5,335,000 |
| M.C.C.B.L. | 2010 | Provide funds for the land preservation component of the Tobacco Transition Program. | 2,000,000 |
| S.F. | 2010 | Provide funds for the tobacco buyout component of the Tobacco Transition Program. | 2,256,000 |
| S.F. | 2011 | Provide funds for the tobacco buyout and land preservation components of the Tobacco Transition Program. | 1,238,000 |
| M.C.C.B.L. | 2012 | Provide funds for the purchase of agricultural easements for the Tobacco Transition Program. | 1,894,000 |
| S.F. | 2012 | Provide funds for the tobacco buyout component of the Tobacco Transition Program. | 842,000 |
| M.C.C.B.L. | 2013 | Provide funds for the purchase of agricultural easements for the Tobacco Transition Program. | 1,917,000 |
| S.F. | 2013 | Provide funds for the tobacco buyout component of the Tobacco Transition Program. | 319,000 |

DEPARTMENT OF AGRICULTURE

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| S.F. | 2014 | Provide funds for the tobacco buyout component of the Tobacco Transition Program. | 2,716,000 |
| | | NOTE: The Board of Public Works approved a budget balancing plan on July 2, 2014 redirecting \$500,000 of Cigarette Restitution Fund special funds from the Tobacco Transition Program to Medicaid in order to replace General Funds. | |
| S.F. | 2015 | Provide funds for the tobacco buyout component of the Tobacco Transition Program. | 868,000 |
| S.F. | 2016 | Provide funds for the purchase of agricultural easements for the Tobacco Transition Program. | 1,000,000 |
| S.F. | 2017 | Provide funds for the purchase of agricultural easements for the Tobacco Transition Program. | 1,000,000 |
| S.F. | 2018 | Provide funds for the purchase of agricultural easements for the Tobacco Transition Program. | 999,000 |
| | | Total Authorized - Tobacco Transition Program | \$90,318,000 |
| | | Total Authorized - Grants and Loans | \$1,015,254,801 |
| | | GRAND TOTAL - DEPARTMENT OF AGRICULTURE | \$1,035,250,801 |

BALTIMORE CITY COMMUNITY COLLEGE

State-Owned Facilities

Bard Building Demolition (Baltimore City)

| | | | |
|------|------|-----------------------------------------------------------------------------------------|-----------|
| G.F. | 2021 | Provide funds to Baltimore City Community College to demolish the vacant Bard Building. | 7,400,000 |
|------|------|-----------------------------------------------------------------------------------------|-----------|

NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5.

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| Total Authorized - Bard Building Demolition | \$7,400,000 |
|----------------------------------------------------|--------------------|

Deferred Maintenance Program (Baltimore City)

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip various infrastructure, building system, and site improvements. | 5,500,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------|-----------|

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|------|------|---------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | Provide funds to design, construct, and equip various infrastructure, building system, and site improvements. | 5,000,000 |
|------|------|---------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Deferred Maintenance Program | \$10,500,000 |
|--------------------------------------------------------|---------------------|

Facilities Renewal (Baltimore City)

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Baltimore City Community College. | 419,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Facilities Renewal | \$419,000 |
|----------------------------------------------|------------------|

Learning Commons Renovation and Addition (Baltimore City)

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|------|------|--------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | Provide funds to begin design of the renovation and expansion of the Bard Library to create a Learning Commons building. | 2,186,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Learning Commons Renovation and Addition | \$2,186,000 |
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Liberty Campus - Loop Road, Inner Loop and Entrance Improvements (Baltimore City)

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide funds to begin design of loop road and entrance improvements at Baltimore City Community College's Liberty Campus. | 248,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | Provide funds to continue design of loop road and entrance improvements at Baltimore City Community College's Liberty Campus. | 365,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | Provide funds to begin construction of loop road and entrance improvements at Baltimore City Community College's Liberty Campus, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 874,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Chapter 14, Acts of 2019 pre-authorized \$4,749,000 in FY 2021 for this project.

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide funds to complete construction of loop road and entrance improvements at Baltimore City Community College's Liberty Campus. | 4,623,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--------------------------------------------------------------------------------------------|--------------------|
| Total Authorized - Liberty Campus - Loop Road, Inner Loop and Entrance Improvements | \$6,110,000 |
|--------------------------------------------------------------------------------------------|--------------------|

Liberty Campus - Main Building Renovation (Baltimore City)

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 1999 | Prepare detailed plans to construct alterations to the Main Building on the Liberty Campus, including demolition and replacement of the Fine Arts Wing. | 584,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2000 | Provide supplemental design funds, construct and equip alterations to the Main Building on the Liberty Campus. | 16,244,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------|------------|

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|------------|------|-------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2001 | Provide funds to design and equip alterations to the Main Building on the Liberty Campus. | 1,460,000 |
|------------|------|-------------------------------------------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2003 | Provide funds for the design, construction, and equipping of the Main Building at the Liberty Campus. | 1,192,000 |
|------------|------|-------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 432, Acts of 2004 to change the purpose of the authorization.

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|------------|------|---------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2004 | Provide additional design and construction funds for the renovation of the Student Services Wing. | 14,675,000 |
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BALTIMORE CITY COMMUNITY COLLEGE

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|---------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2005 | Provide funds to equip the Student Services Wing. | 458,184 |
| | | NOTE: As amended by Chapter 485, Acts of 2009 to reduce the authorization from \$675,000 to \$458,184. | |
| M.C.C.B.L. | 2005 | <i>Provide funds to design, construct, and equip an addition to, and the renovation of, the Fine Arts and Administrative Wing.</i> | 0 |
| | | NOTE: As amended by Chapter 485, Acts of 2009 to fund this project with the funds deauthorized from the Student Services Wing. \$216,816 was cancelled by the Board of Public Works on March 21, 2012. | |
| M.C.C.B.L. | 2009 | Provide funds for a detailed design to complete the final phase of the Main Building Renovation - Liberty Campus, the renovation of the Administration Wing, and reconstruction of the Fine Arts Wing. | 397,193 |
| | | NOTE: As amended by Chapter 483, Acts of 2010 to reduce the authorization for the Main Building Renovation from \$3,214,000 to \$914,000. Further amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$914,000 to \$614,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$614,000 to \$472,193. The BPW further reduced the authorization by \$74,999.70 on May 11, 2016 and transferred these funds to the Department of General Services Construction Contingency Fund. | |
| M.C.C.B.L. | 2011 | Provide funds to renovate the Administration Wing, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all the funds necessary to complete this project. Further provided that this authorization may not be encumbered or expended until Baltimore City Community College complies with the reporting requirements on public-private partnerships (P3) required by Title 10A of the State Finance and Procurement Article. The budget committees shall have 45 days from the date of receipt of the report to review and comment. | 2,250,000 |
| | | NOTE: The 2011 General Assembly pre-authorized \$7,800,000 in FY 2013 to construct this facility. | |
| M.C.C.B.L. | 2012 | Main Building Renovation - Administration Wing - Liberty Campus. Provide funds to renovate and equip the Administration Wing of the Main Building. Notwithstanding Section 1(7) of this Act, this authorization may not terminate before June 1, 2024. | 6,686,000 |
| | | NOTE: As amended by Chapter 444, Acts of 2012 to reduce the FY 2013 pre-authorization from \$7,800,000 to \$6,686,000. Further amended by Chapter 14, Acts of 2019 to extend the authorization to June 1, 2021. Further amended by Chapter 63, Acts of 2021 to extend the authorization from June 1, 2021 to June 1, 2024. | |
| Total Authorized - Liberty Campus - Main Building Renovation | | | \$43,946,377 |
| Total Authorized - State-Owned Facilities | | | \$70,561,377 |
| GRAND TOTAL - BALTIMORE CITY COMMUNITY COLLEGE | | | \$70,561,377 |

CANAL PLACE PRESERVATION AND DEVELOPMENT AUTHORITY

State-Owned Facilities

Canal Place Historic Preservation District (Allegany County)

| | | | |
|----------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Design public improvements within the Canal Place Historic District. | 220,000 |
| G.F. | 1999 | Acquire property within the Canal Place Historic District. | 675,000 |
| G.F. | 2000 | Design and construct public improvements within the Canal Place Historic District. | 2,224,000 |
| G.F. | 2001 | Design and construct public improvements within the Canal Place Historic District. | 2,479,000 |
| G.F. | 2002 | Design and construct public improvements within the Canal Place Historic District. | 1,075,000 |
| M.C.C.B.L. | 2005 | Provide funds to construct public improvements within the Canal Place Historic Preservation District. | 1,253,000 |
| Total Authorized - Canal Place Historic Preservation District | | | \$7,926,000 |

Footer Dye Works (Allegany County)

| | | | |
|-------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | Provide funds for the design, construction, repair, renovation, reconstruction, and capital equipping of infrastructure improvements to the Footer Dye Works building. | 1,150,000 |
| Total Authorized - Footer Dye Works | | | \$1,150,000 |
| Total Authorized - State-Owned Facilities | | | \$9,076,000 |
| GRAND TOTAL - CANAL PLACE PRESERVATION AND DEVELOPMENT AUTHORITY | | | \$9,076,000 |

MARYLAND SCHOOL FOR THE DEAF

State-Owned Facilities

Columbia Campus (Howard County)

| | | | |
|-------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2004 | Provide funds to design and construct a portion of an elevator for the main building on the Columbia campus. | 50,000 |
| | | NOTE: As amended by Chapter 445, Acts of 2005 to include construction as an eligible item for the use of the authorized funds. | |
| M.C.C.B.L. | 2005 | Provide funds to construct an elevator for the main building on the Columbia campus. | 340,000 |
| | | NOTE: Additional construction funding of \$345,000 was provided through the Department of General Services' Construction Contingency Fund (CCF). The total project cost including this CCF allocation is \$735,000. | |
| M.C.C.B.L. | 2008 | Provide funds to design the Main Parking Lot and Athletic Field. | 118,604 |
| | | NOTE: Funding in the amount of \$3,396 was transferred to the Department of General Services Construction Contingency Fund on April 1, 2015. | |
| M.C.C.B.L. | 2009 | Provide funds to construct the Main Parking Lot and Athletic Field. | 803,662 |
| | | NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$1,487,000 to \$1,136,000. Further amended by Chapter 424, Acts of 2013 to reduce the authorization from \$1,136,000 to \$861,000. The BPW further reduced the authorization by \$16,595 on December 2, 2015 and transferred these funds to the Department of General Services Construction Contingency Fund. | |
| M.C.C.B.L. | 2019 | Provide funds to plan and construct a new emergency notification system on the Columbia campus. | 325,000 |
| M.C.C.B.L. | 2021 | Provide funds to complete design and construction of a new visual emergency notification system at the Columbia Campus. | 4,275,000 |
| Total Authorized - Columbia Campus | | | \$5,912,266 |

Frederick Campus (Frederick County)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2004 | Provide funds to design a new Elementary and Student Support Services Building. | 681,000 |
| M.C.C.B.L. | 2004 | Provide funds to design a new Family Education/Early Intervention Building. | 402,000 |
| M.C.C.B.L. | 2005 | Provide funds for detailed design of a new Elementary and Student Support Services Building on the Frederick Campus. | 891,000 |
| M.C.C.B.L. | 2006 | Provide funds to complete design and to construct a new Elementary, Family Education, and Student Support Services Complex on the Frederick Campus. | 20,874,000 |
| | | NOTE: As amended by Chapter 485, Acts of 2009 to reduce the authorization from \$24,605,000 to \$21,005,000. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$21,005,000 to \$20,874,000. | |
| M.C.C.B.L. | 2007 | Provide funds to equip the new Elementary, Family Education, and Student Support Services Complex on the Frederick Campus. | 522,771 |
| | | NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$1,250,000 to \$541,000. \$18,299 of this authorization was transferred to the Construction Contingency Fund. | |
| M.C.C.B.L. | 2007 | Provide funds to design the new Cafeteria/Student Center on the Frederick Campus. | 447,000 |
| M.C.C.B.L. | 2009 | Provide funds to design a new bus loop and parking lot on the Frederick Campus. | 204,993 |
| | | NOTE: The BPW reduced the authorization by \$7.26 on December 2, 2015 and transferred these funds to the Department of General Services Construction Contingency Fund. | |

MARYLAND SCHOOL FOR THE DEAF

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|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | Provide funds to supplement previous design appropriations to construct and to equip a new cafeteria on the Frederick campus. | 3,886,878 |
| | | NOTE: As amended by Chapter 483, Acts of 2010, to allow the funds to be used for the purchase of equipment and to reduce the authorization from \$5,284,000 to \$4,284,000. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$4,284,000 to \$3,908,000. The BPW reduced the authorization by \$21,122.37 on December 2, 2015 and transferred these funds to the Department of General Services Construction Contingency Fund. | |
| M.C.C.B.L. | 2010 | Provide funds to construct a new bus loop and parking lot on the Frederick Campus. | 1,431,239 |
| | | NOTE: The BPW reduced the authorization by \$174,761.07 on January 4, 2017. These funds were transferred to the Department of General Services Construction Contingency Fund. | |
| M.C.C.B.L. | 2011 | Provide funds to design a new Fire Alarm and Emergency Notification System on the Frederick Campus. | 332,000 |
| M.C.C.B.L. | 2013 | Provide funds to construct and upgrade new fire alarm and emergency notification systems in buildings at the Frederick Campus. | 850,000 |
| M.C.C.B.L. | 2014 | Provide funds to construct and upgrade new fire alarm and emergency notification systems in buildings at the Frederick Campus of the Maryland School for the Deaf. | 1,310,408 |
| | | NOTE: The 2013 General Assembly pre-authorized \$1,700,000 in FY 2015. The actual funding in FY 2015 was increased by \$5,000 due to an increase in escalation. As amended by Chapter 344, Acts of 2022 to reduce the authorization from \$1,705,000 to \$1,310,408. | |
| M.C.C.B.L. | 2014 | Provide funds to design a new water supply system at the Frederick Campus of the Maryland School for the Deaf. | 242,272 |
| | | NOTE: The Board of Public Works transferred \$57,728.49 to the Department of General Services Construction Contingency Fund on May 19, 2021. | |
| M.C.C.B.L. | 2016 | Provide funds to continue design and construct a new water supply system at the Frederick Campus of the Maryland School for the Deaf. | 2,104,482 |
| | | NOTE: As amended by Chapter 63, Acts of 2021 to reduce the authorization from \$2,735,000 to \$2,104,482. | |
| M.C.C.B.L. | 2018 | Provide funds to begin designing the renovation of and infrastructure upgrades to the Veditz Building on the Frederick Campus. | 586,000 |
| M.C.C.B.L. | 2020 | Provide funds to complete design of the Veditz Building renovation on the Frederick Campus. | 425,000 |
| M.C.C.B.L. | 2021 | Provide funds to complete design and begin construction of the Veditz Building renovation on the Frederick Campus, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 5,014,000 |
| | | NOTE: Chapter 63, Acts of 2021 pre-authorized \$6,935,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2022 | Provide funds to complete design, construction, and equipping of the Veditz Building renovation on the Frederick Campus. | 9,536,000 |
| G.F. | 2022 | Provide funds to complete design, construction, and equipping of the Veditz Building renovation on the Frederick Campus. | 12,787,000 |
| | | NOTE: These funds include \$3,225,000 provided in Supplemental Budget Number 4. | |
| Total Authorized - Frederick Campus | | | \$62,528,042 |
| Total Authorized - State-Owned Facilities | | | \$68,440,308 |
| GRAND TOTAL - MARYLAND SCHOOL FOR THE DEAF | | | \$68,440,308 |

MARYLAND DEPARTMENT OF DISABILITIES

State-Owned Facilities

Accessibility Modifications (Statewide)

| | | | |
|----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 1999 | Provide funds to eliminate architectural barriers in State-owned facilities and provide programmatic access for Maryland State employees and visitors to State facilities. | 1,600,000 |
| G.F. | 2000 | Provide funds to eliminate architectural barriers in State-owned facilities and provide programmatic access for Maryland State employees and visitors to State facilities. The General Assembly is concerned that the Office for Individuals with Disabilities (OID) continues to experience problems securing the cooperation of the various agencies and departments in their efforts to assure that Access Maryland projects are initiated and completed in a timely manner. OID is requested to develop additional policies and procedures to both streamline the process and set a time limit on the use of awarding funding. A report should be submitted to the budget committees by October 1, 2000 regarding the new policies and procedures as well as the progress made in improving the process. | 1,600,000 |
| G.F. | 2001 | Provide funds to eliminate architectural barriers in State-owned facilities and provide programmatic access for Maryland State employees and visitors to State facilities. | 1,600,000 |
| M.C.C.B.L. | 2002 | Design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2003 | Design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2004 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2005 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,300,000 |
| M.C.C.B.L. | 2006 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2007 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2008 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2009 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2010 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2011 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,444,000 |
| M.C.C.B.L. | 2012 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2013 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2014 | Provide funds to design and construct handicapped accessibility modifications at State-owned facilities. | 1,600,000 |
| M.C.C.B.L. | 2015 | Provide funds to design and construct architectural upgrades at State-owned facilities to improve accessibility for persons with disabilities. | 1,600,000 |
| M.C.C.B.L. | 2016 | Provide funds to design and construct architectural upgrades at State-owned facilities to improve accessibility for persons with disabilities. | 750,000 |
| M.C.C.B.L. | 2017 | Provide funds to design and construct architectural upgrades at State-owned facilities to improve accessibility for persons with disabilities. | 750,000 |
| M.C.C.B.L. | 2019 | Provide funds to design and construct architectural upgrades at State-owned facilities to improve accessibility for persons with disabilities. | 1,697,000 |
| M.C.C.B.L. | 2020 | Provide funds to design and construct architectural upgrades at State-owned facilities to improve accessibility for persons with disabilities. | 1,851,000 |
| M.C.C.B.L. | 2021 | Provide funds to design and construct architectural upgrades at State-owned facilities to improve accessibility for persons with disabilities. | 1,825,000 |
| M.C.C.B.L. | 2022 | Provide funds to design and construct architectural upgrades at State-owned facilities to improve accessibility for persons with disabilities. | 2,244,000 |
| Total Authorized - Accessibility Modifications | | | \$35,861,000 |
| Total Authorized - State-Owned Facilities | | | \$35,861,000 |
| GRAND TOTAL - MARYLAND DEPARTMENT OF DISABILITIES | | | \$35,861,000 |

MARYLAND EMERGENCY MANAGEMENT AGENCY

State-Owned Facilities

Headquarters Renovation and Expansion (Baltimore County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | Provide funds to begin designing the renovation and expansion of the Maryland Emergency Management Agency Headquarters in Reisterstown | 990,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue design of the renovation and expansion of the Maryland Emergency Management Agency Headquarters in Reisterstown. | 585,000 |
| G.F. | 2022 | Provide funds to begin the design and construction of renovations and an addition to the Maryland Department of Emergency Management Headquarters at the Camp Fretterd Military Reservation in Reisterstown, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 9,090,000 |

NOTE: Chapter 344, Acts of 2022 preauthorized \$10,250,000 in FY 2024 and \$1,315,000 in FY 2025 for this project.

| | |
|-----------------------------------------------------------------|---------------------|
| Total Authorized - Headquarters Renovation and Expansion | \$10,665,000 |
| Total Authorized - State-Owned Facilities | \$10,665,000 |

Grants and Loans

Resilient Maryland Revolving Loan Fund (Statewide)

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2021 | Provide funds for grants and loans to local governments and nonprofit organizations for local resilience projects that address mitigation of all hazards, including natural disasters. | 0 |
| <p><i>NOTE: As amended by Chapter 344, Acts of 2022 to reduce the authorization from \$25 million to 0 due to the availability of federal funds.</i></p> | | | |
| F.F. | 2021 | Provide funds for grants and loans to local governments and nonprofit organizations for local resilience projects that address mitigation of all hazards, including natural disasters. | 25,000,000 |
| G.F. | 2022 | Provide funds for grants and loans to local governments and nonprofit organizations for local resilience projects that address mitigation of all hazards, including natural disasters. | 25,000,000 |

| | |
|------------------------------------------------------------------|---------------------|
| Total Authorized - Resilient Maryland Revolving Loan Fund | \$50,000,000 |
| Total Authorized - Grants and Loans | \$50,000,000 |

GRAND TOTAL - MARYLAND EMERGENCY MANAGEMENT AGENCY **\$60,665,000**

EASTERN SHORE HIGHER EDUCATION CENTER

Grants and Loans

Eastern Shore Higher Education Center (Queen Anne's County)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | Provide a grant to Chesapeake College for the design of the Eastern Shore Higher Education Center to be located on the campus of Chesapeake College (Queen Anne's County). | 525,000 |
| G.F. | 2001 | Provide a grant to Chesapeake College for the construction of the Eastern Shore Higher Education Center to be located on the campus of Chesapeake College (Queen Anne's County). | 6,645,000 |
| M.C.C.B.L. | 2002 | Provide a grant to Chesapeake College to equip the Eastern Shore Higher Education Center to be located on the campus of Chesapeake College (Queen Anne's County). | 369,000 |

NOTE: As amended by Chapter 485, Acts of 2009 to reduce the authorization from \$600,000 to \$369,000.

| | |
|-----------------------------------------------------------------|--------------------|
| Total Authorized - Eastern Shore Higher Education Center | \$7,539,000 |
| Total Authorized - Grants and Loans | \$7,539,000 |
| GRAND TOTAL - EASTERN SHORE HIGHER EDUCATION CENTER | \$7,539,000 |

MARYLAND STATE DEPARTMENT OF EDUCATION

State-Owned Facilities

Relocatable Classrooms (Statewide)

| | | | |
|--------------------------------------------------|-------------|----------------------------------------------------------------|--------------------|
| G.F. | 1999 | Provide funds to renovate relocatable classrooms. | 200,000 |
| G.F. | 2001 | Provide funds to renovate relocatable classrooms. | 200,000 |
| M.C.C.B.L. | 2003 | Provide funds to renovate relocatable classrooms. | 200,000 |
| M.C.C.B.L. | 2005 | Provide funds to renovate relocatable classrooms. | 200,000 |
| M.C.C.B.L. | 2009 | Provide funds to renovate and demolish relocatable classrooms. | 250,000 |
| Total Authorized - Relocatable Classrooms | | | \$1,050,000 |
| Total Authorized - State-Owned Facilities | | | \$1,050,000 |

Grants and Loans

Aging Schools Program (Statewide)

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | Provide additional grants to be distributed to county boards of education in proportion to grants received under Section 5-206 of the Education Article. | 6,108,986 |
| M.C.C.B.L. | 2010 | Provide additional grants to be distributed to local boards of education in proportion to grants received under Section 5-206 of the Education Article. | 5,109,000 |
| NOTE: Funding for the Aging Schools Program includes \$1 million in Qualified Zone Academy Bonds. | | | |
| M.C.C.B.L. | 2011 | Provide additional grants to be distributed to local boards of education. | 8,609,000 |
| NOTE: Beginning in FY 2012, GO Bonds will be used to fund this program as part of efforts to address the State's structural deficit. The 2011 General Assembly altered the distribution of grants for FY 2012. Funding for this program was previously distributed under Section 5-206 of the Education Article. | | | |
| M.C.C.B.L. | 2012 | Provide additional grants to be distributed to local boards of education. | 31,109,000 |
| NOTE: As amended by Chapter 14, Acts of 2019 to extend the authorization to June 1, 2021. | | | |
| M.C.C.B.L. | 2013 | Provide additional grants to be distributed to local boards of education. | 8,109,000 |
| M.C.C.B.L. | 2014 | Provide additional grants to be distributed to local boards of education. | 6,109,000 |
| M.C.C.B.L. | 2015 | Provide additional grants to be distributed to local boards of education. | 6,109,000 |
| G.F. | 2016 | <i>Provide additional grants for capital improvements, repairs, and deferred maintenance work at existing public school buildings. Grants shall be distributed to local boards of education in proportion to grants received under Section 5-206 of the Education Article.</i> | 0 |
| NOTE: The \$6,109,000 general fund authorization was cancelled. | | | |
| M.C.C.B.L. | 2017 | Provide additional grants to be distributed to local boards of education. | 6,109,000 |
| M.C.C.B.L. | 2018 | Provide additional grants to be distributed to local boards of education. | 6,109,000 |
| M.C.C.B.L. | 2019 | Provide additional grants to be distributed to local boards of education. | 6,109,000 |
| M.C.C.B.L. | 2020 | Provide additional grants to be distributed to local boards of education. | 6,109,000 |
| M.C.C.B.L. | 2021 | Provide additional grants to be distributed to local boards of education. | 6,109,000 |

MARYLAND STATE DEPARTMENT OF EDUCATION

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide additional grants for capital improvements, repairs, and deferred maintenance work at existing public school buildings. Grants shall be distributed to local boards of education as follows: | 6,109,000 |
| | | (1) Allegany County | 97,791 |
| | | (2) Anne Arundel County..... | 506,038 |
| | | (3) Baltimore City | 1,387,927 |
| | | (4) Baltimore County | 874,227 |
| | | (5) Calvert County..... | 38,293 |
| | | (6) Caroline County..... | 50,074 |
| | | (7) Carroll County | 137,261 |
| | | (8) Cecil County..... | 96,024 |
| | | (9) Charles County | 50,074 |
| | | (10) Dorchester County..... | 38,293 |
| | | (11) Frederick County..... | 182,622 |
| | | (12) Garrett County | 38,293 |
| | | (13) Harford County..... | 217,379 |
| | | (14) Howard County..... | 87,776 |
| | | (15) Kent County..... | 38,293 |
| | | (16) Montgomery County | 602,651 |
| | | (17) Prince George’s County | 1,209,426 |
| | | (18) Queen Anne’s County | 50,074 |
| | | (19) St. Mary’s County | 50,074 |
| | | (20) Somerset County..... | 38,293 |
| | | (21) Talbot County | 38,293 |
| | | (22) Washington County | 134,904 |
| | | (23) Wicomico County | 106,627 |
| | | (24) Worcester County | 38,293 |

Total Authorized - Aging Schools Program \$107,916,986

**Built to Learn Fund
(Statewide)**

| | | | |
|-------------|-------------|--------------------------------------------------------|-------------|
| R.B. | 2021 | Provide funds for public school construction projects. | 333,300,000 |
| R.B. | 2021 | Provide funds for public school construction projects. | 333,300,000 |
| R.B. | 2022 | Provide funds for public school construction projects. | 480,000,000 |

Total Authorized - Built to Learn Fund \$1,146,600,000

**Healthy School Facility Fund
(Statewide)**

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2019 | Provide funds for the Healthy School Facility Fund. | 30,000,000 |
| G.F. | 2020 | Provide funds for the Healthy School Facility Fund. | 30,000,000 |
| M.C.C.B.L. | 2021 | Provide funds to public primary and secondary schools in the State to improve the health of school facilities. Grants shall be administered in accordance with Section 5–322 of the Education Article. Further provided that funds shall be administered by the Interagency Commission on School Construction. | 30,000,000 |
| F.F. | 2021 | Provide funds for public school buildings. These funds will be allocated using the same criteria as the Healthy School Facility Fund. | 40,000,000 |

NOTE: These are federal funds provided through the American Rescue Plan Act of 2021. In addition to this funding, \$40 million in federal funds will be available in FY 2023.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2022 | Provide funds to public primary and secondary schools in the State to improve the health of school facilities. Grants shall be administered in accordance with Section 5–322 of the Education Article. Further provided that funds shall be administered by the Interagency Commission on School Construction. | 50,000,000 |
| F.F. | 2022 | Provide funds for the Healthy School Facility Fund. | 40,000,000 |

NOTE: These are federal funds provided by the American Rescue Plan Act of 2021.

Total Authorized - Healthy School Facility Fund \$220,000,000

MARYLAND STATE DEPARTMENT OF EDUCATION

Nonpublic School Security Improvements (Statewide)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide funds to be distributed as grants to nonpublic schools in Maryland for school safety improvements. Provided that grants may be provided only to nonpublic schools currently eligible to receive Aid to Non-Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools), with a maximum amount of \$65 per eligible nonpublic school student for participating schools, except that at schools where at least 20% of the students are eligible for free or reduced price meal program there shall be a distribution of \$85 per student and no individual school may receive less than \$5,000. Further provided that the funds shall be administered by the IAC. | 3,500,000 |
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NOTE: Funding in FY 2019 consists of bond premiums.

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| G.F. | 2019 | Provide funds for nonpublic school security improvements. | 3,500,000 |
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| | | | |
|-------------|-------------|-----------------------------------------------------------|-----------|
| G.F. | 2020 | Provide funds for nonpublic school security improvements. | 3,500,000 |
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| M.C.C.B.L. | 2021 | Provide grants for security improvements to eligible nonpublic schools currently participating in the Maryland Nonpublic Student Textbook Program. Grants may be provided only to nonpublic schools that were eligible to participate in Aid to Non-Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools) during the 2020–2021 school year or nonpublic schools that serve students with disabilities through the Non-Public Placement Program R00A02.07 Subprogram 0762, with a maximum amount of \$65 per eligible nonpublic school student for participating schools, except that at schools where at least 20% of the students are eligible for the free or reduced-price meal program or for schools that service students with disabilities through the Non-Public Placement Program, there shall be a distribution of \$85 per student and no individual school may receive less than \$5,000. Payment for work completed under this program will be through reimbursement to the grant recipient. Further provided that these grants will be administered by the Maryland Center for School Safety. | 2,000,000 |
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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2021 | Provide grants for security improvements to eligible nonpublic schools currently participating in the Maryland Nonpublic Student Textbook Program. | 1,500,000 |
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| Total Authorized - Nonpublic School Security Improvements | \$14,000,000 |
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Public Library Capital Grant Program (Statewide)

| | | | |
|-------------|-------------|-------------------------------------------------------------|-----------|
| G.F. | 2007 | Provide funds for the Public Library Capital Grant Program. | 2,025,000 |
|-------------|-------------|-------------------------------------------------------------|-----------|

NOTE: \$2,250,000 was authorized by the General Assembly. This amount was reduced by 10% for cost containment at the Board of Public Works meeting of July 11, 2007.

| | | | |
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| M.C.C.B.L. | 2008 | Provide grants to acquire land, design, construct, and equip public library facilities. The funds appropriated for this purpose shall be administered in accordance with the Education Article, Section 23-510. | 4,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Projects funded by the Public Library Capital Grant Program in 2008 are listed individually by county in Part II.

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide grants to acquire land, design, construct, and equip public library facilities. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 5,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Projects funded by the Public Library Capital Grant Program in 2009 are listed individually by county in Part II.

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide grants to acquire land, design, construct, and equip public library facilities. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 5,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Projects funded by the Public Library Capital Grant Program in 2010 are listed individually by county in Part II.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide grants to acquire land, design, construct, and equip public library facilities. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 4,000,000 |
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NOTE: Projects funded by the Public Library Capital Grant Program in 2011 are listed individually by county in Part II.

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| M.C.C.B.L. | 2012 | Provide grants to acquire land, design, construct, and equip public library facilities. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 5,000,000 |
| NOTE: Any reallocation of this authorization or previously authorized funds for new or old projects shall require notification to the General Assembly (2012 Joint Chairmen's Report, page 210). Projects funded by the Public Library Capital Grant Program in 2012 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2013 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 5,000,000 |
| NOTE: Projects funded by the Public Library Capital Grant Program in 2013 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2014 | Provide grants to acquire land, design, construct, and equip public library facilities. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 5,000,000 |
| NOTE: Projects funded by the Public Library Capital Grant Program in 2014 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2015 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 5,000,000 |
| NOTE: Projects funded by the Public Library Capital Grant Program in 2015 are listed individually by county in Part II. The regulation associated with the Public Library Grant Program established a statewide contingency fund using unspent funds from prior years. Funds from the statewide contingency fund, totaling \$32,900, were re-allocated in the 2015 MCCBL. | | | |
| M.C.C.B.L. | 2016 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 5,000,000 |
| NOTE: Projects funded by the Public Library Capital Grant Program in 2016 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2017 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23-510 of the Education Article. | 5,000,000 |
| NOTE: Projects funded by the Public Library Capital Grant Program in 2017 are listed individually by county in Part II. Funding for this program in 2018 and beyond is under the Maryland State Library Agency. | | | |
| Total Authorized - Public Library Capital Grant Program | | | \$50,025,000 |
| Public School Construction Program (Statewide) | | | |
| M.C.C.B.L. | 1999 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 90,000,000 |
| G.F. | 1999 | Provide funds to construct public school improvements. | 162,272,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$2,728,000 of the 1999 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |

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| M.C.C.B.L. | 2000 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article, provided that by June 1, 2000, the State Superintendent of Schools shall make a determination on whether there is sufficient progress in building renovation in the three schools under the State reconstitution plan, including the electrical system upgrade and the wiring for voice, video, and data to allow Edison Schools, Inc., to be ready for students and staff by August 1, 2000. If sufficient progress has not been made, The State Superintendent of Schools, after submitting a report to the budget committees, is authorized to conduct emergency procurements consistent with Code of Maryland Regulations (COMAR) and/or through existing State contracts to complete the building renovations. Authorization is hereby given to transfer the appropriate amount of funds associated with the three schools under State reconstitution to the State Department of Education for the building renovation at the schools if necessary. Further provided that the New Board of Baltimore City School Commissioners is required to provide matching funds as required for the building renovation described above at the three schools under State reconstitutions. | 86,900,000 |
| S.F. | 2000 | Provide funds for public school capital improvements. | 2,400,000 |
| G.F. | 2000 | Provide funds for public school capital improvements. | 134,168,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$37,532,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| G.F. | 2000 | <i>Provide funds for solar energy pilot projects in schools funded by the Maryland Public School Construction Program, provided that this appropriation is contingent upon the enactment of SB 711.</i> | 0 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$250,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| Q.Z.A.B. | 2000 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair, and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under Section 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$9,828,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. The grantee has until June 1, 2002, to present evidence satisfactory to the Board of Public Works that the total matching fund will be provided and documented. (Chapter 322) | 9,828,000 |
| NOTE: As amended by Chapter 707, Acts of 2009 to include the Maryland State Department of Education as an eligible grant recipient and to include equipment as an eligible use of funds. | | | |
| M.C.C.B.L. | 2001 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 111,099,000 |
| G.F. | 2001 | Provide funds for public school improvements. | 85,545,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$47,956,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds | | | |
| G.F. | 2001 | <i>Provide funds for solar energy pilot projects in schools funded by the Maryland Public School Construction Program.</i> | 0 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$250,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |

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| Q.Z.A.B. | 2001 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair, and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under Section 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$8,270,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. The grantee has until June 1, 2003, to present evidence satisfactory to the Board of Public Works that the total matching fund will be provided and documented. (Chapter 139) | 8,270,000 |
| | | NOTE: As amended by Chapter 707, Acts of 2009 to include the Maryland State Department of Education as an eligible grant recipient and to include equipment as an eligible use of funds. | |
| M.C.C.B.L. | 2002 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 224,100,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002 to revert \$784,000; \$2,728,000; \$37,532,000; and \$47,956,000 of the 1998; 1999; 2000; and 2001 General Fund appropriation, respectively, and \$250,000; and \$250,000 from the 2000 and 2001 General Fund appropriation, respectively, from the solar energy pilot project, to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002 to replace the previously approved general funds. | |
| S.F. | 2002 | Provide funds for public school capital improvements, provided that, notwithstanding Section 13-715.2 of the Financial Institutions Article, the Maryland Stadium Authority shall transfer up to \$2,400,000 to the Public School Construction Fund, budget code DE02.02, by June 30, 2003, to the extent that the amount of the transfer does not result in a negative balance in the Maryland Stadium Authority financing fund for the fiscal year ending June 30, 2003. | 2,400,000 |
| F.F. | 2002 | Provide funds for public school capital improvements. | 10,536,000 |
| G.F. | 2002 | Provide funds for public school capital improvements. | 3,000,000 |
| M.C.C.B.L. | 2003 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 103,872,000 |
| S.F. | 2003 | Provide funds for public school capital improvements. | 2,400,000 |
| Q.Z.A.B. | 2003 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair, and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under Section 1397E of the Internal Revenue Code, as amended, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$9,043,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. The grantee has until June 1, 2005, to present evidence satisfactory to the Board of Public Works that the total matching fund will be provided and documented. (Chapter 322) | 9,043,000 |
| | | NOTE: As amended by Chapter 707, Acts of 2009 to include the Maryland State Department of Education as an eligible grant recipient and to include equipment as an eligible use of funds. | |
| M.C.C.B.L. | 2004 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article, provided that the Interagency Committee on School Construction shall provide recommendations to the Board of Public Works on the allocation of 100% of the \$15,026,000 added by the General Assembly. | 114,226,000 |
| S.F. | 2004 | Provide funds for public school capital improvements. | 2,400,000 |

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| M.C.C.B.L. | 2005 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 234,200,000 |
| | | NOTE: Refer to Chapter 445 of the Acts of 2005 for conditions and allocations to each subdivision for certain amounts of funds. | |
| S.F. | 2005 | Provide funds for public school capital improvements. | 2,400,000 |
| Q.Z.A.B. | 2005 | A grant to the Interagency Committee on School Construction for the allocation to eligible school systems under the Aging School Program for the renovation, repair, and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under Section 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$9,364,000, or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. The grantee has until June 1, 2007, to present evidence satisfactory to the Board of Public Works that the total matching fund will be provided and documented. (Chapter 431) | 9,364,000 |
| | | NOTE: As amended by Chapter 707, Acts of 2009 to include equipment as an eligible use of funds. | |
| M.C.C.B.L. | 2006 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 284,669,000 |
| S.F. | 2006 | Provide funds for public school capital improvements. Bond sale premiums, on approval by the Board of Public Works, may be expended by the Comptroller to provide grants, for public school construction projects approved by the Interagency Committee on School Construction, of up to \$4,200,000 for Allegany County, up to \$1,500,000 for Somerset County, and up to \$10,300,000 for projects for which the Interagency Committee on School Construction has allocated contingency funds. | 16,000,000 |
| S.F. | 2006 | Provide funds for public school capital improvements. | 2,400,000 |
| G.F. | 2006 | Provide funds to county Boards of Education for the Aging Schools Program administered by the Interagency Committee on School Construction. | 5,251,000 |
| | | NOTE: Total of \$15,148,000 authorized in 2006. Of these funds, \$10,370,000 was preauthorized in Chapter 307 of the Acts of 2004 and \$1,127,000 was preauthorized in Chapter 432 of the Acts of 2004. Only \$5,251,000 was designated as capital. | |
| M.C.C.B.L. | 2007 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 385,800,000 |
| S.F. | 2007 | Provide funds for public school capital improvements. | 2,400,000 |
| Q.Z.A.B. | 2007 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair, and capital improvements of qualified zone academies, as defined in Sections 54E and 1397E(D)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under Sections 54E and 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$11,126,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. The grantee has until November 1, 2009, to present evidence satisfactory to the Board of Public Works that the total matching funds will be provided and documented. The Comptroller may advance funds to the grantees for any expenditures authorized under any Qualified Zone Academy Bond enabling act, provided that if Q.Z.A.B. have not been issued under the authority of that act, the next ensuing sale of Q.Z.A.B. shall include the issuance of bonds under the authority of that act in an amount at least equivalent to the amount of the funds so advanced. | 11,126,000 |
| | | NOTE: \$5,500,000 of this appropriation shall be allocated to the Aging School Program. This language reduces the general fund allocation to the Aging School Program by \$5,500,000 and replaces these funds with an equal amount of QZABs. As amended by Chapter 707, Acts of 2009 to include the Maryland State Department of Education as an eligible grant recipient, to include equipment as an eligible use of funds, to change the sections of the Internal Revenue Code that applies to the use of these funds, to extend the time the grantee has to present evidence that the total matching fund will be provided until November 1, 2009, and to allow the Comptroller to advance funds to the grantees. | |

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| M.C.C.B.L. | 2008 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 327,400,000 |
| | | NOTE: Projects funded by the Public School Construction Program in 2008 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2009 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 260,000,000 |
| | | NOTE: Projects funded by the Public School Construction Program in 2009 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2010 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 250,000,000 |
| | | NOTE: Projects funded by the Public School Construction Program in 2010 are listed individually by county in Part II. | |
| Q.Z.A.B. | 2010 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$4,543,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. (Chapter 523). | 4,543,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 240,344,000 |
| | | NOTE: Projects funded by the Public School Construction Program in 2011 are listed individually by county in Part II. In addition, \$6,861,000 was reserved for the St. Charles High School project in Charles County. | |

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- G.F. 2011** Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. 47,500,000
- a) Notwithstanding Sections 5-301 and 5-302 of the Education Article or any other provision of law, the funds appropriated in Section 2 of this Act shall be allocated to the following counties or regions as provided below. The Board of Public Works shall approve the individual projects, which may or may not be eligible for funding under the Public School Construction Program provided that the proposed project is a public school improvement that meets a school or community need:
- Anne Arundel County - \$5,000,000
 - Baltimore City - \$9,000,000
 - Baltimore County - \$7,000,000
 - Eastern Shore (Caroline, Dorchester, Kent, Queen Anne's, Somerset, Talbot, Wicomico, and Worcester Counties) - \$1,250,000
 - Howard County - \$4,000,000
 - Montgomery County - \$9,000,000
 - Northeast Maryland (Cecil and Harford Counties) - \$1,250,000
 - Prince George's County - \$9,000,000
 - Southern Maryland (Calvert, Charles, and St. Mary's Counties) - \$1,250,000
 - Western Maryland (Allegany, Carroll, Garrett, Frederick, and Washington Counties) - \$750,000
- (b) In approving funding for projects, the Board of Public Works shall consider:
- (1) requests from the local jurisdictions; and
 - (2) projects that:
 - (i) benefit older school buildings;
 - (ii) benefit schools with high proportions of children eligible for free and reduced price meals;
 - (iii) can be completed within one year;
 - (iv) eliminate or reduce the use of relocatable classrooms;
 - (v) are designated as A or B by the Interagency Committee on Public School Construction and are not fully funded in the fiscal 2012 Capital Improvement Program approved by the Board of Public Works; or
 - (vi) reduce energy consumption or incorporate high performance green building principles.
- This Act shall take effect July 1, 2011.
- Q.Z.A.B. 2011** A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$15,902,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. The grantee has until June 1, 2013, to present evidence satisfactory to the Board of Public Works that the total matching fund will be provided and documented (Chapter 96). 15,902,000

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- M.C.C.B.L. 2012** Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article, provided that \$25,000,000 of this appropriation shall be used to fund projects that improve the energy efficiency of schools, including improvements to HVAC systems, lighting, mechanical systems, windows and doors, and any other type of improvement that is specifically designed to improve the energy efficiency of a school building, per standards to be developed by the Interagency Committee (IAC) in collaboration with the Maryland Energy Administration. Priority will be given to projects that maximize leverage, such as projects that only fund the incremental cost of energy efficiency improvements, as opposed to the full costs of the energy project. The funds may also be used to install renewable energy systems in schools, provided that \$25,000,000 of this appropriation is restricted and may not be expended until the IAC submits a report to the budget committees detailing the standards that will be used to allocate funds among projects that improve the energy efficiency of schools. The budget committees shall have 45 days from the receipt of the report to review and comment. 326,393,000
- Further provided that any school construction funds allocated to an eligible project in a county that are not spent for the project may, within two years, at the county's option be:
- (1) applied to another eligible project in the current fiscal year; or
 - (2) reverted to the contingency fund and reserved for eligible projects in the county in the next fiscal year, which shall be in addition to new funds allocated for eligible projects in the county in the next fiscal year.
- Further provided that any school construction funds reserved for a county in the contingency fund that are not encumbered within two years shall become available to be allocated to an eligible project in any county.
- NOTE: The projects funded by the Public School Construction Program in 2012 are listed individually by county in Part II. In accordance with HB 1391 (Chapter 144, Acts of 2012), \$2,800,000 will be allocated to the Maryland School for the Blind.
- Q.Z.A.B. 2012** A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$15,324,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. (Chapter 3). 15,324,000
- M.C.C.B.L. 2013** Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article, provided that \$25,000,000 of this appropriation shall be used to fund improvements to HVAC systems per standards to be developed by the Interagency Committee on School Construction (IAC) in collaboration with the Maryland Energy Administration. Further provided that \$25,000,000 of this appropriation is restricted and may not be expended until the IAC submits a report to the budget committees detailing the standards that will be used to allocate funds among projects that improve HVAC systems. The budget committees shall have 45 days from the receipt of the report to review and comment. 300,000,000
- Further provided that any school construction funds allocated to an eligible project in a county that are not spent for the project may, within two years, at the county's option be:
- (1) applied to another eligible project in the current fiscal year; or
 - (2) reverted to the contingency fund and reserved for eligible projects in the county in the next fiscal year, which shall be in addition to new funds allocated for eligible projects in the county in the next fiscal year. Further provided that any school construction funds reserved for a county in the contingency fund that are not encumbered within two years shall become available to be allocated to an eligible project in any county.
- NOTE: The projects funded by the Public School Construction Program in 2013 are listed individually by county in Part II. In accordance with HB 1391 (Chapter 144, Acts of 2012), \$5,569,000 will be allocated to the Maryland School for the Blind.
- G.F. 2013** Provide funds to construct public school buildings and public school capital improvements in accordance with Section 5-301 through 5-303 of the Education Article, provided that \$25,000,000 of this appropriation shall be used to fund school security improvements. 25,000,000

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| Q.Z.A.B. | 2013 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$4,549,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. (Chapter 426). | 4,549,000 |
| M.C.C.B.L. | 2014 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 275,000,000 |
| NOTE: The projects funded by the Public School Construction Program in 2014 are listed individually by county in Part II. In accordance with HB 1391 (Chapter 144, Acts of 2012), \$13,996,000 will be allocated to the Maryland School for the Blind. | | | |
| Q.Z.A.B. | 2014 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$4,625,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended. (Chapter 475). | 4,625,000 |
| M.C.C.B.L. | 2015 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article, provided that funds may only be spent on costs that were eligible under the rules and regulations governing the program that were in effect on January 1, 2016. | 280,000,000 |
| Further provided that, notwithstanding any other provision of law, the recommendations of the Interagency Committee on School Construction on appeals by local school systems of public school construction funding allocations for the fiscal 2018 Capital Improvement Program are not subject to further appeal. | | | |
| NOTE: The projects funded by the Public School Construction Program in 2015 are listed individually by county in Part II. In accordance with HB 1391 (Chapter 144, Acts of 2012), \$8,616,000 will be allocated to the Maryland School for the Blind. | | | |
| Q.Z.A.B. | 2015 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$4,625,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended (Chapter 401). | 4,625,000 |
| M.C.C.B.L. | 2016 | Provide funds to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article, provided that funds may only be spent on costs that were eligible under the rules and regulations governing the program that were in effect on January 1, 2016. Further provided that, notwithstanding any other provision of law, the recommendations of the Interagency Committee on School Construction on appeals by local school systems of public school construction funding allocations for the fiscal 2018 Capital Improvement Program are not subject to further appeal. Further provided that this authorization shall be reduced by \$5,000,000 and allocated only from the state funding allocated to Baltimore County public schools that was withheld by the Board of Public Works on May 11, 2016. | 275,000,000 |
| NOTE: The projects funded by the Public School Construction Program in 2016 are listed individually by county in Part II. In accordance with HB 1391 (Chapter 144, Acts of 2012), \$6,000,000 will be allocated to the Maryland School for the Blind. As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$280,000,000 to \$275,000,000. | | | |

MARYLAND STATE DEPARTMENT OF EDUCATION

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| Q.Z.A.B. | 2016 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$4,680,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended (Chapter 198). | 4,680,000 |
| M.C.C.B.L. | | | |
| M.C.C.B.L. | 2017 | Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E–rate–eligible special construction such as fiber and broadband infrastructure projects for E–rate–eligible applicants in accordance with Sections 5–301 through 5–303 of the Education Article, provided that \$5,000,000 of this authorization is restricted for the purpose of increasing State funding for Baltimore County Public Schools to replace funds withheld by the Board of Public Works in fiscal 2017. Further provided that, notwithstanding Section 5–302(e) of the Education Article or any other provision of law, the Interagency Committee on School Construction shall allocate 100% of the funds available for public school construction projects in fiscal 2018, including available contingent funds. The allocations made by the Interagency Committee on School Construction for fiscal 2018 shall not be subject to approval by the Board of Public Works and shall be deemed approved under Section 5–301(c) of the Education Article .Further provided that it is the intent of the General Assembly that \$5,000,000 in additional funds from the fiscal 2017 Statewide Contingency reserved for Baltimore City Public Schools shall be allocated to address air conditioning projects in Baltimore City Public Schools. | 285,000,000 |
| NOTE: The projects funded by the Public School Construction Program in 2017 are listed individually by county in Part II. In accordance with HB 1391 (Chapter 144, Acts of 2012), \$9,376,437 will be allocated to the Maryland School for the Blind. | | | |
| Q.Z.A.B. | 2017 | A grant to the Interagency Committee on School Construction or the Maryland State Department of Education for the allocation to eligible school systems under the Aging School Program for the renovation, repair and capital improvements of qualified zone academies, as defined in Section 1397E(d)(4)(A) of the Internal Revenue Code, as amended, and in accordance with the Aging School Program of the Interagency Committee on School Construction, as provided under Section 5-303 of the Education Article of the Annotated Code of Maryland, and to provide equipment for use at such academies as allowed under 1397E of the Internal Revenue Code, subject to the requirement that the grantee document the provision of a required Federal matching fund. The grant shall equal the lesser of \$4,823,000 or the matching fund provided. The matching fund shall comply with Section 1397E(d)(2) of the Internal Revenue Code, as amended (Chapter 32). | 4,823,000 |
| M.C.C.B.L. | | | |
| M.C.C.B.L. | 2018 | Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E–rate–eligible special construction such as fiber and broadband infrastructure projects for E–rate–eligible applicants in accordance with Sections 5–301 through 5–303 of the Education Article. | 313,900,000 |
| NOTE: The projects funded by the Public School Construction Program in 2018 are listed individually by county in Part II. In accordance with SB 186 (Chapter 9, Acts of 2018), \$14,000,000 will be allocated to the Maryland School for the Blind. | | | |
| M.C.C.B.L. | 2018 | Provide funds to design, construct, and capital equip heating, ventilation, and air conditioning improvements at Baltimore City public school buildings in accordance with Title 5, Subtitle 3 of the Education Article. Further provided that, notwithstanding any provision of Title 5, Subtitle 3 of the Education Article or any other provision of law, the allocations made for fiscal 2019 by IAC or any successor to IAC are final and shall not be subject to approval by BPW and shall be deemed approved under Title 5, Subtitle 3 of the Education Article. | 15,000,000 |
| NOTE: Funding in FY 2019 consists of bond premiums. | | | |
| M.C.C.B.L. | 2019 | Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E–rate–eligible special construction such as fiber and broadband infrastructure projects for E–rate–eligible applicants in accordance with Title 5, Subtitle 3 of the Education Article. | 251,800,000 |
| NOTE: The projects funded by the Public School Construction Program in 2019 are listed individually by county in Part II. In accordance with HB 101 (Chapter 14, Acts of 2019), \$7,067,000 will be allocated to the Maryland School for the Blind. | | | |

MARYLAND STATE DEPARTMENT OF EDUCATION

G.F. 2019 Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants in accordance with Title 5, Subtitle 3 of the Education Article. 0

NOTE: The original legislative appropriation was \$127,000,000, with all of these funds restricted for specified purposes ("fenced"). The restricted funds were not released and reverted to the General Fund.

M.C.C.B.L. 2020 Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants in accordance with Title 5, Subtitle 3 of the Education Article. 280,000,000

NOTE: Projects funded by the Public School Construction Program in 2020 are listed individually by county in Part II.

M.C.C.B.L. 2021 Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants in accordance with Title 5, Subtitle 3 of the Education Article. 285,000,000

NOTE: The FY 2022 total of \$285,000,000 consists of \$220,000,000 in GO Bonds and \$65,000,000 in Bond Premiums. Projects funded by the Public School Construction Program in 2021 are listed individually by county in Part II.

M.C.C.B.L. 2022 Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants in accordance with Title 5, Subtitle 3 of the Education Article, provided that notwithstanding any other provision of law, \$237,000,000 of this authorization shall be distributed as follows: 304,221,000

- (1) Baltimore City..... 75,000,000
- (2) Baltimore County..... 80,000,000
- (3) Charles County 5,000,000
- (4) Frederick County..... 10,000,000
- (5) Howard County..... 35,000,000
- (6) Prince George’s County 30,000,000
- (7) Counties not specified under items (1) through (6) and that are not eligible for an increase in the applicable gross area baselines in gross square footage per student under Section 10-650(c)(2) of the Economic Development Article 2,000,000

Further provided that grants under items (1) through (7) of this authorization shall not require a local match.

The funds shall be applied to projects selected by each county but may not be used to fund any local share requirement for projects that have already received local planning approval from the Interagency Commission on School Construction (IAC).

The IAC shall establish a process for the allocation of grant funds in item (7).

G.F. 2022 Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants in accordance with Title 5, Subtitle 3 of the Education Article. 217,779,000

NOTE: Projects funded by the Public Construction Program in 2022 are listed individually by program in Part II.

Total Authorized - Public School Construction Program \$6,734,477,000

MARYLAND STATE DEPARTMENT OF EDUCATION

**Public School Safety Grant Program
(Statewide)**

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| M.C.C.B.L. | 2018 | Provide funds for the design, construction, and capital equipping of safety improvements at public school buildings in accordance with Title 5, Subtitle 3 of the Education Article. Further provided that, notwithstanding any provision of Title 5, Subtitle 3 of the Education Article or any other provision of law, the allocations made for fiscal 2019 by the Interagency Committee on School Construction (IAC) or any successor to IAC are final and shall not be subject to approval by BPW and shall be deemed approved under Title 5, Subtitle 3 of the Education Article. Further provided that these funds may be used only for capital expenses that improve the safety and security of public school facilities. Funds should be distributed to local education agencies by IAC for school security improvements based on deficiencies identified through facility risk assessments. These improvements may include but are not limited to secure and lockable classroom doors, areas of safe refuge within classrooms, and surveillance and other security technology for school monitoring purposes. | 10,000,000 |
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NOTE: Funding in FY 2019 consists of bond premiums. A total of \$20 million in funding was awarded. In addition to the funding listed here, the Governor's Supplemental Budget #3 included \$10,000,000 for public school construction safety improvements. These funds are listed under the Governor's Office of Crime Control and Prevention.

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| G.F. | 2019 | Provide funds for the Public School Safety Grant Program. | 2,400,000 |
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NOTE: The Board of Public Works cancelled \$7,600,000 of the original \$10,000,000 authorization on May 20, 2020 due to cost containment.

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| G.F. | 2020 | Provide funds for the Public School Safety Grant Program. | 10,000,000 |
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| G.F. | 2021 | Provide grants for school security improvements. Grants shall be distributed to county boards in accordance with Section 5-317 of the Education Article. Further provided that funds shall be administered by the Interagency Commission of School Construction and in consultation with the Maryland Center for School Safety. | 10,000,000 |
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| Total Authorized - Public School Safety Grant Program | | | \$32,400,000 |
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**School Construction Revolving Loan Fund
(Statewide)**

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| G.F. | 2022 | Provide funds for the School Construction Revolving Loan Fund. | 40,000,000 |
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| Total Authorized - School Construction Revolving Loan Fund | | | \$40,000,000 |
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**Senator James E. "Ed" DeGrange Nonpublic Aging Schools Program
(Statewide)**

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| M.C.C.B.L. | 2013 | A grant to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5-206 of the Education Article, including school security improvements. Provided that grants may only be provided to nonpublic schools eligible to receive Aid to Non-Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loan to students in eligible nonpublic schools) with a maximum amount of \$35 per eligible nonpublic school student for participating schools, except that at schools where at least 20% of the students are eligible for the free or reduced price meal program there shall be a distribution of \$50 per student and no individual school may receive less than \$5,000. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction. | 3,000,000 |
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NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$3,500,000 to \$3,000,000.

MARYLAND STATE DEPARTMENT OF EDUCATION

M.C.C.B.L. 2014 Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5–206 of the Education Article, including school security improvements. Provided that grants may only be provided to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loan to students in eligible nonpublic schools), excluding preschools, in fiscal 2015 with a maximum amount of \$100,000 per eligible school. Further provided that: 3,500,000

(a) an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) at least 20% of the school’s students are eligible for the free or reduced price meal program;
- (2) tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
- (3) the school has a facility with an average age of 50 years or more; and

(b) if a school meets:

- (1) all three of the criteria specified above, the school may receive up to \$100,000;
- (2) two of the three criteria specified above, the school may receive up to \$75,000;
- (3) one of the three criteria specified above, the school may receive up to \$25,000; and
- (4) none of the criteria specified above and the school has a school facility with an average age of 16 years or more, the school may receive up to \$5,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorization, the Maryland State Department of Education shall prorate the grants based on the total authorization amount provided that \$250,000 shall be awarded to schools that qualify under subsection (b)(4) of this item. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction.

M.C.C.B.L. 2015 Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5-206 of the Education Article, including school security improvements. Provided that grants may only be provided to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loan to students in eligible nonpublic schools), excluding preschools in fiscal 2016, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school. Further provided that: 3,500,000

(a) an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) at least 20% of the school’s students are eligible for free or reduced price meal program;
- (2) tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
- (3) the school has a facility with an average age of 50 years of more; and

(b) if a school meets:

- (1) all three of the criteria specified above, the school may receive up to \$100,000;
- (2) two of the three criteria specified above, the school may receive up to \$75,000; and
- (3) one of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorization, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction.

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M.C.C.B.L. 2016 Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5–206 of the Education Article, including school security improvements. Provided that grants may only be provided to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools), excluding preschools in fiscal 2017, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school. 3,500,000

Further provided that:

(a) an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) at least 20% of the school’s students are eligible for free or reduced price meal program;
- (2) tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
- (3) the school has a facility with an average age of 50 years or more; and

(b) if a school meets:

- (1) all three of the criteria specified above, the school may receive up to \$100,000;
- (2) two of the three criteria specified above, the school may receive up to \$75,000; and
- (3) one of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorizations, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction.

M.C.C.B.L. 2017 Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5–206 of the Education Article, including school security improvements. Provided that grants may only be provided to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools), excluding preschools in fiscal 2018, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school. 3,500,000

Further provided that:

(a) an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) at least 20% of the school’s students are eligible for free or reduced price meal program;
- (2) tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
- (3) the school has a facility with an average age of 50 years or more; and

(b) if a school meets:

- (1) all three of the criteria specified above, the school may receive up to \$100,000;
- (2) two of the three criteria specified above, the school may receive up to \$75,000; and
- (3) one of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorizations, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction.

MARYLAND STATE DEPARTMENT OF EDUCATION

M.C.C.B.L. 2018 Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5–206 of the Education Article, including school security improvements. Provided that grants may only be provided to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools), excluding preschools in fiscal 2018, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school. 3,500,000

Further provided that:

(a) an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) at least 20% of the school’s students are eligible for free or reduced price meal program;
- (2) tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
- (3) the school has a facility with an average age of 50 years or more; and

(b) if a school meets:

- (1) all three of the criteria specified above, the school may receive up to \$100,000;
- (2) two of the three criteria specified above, the school may receive up to \$75,000; and
- (3) one of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorizations, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction.

MARYLAND STATE DEPARTMENT OF EDUCATION

M.C.C.B.L. 2019 Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5–206 of the Education Article, including school security improvements. Provided that grants may only be provided to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools) or nonpublic schools that serve students with disabilities through the Nonpublic Placement Program R00A02.07 Subprogram 0762, excluding preschools in fiscal 2020, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school. 4,000,000

Further provided that:

(a) Unless a school serves students through the Nonpublic Placement Program, an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) At least 20% of the school’s students are eligible for free or reduced price meal programs;
(2) Tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
(3) The school has a facility with an average age of 50 years or more; and

(b) If a school meets:

- (1) All three of the criteria specified above, or serves students through the Nonpublic Placement Program, the school may receive up to \$100,000;
(2) Two of the three criteria specified above, the school may receive up to \$75,000; and
(3) One of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorizations, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Commission on School Construction.

Further provided that grants made to nonpublic schools shall be expended within 3 years of the date that funding for the grants became available. Any funding for grants that is unexpended following 3 years of having become available shall be transferred to the Unreserved Statewide Contingency Account for public school construction.

Notwithstanding the requirements above, \$1,042,000 of this authorization shall be provided as grants for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of school facilities for the following recipients in the following amounts:

- (a) The Board of Directors of Bishop McNamara High School, Inc. (Prince George’s County)250,000
(b) The Board of Trustees of the St. Elizabeth School, Inc. (Baltimore City)200,000
(c) The Board of Trustees of the Kent School (Kent County)..... 142,000
(d) The Board of Directors of the Torah Institute of Baltimore, Inc. (Baltimore County)..... 125,000
(e) The Board of Directors of The Ivymount School, Inc. (Montgomery County).....125,000
(f) The Board of Directors of the Mother Seton Academy, Inc. (Baltimore City).....100,000
(g) The Board of Directors of the Human Development Corporation (Anne Arundel County)100,000

MARYLAND STATE DEPARTMENT OF EDUCATION

M.C.C.B.L. 2020 Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5–206 of the Education Article, including school security improvements. Provided that grants may be provided only to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools) or nonpublic schools that serve students with disabilities through the Non–Public Placement Program R00A02.07 Subprogram 0762, excluding preschools in fiscal 2021, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school. 3,500,000

Further provided that:

(a) Unless a school serves students through the Non–Public Placement Program, an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) At least 20% of the school’s students are eligible for free or reduced price meal programs;
- (2) Tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
- (3) The school has a facility with an average age of 50 years or more; and

(b) If a school meets:

- (1) All three of the criteria specified above, or serves students through the Nonpublic Placement Program, the school may receive up to \$100,000;
- (2) Two of the three criteria specified above, the school may receive up to \$75,000; and
- (3) One of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorizations, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds Further provided that if more eligible schools apply and qualify for grants than the total authorizations, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Commission on School Construction.

Further provided that grants made to nonpublic schools shall be expended within 3 years of the date that funding for the grants became available. Any funding for grants that is unexpended following 3 years of having become available shall be transferred to the Unreserved Statewide Contingency Account for Public School Construction

M.C.C.B.L. 2021 Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in Section 5–206 of the Education Article, including school security improvements. Provided that grants may be provided only to nonpublic schools eligible to receive Aid to Non–Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools) during the 2020–2021 school year or nonpublic schools that serve students with disabilities through the Non–Public Placement Program R00A02.07 Subprogram 0762, excluding preschools in fiscal 2022, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school. 3,500,000

Further provided that:

(a) Unless a school serves students through the Non–Public Placement Program, an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) at least 20% of the school’s students are eligible for free or reduced price meal programs;
- (2) tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
- (3) the school has a facility with an average age of 50 years of more; and

(b) if a school meets:

- (1) all three of the criteria specified above, the school may receive up to \$100,000;
- (2) two of the three criteria specified above, the school may receive up to \$75,000; and
- (3) one of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorization, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department. Further provided that grants made to nonpublic schools shall be expended within 3 years of the date that funding for the grants became available. Any funding for grants that is unexpended following 3 years of having become available shall be transferred to the Unreserved Statewide Contingency Account for public school construction of Education and the Interagency Committee on School Construction.

MARYLAND STATE DEPARTMENT OF EDUCATION

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program, including school security improvements. Provided that grants may be provided only to nonpublic schools eligible to receive Aid to Non-Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools) during the 2021–2022 school year or nonpublic schools that serve students with disabilities through the Non–Public Placement Program R00A02.07 Subprogram 0762, excluding preschools in fiscal 2022, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school. | 3,500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Further provided that:

(a) Unless a school serves students through the Non-Public Placement Program, an eligible school may apply and qualify for a grant as specified below based on the following criteria:

- (1) at least 20% of the school’s students are eligible for free or reduced price meal programs;
- (2) tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and
- (3) the school has a facility with an average age of 50 years of more; and

(b) if a school meets:

- (1) all three of the criteria specified above, the school may receive up to \$100,000;
- (2) two of the three criteria specified above, the school may receive up to \$75,000; and
- (3) one of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorization, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department. Further provided that grants made to nonpublic schools shall be expended within 3 years of the date that funding for the grants became available. Any funding for grants that is unexpended following 3 years of having become available shall be transferred to the Unreserved Statewide Contingency Account for public school construction of Education and the Interagency Committee on School Construction.

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| Total Authorized - Senator James E. “Ed” DeGrange Nonpublic Aging Schools Program | \$35,000,000 |
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**State Library Resource Center
(Statewide)**

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Complete detailed plans to construct an addition and alterations to the State Library Resource Center and construct an addition to the State Library Resource Center. | 9,573,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: An additional \$1,626,000 was provided in Fiscal Year 2002 from the Construction Contingency Fund to award the construction contract. The authorization was later amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$9,693,000 to \$9,573,000.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2001 | Provide funds to equip the addition to the State Library Resource Center. | 1,033,000 |
|-------------------|-------------|---------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide initial design funds for the renovation of the State Library Resource Center at the Central Branch of Baltimore City's Enoch Pratt Free Library System. | 1,550,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to complete the design of the renovation of the State Library Resource Center at the Central Branch of Baltimore City’s Enoch Pratt Free Library System. | 1,205,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2014 | Provide funds to design and construct the State Library Resource Center at the Central Branch of Baltimore City’s Enoch Pratt Free Library System, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Further provided that \$12,000,000 of this authorization may not be encumbered or expended until representatives from the Library Resource Center at the Central Branch of Baltimore City’s Enoch Pratt Free Library System enter into a memorandum of understanding with the Maryland State House Trust that ensures the Enoch Pratt Free Library System will provide for the prominent and ongoing public display of the historic collection of six Lord Baltimore portraits in the State. The budget committees shall have 45 days to review and comment on the memorandum of understanding. | 12,095,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The 2014 General Assembly pre-authorized \$25,850,000 in FY 2016, \$23,200,000 in FY 2017, and \$23,200,000 in FY 2018 for this project.

MARYLAND STATE DEPARTMENT OF EDUCATION

M.C.C.B.L. 2015 Provide funds to continue the design and construction of renovations to the Central Branch of Baltimore City’s Enoch Pratt Free Library System, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. 16,850,000

NOTE: Chapter 495, the enrolled MCCBL of 2015, pre-authorized \$23,200,000 in FY 2017, \$23,200,000 in FY 2018 and \$14,550,000 for this project. The 2014 General Assembly preauthorized \$25,850,000 in the FY 2016 budget for this project. This allocation was reduced to \$16,850,000 in the 2015 MCCBL to account for a 6 month delay in the design schedule.

M.C.C.B.L. 2016 Provide funds to continue the construction of renovations to the Central Branch of Baltimore City’s Enoch Pratt Free Library System, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. 26,410,000

NOTE: Chapter 27, Acts of 2016 pre-authorized \$30,528,000 in FY 2018 and \$3,512,000 in FY 2019.

M.C.C.B.L. 2017 Provide funds to continue construction of renovations and equip the Central Branch of Baltimore City’s Enoch Pratt Free Library System, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. 32,028,000

NOTE: Chapter 22, Acts of 2017 pre-authorized \$3,512,000 for this project in FY 2019. Funding for this project in 2018 and beyond is under the Maryland State Library Agency.

Total Authorized - State Library Resource Center \$100,744,000

**Supplemental Capital Grant Program
(Statewide)**

M.C.C.B.L. 2015 Provide funds to construct public school buildings and public school capital improvements in accordance with provisions established in HB 923 or SB 490, provided that this appropriation is contingent on the enactment of HB 923 or SB 490 establishing the Capital Grant Program for Local School Systems with Significant Enrollment Growth or Relocatable Classrooms. 20,000,000

NOTE: Projects funded in FY 2016 are listed by county in Part II.

M.C.C.B.L. 2016 Provide funds to local school systems with enrollment growth that over the last 5 years exceeds 150% of the statewide average or with 300 or more relocatable classrooms. These funds shall be administered in accordance with Section 5–313 of the Education Article. 40,000,000

NOTE: Projects funded in FY 2017 are listed by county in Part II.

M.C.C.B.L. 2017 Provide funds to local school systems with enrollment growth that over the last 5 years exceeds 150% of the statewide average or with 300 or more relocatable classrooms. These funds shall be administered in accordance with Section 5–313 of the Education Article and can be used for grants to local boards of education for federal E–rate–eligible special construction such as fiber and broadband infrastructure projects for E–rate–eligible applicants, provided that notwithstanding Section 5–313 of the Education Article, \$22,500,000 of this authorization shall be distributed as follows: 62,500,000

- (1) Anne Arundel County 3,400,000
- (2) Baltimore County 4,000,000
- (3) Howard County 2,500,000
- (4) Montgomery County 10,000,000
- (5) Prince George’s County 2,600,000

Further provided that grants awarded by the Interagency Committee on School Construction under items (1) through (5) of this authorization shall be matched by local funds equal to the required local cost–share established in accordance with Section 5–301(d)(3) of the Education Article.

NOTE: Projects funded in FY 2018 are listed individually by county in Part II.

MARYLAND STATE DEPARTMENT OF EDUCATION

M.C.C.B.L. 2018 Provide funds to local school systems with enrollment growth that over the last 5 years exceeds 150% of the statewide average or with 300 or more relocatable classrooms. These funds shall be administered in accordance with Section 5-313 of the Education Article and can be used for grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants provided that notwithstanding Section 5-313 of the Education Article, \$20,000,000 \$28,200,000 of this authorization shall be distributed as follows: 68,200,000

- (1) Anne Arundel County 1,860,000
- (2) Baltimore County 2,545,000
- (3) Howard County 1,276,000
- (4) Montgomery County 14,034,000
- (5) Prince George's County 8,485,000

NOTE: Projects funded in FY 2019 are listed individually by county in Part II.

M.C.C.B.L. 2019 Provide funds to local school systems with enrollment growth that over the last 5 years exceeds 150% of the statewide average or with 300 or more relocatable classrooms. These funds shall be administered in accordance with Section 5-313 of the Education Article and can be used for grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants, provided that notwithstanding Section 5-313 of the Education Article, \$20,000,000 \$28,200,000 of this authorization shall be distributed as follows: 68,200,000

- (1) Anne Arundel County 1,860,000
- (2) Baltimore County 2,545,000
- (3) Howard County 1,276,000
- (4) Montgomery County 14,034,000
- (5) Prince George's County 8,485,000

Further provided that grants awarded by the Interagency Commission on School Construction under items (1) through (5) of this authorization shall be matched by local funds equal to the required cost-share established in accordance with Title 5, Subtitle 3 of the Education Article.

NOTE: Projects funded in FY 2020 are listed individually by county in Part II.

MARYLAND STATE DEPARTMENT OF EDUCATION

M.C.C.B.L. 2020 Provide funds to local school systems with enrollment growth that over the last 5 years exceeds 150% of the statewide average or with 300 or more relocatable classrooms. These funds shall be administered in accordance with Section 5-313 of the Education Article and can be used for grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants, provided that \$50,000,000 of this authorization shall be distributed as follows: 75,000,000

- (1) Anne Arundel County.....6,981,468
- (2) Baltimore County9,468,851
- (3) Caroline County.....476,189
- (4) Frederick County3,568,365
- (5) Howard County.....4,870,012
- (6) Montgomery County13,637,391
- (7) Prince George’s County10,997,724

Further provided that notwithstanding Section 5-313 of the Education Article, \$25,000,000 of this authorization shall be distributed as follows:

- (8) Anne Arundel County.....2,195,122
- (9) Caroline County.....1,219,512
- (10) Frederick County 1,219,512
- (11) Howard County..... 9,268,293
- (12) Montgomery County8,658,537
- (13) Prince George’s County2,439,024

Further provided that notwithstanding Title 5, Subtitle 3 of the Education Article, grants awarded by the Interagency Commission on School Construction under items (8) through (13) of this authorization shall not require a local cost-share match.

NOTE: Projects funded in FY 2021 are listed individually by county in Part II.

M.C.C.B.L. 2021 Provide funds to local school systems with enrollment growth that over the last 5 years exceeds 150% of the statewide average or with 300 or more relocatable classrooms. These funds shall be administered in accordance with Section 5-313 of the Education Article and can be used for grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicant, provided that \$40,000,000 of this authorization shall be distributed as follows: 60,000,000

- (1) Anne Arundel County..... 5,677,502
- (2) Baltimore County 7,549,745
- (3) Frederick County 2,946,312
- (4) Howard County..... 3,907,224
- (5) Montgomery County10,983,923
- (6) Prince George’s County8,935,294

Further provided that notwithstanding Section 5-313 of the Education Article, \$20,000,000 of this authorization shall be distributed as follows:

- (1) Anne Arundel County..... 1,623,662
- (2) Baltimore County 1,887,436
- (3) Frederick County 2,843,376
- (4) Howard County..... 5,451,622
- (5) Montgomery County4,215,165
- (6) Prince George’s County3,978,739

NOTE: Projects funded in FY 2022 are listed individually by county in Part II.

M.C.C.B.L. 2022 Provide funds to local school systems with enrollment growth that over the last 5 years exceeds 150% of the statewide average or with 250 or more relocatable classrooms. These funds shall be administered in accordance with Section 5-313 of the Education Article and can be used for grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants. 95,391,000

NOTE: Projects funded in FY 2023 are listed individually by county in Part II.

Total Authorized - Supplemental Capital Grant Program **\$489,291,000**

MARYLAND STATE DEPARTMENT OF EDUCATION

**Western Maryland Regional Library
(Statewide)**

| | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| M.C.C.B.L. 2009 | Provide funds to design, construct, and equip renovations and an addition to the Western Maryland Regional Library, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 5,000,000 |
| | NOTE: As amended by Chapter 485, Acts of 2009 an additional \$5,000,000 was preauthorized for this project in the FY 2011 capital budget. | |
| M.C.C.B.L. 2010 | Provide funds to design, construct, and equip renovations and an addition to the Western Maryland Regional Library, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 2,500,000 |
| | NOTE: As amended by Chapter 483, Acts of 2010 to reduce the FY 2011 pre-authorization from \$5,000,000 to \$2,500,000. In addition, \$2,500,000 was pre-authorized in the FY 2012 budget to design, construct and equip the facility. | |
| M.C.C.B.L. 2011 | Provide funds to construct, and equip renovations and an addition to the Western Maryland Regional Library. | 2,500,000 |
| | Total Authorized - Western Maryland Regional Library | \$10,000,000 |
| | Total Authorized - Grants and Loans | \$8,980,453,986 |
| | GRAND TOTAL - MARYLAND STATE DEPARTMENT OF EDUCATION | \$8,981,503,986 |

MARYLAND STATE LIBRARY AGENCY

State-Owned Facilities

State Library Resource Center (Statewide)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide funds to complete construction of renovations and equip the Central Branch of Baltimore City’s Enoch Pratt Free Library System. | 4,831,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Prior funding for this project totaled \$100,744,000.

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|---------------------------------------------------------|--------------------|
| Total Authorized - State Library Resource Center | \$4,831,000 |
|---------------------------------------------------------|--------------------|

| | |
|--------------------------------------------------|--------------------|
| Total Authorized - State-Owned Facilities | \$4,831,000 |
|--------------------------------------------------|--------------------|

Grants and Loans

Public Library Capital Grant Program (Statewide)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23–509 of the Education Article. | 5,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23–509 of the Education Article. | 5,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23–509 of the Education Article. | 7,300,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23–509 of the Education Article. | 5,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2021 | Provide grants to acquire land, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23–509 of the Education Article. | 2,500,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. This program was previously administered by the Maryland State Department of Education. Entries between 2007 and 2017 are listed under the Maryland State Department of Education. Projects funded by the Public Library Capital Grant Program in 2021 are listed individually by county in Part II.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide grants to acquire land for, design, construct, and equip public library facilities, provided that any reallocation of this authorization or prior authorized funds for previously authorized or new projects shall require notification to the General Assembly. The funds appropriated for this purpose shall be administered in accordance with Section 23–509 of the Education Article. | 7,500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Projects funded by the Public Library Grant Program in FY 2023 are listed individually by county in Part II.

| | |
|----------------------------------------------------------------|---------------------|
| Total Authorized - Public Library Capital Grant Program | \$32,300,000 |
|----------------------------------------------------------------|---------------------|

| | |
|--------------------------------------------|---------------------|
| Total Authorized - Grants and Loans | \$32,300,000 |
|--------------------------------------------|---------------------|

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|----------------------------------------------------|---------------------|
| GRAND TOTAL - MARYLAND STATE LIBRARY AGENCY | \$37,131,000 |
|----------------------------------------------------|---------------------|

DEPARTMENT OF THE ENVIRONMENT

Grants and Loans

Bay Restoration Fund Wastewater Program (Statewide)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| S.F. | 2005 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 30,000,000 |
| S.F. | 2006 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 70,000,000 |
| S.F. | 2007 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 30,000,000 |
| R.B. | 2007 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 50,000,000 |
| S.F. | 2008 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 68,000,000 |
| | | NOTE: Projects encumbered in FY 2009 are listed individually by county in Part II. | |
| R.B. | 2008 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 70,000,000 |
| S.F. | 2009 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 50,000,000 |
| | | NOTE: Projects encumbered in FY 2010 are listed individually by county in Part II. | |
| R.B. | 2009 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 80,000,000 |
| M.C.C.B.L. | 2010 | Provide funds to local governments to implement enhanced nutrient removal technology at the 67 largest wastewater treatment plants in Maryland. | 125,000,000 |
| | | NOTE: \$80 million of this authorization is to replace \$80 million in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010. Projects encumbered in FY 2011 are listed individually by county in Part II. | |
| R.B. | 2010 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 150,000,000 |
| M.C.C.B.L. | 2011 | Provide funds to local governments to implement enhanced nutrient removal technology at the 67 largest wastewater treatment plants in Maryland. | 146,825,000 |
| | | NOTE: \$125 million of this authorization is to replace \$125 million in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010 and 2011. Projects encumbered in FY 2012 are listed individually by county in Part II. The 2011 General Assembly pre-authorized \$18,175,000 in FY 2013 for the program. | |
| R.B. | 2011 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 180,000,000 |
| M.C.C.B.L. | 2012 | Provide funds to local governments to implement enhanced nutrient removal technology at the 67 largest wastewater treatments plants in Maryland. | 18,175,000 |
| S.F. | 2012 | Provide funds to local governments to implement enhanced nutrient removal technology at the 67 largest wastewater treatment plants in Maryland. | 94,700,000 |
| | | NOTE: Projects encumbered in FY 2013 are listed individually by county in Part II. The appropriation was reduced from \$105,700,000 to \$94,700,000 by a budget amendment to reflect revised revenue estimates. | |
| S.F. | 2013 | Provide funds to local governments to implement enhanced nutrient removal technology at the 67 largest wastewater treatment plants in Maryland. | 88,000,000 |
| | | NOTE: Projects encumbered in FY 2014 are listed individually by county in Part II. | |

DEPARTMENT OF THE ENVIRONMENT

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2014 | Provide funds to local governments to implement enhanced nutrient removal technology at the 67 largest wastewater treatment plants in Maryland. | 81,000,000 |
| | | NOTE: Projects encumbered in FY 2015 are listed individually by county in Part II. | |
| S.F. | 2015 | Provide funds to local governments to implement enhanced nutrient removal technology at the 67 largest wastewater treatment plants in Maryland. | 80,000,000 |
| | | NOTE: Projects encumbered in FY 2016 are listed individually by county in Part II. | |
| S.F. | 2016 | Provide funds to local governments to upgrade major and minor wastewater treatment plants, connect septic systems to public sewer, abate combined sewer overflow, rehabilitate existing sewers, upgrade conveyance systems, and upgrade stormwater management in Maryland. | 80,000,000 |
| | | NOTE: Projects encumbered in FY 2017 are listed individually by county in Part II. Effective as of the FY 2017 budget, the Enhanced Nutrient Removal Program was renamed the Bay Restoration Fund Wastewater Program in order to encompass the expanded use of the Fund. | |
| S.F. | 2017 | Provide funds to local governments to upgrade major and minor wastewater treatment plants, connect septic systems to public sewer, abate combined sewer overflow, rehabilitate existing sewers, upgrade conveyance systems, and upgrade stormwater management in Maryland. | 60,000,000 |
| | | NOTE: Projects funded in FY 2018 are listed individually by county in Part II. Effective as of the FY 2018 budget, biological nutrient removal projects may be funded under the Bay Restoration Fund Wastewater Program. | |
| S.F. | 2018 | Provide funds to local governments to upgrade major and minor wastewater treatment plants, connect septic systems to public sewer, abate combined sewer overflow, rehabilitate existing sewers, upgrade conveyance systems, and upgrade stormwater management in Maryland. | 70,000,000 |
| | | NOTE: Projects funded in FY 2019 are listed individually by county in Part II. Effective as of the FY 2018 budget, biological nutrient removal projects may be funded under the Bay Restoration Fund Wastewater Program. | |
| S.F. | 2019 | Provide funds to local governments to upgrade major and minor wastewater treatment plants, connect septic systems to public sewer, abate combined sewer overflow, rehabilitate existing sewers, upgrade conveyance systems, and upgrade stormwater management in Maryland. | 70,000,000 |
| | | NOTE: Projects funded in FY 2020 are listed in Part II. Effective as of the FY 2018 budget, biological nutrient removal projects may be funded under the Bay Restoration Fund Wastewater Program. | |
| S.F. | 2020 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works. | 75,000,000 |
| | | NOTE: Projects funded in FY 2021 are listed in Part II. Effective as of the FY 2018 budget, biological nutrient removal projects may be funded under the Bay Restoration Fund Wastewater Program. | |
| S.F. | 2021 | Provide funds to the Bay Restoration Program for grants for projects to remove nutrients at publicly-owned sewage treatment works, provided that no more than \$7,675,000 of this Special Fund appropriation may be used to provide a grant for the Valley Proteins Wastewater Treatment Plant System Enhanced Nutrient Removal Upgrade project. | 75,000,000 |
| | | NOTE: Projects funded in FY 2022 are listed in Part II. Effective as of the FY 2018 budget, biological nutrient removal projects may be funded under the Bay Restoration Fund Wastewater Program. | |
| S.F. | 2022 | Provide funds to local governments to upgrade major and minor wastewater treatment plants, connect septic systems to public sewer, abate combined sewer overflow, rehabilitate existing sewers, upgrade conveyance systems, and upgrade stormwater management in Maryland. | 78,056,000 |
| | | NOTE: Projects funded in FY 2023 will be listed individually by county in Part II in next year's publication. Effective as of the FY 2018 budget, biological nutrient removal projects may be funded under the Bay Restoration Fund Wastewater Program. | |

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| Total Authorized - Bay Restoration Fund Wastewater Program | \$1,919,756,000 |
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DEPARTMENT OF THE ENVIRONMENT

Biological Nutrient Removal Program (Statewide)

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| M.C.C.B.L. | 1999 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 12,216,000 |
| M.C.C.B.L. | 2000 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 14,000,000 |
| M.C.C.B.L. | 2001 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 12,550,000 |
| G.F. | 2001 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 3,750,000 |
| NOTE: \$1,250,000 in funding transferred to the State General Fund in 2002. | | | |
| M.C.C.B.L. | 2002 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works, provided that \$1,000,000 of this authorization may only be expended as follows: the Maryland Department of the Environment shall conduct three types of wastewater system studies as recommended by the Governor's Task Force on Upgrading Sewerage Systems. First, the Department shall contract with the Maryland Environmental Service to conduct a comprehensive inflow and infiltration data study on every wastewater treatment system with an average wastewater discharge of under 12 million gallons per day. The study shall involve a statewide analysis using readily accessible existing data and shall determine whether there is an inflow and infiltration problem and, if so, determine the magnitude of the problem. Second, the Department shall contract with the Maryland Environmental Service to conduct between three and six comprehensive in-depth inflow and infiltration studies at selected wastewater treatment systems around the State that are representative of the inflow and infiltration problems around the State. Third, the Department shall contract with a qualified third party to conduct a utility rate study for each locality with a wastewater treatment system in Maryland with an average wastewater discharge of under 12 million gallons per day. This study will compare the local jurisdiction's utility rate to that necessary to financially support the jurisdiction's current wastewater treatment program, while ensuring that adequate funding is set aside by the local jurisdiction for a local capital improvement program; | 17,832,000 |
| M.C.C.B.L. | 2003 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 11,500,000 |
| M.C.C.B.L. | 2004 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 17,000,000 |
| M.C.C.B.L. | 2005 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 15,000,000 |
| M.C.C.B.L. | 2006 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 15,788,000 |
| G.F. | 2006 | Provide funds to be credited to the Water Pollution Control Fund to be used for projects to improve the water quality of the Chesapeake Bay and other waters of the State. These funds shall be administered in accordance with Sections 9-345 through 9-351 of the Environment Article to provide grants for projects to remove nutrients of publicly-owned sewage treatment works. | 2,212,000 |
| M.C.C.B.L. | 2007 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 7,874,000 |
| M.C.C.B.L. | 2008 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 18,448,000 |
| NOTE: Projects encumbered in FY 2009 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2009 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 16,000,000 |
| NOTE: Projects encumbered in FY 2010 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2010 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 33,300,000 |
| NOTE: Projects encumbered in FY 2011 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2011 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 30,900,000 |
| NOTE: Projects encumbered in FY 2012 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2012 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. | 24,760,000 |
| NOTE: Projects encumbered in FY 2013 are listed individually by county in Part II. | | | |

DEPARTMENT OF THE ENVIRONMENT

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| M.C.C.B.L. | 2013 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. NOTE: Projects encumbered in FY 2014 are listed individually by county in Part II. | 29,200,000 |
| M.C.C.B.L. | 2014 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. NOTE: Projects encumbered in FY 2015 are listed individually by county in Part II. | 21,200,000 |
| M.C.C.B.L. | 2015 | Provide funds for projects to remove nutrients at publicly-owned sewage treatment works. NOTE: Projects encumbered in FY 2016 are listed individually by county in Part II. | 26,500,000 |
| M.C.C.B.L. | 2016 | Provide funds to be credited to the Water Pollution Control Fund for projects to remove nutrients from discharges at publicly owned sewage treatment works. The funds shall be administered in accordance with Sections 9-345 through 9-351 of the Environment Article. NOTE: Projects encumbered in FY 2017 are listed individually by county in Part II. As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$25,000,000 to \$14,000,000. GO Bonds will be replaced with \$11,000,000 in Revenue Bonds issued by MDE in accordance with the Budget Reconciliation and Financing Act of 2017. | 14,000,000 |
| R.B. | 2017 | Provide funds to be credited to the Water Pollution Control Fund for projects to remove nutrients from discharges at publicly owned sewage treatment works. The funds shall be administered in accordance with Sections 9-345 through 9-351 of the Environmental Article. NOTE: Projects funded by the Biological Nutrient Removal Program in FY 2018 are listed individually by county in Part II. The Revenue Bonds have been issued by MDE in accordance with the Budget Reconciliation and Financing Act of 2017. | 49,089,000 |

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| Total Authorized - Biological Nutrient Removal Program | \$393,119,000 |
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**Comprehensive Flood Management Grant Program
(Statewide)**

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| M.C.C.B.L. | 1999 | Provide funds to local governments for projects which reduce the risk of loss of life and property from flooding. Grant funds may be used to acquire flood-prone properties for demolition or relocation, install flood warning systems, and construct flood control projects, including engineering studies required to support the design of these projects. | 33,000 |
| M.C.C.B.L. | 2001 | Provide funds to local governments for projects which reduce the risk of loss of life and property from flooding. Grant funds may be used to acquire flood-prone properties for demolition or relocation, install flood warning systems, and construct flood control projects, including engineering studies required to support the design of these projects. | 1,250,000 |
| M.C.C.B.L. | 2002 | Provide funds to local governments for projects which reduce the risk of loss of life and property from flooding. Grant funds may be used to acquire flood-prone properties for demolition or relocation, install flood warning systems, and construct flood control projects, including engineering studies required to support the design of these projects. | 667,000 |
| M.C.C.B.L. | 2019 | Provide funds to local governments for projects which reduce the risk of loss of life and property from flooding. Grant funds may be used to acquire flood-prone properties for demolition or relocation, install flood warning systems, and construct flood control projects, including engineering studies required to support the design of these projects. Capital projects that assist with flood management techniques may include but are not limited to: flood control dams, levees and dikes, stormwater detention or retention structures, and flood proofing, provided that this authorization shall be distributed as follows: (1) Mayor and City Council of the City of Annapolis for the City of Annapolis (Anne Arundel County).....\$1,000,000 (2) County Executive and County Council of Howard County for Ellicott City (Howard County).....\$3,400,000 (3) Mayor and City Council of the City of Baltimore for the area along Frederick Avenue between Overbrook Road and South Beechfield Avenue (Baltimore City).....\$600,000 | 5,000,000 |

DEPARTMENT OF THE ENVIRONMENT

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| M.C.C.B.L. | 2020 | Provide funds to local governments for projects that reduce the risk of loss of life and property from flooding. Grant funds may be used to acquire flood-prone properties for demolition or relocation, install flood warning systems, and construct flood control projects, including engineering studies required to support the design of these projects. Capital projects that assist with flood management techniques may include but are not limited to: flood control dams, levees and dikes, stormwater detention or retention structures, and flood proofing. | 5,980,000 |
| | | (1) Cumberland Flood Control System and Concrete Repairs (Allegany County)..... | \$188,000 |
| | | (2) Annapolis City Dock Stormwater and Flood Mitigation (Anne Arundel County)..... | \$700,000 |
| | | (3) Ellicott City Maryland Avenue Culverts (Howard County)..... | \$3,000,000 |
| | | (4) Hunters Mill Pond Rehabilitation (Wicomico County)..... | \$428,000 |
| | | (5) Cambridge Seawall Replacement (Dorchester County)..... | \$368,000 |
| | | (6) Easton North Fork Tanyard Branch Stream Restoration and Stabilization (Talbot County)..... | \$106,000 |
| | | (7) Chambers Lake Dam Repairs (Caroline County) | \$6,000 |
| | | (8) Cristfield Tide Gates Culvert Modification and Pump Station (Somerset County) | \$172,000 |
| | | (9) Fruitland Tuxents Branch Stormwater Drainage Upgrade (Wicomico County) | \$945,000 |
| | | (10) Baltimore City Frederick Avenue (Baltimore City) | \$67,000 |
| G.F. | 2020 | Provide funds for flood mitigation projects. | 200,000 |
| M.C.C.B.L. | 2021 | Provide funds to local governments for projects that reduce the risk of loss of life and property from flooding. Grant funds may be used to acquire flood-prone properties for demolition or relocation, install flood warning systems, and construct flood control projects, including engineering studies required to support the design of these projects. Grant funds, including grant funds from prior years, may be spent only on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior year or future authorized project shall require notification to the General Assembly. The projects that assist with flood management techniques may include but are not limited to: flood control dams, levees and dikes, stormwater detention or retention structures, and flood proofing | 23,754,000 |
| | | (1) Annapolis City Dock Stormwater and Flood Mitigation (Anne Arundel County)..... | \$1,400,000 |
| | | (2) Ellicott City H7 Mitigation Pond (Howard County) | \$2,400,000 |
| | | (3) Ellicott City Maryland Avenue Culverts (Howard County) | \$370,000 |
| | | (4) Windmill Sanitary Sewer Pump Station Relocation and Forcemain Project (Talbot County) | \$1,789,000 |
| | | (5) Hillen Road between 35th Street and 36th Street in the Community of Ednor Gardens-Lakeside (Baltimore City) | \$5,000,000 |
| | | (6) Ellicott City H4 Dry Flood Mitigation Pond (Howard County)..... | \$5,000,000 |
| | | (7) Calvert Hills/College Park Storm Drain Improvement Project in the Guilford Run Watershed (Prince George's County)..... | \$2,000,000 |
| | | (8) North Beach Flooding Pump/Equipment (Calvert County)..... | \$95,000 |
| | | (9) Beaver Creek Flooding Mitigation (Prince George's County) | \$2,700,000 |
| M.C.C.B.L. | 2022 | Provide funds to local governments for projects that reduce the risk of loss of life and property from flooding. Grant funds may be used to acquire flood-prone properties for demolition or relocation, install flood warning systems, and construct flood control projects, including engineering studies required to support the design of these projects. Capital projects that assist with flood management techniques may include but are not limited to: flood control dams, levees and dikes, stormwater detention or retention structures, and flood proofing. | 7,292,000 |
| Total Authorized - Comprehensive Flood Management Grant Program | | | \$44,176,000 |
| Conowingo Dam (Regional) | | | |
| G.F. | 2022 | Provide funds to design and construct the enhanced dredging program and implement the Conowingo Watershed Implementation Plan. | 25,000,000 |
| Total Authorized - Conowingo Dam | | | \$25,000,000 |
| Drinking Water Revolving Loan Fund (Statewide) | | | |
| S.F. | 1999 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 9,314,000 |
| G.F. | 1999 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 1,473,000 |
| S.F. | 2000 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 9,500,000 |
| G.F. | 2000 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 1,531,000 |
| S.F. | 2001 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 9,500,000 |
| G.F. | 2001 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 1,541,000 |

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| S.F. | 2002 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,600,000 |
| G.F. | 2002 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 1,816,000 |
| M.C.C.B.L. | 2003 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 1,931,000 |
| S.F. | 2003 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,616,000 |
| F.F. | 2003 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 6,453,000 |
| M.C.C.B.L. | 2004 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 1,860,000 |
| S.F. | 2004 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,687,000 |
| F.F. | 2004 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 6,453,000 |
| M.C.C.B.L. | 2005 <i>Provide funds to the Maryland Drinking Water Revolving Loan Fund.</i> | 0 |

NOTE: As amended by Chapter 46 of the Acts of 2006, to reduce the authorization from \$1,995,000 to \$0.

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| S.F. | 2005 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,819,000 |
| F.F. | 2005 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 6,686,000 |
| S.F. | 2006 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,950,000 |
| F.F. | 2006 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 7,931,000 |
| G.F. | 2006 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 4,285,000 |

NOTE: Authorization includes \$1,995,000 to replace deauthorized taxable General Obligation Bonds.

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| S.F. | 2007 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 3,946,000 |
| F.F. | 2007 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 7,814,000 |
| G.F. | 2007 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,240,000 |
| S.F. | 2008 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 4,000,000 |
| F.F. | 2008 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 7,814,000 |
| F.F. | 2008 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 5,745,000 |

NOTE: Funds provided as an FY 2008 deficiency appropriation. The deficiency appropriation was in Chapter 336, Acts of 2008.

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| G.F. | 2008 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,265,000 |
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NOTE: Projects encumbered in FY 2009 are listed individually by county in Part II.

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| R.B. | 2008 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 18,000,000 |
| M.C.C.B.L. | 2009 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,242,000 |

NOTE: Projects encumbered in FY 2010 are listed individually by county in Part II.

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| S.F. | 2009 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 4,383,000 |
| F.F. | 2009 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 33,375,000 |

NOTE: \$27.0 million of this authorization was provided through the American Recovery and Reinvestment Act of 2009. Projects funded through the American Recovery and Reinvestment Act of 2009 are listed individually by county in Part II.

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| M.C.C.B.L. | 2010 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,242,000 |
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NOTE: Projects encumbered in FY 2011 are listed individually by county in Part II.

DEPARTMENT OF THE ENVIRONMENT

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| S.F. | 2010 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 6,075,000 |
| F.F. | 2010 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 8,183,000 |
| M.C.C.B.L. | 2011 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 1,970,000 |
| | NOTE: Projects encumbered in FY 2012 are listed individually by county in Part II. | |
| S.F. | 2011 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 5,182,000 |
| F.F. | 2011 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 6,348,000 |
| M.C.C.B.L. | 2012 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 3,004,000 |
| | NOTE: Projects encumbered in FY 2013 are listed individually by county in Part II. | |
| S.F. | 2012 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 28,436,000 |
| F.F. | 2012 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,560,000 |
| M.C.C.B.L. | 2013 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,832,000 |
| | NOTE: Projects encumbered in FY 2014 are listed individually by county in Part II. | |
| S.F. | 2013 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 8,770,000 |
| F.F. | 2013 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,398,000 |
| M.C.C.B.L. | 2014 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 2,614,000 |
| | NOTE: Projects encumbered in FY 2015 are listed individually by county in Part II. | |
| S.F. | 2014 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,370,000 |
| F.F. | 2014 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 9,016,000 |
| M.C.C.B.L. | 2015 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 3,003,000 |
| | NOTE: Projects encumbered in FY 2016 are listed individually by county in Part II. | |
| S.F. | 2015 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,038,000 |
| F.F. | 2015 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,959,000 |
| S.F. | 2016 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,638,000 |
| F.F. | 2016 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,359,000 |
| | NOTE: Projects encumbered in FY 2017 are listed individually by county in Part II. | |
| G.F. | 2016 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 3,003,000 |
| | NOTE: The \$3,003,000 in General Funds will be reverted to the General Fund and replaced with \$3,003,000 in GO Bonds in FY 2018. | |
| M.C.C.B.L. | 2017 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 5,825,000 |
| | NOTE: The \$5,825,000 in GO Bonds includes \$3,003,000 to replace General Funds reverted in FY 2017. | |
| S.F. | 2017 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 12,879,000 |
| F.F. | 2017 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,299,000 |
| | NOTE: Projects funded by the Maryland Drinking Water Revolving Loan Fund in FY 2018 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2018 Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 5,650,000 |

DEPARTMENT OF THE ENVIRONMENT

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| S.F. | 2018 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 16,880,000 |
| F.F. | 2018 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 10,300,000 |
| | | NOTE: Projects funded by the Maryland Drinking Water Revolving Loan Fund in FY 2019 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2019 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 5,287,000 |
| S.F. | 2019 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 12,672,000 |
| F.F. | 2019 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 14,041,000 |
| | | NOTE: Projects funded by the Maryland Drinking Water Revolving Loan Fund in FY 2020 are listed individually by county in Part II and reflect actual program encumbrances. | |
| M.C.C.B.L. | 2020 | Provide funds to finance drinking water projects. The funds shall be administered in accordance with Section 9–1605.1 of the Environment Article. | 4,032,000 |
| S.F. | 2020 | Provide funds for the Maryland Drinking Water Revolving Loan Fund. | 14,800,000 |
| F.F. | 2020 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 14,716,000 |
| | | NOTE: Projects funded by the Maryland Drinking Water Revolving Loan Fund in FY 2021 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2021 | Provide funds to finance drinking water projects. The funds shall be administered in accordance with Section 9–1605.1 of the Environment Article. | 4,034,000 |
| S.F. | 2021 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 39,090,000 |
| F.F. | 2021 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 14,724,000 |
| | | NOTE: Projects funded by the Maryland Drinking Water Revolving Loan Fund in FY 2022 are listed individually by county in Part II. | |
| F.F. | 2021 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 5,614,000 |
| | | NOTE: These funds are a FY 2022 deficiency appropriation. | |
| S.F. | 2022 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 17,460,000 |
| F.F. | 2022 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 129,374,000 |
| G.F. | 2022 | Provide funds to the Maryland Drinking Water Revolving Loan Fund. | 7,357,200 |
| | | NOTE: Projects funded by the Maryland Drinking Water Revolving Loan Fund in FY 2023 are listed individually by county in Part II. | |
| Total Authorized - Drinking Water Revolving Loan Fund | | | \$692,804,200 |

DEPARTMENT OF THE ENVIRONMENT

Energy-Water Infrastructure Program (Statewide)

S.F. 2016 Provide funds for the Energy-Water Infrastructure Program, provided that \$100,000 of this appropriation made for the purpose of providing grants to water and wastewater treatment plant owners to develop energy efficient and resilient projects shall be restricted pending the submission of two reports. The first report shall be submitted by July 1, 2016, and specify the qualitative and quantitative criteria that will be used to evaluate and select projects to be funded by the Energy-Water Infrastructure Program under both the \$1,000,000 per project allocation for energy efficient equipment and the \$3,000,000 per project allocation for combined heat and power projects. The second report shall be submitted by January 1, 2017, and provide the following for each project selected for funding:

16,200,000

- (1) an energy use baseline;
- (2) a 20% energy reduction target;
- (3) the expected payback period for the energy efficient equipment or combined heat and power project as if the project were to be funded as an energy performance contract; and
- (4) the expected amount and timing of the modification of any user rates associated with the entity receiving funding as a result of the energy efficient equipment or combined heat and power project funded.

The budget committees shall have 45 days to review and comment. Funding shall be released in \$50,000 increments pending submission of each report. Funds restricted pending the receipt of the reports may not be transferred by budget amendment or otherwise to any other purpose and shall be canceled if the reports are not submitted to the budget committees.

NOTE: Projects funded in FY 2017 are listed individually by county in Part II.

S.F. 2017 Provide funds for the Energy-Water Infrastructure Program. 8,000,000

NOTE: Projects funded in FY 2018 are listed individually by county in Part II.

S.F. 2018 Provide funds to local governments to upgrade major and minor wastewater treatment plants, connect septic systems to public sewer, abate combined sewer overflow, rehabilitate existing sewers, upgrade conveyance systems, and upgrade stormwater management in Maryland. 8,000,000

NOTE: Projects funded in FY 2019 are listed individually by county in Part II.

Total Authorized - Energy-Water Infrastructure Program \$32,200,000

Hazardous Substance Clean-up Program (Statewide)

G.F. 2000 Provide funds for the State Hazardous Substance Control Fund. 750,000

G.F. 2001 Provide funds for the State Hazardous Substance Clean-Up Program. 750,000

G.F. 2002 Provide funds for the State Hazardous Substance Clean-up Program. 700,000

M.C.C.B.L. 2003 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. 550,000

M.C.C.B.L. 2004 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. 1,500,000

M.C.C.B.L. 2005 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. 1,075,000

NOTE: As amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$1,500,000 to \$1,075,000.

G.F. 2006 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. 500,000

G.F. 2007 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. 850,000

DEPARTMENT OF THE ENVIRONMENT

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| G.F. | 2008 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 1,000,000 |
| | NOTE: Projects funded by the Hazardous Substance Clean-up Program in 2008 are listed individually by county in Part II. | |
| G.F. | 2010 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 800,000 |
| | NOTE: Projects funded by the Hazardous Substance Clean-up Program in 2010 are listed individually by county in Part II. | |
| G.F. | 2013 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 300,000 |
| | NOTE: Projects funded by the Hazardous Substance Clean-up Program in 2013 are listed individually by county in Part II. | |
| G.F. | 2014 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 1,000,000 |
| | NOTE: Projects funded by the Hazardous Substance Clean-up Program in FY 2015 are listed individually by county in Part II. | |
| G.F. | 2015 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article | 400,000 |
| | NOTE: Projects funded by the Hazardous Substance Clean-up Program in FY 2016 are listed individually by county in Part II. Funding for the program was reduced from \$700,000 to \$400,000 in FY 2016 to meet cost containment requirements. | |
| G.F. | 2016 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 200,000 |
| | NOTE: Projects encumbered by the Hazardous Substance Clean-up Program in FY 2017 are listed individually by county in Part II | |
| G.F. | 2017 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 500,000 |
| | NOTE: Projects to be funded by the Hazardous Substance Clean-up Program in FY 2018 are listed individually by county in Part II. | |
| G.F. | 2018 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 500,000 |
| | NOTE: Projects funded by the Hazardous Substance Clean-up Program in FY 2019 are listed individually by county in Part II. | |
| G.F. | 2019 Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 55,000 |
| | NOTE: Projects funded by the Hazardous Substance Clean-up Program in FY 2020 are listed individually by county in Part II. The original legislative authorization was \$525,000 with \$200,000 restricted for specified purposes ("fenced"). The restricted funds were not released and reverted to the General Fund. The Board of Public Works cancelled \$270,000 of the authorization on May 20, 2020 due to cost containment. | |
| S.F. | 2020 <i>Provide funds for the remediation of hazardous contaminated sites. The fund shall be administered in accordance with Section 7-220 of the Environmental Article.</i> | 0 |
| | <i>NOTE: The General Assembly authorized \$500,000 in FY 2021. This amount was amount was cancelled by the Board of Public Works on July 1, 2020 due to cost containment.</i> | |

DEPARTMENT OF THE ENVIRONMENT

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| G.F. | 2021 | Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 750,000 |
| | | NOTE: Projects funded by the Hazardous Substance Clean-up Program in FY 2022 are listed individually by county in Part II. | |
| G.F. | 2022 | Provide funds for the remediation of hazardous waste contaminated sites. These funds shall be administered in accordance with Section 7-220 of the Environment Article. | 777,000 |
| | | NOTE: Projects funded by the Hazardous Substance Clean-up Program in FY 2023 are listed individually by county in Part II. | |
| Total Authorized - Hazardous Substance Clean-up Program | | | \$12,957,000 |
| Mining Remediation Program (Statewide) | | | |
| M.C.C.B.L. | 2014 | Provide funds to design, construct and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects encumbered in FY 2015 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2015 | Provide funds to design, construct and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects encumbered in FY 2016 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2016 | Provide funds to design, construct, and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects encumbered in FY 2017 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2017 | Provide funds to design, construct, and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects encumbered in FY 2018 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2018 | Provide funds to design, construct, and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects encumbered in FY 2019 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2019 | Provide funds to design, construct, and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects encumbered in FY 2020 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects encumbered in FY 2021 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2021 | Provide funds to design, construct, and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects encumbered in FY 2022 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip active and passive measures to remediate damage to water quality related to abandoned mining operations. | 500,000 |
| | | NOTE: Projects to be funded by the Mining Remediation Program in FY 2023 will be listed in next year's publication and will reflect actual program encumbrances. | |
| Total Authorized - Mining Remediation Program | | | \$4,500,000 |

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Miscellaneous (Statewide)

| | | | |
|-----------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 1999 | To provide funds to be administered by the Department of the Environment for water and wastewater system improvements at the Pittsville Water and Wastewater Treatment Plants (Wicomico County). | 450,000 |
| G.F. | 1999 | To provide funds to be administered by the Department of the Environment to construct improvements to the City of Cumberland wastewater system to control combined sewer overflows (CSO) in the vicinity of the C&O Canal rewatering project. These funds shall be administered in accordance with Sections 9-345 through 9-351 of the Environment Article (Allegany County). | 500,000 |
| G.F. | 2000 | Hurricane Floyd-Related Projects. Provide funds to be administered by the Department of the Environment to design and construct streambank stabilization/restoration projects, replacement/repair of damaged sewer lines and acquisition of structures damaged by Hurricane Floyd. Funds used for streambank stabilization and sewer line replacement/repair shall be administered in accordance with Sections 9-345 through 9-351 of the Environment Article. Funds used for acquisition of flood damaged structures will be administered by the Maryland Department of the Environment's Comprehensive Flood Management Grant Program (Statewide). | 3,275,000 |
| Total Authorized - Miscellaneous | | | \$4,225,000 |

Nonpoint Source Fund (Statewide)

| | | | |
|------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | Provide funds for nonpoint source pollution control projects. NOTE: A budget amendment transferred \$1,826,706 from the Chesapeake Bay 2010 Trust Fund to the Nonpoint Source Fund in FY 2009 | 1,826,706 |
| S.F. | 2009 | Provide funds for nonpoint source pollution control projects. NOTE: A budget amendment transferred \$1,650,000 from the Chesapeake Bay 2010 Trust Fund to the Nonpoint Source Fund in FY 2010. Projects encumbered in FY 2010 are listed individually by county in Part II. | 1,650,000 |
| S.F. | 2010 | Provide funds for nonpoint source pollution control projects NOTE: A budget amendment transferred \$2,100,000 from the Chesapeake Bay 2010 Trust Fund to the Nonpoint Source Fund in FY 2011. Projects encumbered in FY 2011 are listed individually by county in Part II. | 2,100,000 |
| Total Authorized - Nonpoint Source Fund | | | \$5,576,706 |

Septic System Upgrade Program (Statewide)

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2005 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. NOTE: \$250,000 was authorized for the Septic System Upgrade Program in FY 2006. The funds were not needed and so the full amount reverted to the Bay Restoration Fund. | 0 |
| S.F. | 2006 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 500,000 |
| S.F. | 2007 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 6,000,000 |
| S.F. | 2008 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 6,000,000 |
| S.F. | 2009 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. NOTE: \$9,000,000 was added through an FY 2010 Budget Amendment. | 10,000,000 |
| S.F. | 2010 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 9,000,000 |
| S.F. | 2011 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 8,500,000 |
| S.F. | 2012 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. NOTE: The appropriation was reduced from \$17,000,000 to \$15,000,000 by a budget amendment to reflect revised revenue estimates. | 15,000,000 |
| S.F. | 2013 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 15,000,000 |

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|---------------------------------------------------------|------|-------------------------------------------------------------------------------------|----------------------|
| S.F. | 2014 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 15,000,000 |
| S.F. | 2015 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 14,000,000 |
| S.F. | 2016 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 14,000,000 |
| S.F. | 2017 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 15,000,000 |
| S.F. | 2018 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 15,000,000 |
| S.F. | 2019 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 15,000,000 |
| S.F. | 2020 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 15,000,000 |
| S.F. | 2021 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 15,000,000 |
| S.F. | 2022 | Provide funds to the Bay Restoration Program for the Septic System Upgrade Program. | 15,000,000 |
| Total Authorized - Septic System Upgrade Program | | | \$203,000,000 |

**Sewer Rehabilitation Program
(Statewide)**

| | | | |
|----------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2005 | Provide funds to the Bay Restoration Program for grants for projects relating to combined sewer overflow (CSO's) abatement, rehabilitation of existing sewers, and upgrading conveyance systems. | 5,000,000 |
| S.F. | 2006 | Provide funds to the Bay Restoration Program for grants for projects relating to combined sewer overflow (CSO's) abatement, rehabilitation of existing sewers, and upgrading conveyance systems. | 5,000,000 |
| S.F. | 2007 | Provide funds to the Bay Restoration Program for grants for projects relating to combined sewer overflow (CSO's) abatement, rehabilitation of existing sewers, and upgrading conveyance systems. | 5,000,000 |
| S.F. | 2008 | Provide funds to the Bay Restoration Program for grants for projects relating to combined sewer overflow (CSO's) abatement, rehabilitation of existing sewers, and upgrading conveyance systems. | 5,000,000 |
| NOTE: Projects encumbered in FY 2009 and after are listed individually by county in Part II. | | | |
| Total Authorized - Sewer Rehabilitation Program | | | \$20,000,000 |

**Small Creek and Estuary Restoration Program
(Statewide)**

| | | | |
|-------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 1,000,000 |
| M.C.C.B.L. | 2000 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 1,000,000 |
| M.C.C.B.L. | 2001 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 893,000 |
| M.C.C.B.L. | 2002 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 450,000 |
| M.C.C.B.L. | 2003 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 500,000 |
| M.C.C.B.L. | 2004 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 500,000 |
| M.C.C.B.L. | 2005 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 450,000 |
| M.C.C.B.L. | 2006 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 1,000,000 |
| M.C.C.B.L. | 2007 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 500,000 |
| M.C.C.B.L. | 2008 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 648,000 |
| NOTE: Projects encumbered in FY 2009 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2009 | Provide funds for water quality clean-up activities in small creeks and estuaries. | 969,000 |
| NOTE: Projects encumbered in FY 2010 and after are listed in individually by county in Part II. | | | |
| Total Authorized - Small Creek and Estuary Restoration Program | | | \$7,910,000 |

DEPARTMENT OF THE ENVIRONMENT

Stormwater Pollution Control Program (Statewide)

| | | | |
|------------|------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide funds for nonpoint source stormwater pollution control. | 1,245,000 |
| M.C.C.B.L. | 2000 | Provide funds for nonpoint source stormwater pollution control. | 1,250,000 |
| M.C.C.B.L. | 2001 | Provide funds for nonpoint source stormwater pollution control. | 1,250,000 |
| M.C.C.B.L. | 2002 | Provide funds for nonpoint source stormwater pollution control. | 500,000 |
| M.C.C.B.L. | 2003 | Provide funds for nonpoint source stormwater pollution control. | 500,000 |
| M.C.C.B.L. | 2004 | Provide funds for nonpoint source stormwater pollution control. | 500,000 |
| M.C.C.B.L. | 2005 | Provide funds for nonpoint source stormwater pollution control. | 711,000 |
| M.C.C.B.L. | 2006 | Provide funds for nonpoint source stormwater pollution control. | 450,000 |
| M.C.C.B.L. | 2007 | Provide funds for nonpoint source stormwater pollution control. | 750,000 |
| M.C.C.B.L. | 2008 | Provide funds for nonpoint source stormwater pollution control. | 838,000 |

NOTE: Projects encumbered in FY 2009 are listed individually by county in Part II.

| | | | |
|------------|------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide funds for nonpoint source stormwater pollution control. | 531,000 |
|------------|------|-----------------------------------------------------------------|---------|

NOTE: Projects encumbered in FY 2010 and after are listed individually by county in Part II.

| | |
|----------------------------------------------------------------|--------------------|
| Total Authorized - Stormwater Pollution Control Program | \$8,525,000 |
|----------------------------------------------------------------|--------------------|

Supplemental Assistance Program (Statewide)

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 2,608,000 |
| M.C.C.B.L. | 2000 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 2,505,000 |
| M.C.C.B.L. | 2001 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 2,661,000 |
| M.C.C.B.L. | 2002 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 4,766,000 |
| M.C.C.B.L. | 2003 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 5,000,000 |
| M.C.C.B.L. | 2004 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 5,000,000 |
| M.C.C.B.L. | 2005 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 4,000,000 |
| M.C.C.B.L. | 2006 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs, provided that \$1,000,000 shall be used to provide a grant to fund the design and construction of a regional wastewater treatment plant for the Willards area. | 6,000,000 |
| M.C.C.B.L. | 2007 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 5,000,000 |
| M.C.C.B.L. | 2008 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 5,000,000 |

NOTE: Projects encumbered in FY 2009 are listed individually by county in Part II.

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 5,000,000 |
|------------|------|----------------------------------------------------------------------------------------------------------|-----------|

NOTE: Projects encumbered in FY 2010 are listed individually by county in Part II.

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 5,000,000 |
|------------|------|----------------------------------------------------------------------------------------------------------|-----------|

NOTE: Projects encumbered in FY 2011 are listed individually by county in Part II.

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 5,000,000 |
|------------|------|----------------------------------------------------------------------------------------------------------|-----------|

NOTE: Projects encumbered in FY 2012 are listed individually by county in Part II.

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| M.C.C.B.L. | 2012 | Provide not more than \$7,000,000 in grants to provide assistance to grant and loan recipients to meet the local share of construction costs. | 7,000,000 |
| | | NOTE: Notwithstanding Sections 9-345 through 9-351 of the Environment Article and any regulation adopted in accordance with those sections, \$2,000,000 of these funds shall be used to provide a grant to the Town of New Windsor to pay a portion of the loan issued by the Maryland Department of the Environment, Water Quality Financing Administration used for the recently completed wastewater treatment plant. Projects encumbered in FY 2013 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2013 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. | 5,375,000 |
| | | NOTE: Notwithstanding Sections 9-345 through 9-351 of the Environment Article and any regulation adopted in accordance with those sections, \$550,000 of these funds shall be used to provide a grant to Talbot County for the design and construction of sewer system infrastructure to support the Shore Health System Regional Medical Center. Projects encumbered in FY 2014 are listed individually by county in Part II. As amended by Chapter, Acts of 2015 to reduce the authorization from \$5,925,000 to \$5,375,000. | |
| M.C.C.B.L. | 2014 | Provide funds for assistance to grant and loan recipients to meet the local share of construction costs. Of these funds, \$550,000 shall be used for the design and construction of improvements to the Town of Federalsburg for the design and construction of improvements to the Town of Federalsburg Railroad Avenue Combined Sewer Overflow Removal and Water Main Replacement. | 5,864,000 |
| | | NOTE: Projects encumbered in FY 2015 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2015 | Provide not more than \$3,800,845 in grants to provide assistance to grant and loan recipients to meet the local share of construction costs for compliance-related wastewater facility improvements. Notwithstanding Sections 9-345 through 9-351 of the Environment Article and any regulation adopted in accordance with those sections, \$1,000,000 of these funds shall be used to provide a grant to the Town of New Windsor to pay a portion of the loan issued by the Maryland Department of the Environment (MDE), Water Quality Financing Administration used for the completed wastewater treatment plant. Further provided that the use of the restricted funds is contingent upon MDE providing written certification to the budget committees that the project is eligible for the general obligation bond funding as specified. The budget committees shall have 45 days to review and comment on the report. If the project is not eligible for the general obligation bond funding as specified, then the restricted funding may be used for other Supplemental Assistance Program projects submitted by the Administration. | 3,800,845 |
| | | NOTE: Projects encumbered in FY 2016 are listed individually by county in Part II. Chapter 63, Acts of 2021 reduced the authorization from \$4,157,000 to \$3,800,845. | |
| M.C.C.B.L. | 2020 | Provide \$4,175,000 in grants to assist grant and loan recipients to meet the local share of construction costs for wastewater facility improvements. The funds shall be administered in accordance with Sections 9-345 through 9-350 of the Environment Article. | 4,175,000 |
| | | NOTE: Projects encumbered in FY 2021 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2021 | Provide grants to assist grant and loan recipients to meet the local share of construction costs for wastewater facility improvements. The funds shall be administered in accordance with Sections 9-345 through 9-350 of the Environment Article. | 3,000,000 |
| | | NOTE: Projects encumbered in FY 2022 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2022 | Provide grants to assist grant and loan recipients to meet the local share of construction costs for wastewater facility improvements. The funds shall be administered in accordance with Sections 9-345 through 9-350 of the Environment Article. | 3,000,000 |
| | | NOTE: Projects encumbered in FY 2023 are listed individually by county in Part II. | |
| Total Authorized - Supplemental Assistance Program | | | \$89,754,845 |
| Water Quality Revolving Loan Fund (Statewide) | | | |
| S.F. | 1999 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 163,341,000 |
| G.F. | 1999 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 8,857,000 |
| S.F. | 2000 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 60,000,000 |

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|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| G.F. | 2000 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 6,514,000 |
| S.F. | 2001 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 107,000,000 |
| G.F. | 2001 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 6,492,000 |
| S.F. | 2002 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 40,000,000 |
| G.F. | 2002 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 6,434,000 |
| M.C.C.B.L. | 2003 Provide funds to the Maryland Water Quality Revolving Loan Fund to finance water quality improvement projects. These funds shall be administered in accordance with Section 9-1605 of the Environment Article. | 6,234,000 |
| S.F. | 2003 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 32,596,000 |
| F.F. | 2003 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 31,170,000 |
| M.C.C.B.L. | 2004 Provide funds to finance water quality improvement projects. These funds shall be administered in accordance with Section 9-1605 of the Environment Article. | 6,407,000 |
| S.F. | 2004 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 32,840,000 |
| F.F. | 2004 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 30,753,000 |
| M.C.C.B.L. | 2005 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 5,000,000 |
| | NOTE: As amended by Chapter 46 of the Acts of 2006, to reduce the authorization from \$7,618,000 to \$5,000,000. | |
| S.F. | 2005 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 25,814,000 |
| F.F. | 2005 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 36,568,000 |
| S.F. | 2006 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 37,903,255 |
| S.F. | 2006 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 35,000,000 |
| | NOTE: Funds provided as a 2006 deficiency appropriation. | |
| F.F. | 2006 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 26,562,745 |
| G.F. | 2006 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 8,152,000 |
| | NOTE: Authorization includes \$2,618,000 to replace deauthorized taxable General Obligation Bonds. | |
| S.F. | 2007 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 34,580,000 |
| F.F. | 2007 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 21,180,000 |
| G.F. | 2007 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 4,240,000 |
| R.B. | 2007 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 50,000,000 |
| S.F. | 2008 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 28,920,000 |
| F.F. | 2008 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 25,900,000 |
| G.F. | 2008 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 5,180,000 |
| | NOTE: Projects encumbered in FY 2009 are listed individually by county in Part II. | |
| R.B. | 2008 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 30,000,000 |
| M.C.C.B.L. | 2009 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 3,292,000 |
| | NOTE: Projects encumbered in FY 2010 are listed in individually by county in Part II. | |
| S.F. | 2009 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 86,208,000 |

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|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| F.F. | 2009 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 112,500,000 |
| | NOTE: \$96.0 million of this authorization was provided by the American Recovery and Reinvestment Act of 2009. Projects funded through the American Recovery and Reinvestment Act of 2009 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2010 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 3,292,000 |
| | NOTE: Projects encumbered in FY 2011 are listed individually by county in Part II. | |
| S.F. | 2010 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 90,208,000 |
| F.F. | 2010 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 16,500,000 |
| M.C.C.B.L. | 2011 Provide funds to finance water quality improvement projects. | 9,856,000 |
| | NOTE: Projects encumbered in FY 2012 are listed individually by county in Part II. | |
| S.F. | 2011 Water Quality Revolving Loan Fund | 83,836,000 |
| F.F. | 2011 Provide funds to finance water quality improvement projects. | 47,308,000 |
| M.C.C.B.L. | 2012 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 7,143,000 |
| | NOTE: Projects encumbered in FY 2013 are listed individually by county in Part II. | |
| S.F. | 2012 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 156,571,000 |
| F.F. | 2012 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 34,286,000 |
| M.C.C.B.L. | 2013 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 6,840,000 |
| | NOTE: Projects encumbered in FY 2014 are listed individually by county in Part II. | |
| S.F. | 2013 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 88,960,000 |
| F.F. | 2013 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 34,200,000 |
| M.C.C.B.L. | 2014 Provide funds to the Maryland Water Quality Revolving Loan Fund. These funds shall be administered in accordance with Section 9-1605 of the Environment Article. | 6,459,000 |
| | NOTE: Projects encumbered in FY 2015 are listed individually by county in Part II. | |
| S.F. | 2014 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 91,250,000 |
| F.F. | 2014 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 32,291,000 |
| M.C.C.B.L. | 2015 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 6,782,000 |
| | NOTE: Projects encumbered in FY 2016 are listed individually by county in Part II. | |
| S.F. | 2015 Provide funds to the Water Quality Revolving Loan Fund. | 89,308,000 |
| F.F. | 2015 Provide funds to the Water Quality Revolving Loan Fund. | 33,910,000 |
| S.F. | 2016 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 89,248,000 |
| F.F. | 2016 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 33,960,000 |
| | NOTE: Projects encumbered in FY 2017 are listed individually by county in Part II. | |
| G.F. | 2016 Provide funds to the Maryland Water Quality Revolving Loan Fund. | 6,792,000 |
| | NOTE: The \$6,792,000 in General Funds will be reverted to the General Fund and replaced with \$6,792,000 in GO Bonds in FY 2018. | |

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| M.C.C.B.L. | 2017 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 13,255,000 |
| | | NOTE: The \$13,255,000 in GO Bonds includes \$6,792,000 to replace General Funds reverted in FY 2017. | |
| S.F. | 2017 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 91,222,000 |
| F.F. | 2017 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 32,315,000 |
| | | NOTE: Projects encumbered in FY 2018 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2018 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 13,200,000 |
| S.F. | 2018 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 110,400,000 |
| F.F. | 2018 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 33,000,000 |
| R.B. | 2018 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 150,000,000 |
| | | NOTE: Projects funded by the Water Quality Revolving Loan Program in FY 2019 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2019 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 8,764,000 |
| S.F. | 2019 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 80,073,000 |
| F.F. | 2019 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 38,820,000 |
| | | NOTE: Projects funded by the Water Quality Revolving Loan Program in FY 2020 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2020 | Provide fund to the Maryland Water Quality Revolving Loan Fund. | 7,686,000 |
| S.F. | 2020 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 111,600,000 |
| F.F. | 2020 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 38,430,000 |
| | | NOTE: Projects funded by the Water Quality Revolving Loan Program in FY 2021 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2021 | Provide funds to finance water quality improvement projects. The funds shall be administered in accordance with Section 9-1605 of the Environment Article. | 7,687,000 |
| S.F. | 2021 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 130,701,000 |
| F.F. | 2021 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 38,435,000 |
| | | NOTE: Projects funded by the Water Quality Revolving Loan Program in FY 2022 are listed individually by county in Part II. | |
| S.F. | 2022 | Provide funds for the Maryland Water Quality Revolving Loan Fund. | 106,918,000 |
| F.F. | 2022 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 84,108,000 |
| G.F. | 2022 | Provide funds to the Maryland Water Quality Revolving Loan Fund. | 12,026,100 |
| | | NOTE: Projects funded by the Water Quality Revolving Loan Program in FY 2023 are listed individually by county in Part II. | |
| Total Authorized - Water Quality Revolving Loan Fund | | | \$3,193,278,100 |
| Water Supply Assistance Fund Program (Statewide) | | | |
| M.C.C.B.L. | 1999 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. These funds shall be administered in accordance with Section 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,574,000 |

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| M.C.C.B.L. | 2000 | Provide funds for assistance to State and local government entities to acquire design, construct, rehabilitate, equip and improve water supply facilities. These funds shall be administered in accordance with Chapter 306 of the Acts of 1982 and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,000,000 |
| M.C.C.B.L. | 2001 | Provide funds for assistance for State and local government entities to acquire, design, construct, rehabilitate, equip and improve water supply facilities. These funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,000,000 |
| M.C.C.B.L. | 2002 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. These funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 1,500,000 |
| M.C.C.B.L. | 2003 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. These funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,500,000 |
| M.C.C.B.L. | 2004 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,500,000 |
| M.C.C.B.L. | 2005 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 1,900,000 |
| M.C.C.B.L. | 2006 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,500,000 |
| M.C.C.B.L. | 2007 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 3,000,000 |
| M.C.C.B.L. | 2008 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. Except as provided below, the funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. Notwithstanding Sections 9-420 through 9-426 of the Environmental Article and any regulations issued in accordance with the specified Sections, \$650,000 of these funds shall be used to provide a grant to the Town of Pittsville for the design and construction of water supply system improvements, located in the Town of Pittsville, including any associated feasibility studies of a regional water supply system with the Town of Willards. | 3,650,000 |
| | | NOTE: Projects encumbered in FY 2009 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2009 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,500,000 |
| | | NOTE: Projects encumbered in FY 2010 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2010 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 3,500,000 |
| | | NOTE: Projects encumbered in FY 2011 are listed individually by county in Part II. | |

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| M.C.C.B.L. | 2011 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,500,000 |
| | | NOTE: Projects encumbered in FY 2012 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2012 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,500,000 |
| | | NOTE: Projects encumbered in FY 2013 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2013 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09, provided that \$450,000 of these funds shall be used to provide a grant to Talbot County for the design and construction of water system infrastructure to support the Shore Health System Regional Medical Center. | 3,000,000 |
| | | NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015 to reduce the authorization from \$3,450,000 to \$3,000,000. Projects encumbered in FY 2014 are listed in individually by county in Part II. | |
| M.C.C.B.L. | 2014 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. Notwithstanding Sections 9-420 through 9-426 of the Environment Article and any regulation adopted in accordance with those sections, \$3,000,000 of these funds shall be used to provide a grant to the City of Fruitland for the design and construction of the Fruitland Water Tower and Drinking Water Distribution System for the Morris Mill Area residents. | 4,357,000 |
| | | NOTE: Projects encumbered in FY 2015 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2015 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,661,000 |
| | | NOTE: Projects encumbered in FY 2016 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2016 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 2,480,000 |
| | | NOTE: Projects encumbered in FY 2017 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2017 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09. | 1,944,000 |
| | | NOTE: Projects encumbered in FY 2018 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2018 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and any regulation adopted in accordance with those sections. | 3,303,000 |
| | | NOTE: Projects encumbered in FY 2019 are listed individually by county in Part II. | |

DEPARTMENT OF THE ENVIRONMENT

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| M.C.C.B.L. | 2019 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9–420 through 9–426 of the Environment Article and any regulation adopted in accordance with those sections. Notwithstanding Sections 9–420 through 9–426 of the Environment Article and any regulation adopted in accordance with those sections, \$250,000 of these funds shall be used to provide a grant to the Town of New Windsor to pay a portion of the loans issued by the Maryland Department of the Environment, Water Quality Financing Administration used for the recently completed water supply projects. | 1,960,000 |
| NOTE: Projects encumbered in FY 2020 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2020 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9–420 through 9–426 of the Environment Article and any regulation adopted in accordance with those sections. | 1,426,000 |
| NOTE: Projects encumbered in FY 2021 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2021 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9–420 through 9–426 of the Environment Article and any regulation adopted in accordance with those sections. | 2,557,000 |
| NOTE: Projects encumbered in FY 2022 are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2022 | Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and any regulation adopted in accordance with those sections. | 1,427,000 |
| NOTE: Projects encumbered in FY 2023 are listed individually by county in Part II. | | | |
| Total Authorized - Water Supply Assistance Fund Program | | | \$60,239,000 |
| Total Authorized - Grants and Loans | | | \$6,717,020,851 |
| GRAND TOTAL - DEPARTMENT OF THE ENVIRONMENT | | | \$6,717,020,851 |

MARYLAND ENVIRONMENTAL SERVICE

State-Owned Facilities

Conowingo Dam (Cecil County)

| | | | |
|-----------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2022 | Provide funds to continue design of the Conowingo Dam capacity recovery and dredge material innovative and beneficial reuse project. | 6,000,000 |
| Total Authorized - Conowingo Dam | | | \$6,000,000 |

Dorsey Run Wastewater Treatment Plant (Anne Arundel County)

| | | | |
|-----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2012 | Provide funds from the Enhanced Nutrient Removal Program to the Maryland Environmental Service to design enhanced nutrient removal modifications at the Dorsey Run Wastewater Treatment Plant. | 48,000 |
| Total Authorized - Dorsey Run Wastewater Treatment Plant | | | \$48,000 |

Freedom Wastewater Treatment Plant (Carroll County)

| | | | |
|--------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2011 | Provide funds from the Biological Nutrient Removal Program to the Maryland Environmental Service to construct biological nutrient removal modifications at the Freedom Wastewater Treatment Plant. | 208,205 |
| S.F. | 2012 | Provide funds from the Enhanced Nutrient Removal Program to the Maryland Environmental Service to design enhanced nutrient removal modifications at the Freedom Wastewater Treatment Plant. | 247,000 |
| M.C.C.B.L. | 2013 | Provide funds from the Biological Nutrient Removal Program to the Maryland Environmental Service to construct enhanced and biological nutrient removal upgrades at the Freedom District Wastewater Treatment Plant. | 3,003,144 |
| M.C.C.B.L. | 2014 | Provide funds from the Biological Nutrient Removal Program to the Maryland Environmental Service to construct enhanced and biological nutrient removal upgrades at the Freedom District Wastewater Treatment Plant. | 1,369,970 |
| S.F. | 2014 | Provide funds from the Enhanced Nutrient Removal Program to the Maryland Environmental Service to construct enhanced nutrient removal modifications at the Freedom District Wastewater Treatment Plant. | 7,369,959 |
| Total Authorized - Freedom Wastewater Treatment Plant | | | \$12,198,278 |

Maryland Correctional Institution Wastewater Treatment Plant (Washington County)

| | | | |
|----------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to the Maryland Environmental Service to construct enhanced nutrient removal modifications at the Maryland Correctional Institution Wastewater Treatment Plant. | 48,000 |
| S.F. | 2013 | A grant from the Enhanced Nutrient Removal Program to the Maryland Environmental Service to construct enhanced nutrient removal modifications at the Maryland Correctional Institute Wastewater Treatment Plant. | 270,000 |
| M.C.C.B.L. | 2015 | Provide funds from the Bay Restoration Fund Wastewater Program to the Maryland Environment Service (MES) to construct enhanced and biological nutrient removal upgrades at Maryland Correctional Institution - Hagerstown - Wastewater Treatment Plant. | 6,186,691 |
| Total Authorized - Maryland Correctional Institution Wastewater Treatment Plant | | | \$6,504,691 |

MARYLAND ENVIRONMENTAL SERVICE

Maryland Environmental Service - Infrastructure Improvement Fund (Statewide)

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|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. 1999 | <p>Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly.</p> <p>(1) Rosewood Center (Baltimore County): Design and construct improvements to the existing water infrastructure at Rosewood Center - \$2,338,000</p> <p>(2) Elk Neck State Park (Cecil County): Design repairs to the water distribution system at Elk Neck State Park - \$62,000</p> <p>(3) Cunningham Falls State Park (Frederick County): Construct water and wastewater system improvements at Cunningham Falls State Park - \$587,000</p> <p>(4) Eastern Correctional Institution (Somerset County): Design improvements to the Co-Generation Facility at the Eastern Correctional Institution - \$240,000</p> | 3,227,000 |
| M.C.C.B.L. 2000 | <p>Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly.</p> <p>(1) Jessup Correctional Complex (Anne Arundel County): Design and construct the Central Regional Sludge Facility - \$500,000</p> <p>(2) Point Lookout State Park (St. Mary's County): Design improvements to the existing wastewater and water systems - \$144,000</p> <p>(3) Eastern Correctional Institution (Somerset County): Complete design and construct improvements to the Co-Generation Facility at the Eastern Correctional Institution - \$2,925,000</p> | 3,569,000 |
| M.C.C.B.L. 2001 | <p>Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly.</p> <p>(1) Jessup Correctional Complex (Anne Arundel County): Design and construct improvements to the sewer system - \$865,000</p> <p>(2) Rosewood Hospital Center (Baltimore County): Construct improvements to the water and wastewater systems - \$295,000</p> <p>(3) Springfield Hospital Center (Carroll County): Design improvements to the water and wastewater systems - \$550,000</p> <p>(4) Elk Neck State Park (Cecil County): Construct improvements to the water distribution system - \$710,000</p> <p>(5) Cunningham Falls State Park (Frederick County): Construct improvements to the wastewater and water systems - \$200,000</p> <p>(6) Point Lookout State Park (St. Mary's County): Construct improvements to the wastewater and water systems - \$556,000</p> <p>(7) State Water Towers (Statewide): Design and construct repairs to several water towers at State facilities including, but not limited to, structural repairs and removal and replacement of failed coating systems. Also, design and construct one new water tower - \$700,000</p> | 3,876,000 |
| M.C.C.B.L. 2002 | <p>Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly.</p> <p>(1) Sandy Point State Park (Anne Arundel County): Design and construct improvements to the water system - \$359,000</p> <p>(2) Springfield Hospital Center (Carroll County): Design improvements to the water and wastewater systems - \$2,400,000</p> <p>(3) Maryland Correctional Institution Hagerstown (Washington County) Design and construct improvements to the wastewater treatment facility - \$601,000</p> | 3,360,000 |

MARYLAND ENVIRONMENTAL SERVICE

M.C.C.B.L. 2003 Infrastructure Improvement Fund. Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for an authorized project not listed below shall also require notification to the General Assembly. Notwithstanding Section 2 of Chapter 153 of the Acts of 2003, this authorization shall not terminate prior to June 1, 2012. 3,637,000

NOTE: As amended by Chapter 396, Acts of 2011 to allow the funds to be used for prior or future authorized projects with notification of the General Assembly and to extend the authorization from June 1, 2011 to June 1, 2012.

M.C.C.B.L. 2004 Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. 2,957,000

- (1) Springfield Hospital Center (Carroll County): Construct improvements to the water distribution and wastewater system - \$930,000
- (2) Deep Creek State Park (Garrett County): Design and construct improvements to the water distribution and wastewater treatment facility - \$555,000
- (3) Western Maryland State Parks (Washington County and Frederick County): Design and construct improvements to the water and wastewater systems - \$301,000
- (4) St. Mary's College (St. Mary's County): Design and construct improvements to the water distribution and wastewater collection system - \$438,000
- (5) Sandy Point State Park (Anne Arundel County): Construct improvements to the water tower - \$324,000
- (6) Jessup Correctional Complex (Anne Arundel County): Construct improvements to the water tower - \$409,000

NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$3,257,000 to \$2,957,000. Further amended by Chapter 495, the enrolled MCCBL of 2015, to allow the authorization to be used for prior or future authorized projects.

M.C.C.B.L. 2005 Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. 2,547,000

- (1) Springfield Hospital Center (Carroll County): Construct improvements to the water distribution and wastewater systems - \$590,000
- (2) Deep Creek Lake State Park (Garrett County): Design and construct improvements to the water distribution and wastewater collection systems - \$768,000
- (3) Rocky Gap State Park (Allegany County): Design and construct improvements to the wastewater system - \$368,000
- (4) Poplar Hill Pre-Release Unit (Wicomico County) Design and construct improvements to the water distribution and wastewater collection systems - \$388,000
- (5) Eastern Correctional Institution (Somerset): Construct improvements to the water tower - \$0
- (6) Cunningham Falls State Park (Frederick County): Construct improvements to the water towers - \$202,000

NOTE: As amended by Chapter 483, Acts of 2010, to reduce the original authorization from \$3,147,000 to \$2,832,000. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$2,832,000 to \$2,547,000. Further amended by MCCBL 2015 to allow the authorization to be spent on prior or future authorized projects.

MARYLAND ENVIRONMENTAL SERVICE

M.C.C.B.L. 2006 Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for an authorized project not listed below shall also require notification to the General Assembly. 2,917,000

(1) ECI Co-Generation Facility (Somerset County):

Design and construct upgrades to the electrical control system and provide a reverse osmosis system - \$538,000

(2) ECI (Somerset County):

Design and construct upgrades to the water treatment system including installation of a reverse osmosis water treatment system - \$563,000

(3) Elk Neck State Park (Cecil County):

Design wastewater plant improvements, provided that it is the intent of the General Assembly that wastewater treatment system upgrade, operation, and maintenance costs at Elk Neck State Park shall be shared between the State and North Bay LLC. The cost share ratio shall be based on the most current estimated annual usage of the two entities. As amended by Chapter 336, Acts of 2008 funds may also be used for construction. - \$352,000

(4) Elk Neck State Park (Cecil County):

Construct improvements to the water tower - \$279,000

(5) Greenbrier State Park (Washington County):

Design and construct improvements to the water and wastewater infrastructure - \$780,000

(6) Greenbrier State Park (Washington County):

Construct improvements to the water tower - \$205,000

(7) O'Farrell Youth Center (Carroll County):

Construct improvements to the water tower - \$200,000

NOTE: As amended by Chapter 396, Acts of 2011 to allow authorizations to be used for prior or future projects upon notification of the General Assembly.

M.C.C.B.L. 2007 Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly. 1,007,000

(1) Jessup Correctional Complex (Anne Arundel):

Design improvements to the Dorsey Wastewater Treatment Plant - \$418,000

(2) Springfield Hospital Center (Carroll County):

Construct improvements to the Water Tower - \$320,000

(3) Eastern Correctional Institution (Somerset County):

Design improvements to the wastewater treatment plant - \$269,000

M.C.C.B.L. 2008 Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. 11,874,000

(1) Green Ridge Youth Center (Allegany County):

Design and construct a new wastewater treatment plant at the Green Ridge Youth Center - \$1,056,000

(2) Jessup Correctional Complex (Anne Arundel County):

Design improvements to the Dorsey Wastewater Treatment Plant - \$248,000

(3) Eastern Correctional Institution (Somerset County):

Design and construct improvements to the water treatment plant - \$3,609,000

(4) Eastern Correctional Institution (Somerset County):

Design and construct improvements to the wastewater treatment plant - \$6,961,000

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to allow the authorization to be used on prior or future authorized projects.

MARYLAND ENVIRONMENTAL SERVICE

- M.C.C.B.L. 2009** Infrastructure Improvement Fund. Provide funds to design, construct, and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. 6,082,000
- (1) Charlotte Hall Veterans Home (St. Mary's County):
Design improvements to the wastewater treatment plant - \$210,000
 - (2) Cheltenham Youth Center (Prince George's County):
Construct improvements to the water tower - \$337,000
 - (3) Eastern Pre-Release Facility (Queen Anne's County):
Construct improvements to the wastewater treatment plant - \$440,000
 - (4) Elk Neck State Park (Cecil County):
Construct improvements to the wastewater treatment plant - \$0
 - (5) Jessup Correctional Complex (Anne Arundel County):
Construct improvements to the Dorsey Wastewater Treatment Plant - \$4,459,000
 - (6) Maryland Correctional Institution - Hagerstown (Washington County):
Design improvements to the wastewater treatment plant- \$438,000
 - (7) Southern Maryland Pre-Release Unit (Charles County):
Design improvements to the wastewater treatment plant - \$198,000
- NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$7,233,000 to \$6,082,000. Further amended by Chapter 495 to allow the authorization to be used for prior and future authorized projects. Chapter 495 pre-authorized \$285,000 in FY 2017 for improvements to the Southern Pre-Release Unit Waste Water Treatment Plant.
- M.C.C.B.L. 2012** Infrastructure Improvement Fund. Provide funds to design, construct, and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly. 7,462,000
- (1) Rocky Gap State Park - Wastewater Treatment Plant Improvements (Allegany County) - \$341,000
 - (2) Rocky Gap State Park - New Water Treatment Plant (Allegany County) - \$3,644,000
 - (3) Freedom Wastewater Treatment Plant Improvements (Carroll County) - \$259,000
 - (4) Cunningham Falls State Park - Wastewater Collection and Water Distribution System Improvements (Frederick County) - \$200,000
 - (5) Eastern Correctional Institution - Wastewater Treatment Plant Improvements (Somerset County) - \$1,514,000
 - (6) State Water Tower Improvements (Statewide) - \$1,504,000
- M.C.C.B.L. 2013** Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly. 5,200,000
- (1) Rocky Gap State Park - Wastewater Treatment Plant Improvements (Allegany County) - \$2,000,000
 - (2) Charlotte Hall Veterans Home - Wastewater Treatment Plant Improvements (St. Mary's County) - \$1,700,000
 - (3) Southern Pre-Release Unit - Wastewater Treatment Plant Improvements (St. Mary's County) - \$1,500,000

MARYLAND ENVIRONMENTAL SERVICE

- M.C.C.B.L. 2014** Provide funds to design, construct and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly. 9,079,000
- (1) Rocky Gap State Park - Wastewater Treatment Plant Improvements (Allegany County) - \$712,000
 - (2) Charlotte Hall Veterans Home - Wastewater Treatment Plant Improvements (St. Mary's County) - \$1,190,000
 - (3) Southern Maryland Pre-Release Unit - Wastewater Treatment Plant Improvements (St. Mary's County) - \$1,500,000
 - (4) Freedom - Wastewater Treatment Plant Upgrade (Carroll County) - \$2,155,000
 - (5) Cunningham Falls State Park - Wastewater Collection and Water Distribution System (Frederick County) - \$575,000
 - (6) Maryland Correctional Institution – Hagerstown – Wastewater Treatment Plant Upgrade (Washington County) - \$2,000,000
 - (7) Cheltenham – Water System Upgrade and Interim Improvements to the Wastewater Treatment Facility (Prince George's County) - \$600,000
 - (8) Camp Fretterd – Water and Wastewater Plants and Water Distribution (Baltimore County) - \$197,000
 - (9) Western Correction Institution - Wastewater Treatment Plant Improvements (Allegany County) - \$150,000
- NOTE: The 2013 General Assembly pre-authorized \$5,200,000 for the Maryland Environmental Service in FY 2015. The enacted FY 2015 budget included \$9,079,000. The 2014 General Assembly pre-authorized funding in FY 2016 for the above listed projects as follows:
- (1) Rocky Gap State Park – Wastewater Treatment Plant Improvements - \$1,461,000
 - (2) Cunningham Falls State Park – Wastewater Collection and Water Distribution System - \$463,000
 - (3) Maryland Correctional Institution – Hagerstown – Wastewater Treatment Plant Upgrade - \$3,088,000
 - (4) Charlotte Hall Veterans Home – Wastewater Treatment Plant Improvements - \$1,000,000
- M.C.C.B.L. 2015** Provide funds to design, construct and equip water and wastewater facility improvements for State institutions, provided that notwithstanding Section 6 of this Act, work may commence on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for a project detailed in the Fiscal Year 2016 Capital Budget Volume under this program may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed under this program in the Fiscal Year 2016 Capital Budget Volume or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. 16,471,000
- NOTE: Chapter 495 pre-authorized \$14,058,000 in FY 2017, \$4,366,000 in FY 2018 and \$403,000 in FY 2019.
- M.C.C.B.L. 2016** Provide funds to design, construct, and equip water and wastewater facility improvements for State institutions, provided that notwithstanding Section 6 of this Act, work may commence on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for a project detailed in the Fiscal Year 2017 Capital Budget Volume under this program may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed under this program in the Fiscal Year 2017 Capital Budget Volume or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. 24,825,000
- NOTE: Chapter 27, Acts of 2016 pre-authorized \$6,767,000 in FY 2018 and \$702,000 in FY 2019.
- M.C.C.B.L. 2017** Provide funds to design, construct, and equip water and wastewater facility improvements for State institutions, provided that notwithstanding Section 6 of this Act, work may commence on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for a project detailed in the Fiscal Year 2018 Capital Budget Volume under this program may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed under this program in the Fiscal Year 2018 Capital Budget Volume or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. 19,732,000
- NOTE: Chapter 22, Acts of 2017 pre-authorized \$11,870,000 in FY 2019 and \$5,000,000 in FY 2020.

MARYLAND ENVIRONMENTAL SERVICE

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| M.C.C.B.L. | 2018 | Provide funds to design, construct, and equip water and wastewater facility improvements for State institutions, provided that notwithstanding Section 6 of this Act, work may commence on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for a project detailed in the Fiscal Year 2019 Capital Budget Volume under this program may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may be spent only on the projects listed under this program in the Fiscal Year 2019 Capital Budget Volume or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. | 9,590,000 |
| NOTE: Chapter 9, Acts of 2018 preauthorized \$2,228,000 in FY 2020 and \$273,000 in FY 2021. | | | |
| M.C.C.B.L. | 2019 | Provide funds to design, construct, and equip water and wastewater facility improvements for State institutions, provided that notwithstanding Section 6 of this Act, work may continue on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for a project detailed in the Fiscal Year 2020 Capital Budget Volume under this program may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed under this program in the Fiscal Year 2020 Capital Budget Volume or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. | 9,290,000 |
| NOTE: Chapter 14, Acts of 2019 pre-authorized \$7,732,000 in FY 2021 and FY 2022 for the following projects: (1) New Germany State Park - Water and Wastewater Treatment Plants and Water Collection System Upgrades (Garrett County) - \$2,359,000 (2) Swallow Falls State Park - Water and Wastewater Treatment Plants and Water Collection System Upgrades (Garrett County) - \$3,373,000 (3) Woodstock - Wastewater Treatment Plant Upgrades (Baltimore County) - \$2,000,000 | | | |
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip water and wastewater facility improvements for State institutions, provided that notwithstanding Section 6 of this Act, work may commence on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for any of the following projects may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may be spent only on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly | 11,576,000 |
| NOTE: Chapter 537, Acts of 2020 pre-authorized \$12,606,000 for the following projects: (1) Eastern Correctional Institution – Co–Generation Plant – Fuel Conversion to Natural Gas (Somerset County) - \$1,058,000 (2) Point Lookout State Park – Water Distribution and Sewer Collection System Upgrade (St. Mary’s County) – \$3,813,000 (3) Swallow Falls State Park – Water and Wastewater Treatment Plant and Infrastructure Improvements (Garrett County) - \$2,850,000 (4) Victor Cullen – Upgrade of Wastewater Treatment Plant and Collection System Upgrade (Frederick County) - \$2,971,000 (5) Woodstock – Wastewater Treatment Plant Upgrades (Baltimore County) - \$1,914,000 | | | |
| S.F. | 2020 | Provide funds to design, construct, and equip capital improvements for State institutions. | 4,710,657 |
| M.C.C.B.L. | 2021 | Provide funds to design, construct, and equip water and wastewater facility improvements for State institutions, provided that notwithstanding Section 6 of this Act, work may commence on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for any of the following projects may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may be spent only on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized projects shall also require notification to the General Assembly. | 7,881,000 |
| NOTE: Chapter 63, Acts of 2021 preauthorized \$9,606,000 for the following projects: (1) New Germany Water and Wastewater System Improvements (Garrett County) - \$1,386,000 (2) Point Lookout Water Treatment, Storage, and Distribution System and Wastewater Treatment System (St. Mary’s County) - \$312,000 (3) Swallow Falls Wastewater Treatment and Water Treatment Upgrade (Garrett County) - \$3,932,000 (4) Victor Cullen Upgrade of Wastewater Treatment Plant and Collection System Upgrade (Frederick County) - \$1,976,000 (5) ECI – Wastewater Treatment Plant and Reverse Osmosis Reject Treatment Systems Upgrade (Somerset County) - \$2,000,000 | | | |
| S.F. | 2021 | Construct upgrades and renovate State-owned water and wastewater facilities at State Parks that are operated and maintained by the Maryland Environmental Service (MES). These facilities supply, treat, store, and distribute drinking water and collect and treat the wastewater at State Parks. | 8,871,000 |

MARYLAND ENVIRONMENTAL SERVICE

G.F. 2022 Provide funds to design, construct, and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed therein by more than 7.5% without notification to the General Assembly. Funds may be spent only on the projects listed below or on prior or future authorized projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly, 17,344,000

NOTE: Chapter 344, Acts of 2022 preauthorized \$14,280,000 in FY 2024 for this program. (1) Camp Fretterd – Water Distribution and Septic Facilities (Baltimore County) - \$4,304,000 (2) Cheltenham Youth Center Wastewater Treatment Plant (Prince George’s County) - \$3,000,000 (3) Swallow Falls Wastewater Treatment and Water Treatment Upgrade (Garrett County) - \$1,082,000 (4) Cheltenham Youth Center Water Treatment Plant Upgrade (Prince George’s County) - \$2,500,000 (5) Elk Neck State Park – Wastewater Treatment Plant and Water Treatment Plant Upgrade (Cecil County) - \$3,394,000

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|--------------------------------------------------------------------------------------------|----------------------|
| Total Authorized - Maryland Environmental Service - Infrastructure Improvement Fund | \$197,084,657 |
| Total Authorized - State-Owned Facilities | \$221,835,626 |
| GRAND TOTAL - MARYLAND ENVIRONMENTAL SERVICE | \$221,835,626 |

MARYLAND DEPARTMENT OF HEALTH

State-Owned Facilities

**Behavioral Health Crisis Centers
(Regional)**

| | | |
|-------------------|----------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 Provide funds to begin design of four regional crisis centers at various locations throughout the State. | 853,000 |
| | Total Authorized - Behavioral Health Crisis Centers | \$853,000 |

**Demolish Decommissioned Buildings
(Statewide)**

| | | |
|-------------|-------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2021 Provide funds to demolish various decommissioned buildings. | 1,300,000 |
| | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| | Total Authorized - Demolish Decommissioned Buildings | \$1,300,000 |

**Henryton Center - Abate Asbestos and Raze Buildings
(Carroll County)**

| | | |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 Provide funds to design, abate asbestos, and demolish buildings at the Henryton Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 3,236,155 |
| | NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$3,530,000 to \$3,287,267. The BPW reduced the authorization by \$51,112 on December 2, 2015 and transferred these funds to the DGS Construction Contingency Fund which further reduced the authorization from \$3,287,267 to \$3,236,155. | |
| | Total Authorized - Henryton Center - Abate Asbestos and Raze Buildings | \$3,236,155 |

**Rosewood Center
(Baltimore County)**

| | | |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2016 Provide funds to design the environmental abatement of Rosewood property. | 0 |
| | NOTE: Chapter 27, Acts of 2016 pre-authorized \$10,000,000 in FY 2018 and 5,000,000 in FY 2019. Further amended by Chapter 22, Acts of 2017 to reduce the authorization from \$700,000 to 0. These funds were reallocated to Stevenson University. In addition, Chapter 22, Acts of 2017 pre-authorized \$5,000,000 in FY 2019 and \$6,000,000 in FY 2020 for environmental remediation at Rosewood. | |
| | Total Authorized - Rosewood Center | \$0 |

**Secure Evaluation and Therapeutic Treatment Center
(Statewide)**

| | | |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2010 Provide funds for the preliminary design and construction of a Secure Evaluation and Therapeutic Treatment Center (SETT). | 0 |
| | NOTE: As amended by Chapter 424, Acts of 2013 based on a reevaluation of the scope of the project by the Department. Further amended by Chapter 463, Acts of 2014 to allow the authorization to be used for construction. Further amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$1,150,000 to \$0 based on a re-evaluation of the project. | |

MARYLAND DEPARTMENT OF HEALTH

M.C.C.B.L. 2012 *Provide funds to complete design of and construct a Secure Evaluation and Therapeutic Treatment Center (SETT), provided that no funds may be expended for project design until the Department of Health and Mental Hygiene provides the budget committees with a report that includes a detailed plan to alter the scope of the proposed SETT unit, including what the appropriate bed capacity for the facility should be. Furthermore, the report shall advise the committees on how the Department plans to utilize therapeutic treatment homes to meet its mission of serving individuals in the least restrictive setting, including whether these homes will be used as step-down units. The report shall include how many therapeutic treatment homes would be needed based on the modified size of the SETT unit, including operating costs to serve these individuals in therapeutic homes in comparison to serving individuals in the SETT unit. The Department shall advise on its efforts to work with community providers to establish therapeutic treatment homes in the State. The budget committees shall have 45 days to review and comment following the receipt of the report. Further provided that no funds may be expended for project design until the Department of Health and Mental Hygiene provides the budget committees with a report that provides total estimated project costs for renovating an existing SETT unit, in comparison to constructing a new 32-bed facility, including estimated operating costs associated with a fully operational facility. The report shall indicate how the renovations option will address concerns related to security and lack of vocational space posed by the existing facility and how renovations to an existing SETT unit will effectively meet the needs of the forensic population. Finally, the Department shall indicate how it plans to fund and administer the expansion of community-based homes to support a consolidated SETT unit, including whether providers operating these homes will be required to meet additional regulatory standards. The budget committees shall have 45 days to review and comment, following the receipt of the report.*

NOTE: As amended by Chapter 424, Acts of 2013 based on a reevaluation of the scope of the project by the Department. Further amended by Chapter 463, Acts of 2014 to allow the authorization to be used for construction. Further amended by Chapter 27, Acts of 2016 to cancel the \$2,150,000 authorization because the project did not move forward.

Total Authorized - Secure Evaluation and Therapeutic Treatment Center \$0

**Spring Grove Hospital
(Baltimore County)**

M.C.C.B.L. 2013 *Provide funds to design and renovate existing structures in order to consolidate patient activity at the Spring Grove Hospital Center. Notwithstanding the provisions of Section 10-306 of the State Finance and Procurement Article and Section 10-208 of the Health-General Article, any proceeds from the sale of an existing parcel of the Spring Grove Hospital Center campus made for the purpose of this consolidation shall be:*
(1) applied to the renovation of existing structures in order to consolidate patient activity on the campus; and
(2) any funds remaining after the completion of renovations shall be distributed according to Section 10-208 of the Health-General Article.

NOTE: As amended by Chapter 9, Acts of 2018 to cancel the \$400,000 authorization because the project did not move forward.

Total Authorized - Spring Grove Hospital \$0

Community and Public Health Administration

**Western Maryland Center
(Washington County)**

M.C.C.B.L. 2000 Prepare detailed plans for the replacement and renovation of the heating, ventilation, and air conditioning system. 100,000

NOTE: As amended by Chapter 204, Acts of 2003 deauthorizing \$343,000 from the prior appropriation of \$443,000.

G.F. 2000 *Provide additional funds for the preparation of detailed plans for the replacement and renovation of the heating, ventilation, and air conditioning system.* 0

NOTE: As amended by Chapter 440 Acts of 2002 to revert \$57,000 to the State General Fund.

M.C.C.B.L. 2001 *Complete design, replace and renovate the heating, ventilation, and air conditioning system.* 0

NOTE: As amended by Chapter 290, Acts of 2002 to deauthorize an appropriation of \$7,800,000.

Total Authorized - Western Maryland Center \$100,000
Total Authorized - Community and Public Health Administration \$100,000

MARYLAND DEPARTMENT OF HEALTH

Community Health Surveillance and Laboratories Administration

Headquarters (Baltimore City)

| | | | |
|-----------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2000 | Repair, replace, and construct ductwork and rebalance the air supply and exhaust system in the O'Conor Building Laboratory Tower. | 1,000,000 |
| Total Authorized - Headquarters | | | \$1,000,000 |
| Total Authorized - Community Health Surveillance and Laboratories Administration | | | \$1,000,000 |

Developmental Disabilities Administration

Holly Center (Wicomico County)

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 1999 | Prepare detailed plans, construct, purchase, and install emergency generators to serve the Activities and Services Buildings. | 148,000 |
| NOTE: As amended by Chapter 204, Acts of 2003 deauthorizing \$119,000 from the prior appropriation of \$267,000 because the project was completed and the funds were no longer needed. Total authorizations for improvements to the cottages at Holly Center were \$1,796,625. Additional funds were provided prior to 1996. | | | |
| Total Authorized - Holly Center | | | \$148,000 |

Rosewood Center (Baltimore County)

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2003 | Provide funds to prepare detailed plans for the renovation and expansion of the Roberts and Jackson Cottages. | 0 |
| Note: As amended by Chapter 432, Acts of 2004 to deauthorize an appropriation of \$631,000 due to a decision to relocate the activities planned for these cottages to the Clifton T. Perkins Hospital Center. | | | |
| M.C.C.B.L. | 2003 | Provide funds to prepare detailed plans for the replacement of the electrical distribution system. | 0 |
| NOTE: As amended by Chapter 432, Acts of 2004 to deauthorize an appropriation of \$300,000 due to a pending decision on the closure of Rosewood Center. | | | |
| Total Authorized - Rosewood Center | | | \$0 |
| Total Authorized - Developmental Disabilities Administration | | | \$148,000 |

Family Health Administration

Deer's Head Center (Wicomico County)

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | Provide funds to design a new kidney dialysis unit and alter the existing kidney dialysis unit for administrative purposes at the Deer's Head Center. | 608,000 |
| M.C.C.B.L. | 2011 | Provide funds to complete design and construct a new kidney dialysis unit and renovate the existing kidney dialysis unit for administrative purposes at the Deer's Head Center. | 5,934,688 |
| NOTE: The Department of General Services transferred \$178,295.64 to the Construction Contingency Fund. The Board of Public Works further reduced the authorization by \$11,017.03 on December 19, 2018 and transferred these funds to the Department of General Services Construction Contingency Fund. | | | |
| M.C.C.B.L. | 2012 | Provide funds to equip the kidney dialysis unit at the Deer's Head Center. | 305,423 |
| NOTE: The Board of Public Works reduced the authorization by \$7,576.58 on December 19, 2018 and transferred these funds to the Department of General Services Construction Contingency Fund. | | | |
| Total Authorized - Deer's Head Center | | | \$6,848,111 |
| Total Authorized - Family Health Administration | | | \$6,848,111 |

MARYLAND DEPARTMENT OF HEALTH

Laboratories Administration

New Public Health Laboratory (Howard County)

M.C.C.B.L. 2006 Provide funds to prepare preliminary plans to construct a new public health laboratory. 0

NOTE: As amended by Chapter 488, Acts of 2007 to deauthorize \$9,424,000. However, the 2007 General Assembly preauthorized funds in the amount of \$7,800,000 to be included in the FY 2009 budget to prepare plans to construct a new public health laboratory. Chapter 336, Acts of 2008 reduced this amount to \$0.

M.C.C.B.L. 2009 Provide funds to prepare preliminary plans to construct a new public health laboratory, provided that no State funds may be expended for this project until the Department of Health and Mental Hygiene (DHMH), the Department of Budget and Management (DBM), and the Department of General Services submit a report to the budget committees on the Administration's plan for constructing the new public health laboratory. The report shall include details regarding preliminary cost estimates based on currently available information for all aspects of the project that will impact either the capital or operating budgets. In addition, the report shall provide a detailed timeline of the project beginning with the decision process concerning how to finance the project through completion of the project. After the report is submitted, the budget committees shall have 45 days to review and comment. Further provided that it is the intent of the General Assembly that this authorization does not constitute approval of any particular method for funding or financing the project. Before any contracts are executed that would obligate the State to any ground or occupancy lease for the new facility, or any financing method including financing through the Maryland Economic Development Corporation, the Capital Debt Affordability Committee shall first review the proposed financing alternatives and ground and occupancy leases presented by DHMH and DBM for the potential debt affordability impact on the State. 6,450,000

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| Total Authorized - New Public Health Laboratory | \$6,450,000 |
| Total Authorized - Laboratories Administration | \$6,450,000 |

Mental Hygiene Administration

Clifton T. Perkins Hospital Center (Statewide)

M.C.C.B.L. 1999 Prepare detailed plans to renovate the Rehabilitation Services Wing. 224,000

M.C.C.B.L. 2000 Construct renovations to the Rehabilitation Services Wing. 2,820,000

G.F. 2001 Supplement funds to renovate the Rehabilitation Services Wing. 925,000

M.C.C.B.L. 2004 Provide funds to complete design and construct a new Maximum Security Wing. 1,257,000

NOTE: As amended by Chapter 488, Acts of 2007 to deauthorize \$8,368,000 of the original authorization of \$9,625,000.

M.C.C.B.L. 2005 Provide funds to complete design and to construct a new Maximum Security Wing at the Clifton T. Perkins Hospital Center. 0

NOTE: As amended by Chapter 488, Acts of 2007 to deauthorize the original authorization of \$1,870,000.

M.C.C.B.L. 2006 Provide funds to equip the new Maximum Security Wing at the Clifton T. Perkins Hospital Center. 0

NOTE: As amended by Chapter 488, Acts of 2007 to deauthorize the original authorization of \$137,000.

M.C.C.B.L. 2007 Provide funds to complete design and construct a new Maximum Security Wing including the replacement of an existing chiller and security system, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete the project. 14,500,000

NOTE: The 2007 General Assembly pre-authorized funds in the amount of \$5,000,000 to be included in the FY 2009 budget to construct a new maximum Security Wing including the replacement of an existing chiller and security system. The 2008 General Assembly decreased this amount to \$3,137,000.

MARYLAND DEPARTMENT OF HEALTH

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| M.C.C.B.L. | 2008 | Provide funds to design, construct, and equip a new Maximum Security Wing including the replacement of an existing chiller and security system. | 2,188,000 |
| | | NOTE: \$5,000,000 was preauthorized for this project in Chapter 488 of the Acts of 2007. Chapter 336, Acts of 2008 reduced this amount to \$3,137,000 and included design and equipment as eligible uses for the funds. Further amended by Chapter 483, Acts of 2010 to reduce the authorization from \$3,137,000 to \$2,337,000. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$2,337,000 to \$2,188,000. | |
| M.C.C.B.L. | 2018 | Provide funds to begin planning renovations to the North Wing of Clifton T. Perkins Hospital Center and an addition to the hospital. | 375,000 |
| | | NOTE: As amended by Chapter 63, Acts of 2021 to include an addition in the project scope. | |
| M.C.C.B.L. | 2019 | Provide funds to continue planning renovations to the North Wing of Clifton T. Perkins Hospital Center. | 2,297,000 |
| | | NOTE: As amended by Chapter 63, Acts of 2021 to include an addition in the project scope. | |
| M.C.C.B.L. | 2021 | Provide funds to continue design of renovations to the North Wing of Clifton T. Perkins Hospital Center and an addition to the hospital. | 106,000 |
| M.C.C.B.L. | 2022 | Provide funds to continue design of renovations to the North Wing of Clifton T. Perkins Hospital Center and an addition to the hospital. | 972,000 |
| Total Authorized - Clifton T. Perkins Hospital Center | | | \$25,664,000 |
| Patient Safety Improvements (Statewide) | | | |
| M.C.C.B.L. | 2009 | Provide funds to construct patient safety improvements at psychiatric hospitals and residential treatment centers. These improvements may include, but are not limited to, modifications to bathrooms, doors, ceilings, and fire sprinklers that may pose potentially harmful conditions to patients at psychiatric facilities. | 3,615,066 |
| | | NOTE: As amended by Chapter 495 to reduce the authorization from \$4,000,000 to \$3,830,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$3,830,000 to \$3,615,066. | |
| Total Authorized - Patient Safety Improvements | | | \$3,615,066 |
| Springfield Hospital Center (Carroll County) | | | |
| M.C.C.B.L. | 2001 | Complete design and construct a food service center and multi-purpose area. | 4,514,000 |
| | | NOTE: The total cost of this project was \$5,079,000. An additional \$565,000 was provided in the Construction Contingency Fund. | |
| M.C.C.B.L. | 2001 | Prepare detailed plans to replace the underground electrical distribution system. | 410,000 |
| M.C.C.B.L. | 2002 | Supplement planning funds to replace the underground electrical distribution system. | 70,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$70,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | |
| M.C.C.B.L. | 2002 | Provide funds to complete design and construct a replacement of the underground electrical distribution system. | 5,720,000 |
| | | NOTE: As amended by Chapter 46 of the Acts of 2006, to reduce the authorization from \$6,720,000 to \$5,720,000. | |
| Total Authorized - Springfield Hospital Center | | | \$10,714,000 |
| Total Authorized - Mental Hygiene Administration | | | \$39,993,066 |

MARYLAND DEPARTMENT OF HEALTH

Office of the Chief Medical Examiner

New Forensic Medical Center (Baltimore City)

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| M.C.C.B.L. 2005 | <p>Provide funds to prepare preliminary plans to construct a new Forensic Medical Center, provided that no funds shall be expended for planning or design until the Department of Health and Mental Hygiene (DHMH), the Department of Budget and Management (DBM), and the Department of General Services (DGS) have prepared and submitted a report to the budget committees by September 1, 2005, that provides an analysis of potential suitable sites for the future construction of a new forensic medical center for the Office of the Chief Medical Examiner (OCME). Any site considered by DHMH, DBM, and DGS as a potentially suitable location for the construction of a new forensic medical center shall be identified in the report, and all sites identified shall include a site suitability assessment analysis by DHMH and DBM. In determining whether a site is suitable, DHMH and DBM shall consider at a minimum:</p> <p>(1) proximity to OCME core functional partners including the State's Attorney's Office, the University of Maryland Medical Group, the Johns Hopkins University Institutions, and the Maryland Institute for Emergency Medical Services Systems; and</p> <p>(2) the ability to construct a facility, whether it be one or multiple buildings, that meets the present and future operational and functional needs of OCME, and ensures compliance with National Association of Medical Examiners accreditation standards.</p> <p>Further provided that the budget committees shall have 45 days from the date of receipt of the report for review and comment.</p> <p>Further provided that no funds shall be expended for the planning, design, or construction of a new forensic medical center until the Part I and Part II program plans for this project have been approved by DBM and notification of DBM's approval has been provided to the budget committees.</p> | 1,526,000 |
| M.C.C.B.L. 2006 | <p>Provide funds to prepare detailed plans to construct a new Forensic Medical Center.</p> <p>NOTE: The BPW cancelled \$12,401 of the authorization on May 10, 2017. These funds were transferred to the Department of General Services Construction Contingency Fund.</p> | 2,932,599 |
| M.C.C.B.L. 2007 | <p>Provide funds to complete design of the new Forensic Medical Center and construct associated infrastructure improvements. Further provided that it is the intent of the General Assembly that the funds necessary to complete the construction of the new Forensic Medical Center for the Office of the Chief Medical Examiner be appropriated in Fiscal 2009.</p> <p>NOTE: The BPW cancelled \$61,802.68 of the authorization on May 10, 2017.</p> | 1,853,197 |
| M.C.C.B.L. 2008 | <p>Provide funds to construct the new Forensic Medical Center.</p> <p>NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$47,807,000 to \$45,307,000. Further amended by Chapter 424, Acts of 2013 to reduce the authorization from \$45,307,000 to \$44,557,000. Further amended by Chapter 463, Acts of 2014 to reduce the authorization from \$44,557,000 to \$44,298,305. Further amended by Chapter 22, Acts of 2017 to reduce the authorization from \$44,298,305 to \$43,467,184.</p> | 43,467,184 |
| M.C.C.B.L. 2009 | <p>Provide funds to equip the new Forensic Medical Center.</p> <p>NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$2,846,000 to \$2,093,000. The authorization was further reduced from \$2,093,000 to \$2,051,264 by a transfer of \$41,736 to the Construction Contingency Fund.</p> | 2,051,264 |
| Total Authorized - New Forensic Medical Center | | \$51,830,244 |
| Total Authorized - Office of the Chief Medical Examiner | | \$51,830,244 |
| Total Authorized - State-Owned Facilities | | \$111,758,577 |

MARYLAND DEPARTMENT OF HEALTH

Grants and Loans

Adult Day Care Centers (Statewide)

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Provide grants to acquire, design, construct, renovate, and equip adult day care facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-701 through 24-707 of the Health - General Article. | 767,000 |
| M.C.C.B.L. | 2000 | Provide grants to acquire, design, construct, renovate, and equip adult day care facilities. The funds appropriated shall be administered in accordance with Sections 24-701 through 24-707 of the Health - General Article, provided that no funds may be expended on the Talbot County Adult Day Care project until the department submits a report to the budget committees that demonstrates the individuals and families who will be served by the adult day care center are supportive of sharing space in a new facility with an addictions program. The budget committees shall have 45 days to review and comment upon the report. | 1,429,000 |
| M.C.C.B.L. | 2001 | Provide grants to acquire, design, construct, renovate, and equip adult day care facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-701 through 24-707 of the Health - General Article. | 1,490,000 |
| M.C.C.B.L. | 2002 | Provide grants to acquire, design, construct, renovate, and equip adult day care facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-701 through 24-707 of the Health - General Article. | 1,856,000 |
| M.C.C.B.L. | 2003 | Provide grants to acquire, design, construct, renovate, and equip adult day care facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-701 through 24-707 of the Health - General Article. | 860,000 |
| NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$2,194,000 to \$1,225,000. Further amended by Chapter 396, Acts of 2011 to reduce the authorization from \$1,225,000 to \$860,000. | | | |
| M.C.C.B.L. | 2005 | Provide grants to acquire, design, construct, renovate, and equip adult day care facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-701 through 24-707 of the Health - General Article. | 811,000 |
| Total Authorized - Adult Day Care Centers | | | \$7,213,000 |

Community Mental Health, Addictions, and Developmental Disabilities Facilities (Statewide)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 5,578,000 |
| M.C.C.B.L. | 2000 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article, provided that no funds may be expended on the Talbot County Addictions Program Project until the department submits a report to the budget committees that demonstrates that the individuals and families who will be served by the adult day care center are supportive of sharing space in a new facility with an addictions program. The budget committees shall have 45 days to review and comment upon the report. | 5,320,000 |
| M.C.C.B.L. | 2001 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 6,967,000 |
| M.C.C.B.L. | 2002 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addictions, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 8,912,000 |
| M.C.C.B.L. | 2003 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 7,974,000 |
| M.C.C.B.L. | 2004 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 8,447,000 |

MARYLAND DEPARTMENT OF HEALTH

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| M.C.C.B.L. 2005 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 6,496,000 |
| | NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$8,096,000 to \$6,496,000. | |
| M.C.C.B.L. 2006 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 7,754,000 |
| M.C.C.B.L. 2007 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 7,502,980 |
| | NOTE: The Board of Public Works cancelled \$7,020 of the original \$7,510,000 authorization on November 12, 2014. | |
| M.C.C.B.L. 2008 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 8,511,000 |
| | NOTE: Projects funded by the Community Health Facilities Grant Program in 2008 are listed individually by county in Part II. | |
| M.C.C.B.L. 2009 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 8,414,000 |
| | NOTE: Projects funded by the Community Health Facilities Grant Program in 2009 are listed individually by county in Part II. | |
| M.C.C.B.L. 2010 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 7,423,000 |
| | NOTE: The FY 2011 authorization for the Community Mental Health Program was reduced by \$450,000 to reflect the deletion of the Melwood project. Funding for the Melwood project was authorized in FY 2003 and FY 2007. Projects funded by the Community Mental Health Facilities Grant Program in 2010 are listed individually by county in Part II. | |
| M.C.C.B.L. 2011 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 3,568,000 |
| | NOTE: Projects funded by the Community Health Facilities Grant Program in 2011 are listed individually by county in Part II. | |
| M.C.C.B.L. 2013 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 5,250,000 |
| | NOTE: Projects funded by the Community Health Facilities Grant Program in 2013 are listed individually by county in Part II. | |
| M.C.C.B.L. 2014 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article. | 5,183,000 |
| | NOTE: Projects funded by the Community Health Facilities Grant Program in 2014 are listed individually by county in Part II. | |

MARYLAND DEPARTMENT OF HEALTH

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| M.C.C.B.L. | 2015 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24–601 through 24–607 of the Health – General Article. | 5,263,000 |
| | | NOTE: Projects funded by the Community Health Facilities Grant Program in 2015 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2016 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24–601 through 24–607 of the Health – General Article. | 4,758,000 |
| | | NOTE: Projects funded by the Community Health Facilities Grant Program in 2016 are listed individually by county in Part II. Although the program did not receive funding in 2017, a number of projects will be funded using previously appropriated funds. The projects are list in Part II. | |
| M.C.C.B.L. | 2017 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24–601 through 24–607 of the Health – General Article. | 5,742,000 |
| | | NOTE: Projects funded by the Community Health Facilities Grant Program in 2017 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2018 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24–601 through 24–607 of the Health – General Article. | 5,529,000 |
| | | NOTE: Projects funded by the Community Health Facilities Grant Program in 2018 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2019 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24–601 through 24–607 of the Health – General Article. | 6,500,000 |
| | | NOTE: Projects funded by the Community Health Facilities Grant Program in 2019 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2020 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24–601 through 24–607 of the Health – General Article. | 6,500,000 |
| | | NOTE: Projects funded by the Community Health Facilities Grant Program in 2020 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2021 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24–601 through 24–607 of the Health – General Article and in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 6,500,000 |
| | | NOTE: Projects funded by the Community Health Facilities Grant Program in 2021 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2022 | Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article and in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 6,500,000 |
| | | NOTE: Projects funded by the Community Health Facilities Grant Program in 2022 are listed individually by county in Part II. | |
| | | Total Authorized - Community Mental Health, Addictions, and Developmental Disabilities Facilities | \$150,591,980 |
| Federally Qualified Health Centers (Statewide) | | | |
| M.C.C.B.L. | 2004 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. | 2,400,000 |

MARYLAND DEPARTMENT OF HEALTH

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| M.C.C.B.L. | 2005 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. | 2,419,000 |
| M.C.C.B.L. | 2006 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. | 1,981,000 |
| M.C.C.B.L. | 2008 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2008 are listed individually by county in Part II. | 1,072,000 |
| M.C.C.B.L. | 2010 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2010 are listed individually by county in Part II. | 3,218,000 |
| M.C.C.B.L. | 2011 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2011 are listed individually by county in Part II. | 2,002,000 |
| M.C.C.B.L. | 2012 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2012 are listed individually by county in Part II. | 2,871,000 |
| M.C.C.B.L. | 2013 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2013 are listed individually by county in Part II. | 660,000 |
| M.C.C.B.L. | 2014 | Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2014 are listed individually by county in Part II. | 2,276,000 |
| M.C.C.B.L. | 2015 | Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2015 are listed individually by county in Part II. | 371,000 |
| M.C.C.B.L. | 2016 | Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2016 are listed individually by county in Part II. Although the program did not receive funding in 2017, a number of projects will be funded using previously appropriated funds. These projects are listed in Part II. | 2,500,000 |
| M.C.C.B.L. | 2018 | Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2018 are listed individually by county in Part II. | 2,500,000 |
| M.C.C.B.L. | 2019 | Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers. NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2019 are listed individually by county in Part II. | 2,500,000 |

MARYLAND DEPARTMENT OF HEALTH

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| M.C.C.B.L. | 2020 | Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers. | 2,500,000 |
| | | NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2020 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2021 | Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers. | 2,500,000 |
| | | NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2021 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2022 | Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers. | 2,500,000 |
| | | NOTE: Projects funded by the Federally Qualified Health Centers Grant Program in 2022 are listed individually by county in Part II. | |
| G.F. | 2022 | Provide grants to acquire, design, construct, renovate, and equip buildings to be used as Federally Qualified Health Centers. | 1,000,000 |
| | | NOTE: These funds were provided in Supplemental Budget Number 4 for the Three Lower Communities Services, Inc. project. | |
| | | Total Authorized - Federally Qualified Health Centers | \$35,270,000 |
| | | Oral Health Safety Net Program (Statewide) | |
| M.C.C.B.L. | 2008 | Provide grants to local health departments, federally qualified health centers, and non-profit community health providers to acquire, design, construct, renovate, convert, and equip dental and community oral health safety net clinics. Provided that the Department of Health and Mental Hygiene (DHMH) shall provide a report to the budget committees by December 1, 2008, that identifies the grants provided with this authorization; and includes draft legislation that would formally establish an Oral Health Safety Net Program within DHMH for consideration in the 2009 session. | 500,000 |
| | | Total Authorized - Oral Health Safety Net Program | \$500,000 |
| | | Total Authorized - Grants and Loans | \$193,574,980 |
| | | GRAND TOTAL - MARYLAND DEPARTMENT OF HEALTH | \$305,333,557 |

MARYLAND HIGHER EDUCATION COMMISSION

Grants and Loans

Community College Facilities Renewal Grant Program (Statewide)

| | | | |
|------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2019 | Provide funds for the Community College Facilities Renewal Grant Program. | 1,009,000 |
| | | NOTE: The Board of Public Works cancelled \$2,791,000 of the original \$3,800,000 authorization on May 20, 2020 due to cost containment. | |
| S.F. | 2020 | Provide funds for the Community College Facilities Renewal Grant Program. | 6,791,000 |
| | | NOTE: These funds are a FY 2021 deficiency appropriation with bond premiums. | |
| G.F. | 2020 | <i>Provide funds for the Community College Facilities Renewal Grant Program.</i> | 0 |
| | | <i>NOTE: The General Assembly authorized \$4,000,000 in FY 2021. The Board of Public Works cancelled the authorization on July 1, 2020 due to cost containment.</i> | |
| M.C.C.B.L. | 2021 | Provide funds for the Community College Facilities Renewal Grant Program. | 3,794,000 |
| | | NOTE: Projects funded in FY 2022 are listed by county in Part II. | |
| G.F. | 2022 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. | 18,352,000 |
| | | NOTE: This funding includes \$15 million in the Dedicated Purpose Account. | |
| Total Authorized - Community College Facilities Renewal Grant Program | | | \$29,946,000 |

Local and Regional Community Colleges (Statewide)

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 1999 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of public and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105 (i) of the Education Article. | 22,544,000 |
| | | NOTE: Authorization includes \$2,000,000 reduction to reflect a surplus in the grant program balance. | |
| M.C.C.B.L. | 2000 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of public and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(i) of the Education Article. | 20,629,000 |
| | | NOTE: Authorization includes \$2,100,000 reduction to reflect a surplus in the grant program balance. | |
| M.C.C.B.L. | 2000 | Provide funds to assist with site improvements associated with the expansion of the Montgomery College campus in Takoma Park. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(i) of the Education Article (Montgomery County). | 760,000 |
| M.C.C.B.L. | 2000 | Provide funds to the College of Southern Maryland. This grant is provided outside the community college grant program in order to provide State assistance at the level currently allowed for regional community colleges (Charles County). | 1,065,000 |
| G.F. | 2000 | Provide a grant to the Maryland Higher Education Commission to provide funds to assist with the construction of a new Center for Applied Learning and Technology on the Arnold Campus of Anne Arundel Community College. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(i) of the Education Article. | 525,000 |
| M.C.C.B.L. | 2001 | To assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of public and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(i) of the Education Article. | 11,795,000 |
| M.C.C.B.L. | 2001 | Provide funds to assist with the acquisition of property, design, and construction associated with the expansion of the Montgomery College campus in Takoma Park. The funds appropriated shall be administered in accordance with Section 11-105(i) of the Education Article (Montgomery County). | 13,245,000 |

MARYLAND HIGHER EDUCATION COMMISSION

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2001 | Provide a grant to the County Executive and County Council of Harford County for the Amoss Performing Arts Center. Expenditure of these funds is not subject to Section 11-105(i) of the Education Article (Harford County). | 400,000 |
| G.F. | 2001 | To assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of public and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(i) of the Education Article (Statewide). | 14,463,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$4,821,000 of the 2001 General Fund appropriation of \$19,284,000 for this program to the State General Fund. GO Bond funds in the amount of \$1,800,000 were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace a portion of the previously approved general funds. | |
| G.F. | 2001 | Provide a grant to the Maryland Higher Education Commission to provide funds to assist with the construction of the new Elkton Center of Cecil Community College (Cecil County). | 503,000 |
| M.C.C.B.L. | 2002 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of public and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(i) of the Education Article. | 32,416,000 |
| | | NOTE: Includes GO Bond funds in the amount of \$1,800,000, included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace a portion of the previously approved general funds. | |
| M.C.C.B.L. | 2002 | Provide a grant to the Maryland Higher Education Commission to provide supplemental design and construction funds to assist with the conversion of the former science wings in Bladen and Lanham Halls on the Largo Campus of the Prince George's Community College. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(i) of the Education Article (Prince George's County). | 525,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$525,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | |
| M.C.C.B.L. | 2002 | Provide a grant to the Maryland Higher Education Commission to provide funds to assist with projects to be administered in accordance with Section 11-105(i) of the Education Article. | 1,110,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,110,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | |
| M.C.C.B.L. | 2003 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of public and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(i) of the Education Article, provided that \$1,035,000 of this appropriation shall only be used for planning and beginning alterations and additions to Harford Community College's Bel Air Hall and that \$721,000 of this appropriation shall only be used for planning Howard Community College's Student Services Building. | 42,606,000 |
| | | NOTE: Authorization includes \$811,000 to correct deficiency in FY 2003 authorization. | |
| M.C.C.B.L. | 2004 | Provide funds to assist in the design, construction, and equipping of the expansion of the Montgomery College campus in Takoma Park. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 8,100,000 |
| M.C.C.B.L. | 2004 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of public and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 38,881,000 |
| M.C.C.B.L. | 2005 | Provide funds to assist in the design, construction, and equipping of the expansion of the Montgomery College campus in Takoma Park. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 1,300,000 |
| M.C.C.B.L. | 2005 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 44,355,000 |
| | | NOTE: Authorization includes \$1,625,000 reduction to reflect a surplus in the grant program balance. | |

MARYLAND HIGHER EDUCATION COMMISSION

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| M.C.C.B.L. 2006 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article, provided that it is the intent of the General Assembly that the funds needed to complete the State's share of the cost of construction and capital equipping of the Takoma Park Commons Renovation Project at Montgomery College be provided in fiscal 2008. | 43,747,000 |
| M.C.C.B.L. 2006 | Provide funds to assist in the design and construction of the expansion of the Montgomery College campus in Takoma Park. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 11,841,000 |
| M.C.C.B.L. 2007 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 56,410,000 |
| M.C.C.B.L. 2008 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 81,028,000 |

NOTE: Projects funded by the Community College Construction Grant Program in 2008 are listed individually by county in Part II.

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| M.C.C.B.L. 2009 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 84,332,000 |
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NOTE: Projects funded by the Community College Construction Grant Program in 2009 are listed individually by county in Part II. The 2009 General Assembly preauthorized funds in the amount of \$39,594,500 to be included in the FY 2011 budget for the following projects:

- (1) Hagerstown Community College - Arts and Science Complex (Washington County): \$8,934,000
- (2) Montgomery College - Germantown Bioscience Education Center (Montgomery County): \$16,081,500
- (3) Prince George's Community College - Center for Health Studies (Prince George's County): \$6,271,000
- (4) Wor-Wic Community College - Allied Health Building (Wicomico County): \$8,308,000

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| M.C.C.B.L. 2010 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. Provided that the funds needed for the State's share of the cost of design, construction, and capital equipping for the Anne Arundel Community College's Library Renovation and Addition, Harford Community College's Susquehanna Center Renovation/Expansion, Howard Community College's New Allied Health Building, Prince George's Community College's Center for Health Studies and Circulation/Roadway Modifications, the College of Southern Maryland's Prince Frederick - Phase II Campus Development, and Hagerstown Community College's Arts and Science Complex be provided as split authorizations in fiscal 2011 and 2012 and that this Act include a pre-authorization for each project in the State's remaining fiscal 2012 cost share. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. | 43,359,000 |
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NOTE: Projects funded by the Community College Construction Grant Program in 2010 are listed individually by county in Part II. Chapter 483, Acts of 2010, amended the FY 2011 pre-authorization from \$39,594,500 to \$35,386,000. In addition, \$33,633,000 was pre-authorized in the FY 2012 budget for the following projects:

- (1) Howard Community College - Allied Health Building - \$9,466,000
- (2) Hagerstown Community College - Arts and Science Complex - \$6,064,000
- (3) Prince George's Community College - Center for Health Studies - \$868,000
- (4) Prince George's Community College - Circulation/Roadway Modifications - \$2,586,000
- (5) Anne Arundel Community College - Library Renovation and Addition - \$3,500,000
- (6) College of Southern Maryland - Phase II Campus Development - \$3,245,000
- (7) Harford Community College - Susquehanna Center Renovation/Expansion - \$7,904,000

MARYLAND HIGHER EDUCATION COMMISSION

- M.C.C.B.L. 2010** Community College Facilities Grant Program. Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. 35,386,000
- (1) Wor-Wic Community College - Allied Health Building - \$8,614,000
 - (2) Hagerstown Community College - Arts and Science Complex - \$5,849,000
 - (3) Prince George's Community College - Center for Health Studies - \$4,841,000
 - (4) Montgomery College - Germantown Bioscience Education Center - \$16,082,000

- M.C.C.B.L. 2011** Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article. 58,091,000
- (1) Anne Arundel Community College – Administration Building - \$226,000
 - (2) Anne Arundel Community College – Library Renovation and Expansion - \$5,058,000
 - (3) Cecil Community College – Math and Engineering Laboratory - \$2,145,000
 - (4) Chesapeake College - Center for Allied Health and Athletics - \$2,148,000
 - (5) Frederick Community College – Science and Technology Hall - \$4,646,000
 - (6) Harford Community College – Nursing and Allied Health Building - \$715,000
 - (7) Harford Community College –Susquehanna Center Renovation - \$8,708,000
 - (8) Howard Community College – Allied Health Building - \$9,466,000
 - (9) Howard Community College – Science, Engineering and Technology Building - \$2,968,000
 - (10) Montgomery College – Rockville Science East Building - \$6,208,000
 - (11) Prince George's Community College – Center for Health Studies - \$912,000
 - (12) Prince George’s Community College – Circulation and Roadway Modifications - \$2,549,000
 - (13) Prince George’s Community College – Facilities Management Building - \$380,000
 - (14) Prince George’s Community College – Campus Fire Alarm System Upgrade - \$161,000
 - (15) Hagerstown Community College – Hagerstown Arts and Science Complex - \$4,744,000
 - (16) Hagerstown Community College – Hagerstown Performing and Visual Arts Center - \$213,000
 - (17) College of Southern Maryland – CE Building - \$6,858,000
 - (18) College of Southern Maryland – Prince Frederick Campus Phase II Development - \$4,022,000

NOTE: Projects funded by the Community College Construction Grant Program in 2011 are listed individually by county in Part II. Chapter 396, Acts of 2011 pre-authorized \$14,643,000 in FY 2013 for the following projects:

- (1) Montgomery College – Rockville Science East Building - \$6,207,000
- (2) College of Southern Maryland – BU/CE Buildings - \$4,572,000
- (3) Harford Community College – Susquehanna Center Renovation/Expansion - \$1,164,000
- (4) Community College of Baltimore County – Owings Mill Center - \$2,700,000

MARYLAND HIGHER EDUCATION COMMISSION

M.C.C.B.L. 2012 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105 (j) of the Education Article. 37,629,000

- (1) Anne Arundel Community College - Administration Building Renovation and Expansion - \$1,300,000
- (2) Community College of Baltimore County - Catonsville - F Building Renovation and Expansion - \$1,000,000
- (3) Community College of Baltimore County - Owings Mills Center - \$2,700,000
- (4) Cecil College - Engineering and Math Building - \$2,000,000
- (5) Frederick Community College - Science /Tech Hall Renovation and Addition - \$250,000
- (6) Harford Community College - Campus Parking and Site Improvements - \$357,000
- (7) Harford Community College - Multi-Building Roof Replacement - \$375,000
- (8) Harford Community College - New Nursing and Allied Health Building - \$3,000,000
- (9) Harford Community College - Susquehanna Center Renovation/Expansion - \$1,164,000
- (10) Howard Community College - Campuswide Utilities Upgrade - \$1,974,000
- (11) Howard Community College - New Health Sciences Building - \$3,300,000
- (12) Montgomery College - Germantown - Science and Applied Studies Building - \$1,856,000
- (13) Montgomery College - Rockville Campus - Science East Building Renovation - \$7,365,000
- (14) Montgomery College - Rockville Campus - Student Services Center - \$5,014,000
- (15) Prince George's Community College - Campus Fire Alarm System Upgrade - \$1,901,000
- (16) Prince George's Community College - Lanham Hall Renovation and Addition - \$1,340,000
- (17) Hagerstown Community College - Student Center Expansion - \$357,000
- (18) College of Southern Maryland - La Plata - Renovation/Expansion of BU/CE Buildings - \$5,457,000

NOTE: Projects funded by the Community College Construction Grant Program in 2012 are listed individually by county in Part II. Chapter 444, Acts of 2012 pre-authorized \$30,431,000 in FY 2014 for the following projects:

- (1) Cecil College - Engineering and Math Building - \$11,682,000
- (2) Anne Arundel Community College - Administration Building Renovation and Expansion - \$1,096,000
- (3) Community College of Baltimore County - F Building Renovation and Expansion - \$12,950,000
- (4) Harford Community College - New Nursing and Allied Health Building - \$4,703,000

M.C.C.B.L. 2013 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11- 105 (j) of the Education Article. 52,035,000

- (1) Anne Arundel Community College - Administration Building Renovation and Expansion - \$1,443,000
- (2) Community College of Baltimore County - Catonsville - F Building Renovation and Expansion - \$1,000,000
- (3) Community College of Baltimore County - Multiple Building Roof Membrane Replacement - \$401,000
- (4) Cecil College - Engineering and Math Building - \$11,682,000
- (5) Frederick Community College - Building B Reconfiguration/Conversion - \$377,000
- (6) Harford Community College - New Nursing and Allied Health Building - \$6,547,000
- (7) Harford Community College - Edgewood Hall Renovation and Expansion - \$360,000
- (8) Howard Community College - New Science, Engineering and Technology Building - \$8,947,000
- (9) Montgomery College - Germantown Bioscience Education Center - \$4,971,000
- (10) Montgomery College - Rockville Science West Building Renovation - \$1,000,000
- (11) Prince George's Community College - Facilities Management Building- \$4,959,000
- (12) Prince George's Community College - Queen Anne Academic Center- \$1,417,000
- (13) Hagerstown Community College - Athletic Recreation and Community Center Roof- \$666,000
- (14) Hagerstown Community College - Student Center Expansion - \$4,525,000
- (15) Chesapeake College - Center for Allied Health and Athletics - \$5,416,000
- (16) College of Southern Maryland - Center for Regional Programs - \$3,324,000

NOTE: Projects funded by the Community College Construction Grant Program in 2013 are listed individually by county in Part II.

MARYLAND HIGHER EDUCATION COMMISSION

M.C.C.B.L. 2014 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105 (j) of the Education Article. 65,405,000

- (1) Community College of Baltimore County - Catonsville - F Building Renovation and Expansion - \$15,022,000
- (2) Community College of Baltimore County - Essex N Building Renovation and Expansion - \$900,000
- (3) Frederick Community College - Building B Reconfiguration/Conversion - \$4,049,000
- (4) Howard Community College - Renovations to Nursing and Science and Technology Buildings - \$766,000
- (5) Montgomery College - Rockville Science West Building Renovation - \$14,466,000
- (6) Prince George's Community College - Circulation and Roadway Improvements - \$1,898,000
- (7) Prince George's Community College - Queen Anne Academic Center Renovation and Addition - \$1,612,000
- (8) Hagerstown Community College - Central Plant Expansion - \$99,000
- (9) Chesapeake College - Center for Allied Health and Athletics - \$19,918,000
- (10) College of Southern Maryland - Center for Regional Programs - \$4,417,000
- (11) College of Southern Maryland - Technology Infrastructure Upgrade - \$1,465,000
- (12) Wor-Wic Community College – Academic and Administrative Building/Maner Technology Center Renovation - \$1,813,000

NOTE: The 2013 General Assembly pre-authorized \$66,854,000 in funding for the Community College Grant Program. Differences between the actual funding (\$65,405,000) authorized in FY 2015 and the amounts pre-authorized by the 2013 General Assembly are due to schedule or cash flow adjustments or the inclusion of equipment. Projects funded by the Community College Construction Grant Program in 2014 are listed individually by county in Part II. Chapter 463, Acts of 2014 pre-authorized the following projects:

- (1) College of Southern Maryland - Technology Infrastructure Upgrade - \$4,454,000 in FY 2016
- (2) Harford Community College - Edgewood Hall Renovation and Expansion - \$4,129,000 in FY 2016
- (3) Prince George's Community College - Lanham Hall Renovation and Addition- \$7,634,000 in FY 2016 and \$6,838,000 in FY 2017
- (4) Wor-Wic Community College - Academic/Administrative Building/Maner Technology Center Renovation - \$1,142,000 in FY 2016
- (5) Howard Community College - Science, Engineering and Technology Building - \$14,664,000 in FY 2016 and \$6,214,000 in FY 2017

MARYLAND HIGHER EDUCATION COMMISSION

M.C.C.B.L. 2015 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may commence on each of these projects prior to the appropriation of all funds necessary to complete the project. 54,926,000

- (1) Allegany College of Maryland - Technologies Building ADA Upgrades - \$109,000
- (2) Community College of Baltimore County - Historic Hilton Mansion Rehabilitation - \$1,756,000
- (3) Community College of Baltimore County - Catonsville – Multiple Building Roof Replacements - \$600,000
- (4) Frederick Community College - Building B Reconfiguration and Conversion - \$227,000
- (5) Garrett College - Science, Technology, Engineering and Mathematics Building Renovation and Addition - \$325,000
- (6) Harford Community College - Regional Workforce Development Center - \$1,372,000
- (7) Harford Community College - Edgewood Hall Renovation and Expansion Project - \$3,600,000
- (8) Harford Community College - Nursing and Allied Health Building Roadway Improvements Project - \$634,000
- (9) Howard Community College - Renovations to Nursing and Science and Technology Buildings - \$815,000
- (10) Howard Community College - New Science, Engineering, and Technology Building Project - \$16,039,000
- (11) Montgomery College - Science and Applied Studies Building Renovation and Addition - \$6,050,000
- (12) Prince George’s Community College - Lanham Hall Renovation and Addition - \$7,634,000
- (13) Prince George’s Community College - Queen Anne Academic Center Renovation and Addition - \$16,289,000
- (14) Hagerstown Community College - Central Plant Expansion - \$2,125,000
- (15) College of Southern Maryland - Technology Infrastructure Upgrade - \$4,243,000
- (16) Wor–Wic Community College - Academic and Administrative Building and Maner Technology Center Renovation - \$1,208,000

NOTE: Projects funded by the Community College Construction Grant Program in 2015 are listed individually by county in Part II. Chapter 495, the enrolled MCCBL of 2015, pre-authorized the following projects:

- (1) Harford Community College – Edgewood Hall - \$529,000 in FY 2017
- (2) Community College of Baltimore County - Historic Hilton Mansion Rehabilitation - \$1,244,000 in FY 2017
- (3) Wor–Wic Community College - Academic and Administrative Building and Maner Technology Center Renovation - \$3,053,000 in FY 2017
- (4) Garrett College - Science, Technology, Engineering and Mathematics Building Renovation and Addition - \$3,623,000 in FY 2017
- (5) Howard Community College - New Science, Engineering, and Technology Building - \$6,214,000 in FY 2017
- (6) Prince George’s Community College - Lanham Hall Renovation and Addition - \$8,626,000 in FY 2017
- (7) Montgomery College - Science and Applied Studies Building Renovation and Addition - \$9,370,000 in FY 2017
- (8) Prince George’s Community College - Queen Anne Academic Center Renovation and Addition - \$18,286,000 in FY 2017 and \$8,288,000 in FY 2018.

MARYLAND HIGHER EDUCATION COMMISSION

M.C.C.B.L. 2016 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may commence on each of these projects prior to the appropriation of all funds necessary to complete the project. 59,386,000

- (1) Community College of Baltimore County - Catonsville – Hilton Mansion Rehabilitation - \$1,244,000
- (2) Community College of Baltimore County - Essex - Health Careers and Technology Building Renovation and Expansion Project - \$2,000,000
- (3) Frederick Community College - Monroe Center Renovation - \$2,255,000
- (4) Garrett College - Community Education and Performing Arts Building - \$685,000
- (5) Garrett College - Science, Technology, Engineering and Mathematics Building Renovation and Addition - \$3,937,000
- (6) Hagerstown Community College - Learning Resource Center Renovation - \$1,918,000
- (7) Harford Community College - Edgewood Hall Renovation and Expansion - \$797,000
- (8) Howard Community College - New Science, Engineering, and Technology Building Project - \$10,314,000
- (9) Montgomery College - Germantown - Science and Applied Studies Building Renovation and Addition - \$9,361,000
- (10) Montgomery College - Rockville - New Student Center - \$8,000,000
- (11) Prince George’s Community College - Lanham Hall Renovation and Addition Project - \$10,372,000
- (12) Prince George’s Community College - Queen Anne Academic Center Renovation and Addition Project - \$9,286,000
- (13) Wor–Wic Community College - Academic and Administrative Building and Maner Technology Center Renovation Project - \$3,053,000

NOTE: Projects funded by the Community College Construction Grant Program in 2016 are listed individually by county in Part II. Chapter 27, Acts of 2016 pre-authorized \$45,817,000 in FY 2018, \$13,492,000 in FY 2019, and \$10,500,000 in FY 2020 for the following projects:

- (1) Prince George’s Community College – Queen Anne Academic Center Renovation and Addition – \$17,288,000 in FY 2018.
- (2) Garrett Community College – Community Education and Performing Arts (Building 800) – \$2,992,000 in FY 2018 and \$2,992,000 in FY 2019.
- (3) Frederick Community College – Monroe Center Renovation – \$681,000 in FY 2018.
- (4) Montgomery College – New Rockville Student Center – \$19,856,000 in FY 2018.
- (5) Community College of Baltimore County – Essex – Health Careers and Technology Building Renovation and Expansion – \$5,000,000 in FY 2018, \$10,500,000 in FY 2019 and \$10,500,000 in FY 2020.

MARYLAND HIGHER EDUCATION COMMISSION

M.C.C.B.L. 2017 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may continue on each of these projects prior to the appropriation of all funds necessary to complete the project, provided that \$1,300,000 of this authorization may be used only for the Math and Science Center at Montgomery College. 57,552,000

- (1) Allegany College of Maryland – Technology Building Renovation – \$2,487,000
- (2) Anne Arundel Community College – Health Sciences and Biology Building – \$6,853,000
- (3) Chesapeake College – TPAC Chiller and Roof Replacement – \$646,000
- (4) College of Southern Maryland – Hughesville Health Science Center – \$1,671,000
- (5) Community College of Baltimore County – Catonsville and Dundalk – Multi Roof Replacement – \$350,000
- (6) Community College of Baltimore County – Essex – Health Careers and Technology Building Renovation and Expansion – \$5,000,000
- (7) Community College of Baltimore County – Essex – Wellness and Athletic Center Renovation – \$230,000
- (8) Frederick Community College – Monroe Center Renovation – \$1,787,000
- (9) Hagerstown Community College – SMART House/Energy Efficiency Training Center – \$1,088,000
- (10) Hagerstown Community College – Student Center Parking Lot – \$448,000
- (11) Harford Community College – Fallston Hall Renovation – \$309,000
- (12) Howard Community College – Science and Nursing Building Renovation – \$9,592,000
- (13) Montgomery College – Germantown – Science and Applied Studies Building Renovation and Addition – \$2,456,000
- (14) Montgomery College – Rockville – New Student Center – \$8,870,000
- (15) Montgomery College – Takoma Park/Silver Spring – Math and Science Center - \$3,397,000
- (16) Prince George’s Community College – Marlboro Hall – \$2,065,000
- (17) Prince George’s Community College – Queen Anne Academic Center Renovation and Addition Project – \$12,313,000

NOTE: Projects funded by the Community College Construction Grant Program in 2017 are listed individually by county in Part II, Chapter 22, Acts of 2017 pre-authorized \$41,919,000 in FY 2019 and \$9,100,000 in FY 2020, for the following projects:

- (1) Community College of Baltimore County – Essex – Health Careers and Technology Building Renovation and Expansion Project – \$9,300,000 in FY 2019 and \$9,100,000 in FY 2020.
- (2) Howard Community College – Science and Nursing Building Renovation – \$9,560,000 in FY 2019
- (3) Montgomery College – Rockville – New Student Center (Montgomery – \$9,897,000 in FY 2019
- (4) Montgomery College – Takoma Park/Silver Spring – Math and Science Center – \$2,097,000 in FY 2019
- (5) Prince George’s Community College – Marlboro Hall – 2,065,000 in FY 2019
- (6) Prince George’s Community College – Queen Anne Academic Center Renovation and Addition – \$9,000,000 in FY 2019

MARYLAND HIGHER EDUCATION COMMISSION

M.C.C.B.L. 2018 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may continue on each of these projects prior to the appropriation of all funds necessary to complete the project. 60,095,000

- (1) Allegany College – Technology Building Renovation, Phase 1 – \$525,000
- (2) Allegany College – Technology Building Renovation, Phase 2 – \$656,000
- (3) Anne Arundel Community College – Health Sciences and Biology Building – \$2,500,000
- (4) Carroll Community College – Carroll Community College Systemic Renovation – \$2,753,000
- (5) College of Southern Maryland – New Health Sciences Center – Hughesville Regional Campus (Regional) – \$8,962,000
- (6) Community College of Baltimore County – Catonsville – Medium Voltage Switchgear Replacement – \$2,009,000
- (7) Community College of Baltimore County – Essex – Health Careers and Technology Building Renovation and Expansion Project – \$5,035,000
- (8) Frederick Community College – Building E Renovation and Addition – \$300,000
- (9) Hagerstown Community College – Center for Business and Entrepreneurial Studies – \$278,000
- (10) Harford Community College – Fallston Hall Renovation – \$3,460,000
- (11) Howard Community College – Renovations to N and ST Buildings – \$9,888,000
- (12) Montgomery College – Rockville – New Student Services Center – \$13,824,000
- (13) Montgomery College – Takoma Park/Silver Spring – Math and Science Center – \$1,741,000
- (14) Prince George’s Community College – Marlboro Hall Renovation and Addition – \$2,065,000
- (15) Prince George’s Community College – Queen Anne Academic Center Renovation and Addition – \$9,099,000

NOTE: Projects funded by the Community College Construction Grant Program in 2018 are listed individually by county in Part II. Chapter 9, Acts of 2018 pre-authorized \$50,844,000 in FY 2020 and \$15,152,000 in FY 2021 for the following projects:

- (1) Anne Arundel Community College – Health Sciences and Biology Building – \$27,500,000 in FY 2020 and \$15,152,000 in FY 2021
- (2) College of Southern Maryland – New Health Sciences Center – Hughesville Regional Campus (Regional) – \$9,979,000 in FY 2020
- (3) Community College of Baltimore County – Essex – Health Careers and Technology Building Renovation and Expansion Project – \$13,365,000 in FY 2020

MARYLAND HIGHER EDUCATION COMMISSION

M.C.C.B.L. 2019 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may continue on each of these projects prior to the appropriation of all funds necessary to complete the project 76,705,000

- (1) Allegany College – Technology Building Renovation, Phase 2 – \$1,128,000
- (2) Anne Arundel Community College – Health Sciences and Biology Building – \$22,657,000
- (3) Carroll Community College – Carroll Community College Systemic Renovation – \$227,000
- (4) College of Southern Maryland – Hughesville Center for Health Sciences – Hughesville Regional Campus – \$7,316,000
- (5) Community College of Baltimore County – Essex – Carol Eustis Center for Health Professions – \$17,322,000
- (6) Frederick Community College – Building E Renovation – \$2,538,000
- (7) Hagerstown Community College – Center for Business and Entrepreneurial Studies – \$2,777,000
- (8) Harford Community College – Chesapeake Welcome Center Renovation and Addition – \$857,000
- (9) Howard Community College – Mathematics and Athletics Complex – \$1,412,000
- (10) Montgomery College – Catherine and Isiah Leggett Math and Science Building – \$6,500,000
- (11) Prince George’s Community College – Marlboro Hall Renovation and Addition – \$12,276,000
- (12) Community College of Baltimore County – Multi-building Roof Replacement – \$626,000
- (13) Frederick Community College –Linganore Hall Building L Renovation – \$502,000
- (14) Prince George’s Community College – Largo Student Center Renovation and Addition – \$1,567,000

NOTE: Projects funded by the Community College Construction Grant Program in 2019 are listed individually by county in Part II. The 2019 General Assembly preauthorized funds in the amount of \$39,594,500 to be included in FY 2021 and \$31,154,000 in FY 2022 and \$8,188,000 in FY 2023 for the following projects:

- (1) Allegany College of Maryland – Technology Building Renovation, Phase II – \$4,161,000 in FY 2021 and \$1,401,000 in FY 2022
- (2) Anne Arundel Community College – Health Sciences and Biology Building – \$19,994,000 in FY 2021
- (3) College of Southern Maryland – Hughesville Center for Health Sciences – Hughesville Regional Campus – \$3,000,000 in FY 2021
- (4) Hagerstown Community College – Center for Business and Entrepreneurial Studies – \$1,001,000 in FY 2021
- (5) Montgomery College – Catherine and Isiah Leggett Math and Science Building – \$23,000,000 in FY 2021 and \$6,121,000 in FY 2022
- (6) Prince George’s Community College – Marlboro Hall Renovation and Addition – \$9,104,000 in FY 2021, \$23,632,000 in FY 2022, and \$8,188,000 in FY 2023

MARYLAND HIGHER EDUCATION COMMISSION

M.C.C.B.L. 2020 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may continue on each of these projects prior to the appropriation of all funds necessary to complete the project. 87,324,000

- (1) Allegany College of Maryland – Technology Building Renovation, Phase 2 - \$2,830,000
- (2) Anne Arundel Community College – Health Sciences and Biology Building - \$26,476,000
- (3) Cecil College – Entrance, Roadway, and Facilities Management Building - \$5,051,000
- (4) Chesapeake College – IT–AV Infrastructure Upgrade (Regional) - \$833,000
- (5) College of Southern Maryland – Hughesville Center for Health Sciences – Hughesville Regional Campus - \$6,732,000
- (6) Frederick Community College – Linganore Hall Renovation and Addition - \$2,832,000
- (7) Hagerstown Community College – Center for Business and Entrepreneurial Studies - \$3,234,000
- (8) Howard Community College – Mathematics and Athletics Complex - \$7,437,000
- (9) Montgomery College – Catherine and Isiah Leggett Math and Science Building - \$18,295,000
- (10) Prince George’s Community College – Marlboro Hall Renovation and Addition - \$14,532,000
- (11) Prince George’s Community College – Largo Student Center Renovation and Addition - \$1,500,000
- (12) Wor–Wic Community College – Applied Technology Building- \$1,522,000

NOTE: Projects funded by the Community College Construction Grant Program in 2020 are listed individually by county in Part II. The 2020 General Assembly preauthorized funds in the amount of \$66,816,000 to be included in FY 2022, \$16,884,000 in FY 2023 and \$11,747,000 in FY 2024 for the following projects:

- (1) Allegany College of Maryland – Technology Building Renovation, Phase II – \$2,918,000 in FY 2022
- (2) Cecil College – Entrance, Roadway, and Facilities Management Building – \$3,507,000 in FY 2022
- (3) Frederick Community College – Linganore Hall Renovation and Addition – \$3,132,000 in FY 2022
- (4) Howard Community College – Mathematics and Athletics Complex – \$13,844,000 in FY 2022, \$13,844,000 in FY 2023 and \$11,747,000 in FY 2024.
- (5) Montgomery College – Catherine and Isiah Leggett Math and Science Building – \$12,569,000 in FY 2022
- (6) Prince George’s Community College – Marlboro Hall Renovation and Addition – \$30,846,000 in FY 2022 and \$3,040,000 in FY 2023

M.C.C.B.L. 2021 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities, provided that \$1,500,000 of this authorization shall be allocated to Prince George’s Community College for the Dr. Charlene Mickens Dukes Student Center project. 21,500,000

NOTE: This funding consists of bond premiums.

MARYLAND HIGHER EDUCATION COMMISSION

G.F. 2021 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11–105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may continue on each of these projects prior to the appropriation of all funds necessary to complete the project. 55,880,000

- 1) Allegany College of Maryland – Technology Building Renovation, Phase 2
- 2) Cecil College – Entrance, Roadway, and Facilities Management Building
- 3) College of Southern Maryland – Student Resource Center
- 4) Community College of Baltimore County – Essex Wellness and Athletics Center Renovation and Addition
- 5) Frederick Community College – Linganore Hall Renovation
- 6) Hagerstown Community College – Learning Resource Center Roof and Metal Panel Replacement
- 7) Harford Community College – Chesapeake Welcome Center Renovation and Addition
- 8) Howard Community College – Mathematics and Athletics Complex
- 9) Montgomery College – Catherine and Isiah Leggett Math and Science Building
- 10) Prince George’s Community College – Marlboro Hall Renovation and Addition
- 11) Wor–Wic Community College – Applied Technology Building

NOTE: Projects funded by the Community College Construction Grant Program in 2021 are listed individually by county in Part II. These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5, Chapter 63, Acts of 2021 preauthorized funds in the amount of \$56,402,000 to be included in FY 2023 and \$14,799,000 in FY 2024 for the following projects:

- 1) College of Southern Maryland– Student Resource Center – \$1,859,000 in FY 2023
- 2) Community College of Baltimore County – Essex Wellness and Athletics Center Renovation and Addition – \$1,026,000 in FY 2023
- 3) Harford Community College – Chesapeake Welcome Center Renovation and Addition – \$9,162,000 in FY 2023 and \$3,052,000 in FY 2024
- 4) Howard Community College – Mathematics and Athletics Complex - \$13,844,000 in FY 2023 and \$11,747,000 in FY 2024
- 5) Montgomery College – Catherine and Isiah Leggett Math and Science Building – \$3,939,000 in FY 2023
- 6) Prince George’s Community College – Marlboro Hall Renovation and Addition – \$12,897,000 in FY 2023
- 7) Wor–Wic Community College – Applied Technology Building – \$7,175,000 in FY 2023
- 8) Prince George’s Community College – Dr. Charlene Mickens Dukes Student Center – \$6,500,000 in FY 2023

M.C.C.B.L. 2022 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11–105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may continue on each of these projects prior to the appropriation of all funds necessary to complete the project. 10,900,000

- 1) Montgomery College - Catherine and Isiah Leggett Math and Science Building - \$2,900,000
- 2) Prince George’s Community College - Dr. Charlene Mickens Dukes Student Center - \$8,000,000

NOTE: Projects funded by the Community College Construction Grant Program in 2022 are listed individually by county in Part II. Chapter 344, Acts of 2022 preauthorized \$32,060,000 in FY 2024 for the following projects:

- (1) Harford Community College - Chesapeake Welcome Center Renovation and Addition - \$7,813,000
- (2) Howard Community College - Mathematics and Athletics Complex - \$11,747,000
- (3) Montgomery College - Takoma Park/Silver Spring - Library Renovation - \$1,342,000
- (4) Prince George's Community College - Marlboro Hall Renovation and Addition - \$11,158,000

MARYLAND HIGHER EDUCATION COMMISSION

G.F. 2022 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local and regional community college buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-105(j) of the Education Article, provided that notwithstanding Section 6 of this Act, work may continue on each of these projects prior to the appropriation of all funds necessary to complete the project. 69,298,000

NOTE: The funds include \$2,263,000 provided in Supplemental Budget Number 4 for the Wellness and Athletics Center Renovation and Addition at the Community College of Baltimore County Essex Campus. Funding was for the following projects:

- 1) Community College of Baltimore County – Catonsville Student Services Center Renovation - \$1,170,000
- 2) Community College of Baltimore County – Dundalk Student Services Center Renovation - \$256,000
- 3) Community College of Baltimore County – Essex Wellness and Athletics Center Renovation and Addition - \$4,319,000
- 4) Community College of Baltimore County – Multiple Building Roof Replacement - \$700,000
- 5) Carroll Community College – Systemic Renovations - \$3,251,000
- 6) Harford Community College – Chesapeake Welcome Center Renovation and Addition - \$7,655,000
- 7) Howard Community College – Mathematics and Athletics Complex - \$14,794,000
- 8) Montgomery College – Catherine and Isiah Leggett Math and Science Building - \$3,939,000
- 9) Montgomery College – Takoma Park/Silver Spring Library Renovation - \$3,693,000
- 10) Prince George’s Community College – Marlboro Hall Renovation and Addition - \$10,000,000
- 11) Hagerstown Community College – Second Entrance Widening - \$3,989,000
- 12) Chesapeake College – Learning Resource Center Chiller and Roof Replacement - \$903,000
- 13) College of Southern Maryland – Hughesville Center for Health Sciences -\$683,000
- 14) College of Southern Maryland – Student Resource Center - \$2,421,000
- 15) Wor–Wic Community College – Applied Technology Building -\$11,525,000

| | |
|-----------------------------------------------------------------|------------------------|
| Total Authorized - Local and Regional Community Colleges | \$1,378,051,000 |
| Total Authorized - Grants and Loans | \$1,407,997,000 |
| GRAND TOTAL - MARYLAND HIGHER EDUCATION COMMISSION | \$1,407,997,000 |

HISTORIC ST. MARY'S CITY COMMISSION

State-Owned Facilities

Deferred Maintenance (St. Mary's County)

| | | | |
|------------------------------------------------|------|---------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | Provide funds to create a deferred maintenance program. | 2,000,000 |
| Total Authorized - Deferred Maintenance | | | \$2,000,000 |

Dove Pier (St. Mary's County)

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dove Pier. | 300,000 |
| M.C.C.B.L. | 2018 | Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dove Pier. | 227,966 |

NOTE: As amended by Chapter 344, Acts of 2022 to reduce the authorization from \$550,000 to 227,966.

Total Authorized - Dove Pier **\$527,966**

Facilities Renewal Projects (St. Mary's County)

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------|---|
| G.F. | 2019 | Provide funds to design, construct and equip various infrastructure, building system and site improvements. | 0 |
|------|------|-------------------------------------------------------------------------------------------------------------|---|

NOTE: The original legislative appropriation was \$1,000,000 and restricted for specified purposes "fenced". The restricted funds were not released and reverted to the General Fund.

Total Authorized - Facilities Renewal Projects **\$0**

Leonard Calvert House Exhibit (St. Mary's County)

| | | | |
|---------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | Provide funds to design improvements to the exhibits in the Leonard Calvert House in Historic St. Mary's City. | 683,000 |
| Total Authorized - Leonard Calvert House Exhibit | | | \$683,000 |

Maryland Dove (St. Mary's County)

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the vessel the Maryland Dove. | 500,000 |
| M.C.C.B.L. | 2018 | Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the vessel, the Maryland Dove. | 2,000,000 |

NOTE: Chapter 9, Acts of 2018 pre-authorized \$2,500,000 for this project in FY 2020.

| | | | |
|-----------------------------------------|------|---------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | Provide funds to complete construction of a replica of the vessel, the Maryland Dove. | 2,500,000 |
| Total Authorized - Maryland Dove | | | \$5,000,000 |

Maryland Dove Waterfront Site (St. Mary's County)

| | | | |
|---------------------------------------------------------|------|-------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2003 | Provide funds to design and construct a new pathway to the Maryland Dove Waterfront Site. | 290,000 |
| Total Authorized - Maryland Dove Waterfront Site | | | \$290,000 |

Maryland Heritage Interpretive Center (St. Mary's County)

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide funds to prepare preliminary plans to construct a new museum and visitor center complex. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2018. | 865,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from June 1, 2016 to June 1, 2018.

HISTORIC ST. MARY'S CITY COMMISSION

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | Provide funds for detailed design of a new visitor center and exhibit gallery. | 771,923 |
| | | NOTE: The original authorization of \$816,000 was reduced by \$44,077.31. These funds were transferred to the Department of General Services Construction Contingency Fund. | |
| M.C.C.B.L. | 2018 | Provide funds to design, construct, and conduct archaeology on the site of the Maryland Heritage Interpretive Center. | 1,000,000 |
| | | NOTE: Chapter 14, Acts of 2019 pre-authorized \$7,500,000 in FY 2021 for this project. | |
| M.C.C.B.L. | 2021 | Provide funds to continue design and begin construction of a new visitor center in Historic St. Mary's City, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 4,792,000 |
| | | NOTE: Chapter 63, Acts of 2021 pre-authorized \$10,846,000 in FY 2023 for this project. | |
| G.F. | 2022 | Provide funds to complete design, construction, and equipping of a new visitor center in Historic St. Mary's City. | 12,011,000 |
| | | Total Authorized - Maryland Heritage Interpretive Center | \$19,439,923 |
| | | Pavilion (St. Mary's County) | |
| M.C.C.B.L. | 2018 | Provide funds to construct a wooden pavilion at Historic St. Mary's City. | 277,000 |
| | | Total Authorized - Pavilion | \$277,000 |
| | | Site Improvements (St. Mary's County) | |
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip infrastructure improvements in Historic St. Mary's City. | 2,000,000 |
| | | Total Authorized - Site Improvements | \$2,000,000 |
| | | St. John's Archaeological Site Exhibit (St. Mary's County) | |
| G.F. | 2000 | Provide funds for construction of an exhibit structure over the archaeological remains of the 17th century St. John's House, provided that \$1,510,000 in planning funds for the St. John's Site of the Historic St. Mary's City Commission may not be expended, except to prevent water damage, until: (1) St. Mary's College assumes responsibility for project oversight; (2) The Department of Budget and Management has approved a Part I and Part II program plan for the project, and the Department of General Services has prepared a cost estimate worksheet for the project; and (3) The budget committees have reviewed and commented upon the Department of General Services cost estimate or 45 days have elapsed from the date the report is received by the budget committees. | 1,510,000 |
| G.F. | 2001 | Provide funds for the St. John's Archaeological Site at Historic St. Mary's City. | 540,000 |
| M.C.C.B.L. | 2002 | Provide funds for design and construction of an exhibit structure over the archaeological remains at the 17th century St. John's Site, related site and utility improvements, and support buildings. | 2,217,000 |
| M.C.C.B.L. | 2004 | Provide funds to construct and equip an exhibit building at the St. John's Archaeological site. | 5,609,697 |
| | | NOTE: The Board of Public Works reduced this authorization from \$5,700,000 to \$5,609,697 on March 9, 2011. | |
| M.C.C.B.L. | 2006 | Provide funds to supplement previous appropriations to construct the St. John's Archaeological Site Exhibit. | 1,330,000 |
| M.C.C.B.L. | 2007 | Provide funds to supplement previous appropriations to construct improvements to the St. John's Archaeological Site Exhibit. | 351,000 |
| | | NOTE: Additional construction funding of \$900,000 was provided through the Department of General Services' Construction Contingency Fund (CCF). The total project cost including this CCF allocation is \$12,847,000. As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$650,000 to \$351,000. | |
| | | Total Authorized - St. John's Archaeological Site Exhibit | \$11,557,697 |

HISTORIC ST. MARY'S CITY COMMISSION

Visitor Center (St. Mary's County)

| | | | |
|------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Visitor Center. | 155,000 |
| Total Authorized - Visitor Center | | | \$155,000 |

William Nuthead Print House (St. Mary's County)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2001 | Provide funds for the Unthread Print House component of the Maryland Heritage Project at Historic St. Mary's City. | 225,000 |
| M.C.C.B.L. | 2003 | Provide funds to construct and equip a replica of the William Unthread Print House on its original site. | 631,073 |

NOTE: The Board of Public Works reduced this authorization from \$645,000 to \$631,073 on March 9, 2011.

| | |
|----------------------------------------------------------|---------------------|
| Total Authorized - William Nuthead Print House | \$856,073 |
| Total Authorized - State-Owned Facilities | \$42,786,659 |
| GRAND TOTAL - HISTORIC ST. MARY'S CITY COMMISSION | \$42,786,659 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

Grants and Loans

Baltimore Regional Neighborhoods Initiative (Statewide)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County and Anne Arundel County. | 1,680,000 |
| M.C.C.B.L. | 2015 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County, provided that it is the intent of the General Assembly that the Department of Housing and Community Development expand the use of the Baltimore Regional Neighborhood Demonstration Initiative funds to include and prioritize interjurisdictional collaborations. | 3,000,000 |
| M.C.C.B.L. | 2016 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County, provided that it is the intent of the General Assembly that the Department of Housing and Community Development expand the use of the Baltimore Regional Neighborhoods Initiative funds to include and prioritize interjurisdictional collaborations, and open the program application process to accept Phase II applications. | 1,361,199 |
| G.F. | 2016 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County, provided that it is the intent of the General Assembly that the Department of Housing and Community Development expand the use of the Baltimore Regional Neighborhoods Initiative funds to include and prioritize interjurisdictional collaborations, and open the program application process to accept Phase II applications. | 1,500,000 |
| M.C.C.B.L. | 2017 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County, provided that \$250,000 of this authorization may be used only for a grant to the Board of Directors of the Cal Ripken, Sr. Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of athletic field lighting for Baybrook Park, located in Baltimore City. | 8,000,000 |
| M.C.C.B.L. | 2018 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County. | 3,000,000 |
| G.F. | 2018 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County. | 5,000,000 |
| G.F. | 2019 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County. Further provided that \$175,000 of this appropriation made for the purpose of the Baltimore Regional Neighborhoods Initiative may not be used for that purpose but instead may only be used as a grant to the Baltimore Rock Opera Society. Funds not spent for this restricted purpose may not be transferred by budget amendment or otherwise to any other purpose and if not expended for this purpose shall revert to the General Fund. | 7,600,000 |

NOTE: The original legislative appropriation was \$12,000,000, with \$175,000 for the Baltimore Rock Opera Society restricted. The restricted funds were not released and reverted to the General Fund. The Board of Public Works cancelled \$4,225,000 of the authorization on May 20, 2020 due to cost containment.

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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|-----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| M.C.C.B.L. | 2020 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County, provided that \$850,000 of this authorization may be used only to provide grants to the following participants in the Housing Upgrades to Benefit Seniors program for the purpose of providing grants to senior homeowners for home safety improvements, home rehabilitation services, energy efficiency upgrades, or weatherization services: (1) Banner Neighborhoods Community Corporation; (2) St. Ambrose Housing Aid Center; (3) Green and Healthy Homes; (4) Civic Works; (5) Fayette Street Outreach Organization; (6) Clergy United for the Transformation of Sandtown; and (7) Comprehensive Housing Assistance, Inc. | 12,000,000 |
| M.C.C.B.L. | 2021 | Provide funds for grants and loans to nonprofit community development corporations or coalitions to fund comprehensive revitalization strategies for sustainable community areas in Baltimore City, Baltimore County, and Anne Arundel County, provided that \$700,000 of this authorization may be used only to provide grants as follows: (1) Pennsylvania Avenue Black Arts & Entertainment District, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of the Pennsylvania Avenue Black Arts and Entertainment District project 500,000 (2) The Board of Directors of the North East Housing Initiative, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of vacant and foreclosed properties for an affordable housing and employment training project, located in Baltimore City..... 200,000 | 6,000,000 |
| G.F. | 2021 | Provide funds for the Baltimore Regional Neighborhoods Initiative. | 6,000,000 |
| G.F. | 2022 | Provide funds for the Baltimore Regional Neighborhoods Initiative. | 13,040,000 |
| Total Authorized - Baltimore Regional Neighborhoods Initiative | | | <u>\$68,181,199</u> |

**Community Development Block Grant Program
(Statewide)**

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| F.F. | 2001 | Provide funds for the Community Development Block Grant Program. | 7,940,000 |
| F.F. | 2002 | Provide funds for the Community Development Block Grant Program. | 8,330,000 |
| F.F. | 2003 | Provide funds for the Community Development Block Grant Program. | 8,400,000 |
| F.F. | 2004 | Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2005 | Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2006 | Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2007 | Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2008 | Provide funds for the Community Development Block Grant Program. | 9,000,000 |
| F.F. | 2008 | Provide funds to the Community Development Block Grant Program for the Neighborhood Stabilization Plan. NOTE: Funds provided through an FY 2009 deficiency appropriation. | 24,034,054 |
| F.F. | 2009 | Provide funds for the Community Development Block Grant Program. NOTE: \$2,152,108 of this authorization was provided by the American Recovery and Reinvestment Act of 2009. | 13,152,108 |
| F.F. | 2010 | Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2011 | Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2012 | Provide funds for the Community Development Block Grant Program. | 12,300,000 |
| F.F. | 2013 | Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2014 | Provide funds for the Community Development Block Grant Program. | 10,000,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

| | | |
|-------------|------------------------------------------------------------------------------|----------------------|
| F.F. | 2015 Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2016 Provide funds for the Community Development Block Grant Program. | 9,000,000 |
| F.F. | 2017 Provide funds for the Community Development Block Grant Program. | 9,000,000 |
| F.F. | 2018 Provide funds for the Community Development Block Grant Program. | 9,000,000 |
| F.F. | 2019 Provide funds for the Community Development Block Grant Program. | 9,000,000 |
| F.F. | 2020 Provide funds for the Community Development Block Grant Program. | 12,000,000 |
| F.F. | 2021 Provide funds for the Community Development Block Grant Program. | 10,000,000 |
| F.F. | 2022 Provide funds for the Community Development Block Grant Program. | 12,000,000 |
| | Total Authorized - Community Development Block Grant Program | \$243,156,162 |

**Community Legacy Program
(Statewide)**

| | | |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2001 Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 9,000,000 |
| M.C.C.B.L. | 2002 Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Article 83B, Sections 4-801 through 4-811 (Statewide), provided that any financial assistance awarded under the Program for a Community Legacy Plan or project shall not be subject to Section 8-301 of the State Finance and Procurement Article of the Annotated Code of Maryland if the financial assistance made with general obligation loan proceeds does not exceed \$500,000. | 6,000,000 |
| M.C.C.B.L. | 2003 Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Article 83B, Sections 4-801 through 4-811. NOTE: As amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$8,693,000 to \$3,824,875. | 3,824,875 |
| M.C.C.B.L. | 2004 Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Article 83B, Sections 4-801 through 4-811. NOTE: As amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$5,000,000 to \$4,577,592. | 4,577,592 |
| M.C.C.B.L. | 2005 Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Article 83B, Sections 4-801 through 4-811. NOTE: As amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$5,000,000 to \$2,395,700. | 2,395,700 |
| G.F. | 2006 Provide funds for the Community Legacy Program. NOTE: Authorization includes \$5,894,833 to replace deauthorized taxable General Obligation Bonds. | 13,894,833 |
| G.F. | 2007 Provide funds for the Community Legacy Program. | 4,500,000 |
| G.F. | 2008 Provide funds for the Community Legacy Program. NOTE: The Board of Public Works reduced this authorization from \$6,500,000 to \$4,239,556 on October 15, 2008. | 4,239,556 |
| M.C.C.B.L. | 2009 Provide funds for the Community Legacy Program. The funds shall be administered in accordance with Sections 6-201 through 6-213 of the Housing and Community Development Article and Code of Maryland Regulations 05.17.01. Provided that any financial assistance awarded under the Community Legacy Program is not subject to Section 8-301 of the State Finance and Procurement Article. | 4,200,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide funds to assist neighborhoods with revitalization efforts, provided that \$4,250,000 of this authorization may not be encumbered or expended until the Department of Housing and Community Development (DHCD) submits a report to the budget committees on projects that have been awarded Community Legacy funds in fiscal 2009 or prior fiscal years for which all or some funds are unexpended. The report shall include: (1) the dollar amount of all outstanding awards and unexpended funds by project; (2) identification of grant recipients and approved project scope for every grant award and approved scope modification; and (3) actions taken by the Community Legacy Board to re-evaluate projects for which the scope had changed. Further provided that DHCD shall provide the budget committees with an annual report on Community Legacy projects for which some or all funds are unexpended. The budget committees shall have 45 days from the date of receipt of the report to review and comment. The funds shall be administered in accordance with Sections 6 -201 through 6 -213 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01 NOTE: \$396,000 of this authorization is to replace \$396,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. | 4,646,000 |
| M.C.C.B.L. | 2011 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Section 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. | 4,250,000 |
| M.C.C.B.L. | 2012 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Section 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. | 6,000,000 |
| M.C.C.B.L. | 2013 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Section 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. | 6,000,000 |
| M.C.C.B.L. | 2014 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under the program is not subject to Section 8-301 of the State Finance and Procurement Article. | 6,000,000 |
| M.C.C.B.L. | 2015 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 6,000,000 |
| M.C.C.B.L. | 2016 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 2,095,000 |
| G.F. | 2016 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. NOTE: The BPW reduced the appropriation from \$3,905,000 to \$2,905,000 on November 2, 2016. | 2,905,000 |
| M.C.C.B.L. | 2017 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 6,000,000 |
| M.C.C.B.L. | 2018 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 8,000,000 |
| M.C.C.B.L. | 2019 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6-201 through 6-211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 6,000,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| M.C.C.B.L. | 2020 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6–201 through 6–211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8–301 of the State Finance and Procurement Article. | 6,000,000 |
| M.C.C.B.L. | 2021 | Provide funds to assist neighborhoods with revitalization efforts. The funds shall be administered in accordance with Sections 6–201 through 6–211 of the Housing and Community Development Article and Code of Maryland Regulations (COMAR) 05.17.01. Provided that any financial assistance awarded under this program is not subject to Section 8–301 of the State Finance and Procurement Article. | 6,000,000 |
| G.F. | 2022 | Provide funds for the Community Legacy Program. | 8,000,000 |
| Total Authorized - Community Legacy Program | | | \$130,528,556 |
| Homeownership Programs (Statewide) | | | |
| S.F. | 1999 | Provide funds for Homeownership programs. | 5,698,000 |
| G.F. | 1999 | Provide funds for Homeownership programs, provided that \$500,000 of the appropriation to the Maryland Home Financing Program is to be used only to assist families in the Baltimore City communities of Wagner's Point, Fairfield, and the Heights in the acquisition of new homes for relocated residents. | 2,500,000 |
| S.F. | 2000 | Provide funds for Homeownership programs. | 5,431,000 |
| G.F. | 2000 | Provide funds for Homeownership programs, provided that \$352,000 of this appropriation shall be used only for homeownership in HotSpot communities. Further provided that none of this appropriation may be expended until the Department of Housing and Community Development has developed a strategy under the Maryland Mortgage Program to target low interest mortgage funds to HotSpot communities. | 3,119,000 |
| S.F. | 2001 | Provide funds for Homeownership programs. | 6,081,000 |
| F.F. | 2001 | Provide funds for Homeownership programs. | 800,000 |
| G.F. | 2001 | Provide funds for Homeownership programs. | 4,064,250 |
| NOTE: \$1,354,750 in funding transferred to the State General Fund in 2002. | | | |
| S.F. | 2002 | Provide funds for Homeownership programs. | 4,719,000 |
| F.F. | 2002 | Provide funds for Homeownership programs. | 100,000 |
| G.F. | 2002 | Provide funds for Homeownership programs. | 781,000 |
| NOTE: \$2,000,000 in funding transferred to the State General Fund in 2003. | | | |
| M.C.C.B.L. | 2003 | Provide funds for below-market interest rate mortgage loans with minimum down payments to low and moderate-income families. These funds shall be administered in accordance with Article 83B, Sections 2-601 to 2-605 and 2-608 to 2-614. | 2,247,000 |
| S.F. | 2003 | Provide funds for Homeownership programs. | 5,253,000 |
| F.F. | 2003 | Provide funds for Homeownership programs. | 100,000 |
| M.C.C.B.L. | 2004 | Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income families. These funds shall be administered in accordance with Article 83B, Sections 2-601 to 2-605 and 2-608 to 2-614. | 2,989,000 |
| S.F. | 2004 | Provide funds for the Homeownership programs. | 4,511,000 |
| F.F. | 2004 | Provide funds for the Homeownership programs. | 100,000 |
| M.C.C.B.L. | 2005 | Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income families. These funds shall be administered in accordance with Article 83B, Sections 2-601 through 2-605 and 2-608 through 2-614. | 1,205,000 |
| S.F. | 2005 | Provide funds for the Homeownership Programs. | 6,295,000 |
| F.F. | 2005 | Provide funds for the Homeownership Programs. | 100,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| S.F. | 2006 Provide funds for the Homeownership Programs. | 5,945,000 |
| F.F. | 2006 Provide funds for the Homeownership Programs. | 100,000 |
| G.F. | 2006 Provide funds for the Homeownership Programs. | 1,555,000 |
| S.F. | 2007 Provide funds for Homeownership Programs. | 8,500,000 |
| F.F. | 2007 Provide funds for Homeownership Programs. | 100,000 |
| S.F. | 2008 Provide funds for the Homeownership Programs. | 8,500,000 |
| F.F. | 2008 Provide funds for the Homeownership Programs. | 100,000 |
| M.C.C.B.L. | 2009 Provide funds for below-market interest rate mortgages with minimum down payments to low and moderate - income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under the Homeownership Program is not subject to Section 8-301 of the State Finance and Procurement Article. | 2,800,000 |
| S.F. | 2009 Provide funds for the Homeownership Programs. | 5,700,000 |
| M.C.C.B.L. | 2010 Provide funds for below-market interest rate mortgages with minimum down payments to low and moderate income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. | 8,500,000 |
| M.C.C.B.L. | 2011 Provide funds for below-market interest rate mortgages with minimum down payments to low and moderate income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. | 7,500,000 |
| | NOTE: \$1,500,000 of this authorization is to replace \$1,500,000 in special funds transferred to the General Fund through the Budget Reconciliation and Financing Act of 2011, Chapter 397. | |
| F.F. | 2011 Provide funds for below-market interest rate mortgages with minimum down payments to low and moderate income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. | 3,000,000 |
| M.C.C.B.L. | 2012 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. | 8,000,000 |
| S.F. | 2012 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. | 500,000 |
| F.F. | 2012 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. | 1,900,000 |
| M.C.C.B.L. | 2013 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. | 7,600,000 |
| S.F. | 2013 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. | 900,000 |
| M.C.C.B.L. | 2014 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate income families. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 9,500,000 |
| S.F. | 2014 Provide funds for the Homeownership Programs. | 1,000,000 |
| F.F. | 2014 Provide funds for the Homeownership Programs. | 700,000 |

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| F.F. | 2014 Provide funds for the administration of the Energy Efficiency and Conservation Block Grant (EECBG)/ Better Buildings (Be SMART) weatherization program. | 500,000 |
| M.C.C.B.L. | 2015 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income homebuyers. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 7,800,000 |
| | NOTE: As amended by Chapter 27, Acts of 2016 to increase funding from \$4,800,000 to \$7,800,000. These funds (\$3,000,000) were transferred from the Special Loan Programs. | |
| S.F. | 2015 Provide funds for the Homeownership Programs. | 1,200,000 |
| F.F. | 2015 Provide funds for the Homeownership Programs. | 700,000 |
| G.F. | 2015 Provide funds for the Homeownership Programs. | 5,000,000 |
| S.F. | 2016 Provide funds for the Homeownership Programs. | 1,400,000 |
| G.F. | 2016 Provide funds for the Homeownership Programs. | 7,600,000 |
| | NOTE: The BPW reduced the appropriation from \$8,500,000 to \$7,600,000 on November 2, 2016. | |
| M.C.C.B.L. | 2017 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income homebuyers. These funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 7,600,000 |
| S.F. | 2017 Provide funds for the Homeownership Programs. | 1,500,000 |
| M.C.C.B.L. | 2018 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income homebuyers. At least \$3,000,000 shall be allocated to the Community Development Administration's Smart Buy program to be administered in accordance with Sections 4-235 through 4-241 of the Housing and Community Development Article. The remaining funds shall be administered in accordance with Sections 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 12,000,000 |
| S.F. | 2018 Provide funds for the Homeownership programs. | 1,500,000 |
| M.C.C.B.L. | 2019 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income homebuyers. These funds shall be administered in accordance with Sections 4-235 through 4-241, 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 7,800,000 |
| S.F. | 2019 Provide funds for the Homeownership Programs. | 15,200,000 |
| M.C.C.B.L. | 2020 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income homebuyers. These funds shall be administered in accordance with Sections 4-235 through 4-241, 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 16,000,000 |
| S.F. | 2020 Provide funds for the Homeownership Programs. | 3,000,000 |
| M.C.C.B.L. | 2021 Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income homebuyers. These funds shall be administered in accordance with Sections 4-235 through 4-241, 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 22,000,000 |
| S.F. | 2021 Provide funds for the Homeownership Programs. | 4,000,000 |
| S.F. | 2022 Provide funds for the Homeownership Programs. | 15,000,000 |

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F.F. 2022 Provide funds for the Homeownership Assistance Fund. 65,000,000

NOTE: These are federal funds provided by the American Rescue Plan Act of 2021 and were included in Supplemental Budget Number 1.

G.F. 2022 Provide funds for the Homeownership Programs. 27,000,000

Total Authorized - Homeownership Programs \$360,293,250

**Housing and Building Energy Programs
(Statewide)**

S.F. 2016 Provide funds for Housing and Building Energy Programs. 6,850,000

F.F. 2016 Provide funds for Housing and Building Energy Programs. 700,000

G.F. 2016 Provide funds for Housing and Building Energy Programs. 500,000

NOTE: The BPW reduced the appropriation from \$1,000,000 to \$500,000 on November 2, 2016.

S.F. 2017 Provide funds for Housing and Building Energy Programs. 9,850,000

F.F. 2017 Provide funds for Housing and Building Energy Programs. 700,000

M.C.C.B.L. 2018 Provide funds in the form of loans or grants to promote energy-efficient improvements either through renovation of existing facilities, the construction of new properties, or the installation of equipment and materials for single-family and rental-housing properties to be administered in accordance with Section 4-218 of the Housing and Community Development Article . 1,000,000

S.F. 2018 Provide funds for Housing and Building Energy Programs. 8,350,000

F.F. 2018 Provide funds for Housing and Building Energy Programs. 700,000

M.C.C.B.L. 2019 Provide funds in the form of loans or grants to promote energy-efficient improvements either through renovation of existing facilities, the construction of new properties, or the installation of equipment and materials for single-family and rental-housing properties to be administered in accordance with Section 4-218 of the Housing and Community Development Article. 1,000,000

S.F. 2019 Provide funds for Housing and Building Energy Programs. 8,350,000

F.F. 2019 Provide funds for Housing and Building Energy Programs. 700,000

S.F. 2020 Provide funds for Housing and Building Energy Programs. 8,600,000

F.F. 2020 Provide funds for Housing and Building Energy Programs. 1,000,000

S.F. 2021 Provide funds for Housing and Building Energy Programs. 8,350,000

F.F. 2021 Provide funds for Housing and Building Energy Programs. 1,000,000

S.F. 2022 Provide funds for Housing and Building Energy Programs. 14,850,000

F.F. 2022 Provide funds for Housing and Building Energy Programs. 1,000,000

Total Authorized - Housing and Building Energy Programs \$73,500,000

**Laurel Park - Backstretch Housing
(Anne Arundel County)**

M.C.C.B.L. 2022 Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of backstretch housing facilities at Laurel Park. 10,000,000

NOTE: The FY 2022 General Assembly preauthorized \$10,000,000 in FY 2024 for this project.

Total Authorized - Laurel Park - Backstretch Housing \$10,000,000

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

Local Government Infrastructure Fund (Statewide)

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2021 | Provide funds to provide grants and loans to local governments and private providers for improvements to broadband Internet access. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 344, Acts of 2022 to cancel the \$9,180,000 authorization due to the availability of federal American Rescue Plan Acts funds.

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|----------------------------------------------------------------|------------|
| Total Authorized - Local Government Infrastructure Fund | \$0 |
|----------------------------------------------------------------|------------|

Local Government Infrastructure Fund - Rural Broadband (Statewide)

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | Provide grants and loans to local governments and private providers for improvements to broadband Internet access, provided that the Office of Rural Broadband shall award grants and loans to local governments in a competitively and technologically neutral fashion, provide for fixed and mobile broadband, and target funds to unserved and underserved areas of the State. Further provided that grants and loans may be used for all necessary capital expenses associated with construction or upgrading broadband networks, including but not limited to switches, transmitters, equipment shelters, transport, routers, access points, or network interface devices. Funds shall not be used for operating expenses, including but not limited to leases and customer devices such as handsets, laptops, and tablets. | 9,680,000 |
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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2020 | Provide funds to provide grants and loans to local governments and private providers for improvements to broadband Internet access. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 344, Acts of 2022 to reduce the authorization from \$9,180,000 to \$0

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|
| F.F. | 2021 | Provide funds to provide grants and loans to local governments and private providers for improvements to broadband Internet access. | 45,180,000 |
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NOTE: These are federal funds provided through the American Rescue Plan Act of 2021. Of this amount, \$30,000,000 is to become available immediately upon passage of this budget to supplement the appropriation for fiscal year 2021.

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| Total Authorized - Local Government Infrastructure Fund - Rural Broadband | \$54,860,000 |
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Local Government Infrastructure Fund - Statewide Broadband. (Statewide)

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| F.F. | 2022 | Provide funds for the Local Government Infrastructure Fund. | 171,223,815 |
|-------------|-------------|-------------------------------------------------------------|-------------|

NOTE:

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| Total Authorized - Local Government Infrastructure Fund - Statewide Broadband. | \$171,223,815 |
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Maryland Affordable Housing Trust (Statewide)

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| G.F. | 2006 | Provide funds to the Maryland Affordable Housing Trust Fund to fund grants, loans, and other financial assistance to assist in the acquisition, construction, rehabilitation, or preservation of affordable housing. These funds shall be administered in accordance with Title 10 of the Housing and Community Development Article. | 1,000,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide funds to the Maryland Affordable Housing Trust Fund to fund grants, loans, and other financial assistance in the acquisition, design, construction, rehabilitation, or preservation of affordable housing. These funds shall be administered in accordance with Title 10 of the Housing and Community Development Article. | 2,000,000 |
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| Total Authorized - Maryland Affordable Housing Trust | \$3,000,000 |
|-------------------------------------------------------------|--------------------|

MD-BRAC Preservation Loan Fund (Statewide)

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| S.F. | 2011 | Provide funds for the Maryland Base Realignment and Closure Preservation Loan Fund. | 4,000,000 |
|-------------|-------------|-------------------------------------------------------------------------------------|-----------|

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| S.F. | 2012 | Provide funds for the Maryland Base Realignment and Closure Preservation Loan Fund. | 4,000,000 |
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| S.F. | 2013 | Provide funds for the Maryland Base Realignment and Closure Preservation Loan Fund. | 2,250,000 |
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| S.F. | 2014 | Provide funds for the Maryland Base Realignment and Closure Preservation Loan Fund. | 3,000,000 |
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DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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|----------------------------------------------------------|------|-------------------------------------------------------------------------------------|-------------------|
| S.F. | 2015 | Provide funds for the Maryland Base Realignment and Closure Preservation Loan Fund. | 3,500,000 |
| S.F. | 2016 | Provide funds for the Maryland Base Realignment and Closure Preservation Loan Fund. | 3,500,000 |
| S.F. | 2017 | Provide funds for the Maryland Base Realignment and Closure Preservation Loan Fund. | 3,000,000 |
| S.F. | 2018 | Provide funds for the Maryland Base Realignment and Closure Preservation Loan Fund. | 2,500,000 |
| Total Authorized - MD-BRAC Preservation Loan Fund | | | 25,750,000 |

**National Capital Strategic Economic Development Fund
(Statewide)**

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| M.C.C.B.L. | 2018 | Provide funds to assist government agencies and nonprofit community development organizations to assist in predevelopment activities for commercial and residential development including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable communities | 1,000,000 |
| M.C.C.B.L. | 2019 | Provide funds to assist government agencies and nonprofit community development organizations to assist in predevelopment activities for commercial and residential development, including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable communities. | 4,000,000 |
| G.F. | 2020 | Provide funds to assist government agencies and nonprofit community development organizations to assist in predevelopment activities for commercial and residential development, including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable | 4,000,000 |
| NOTE: The original legislative authorization was \$7,000,000. The Board of Public Works cancelled \$3,000,000 on July 1, 2020 due to cost containment. | | | |
| M.C.C.B.L. | 2021 | Provide funds to assist government agencies and nonprofit community development organizations to assist in predevelopment activities for commercial and residential development, including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable communities, provided that \$1,000,000 of this authorization may be used only to provide a grant to the East–West CDC Foundation, Inc. for the acquisition, planning, design, construction, and site improvement of mixed use redevelopment and community recreational space located on Madison Street near Baltimore Avenue in Riverdale Park and Hyattsville. | 3,000,000 |
| G.F. | 2021 | Provide funds to assist government agencies and nonprofit community development organizations to assist in predevelopment activities for commercial and residential development, including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable communities. | 4,000,000 |
| M.C.C.B.L. | 2022 | Provide funds to assist government agencies and nonprofit community development organizations to assist in predevelopment activities for commercial and residential development, including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable communities. | 3,000,000 |
| Provided that \$3,000,000 of this authorization may be used only to provide grants as follows: | | | |
| (1) The County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Burtonsville Crossing Shopping Center..... 1,500,000 | | | |
| (2) The Hyattsville Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of mixed–use residential, office, art studio, and retail space in Downtown Hyattsville 1,500,000 | | | |
| G.F. | 2022 | Provide funds to assist government agencies and nonprofit community development organizations to assist in predevelopment activities for commercial and residential development, including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable communities. | 8,000,000 |
| Total Authorized - National Capital Strategic Economic Development Fund | | | 27,000,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

Neighborhood Business Development Program (Statewide)

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| S.F. | 1999 | Provide funds for the Neighborhood Business Development Program. | 396,000 |
| G.F. | 1999 | Provide funds for the Neighborhood Business Development Program. | 6,604,000 |
| S.F. | 2000 | Provide funds for the Neighborhood Business Development Program. | 693,000 |
| G.F. | 2000 | Provide funds for the Neighborhood Business Development Program. | 7,307,000 |
| S.F. | 2001 | Provide funds for the Neighborhood Business Development Program. | 1,236,000 |
| G.F. | 2001 | Provide funds for the Neighborhood Business Development Program. | 4,903,000 |
| NOTE: \$1,941,000 in funding transferred to the State General Fund in 2002. | | | |
| S.F. | 2002 | Provide funds for the Neighborhood Business Development Program. | 3,356,000 |
| S.F. | 2003 | Provide funds for the Neighborhood Business Development Program. | 2,802,000 |
| S.F. | 2004 | Provide funds for the Neighborhood Business Development Program. | 6,091,000 |
| S.F. | 2005 | Provide funds for the Neighborhood Business Development Program. | 6,000,000 |
| S.F. | 2006 | Provide funds for the Neighborhood Business Development Program. | 6,000,000 |
| S.F. | 2007 | Provide funds for the Neighborhood Business Development Program, provided that \$2,000,000 of this appropriation is authorized to be transferred from the Neighborhood Business Development Program to the Community Legacy Program within the Department of Housing and Community Development. Funds not transferred to Community Legacy shall revert to the Neighborhood Business Development Program. | 6,000,000 |
| S.F. | 2008 | Provide funds for the Neighborhood Business Development Program. | 5,000,000 |
| S.F. | 2009 | Provide funds for the Neighborhood Business Development Program. | 3,100,000 |
| M.C.C.B.L. | 2010 | Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, provided that \$1,550,000 of this authorization may not be encumbered or expended until the Department of Housing and Community Development (DHCD) submits a report to the budget committees on delinquent loans in the Neighborhood Business Development Program (NBDP). The report shall include the status of all outstanding loans in the program's portfolio including: <div style="padding-left: 20px;"> <ul style="list-style-type: none"> (1) an accounting of all delinquent or defaulted loans incurred during the period covering July 1, 2005 through June 30, 2010; (2) the final outcome or current disposition of delinquent or defaulted loans including the number of days and amount delinquent and any amount written or charged off as uncollectible; (3) specific actions taken by DHCD to collect payment or restructure loans identified as delinquent or in default in the report; and (4) a summary of DHCD's loan delinquent collection practices and procedures for the NBDP. </div> <p>Further provided that DHCD shall provide the budget committees with an annual report on all NBDP loans that are delinquent or in default for the five most recent fiscal years. The budget committees shall have 45 days from the date of receipt of the report to review and comment. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article.</p> <p>NOTE: \$3,566,000 of this authorization is to replace \$3,566,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484.</p> | 6,666,000 |
| M.C.C.B.L. | 2011 | Provide funds for grants and loans to fund community - based economic development activities in revitalization areas designated by local governments. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. <p>NOTE: \$2,050,000 of the \$4,250,000 authorization is to replace special funds transferred to the General Fund through the Budget Reconciliation and Financing Act of 2011, Chapter 397. As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$4,250,000 to \$2,200,000. The Board of Public Works cancelled \$2,050,000 in funding on April 16, 2014.</p> | 150,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| S.F. | 2011 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 2,500,000 |
| M.C.C.B.L. | 2012 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 2,350,000 |
| S.F. | 2012 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 1,900,000 |
| M.C.C.B.L. | 2013 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 1,010,000 |
| S.F. | 2013 Provide funds for the Neighborhood Business Development Program. | 1,350,000 |
| G.F. | 2013 Provide funds for grants and loans to government agencies, nonprofit organizations, and private entities for demolition, land assembly, housing development or redevelopment, and revitalization projects in areas: (i) designated a Sustainable Community under Section 6-205 of the Housing and Community Development Article, a BRAC Revitalization and Incentive Zone under Title 5, Subtitle 13 of the Economic Development Article, or a transit-oriented development under Section 7-101 of the Transportation Article; or (ii) that will become designated through the implementation of PlanMaryland under Executive Order 01.01.2011.22. The Department of Housing and Community Development (DHCD) is authorized to administer these funds in accordance with this section and criteria established by DHCD. Provided, that any repayments of loans or grants shall be credited to the Community Legacy Financial Assistance Fund under Section 6-211 of the Housing and Community Development Article. | 3,000,000 |
| M.C.C.B.L. | 2014 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including the development and expansion of grocery stores in underserved communities or food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 2,300,000 |
| S.F. | 2014 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including the development and expansion of grocery stores in underserved communities or food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 1,950,000 |
| M.C.C.B.L. | 2015 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including food desert projects in designated food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 3,500,000 |
| S.F. | 2015 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including the development and expansion of grocery stores in underserved communities or food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 1,050,000 |
| S.F. | 2016 Provide funds for the Neighborhood Business Development Program. | 1,600,000 |
| G.F. | 2016 Provide funds for the Neighborhood Business Development Program. | 2,900,000 |
| | NOTE: The BPW reduced the appropriation from \$3,400,000 to \$2,900,000 on November 2, 2016. | |
| M.C.C.B.L. | 2017 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including food desert projects in designated food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 3,100,000 |
| S.F. | 2017 Provide funds for the Neighborhood Business Development Program. | 1,900,000 |
| M.C.C.B.L. | 2018 Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including food desert projects in designated food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 3,300,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| S.F. | 2018 | Provide funds for the Neighborhood Business Development Program. | 2,200,000 |
| M.C.C.B.L. | 2019 | Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including food desert projects in designated food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article | 6,000,000 |
| S.F. | 2019 | Provide funds for the Neighborhood Business Development Program. | 2,200,000 |
| G.F. | 2019 | Provide funds for the Neighborhood Business Development Program. | 2,000,000 |
| M.C.C.B.L. | 2020 | Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including food desert projects in designated food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article. | 8,000,000 |
| S.F. | 2020 | Provide funds for the Neighborhood Business Development Program. | 2,200,000 |
| G.F. | 2020 | Provide funds for the Neighborhood Business Development Program. | 500,000 |
| M.C.C.B.L. | 2021 | Provide funds for grants and loans to fund community-based economic development activities in revitalization areas designated by local governments, including food desert projects in designated food deserts. The funds shall be administered in accordance with Sections 6-301 through 6-311 of the Housing and Community Development Article | 15,000,000 |
| S.F. | 2021 | Provide funds for the Neighborhood Business Development Program. | 2,200,000 |
| F.F. | 2021 | Provide funds for the State Small Business Credit Initiative. | 12,000,000 |
| | | NOTE: These are federal funds provided through the American Rescue Act of 2021. These funds were authorized through a FY 2021 deficiency appropriation. | |
| G.F. | 2021 | Provide funds for the Neighborhood Business Development Program. | 12,500,000 |
| S.F. | 2022 | Provide funds for the Neighborhood Business Development Program. | 2,200,000 |
| F.F. | 2022 | Provide funds for the State Small Business Credit Initiative. | 21,900,000 |
| | | NOTE: These are federal funds provided through the American Rescue Plan Act of 2021 and were included in Supplemental Budget Number 1. | |
| F.F. | 2022 | Provide funds for the NeighborWorks America - Housing Stability Counseling Fund. | 900,000 |
| | | NOTE: These are federal funds provided through the American Rescue Plan Act of 2021 and were included in Supplemental Budget Number 1. | |
| G.F. | 2022 | Provide funds for the Neighborhood Business Development Program. | 22,800,000 |
| | | Total Authorized - Neighborhood Business Development Program | \$212,614,000 |
| | | Partnership Rental Housing Program (Statewide) | |
| M.C.C.B.L. | 1999 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered for the purposes shown below in accordance with Sections 2-1101 through 2-1110 of Article 83B of the Annotated Code. (1) To provide not more than \$4,000,000 for projects which may be located in any subdivision of the State; and (2) To provide not more than \$9,174,000 which may be expended only within Baltimore City for replacement housing to be constructed as part of the federally-assisted family high-rise public housing replacement program, provide that the Department of Housing and Community Development shall work with the Housing Authority of Baltimore (HABC) to ensure that the per-unit costs of construction (including hard, soft, and site costs) of townhouses at Flag House Courts on a net present value basis does not exceed the per unit cost of construction (including hard, soft and site costs), adjusted for inflation, of townhouses at Pleasant View Gardens. The department and HABC shall report the per-unit construction costs for Flag House Courts to the budget committees within 30 days of the finalization of the project budget, and the budget committees shall have 45 days to review and comment on the per-unit costs prior to the expenditure of funds. | 13,174,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| M.C.C.B.L. | 2000 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered for the purposes shown below in accordance with Sections 2-1101 through 2-1110 of Article 83B of the Annotated Code: (1) To provide not more than \$12,474,000 for projects which may be located in any subdivision of the State. | 12,474,000 |
| M.C.C.B.L. | 2002 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Article 83B, Sections 2-1101 through 2-1110. | 8,000,000 |
| M.C.C.B.L. | 2003 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Article 83B, Sections 2-1101 through 2-1110. | 10,000,000 |
| M.C.C.B.L. | 2004 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Article 83B, Sections 2-1101 through 2-1110. | 6,000,000 |
| M.C.C.B.L. | 2005 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Article 83B, Sections 2-1101 through 2-1110. | 6,000,000 |
| G.F. | 2006 | Provide funds for the Partnership Rental Housing Program. | 6,000,000 |
| M.C.C.B.L. | 2007 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| S.F. | 2007 | Provide funds for the Partnership Rental Housing Program. | 2,000,000 |
| M.C.C.B.L. | 2008 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2009 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2010 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 4,100,000 |
| S.F. | 2010 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 1,900,000 |
| M.C.C.B.L. | 2011 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2012 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2013 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2014 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2015 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| S.F. | 2016 | Provide funds for the Partnership Rental Housing Program. | 500,000 |
| G.F. | 2016 | Provide funds for the Partnership Rental Housing Program. | 5,000,000 |
| NOTE: The BPW reduced the appropriation from \$6,000,000 to \$5,000,000 on November 2, 2016. | | | |
| M.C.C.B.L. | 2017 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2018 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2019 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2020 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article. | 6,000,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| M.C.C.B.L. | 2021 | Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with Sections 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article, provided that \$4,000,000 of this authorization may be used only to provide a grant to the Housing Authority of Baltimore City for the acquisition, planning, design, construction, and site improvement of the Perkins Somerset Oldtown redevelopment project. | 10,000,000 |
| G.F. | 2022 | Provide funds for the Partnership Rental Housing Program. | 12,000,000 |
| Total Authorized - Partnership Rental Housing Program | | | \$169,148,000 |
| Rental Housing Programs (Statewide) | | | |
| S.F. | 1999 | Provide funds for Rental Housing Programs. | 4,029,000 |
| G.F. | 1999 | Provide funds for Rental Housing Programs. | 7,971,000 |
| S.F. | 2000 | Provide funds for Rental Housing Programs. | 4,282,000 |
| G.F. | 2000 | Provide funds for Rental Housing Programs. | 9,218,000 |
| S.F. | 2001 | Provide funds for Rental Housing Programs. | 5,129,000 |
| F.F. | 2001 | Provide funds for Rental Housing Programs. | 3,714,000 |
| G.F. | 2001 | Provide funds for Rental Housing Programs. | 5,903,250 |
| NOTE: \$1,967,750 in funding transferred to the State General Fund in 2002. | | | |
| S.F. | 2002 | Provide funds for Rental Housing Programs. | 4,939,000 |
| F.F. | 2002 | Provide funds for Rental Housing Programs. | 4,700,000 |
| G.F. | 2002 | Provide funds for Rental Housing Programs. | 7,061,000 |
| M.C.C.B.L. | 2003 | Provide funds for rental housing developments that serve low and moderate-income households. These funds shall be administered in accordance with Article 83B, Title 2, Subtitle 5 and Sections 2-303, 2-305 and 2-308. | 6,979,000 |
| S.F. | 2003 | Provide funds for Rental Housing Programs. | 5,021,000 |
| F.F. | 2003 | Provide funds for Rental Housing Programs. | 5,166,000 |
| M.C.C.B.L. | 2004 | Provide funds for rental housing developments that serve low and moderate-income households. The funds shall be administered in accordance with Article 83B, Title 2, Subtitle 5 and Sections 2-303, 2-305, and 2-803. | 7,409,000 |
| S.F. | 2004 | Provide funds for Rental Housing Programs. | 4,247,000 |
| F.F. | 2004 | Provide funds for Rental Housing Programs. | 5,544,000 |
| M.C.C.B.L. | 2005 | <i>Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Article 83B, Title 2, Subtitle 5 and Sections 2-303, 2-305, and 2-803.</i> | 0 |
| NOTE: As amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$5,395,000 to \$ -0-. | | | |
| S.F. | 2005 | Provide funds for Rental Housing Programs. | 7,605,000 |
| F.F. | 2005 | Provide funds for Rental Housing Programs. | 5,850,000 |
| S.F. | 2006 | Provide funds for Rental Housing Programs. | 5,542,000 |
| F.F. | 2006 | Provide funds for Rental Housing Programs. | 5,300,000 |
| G.F. | 2006 | Provide funds for Rental Housing Programs. | 15,395,000 |
| NOTE: Authorization includes \$5,395,000 to replace deauthorized taxable General Obligation Bonds. | | | |
| S.F. | 2007 | Provide funds for Rental Housing Programs. | 12,892,000 |

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| F.F. | 2007 Provide funds for Rental Housing Programs. | 4,750,000 |
| G.F. | 2007 Provide funds for Rental Housing Programs. | 2,608,000 |
| S.F. | 2008 Provide funds for Rental Housing Programs. | 15,500,000 |
| F.F. | 2008 Provide funds for Rental Housing Programs. | 4,750,000 |
| M.C.C.B.L. | 2009 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. Provided that any financial assistance awarded under the Rental Housing Program is not subject to Section 8-301 of the State Finance and Procurement Article. | 2,900,000 |
| S.F. | 2009 Provide funds for Rental Housing Programs. | 12,600,000 |
| F.F. | 2009 Provide funds for Rental Housing Programs. | 36,452,000 |
| | NOTE: \$31,702,000 of this authorization was provided through the American Recovery and Reinvestment Act of 2009. | |
| S.F. | 2010 Provide funds for Rental Housing Programs. | 21,500,000 |
| F.F. | 2010 Provide funds for Rental Housing Programs. | 5,200,000 |
| S.F. | 2011 Provide funds for Rental Housing Programs. | 15,500,000 |
| S.F. | 2011 Provide funds for the Rental Housing Program. | 775,000 |
| | NOTE: The funds were provided as a FY 2012 deficiency appropriation. | |
| F.F. | 2011 Provide funds for Rental Housing Programs. | 8,000,000 |
| M.C.C.B.L. | 2012 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. | 17,500,000 |
| S.F. | 2012 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. | 19,475,000 |
| F.F. | 2012 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. | 7,000,000 |
| M.C.C.B.L. | 2013 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. | 20,000,000 |
| S.F. | 2013 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. | 21,125,000 |
| S.F. | 2013 Provide funds for the Rental Housing Programs. | 1,000,000 |
| F.F. | 2013 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. | 6,000,000 |
| M.C.C.B.L. | 2014 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. | 24,730,000 |
| S.F. | 2014 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-409, 4-501, 4-504, 4-901 through 4-923, 4-929, 4-933, and 4-1501 through 4-1511 of the Housing and Community Development Article. | 24,275,000 |
| S.F. | 2014 Provide funds for the improved efficiency of the Affordable Multifamily Housing Program. | 350,000 |

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| F.F. | 2014 Provide funds for Rental Housing Programs. | 3,225,000 |
| M.C.C.B.L. | 2015 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article. | 10,000,000 |
| S.F. | 2015 Provide funds for Rental Housing Programs. | 24,750,000 |
| F.F. | 2015 Provide funds for Rental Housing Programs. | 3,000,000 |
| G.F. | 2015 Provide funds for Rental Housing Programs. | 10,000,000 |
| M.C.C.B.L. | 2016 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article. Provided that it is the intent of the General Assembly that the Governor budget a minimum of \$20,000,000 annually in general funds, general obligation bond funds, or a combination of the two funding sources, for the Department of Housing and Community Development Rental Housing Program. | 2,500,000 |
| S.F. | 2016 Provide funds for Rental Housing Programs. | 15,500,000 |
| F.F. | 2016 Provide funds for Rental Housing Programs. | 4,000,000 |
| G.F. | 2016 Provide funds for Rental Housing Programs. | 9,000,000 |
| NOTE: The BPW reduced the appropriation from \$10,000,000 to \$9,000,000 on November 2, 2016. | | |
| M.C.C.B.L. | 2017 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article. | 20,000,000 |
| S.F. | 2017 Provide funds for the Rental Housing Program. | 15,500,000 |
| F.F. | 2017 Provide funds for the Rental Housing Programs. | 4,500,000 |
| S.F. | 2018 Provide funds for Rental Housing Programs. | 15,500,000 |
| F.F. | 2018 Provide funds for Rental Housing Programs. | 4,500,000 |
| M.C.C.B.L. | 2019 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article | 13,000,000 |
| S.F. | 2019 Provide funds for Rental Housing Programs. | 16,500,000 |
| F.F. | 2019 Provide funds for Rental Housing Programs. | 4,500,000 |
| G.F. | 2019 Provide funds for Rental Housing Programs. | 2,000,000 |
| NOTE: The original legislative appropriation was \$14,000,000, with \$12,000,000 restricted for specified purposes ("fenced"). The restricted funds were not released and reverted to the General Fund. | | |
| M.C.C.B.L. | 2020 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article. | 25,000,000 |
| S.F. | 2020 Provide funds for Rental Housing Programs. | 16,500,000 |
| F.F. | 2020 Provide funds for Rental Housing Programs. | 8,000,000 |
| G.F. | 2020 Provide funds for Rental Housing Programs. | 12,000,000 |
| M.C.C.B.L. | 2021 Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with Sections 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article, provided that \$5,000,000 of this authorization may be used only to provide a grant to the Housing Authority of Baltimore City for the acquisition, planning, design, construction, and site improvement of the Perkins Somerset Oldtown redevelopment project. | 42,000,000 |
| S.F. | 2021 Provide funds for Rental Housing Programs. | 16,500,000 |

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| F.F. | 2021 Provide funds for Rental Housing Programs. | 9,000,000 |
| S.F. | 2022 Provide funds for Rental Housing Programs. | 16,500,000 |
| F.F. | 2022 Provide funds for Rental Housing Programs. | 9,000,000 |
| G.F. | 2022 Provide funds for Rental Housing programs. | 92,000,000 |
| Total Authorized - Rental Housing Programs | | <u>\$840,361,250</u> |

**Seed Community Development Anchor Institution Fund
(Statewide)**

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| G.F. | 2018 A grant to the University of Maryland, Baltimore for a new Community Engagement Center. | 4,000,000 |
| G.F. | 2019 Provide funds for the Seed Community Development Anchor Institution Fund, provided that \$2,500,000 of this appropriation for the purpose of the Seed Community Development Anchor Institution Fund may not be used for that purpose but instead may be used only as a grant to the East Baltimore Development Inc. Funds not spent for this restricted purpose may not be transferred by budget amendment or otherwise to any other purpose and if not expended for this purpose shall revert to the General Fund. NOTE: The original legislative appropriation was \$5,000,000, with \$2,500,000 restricted for specified purposes ("fenced"). The restricted funds were not released and reverted to the General Fund. | 2,500,000 |
| G.F. | 2020 Provide funds for the Seed Community Development Anchor Institution Fund. NOTE: The original legislative authorization was \$5,000,000. The Board of Public Works cancelled \$2,000,000 on July 1, 2020 due to cost containment. | 3,000,000 |
| M.C.C.B.L. | 2021 Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities. The funds shall be administered in accordance with Section 4–508 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8–301 of the State Finance and Procurement Article | 5,000,000 |
| G.F. | 2021 Provide funds for the Seed Community Development Anchor Institution Fund. | 5,000,000 |
| G.F. | 2022 Provide funds for the Seed Community Development Anchor Institution Fund. | 10,000,000 |
| Total Authorized - Seed Community Development Anchor Institution Fund | | <u>\$29,500,000</u> |

**Shelter and Transitional Housing Facilities Grant Program
(Statewide)**

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| M.C.C.B.L. | 1999 Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. These funds shall be administered in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 2,500,000 |
| M.C.C.B.L. | 2000 Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. These funds shall be administered in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 1,000,000 |
| M.C.C.B.L. | 2001 Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. These funds shall be administered in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 1,500,000 |
| M.C.C.B.L. | 2002 Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. These funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 800,000 |
| M.C.C.B.L. | 2003 Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. These funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,000,000 |
| M.C.C.B.L. | 2004 Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,000,000 |
| M.C.C.B.L. | 2005 Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,000,000 |
| M.C.C.B.L. | 2006 Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,000,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| M.C.C.B.L. | 2007 | Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,000,000 |
| M.C.C.B.L. | 2008 | Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,500,000 |
| M.C.C.B.L. | 2009 | Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,500,000 |
| M.C.C.B.L. | 2010 | Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 2,000,000 |
| M.C.C.B.L. | 2011 | Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 2,000,000 |
| M.C.C.B.L. | 2012 | Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 2,000,000 |
| M.C.C.B.L. | 2013 | Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,500,000 |
| M.C.C.B.L. | 2014 | Provide grants to acquire, design, construct, renovate, and equip facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,500,000 |
| M.C.C.B.L. | 2015 | Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,500,000 |
| M.C.C.B.L. | 2016 | Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 1,500,000 |
| M.C.C.B.L. | 2017 | Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 3,000,000 |
| M.C.C.B.L. | 2018 | Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09. | 3,000,000 |
| M.C.C.B.L. | 2019 | Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. Provided that \$1,000,000 of this authorization shall be used for certified Recovery Residences as defined by the Maryland Department of Health – Behavioral Health Administration. The funds shall be administered in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 4,000,000 |
| M.C.C.B.L. | 2020 | Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 3,000,000 |
| M.C.C.B.L. | 2021 | Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 3,000,000 |
| G.F. | 2022 | Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with Code of Maryland Regulations (COMAR) 05.05.09. | 3,000,000 |
| Total Authorized - Shelter and Transitional Housing Facilities Grant Program | | | \$44,800,000 |
| Special Loan Programs (Statewide) | | | |
| S.F. | 1999 | Provide funds for the Special Loan Programs. | 4,827,000 |
| G.F. | 1999 | Provide funds for the Special Loan Programs. | 1,225,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| S.F. | 2000 Provide funds for the Special Loan Programs. | 5,108,000 |
| G.F. | 2000 Provide funds for the Special Loan Programs. | 5,142,000 |
| S.F. | 2001 Provide funds for the Special Loan Programs. | 4,458,000 |
| F.F. | 2001 Provide funds for the Special Loan Programs. | 1,200,000 |
| G.F. | 2001 Provide funds for the Special Loan Programs. | 4,531,500 |
| | NOTE: Original appropriation was \$6,042,000. Of this amount, \$1,510,500 in funding was transferred to the State General Fund in 2002. | |
| S.F. | 2002 Provide funds for the Special Loan Programs. | 4,747,000 |
| F.F. | 2002 Provide funds for the Special Loan Programs. | 1,629,000 |
| G.F. | 2002 Provide funds for the Special Loan Programs. | 4,753,000 |
| M.C.C.B.L. | 2003 Provide funds to low and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Article 83B, Sections 2-301 to 2-313, 2-1401 to 2-1411, and 2-701 to 2-709. | 2,718,000 |
| S.F. | 2003 Provide funds for the Special Loan Programs. | 5,282,000 |
| F.F. | 2003 Provide funds for the Special Loan Programs. | 1,200,000 |
| G.F. | 2003 Provide funds for the Special Loan Programs. | 675,000 |
| S.F. | 2004 Provide funds for the Special Loan Programs. | 7,350,000 |
| F.F. | 2004 Provide funds for the Special Loan Programs. | 1,200,000 |
| M.C.C.B.L. | 2005 Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Article 83B, Sections 2-301 through 2-313, 2-1401 through 2-1411, and 2-701 through 2-709. | 2,750,000 |
| S.F. | 2005 Provide funds for the Special Loan Programs. | 5,250,000 |
| F.F. | 2005 Provide funds for the Special Loan Programs. | 2,300,000 |
| S.F. | 2006 Provide funds for the Special Loan Programs. | 5,813,000 |
| F.F. | 2006 Provide funds for the Special Loan Programs. | 2,034,000 |
| G.F. | 2006 Provide funds for the Special Loan Programs. | 2,187,000 |
| S.F. | 2007 Provide funds for the Special Loan Programs. | 6,850,000 |
| F.F. | 2007 Provide funds for the Special Loan Programs. | 1,500,000 |
| G.F. | 2007 Provide funds for the Special Loan Programs. | 1,150,000 |
| S.F. | 2008 Provide funds for the Special Loan Programs. | 8,000,000 |
| F.F. | 2008 Provide funds for the Special Loan Programs. | 1,500,000 |
| M.C.C.B.L. | 2009 Provide funds to low and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901, 4-923, 4-927, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under the Special Loan Program is not subject to Section 8-301 of the State Finance and Procurement Article. | 1,850,000 |
| S.F. | 2009 Provide funds for the Special Loan Programs. | 5,300,000 |
| F.F. | 2009 Provide funds for the Special Loan Programs. | 2,500,000 |

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| M.C.C.B.L. | 2010 | Provide funds to low and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901, 4-923, 4-927, and 4-933 of the Housing and Community Development Article. | 9,520,000 |
| | | NOTE: \$2,120,000 of this authorization is to replace \$2,120,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. | |
| F.F. | 2010 | Provide funds for the Special Loan Programs. | 2,700,000 |
| M.C.C.B.L. | 2011 | Provide funds to low and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901, 4-923, 4-927, and 4-933 of the Housing and Community Development Article. | 7,400,000 |
| | | NOTE: \$2,200,000 of this authorization is to replace \$2,200,000 in special funds transferred to the General Fund through the Budget Reconciliation and Financing Act of 2011, Chapter 397. | |
| F.F. | 2011 | Provide funds for the Special Loan Programs. | 3,000,000 |
| M.C.C.B.L. | 2012 | Provide funds to low and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901, 4-923, 4-927, and 4-933 of the Housing and Community Development Article. | 6,900,000 |
| S.F. | 2012 | Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901, 4-923, 4-927, and 4-933 of the Housing and Community Development Article. | 500,000 |
| F.F. | 2012 | Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901, 4-923, -927, and 4-933 of the Housing and Community Development Article. | 3,000,000 |
| M.C.C.B.L. | 2013 | Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901, 4-923, 4-927, and 4-933 of the Housing and Community Development Article. | 6,600,000 |
| S.F. | 2013 | Provide funds for the Special Loan Programs. | 800,000 |
| F.F. | 2013 | Provide funds for the Special Loan Programs. | 3,000,000 |
| M.C.C.B.L. | 2014 | Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901, 4-923, 4-927, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 6,100,000 |
| S.F. | 2014 | Provide funds for the Special Loan Programs. | 800,000 |
| F.F. | 2014 | Provide funds for the Special Loan Programs. | 3,000,000 |
| M.C.C.B.L. | 2015 | Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited income families, and nonprofit sponsors of housing facilities, including group homes and shelters to bring housing up to code and remediate lead paint hazards. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 2,850,000 |
| | | NOTE: As amended by Chapter 27, Acts of 2016 to reduce the authorization from \$5,850,000 to \$2,850,000. These funds (\$3,000,000) were transferred to the Homeownership Program. | |
| S.F. | 2015 | Provide funds for the Special Loan Programs. | 1,550,000 |

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| F.F. | 2015 Provide funds for the Special Loan Programs. | 3,000,000 |
| S.F. | 2016 Provide funds for the Special Loan Programs. | 2,300,000 |
| F.F. | 2016 Provide funds for the Special Loan Programs. | 2,000,000 |
| G.F. | 2016 <i>Provide funds for the Special Loan Programs.</i> | 0 |
| <i>NOTE: The BPW cancelled the \$2,100,000 general fund appropriation on November 2, 2016.</i> | | |
| M.C.C.B.L. | 2017 Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited-income families, and nonprofit sponsors of housing facilities, including group homes and shelters to bring housing up to code and remediate lead paint hazards. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 4,600,000 |
| S.F. | 2017 Provide funds for the Special Loan Programs. | 2,800,000 |
| F.F. | 2017 Provide funds for the Special Loan Programs. | 2,000,000 |
| M.C.C.B.L. | 2018 Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited-income families, and nonprofit sponsors of housing facilities, including group homes and shelters to bring housing up to code and remediate lead paint hazards. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 4,000,000 |
| S.F. | 2018 Provide funds for the Special Loan Programs. | 3,400,000 |
| F.F. | 2018 Provide funds for the Special Loan Programs. | 2,000,000 |
| M.C.C.B.L. | 2019 Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited-income families, and nonprofit sponsors of housing facilities, including group homes and shelters to bring housing up to code and remediate lead paint hazards. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 4,000,000 |
| S.F. | 2019 Provide funds for the Special Loan Programs. | 5,300,000 |
| F.F. | 2019 Provide funds for the Special Loan Programs. | 2,000,000 |
| M.C.C.B.L. | 2020 Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited-income families, and nonprofit sponsors of housing facilities, including group homes and shelters to bring housing up to code and remediate lead paint hazards. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 4,000,000 |
| S.F. | 2020 Provide funds for the Special Loan Programs. | 4,400,000 |
| F.F. | 2020 Provide funds for Special Loan Programs. | 2,000,000 |
| M.C.C.B.L. | 2021 Provide funds to low- and moderate-income families, sponsors of rental properties occupied primarily by limited-income families, and nonprofit sponsors of housing facilities, including group homes and shelters to bring housing up to code and remediate lead paint hazards. These funds shall be administered in accordance with Sections 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712, 4-901 through 4-923, 4-928, 4-930, 4-931, and 4-933 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8-301 of the State Finance and Procurement Article. | 4,000,000 |
| S.F. | 2021 Provide funds for Special Loan Programs. | 4,400,000 |
| F.F. | 2021 Provide funds for Special Loan Programs. | 2,000,000 |
| S.F. | 2022 Provide funds for Special Loan Programs. | 4,400,000 |
| F.F. | 2022 Provide funds for Special Loan Programs. | 2,000,000 |

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| G.F. | 2022 Provide funds for Special Loan Programs. | 4,000,000 |
| | Total Authorized - Special Loan Programs | \$231,349,500 |

**Statewide Broadband Infrastructure
(Statewide)**

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| F.F. | 2021 Provide funds for broadband infrastructure projects. | 97,600,000 |
| | NOTE: These are federal funds provided through the American Rescue Plan Act of 2021. | |
| F.F. | 2022 Provide funds for the Local Government Infrastructure Fund. | 171,223,815 |
| | NOTE: These are federal funds provided through the American Rescue Plan Act of 2021. | |
| | Total Authorized - Statewide Broadband Infrastructure | \$268,823,815 |

**Strategic Demolition and Smart Growth Impact Project Fund
(Statewide)**

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| M.C.C.B.L. | 2012 Provide funds for grants and loans to government agencies, nonprofit organizations and private entities for demolition, land assembly, housing development or redevelopment, and revitalization projects in areas: (i) designated a Sustainable Community under Section 6-205 of the Housing and Community Development Article, a BRAC Revitalization and Incentive Zone under Title 5, Subtitle 13 of the Economic Development Article, or a transit-oriented development under Section 7-101 of the Transportation Article; or (ii) that will become designated through the implementation of PlanMaryland under Executive Order 01.01.2011.22. The Department of Housing and Community Development (DHCD) is authorized to administer these funds in accordance with this section and criteria established by DHCD. Provided, that any repayments of loans or grants shall be credited to the Community Legacy Financial Assistance Fund under Section 6-211 of the Housing and Community Development Article. | 2,500,000 |
| M.C.C.B.L. | 2013 Provide funds for grants and loans to government agencies, nonprofit organizations and private entities for demolition, land assembly, housing development or redevelopment, and revitalization projects in areas: (i) designated a Sustainable Community under Section 6-205 of the Housing and Community Development Article, a BRAC Revitalization and Incentive Zone under Title 5, Subtitle 13 of the Economic Development Article, or a transit-oriented development under Section 7-101 of the Transportation Article; or (ii) that will become designated through the implementation of PlanMaryland under Executive Order 01.01.2011.22. The Department of Housing and Community Development (DHCD) is authorized to administer these funds in accordance with this section and criteria established by DHCD. Provided, that any repayments of loans or grants shall be credited to the Community Legacy Financial Assistance Fund under Section 6-211 of the Housing and Community Development Article. | 5,000,000 |
| M.C.C.B.L. | 2014 Provide funds for grants and loans to government agencies, nonprofit organizations and private entities for demolition, land assembly, housing development or redevelopment, and revitalization projects in areas: (i) designated a Sustainable Community under Section 6-205 of the Housing and Community Development Article, a BRAC Revitalization and Incentive Zone under Title 5, Subtitle 13 of the Economic Development Article, or a transit-oriented development under Section 7-101 of the Transportation Article; or (ii) that are designated through the implementation of PlanMaryland under Executive Order 01.01.2011.22. The Department of Housing and Community Development (DHCD) is authorized to administer these funds in accordance with this section and criteria established by DHCD. Provided, that any repayments of loans or grants shall be credited to the Community Legacy Financial Assistance Fund under Section 6-211 of the Housing and Community Development Article. | 7,500,000 |
| M.C.C.B.L. | 2015 Provide funds for grants and loans to government agencies, nonprofit organizations, and private entities for demolition, land assembly, housing development or redevelopment, and revitalization projects in areas: (i) designated a Sustainable Community under Section 6-205 of the Housing and Community Development Article, a BRAC Revitalization and Incentive Zone under Title 5, Subtitle 13 of the Economic Development Article, or a transit-oriented development under Section 7-101 of the Transportation Article; or (ii) that are designated through the implementation of PlanMaryland under Executive Order 01.01.2011.22. The Department of Housing and Community Development (DHCD) is authorized to administer these funds in accordance with this section and criteria established by DHCD. Provided, that any repayments of loans or grants shall be credited to the Community Legacy Financial Assistance Fund under Section 6-211 of the Housing and Community Development Article. | 7,500,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

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| G.F. | 2016 | <p>Provide funds for the Strategic Demolition Fund including \$18,000,000 for the CORE Initiative (Creating Opportunities for Renewal and Enterprise) in Baltimore City and \$3,500,000 for strategic demolition projects statewide. provided that \$500,000 of this appropriation made for the purpose of the implementation of Project C.O.R.E., Creating Opportunities for Renewal and Enterprise, in Baltimore City may not be expended until the Department of Housing and Community Development submits a report to the budget committees that provides the following information:</p> <p>(1) An evaluation of how all State programs and financing options, Baltimore City participation, and Maryland Stadium Authority participation are to be coordinated, including projected timelines for demolition and private redevelopment investment.</p> <p>(2) The measures the department will use to assess the impact of Project C.O.R.E., including a list of redevelopment projects on sites made available through Project C.O.R.E.</p> <p>The report shall be submitted by December 31, 2016, and the budget committees shall have 45 days to review and comment. Funds restricted pending the receipt of a report may not be transferred by budget amendment or otherwise to any other purpose and shall revert to the General Fund if the report is not submitted to the budget committees. It is the intent of the Administration to provide a total of \$75,000,000 for the demolition portion of Project C.O.R.E. consistent with the Memorandum of Understanding signed with Baltimore City.</p> | 21,500,000 |
| M.C.C.B.L. | 2017 | <p>Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities. The funds shall be administered in accordance with Section 4–508 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8–301 of the State Finance and Procurement Article.</p> | 25,625,000 |
| M.C.C.B.L. | 2018 | <p>Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities. The funds shall be administered in accordance with Section 4–508 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8–301 of the State Finance and Procurement Article.</p> | 28,500,000 |
| M.C.C.B.L. | 2019 | <p>Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities. The funds shall be administered in accordance with Section 4–508 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8–301 of the State Finance and Procurement Article, provided that \$500,000 of this authorization may be used only to provide grants to the following participants in the Housing Upgrades to Benefit Seniors program for the purpose of providing grants to senior homeowners for home safety improvements, home rehabilitation services, energy efficiency upgrades, or weatherization services:</p> <p>(1) Banner Neighborhoods Community Corporation; (2) Comprehensive Housing Assistance Inc.; (3) Neighborhood Housing Services of Baltimore; (4) Rebuilding Together Baltimore; and (5) Civic Works</p> | 850,000 |
| S.F. | 2019 | <p>Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities.</p> | 8,400,000 |
| G.F. | 2019 | <p>Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities.</p> <p>NOTE: The original legislative appropriation was \$15,000,000, with \$13,000,000 restricted for specified purposes ("fenced"). The restricted funds were not released and reverted to the General Fund. The Board of Public Works cancelled \$775,000 of the remaining authorization on May 20, 2020 due to cost containment.</p> | 1,225,000 |
| M.C.C.B.L. | 2020 | <p>Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities. The funds shall be administered in accordance with Section 4–508 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8–301 of the State Finance and Procurement Article. Further provided that \$5,500,000 of this authorization may be used only to provide grants as follows:</p> <p>(a) County Executive and County Council of Howard County for the design, construction, repair, renovation, reconstruction, demolition, and site improvement of buildings located in Ellicott City.....\$5,000,000</p> <p>(b) Board of County Commissioners of Allegany County for the design, construction, repair, renovation, reconstruction, demolition, and site improvement of the former Allegany High School...\$500,000</p> | 26,500,000 |

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

S.F. 2020 Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities. 3,000,000

NOTE: These funds are a FY 2021 deficiency appropriation with bond premiums.

M.C.C.B.L. 2021 Provide funds for grants and loans to government agencies and community development organizations for demolition, land assembly, architecture and engineering, and site development in designated Sustainable Communities. The funds shall be administered in accordance with Section 4–508 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to Section 8–301 of the State Finance and Procurement Article. 28,163,620

(1) Project C.O.R.E. Provided that this authorization may only be used for the acquisition or demolition of vacant structures and the preparation of land for productive use. Further provided that \$1,700,000 of this authorization may only be used to provide grants as follows:

(a) \$1,000,000 for the Housing Authority of Baltimore City for the acquisition, planning, design, construction, and site improvement of the Perkins Somerset Oldtown redevelopment project.

(b) \$700,000 for the Maryland Stadium Authority for the acquisition, demolition, and preparation for redevelopment of vacant properties located at 2408–2416 Stockton Street, 2118 Madison Avenue, and 2130 Madison Avenue, located in Baltimore City 19,081,810

(2) Strategic Demolition – Statewide. Provided that \$2,000,000 of this authorization may only be used to provide a grant to the Board of County Commissioners of Allegany County for the design, construction, repair, renovation, reconstruction, demolition, and site improvement of the former Allegany High School9,081,810

G.F. 2022 Provide funds for the Strategic Demolition Fund, provided that \$1,750,000 of this appropriation made for the purpose of the Project C.O.R.E. program in the Strategic Demolition Fund may only be used to provide grants as follows: 30,000,000

(1) \$1,000,000 for the Baltimore City Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Solo Gibbs Recreation Center project; and

(2) \$750,000 for the Cherry Hill Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of community redevelopment projects in Cherry Hill.

Funds not expended for this restricted purpose may not be transferred by budget amendment or otherwise to any other purpose and shall revert to the General Fund.

| | | |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|
| | Total Authorized - Strategic Demolition and Smart Growth Impact Project Fund | \$196,263,620 |
| | Total Authorized - Grants and Loans | \$3,160,353,167 |
| GRAND TOTAL - DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT | | \$3,160,353,167 |

DEPARTMENT OF INFORMATION TECHNOLOGY

State-Owned Facilities

One Maryland Broadband Network (Statewide)

| | | | |
|------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2009 | Provide funds to upgrade the telecommunications system on the Eastern Shore from a microwave network to a fiber optic network, provided that it is the intent of the General Assembly that the proposed upgrade shall be undertaken with any funding available under the American Recovery and Reinvestment Act of 2009. The Department of Information Technology may not expend funds until August 1, 2009, or until it has submitted a report to the budget committees explaining why it has been unable to use American Recovery and Reinvestment Act broadband funding. | 950,000 |
| NOTE: Additional funds for this project are shown under the Board of Public Works. | | | |
| M.C.C.B.L. | 2011 | Provide funds for the construction of a statewide fiber optic network. | 5,800,000 |
| NOTE: This project was previously called the High Speed Data Network. | | | |
| F.F. | 2011 | Provide funds for the construction of a statewide fiber optic network. | 43,763,000 |
| M.C.C.B.L. | 2012 | Provide funds for the construction of a statewide fiber optic network. | 5,000,000 |
| F.F. | 2012 | Provide funds for the construction of a statewide fiber optic network. | 51,678,068 |
| M.C.C.B.L. | 2013 | Provide funds for the construction and equipping of a statewide fiber optic network. | 1,200,000 |
| F.F. | 2013 | Provide funds for the construction of a statewide fiber optic network. | 9,837,000 |
| Total Authorized - One Maryland Broadband Network | | | \$118,228,068 |

Public Safety Communications System (Statewide)

| | | | |
|------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | Provide funds to construct and equip a statewide public safety communications system to provide the State with a new, modern, unified radio communications system. | 7,500,000 |
| NOTE: Additional funds for this project are shown under the Board of Public Works. | | | |
| M.C.C.B.L. | 2010 | Provide funds to construct and equip a statewide public safety communications system to provide the State with a new, modern, unified radio communications system. | 14,200,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct and equip a statewide public safety communications system to provide the State with a new, modern, unified radio communications system. | 10,000,000 |
| M.C.C.B.L. | 2012 | Provide funds to construct and equip a statewide public safety communications system to provide the State with a new, modern, unified radio communications system. | 25,250,000 |
| M.C.C.B.L. | 2013 | Provide funds to construct and equip a statewide public safety communications system to provide the State with a new, modern, unified radio communications system. | 22,300,000 |
| M.C.C.B.L. | 2014 | Provide funds to construct and equip a statewide public safety communications system to provide the State with a new, modern, unified radio communications system, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 26,100,000 |
| M.C.C.B.L. | 2015 | Provide funds to continue to design, construct, and equip a statewide unified public safety radio communications system. | 29,950,000 |
| M.C.C.B.L. | 2016 | Provide funds to continue to design, construct, and equip a statewide unified public safety radio communications system. | 5,810,000 |
| G.F. | 2016 | <i>Provide funds to continue to design, construct and equip a statewide unified public safety radio communications system.</i> | 0 |
| NOTE: The \$9,190,000 general fund authorization was cancelled. | | | |
| M.C.C.B.L. | 2017 | Provide funds to continue construction of a statewide unified public safety radio communications system. | 27,000,000 |

DEPARTMENT OF INFORMATION TECHNOLOGY

| | | |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2018 Provide funds to continue construction of a statewide unified public safety radio communications system, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: Chapter 9, Acts of 2018 pre-authorized \$21,740,000 in FY 2020 for this project. | 10,500,000 |
| M.C.C.B.L. | 2019 Provide funds to continue construction of a statewide unified public safety radio communications system, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: Chapter 14, Acts of 2019 pre-authorized \$8,000,000 in FY 2021 for this project. | 30,840,000 |
| M.C.C.B.L. | 2020 Provide funds to continue construction of a statewide unified public safety radio communications system, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: Chapter 537, Acts of 2020 pre-authorized \$2,685,000 in FY 2022 and \$2,650,000 in FY 2023 for this project. | 9,613,000 |
| M.C.C.B.L. | 2021 Provide funds to continue construction of a statewide unified public safety radio communications system, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: Chapter 63, Acts of 2021 pre-authorized \$2,650,000 in FY 2023 for this project. | 5,300,000 |
| G.F. | 2022 Provide funds to continue construction of a statewide unified public safety radio communications system. | 13,084,000 |
| Total Authorized - Public Safety Communications System | | \$237,447,000 |
| Total Authorized - State-Owned Facilities | | \$355,675,068 |
| GRAND TOTAL - DEPARTMENT OF INFORMATION TECHNOLOGY | | \$355,675,068 |

MARYLAND INSTITUTE OF EMERGENCY MEDICAL SERVICES SYSTEMS

State-Owned Facilities

Communication System Improvements (Baltimore City)

| | | |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. 2011 | Provide funds to design, construct and equip improvements to the Maryland Institute for Emergency Medical Services Systems (MIEMMS) communications systems to establish redundant connectivity between the Bressler Research Building and the MIEMMS building. | 1,000,000 |
| Total Authorized - Communication System Improvements | | \$1,000,000 |
| Total Authorized - State-Owned Facilities | | \$1,000,000 |
| GRAND TOTAL - MARYLAND INSTITUTE OF EMERGENCY MEDICAL SERVICES SYSTEMS | | \$1,000,000 |

DEPARTMENT OF JUVENILE SERVICES

State-Owned Facilities

Baltimore City Juvenile Justice Center (Baltimore City)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide funds for the construction of the Baltimore City Juvenile Justice Center. | 1,568,000 |
| G.F. | 1999 | Provide additional funds for the construction of the Baltimore City Juvenile Justice Center. | 3,632,000 |
| M.C.C.B.L. | 2000 | Provide capital equipment for the Baltimore City Juvenile Justice Center. | 2,037,000 |

NOTE: Total authorizations for this project were \$57,279,000. Additional funds were provided prior to 1999.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | Provide funds to begin designing the expansion of the existing Baltimore City Juvenile Justice Center’s educational programming and educational support spaces. | 758,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | Provide funds to complete design, begin construction, and begin equipping the expansion of the existing Baltimore City Juvenile Justice Center’s educational programming and educational support spaces, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 2,550,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 63, Acts of 2021 pre-authorized \$7,182,000 in FY 2023 for this project.

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2022 | Provide funds to complete design, construction, and equipping of the expansion of the existing Baltimore City Juvenile Justice Center’s educational programming and educational support spaces. | 12,142,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: This funding includes \$1,850,000 provided in Supplemental Budget Number 4.

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|------------------------------------------------------------------|--|---------------------|
| Total Authorized - Baltimore City Juvenile Justice Center | | \$22,687,000 |
|------------------------------------------------------------------|--|---------------------|

Baltimore Regional Treatment Center (Regional)

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2009 | <i>Provide funds to acquire land for a new treatment center, provided that before the Departments of Juvenile Services and General Services acquire or lease land for a new treatment center in Baltimore City, the departments shall submit a report to the budget committees detailing the site selection process including site selection criteria; written appraisals; what other sites were considered and why they were rejected; and the extent to which the departments pursued already publicly owned property. The budget committees shall have 45 days from the receipt of the report to review and comment.</i> | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$4,000,000 to \$0 and to change the facility’s name from the Baltimore City Juvenile Treatment Center to the Baltimore Regional Treatment Center.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | <i>Provide funds for land acquisition for the Baltimore Regional Treatment Center, provided that the Department of Juvenile Services has until October 1, 2013, to identify for a site for the Baltimore Regional Treatment Center. If a purchase agreement has not been substantially negotiated by October 1, 2013, this authorization shall be restricted for the sole purpose of designing the Cheltenham Treatment Center on the grounds of the Cheltenham Youth Facility in Prince George’s County. The Department of General Services shall submit certification to the budget committees by October 1, 2013, on the status of land acquisition. The budget committees shall have 45 days from receipt of the certification letter to review and comment.</i> | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 424, Acts of 2013 to extend the site identification deadline from December 31, 2012 to October 1, 2013 and to change the alternate funding authorization from the facility for youth charged as adults in Baltimore City to the Cheltenham Treatment Center in Prince George’s County. Further amended by Chapter 495, the enrolled MCCBL of 2015, to cancel the authorization because the project did not move forward.

| | | |
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| Total Authorized - Baltimore Regional Treatment Center | | \$0 |
|---------------------------------------------------------------|--|------------|

Charles H. Hickey, Jr. School (Baltimore County)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2004 | Provide funds to design, construct, renovate, and equip the educational facilities at the Charles H. Hickey, Jr. School. | 0 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---|

Note: As amended by Chapter 445, Acts of 2005 to reduce the authorization from \$108,000 to \$0.

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|---------------------------------------------------------|--|------------|
| Total Authorized - Charles H. Hickey, Jr. School | | \$0 |
|---------------------------------------------------------|--|------------|

DEPARTMENT OF JUVENILE SERVICES

Cheltenham Youth Detention Center - Addition for Females (Prince George's County)

M.C.C.B.L. 2022 Provide funds to begin design of an expansion for female youths at the Cheltenham Youth Detention Center. 1,623,000

NOTE: The 2022 General Assembly preauthorized \$69,600,000 in FY 2024 for this project.

Total Authorized - Cheltenham Youth Detention Center - Addition for Females \$1,623,000

Cheltenham Youth Facility Residential Services (Prince George's County)

M.C.C.B.L. 2002 Begin the design and demolition of four cottages, the staff residence, and the staff dormitory, and remove or cap off related utility lines (Phase I). 165,000

NOTE: Language in the M.C.C.B.L. 2003 stated that it is the intent of the General Assembly that funds awarded for demolition in fiscal 2003 be used to plan for the entire demolition of the campus. Further, the Department of Juvenile Justice shall demonstrate the need for any new facility at Cheltenham and develop a Part I and II Facility Program to be considered by the Departments of Budget and Management and General Services with a view towards requesting:

- (1) preliminary design funds in fiscal 2005;
- (2) detailed planning funds in fiscal 2006; and
- (3) construction funding beginning in fiscal 2007.

G.F. 2006 Provide funds for preliminary planning for a new detention facility at the Cheltenham Youth Facility. 0

NOTE: Funds provided as a 2006 deficiency appropriation. The \$3 million was reverted to the General Fund at FY 2007 closing for cost containment reasons.

M.C.C.B.L. 2008 Provide funds for preliminary design of a new 72-bed detention center. 1,661,000

NOTE: As amended by Chapter 483, Acts of 2010 to remove restrictive budget language.

M.C.C.B.L. 2008 Provide funds to design a new treatment center, provided that no funds may be expended until the Department of Budget and Management has approved the gap analysis and facilities master plan submitted to it by the Department of Juvenile Services in January 2008; and an approved gap analysis and facilities master plan have been submitted to the budget committees for review and comment. 0

NOTE: As amended by Chapter 483, Acts of 2010 to deauthorize the original authorization of \$4,074,000.

M.C.C.B.L. 2009 Provide funds for a detailed design of a new 72-bed detention center. 2,547,000

M.C.C.B.L. 2013 Provide funds to design and construct a new detention center at the Cheltenham Youth Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 20,995,833

NOTE: As amended by Chapter 483, Acts of 2010 to specify a 72-bed facility. The 2011 General Assembly pre-authorized \$23,550,000 in FY 2013 and \$23,500,000 in FY 2014 for this project. As amended by Chapter 444, Acts of 2012 to delete the FY 2013 and FY 2014 pre-authorizations for this project. Further amended by Chapter 537, Acts of 2020 to reduce the authorization from \$21,362,000 to \$20,995,833.

M.C.C.B.L. 2014 Provide funds to design, construct, and equip a new detention center at the Cheltenham Youth Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 30,879,319

NOTE: The 2013 General Assembly pre-authorized \$31,000,000 in FY 2015 for this project. The 2014 authorization exceeds the amount pre-authorized by the 2013 General Assembly by \$521,000. The difference is due to an increase in the project scope from 53,623 GSF to 56,383 GSF and the need for asbestos abatement in two structures being demolished at the site. As amended by Chapter 537, Acts of 2020 to reduce the authorization from \$31,521,000 to \$30,879,319.

M.C.C.B.L. 2015 Provide funds to construct and equip a new detention center for male youths at the Cheltenham Youth Facility. 1,631,000

Total Authorized - Cheltenham Youth Facility Residential Services \$57,879,152

DEPARTMENT OF JUVENILE SERVICES

Cheltenham Youth Treatment Center (Prince George's County)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2021 | Provide funds to complete design and begin construction of a Treatment Center for female and male youths at the Cheltenham campus, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 23,427,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Prior funding for this project was allocated for the New Female Detention Center. As amended by Chapter 344, Acts of 2022 to modify the project scope.

| | |
|-------------------------------------------------------------|---------------------|
| Total Authorized - Cheltenham Youth Treatment Center | \$23,427,000 |
|-------------------------------------------------------------|---------------------|

Eastern Shore Detention Center (Wicomico County)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | Prepare detailed plans, construct, and equip a new Eastern Shore Detention Center. | 6,403,000 |
| G.F. | 2001 | Supplement funds to construct the Eastern Shore Detention Center. | 2,900,000 |
| M.C.C.B.L. | 2002 | Equip the Eastern Shore Detention Center. | 260,000 |

NOTE: The total cost of this project is \$10,405,000. An additional \$469,000 was provided from the Construction Contingency Fund.

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|----------------------------------------------------------|--------------------|
| Total Authorized - Eastern Shore Detention Center | \$9,563,000 |
|----------------------------------------------------------|--------------------|

Lower Shore Treatment Center (Wicomico County)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | Provide funds for land acquisition and preliminary design for the Lower Shore Treatment Center. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 495 to reduce the authorization from \$1,600,000 to \$300,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$300,000 to 0 because the project did not move forward.

| | |
|--------------------------------------------------------|------------|
| Total Authorized - Lower Shore Treatment Center | \$0 |
|--------------------------------------------------------|------------|

New Female Detention Center (Carroll County)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to design a replacement detention facility on the grounds of the Thomas O'Farrell Center. | 1,670,000 |
| M.C.C.B.L. | 2014 | Provide funds to design a replacement detention facility for female youths on the grounds of the Thomas O'Farrell Youth Center. | 830,000 |
| M.C.C.B.L. | 2015 | Provide funds to continue design and begin acquiring easements for utility connections for a replacement detention facility for female youths on the grounds of the Thomas O'Farrell Youth Center. | 2,525,000 |
| M.C.C.B.L. | 2016 | Provide funds to continue design, continue acquiring easements for utility connections, and begin construction for a replacement detention facility for female youths on the grounds of the Thomas O'Farrell Youth Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 1,168,000 |

NOTE: Chapter 27, Acts of 2016 pre-authorized \$28,758,000 in FY 2018 and \$14,379,000 in FY 2019. The project has encountered significant delays, therefore the planned FY 2018 funds have been deferred by one year. Chapter 22, Acts of 2017 pre-authorized \$22,649,000 in FY 2019 and \$21,178,000 in FY 2020. Further amended by Chapter 9, Acts of 2018 to reduce the authorization from \$15,168,000 to \$4,168,000 due to a delay in the project schedule. In addition, Chapter 9, Acts of 2018 pre-authorized \$36,272,000 in FY 2020 and \$19,675,000 in FY 2021 for this project. Further amended by Chapter 14, Acts of 2019 to reduce the authorization from \$4,168,000 to \$1,168,000. Chapter 14, Acts of 2019 also pre-authorized \$36,272,000 in FY 2021 and \$19,675,000 in FY 2022.

| | |
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| Total Authorized - New Female Detention Center | \$6,193,000 |
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DEPARTMENT OF JUVENILE SERVICES

Southern Maryland Children's Center (Regional)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2010 | Provide funds for land acquisition and preliminary design of a new detention center, provided that before the Departments of Juvenile Services and General Services acquire land for a new regional detention center in Southern Maryland, the departments, in cooperation with all four local jurisdictions to be served by the center, shall submit a report to the budget committees detailing the site selection process including: | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

- (1) site selection criteria;
- (2) written appraisals;
- (3) what other sites were considered and why they were rejected;
- (4) the extent to which the departments have already pursued the use of publicly owned property for the site;
- (5) the extent of consultation between the departments and the local governing bodies of the counties to be served by the facility; and
- (6) any independent comments on the site selected from any of the four local governing bodies of the counties to be served by the facility.

Further provided that the Department of Juvenile Services has until September 1, 2012, to acquire a site for the Southern Maryland Children's Center. A report identifying the proposed location and detailing the entire site selection process undertaken by the Department in selecting the location shall be submitted to the budget committees no later than September 30, 2012. The budget committees shall have 45 days from the receipt of the report to review and comment.

NOTE: The 2012 General Assembly pre-authorized \$2,068,000 in FY 2014 for this project. As amended by Chapter 424, Acts of 2013 to reduce the FY 2011 authorization from \$4,650,000 to 0, and to reduce the FY 2014 pre-authorization from \$2,068,000 to \$0.

| | |
|---------------------------------------------------------------|------------|
| Total Authorized - Southern Maryland Children's Center | \$0 |
|---------------------------------------------------------------|------------|

Western Maryland Detention Center (Washington County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | Prepare detailed plans, construct, and equip a new Western Maryland Detention Center. | 6,966,000 |
| M.C.C.B.L. | 2001 | Equip the Western Maryland Detention Center. | 400,000 |
| G.F. | 2001 | Supplement funds to construct the Western Maryland Detention Center. | 400,000 |

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|-------------------------------------------------------------|--------------------|
| Total Authorized - Western Maryland Detention Center | \$7,766,000 |
|-------------------------------------------------------------|--------------------|

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|--------------------------------------------------|----------------------|
| Total Authorized - State-Owned Facilities | \$129,138,152 |
|--------------------------------------------------|----------------------|

Grants and Loans

Juvenile Services Facilities (Statewide)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 1999 | Provide grants to acquire, design, construct, renovate, and equip residential and non-residential facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 4-101 through 4-106 of Article 83C- Juvenile Services. | 725,000 |
| M.C.C.B.L. | 2000 | Provide grants to acquire, design, construct, renovate, and equip residential and non-residential facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 4-101 through 4-106 of Article 83C- Juvenile Services. | 645,000 |
| M.C.C.B.L. | 2001 | Provide grants to acquire, design, construct, renovate, and equip residential and non-residential facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 4-101 through 4-106 of Article 83C- Juvenile Services. | 559,000 |
| M.C.C.B.L. | 2002 | Provide grants to acquire, design, construct, renovate, and equip residential and non-residential facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 4-101 through 4-106 of Article 83C- Juvenile Services. | 930,000 |
| M.C.C.B.L. | 2003 | Provide grants to acquire, design, construct, renovate, and equip residential and nonresidential facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 4-101 through 4-106 of Article 83C - Juvenile Services. | 898,000 |

DEPARTMENT OF JUVENILE SERVICES

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | Provide grants to acquire, design, construct, renovate, and equip residential and nonresidential facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 4-101 through 4-106 of Article 83C - Juvenile Services. | 3,337,000 |
| M.C.C.B.L. | 2005 | Provide grants to acquire, design, construct, renovate, and equip residential and nonresidential facilities. The funds appropriated for this purpose shall be administered in accordance with Article 83C, Sections 4-101 through 4-106. | 1,703,000 |
| M.C.C.B.L. | 2006 | Provide grants to acquire, design, construct, renovate, and equip residential and nonresidential facilities. The funds appropriated for this purpose shall be administered in accordance with Article 83C, Sections 4-101 through 4-106. | 1,136,000 |
| M.C.C.B.L. | 2007 | Provide grants to acquire, design, construct, renovate, and equip residential and nonresidential facilities. The funds appropriated for this purpose shall be administered in accordance with Article 83C, Sections 4-101 through 4-106. | 931,000 |

NOTE: As amended by Chapter 336, Acts of 2008 to reduce the appropriation from \$3,329,000 to \$1,958,000. Further amended by Chapter 424, Acts of 2013 to reduce the appropriation from \$1,958,000 to \$931,000.

| | |
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| Total Authorized - Juvenile Services Facilities | \$10,864,000 |
|--------------------------------------------------------|---------------------|

Gang-Related Activity Prevention (Statewide)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide funds to be used to provide capital grants to public entities for the purpose of improving public recreational facilities in areas experiencing, or at imminent risk of experiencing, gang-related violence and crime, subject to the following: (1) The Department of Juvenile Services shall administer the grants, which shall be approved by the Legislative Policy Committee before being provided to the grantees; (2) Capital grants may be awarded only to public county, bi-county, or municipal agencies which operate recreational facilities; and (3) Capital grants shall be awarded on a competitive basis for improvements to recreational facilities giving consideration to the following: (a) the degree to which the area in which a facility is located is experiencing gang-related violence and crime; (b) the extent to which the recreation facility implements, or is integral to implementing, a strategy for reducing gang-related violence and crime; and (c) the extent to which the specific capital project to be funded is integral to the operation of the recreational facility. | 592,899 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The Board of Public Works cancelled \$54,515 of the original \$647,414 authorization on November 12, 2014.

| | |
|------------------------------------------------------------|----------------------|
| Total Authorized - Gang-Related Activity Prevention | \$592,899 |
| Total Authorized - Grants and Loans | \$11,456,899 |
| GRAND TOTAL - DEPARTMENT OF JUVENILE SERVICES | \$140,595,051 |

DEPARTMENT OF LABOR, LICENSING AND REGULATION

State-Owned Facilities

**1100 North Eutaw Street Elevator Replacements
(Baltimore City)**

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | Provide funds to replace four elevators at the 1100 Eutaw Street building in the Baltimore State Office Complex. | 1,320,599 |
| <p>NOTE: As amended by Chapter 495 to reduce the authorization from \$1,620,000 to \$1,445,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$1,445,000 to \$1,345,000. The BPW further reduced the authorization by \$24,401.27 on January 4, 2017. These funds were transferred to the Department of General Services Construction Contingency Fund.</p> | | | |
| Total Authorized - 1100 North Eutaw Street Elevator Replacements | | | \$1,320,599 |

**Local Office Acquisition Program
(Statewide)**

| | | | |
|-------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2001 | Provide funds for the Local Office Acquisition Program. (Cumberland Office) | 2,446,000 |
| S.F. | 2002 | Provide funds for the Local Office Acquisition Program, provided that no funds may be expended on plans or designs until a Department of General Services cost estimate worksheet has been submitted to the budget committees. The budget committees shall have 45 days to review and comment. (Eastern Shore Office) | 1,400,000 |
| S.F. | 2004 | Provide funds for the Local Office Acquisition Program (Salisbury Office). | 800,000 |
| <p>NOTE: Funds provided by budget amendment 261-04, approved October 5, 2004.</p> | | | |
| S.F. | 2005 | Provide funds for the Local Office Acquisition Program (Salisbury Office). | 1,800,000 |
| <p>NOTE: Funds provided by budget amendment 313-05, approved September 7, 2005.</p> | | | |
| S.F. | 2006 | Provide funds for the Local Office Acquisition Program. (Salisbury) | 2,722,000 |
| <p>NOTE: Funds provided by budget amendment 209-06 approved May 3, 2006.</p> | | | |
| S.F. | 2007 | Provide funds for the Local Office Acquisition Program (Salisbury Office). | 348,000 |
| S.F. | 2008 | Provide funds for the Local Office Acquisition Program (Salisbury Office). | 744,000 |
| Total Authorized - Local Office Acquisition Program | | | \$10,260,000 |
| Total Authorized - State-Owned Facilities | | | \$11,580,599 |

Grants and Loans

**Racetrack Facilities Improvements
(Statewide)**

| | | | |
|--------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------------------|
| S.F. | 2014 | To provide funds for capital improvements at racetrack facilities. | 630,693 |
| Total Authorized - Racetrack Facilities Improvements | | | \$630,693 |
| Total Authorized - Grants and Loans | | | \$630,693 |
| GRAND TOTAL - DEPARTMENT OF LABOR, LICENSING AND REGULATION | | | \$12,211,292 |

MILITARY DEPARTMENT

State-Owned Facilities

Camp Fretterd (Baltimore County)

| | | | |
|------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2017 | Provide funds to design and construct a new access control system. | 0 |
| <i>NOTE: Funding in the amount of \$2,530,000 for project was rescinded.</i> | | | |
| M.C.C.B.L. | 2022 | Provide funds to begin design and construction of a new access control system, provided that \$100,000 of this authorization may not be encumbered or expended until the Military Department submits a report to the budget committees on the status of renovations to the Freestate Challenge Academy (FCA) facilities. This report shall detail the project funding plan, including all State and federal fund sources already secured or identified as potential sources, the design and construction timeline, and any associated project expenditures already incurred. The report should also detail the efforts, if any, the department has made to include this project as part of its annual capital budget request submission to the Department of Budget and Management. The report shall be submitted by July 1, 2022, and the budget committees shall have 45 days from the date of the receipt of the report to review and comment. | 553,000 |
| F.F. | 2022 | Provide funds to begin design and construction of a new access control system. | 2,833,000 |
| Total Authorized - Camp Fretterd | | | \$3,386,000 |

Dundalk Readiness Center (Baltimore County)

| | | | |
|----------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| F.F. | 2006 | Provide funds to design/build an expanded Field Maintenance Shop at the Dundalk National Guard facility. <i>NOTE: Entry originally listed under the heading "Dundalk Armory".</i> | 4,912,000 |
| G.F. | 2006 | Provide funds to design/build an expanded Field Maintenance Shop at the Dundalk National Guard facility. <i>NOTE: Entry originally listed under the heading "Dundalk Armory".</i> | 1,200,000 |
| M.C.C.B.L. | 2012 | Provide funds for land acquisition, design, and construction of alterations and an addition to the Dundalk Readiness Center. <i>NOTE: As amended by Chapter 27, Acts of 2016 to reduce the authorization from \$5,691,000 to \$5,191,000. Further amended by Chapter 22, Acts of 2017 to reduce the authorization from \$5,191,000 to \$4,841,000. Further amended by Chapter 14, Acts of 2019 to reduce the authorization from, \$4,841,000 to \$4,598,622.</i> | 4,598,622 |
| F.F. | 2012 | Provide funds for land acquisition and to design, construct an addition and renovate the Dundalk Readiness Center. | 15,723,000 |
| F.F. | 2013 | Provide funds for land acquisition, design, and construction of alterations and an addition to the Dundalk Readiness Center. <i>NOTE: The Board of Public Works cancelled \$3,848,501.7 of the original \$15,723,000 on December 19, 2018.</i> | 11,874,498 |
| Total Authorized - Dundalk Readiness Center | | | \$38,308,120 |

Easton Readiness Center (Talbot County)

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| F.F. | 2015 | Provide funds to design and construct a new Maryland Army National Guard Readiness Center in Easton. <i>NOTE: Chapter 495 pre-authorized \$2,000,000 in FY 2017 and \$1,500,000 in FY 2018 for this project.</i> | 13,800,000 |
| M.C.C.B.L. | 2016 | Provide funds to begin design and construction of a new readiness center in Easton, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. <i>NOTE: The 2015 General Assembly pre-authorized \$2,000,000 for this project in FY 2017. The enrolled 2016 MCCBL reduces this amount to \$771,000. This reduction reflects the anticipated cash flow of the State share of this project. Chapter 27, Acts of 2016 pre-authorized \$3,632,000 in FY 2018.</i> | 771,000 |
| M.C.C.B.L. | 2017 | Provide funds to complete construction of a new Army National Guard Readiness Center in Easton. | 3,587,000 |

MILITARY DEPARTMENT

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|---------------------------------------------------|------|-------------------------------------------------------------------------------------------------------|---------------------|
| F.F. | 2017 | Provide funds to complete construction and equip a new Army National Guard Readiness Center in Easton | 2,666,000 |
| Total Authorized - Easton Readiness Center | | | \$20,824,000 |

Edgewood Armory (Harford County)

| | | | |
|------|------|------------------------------------------------------------------|-----------|
| F.F. | 2009 | Provide funds to replace the HVAC system at the Edgewood Armory. | 3,162,093 |
|------|------|------------------------------------------------------------------|-----------|

NOTE: The Board of Public Works reduced the federal authorization by \$937,907 on April 16, 2014 because construction costs were significantly lower than expected. The original authorization was \$4,100,000.

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| Total Authorized - Edgewood Armory | | \$3,162,093 |
|-------------------------------------------|--|--------------------|

Frederick Readiness Center Renovation and Expansion (Frederick County)

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide funds to begin design of the renovation of and an addition to the Frederick Readiness Center. | 382,000 |
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| F.F. | 2022 | Provide funds to begin design of the renovation of and an addition to the Frederick Readiness Center. | 845,000 |
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| Total Authorized - Frederick Readiness Center Renovation and Expansion | | \$1,227,000 |
|-------------------------------------------------------------------------------|--|--------------------|

Freedom Readiness Center (Carroll County)

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide funds to begin to design a new central Maryland Army National Guard readiness center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 3,417,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| F.F. | 2016 | Provide funds to begin to design a new central Maryland Army National Guard readiness center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 2,171,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2017 | Provide funds to continue construction of a new Army National Guard Readiness Center in Sykesville, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 214,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| F.F. | 2017 | Provide funds to continue construction of a new Army National Guard Readiness Center in Sykesville. | 19,000,000 |
|------|------|-----------------------------------------------------------------------------------------------------|------------|

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| M.C.C.B.L. | 2018 | Provide funds to continue planning and construction of a new Army National Guard Readiness Center in Sykesville, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 9,428,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 9, Acts of 2018 pre-authorized \$3,015,000 in FY 2020 for this project.

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| M.C.C.B.L. | 2019 | Provide funds to complete construction of a new Army National Guard Readiness Center in Sykesville. | 3,015,000 |
|------------|------|-----------------------------------------------------------------------------------------------------|-----------|

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| F.F. | 2019 | Provide funds to complete construction of a new Army National Guard Readiness Center in Sykesville. | 1,635,000 |
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|----------------------------------------------------|--|---------------------|
| Total Authorized - Freedom Readiness Center | | \$38,880,000 |
|----------------------------------------------------|--|---------------------|

Gunpowder Military Reservation Firing Range (Baltimore County)

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|------|------|----------------------------------------------------------------------------------------------|---|
| F.F. | 2011 | Provide funds for the design of firing range upgrades at the Gunpowder Military Reservation. | 0 |
|------|------|----------------------------------------------------------------------------------------------|---|

NOTE: Funds provided as a FY 2012 deficiency appropriation. Authorization scheduled to be cancelled and funds reduced from \$250,000 to \$0.

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|------|------|----------------------------------------------------------------------------------------------------|---|
| F.F. | 2012 | Provide funds for the construction of firing range upgrades at the Gunpowder Military Reservation. | 0 |
|------|------|----------------------------------------------------------------------------------------------------|---|

NOTE: Funds provided as a FY 2013 supplemental appropriation. Authorization scheduled to be cancelled and funds reduced from \$3,000,000 to \$0.

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to design and construct renovations to the firing range facility at Gunpowder Military Reservation Training Site. | 1,222,001 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 14, Acts of 2019 to reduce the authorization from \$1,382,000 to \$1,222,001.

MILITARY DEPARTMENT

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| F.F. | 2013 | Provide funds to design and construct renovations to the firing range facility at Gunpowder Military Reservation Training Site. | 1,920,000 |
| | | NOTE: The BPW cancelled \$78,000 of the original \$1,998,000 federal authorization on May 10, 2017. | |
| | | Total Authorized - Gunpowder Military Reservation Firing Range | \$3,142,001 |
| Hagerstown Readiness Center (Washington County) | | | |
| M.C.C.B.L. | 2014 | <i>Provide funds to design, construct, and a parachute rigging facility and storage building at the Hagerstown Readiness Center.</i> | 0 |
| | | <i>NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$120,000 to 0 because U.S Army Force Structure reductions removed the 158th Rigger detachment from the Army's inventory of units.</i> | |
| F.F. | 2014 | Provide funds to design, construct, and equip a parachute rigging facility and storage building at the Hagerstown Readiness Center. | 1,950,000 |
| | | Total Authorized - Hagerstown Readiness Center | \$1,950,000 |
| Havre de Grace CSMS Surface Equipment and Automotive Maintenance Facility (Harford County) | | | |
| F.F. | 2015 | Provide funds to design and construct a new Maryland Army National Guard Automotive Maintenance Facility within the Combined Support Maintenance Shop Complex at the Havre de Grace Readiness Center. | 8,000,000 |
| | | Chapter 495 pre-authorized \$1,650,000 in FY 2017 and \$1,000,000 in FY 2018 for this project. The federal funding for this project has been delayed. Consequently, the 2016 General Assembly amended pre-authorizations for this project to meet the anticipated project schedule. The 2016 General Assembly pre-authorized \$1,645,000 for this project in FY 2018 and \$1,000,000 in FY 2019. | |
| F.F. | 2017 | Provide funds to design and construct a new Army National Guard Automotive Maintenance Facility within the Combines Support Maintenance Shop at the Havre de Grace Readiness Center. | 10,000,000 |
| | | NOTE: Chapter, Acts of 2019 pre-authorized \$4,784,000 in FY 2022 for this project. | |
| F.F. | 2017 | Provide funds to begin design of a new Army National Guard Surface Equipment Maintenance Facility. | 1,378,000 |
| M.C.C.B.L. | 2019 | Provide funds to begin designing the Combined Support Maintenance Shop Automotive and Surface Equipment Facility. | 1,552,000 |
| | | NOTE: Chapter 14, Acts of 2019 pre-authorized \$4,784,000 in FY 2021 and \$4,784,000 in FY 2022 for this project. | |
| F.F. | 2019 | Provide funds to design and construct the Combined Support Maintenance Shop Automotive and Surface Equipment Facility. | 24,533,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue construction of the Combined Support Maintenance Shop Automotive and Surface Equipment Facility, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 5,049,000 |
| | | NOTE: Chapter 537, Acts of 2020 pre-authorized \$4,798,000 in FY 2022 for this project. | |
| M.C.C.B.L. | 2021 | Provide funds to complete construction of the Combined Support Maintenance Shop Automotive and Surface Equipment Facility. | 5,028,000 |
| F.F. | 2022 | Provide funds to design, construct and equip the Combined Support Maintenance Shop Automotive and Surface Equipment Facility. | 23,481,000 |
| | | Total Authorized - Havre de Grace CSMS Surface Equipment and Automotive Maintenance Facility | \$79,021,000 |

MILITARY DEPARTMENT

Havre de Grace Readiness Center (Harford County)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide funds to begin design and construction of a new readiness center at the Havre de Grace Military Reservation, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 625,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The 2014 General Assembly pre-authorized \$225,000 in FY 2016 for the Havre de Grace Readiness Center. Chapter 495 pre-authorized \$4,100,000 in FY 2017 for this project.

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| F.F. | 2015 | Provide funds to begin design and construction of a new readiness center at the Havre de Grace Military Reservation, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project | 12,400,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide funds to complete construction of a new readiness center at the Havre de Grace Military Reservation. | 4,115,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2016 | Provide funds to complete construction of and to equip a new readiness center at the Havre de Grace Military Reservation. | 2,158,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Havre de Grace Readiness Center | \$19,298,000 |
|--|-----------------------------------------------------------|---------------------|

La Plata Readiness Center (Charles County)

| | | | |
|-------------|-------------|-----------------------------------------------------------------------|------------|
| F.F. | 2011 | Provide funds to design and construct a readiness center in La Plata. | 14,420,000 |
|-------------|-------------|-----------------------------------------------------------------------|------------|

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| | Total Authorized - La Plata Readiness Center | \$14,420,000 |
|--|-----------------------------------------------------|---------------------|

Salisbury Armory (Wicomico County)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | Provide a portion of the funds to design and construct an Organizational Maintenance Shop at the Salisbury Armory. | 489,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|---------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2002 | Provide a portion of the funds to construct an Organizational Maintenance Shop at the Salisbury Armory. | 2,547,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide funds to design and construct renovations and additions to the Salisbury Armory. | 2,452,072 |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$5,701,000 to \$3,701,000. Further amended by Chapter 424, Acts of 2013 to reduce the authorization from \$3,701,000 to \$3,051,000. Further amended by Chapter 463, Acts of 2014 to reduce the authorization from \$3,051,000 to \$2,801,000. Further amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$2,801,000 to \$2,501,000. The BPW reduced the authorization by \$48,927.91 on December 2, 2015 and transferred these funds to the Department of General Services Construction Contingency Fund.

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | Provide funds to design and construct renovations and additions to the Salisbury Armory. | 7,163,248 |
|-------------|-------------|------------------------------------------------------------------------------------------|-----------|

NOTE: The Board of Public Works reduced the federal authorization by \$2,636,752.35 on April 16, 2014 because construction costs were significantly lower than expected. The original authorization was \$9,800,000.

| | | |
|--|--------------------------------------------|---------------------|
| | Total Authorized - Salisbury Armory | \$12,651,320 |
|--|--------------------------------------------|---------------------|

Westminster Readiness Center - Addition and Renovation (Carroll County)

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------|------------|
| F.F. | 2011 | Provide funds to renovate the existing Westminster Readiness Center and construct an addition. | 13,403,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------|------------|

NOTE: The Board of Public Works reduced the authorization by \$5,172,133.46 on December 19, 2018.

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|--|----------------------------------------------------------------------------------|---------------------|
| | Total Authorized - Westminster Readiness Center - Addition and Renovation | \$13,403,000 |
|--|----------------------------------------------------------------------------------|---------------------|

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|--|--------------------------------------------------|----------------------|
| | Total Authorized - State-Owned Facilities | \$249,672,534 |
|--|--------------------------------------------------|----------------------|

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|--|------------------------------------------|----------------------|
| | GRAND TOTAL - MILITARY DEPARTMENT | \$249,672,534 |
|--|------------------------------------------|----------------------|

MORGAN STATE UNIVERSITY

State-Owned Facilities

Athletic Facilities Renovation (Baltimore City)

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to design, construct, and equip renovations to Morgan State University athletic facilities, including the men’s locker room area. | 200,000 |
| M.C.C.B.L. | 2014 | Provide funds to design, construct, and equip renovations to Morgan State University athletic facilities and to replace a scoreboard at Hughes Stadium, provided that \$1,000,000 of this authorization may not be encumbered or expended until a Part I and Part II program plan development document is submitted to the Department of Budget and Management (DBM) for review and approval and DBM submits a letter to the budget committees on the approval of the program plans. The committees shall have 45 days to review and comment. | 1,000,000 |

NOTE: As amended by Chapter 22, Acts of 2017 to modify the project scope to exclude the men’s locker room and include a scoreboard.

| | | |
|----------------------------------------------------------|--|--------------------|
| Total Authorized - Athletic Facilities Renovation | | \$1,200,000 |
|----------------------------------------------------------|--|--------------------|

Banneker Hall Renovations and Telecommunications Infrastructure (Baltimore City)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2003 | Provide funds to prepare the preliminary design for the renovation of Banneker Hall and the relocation of the telecommunications hub. | 900,000 |
| M.C.C.B.L. | 2004 | Provide funds to prepare detailed plans for the renovation of Banneker Hall and the relocation of the telecommunications lab. | 1,367,000 |
| M.C.C.B.L. | 2005 | Provide funds to construct renovations to Banneker Hall and to relocate the campus telecommunications hub. | 23,124,000 |
| M.C.C.B.L. | 2007 | Provide funds to equip the renovated Banneker Hall. | 519,280 |

NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$1,068,000 to \$611,000. The Board of Public Works cancelled \$91,720 on May 29, 2013.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide supplemental construction funds to renovate Banneker Hall and to relocate the telecommunications hub. | 1,604,272 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$3,265,000 to \$2,565,000. Further amended by Chapter 495 to reduce the authorization from \$2,565,000 to \$1,604,272.

| | | |
|-------------------------------------------------------------------------------------------|--|---------------------|
| Total Authorized - Banneker Hall Renovations and Telecommunications Infrastructure | | \$27,514,552 |
|-------------------------------------------------------------------------------------------|--|---------------------|

Campus Expansion Phase 1 (Baltimore City)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | Provide funds to design and begin the demolition of the vacant Lake Clifton High School buildings, remove and preserve public artwork, and stabilize the historic valve house, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 5,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$3,491,000 in FY 2025 for this project. As amended by Chapter 344, Acts of 2022 modify the project scope.

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|----------------------------------------------------|--|--------------------|
| Total Authorized - Campus Expansion Phase 1 | | \$5,000,000 |
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Campuswide Site Improvements (Baltimore City)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide additional funds to complete detailed plans and construct campuswide site improvements. | 1,468,000 |
| M.C.C.B.L. | 2001 | Provide a portion of the funds to design and construct site improvements on the Morgan State University campus. | 2,252,000 |
| M.C.C.B.L. | 2003 | Provide funds to design and construct site improvements on the Morgan State University campus. | 2,275,000 |
| M.C.C.B.L. | 2004 | Provide funds to design and construct site improvements on the Morgan State University campus. | 696,000 |
| M.C.C.B.L. | 2005 | Provide funds to design the landscaping of the Academic Quad and the design of upgrades to the athletic fields jointly used by the Northwood Baseball League and Morgan State University. | 200,000 |

NOTE: As amended by Chapter 444, Acts of 2012 to extend the authorization to June 1, 2013.

MORGAN STATE UNIVERSITY

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| M.C.C.B.L. | 2006 | Provide funds to design the landscaping of the Hillen Road/Perring Parkway edge, to construct landscape improvements to the Academic Quad, and to design and construct softball facilities at the Murray School for Morgan State University. | 2,840,000 |
| | | NOTE: As amended by Chapter 396, Acts of 2011 to allow these funds to be used for softball facilities at the former Murray School. | |
| M.C.C.B.L. | 2007 | Provide funds to construct the landscaping of the Hillen Road/Perring Parkway edge, the Academic Quad, to design and construct softball facilities at the Murray School for Morgan State University, and to design improvements to the exterior campus signage. | 3,305,147 |
| | | NOTE: As amended by Chapter 485, Acts of 2009 to include in the purpose of the authorization landscaping of the Academic Quad and the upgrade of an athletic field. Further amended by Chapter 396, Acts of 2011 to allow these funds to be used for softball facilities at the former Murray School. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from 3,723,000 to 3,305,147 because the funds were no longer needed. | |
| M.C.C.B.L. | 2008 | Provide funds to construct improvements to the exterior campus signage. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2018. | 1,050,000 |
| | | NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from June 1, 2016 to June 1, 2018. | |
| M.C.C.B.L. | 2009 | Provide funds to design and construct site improvements. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2019. | 921,000 |
| | | NOTE: Total authorizations for this project were \$16,115,000. Additional funds were provided prior to 1999. As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$6,321,000 to \$1,321,000. Further amended by Chapter 22, Acts of 2017 to reduce the authorization from \$1,321,000 to \$921,000 and to extend the authorization to June 1, 2019. | |
| Total Authorized - Campuswide Site Improvements | | | \$15,007,147 |
| Campuswide Utility Upgrades (Baltimore City) | | | |
| M.C.C.B.L. | 2003 | Provide funds to design and construct utility upgrades on the Morgan State University campus, provided that no funds may be expended for planning, design, or construction until the Part I program plan has been approved by the Department of Budget and Management. | 7,703,000 |
| M.C.C.B.L. | 2004 | Provide funds to design utility upgrades on the Morgan State University campus, provided that no funds may be expended on this project until the Part I and II program plans have been approved by the Department of Budget and Management. | 489,000 |
| M.C.C.B.L. | 2005 | Provide funds to construct the Academic Quad Chiller Plant and design the North Campus District Cooling System on the Morgan State University campus. | 510,000 |
| | | NOTE: As amended by Chapter 444, Acts of 2012 to extend the authorization to June 1, 2013. | |
| M.C.C.B.L. | 2006 | Provide funds to construct the Morgan Commons Utility Upgrade, the Academic Quad Chiller Plant, and upgrade a fuel storage tank on the Morgan State University campus. | 7,010,000 |
| | | NOTE: As amended by Chapter 485, Acts of 2009 to include in the purpose of the authorization the upgrade of utilities at Morgan Commons. | |
| M.C.C.B.L. | 2008 | Provide funds to construct Phase III and design Phase IV of the utility upgrades on the Morgan State University campus. | 7,333,000 |
| | | NOTE: \$775,000 of the authorization for Phase IV design of the Campuswide Utility Upgrade project may not be expended until the requirements laid out in Chapter 336, Acts of 2008 have been met. As amended by Chapter 495, the enacted MCCBL of 2015, to reduce the authorization from \$7,723,000 to \$7,333,000. | |
| M.C.C.B.L. | 2009 | Provide funds to complete the construction of a utility tunnel project on the Morgan State University campus and to reimburse the University for utility upgrades in the Morgan Commons and the Academic Quad. | 3,819,796 |
| | | NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$5,264,000 to 4,035,281. Further amended by Chapter 495 to reduce the authorization from \$4,035,281 to \$3,820,281. The BPW further reduced the authorization by \$485.23 to 3,819,795.77 on January 4, 2017. These funds were transferred to the Department of General Services Construction Contingency Fund. | |

MORGAN STATE UNIVERSITY

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide design and construction funds to renovate and upgrade campus utility systems, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project | 6,070,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2014 General Assembly pre-authorized \$3,700,000 in FY 2016 for this project.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide funds to complete design and construction of Phase IV of renovations and upgrades of campus utility systems. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. | 4,613,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 344, Acts of 2022 to extend the authorization to June 1, 2024.

| | |
|-------------------------------------------------------|---------------------|
| Total Authorized - Campuswide Utility Upgrades | \$37,547,796 |
|-------------------------------------------------------|---------------------|

Carter Grant Wilson Building Renovation (Baltimore City)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds to begin design of the renovation of the Carter Grant Wilson building for the School of Graduate Studies and the Division of International Affairs. | 1,196,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|-------------------------------------------------------------------|--------------------|
| Total Authorized - Carter Grant Wilson Building Renovation | \$1,196,000 |
|-------------------------------------------------------------------|--------------------|

Center for the Built Environment and Infrastructure Studies (Baltimore City)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | Provide funds to prepare preliminary plans to construct a new Center for the Built Environment and Infrastructure Studies. | 1,664,704 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | Provide funds to prepare detailed plans to construct a new Center for the Built Environment and Infrastructure Studies. | 3,949,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | Provide funds to design and construct a new Center for the Built Environment and Infrastructure Studies, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 27,370,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The 2009 General Assembly pre-authorized funds in the amount of \$26,935,000 to be included in the FY 2011 budget for the construction of the Center for the Built Environment and Infrastructure Studies on the campus of Morgan State University.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2010 | Provide funds to construct and equip a new Center for the Built Environment and Infrastructure Studies. | 26,137,333 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 483, Acts of 2010 amended the FY 2011 pre-authorization of \$26,935,000 to include \$3,200,000 for equipment. Chapter 495 further reduced the authorization from \$26,935,000 to \$26,435,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$26,435,000 to \$26,185,000. The BPW further reduced the authorization by \$47,667.34 to \$26,137,332.70 on January 4, 2017. These funds were transferred to the Department of General Services Construction Contingency Fund.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide funds to equip the new Center for the Built Environment and Infrastructure Studies. | 3,970,186 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|-----------|

NOTE: The BPW reduced the authorization by \$29,814.32 to \$3,970,185.68 on January 4, 2017. These funds were transferred to the Department of General Services Construction Contingency Fund.

| | |
|---------------------------------------------------------------------------------------|---------------------|
| Total Authorized - Center for the Built Environment and Infrastructure Studies | \$63,091,222 |
|---------------------------------------------------------------------------------------|---------------------|

Communications Center and Pedestrian Bridge (Baltimore City)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2000 | Prepare preliminary plans to construct a new Communications Center. | 572,000 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2001 | Prepare detailed plans to construct a new Communications Center and Pedestrian Bridge. | 1,192,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2002 | Provide funds to construct a new Communications Center and Pedestrian Bridge. | 18,414,000 |
|-------------------|-------------|-------------------------------------------------------------------------------|------------|

| | | | |
|-------------------|-------------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | Provide funds to equip the new Communications Center. | 718,000 |
|-------------------|-------------|-------------------------------------------------------|---------|

| | |
|-----------------------------------------------------------------------|---------------------|
| Total Authorized - Communications Center and Pedestrian Bridge | \$20,896,000 |
|-----------------------------------------------------------------------|---------------------|

MORGAN STATE UNIVERSITY

Deferred Maintenance and Site Improvements (Baltimore City)

| | | | |
|----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2019 | Provide funds to design, construct, and equip various infrastructure, building system, and site improvements, provided that \$1,000,000 of this authorization may not be expended until Morgan State University submits a report to the budget committees that provides the following information: (1) The priority rankings developed by that list for deferred maintenance and site improvement projects; (2) The projects that are listed as deferred maintenance and the projects that are listed as site improvements; and (3) The costs associated with each of those projects. The report shall be submitted to the budget committees on or before July 1, 2019. The budget committees shall have 45 days to review and comment. | 10,000,000 |
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip various infrastructure, building system, and site improvements. NOTE: The FY 2021 authorization includes \$5,000,000 in bond premiums. | 10,000,000 |
| S.F. | 2020 | Provide funds for shovel-ready capital maintenance projects and site improvements. NOTE: These funds are a FY 2021 deficiency appropriation with bond premiums. | 2,000,000 |
| M.C.C.B.L. | 2021 | Provide funds to design, construct, and equip various infrastructure, building system, and site improvements. | 10,000,000 |
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip various infrastructure, building system, and site improvements. | 20,000,000 |
| G.F. | 2022 | Provide funds to design, construct, and equip various infrastructure, building system, and site improvements. | 10,000,000 |
| Total Authorized - Deferred Maintenance and Site Improvements | | | \$62,000,000 |

Demolition Projects (Baltimore City)

| | | | |
|-----------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2005 | Provide funds for the design and demolition of the E-Wing, Old Power Plant, and Morgue at the Montebello Complex on the Morgan State University campus and for the demolition of the Northwood Shopping Center. NOTE: As amended by Chapter 485, Acts of 2009 to include in the purpose of the authorization the demolition of the Northwood Shopping Center. Further amended by Chapter 396, Acts of 2011 to reduce the authorization from \$920,000 to \$520,000. | 520,000 |
| M.C.C.B.L. | 2009 | Provide supplemental funds to demolish the three vacant structures at the Montebello Complex (the Power Plant, the Morgue, and E-Wing) and the Northwood Shopping Center. NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$2,185,000 to \$2,085,000. The BPW further reduced the authorization by \$3,152 on December 2, 2015 and transferred these funds to the Department of General Services Construction Contingency Fund. | 2,082,000 |
| Total Authorized - Demolition Projects | | | \$2,602,000 |

Facilities Renewal Projects (Baltimore City)

| | | | |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | Provide funds to design, construct, and equip facilities renewal projects at Morgan State University. NOTE: As amended by Chapter 14, Acts of 2019 to extend the authorization to June 1, 2021. | 5,000,000 |
| Total Authorized - Facilities Renewal Projects | | | \$5,000,000 |

Fine Arts Center (Baltimore City)

| | | | |
|--------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Provide capital equipment for the new Fine Arts Center. NOTE: Total authorizations for this project were \$35,998,000. Additional funds were provided prior to 1999. | 971,000 |
| G.F. | 1999 | Provide supplemental funds to construct the new Fine Arts Center. | 5,129,000 |
| Total Authorized - Fine Arts Center | | | \$6,100,000 |

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Hughes Stadium (Baltimore City)

M.C.C.B.L. 1999 Purchase capital equipment for Hughes Stadium. 41,000

NOTE: Total authorizations for this project were \$8,879,000. Additional funds were provided prior to 1999.

Total Authorized - Hughes Stadium \$41,000

Library (Baltimore City)

M.C.C.B.L. 2001 Prepare preliminary design plans to construct a new library, provided that funds may only be expended for geotechnical surveys, test borings, and design services through the schematic phase until: 1,962,000
 (1) a cost estimate based on the schematic design and an analysis of additional costs attributable to building on the selected site versus conventional construction on a site with no water table problems have been submitted to the budget committees, and
 (2) the budget committees have reviewed and commented on the cost estimate and analysis or 45 days have elapsed from the date the budget committees received the estimate.

NOTE: The 2002 General Assembly pre-authorized funds in the amount of \$52,015,000 to be included in the FY 2004 budget for the design and construction of the new library on the campus of Morgan State University. Further amended by Chapter 204, Acts of 2003, to remove the language pre-authorizing the \$52,015,000 in funds to be included in the FY 2004 budget for the design and construction of the library.

M.C.C.B.L. 2003 Provide funds for additional design and for the construction of a new library, provided that the total project cost may not exceed \$56,130,000. 48,968,000

M.C.C.B.L. 2005 Provide funds to equip the new library. 2,952,000

Total Authorized - Library \$53,882,000

Lillie Carroll Jackson Museum (Baltimore City)

M.C.C.B.L. 2006 Provide funds to prepare plans to renovate the Lillie Carroll Jackson Museum. 240,000

M.C.C.B.L. 2009 Provide funds to renovate the Lillie Carroll Jackson Museum. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2019. 2,513,000

NOTE: As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$2,763,000 to \$2,513,000.

M.C.C.B.L. 2011 Provide funds to equip the Lillie Carroll Jackson Museum. 46,129

NOTE: The original authorization of \$50,000 was reduced by \$3,871.20. These funds were transferred to the Department of General Services Construction Contingency Fund.

Total Authorized - Lillie Carroll Jackson Museum \$2,799,129

Montebello Site Improvements (Baltimore City)

G.F. 2000 Provide funds to Morgan State University for the design and construction of site improvements to the Montebello campus. 2,052,000

Total Authorized - Montebello Site Improvements \$2,052,000

New Behavioral and Social Sciences Center (Baltimore City)

M.C.C.B.L. 2011 Provide funds for preliminary design of a new Jenkins Behavioral and Social Sciences Center. 1,400,000

M.C.C.B.L. 2012 Provide funds to complete design of the New Jenkins Behavioral and Social Sciences Center. 3,500,000

M.C.C.B.L. 2013 Provide funds to complete design of the New Jenkins Behavioral and Social Sciences Center. 297,000

M.C.C.B.L. 2014 Provide funds to design and construct a new building to house the behavioral and social sciences programs on the West Campus, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 4,500,000

MORGAN STATE UNIVERSITY

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2015 | Provide funds to design and construct a new building to house the behavioral and social sciences programs on the West Campus, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 30,396,129 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: As amended by Chapter 344, Acts of 2022 to reduce the authorization from \$31,007,000 to \$30,396,129

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2016 | Provide funds to continue construction and equipping of a new academic and research facility for behavioral and social sciences, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 35,700,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | Provide funds to complete construction and equipping of a new academic and research facility for behavioral and social sciences. | 2,005,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 344, Acts of 2022 to reduce the authorization from \$2,105,000 to \$2,005,000.

| | |
|---------------------------------------------------------------------|---------------------|
| Total Authorized - New Behavioral and Social Sciences Center | \$77,798,129 |
|---------------------------------------------------------------------|---------------------|

New Health and Human Services Building Phase I (Baltimore City)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | Provide funds to design the demolition of Turner’s Armory and the Vehicle Maintenance Facility, as well as the renovations to the Portage Avenue warehouse building and associated site work. | 461,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | Provide funds to demolish Turner’s Armory and the Vehicle Maintenance Facility and complete associated site work, and to construct renovations and site work and provide equipment for the Portage Avenue warehouse building. | 4,901,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|--------------------------------------------------------------------------|--------------------|
| Total Authorized - New Health and Human Services Building Phase I | \$5,362,000 |
|--------------------------------------------------------------------------|--------------------|

New Health and Human Services Building Phase II (Baltimore City)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | Provide funds to begin design of the new Health and Human Services Building. | 4,403,000 |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide funds to continue design of the new Health and Human Services Building. | 5,382,000 |
|-------------------|-------------|---------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2021 | Provide funds to complete design and begin construction of the new Health and Human Services Building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 33,072,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 63, Acts of 2021 pre-authorized \$56,250,000 in FY 2023 and \$42,339,000 in FY 2024 for this project.

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2022 | Provide funds to continue construction and begin equipping the new Health and Human Services Building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 66,020,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 344, Acts of 2022 preauthorized \$51,028,000 in FY 2024 for this project.

| | |
|---------------------------------------------------------------------------|----------------------|
| Total Authorized - New Health and Human Services Building Phase II | \$108,877,000 |
|---------------------------------------------------------------------------|----------------------|

New School of Business Complex and Connecting Bridge (Baltimore City)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide funds to design a new School of Business Complex at the Northwood Shopping Center, provided that no funds may be expended until the requirements laid out in Chapter 336, Acts of 2008 have been met. | 3,100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide funds for the detailed design of a New School of Business Complex. | 942,794 |
|-------------------|-------------|----------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Provide funds to complete design of a New School of Business Complex. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide funds to complete design of a New School of Business Complex. | 921,000 |
|-------------------|-------------|-----------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | Provide funds to design and begin construction a new School of Business Complex and Connecting Bridge, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 20,685,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: As amended by Chapter 14, Acts of 2019 to extend the authorization to June 1, 2021.

MORGAN STATE UNIVERSITY

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2013 | Provide funds to construct and equip a new School of Business Complex and Connecting Bridge, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 50,514,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds to construct a new School of Business Complex and Connecting Bridge at the school’s West Campus (Northwood Shopping Center) | 2,891,053 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 63, Acts of 2021 to reduce the authorization from \$3,000,000 to \$2,891,053.

| | |
|--------------------------------------------------------------------------------|---------------------|
| Total Authorized - New School of Business Complex and Connecting Bridge | \$79,303,847 |
|--------------------------------------------------------------------------------|---------------------|

**New Science Center Phase I – Washington Service Center Demolition
(Baltimore City)**

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | Provide funds to begin design of the demolition of the Washington Service Center and associated facilities. | 784,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds to complete design and begin the demolition of the Washington Service Center and associated facilities, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 3,327,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 344, Acts of 2022 preauthorized \$5,275,000 in FY 2024 and \$3,491,000 in FY 2025 for this project.

| | |
|---------------------------------------------------------------------------------------------|--------------------|
| Total Authorized - New Science Center Phase I – Washington Service Center Demolition | \$4,111,000 |
|---------------------------------------------------------------------------------------------|--------------------|

**New Science Center Phase II
(Baltimore City)**

| | | | |
|-------------|-------------|----------------------------------------------------------|-----------|
| G.F. | 2022 | Provide funds to begin design of the New Science Center. | 7,040,000 |
|-------------|-------------|----------------------------------------------------------|-----------|

NOTE: Chapter 344, Acts of 2022 preauthorized \$6,242,000 in FY 2024 for this project.

| | |
|-------------------------------------------------------|--------------------|
| Total Authorized - New Science Center Phase II | \$7,040,000 |
|-------------------------------------------------------|--------------------|

**New Student Services Support Building
(Baltimore City)**

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds to design a new Student Services Support Building to house student services functions. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. | 1,600,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 344, Acts of 2022 to extend the authorization to June 1, 2024.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide funds to design a new Student Services Support Building to house student services functions. | 4,700,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | Provide funds to continue design and begin construction of a new Student Services Support Building to house student services functions, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete the project. | 8,255,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2018 | Provide funds to continue design and construction of a new Student Services Support Building to house student services functions, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete the project. | 46,060,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 9, Acts of 2018 pre-authorized \$20,385,000 in FY 2020 for this project.

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2019 | Provide funds to continue constructing and begin equipping a new Student Services Support Building to house student services functions, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete the project. | 22,659,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 14, Acts of 2019 pre-authorized \$4,761,000 in FY 2021 for this project. In addition, \$5,000,000 was authorized for a new Convocation Center.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide funds to complete construction and equipping of a new Student Services Support Building to house student services functions. | 4,851,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-----------------------------------------------------------------|---------------------|
| Total Authorized - New Student Services Support Building | \$88,125,000 |
|-----------------------------------------------------------------|---------------------|

**Northwood Property Acquisition
(Baltimore City)**

| | | | |
|-------------|-------------|-------------------------------------------------------------------|---------|
| G.F. | 2001 | Provide a portion of the funds to acquire the Northwood property. | 300,000 |
|-------------|-------------|-------------------------------------------------------------------|---------|

MORGAN STATE UNIVERSITY

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|------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. 2004 | Provide funds for the acquisition of a portion of the Northwood Shopping Center to be used for future campus development. | 5,700,000 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. 2006 | Provide funds to design and demolish the Northwood Shopping Center, provided that \$1,655,000 of this authorization is contingent upon the enactment of Senate Bill 444 or House Bill 1501 of 2006. | 1,537,342 |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Additional funds provided for the demolition of the Northwood Shopping Center are shown under Demolition Projects. \$262,258 was cancelled by the Board of Public Works on May 29, 2013.

| | |
|----------------------------------------------------------|--------------------|
| Total Authorized - Northwood Property Acquisition | \$7,537,342 |
|----------------------------------------------------------|--------------------|

Patuxent Environmental and Aquatic Research Laboratory (Regional)

| | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2022 | Provide funds to design, construct, and equip infrastructure improvements to the Oyster Laboratory at the Patuxent Environmental and Aquatic Research Laboratory. | 500,000 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The 2022 General Assembly preauthorized \$2,000,000 in FY 2024 for this project.

| | |
|----------------------------------------------------------------------------------|------------------|
| Total Authorized - Patuxent Environmental and Aquatic Research Laboratory | \$500,000 |
|----------------------------------------------------------------------------------|------------------|

Science Research Facility and Greenhouse (Baltimore City)

| | | |
|------------------------|-------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 1999 | Prepare detailed plans to construct a new Science Research Facility and Greenhouse. | 654,000 |
|------------------------|-------------------------------------------------------------------------------------|---------|

| | | |
|------------------------|-------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. 2000 | Provide supplemental design funds and construct a new Science Research Facility and Greenhouse. | 13,550,000 |
|------------------------|-------------------------------------------------------------------------------------------------|------------|

| | | |
|------------------------|-------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. 2001 | Provide a portion of the funds to equip the new Science Research Building and Greenhouse. | 2,750,000 |
|------------------------|-------------------------------------------------------------------------------------------|-----------|

| | | |
|------------------------|-------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. 2002 | Provide a portion of the funds to equip the new Science Research Building and Greenhouse. | 3,210,000 |
|------------------------|-------------------------------------------------------------------------------------------|-----------|

| | | |
|------------------------|-------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. 2002 | Provide additional funds to equip the new Science Research Building and Greenhouse. | 1,824,000 |
|------------------------|-------------------------------------------------------------------------------------|-----------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 290, Acts of 2002, to revert \$3,210,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. Additional funds were provided prior to 1999. Further amended by Chapter 485, Acts of 2009 to reduce the authorization from \$2,600,000 to \$1,824,000. Total authorizations for this project were \$22,575,000.

| | |
|--------------------------------------------------------------------|---------------------|
| Total Authorized - Science Research Facility and Greenhouse | \$21,988,000 |
|--------------------------------------------------------------------|---------------------|

Soper Library Demolition (Baltimore City)

| | | |
|------------------------|----------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2012 | Provide design and construction funds for the demolition of Soper Library. | 350,000 |
|------------------------|----------------------------------------------------------------------------|---------|

NOTE: The original authorization was for design only. As amended by Chapter 463, Acts of 2014 to allow the authorization to be used for both design and construction. Further amended by Chapter 495 to reduce the authorization from \$500,000 to \$350,000.

| | | |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. 2013 | Provide construction funds for the demolition of Soper Library, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 3,421,762 |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 495 to reduce the authorization from \$3,850,000 to \$3,550,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$3,550,000 to \$3,421,762.

| | |
|----------------------------------------------------|--------------------|
| Total Authorized - Soper Library Demolition | \$3,771,762 |
|----------------------------------------------------|--------------------|

MORGAN STATE UNIVERSITY

**Steam Boiler Replacement
(Baltimore City)**

A.F.B.A. 2002 Provide funds for the replacement and renovation of the steam boilers and boiler plant on the Morgan State University campus. It is the intent of the General Assembly that funds may not be expended until the General Assembly has reviewed and commented on the cost estimate or 45 days have elapsed from the date the cost estimate is received by the committees. 4,110,000

| | |
|----------------------------------------------------|----------------------|
| Total Authorized - Steam Boiler Replacement | \$4,110,000 |
| Total Authorized - State-Owned Facilities | \$714,452,926 |
| GRAND TOTAL - MORGAN STATE UNIVERSITY | \$714,452,926 |

DEPARTMENT OF NATURAL RESOURCES

State-Owned Facilities

Hydraulic Boat Trailer (Queen Anne's County)

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to Department of Natural Resources for a hydraulic boat trailer. | 150,000 |
|------|------|----------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--------------------------------------------------|------------------|
| | Total Authorized - Hydraulic Boat Trailer | \$150,000 |
|--|--------------------------------------------------|------------------|

Program Open Space (Regional)

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide funds for the acquisition of the Simkins Mill property adjacent to the Patapsco Valley State Part - Avalon. | 300,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|----------------------------------------------|------------------|
| | Total Authorized - Program Open Space | \$300,000 |
|--|----------------------------------------------|------------------|

Fisheries Service

Fish Passage Program (Statewide)

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------|--------|
| S.F. | 1999 | Construct fish passages at dams, highway culverts and blockages to provide access to spawning habitat. | 95,000 |
|------|------|--------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------|---------|
| F.F. | 1999 | Construct fish passages at dams, highway culverts and blockages to provide access to spawning habitat. | 441,996 |
|------|------|--------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2000 | Construct fish passages at dams, highway culverts and blockages to provide access to spawning habitat. | 70,000 |
|------|------|--------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2000 | Construct fish passages at dams, highway culverts and blockages to provide access to spawning habitat. | 305,600 |
|------|------|--------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2001 | Construct fish passages at dams, highway culverts and blockages to provide access to spawning habitat. | 300,000 |
|------|------|--------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|------------------------------------------------|--------------------|
| | Total Authorized - Fish Passage Program | \$1,212,596 |
|--|------------------------------------------------|--------------------|

Oyster Restoration Program (Statewide)

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2001 | Provide funds for the purchase or establishment of underwater reefs and sanctuaries as part of the oyster restoration program. | 1,500,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: \$500,000 in funding reduced due to cost containment.

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2002 | Provide funds for the purchase or establishment of underwater reefs and sanctuaries as part of the oyster restoration program. | 1,575,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2003 | Provide funds for the construction of oyster habitats at various sanctuary sites. | 3,000,000 |
|------------|------|-----------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | Provide funds for the construction of oyster habitats at various sanctuary sites. | 3,000,000 |
|------------|------|-----------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | Provide funds for the construction of oyster habitats at various sanctuary sites. | 3,000,000 |
|------------|------|-----------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide grants for the acquisition, planning, design, construction, and capital equipping of habitat restoration, seafood processing industry, and aquaculture development projects. | 3,000,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide grants for the design and construction of oyster habitat restoration projects, wetland restoration projects, and aquaculture development projects. | 3,000,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide funds for the construction of oyster habitats at various sanctuary sites. | 1,000,000 |
|------------|------|-----------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | Provide funds for the construction of oyster habitats at various sanctuary sites. | 8,060,000 |
|------------|------|-----------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2013 | Provide funds to design and construct oyster habitat restoration projects and provide grants for aquaculture development projects. | 10,000,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------|------------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds to design and construct oyster habitat restoration projects and provide grants for aquaculture development projects. | 7,600,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide funds to design and construct oyster habitat restoration projects and provide grants for aquaculture development projects. | 7,600,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------|-----------|

DEPARTMENT OF NATURAL RESOURCES

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2016 | Provide funds to design and construct oyster habitat restoration projects and provide grants for aquaculture development projects. | 3,300,000 |
| M.C.C.B.L. | 2017 | Provide funds to design and construct oyster habitat restoration projects and provide grants for aquaculture development projects. | 2,729,000 |
| M.C.C.B.L. | 2018 | Provide funds to design and construct oyster habitat restoration projects. | 270,000 |
| M.C.C.B.L. | 2019 | Provide funds to design and construct oyster habitat restoration projects. | 2,610,000 |
| M.C.C.B.L. | 2020 | Provide funds to design and construct oyster habitat restoration projects. | 8,730,000 |
| M.C.C.B.L. | 2021 | Provide funds to design and construct oyster habitat restoration projects. | 260,000 |
| G.F. | 2022 | Provide funds to design and construct oyster habitat restoration projects. | 13,620,000 |
| | | Total Authorized - Oyster Restoration Program | \$83,854,000 |
| | | Total Authorized - Fisheries Service | \$85,066,596 |

Natural Resources Police

**Central Region Headquarters
(Baltimore County)**

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 1999 | Provide funds to complete detailed design of and construct a new Central Region Headquarters building at the Gwynnbrook Wildlife Management Area. | 941,000 |
| | | NOTE: The total construction cost of this project was \$1,081,477. Additional funds were provided from the Construction Contingency Fund. | |
| | | Total Authorized - Central Region Headquarters | \$941,000 |

**Replacement Helicopter
(Statewide)**

| | | | |
|-------------|-------------|--------------------------------------------------------------|--------------------|
| G.F. | 2022 | Provide funds to acquire and equip a replacement helicopter. | 6,229,000 |
| | | Total Authorized - Replacement Helicopter | \$6,229,000 |
| | | Total Authorized - Natural Resources Police | \$7,170,000 |

Public Lands

**Land and Water Conservation Service
(Statewide)**

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 1999 | To provide funds to Program Open Space administered by the Department of Natural Resources for the following: Gunpowder Falls State Park - 1,686,310 Rocks/Susquehanna State Park - 620,000 Seneca Creek State Park - 169,082 Patuxent River NRMA/Greenway - 600,000 Potomac Greenway - 200,000 Magothy River Greenway - 475,000 Mattawoman Greenway - 300,000 Advance Option and Purchase Fund - 8,262,233 Chesapeake Bay Access - 3,895,250 Scenic Rivers - 1,350,000 Rails-to-Trails - 275,000 Baltimore City Direct Grants - 1,500,000 Heritage Conservation Fund - 1,644,603 Outdoor Recreation Land Loan-Debt Reduction - 1,000,000 | 21,977,478 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Program Open Space received \$74,855,471 in special funds. The \$21,977,478, \$1,711,000, and \$500,000 represent funds available for State Program Open Space projects, DNR critical maintenance projects, and small capital projects (under \$100,000) which reward State Park managers for entrepreneurial accomplishments.

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 1999 | Park Improvements Incentive Fund. | 500,000 |
| | | NOTE: Program Open Space received \$74,855,471 in special funds. The \$21,977,478, \$1,711,000 and \$500,000 represent funds available for State Program Open Space projects, DNR critical maintenance projects, and small capital projects (under \$100,000) which reward State Park Managers for entrepreneurial accomplishments. | |
| S.F. | 1999 | Critical Maintenance Projects. | 1,711,000 |
| S.F. | 2000 | To provide funds to Program Open Space administered by the Department of Natural Resources for the following: Eastern Coastal Bays - 1,794,568 Eastern Shore WMA - 56,000 Eastern Shore State Forest - 230,000 Nanticoke River Greenway - 150,000 Patapsco State Park Greenway - 985,000 Gunpowder Falls State Park Greenway - 1,825,000 Rocks/Susquehanna State Park - 150,000 Patuxent River NRMA/Greenway - 1,060,000 Parkers Creek - 905,000 Potomac Mattawoman Greenway, provided that funds may not be expended for the Douglas Point or Canter Property land acquisition project until: (1) A written agreement between the federal government, the State, and Charles County is executed that details the purchase plan, management oversight plan, operating plan, and public access plan; (2) Forestry management, wildlife management, and water management lands are developed; and (3) The agreement and the management plans are submitted to the budget committees, the Charles County Commissioners, and the Charles County House and Senate Delegations of the General Assembly. The budget committees shall have 45 days from the date the agreement is submitted to the committees for review and comment - 2,300,000 Magothy River Greenway - 500,000 Southern Region Forests - 150,000 Green Ridge State Forest - 950,000 Youghiogheny Wild and Scenic River - 752,832 Western Maryland Forests and Parks - 360,000 Western Maryland WMA - 100,000 South Mountain - 730,000 Advance Option - 2,818,992 Chesapeake Bay Access - 1,200,000 Scenic Rivers - 1,000,000 Rails-to-Trails - 150,000 Baltimore City Direct Grant - 1,500,000 Heritage Conservation Fund - 1,729,975 Outdoor Recreation Land Loan-Debt Reduction - 1,000,000 | 22,397,367 |
| S.F. | 2000 | Park Improvements Incentive Fund. | 500,000 |
| | | NOTE: Program Open Space received \$78,589,000 in special funds. The \$22,397,367, \$2,050,000, and \$500,000 represent funds available for State Program Open Space projects, DNR critical maintenance projects, and small capital projects (under \$100,000) which reward State Park Managers for entrepreneurial accomplishments. | |
| S.F. | 2000 | Critical Maintenance Projects. | 2,050,000 |
| G.F. | 2000 | To provide funds to Program Open Space administered by the Department of Natural Resources for Deep Creek Lake. | 9,800,000 |

DEPARTMENT OF NATURAL RESOURCES

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2001 | To provide funds for land acquisition to Program Open Space administered by the Department of Natural Resources for the following: Eastern Region - 1,223,224 Central Region - 1,900,000 Southern Region - 5,500,800 Western Region - 5,651,520 Advanced Option and Purchase Fund - 2,858,018 Chesapeake Bay Access - 2,175,000 Scenic Rivers - 500,000 Conservation Reserve Enhancement Program - 2,500,000 Baltimore City Direct Grant - 1,500,000 Heritage Conservation Fund - 2,058,833 | 25,867,395 |
| S.F. | 2001 | Park Improvements Incentive Fund. | 500,000 |
| S.F. | 2001 | Critical Maintenance. | 2,363,373 |
| S.F. | 2002 | To provide funds for land acquisition to Program Open Space administered by the Department of Natural Resources for the following: Eastern Region - 559,354 Central Region - 1,879,945 Southern Region - 926,182 Western Region - 1,559,562 Conservation Reserve Enhancement Program - 2,500,000 Heritage Conservation - 851,000 Baltimore City Direct Grant - 1,000,000 Gwynns Falls Greenway - 500,000 | 9,776,043 |
| S.F. | 2002 | Critical Maintenance. | 1,596,000 |
| S.F. | 2002 | Park Improvement Incentive Fund. | 250,000 |
| S.F. | 2003 | Critical Maintenance. | 3,524,000 |
| S.F. | 2004 | Critical Maintenance. | 3,500,000 |
| S.F. | 2005 | Critical Maintenance. | 8,291,000 |
| S.F. | 2006 | Critical Maintenance. | 4,000,000 |
| S.F. | 2007 | Critical Maintenance. | 5,470,000 |
| S.F. | 2008 | Critical Maintenance. | 4,000,000 |
| M.C.C.B.L. | 2009 | Critical Maintenance. | 1,250,000 |
| M.C.C.B.L. | 2010 | Critical Maintenance | 6,586,000 |
| | | NOTE: \$3.436 million of this authorization is to replace \$3.436 million in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. | |
| M.C.C.B.L. | 2011 | Critical Maintenance. | 3,380,000 |
| | | NOTE: \$380,000 of this authorization is to replace \$380,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. | |
| M.C.C.B.L. | 2012 | Provide funds to construct capital improvements such as planned maintenance and repair projects at public use facilities on State-owned property. | 10,119,000 |
| | | NOTE: \$81,000 of this authorization is to replace \$81,000 in prior Special Fund authorization that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. | |
| M.C.C.B.L. | 2013 | Provide funds to construct capital improvements such as planned maintenance and repair projects at public use facilities on State-owned property. | 4,467,000 |
| S.F. | 2013 | Critical Maintenance. | 153,000 |

DEPARTMENT OF NATURAL RESOURCES

| | | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| S.F. | 2014 Critical Maintenance. | 2,500,000 |
| | NOTE: Due to a decrease in transfer tax revenue estimates, \$2,088,000 of the appropriation was cancelled. | |
| M.C.C.B.L. | 2015 Provide funds to construct capital improvements such as planned maintenance and repair projects at public use facilities on State-owned property. | 2,838,000 |
| S.F. | 2015 Critical Maintenance. | 3,250,508 |
| S.F. | 2016 Critical Maintenance. | 6,000,696 |
| S.F. | 2016 Provide supplemental funding for critical maintenance projects on the Washington Monument (\$250,000), Wicks Property (\$500,000), Newtowne Neck State Park (\$250,000) and the House Maintenance Fund (\$100,000). | 1,100,000 |
| | NOTE: The Budget Reconciliation and Financing Act of 2015 allowed for over-attainment of FY 2015 transfer tax revenues to be directed to the Critical Maintenance Program. As a result, a FY 2016 deficiency appropriation was introduced for four projects. | |
| S.F. | 2017 Critical Maintenance. | 6,000,000 |
| S.F. | 2018 Critical Maintenance. | 13,000,000 |
| S.F. | 2019 Critical Maintenance | 4,159,480 |
| | NOTE: The original legislative appropriation was \$13,445,838 with \$9,286,358 in general funds restricted for specified purposes ("fenced"). The restricted funds were not released and reverted to the General Fund. | |
| S.F. | 2020 Critical Maintenance. | 4,000,000 |
| S.F. | 2021 Critical Maintenance. | 23,105,475 |
| | NOTE: \$21,930,470 of this appropriation is from the specific payback of Transfer Tax funds to Critical Maintenance in FY 2022. | |
| M.C.C.B.L. | 2022 Provide funds to construct capital improvements such as planned maintenance and repair projects at public use facilities on State-owned property and local government property. | 25,000,000 |
| | NOTE: Text has been abbreviated due to its length. 17,000,000 of the legislative appropriation is for Druid Hill Park – Druid Lake Recreational Lake Project Phase I (Baltimore City). | |
| S.F. | 2022 Critical Maintenance. | 12,597,726 |
| G.F. | 2022 Critical Maintenance. | 25,000,000 |
| | Total Authorized - Land and Water Conservation Service | \$282,580,541 |
| | Total Authorized - Public Lands | \$282,580,541 |
| State Forest and Park Service | | |
| Albert Powell Fish Hatchery | | |
| (Washington County) | | |
| S.F. | 2016 Design improvements to the Albert Powell Fish Hatchery. | 228,000 |
| S.F. | 2018 Design improvements to the Albert Powell Fish Hatchery. | 429,000 |
| M.C.C.B.L. | 2021 Design and construct a new fish hatchery building and infrastructure improvements at the Albert Powell Fish Hatchery. | 751,000 |
| S.F. | 2021 Design and construct a new fish hatchery building and infrastructure improvements at the Albert Powell Fish Hatchery. | 7,968,000 |
| | Total Authorized - Albert Powell Fish Hatchery | \$9,376,000 |
| Assateague State Park | | |
| (Worcester County) | | |
| S.F. | 1999 Reconstruct and stabilize sand dunes. | 833,000 |

DEPARTMENT OF NATURAL RESOURCES

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2007 | Design a new nature center. | 300,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to purchase a new patrol boat for Assateague State Park. | 20,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to replace the bulkhead at Assateague State Park Marina | 75,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to construct a timber bulkhead and replace the concrete walkway and asphalt roadway at Assateague State Park Marina. | 150,000 |
| S.F. | 2020 | Demolish the existing camper registration building and construct a replacement structure at Assateague State Park in Worcester County. | 280,000 |

NOTE: This project is funded through the Natural Resources Development Fund.

| | | | |
|-------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2022 | Demolish the existing registration building and construct a replacement structure at Assateague State Park. | 5,220,000 |
| Total Authorized - Assateague State Park | | | \$6,878,000 |

**Bill Burton Fishing Pier
(Dorchester County)**

| | | | |
|----------------------------------------------------|------|----------------------------------------------------------------------------|------------------|
| S.F. | 2017 | Provide funds for a structural assessment of the Bill Burton Fishing Pier. | 150,000 |
| Total Authorized - Bill Burton Fishing Pier | | | \$150,000 |

**Black Walnut Point Natural Resource Management Area
(Talbot County)**

| | | | |
|------------|------|-------------------------------------------|-----------|
| S.F. | 2007 | Design shore erosion control measures. | 89,000 |
| S.F. | 2007 | Construct shore erosion control measures. | 300,000 |
| M.C.C.B.L. | 2009 | Construct shore erosion control measures. | 1,178,311 |

NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$1,653,877 to \$1,353,877. Further amended by Chapter 463, Acts of 2014 to reduce the authorization from \$1,353,877 to \$1,178,311.

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | Construct a section of armored rip-rap to provide shoreline stabilization and erosion control adjacent to the Chesapeake Bay to protect the existing road causeway from being breached. | 185,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This project is funded through the Natural Resources Development Fund.

| | | | |
|-------------------------------------------------------------------------------|--|--|--------------------|
| Total Authorized - Black Walnut Point Natural Resource Management Area | | | \$1,752,311 |
|-------------------------------------------------------------------------------|--|--|--------------------|

**Boating Access Site Assessment Study
(Statewide)**

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to complete a detailed site assessment of proposed new public boating access facilities in state waterways, including those within the John Smith National Water Trail. | 350,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|----------------------------------------------------------------|--|--|------------------|
| Total Authorized - Boating Access Site Assessment Study | | | \$350,000 |
|----------------------------------------------------------------|--|--|------------------|

**Calvert Cliffs State Park
(Calvert County)**

| | | | |
|------------|------|----------------------------------------------------------------------------------------|---------|
| S.F. | 2001 | Design roads and parking. | 62,000 |
| M.C.C.B.L. | 2004 | Provide funds to construct road and parking improvements at Calvert Cliffs State Park. | 580,000 |

NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the authorization from \$722,000 to \$580,000.

| | | | |
|-----------------------------------------------------|--|--|------------------|
| Total Authorized - Calvert Cliffs State Park | | | \$642,000 |
|-----------------------------------------------------|--|--|------------------|

**Cambridge Marine Terminal
(Dorchester County)**

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct a marine railway for servicing state vessels and equipment at the Cambridge Marine Terminal. | 150,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

DEPARTMENT OF NATURAL RESOURCES

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to replace the existing marine railway. | 100,000 |
| | | NOTE: The marine railway project also received \$300,000 and \$200,000 in special funds from the Critical Maintenance Program in FY 2011 and FY 2016, respectively. | |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the City of Annapolis to construct citywide harbor improvements. | 100,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to replace the bulkhead at the Cambridge Marine Terminal. | 150,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to replace the bulkhead at the Cambridge Marine Terminal with a new steel bulkhead. | 2,000,000 |
| | | Total Authorized - Cambridge Marine Terminal | \$2,500,000 |
| | | Casselman River Bridge (Garrett County) | |
| S.F. | 2018 | Design and construct improvements to Casselman River Bridge. | 1,380,000 |
| | | Total Authorized - Casselman River Bridge | \$1,380,000 |
| | | Cedarville Fish Hatchery (Charles County) | |
| S.F. | 2007 | Design renovations for piping, valves, and ponds. | 155,000 |
| S.F. | 2008 | Provide funds to design and construct renovations for piping, valves, and ponds. | 2,050,000 |
| | | Total Authorized - Cedarville Fish Hatchery | \$2,205,000 |
| | | Cedarville State Forest (Prince George's County) | |
| S.F. | 2022 | Construct improvements to the Visitor's Center, camp loops, and forestry complex at Cedarville State Forest in Prince George's County. | 521,000 |
| | | Total Authorized - Cedarville State Forest | \$521,000 |
| | | Central Region State Parks (Regional) | |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to complete general maintenance/repairs to boat ramps, public landings, and dock systems at various State Parks in the Central Region of Maryland. | 100,000 |
| | | Total Authorized - Central Region State Parks | \$100,000 |
| | | Crisfield Marine Terminal (Somerset County) | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to replace decking and cross bracing at the Natural Resources Police Pier at the Crisfield Marine Terminal. | 75,000 |
| | | Total Authorized - Crisfield Marine Terminal | \$75,000 |
| | | Cunningham Falls State Park (Frederick County) | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to install lights at the boat ramp and pier at Cunningham Falls State Park. | 30,000 |
| M.C.C.B.L. | 2013 | Design day use and beach improvements. | 316,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to construct facility improvements to the pier and boat ramp at Cunningham Falls State Park. | 10,000 |
| S.F. | 2015 | Design day use and beach improvements. | 131,000 |
| S.F. | 2017 | Provide funds for improvements to the day use area. | 2,953,000 |

DEPARTMENT OF NATURAL RESOURCES

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland to construct Americans with Disabilities Act boating improvements. | 150,000 |
| Total Authorized - Cunningham Falls State Park | | | \$3,590,000 |
| Dam Rehabilitation Program (Statewide) | | | |
| S.F. | 1999 | Dam Rehabilitation Program. | 500,000 |
| S.F. | 2000 | Dam Rehabilitation Program. | 500,000 |
| S.F. | 2001 | Dam Rehabilitation Program. | 2,000,000 |
| S.F. | 2002 | Dam Rehabilitation Program | 90,000 |
| M.C.C.B.L. | 2003 | Provide funds to construct improvements to dams on State-owned property. | 300,000 |
| M.C.C.B.L. | 2004 | Provide funds to construct improvements to dams on State-owned property. | 500,000 |
| NOTE: As amended by Chapter 396, Acts of 2011, to extend the time of the authorization to June 1, 2012. | | | |
| S.F. | 2005 | Dam Rehabilitation Program. | 500,000 |
| S.F. | 2006 | Dam Rehabilitation Program. | 640,000 |
| S.F. | 2007 | Dam Rehabilitation Program. | 500,000 |
| S.F. | 2008 | Dam Rehabilitation Program. | 500,000 |
| M.C.C.B.L. | 2009 | Dam Rehabilitation Program. | 500,000 |
| (1) Mill Pond Dam (Baltimore County) - \$115,000 | | | |
| (2) Cedarville State Park Dam (Charles County) - \$75,000 | | | |
| (3) Friends Pond Dam (Harford County) - \$310,000 | | | |
| F.F. | 2009 | Provide funds to remove the Union Mill Dam in Patapsco Valley State Park. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 1,400,000 |
| M.C.C.B.L. | 2010 | Dam Rehabilitation Program. | 150,000 |
| NOTE: This authorization is to replace \$150,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. | | | |
| M.C.C.B.L. | 2011 | Dam Rehabilitation Program. | 1,045,000 |
| NOTE: \$545,000 of this authorization is to replace \$545,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. | | | |
| (1) Daniels Dam (Baltimore County) - \$500,000 | | | |
| (2) Prior Funds Replacement - \$545,000 | | | |
| S.F. | 2018 | Assessments and rehabilitation of State-owned dams. | 400,000 |
| S.F. | 2019 | Assessment and rehabilitation of State-owned dams. | 4,300,000 |
| S.F. | 2020 | Assessment and rehabilitation of State-owned dams. | 1,000,000 |
| S.F. | 2021 | Assessment and rehabilitation of State-owned dams. | 1,551,424 |
| G.F. | 2021 | Assessment and rehabilitation of State-owned dams. | 1,000,000 |
| NOTE: This funding is from the Natural Resources Development Fund. | | | |
| S.F. | 2022 | Assessment and rehabilitation of State-owned dams. | 500,000 |
| Total Authorized - Dam Rehabilitation Program | | | \$17,876,424 |

DEPARTMENT OF NATURAL RESOURCES

Dan's Mountain State Park (Allegany County)

| | | | |
|-----------------------------------------------------|------|--------------------------------------------------------------------|--------------------|
| S.F. | 2001 | Design road and storage building. | 78,000 |
| S.F. | 2007 | Complete design and construct an access road and storage building. | 1,600,000 |
| Total Authorized - Dan's Mountain State Park | | | \$1,678,000 |

Deep Creek Lake State Park (Garrett County)

| | | | |
|------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2007 | Design a replacement bath house. | 114,000 |
| S.F. | 2008 | Construct a replacement bath house. | 915,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the existing Boat Launch Facility at Deep Creek Lake State Park. | 55,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to replace the dock at the Deep Creek Lake State Park boat ramp. | 150,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland for repairs to the boat area and to replace the boat dock. | 200,000 |
| Total Authorized - Deep Creek Lake State Park | | | \$1,434,000 |

DNR Public Boating Facilities (Regional)

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to complete general maintenance and minor improvements at DNR public boating facilities in the Southern Region. | 50,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to replace the floating dock at the Jennings Randolph Boating Facility. | 40,000 |
| Total Authorized - DNR Public Boating Facilities | | | \$90,000 |

DNR Shooting Range Improvements Program (Statewide)

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2020 | Construct a replacement shooting range at the Johnson Wildlife Management Area located in Wicomico County | 3,281,000 |
| S.F. | 2020 | Construct a replacement shooting range for the Hillsboro Natural Resources Police located in Queen Anne's County. | 301,000 |
| NOTE: These projects are funded through the Natural Resources Development Fund. | | | |
| S.F. | 2021 | Design and construct replacement shooting ranges at Johnson Wildlife Management Area located in Wicomico County and the Hillsboro Natural Resources Police located in Queen Anne's County. | 2,302,847 |
| NOTE: These projects are funded through the Natural Resources Development Fund. Chapter 63, Acts of 2021 pre-authorized \$4,515,000 in FY 2023 for these projects. | | | |
| S.F. | 2022 | Design and construct replacement shooting ranges at Johnson Wildlife Management Area located in Wicomico County and the Hillsboro Natural Resources Police located in Queen Anne's County. | 4,824,000 |
| Total Authorized - DNR Shooting Range Improvements Program | | | \$10,708,847 |

DNR State Parks (Statewide)

| | | | |
|---------------------------------------------------------------------------------|------|------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | Provide funds to design and construct natural playgrounds. | 1,400,000 |
| M.C.C.B.L. | 2013 | Provide funds to design and construct natural playgrounds. | 1,250,000 |
| S.F. | 2020 | Provide funds to design and construct natural playgrounds. | 500,000 |
| NOTE: These projects are funded through the Natural Resources Development Fund. | | | |
| Total Authorized - DNR State Parks | | | \$3,150,000 |

DEPARTMENT OF NATURAL RESOURCES

Eastern Region Nature Tourism Projects (Regional)

| | | | |
|------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2001 | Design and construct boat launches and parking at Eastern Region State Parks. | 190,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to complete general maintenance/repairs to boat ramps, public landings, and dock systems at various State Parks in the Eastern Region of Maryland. | 100,000 |
| Total Authorized - Eastern Region Nature Tourism Projects | | | \$290,000 |

Elk Neck State Park (Cecil County)

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2001 | Design and renovate conference center. | 105,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to repair/replace boat launch catwalks and decking at the Rogues Harbor Boating Facility. | 150,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to engineer a breakwater to protect the boating facility at Rogues Harbor. | 75,000 |
| M.C.C.B.L. | 2012 | Provide funds to design park improvements. | 241,000 |
| S.F. | 2014 | <i>Design park improvements at Elk Neck State Park.</i> | 0 |
| <i>NOTE: Due to decreased transfer tax revenue estimates, the FY 2015 appropriation of \$99,000 was cancelled and replaced with GO Bonds and special funds in FY 2016.</i> | | | |
| M.C.C.B.L. | 2015 | Design, construct and equip park improvements at Elk Neck State Park. | 749,000 |
| M.C.C.B.L. | 2015 | Design, construct and equip park improvements at Elk Neck State Park. | 749,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to engineer a breakwater to protect the boat ramp at Rogues Harbor. | 100,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to construct breakwaters for the Rogues Harbor boating facility at Elk Neck State Park. | 1,250,000 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to the Maryland Environmental Service to begin construction of enhanced nutrient removal upgrades at the Elk Neck State Park Wastewater Treatment Plant. | 80,683 |
| S.F. | 2019 | Design improvements to the day use and rustic cabin facilities at Mauldin Mountain. | 737,000 |
| Total Authorized - Elk Neck State Park | | | \$4,236,683 |

Emergency Dredging Fund (Statewide)

| | | | |
|---------------------------------------------------|------|------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2019 | A grant from the Waterway Improvement Program for statewide emergency dredging and navigation needs. | 1,241,100 |
| Total Authorized - Emergency Dredging Fund | | | \$1,241,100 |

Fair Hill Natural Resources Management Area (Cecil County)

| | | | |
|-----------------------------------------------------------------------|------|-------------------------------------------------------------|---------------------|
| S.F. | 2000 | Demolish existing and construct new Hay Barns. | 617,000 |
| S.F. | 2000 | Construct maintenance Complex. | 83,000 |
| S.F. | 2002 | Assess Water Supply System. | 150,000 |
| S.F. | 2002 | Construct Hay Barns. | 150,000 |
| S.F. | 2016 | Construct campground improvements. | 185,000 |
| S.F. | 2019 | Design and construct improvements to Fair Hill Equine Area. | 9,000,000 |
| Total Authorized - Fair Hill Natural Resources Management Area | | | \$10,185,000 |

DEPARTMENT OF NATURAL RESOURCES

Forest Service Buildings (Statewide)

| | | | |
|----------------------------------------------------|------|---------------------------------------------------------------------------------|------------------|
| S.F. | 2001 | Design and construct new office building for Forest Service in Somerset County. | 182,000 |
| Total Authorized - Forest Service Buildings | | | \$182,000 |

Fort Frederick State Park (Washington County)

| | | | |
|------------|------|-------------------------------------------------------------------------------|---------|
| S.F. | 1999 | Provide funds for the Western Maryland Railroad Trail. | 783,000 |
| M.C.C.B.L. | 2003 | Provide funds to design renovations to the Fort Frederick Officers' Quarters. | 140,000 |
| S.F. | 2006 | <i>Design and reconstruct the Officer's Quarters.</i> | 0 |

NOTE: As amended by Chapter 444, Acts of 2012 to allow these funds to construct a new comfort station and stabilize the Fort's walls. The Budget Reconciliation and Financing Act of 2010 transferred this appropriation to the General Fund. These funds were replaced in FY 2011 and FY 2012.

| | | | |
|------------|------|------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | Design and reconstruct the Officer's Quarters. | 18,000 |
|------------|------|------------------------------------------------|--------|

NOTE: In FY 2011, \$17.723 million in special funds was transferred from the Natural Resources Development Fund to the General Fund through the Budget Reconciliation and Financing Act of 2010. GO Bonds were planned to replace the special funds transferred in FY 2011 and FY 2012.

| | | | |
|------------|------|------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Design and reconstruct the Officer's Quarters. | 2,144,000 |
|------------|------|------------------------------------------------|-----------|

NOTE: In FY 2011, \$17.723 million in special funds was transferred from the Natural Resources Development Fund to the General Fund through the Budget Reconciliation and Financing Act of 2010. GO Bonds were planned to replace the special funds transferred in FY 2011 and FY 2012.

Total Authorized - Fort Frederick State Park \$3,085,000

Fort Washington Marina (Prince George's County)

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct a replacement floating dock and complete other improvements at the Fort Washington Marina. | 250,000 |
| S.F. | 2010 | A grant from the Waterway Improvement Program to Fort Washington Marina for general maintenance and minor improvements at public boating facilities. | 50,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to demolish and replace the existing docks at Fort Washington Marina. | 154,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland for general maintenance and upgrades to the Fort Washington marina. | 100,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to replace the main water supply valves to Fort Washington Marina. | 25,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to remove Dock D at Fort Washington Marina. | 99,500 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to dredge Fort Washington Marina. | 250,000 |

Total Authorized - Fort Washington Marina \$928,500

Garrett County Amphitheater (Garrett County)

| | | | |
|-------------------------------------------------------|------|----------------------------------------|------------------|
| S.F. | 2001 | Design and construct new amphitheater. | 750,000 |
| Total Authorized - Garrett County Amphitheater | | | \$750,000 |

DEPARTMENT OF NATURAL RESOURCES

Garrett County State Parks (Garrett County)

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | Provide funds to design trail improvements (Phase I). | 150,000 |
| S.F. | 2014 | <i>Design and construct trail improvements (Phase II).</i> | 0 |
| <i>NOTE: Due to decreased transfer tax revenue estimates, the FY 2015 appropriation of \$600,000 was cancelled and replaced with GO Bonds in FY 2016.</i> | | | |
| M.C.C.B.L. | 2015 | Design and construct trail improvements (Phase II). | 600,000 |
| S.F. | 2017 | Provide funds to construct trails (Phase III). | 780,000 |
| Total Authorized - Garrett County State Parks | | | \$1,530,000 |

Greenbrier State Park (Washington County)

| | | | |
|-------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 1999 | Design the renovation of the Day Use Area. | 56,000 |
| S.F. | 2000 | Construct the renovation of the Day Use Area. | 555,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to replace the existing boat ramp and pier at Greenbrier State Park. | 60,000 |
| S.F. | 2015 | A grant to the Waterway Improvement Program to the State of Maryland to replace the boating pier at Greenbrier State Park. | 50,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to undertake boating facility improvements at Greenbrier State Park. | 75,000 |
| S.F. | 2019 | Design an entry gate station at the Greenbrier State Park. | 117,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the boat dock. | 200,000 |
| S.F. | 2022 | Construct improvements to the Gate Fee Station at Greenbrier State Park. | 1,400,000 |
| Total Authorized - Greenbrier State Park | | | \$2,513,000 |

Gunpowder Falls State Park (Baltimore and Harford Counties)

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2000 | Construct Bunker Hill Day Use Area. | 610,000 |
| S.F. | 2001 | Design Hammerman beach services building. | 265,000 |
| S.F. | 2001 | Design North Central Rail Trail culvert repairs. | 157,000 |
| M.C.C.B.L. | 2004 | Provide funds to demolish existing facilities and construct and equip a new Beach Services Building at the Hammerman Area of Gunpowder Falls State Park. | 2,350,000 |
| S.F. | 2006 | Demolish a bathhouse and construct a Beach Services Building at the Hammerman Area of Gunpowder Falls State Park. | 2,165,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to construct improvements to the dock and shoreline at Gunpowder Falls State Park. | 50,000 |
| M.C.C.B.L. | 2011 | A grant from the Waterway Improvement Fund to the State of Maryland to construct improvements at the Dundee Creek Marina. | 375,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to Dundee Creek Marina. | 675,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to extend fixed piers at Dundee Creek Marina. | 40,000 |

DEPARTMENT OF NATURAL RESOURCES

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to replace individual boat slip waterlines at Dundee Creek Marina. | 10,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to replace the stormwater filtration and drainage system at Dundee Creek Marina. | 25,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to dredge the channel and marina mooring area at Dundee Creek Marina. | 150,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to install mooring piles for marina boat slip rentals at Dundee Creek Marina. | 20,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to restore the dredge material placement (DMP) site at Dundee Creek Marina. | 80,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace Hammerman Boat Launch at Gunpowder State Park. | 130,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland for the Dundee Creek Marina Pier and Utility Upgrades. | 200,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program for the Dundee Creek Marina Dredged Material Placement Rehabilitation. | 200,000 |

Total Authorized - Gunpowder Falls State Park \$7,502,000

**Hallowing Point State Park
(Calvert County)**

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to remediate sedimentation in the boat ramp at Hallowing Point State Park. | 75,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to replace the pier at Hallowing Point State Park. | 30,000 |
| S.F. | 2016 | Design a new Southern Maryland Multi-Purpose Center. | 205,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to develop a master plan for the expanded Hallowing Point facility. | 75,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to install a new boat ramp for the Natural Resources Police. | 30,000 |

Total Authorized - Hallowing Point State Park \$415,000

**Harriet Tubman Underground Railroad State Park
(Dorchester County)**

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | Provide funds for designing the building and site improvements at the Harriet Tubman Underground Railroad State Park in Dorchester County. | 1,600,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Funds are provided through an FY 2008 Deficiency Appropriation. The FY 2008 appropriation for the State portion of POS land acquisition funds will decrease by \$1.6 million to fund this portion of the project. The deficiency appropriation was included in Chapter 335, Acts of 2008.

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide funds to construct the Harriet Tubman Underground Railroad State Park and Visitor/Interpretive Center. | 4,409,107 |
| F.F. | 2009 | <i>Provide funds to construct the Harriet Tubman Underground Railroad State Park and Visitor/Interpretive Center.</i> | 0 |

NOTE: \$8,984,000 in federal funds was authorized for this project. This appropriation was cancelled due to project delays.

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2010 | Provide funds to construct the Harriet Tubman Underground Railroad State Park and Visitor/Interpretive Center. | 1,292,578 |
| | | NOTE: \$1,873,734 of this appropriation was cancelled due to project delays, reducing the appropriation from \$3,166,312 to \$1,292,578. | |

DEPARTMENT OF NATURAL RESOURCES

| | | | |
|--------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | Provide funds to construct the Harriet Tubman Underground Railroad State Park and Visitor/Interpretive Center. | 2,683,000 |
| | | NOTE: As amended by Chapter 444, Acts of 2012 to reduce the FY 2013 pre-authorization from \$2,850,000 to \$2,683,000. | |
| F.F. | 2012 | Provide funds to construct the Harriet Tubman Underground Railroad State Park and Visitor/Interpretive Center. | 8,500,000 |
| | | NOTE: An additional \$8,500,000 for the Harriet Tubman project was provided via a Transportation Enhancement Grant through the State Highway Administration. | |
| M.C.C.B.L. | 2013 | Provide funds to equip the Harriet Tubman Underground Railroad State Park and Visitor/Interpretive Center. | 250,000 |
| F.F. | 2014 | Provide funds to construct the Harriet Tubman Underground Railroad State Park and Visitor/Interpretive Center. | 836,384 |
| | | NOTE: A FY 2015 Deficiency Appropriation provided \$836,384 for this project. | |
| F.F. | 2015 | Provide funds to construct the Harriet Tubman Underground Railroad State Park and Visitor/Interpretive Center. | 1,489,490 |
| | | NOTE: A FY 2016 Deficiency Appropriation provided \$1,489,490 for this project. | |
| Total Authorized - Harriet Tubman Underground Railroad State Park | | | \$21,060,559 |
| Historic Structure Assessment Program (Statewide) | | | |
| S.F. | 2000 | Assess historic structures on Department of Natural Resources lands. | 88,000 |
| S.F. | 2001 | Assess historic structures on Department of Natural Resources lands. | 50,000 |
| Total Authorized - Historic Structure Assessment Program | | | \$138,000 |
| Isle of Wight Wildlife Management Area (Worcester County) | | | |
| S.F. | 2000 | Construct Phase II Development. | 650,000 |
| Total Authorized - Isle of Wight Wildlife Management Area | | | \$650,000 |
| Janes Island State Park (Somerset County) | | | |
| S.F. | 2000 | Design sewer system improvements. | 81,000 |
| S.F. | 2001 | Design and construct sewer improvements. | 637,000 |
| S.F. | 2007 | Design renovations to the nature center and improvements to other park facilities. | 227,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct various improvements to the Marina Facility at Janes Island State Park including installing finger piers, piling, and utilities. | 200,000 |
| M.C.C.B.L. | 2009 | Construct renovations to the nature center and improvements to other park facilities. | 1,550,000 |
| M.C.C.B.L. | 2013 | Provide funds to design and construct the renovation and replacement of camper cabins. | 800,000 |
| S.F. | 2018 | <i>Construct cabin replacements and sitework.</i> | 0 |
| | | NOTE: The original authorization of \$1,525,000 was re-allocated to the Fair Hill Equine Area project. | |
| S.F. | 2019 | Construct a replacement cabin and site work. | 1,899,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to design the repair of the boat ramp and to construct transient slips at Janes Island State Park. | 75,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland to repair the boat ramp and transient slip. | 100,000 |
| Total Authorized - Janes Island State Park | | | \$5,569,000 |

DEPARTMENT OF NATURAL RESOURCES

Jennings Randolph Lake (Garrett County)

| | | | |
|--------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the boat launch and parking area at Jennings Randolph Lake. | 250,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to conduct lighting and electrical upgrades at the Jennings Randolph Lake boat ramp. | 88,500 |
| Total Authorized - Jennings Randolph Lake | | | \$338,500 |

JM Tawes Ice Breaking Buoy Tender (Statewide)

| | | | |
|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to replace the JM Tawes Ice Breaking Buoy Tender. | 2,000,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to replace the JM Tawes Ice Breaking Buoy Tender. | 2,000,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to replace the JM Tawes Ice Breaking Buoy Tender. | 1,000,000 |
| Total Authorized - JM Tawes Ice Breaking Buoy Tender | | | \$5,000,000 |

Jonas Green State Park (Anne Arundel County)

| | | | |
|--------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 1999 | Design a comfort station/ranger office, provided that funds for capital improvements at Jonas Green State Park may not be expended until Anne Arundel County signs a memorandum of understanding with the State to assume operating costs at Jonas Green State Park. | 41,000 |
| S.F. | 2000 | Construct comfort station/ranger office, provided that funds for capital improvements at Jonas Green State Park may not be expended until Anne Arundel County signs a lease with the State to assume operating costs at Jonas Green State Park. | 330,000 |
| S.F. | 2001 | Construct Day Use Area. | 170,000 |
| Total Authorized - Jonas Green State Park | | | \$541,000 |

Langralls Creek (Dorchester County)

| | | | |
|-------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to construct a boat ramp and perform entrance channel dredging at Langralls Creek. | 100,000 |
| Total Authorized - Langralls Creek | | | \$100,000 |

Love Point State Park (Queen Anne's County)

| | | | |
|-------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to design the replacement of existing deteriorated timber and steel bulkheads, stone revetments, and breakwaters and timber piers. | 200,000 |
| S.F. | 2022 | A grant from the Waterway Improvement facility improvements. | 800,000 |
| Total Authorized - Love Point State Park | | | \$1,000,000 |

Madonna Ranger Station (Harford County)

| | | | |
|--------------------------------------------------|------|------------------------------------------------------|--------------------|
| S.F. | 2006 | Design, construct and equip a multipurpose building. | 1,755,000 |
| Total Authorized - Madonna Ranger Station | | | \$1,755,000 |

Martinak State Park (Caroline County)

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements at Martinak State Park including installing finger piers, upgrading utilities, replacing the comfort station doors, and improving ADA access. | 60,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

DEPARTMENT OF NATURAL RESOURCES

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to replace the existing pier at Martinak State Park. | 50,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to replace the bulkhead at Martinak State Park. | 75,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to resurface the parking lot at the Martinak State Park boating facility. | 75,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to design and construct a bulkhead and dock replacement at Martinak State Park. | 75,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace the bulkhead and dock at the boat ramp at Martinak State Park. | 2,000,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program for Dredged Material Rehabilitation. | 200,000 |

Total Authorized - Martinak State Park \$2,535,000

**Matapeake Marine Terminal
(Queen Anne's County)**

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to construct a replacement bulkhead. | 1,200,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to fund hydraulic dredging in the channel leading to the Matapeake Harbor and Boat Ramp Facility. | 150,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to design the reclamation of the Matapeake Dredge Material Placement Site. | 50,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to re-deck the Natural Resource Police gas dock at the Matapeake Marine Terminal. | 50,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to reclaim the existing dredge material placement site. | 250,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to replace the gas dock and fuel system at Matapeake Marine Terminal. | 70,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to acquire a Natural Resources Police patrol boat. | 100,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace the Nature Resource Police's gas dock and fuel dispenser. | 100,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to the State of Maryland for the Matapeake Marine Terminal channel dredging. | 1,000,000 |

Total Authorized - Matapeake Marine Terminal \$2,970,000

**Merkle Wildlife Management Area
(Calvert County and Prince George's County)**

| | | | |
|------|------|--------------------------------|---------|
| S.F. | 2000 | Construct Maintenance Complex. | 127,000 |
|------|------|--------------------------------|---------|

Total Authorized - Merkle Wildlife Management Area \$127,000

**Mount Nebo Wildlife Management Area
(Garrett County)**

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to construct facility improvements to the McCoolle boat ramp at Mount Nebo Wildlife Management Area. | 50,000 |
| S.F. | 2022 | Construct a garage, office, and storage facility for the Natural Resources Police at the Mount Nebo Wildlife Management in Garrett County. | 293,000 |

Total Authorized - Mount Nebo Wildlife Management Area \$343,000

DEPARTMENT OF NATURAL RESOURCES

Mt. Nebo Wildlife Management Area (Garrett County)

| | | | |
|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2022 | Construct a garage, office, and storage facility for the Natural Resources Police at the Mount Nebo Wildlife Management in Garrett County. | 293,000 |
| Total Authorized - Mt. Nebo Wildlife Management Area | | | \$293,000 |

Myrtle Grove Wildlife Management Area (Charles County)

| | | | |
|-----------------------------------------------------------------|------|--------------------------------------------------------------|--------------------|
| S.F. | 2000 | Design and construct a regional office and maintenance shop. | 594,000 |
| S.F. | 2007 | Design and construct a new maintenance shop. | 800,000 |
| Total Authorized - Myrtle Grove Wildlife Management Area | | | \$1,394,000 |

Natural Resources Police Equipment (Statewide)

| | | | |
|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to acquire additional motor vessels for the Natural Resources Police. | 1,000,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to replace existing Natural Resources Police patrol boats that serve the boating public. | 375,800 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to replace existing Natural Resources Police patrol boats. | 300,000 |
| S.F. | 2010 | A grant from the Waterway Improvement Program to the Natural Resources Police to purchase marine communication equipment. | 200,000 |
| S.F. | 2011 | A grant from the Waterway Improvement Program to the Natural Resources Police to purchase new patrol vessels. | 150,000 |
| S.F. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to purchase new patrol boats and equipment for the Natural Resources Police. | 100,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to replace a small patrol boat. | 142,000 |
| Total Authorized - Natural Resources Police Equipment | | | \$2,267,800 |

Natural Resources Police Ocean City Boat House (Worcester County)

| | | | |
|--------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to replace the roof at the Natural Resources Police Boat House in West Ocean City. | 40,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to dredge the entrance channel to the Natural Resources Police Boat House in West Ocean City. | 20,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to renovate the Natural Resources Police Boat House in West Ocean City. | 25,000 |
| Total Authorized - Natural Resources Police Ocean City Boat House | | | \$85,000 |

New Germany State Park (Garrett County)

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Design day use and beach improvements. | 326,000 |
| S.F. | 2018 | Design and construct day use and beach improvements. | 41,793 |
| NOTE: A total of \$4,333,207 of the original \$4,375,000 authorization was re-allocated to the Fair Hill Equine Area project. | | | |
| S.F. | 2019 | Design improvements to the day use and beach at the New Germany State Park. | 249,000 |
| Total Authorized - New Germany State Park | | | \$616,793 |

DEPARTMENT OF NATURAL RESOURCES

**North Point State Park
(Baltimore County)**

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 1999 | Construct multipurpose building, paving, and other improvements at North Point State Park. | 1,980,000 |
| S.F. | 2007 | Design renovations to the Bay Shore Pier and shoreline erosion. | 98,000 |
| M.C.C.B.L. | 2012 | Provide funds to construct the pier replacement and shore erosion control project. | 1,910,000 |
| M.C.C.B.L. | 2013 | Construct improvements at North Point State Battlefield. | 500,000 |
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the State of Maryland to plant trees in order to re-establish Defenders' Woods at North Point State Park. | 51,960 |

NOTE: The total amount of funding has been reduced from \$55,949 to \$51,960 based on actual funds encumbered for this project.

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | Design and construct improvements to the waterfront at North Point State Park in Baltimore County. | 200,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------|---------|

NOTE: This project is funded through the Natural Resources Development Fund.

| | |
|--------------------------------------------------|--------------------|
| Total Authorized - North Point State Park | \$4,739,960 |
|--------------------------------------------------|--------------------|

**Patapsco Valley State Park
(Regional)**

| | | | |
|-------------------|-------------|-------------------------------------------|---------|
| S.F. | 1999 | Design and construct Greenway Trail. | 400,000 |
| S.F. | 2000 | Construct Greenway Trail. | 849,000 |
| S.F. | 2007 | Construct Greenway Trail. | 400,000 |
| M.C.C.B.L. | 2011 | Provide funds for the Bloede Dam removal. | 269,000 |
| S.F. | 2014 | <i>Begin removal of Bloede Dam.</i> | 0 |

NOTE: Due to decreased transfer tax revenue estimates, the FY 2015 appropriation of \$1,000,000 was cancelled and replaced with GO Bonds in FY 2016. MCCBL 2015 pre-authorized \$1,000,000 in FY 2017 to remove the Bloede Dam. The pre-authorization for FY 2017 was deleted because \$1 million in GO Bonds was authorized in FY 2016.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Begin removal of Bloede Dam. | 1,000,000 |
| S.F. | 2016 | Design and construct trail bridge. | 700,000 |
| S.F. | 2017 | Provide funds to complete demolition of the Bloede Dam. | 2,000,000 |
| S.F. | 2022 | Replace existing bathhouses and comfort stations at the Hollofield and McKeldin Areas of Patapsco Valley State Park in Howard County. | 5,362,000 |
| F.F. | 2022 | Replace existing bathhouses and comfort stations at the Hollofield and McKeldin Areas of Patapsco Valley State Park in Howard County. | 1,906,000 |

| | |
|------------------------------------------------------|---------------------|
| Total Authorized - Patapsco Valley State Park | \$12,886,000 |
|------------------------------------------------------|---------------------|

**Patuxent River State Park
(Montgomery County)**

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Provide funds for the design, construction, and capital equipping of infrastructure improvements to Patuxent River State Park. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------------|------------------|
| Total Authorized - Patuxent River State Park | \$100,000 |
|-----------------------------------------------------|------------------|

**Piney Point Natural Resources Police Facility and Aquaculture Center
(St. Mary's County)**

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland for the design of a replacement pier, floating docks, and mooring piles, the installation of a boat ramp at the Piney Point Natural Resources Police Facility and Aquaculture Center. | 80,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

DEPARTMENT OF NATURAL RESOURCES

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|------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the aquaculture center pier. | 500,000 |
| Total Authorized - Piney Point Natural Resources Police Facility and Aquaculture Center | | | \$580,000 |

Pocomoke River State Park (Worcester County)

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2000 | Design day use area at Shad Landing. | 34,000 |
| S.F. | 2001 | Design and construct day use area at Shad Landing. | 266,000 |
| S.F. | 2002 | Design Septic System Upgrade. | 75,000 |
| S.F. | 2004 | Design Septic System Upgrade. | 363,000 |
| S.F. | 2007 | Design a replacement bath house at Milburn Landing. | 129,000 |
| S.F. | 2008 | Construct Septic System Upgrade at Shad Landing. | 3,950,000 |
| S.F. | 2008 | Construct a replacement bath house at Milburn Landing. | 1,250,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to dredge the entrance channel into Shad Landing Marina at Pocomoke River State Park. | 100,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to pave the parking lots at the Pocomoke River State Park Marina. | 150,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the fuel pier at Pocomoke River State Park. | 175,000 |
| S.F. | 2015 | A grant from the Water Improvement Program to the State of Maryland to construct improvements to the existing pier at Shad Landing Marina at Pocomoke River State Park. | 100,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace the marina and repair the boat ramp. | 200,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to Pocomoke River State Park for the Shad Landing and Milburn Landing Boat Ramp Replacement and Comfort Station. | 1,200,000 |
| Total Authorized - Pocomoke River State Park | | | \$7,992,000 |

Point Lookout State Park (St. Mary's County)

| | | | |
|-------------------|-------------|------------------------------------------------------------------|---------|
| S.F. | 2001 | Design stone revetments. | 62,000 |
| S.F. | 2002 | Renovate and expand Administration Building. | 30,000 |
| S.F. | 2002 | Construct Comfort Station. | 30,000 |
| S.F. | 2006 | Design and construct a comfort station in the Fort Lincoln area. | 950,000 |
| S.F. | 2007 | Design renovations to the Administration Building. | 175,000 |
| M.C.C.B.L. | 2009 | Construct renovations to the Administration Building. | 929,016 |

NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$1,366,000 to \$1,013,000. The authorization was reduced from \$1,013,000 to \$929,016 by a transfer of \$83,984 to the Construction Contingency Fund.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide funds to design the restoration of the Lighthouse Complex. | 398,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the parking lot at Point Lookout State Park. | 950,000 |
| M.C.C.B.L. | 2013 | Design the charge collection system improvement project. | 98,000 |

DEPARTMENT OF NATURAL RESOURCES

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|---------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2014 | Design improvements to the Point Lookout State Park water system infrastructure. | 0 |
| | | <i>NOTE: Due to decreased transfer tax revenue estimates, the FY 2015 appropriation of \$127,000 was cancelled and replaced with GO Bonds in FY 2016.</i> | |
| S.F. | 2014 | Construct the charge collection system improvement project. | 0 |
| | | <i>NOTE: Due to decreased transfer tax revenue estimates, the FY 2015 appropriation of \$625,000 was cancelled and replaced with GO Bonds in FY 2016.</i> | |
| M.C.C.B.L. | 2015 | Construct the charge collection system improvement project. | 625,000 |
| M.C.C.B.L. | 2015 | Design improvements to the Point Lookout State Park water system infrastructure. | 127,000 |
| S.F. | 2015 | Design restoration of the Lighthouse Complex. | 112,000 |
| S.F. | 2016 | Construct the charge collection system improvement project. | 252,000 |
| S.F. | 2016 | Design improvements to the Point Lookout State Park water system infrastructure. | 241,000 |
| S.F. | 2017 | Construct improvements to the Point Lookout State Park Lighthouse Complex. | 3,490,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to re-deck the marina boardwalk and piers at Point Lookout State Park. | 125,000 |
| S.F. | 2018 | Construct improvements to the Point Lookout State Park Lighthouse. | 250,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to the State of Maryland to re-deck the nature center and camp loop piers at Point Lookout State Park. | 100,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to the State of Maryland to replace the boat ramp and pier. | 500,000 |
| | | Total Authorized - Point Lookout State Park | \$9,444,016 |
| Rocks State Park (Harford County) | | | |
| M.C.C.B.L. | 2013 | Design a new comfort station at the Rock Ridge Day Use Area. | 136,000 |
| S.F. | 2017 | Provide funds to construct a new comfort station at Rock Ridge Day Use Area. | 1,089,000 |
| | | Total Authorized - Rocks State Park | \$1,225,000 |
| Rocky Gap State Park (Allegany County) | | | |
| S.F. | 2000 | Design and construct bath house expansion. | 1,737,000 |
| G.F. | 2000 | Design and construct amphitheater. | 1,395,000 |
| S.F. | 2002 | Construct Telecommunications Upgrade. | 300,000 |
| S.F. | 2007 | Design and construct a new bath house and concession buildings. | 2,608,000 |
| S.F. | 2007 | Design and construct upgrades to the water treatment plant. | 729,000 |
| S.F. | 2014 | Design parking lot improvements at the day-use area at Rocky Gap State Park. | 0 |
| | | <i>NOTE: Due to decreased transfer tax revenue estimates, the FY 2015 appropriation of \$195,000 was cancelled and replaced with GO Bonds in FY 2016.</i> | |
| M.C.C.B.L. | 2015 | Design parking lot improvements at the day-use area at Rocky Gap State Park. | 195,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the boating facility. | 25,000 |
| S.F. | 2016 | Design parking lot improvements at the day-use area at Rocky Gap State Park. | 101,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to replace the floating dock and construct re-decking improvements. | 150,000 |

DEPARTMENT OF NATURAL RESOURCES

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|------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2017 | Provide funds to repair Rocky Gap Dam. | 500,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to design and construct an ADA walkway leading to the boat ramp. | 175,000 |
| S.F. | 2018 | Construct parking lot improvements. | 3,104,000 |
| G.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland to improve Rocky Gap State Park boating access and replace the bulkhead. | 250,000 |
| S.F. | 2022 | Construct improvements to the campgrounds at Rocky Gap State Park. | 299,000 |
| Total Authorized - Rocky Gap State Park | | | \$11,568,000 |

**Rosaryville State Park
(Prince George's County)**

| | | | |
|------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2020 | Construct improvements to the Mt. Airy Mansion area facilities at Rosaryville State Park in Prince Georges County. | 203,000 |
| NOTE: This project is funded through the Natural Resources Development Fund. | | | |
| S.F. | 2022 | Construct improvements to the Mount Airy Mansion area facilities at Rosaryville State Park in Prince George's County. | 236,000 |
| Total Authorized - Rosaryville State Park | | | \$439,000 |

**Sandy Point State Park
(Anne Arundel County)**

| | | | |
|-----------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2007 | Design and construct facilities for the Area 3 Natural Resources Police and the DNR Communication Center. | 2,421,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to complete the engineering phase to repair existing boat ramps at Sandy Point State Park. | 75,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct replacement bulkheads at the public boating facility at Sandy Point State Park. | 1,600,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to construct improvements to the existing stone jetty at Sandy Point State Park. | 550,000 |
| M.C.C.B.L. | 2012 | Provide funds to design and construct green infrastructure improvements. | 1,700,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the Boat Ramp Area at Sandy Point State Park. | 2,500,000 |
| M.C.C.B.L. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the Boat Ramp Area at Sandy Point State Park. | 665,000 |
| M.C.C.B.L. | 2013 | A grant from the Chesapeake Bay 2010 Trust Fund to the State of Maryland to replace a portion of the existing pavers with a landscaped garden and permeable pavers to reduce stormwater runoff at the Captain John Smith Plaza at Sandy Point State Park. | 417,845 |
| NOTE: The amount of funding has been increased from \$410,000 to \$417,845. | | | |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the boat launch area at Sandy Point State Park. | 200,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to renovate the marina comfort station at Sandy Point State Park. | 200,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland for improvements to the Sandy Point State Park boat ramp and marina parking area. | 250,000 |
| Total Authorized - Sandy Point State Park | | | \$10,578,845 |

**Sassafras Natural Resources Management Area
(Kent County)**

| | | | |
|------|------|--------------------------------------------|---------|
| S.F. | 1999 | Design and construct Day Use Area Phase I. | 406,000 |
|------|------|--------------------------------------------|---------|

DEPARTMENT OF NATURAL RESOURCES

| | | | |
|------------|------|-------------------------------------------------------------|---------|
| S.F. | 2001 | Design Day Use Facility, Phase II. | 179,000 |
| M.C.C.B.L. | 2014 | Construct Day Use Facility, Phase II. | 108,000 |
| S.F. | 2018 | <i>Design and construct day use improvements, Phase II.</i> | 0 |

NOTE: The original authorization of \$2,543,000 was re-allocated to the Fair Hill Equine Area project.

| | | | |
|-----------------------------------------------------------------------|------|--------------------------------------------|--------------------|
| S.F. | 2019 | Design and construct day use improvements. | 2,919,000 |
| Total Authorized - Sassafras Natural Resources Management Area | | | \$3,612,000 |

Seneca Creek State Park (Montgomery County)

| | | | |
|---------------------------------------------------|------|-----------------------------------------------------------------|------------------|
| S.F. | 2006 | Remediate land containing lead shot in Seneca Creek State Park. | 835,000 |
| Total Authorized - Seneca Creek State Park | | | \$835,000 |

Smallwood State Park (Charles County)

| | | | |
|-------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements to the parking lot, access road, and entrance road at Sweden Point Marina. | 350,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to re-deck the pier at Sweden Point Marina. | 60,000 |
| S.F. | 2017 | Provide funds to design campground improvements at Smallwood State Park. | 239,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to re-deck the pier at Sweden Point Marina. | 50,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to replace the bulkhead at Sweden Point Marina. | 75,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to replace parking lot lights with LED energy efficient fixtures at Sweden Point Marina. | 60,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to upgrade the sanitary sewer system at Sweden Point Marina. | 100,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace the bulkhead at Sweden Point Marina. | 1,000,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct improvements to the concession building at Smallwood State Park. | 100,000 |
| S.F. | 2020 | Construct improvements to the campground at Smallwood State Park in Charles County. | 2,436,000 |
| <i>NOTE: This project is funded through the Natural Resources Development Fund.</i> | | | |
| S.F. | 2020 | A grant from the Waterway Improvement Program to the State of Maryland to repair and replace the utility pedestals at Smallwood State Park. | 100,000 |
| Total Authorized - Smallwood State Park | | | \$4,570,000 |

Somers Cove Marina (Somerset County)

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to construct repairs to Pier C, the swimming pool, and entrance gate and replace Pier G at Somers Cove Marina. | 460,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to construct renovations to the fuel dock at Somers Cove Marina. | 250,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to fund maintenance and upgrades of the Somers Cove Marina. | 100,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to fund maintenance and upgrade of the Somers Cove Marina. | 100,000 |

DEPARTMENT OF NATURAL RESOURCES

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to conduct general maintenance and pier upgrades at Somers Cove Marina. | 300,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct marina improvements to include bulkhead, bathhouse roof and electric trunk line. | 996,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace priority structures at the Somers Cove Marina. | 2,000,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland for the bulkhead replacement and marina site improvements at Somers Cove Marina (Phase 2). | 2,000,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland for general maintenance at Somers Cove Marina. | 100,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to Somers Cove Marina for Phase 3 of the Bulkhead Replacement. | 3,000,000 |

Total Authorized - Somers Cove Marina \$9,306,000

South Mountain Natural Environment Area (Frederick County)

| | | | |
|------|------|-------------------------------------------------------------|-----------|
| S.F. | 2002 | Design Museum Building Renovation. | 75,000 |
| S.F. | 2005 | Design and construct the South Mountain Battlefield Museum. | 1,100,000 |

Total Authorized - South Mountain Natural Environment Area \$1,175,000

St. Clement's Island State Park (St. Mary's County)

| | | | |
|------|------|-------------------------------------------|--------|
| S.F. | 1999 | Construct shore erosion control measures. | 99,000 |
|------|------|-------------------------------------------|--------|

NOTE: Funds also provided under Statewide Shore Erosion Control Fund.

| | | | |
|------------|------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Design and construct shore erosion control measures. | 300,000 |
| S.F. | 2014 | <i>Design and construct shore erosion control measures.</i> | 0 |

NOTE: Due to decreased transfer tax revenue estimates, the FY 2015 appropriation of \$69,000 was cancelled and replaced with GO Bonds in FY 2016.

| | | | |
|------|------|------------------------------------------------------|---------|
| F.F. | 2014 | Design and construct shore erosion control measures. | 300,000 |
|------|------|------------------------------------------------------|---------|

NOTE: A FY 2015 Deficiency Appropriation provided \$300,000 for this project.

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | Design and construct shore erosion control measures. | 69,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to re-deck the north and south lighthouse piers at St. Clement's Island State Park. | 150,000 |

Total Authorized - St. Clement's Island State Park \$918,000

St. Mary's River State Park (St. Mary's County)

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to re-surface the parking lot, construct stormwater management infiltration improvements, replace the storm drain at the St. Mary's River State Park boat ramp. | 200,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to re-surface the parking lot, construct stormwater management infiltration improvements, replace the storm drain at the St. Mary's River State Park boat ramp. | 200,000 |

Total Authorized - St. Mary's River State Park \$400,000

DEPARTMENT OF NATURAL RESOURCES

State Park Improvement Program (Statewide)

| | | | |
|----------------------------------------------------------|------|---------------------------------------------------------|--------------------|
| G.F. | 2000 | Undertake various improvements at Maryland State Parks. | 3,000,000 |
| | | NOTE: FY 2000 Deficiency Appropriation. | |
| G.F. | 2000 | Undertake various improvements at Maryland State Parks. | 3,000,000 |
| G.F. | 2001 | Undertake various improvements at Maryland State Parks. | 3,000,000 |
| Total Authorized - State Park Improvement Program | | | \$9,000,000 |

Statewide Bridge Inspection and Improvement Projects (Statewide)

| | | | |
|--------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------|--------------------|
| S.F. | 2019 | Provide funds to conduct statewide bridge inspections and improvement projects. | 3,140,533 |
| S.F. | 2020 | Provide funds to conduct statewide bridge inspections and improvement projects. | 1,000,000 |
| S.F. | 2021 | Provide funds to conduct statewide bridge inspections and improvement projects. | 1,551,423 |
| G.F. | 2021 | Provide funds to conduct statewide bridge inspections and improvement projects. | 1,000,000 |
| | | NOTE: These projects are funded through the Natural Resources Development Fund. | |
| S.F. | 2022 | Provide funds to conduct statewide bridge inspections and improvement projects. | 828,000 |
| | | NOTE: These projects are funded through the Natural Resources Development Fund. | |
| Total Authorized - Statewide Bridge Inspection and Improvement Projects | | | \$7,519,956 |

Statewide Maintenance Dredging (Statewide)

| | | | |
|----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels or publicly owned facilities statewide. | 499,030 |
| Total Authorized - Statewide Maintenance Dredging | | | \$499,030 |

Statewide Park Water and Sewer Infrastructure Improvements (Statewide)

| | | | |
|--------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2019 | Provide funds to design, construct and equip water and wastewater facility improvements for State Parks, provided that notwithstanding Section 6 of this Act, work may continue on a project prior to the appropriation of all funds necessary to complete the project. Expenditures for a project detailed in the Fiscal Year 2020 Capital Budget Volume under the Maryland Environmental Services' State Water and Sewer Infrastructure Improvement Fund may not exceed the amount listed therein by more than 7.5% without the notification of the General Assembly. Funds may only be spent on the projects listed under this program in the Fiscal Year 2020 Capital Budget Volume or on a prior or future authorized park projects. Expenditure of any part of this appropriation for a prior or future authorized project shall also require notification to the General Assembly. | 3,479,000 |
| S.F. | 2020 | Construct upgrades and renovate State-owned water and wastewater facilities at State Parks that are operated and maintained by the Maryland Environmental Service. These facilities supply, treat, store, and distribute drinking water and collect and treat the wastewater at State Parks. | 4,710,657 |
| S.F. | 2021 | Construct upgrades and renovate State-owned water and wastewater facilities at State Parks that are operated and maintained by the Maryland Environmental Service (MES). These facilities supply, treat, store, and distribute drinking water and collect and treat the wastewater at State Parks. | 8,871,000 |
| S.F. | 2022 | Construct upgrades and renovate State-owned water and wastewater facilities at State Parks that are operated and maintained by the Maryland Environmental Service (MES). These facilities supply, treat, store, and distribute drinking water and collect and treat the wastewater at State Parks. | 8,648,000 |
| Total Authorized - Statewide Park Water and Sewer Infrastructure Improvements | | | \$25,708,657 |

DEPARTMENT OF NATURAL RESOURCES

Stemmers Run Boating Facility (Cecil County)

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to engineer a dredging project and construct repairs to the existing boat ramp at the Stemmers Run Boating Facility. | 75,000 |
| Total Authorized - Stemmers Run Boating Facility | | | \$75,000 |

Susquehanna State Park (Harford County)

| | | | |
|------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2007 | Design renovations to shower buildings and campsites. | 82,000 |
| M.C.C.B.L. | 2008 | Construct renovations to the bathhouse | 1,150,000 |
| NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$1,250,000 to \$1,150,000. | | | |
| S.F. | 2008 | Construct renovations to shower buildings and campsites. | 828,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to expand the existing parking lot, repair breakwaters, replace existing floating dock and install an automatic gate at the Lapidum Boating Facility. | 270,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to construct repairs to the Lapidum Boating facility comfort station at Susquehanna State Park. | 15,000 |
| S.F. | 2019 | Design improvements to the Carriage Barn in Susquehanna State Park. | 218,000 |
| Total Authorized - Susquehanna State Park | | | \$2,563,000 |

Swallow Falls State Park (Garrett County)

| | | | |
|----------------------------------------------------|------|------------------------------------------------------------|------------------|
| S.F. | 2001 | Design Canyon Trail. | 60,000 |
| M.C.C.B.L. | 2003 | Provide funds to construct the Swallow Falls Canyon Trail. | 600,000 |
| Total Authorized - Swallow Falls State Park | | | \$660,000 |

Systemwide Telecommunications Upgrade (Statewide)

| | | | |
|-----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2002 | Improve Telecommunications Systems on State land administered by the Department of Natural Resources. | 112,659 |
| Total Authorized - Systemwide Telecommunications Upgrade | | | \$112,659 |

Trail Assessment Program (Statewide)

| | | | |
|----------------------------------------------------|------|---------------------------------------------------------|------------------|
| S.F. | 2000 | Assess trails on Department of Natural Resources lands. | 50,000 |
| S.F. | 2001 | Assess trails on Department of Natural Resources lands. | 50,000 |
| Total Authorized - Trail Assessment Program | | | \$100,000 |

Tuckahoe State Park (Caroline County)

| | | | |
|-----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2007 | Design and construct the Upper Chesapeake Rail/Trail Connector. | 1,490,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland to replace the boat ramp at Tuckahoe State Park. | 150,000 |
| Total Authorized - Tuckahoe State Park | | | \$1,640,000 |

Warrior Mountain Wildlife Management Area (Allegany County)

| | | | |
|---------------------------------------------------------------------|------|-----------------------------------------------------------|------------------|
| S.F. | 1999 | Construct comfort station, parking lot, and camping pads. | 114,000 |
| Total Authorized - Warrior Mountain Wildlife Management Area | | | \$114,000 |

DEPARTMENT OF NATURAL RESOURCES

Wellington Wildlife Management Area (Somerset County)

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | Provide funds to design the Wellington Wildlife Management Area Office Renovation project. | 342,000 |
| S.F. | 2014 | Construct Wellington Wildlife Management Area Building Renovation project. | 0 |
| <i>NOTE: Due to decreased transfer tax revenue estimates, the FY 2015 appropriation of \$1,820,000 was cancelled and replaced with GO Bonds in FY 2016.</i> | | | |
| M.C.C.B.L. | 2015 | Construct the Wellington Wildlife Management Area building renovation project. | 1,988,821 |
| NOTE: Includes \$168,000 re-allocated from two budgeted projects whose FY 2015 funding was cancelled. | | | |
| S.F. | 2016 | Construct the Wellington Wildlife Management Area building renovation project. | 1,150,000 |
| S.F. | 2017 | Provide funds to construct the Wellington Wildlife Management Area building renovation project. | 596,000 |
| Total Authorized - Wellington Wildlife Management Area | | | \$4,076,821 |

Western Maryland Rail Trail (Allegany County)

| | | | |
|-------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2006 | Construct a paved trail between Pearre and Little Orleans. | 2,450,000 |
| F.F. | 2006 | Construct a paved trail between Pearre and Little Orleans. | 2,150,000 |
| M.C.C.B.L. | 2012 | Construct new ORV trails and improvements to recreational trails on DNR lands (Phase IV). | 1,900,000 |
| Total Authorized - Western Maryland Rail Trail | | | \$6,500,000 |

Western Maryland Trail (Garrett County)

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | Provide funds to design trail improvements. | 150,000 |
| M.C.C.B.L. | 2013 | Construct trails. | 886,000 |
| Total Authorized - Western Maryland Trail | | | \$1,036,000 |

Western Regional Public Boating Facilities (Frederick County)

| | | | |
|----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements at the Western Regional Public Boating Facilities. | 50,000 |
| Total Authorized - Western Regional Public Boating Facilities | | | \$50,000 |

Wye Oak State Park (Talbot County)

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| S.F. | 2006 | Design and construct a pavilion. | 550,000 |
| Total Authorized - Wye Oak State Park | | | \$550,000 |
| Total Authorized - State Forest and Park Service | | | \$284,672,461 |
| Total Authorized - State-Owned Facilities | | | \$659,939,598 |

Grants and Loans

Community Parks and Playgrounds (Statewide)

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| G.F. | 2001 | Provide funds for grants in accordance with the provisions of Chapter 570 of the Acts of 2001. Further provided that \$1,285,000 of this general fund appropriation earmarked for the Community Parks and Playgrounds program may only be expended on the following projects: Frostburg Recreation Center - \$285,000 Holt Park - \$500,000 Southwest Park - \$250,000 Sudbrook Park - \$250,000 | 5,500,000 |
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NOTE: \$5,500,000 in funding reduced due to cost containment.

DEPARTMENT OF NATURAL RESOURCES

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| M.C.C.B.L. 2002 | Provide funds for the Community Parks and Playgrounds Program. | 5,500,000 |
| M.C.C.B.L. 2003 | Provide funds for grants to local governments for eligible projects. | 5,000,000 |
| M.C.C.B.L. 2004 | Provide funds for grants to local governments for eligible projects. | 5,000,000 |
| M.C.C.B.L. 2005 | Provide funds for grants to local government for the following projects: Bayhead Park - \$500,000 Lillian Holt Park - \$200,000 Baltimore County Recreation Facilities - \$800,000 Davidsonville Park - \$200,000 Kinder Farm Park - \$100,000 North County Park - \$0 Willow Grove Bridge - \$300,000 Marshy Point Nature Center - \$300,000 Tall Trees Community Center - \$442,000 North Beach Waterfront Park - \$200,000 Montgomery Village Amphitheater - \$100,000 Walker Mill Regional Park - \$700,000 Lions Camp Merrick - \$58,000 | 3,900,000 |
| | NOTE: As amended by Chapter 483, Acts of 2010 to reduce the authorization from \$4,000,000 to \$3,900,000. | |
| M.C.C.B.L. 2006 | Provide funds for grants to local governments to design and construct eligible projects. | 5,000,000 |
| M.C.C.B.L. 2007 | Provide funds for grants to local governments to design and construct eligible projects. Further provided that \$2,000,000 of this appropriation may only be used to provide grants to the following projects: Bayhead Park - \$250,000 Athletic Field Lighting Systems in Baltimore County - \$250,000 Blandair Regional Park - \$250,000 Woodstock Equestrian Park - \$250,000 Old Mill High School Stadium - \$250,000 Athletic Turf Fields in Baltimore County - \$250,000 High School Stadium Seating in Baltimore County - \$250,000 Brandywine North Keys Community Park - \$250,000 | 5,000,000 |
| M.C.C.B.L. 2008 | Provide funds for grants to local governments to design and construct eligible projects. NOTE: Projects funded by the Community Parks and Playgrounds Program in 2008 are listed individually by county in Part II. | 5,000,000 |
| M.C.C.B.L. 2009 | Provide funds for grants to local governments to design and construct eligible projects. NOTE: Projects funded by the Community Parks and Playgrounds Program in 2009 are listed individually by county in Part II. | 5,000,000 |
| M.C.C.B.L. 2010 | Provide funds for grants to local governments to design and construct eligible projects. NOTE: Projects funded by the Community Parks and Playgrounds Program in 2010 are listed individually by county in Part II. | 2,500,000 |
| M.C.C.B.L. 2011 | Provide funds for grants to local governments to design and construct eligible projects. NOTE: Projects funded by the Community Parks and Playgrounds Program in 2011 are listed individually by county in Part II. | 2,500,000 |
| M.C.C.B.L. 2012 | Provide funds for grants to local governments to design and construct eligible projects. NOTE: Projects funded by the Community Parks and Playground Program in 2012 are listed individually by county in Part II. | 2,500,000 |
| M.C.C.B.L. 2013 | Provide funds for grants to local governments to design and construct eligible projects. NOTE: Projects funded by the Community Parks and Playground Program in 2013 are listed individually by county in Part II. | 2,500,000 |

DEPARTMENT OF NATURAL RESOURCES

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| M.C.C.B.L. | 2014 | Provide funds for grants to local governments to design and construct eligible projects. | 2,500,000 |
| | | NOTE: Projects funded by the Community Parks and Playgrounds Program in 2014 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2015 | Provide funds for grants to local governments to design and construct eligible projects. | 5,000,000 |
| | | NOTE: Projects funded by the Community Parks and Playgrounds Program in 2015 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2016 | Provide funds for grants to local governments to design and construct capital-eligible park and playground improvement projects. | 2,500,000 |
| | | NOTE: Projects funded by the Community Parks and Playgrounds Program in 2016 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2017 | Provide funds for grants to local governments to design and construct capital-eligible park and playground improvement projects. | 2,500,000 |
| | | NOTE: Projects funded by the Community Parks and Playgrounds Program in 2017 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2018 | Provide funds for grants to local governments to design and construct capital-eligible park and playground improvement projects. | 2,500,000 |
| | | NOTE: Projects funded by the Community Parks and Playgrounds Program in 2018 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2019 | Provide funds for grants to local governments to design and construct capital-eligible park and playground improvement projects. | 2,500,000 |
| | | NOTE: Projects funded by the Community Parks and Playgrounds Program in 2019 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2020 | Provide funds for grants to local governments to design and construct capital-eligible park and playground improvement projects. | 2,500,000 |
| | | NOTE: Projects funded by the Community Parks and Playgrounds Program in 2020 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2021 | Provide funds for grants to local governments to design and construct capital-eligible park and playground improvement projects. | 2,500,000 |
| G.F. | 2021 | Provide funds for grants to local governments to design and construct capital-eligible park and playground improvement projects. | 2,500,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. Projects funded by the Community Parks and Playgrounds Program in 2021 are listed individually by county in Part II. | |
| G.F. | 2022 | Provide funds for grants to local governments to design and construct capital-eligible park and playground improvement projects. | 5,000,000 |
| | | NOTE: Projects funded by the Community Parks and Playgrounds Program in 2022 are listed individually by county in Part II. | |
| Total Authorized - Community Parks and Playgrounds | | | \$84,900,000 |
| GreenPrint (Statewide) | | | |
| M.C.C.B.L. | 2001 | Purchase land and easements in accordance with the provisions of Chapter 570 of the Acts of 2001. | 30,000,000 |
| G.F. | 2001 | <i>Purchase land and easements in accordance with the provisions of Chapter 570 of the Acts of 2001.</i> | 0 |
| | | NOTE: \$5,000,000 in funding eliminated due to cost containment. | |

DEPARTMENT OF NATURAL RESOURCES

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| M.C.C.B.L. 2002 | Purchase land and easements in accordance with Article 15A of the Natural Resources Article. | 16,000,000 |
| M.C.C.B.L. 2003 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-15A-01 through 5-15A-05 of the Natural Resources Article (Statewide). | 3,000,000 |
| M.C.C.B.L. 2004 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-15A-01 through 5-15A-05 of the Natural Resources Article. | 3,000,000 |
| Total Authorized - GreenPrint | | \$52,000,000 |

**Local Parks and Playgrounds Infrastructure
(Statewide)**

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| M.C.C.B.L. 2021 | Provide funds for grants to the county administrative units managing local parks to design, construct and capital equip indoor and outdoor park infrastructure and other capital-eligible projects that enhance recreational amenities, including but not limited to trails, playgrounds, and recreational facilities. No amount of these funds shall be used for projects that are inaccessible to the general public, require memberships, exclude the public because of higher user fees, or which include office, residential, or elaborate lodging facilities. To the greatest extent possible, these funds shall be encumbered for projects during State Fiscal 2022. The department shall administer funds in a similar manner as Program Open Space Local grants for development projects with the exception that the matching requirement is waived. Funding shall be used to supplement the funds that would, in the absence of this funding, be made available from State and non-State sources for the provision of recreational amenities, and not to supplant such funds. Further provided that this authorization shall be allocated as follows: | 85,000,000 |
| | (1) Allegany County\$1,000,000 | |
| | (2) Anne Arundel County\$9,000,000 | |
| | (3) Baltimore City\$10,000,000 | |
| | (4) Baltimore County\$10,000,000 | |
| | (5) Calvert County\$1,000,000 | |
| | (6) Caroline County\$1,000,000 | |
| | (7) Carroll County\$1,500,000 | |
| | (8) Cecil County\$1,500,000 | |
| | (9) Charles County\$3,000,000 | |
| | (10) Dorchester County\$1,000,000 | |
| | (11) Frederick County\$6,000,000 | |
| | (12) Garrett County\$1,000,000 | |
| | (13) Harford County\$1,500,000 | |
| | (14) Howard County\$8,000,000 | |
| | (15) Kent County\$1,000,000 | |
| | (16) Montgomery County.....\$10,000,000 | |
| | (17) Prince George’s County\$10,000,000 | |
| | (18) Queen Anne’s County\$1,000,000 | |
| | (19) Somerset County\$1,000,000 | |
| | (20) St. Mary’s County\$1,500,000 | |
| | (21) Talbot County\$1,000,000 | |
| | (22) Washington County\$1,500,000 | |
| | (23) Wicomico County\$1,500,000 | |
| | (24) Worcester County\$1,000,000 | |

NOTE: Funding for Montgomery County was for the Pepco Powerline Trail project and funding for Prince George's County was for the Central Avenue Connector Trail project.

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| M.C.C.B.L. 2022 | Provide funds for grants to the county administrative units managing local parks to acquire, design, construct and capital equip indoor and outdoor park infrastructure and other capital-eligible projects that enhance recreational amenities, including but not limited to trails, playgrounds, and recreational facilities. No amount of these funds shall be used for projects that are inaccessible to the general public, require memberships, exclude the public because of higher user fees, or include residential, or elaborate lodging facilities. The department shall administer funds in a similar manner as Program Open Space Local grants for acquisition and development projects with the exception that the matching requirement is waived. | 85,000,000 |
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NOTE: The authorization text has been abbreviated due to its length.

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| Total Authorized - Local Parks and Playgrounds Infrastructure | \$170,000,000 |
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DEPARTMENT OF NATURAL RESOURCES

Ocean City Beach Replenishment and Hurricane Protection Program (Worcester County)

| | | |
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| S.F. | 2000 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2000 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2001 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2002 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2003 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2004 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2005 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2006 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2007 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000. | |
| S.F. | 2008 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Program Open Space funds; Worcester County and Ocean City provide an additional \$1,000,000 | |
| M.C.C.B.L. | 2010 Provide funds for the Ocean City Beach Replenishment Fund. | 6,459,000 |
| | NOTE: \$5.459 million of this authorization is to replace \$5.459 million in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. | |
| S.F. | 2010 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| M.C.C.B.L. | 2011 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| S.F. | 2011 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| S.F. | 2014 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: Due to decreased transfer tax, the FY 2015 appropriation of \$1,000,000 was cancelled and replaced with GO Bonds in FY 2016. | |
| M.C.C.B.L. | 2015 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| S.F. | 2015 Provide funds for the Ocean City Beach Replenishment Fund | 500,000 |
| S.F. | 2016 Provide funds for the Ocean City Beach Replenishment Fund. | 1,000,000 |
| | NOTE: This program was renamed the Ocean City Beach Replenishment and Hurricane Protection Program. | |

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2017 | Provide funds for the Ocean City Beach Replenishment Fund. | 2,000,000 |
| S.F. | 2018 | Provide funds for the Ocean City Beach Replenishment Fund. | 2,000,000 |
| S.F. | 2019 | Provide funds for the Ocean City Beach Replenishment Fund. | 2,000,000 |
| S.F. | 2020 | Provide funds for the Ocean City Beach Replenishment Fund. | 2,000,000 |
| S.F. | 2021 | Provide funds for the Ocean City Beach Replenishment Fund. | 2,000,000 |
| S.F. | 2022 | Provide funds for the Ocean City Beach Replenishment Fund. | 2,000,000 |
| Total Authorized - Ocean City Beach Replenishment and Hurricane Protection Program | | | \$34,959,000 |

**Program Open Space
(Statewide)**

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 1999 | To provide funds to Program Open Space administered by the Department of Natural Resources for local programs. | 33,831,095 |
| S.F. | 2000 | To provide funds to Program Open Space administered by the Department of Natural Resources for local programs. | 35,612,590 |
| F.F. | 2000 | Land Acquisition | 125,000 |
| F.F. | 2000 | To provide funds to Program Open Space administered by the Department of Natural Resources for local programs. | 125,000 |
| S.F. | 2001 | To provide funds to Program Open Space administered by the Department of Natural Resources for local programs. | 42,478,138 |
| F.F. | 2001 | Land Acquisition | 200,207 |
| S.F. | 2002 | To provide funds to Program Open Space administered by the Department of Natural Resources for local programs. | 17,261,000 |
| F.F. | 2002 | Land Acquisition. | 1,000,000 |
| F.F. | 2002 | To provide funds to Program Open Space administered by the Department of Natural Resources for local programs. | 1,000,000 |

DEPARTMENT OF NATURAL RESOURCES

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| M.C.C.B.L. | 2003 | <p>Provide funds for the purchase of conservation easements, acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements, acquisition of land, and development of recreational facilities. Contingent upon the enactment of legislation reducing the amount of property transfer tax allocated to Program Open Space. Funds appropriated for local grants shall be administered in accordance with Sections 5-905 and 5-906 of the Natural Resources Article. Provide funds for the items listed below:</p> <ul style="list-style-type: none"> (1) State Land Acquisition - \$12,734,000 <ul style="list-style-type: none"> (a) Eastern Region - \$3,183,000 (b) Central Region - \$3,184,000 (c) Southern Region - \$3,183,000 (d) Western Region - \$3,184,000 (2) Local Capital Development and Land Acquisition Grants - \$17,180,000 <ul style="list-style-type: none"> (a) Allegany County - \$193,000 (b) Anne Arundel County - \$2,259,000 (c) Baltimore County - \$2,555,000 (d) Calvert County - \$224,000 (e) Caroline County - \$99,000 (f) Carroll County - \$508,000 (g) Cecil County - \$262,000 (h) Charles County - \$460,000 (i) Dorchester County - \$85,000 (j) Frederick County - \$525,000 (k) Garrett County - \$105,000 (l) Harford County - \$752,000 (m) Howard County - \$1,333,000 (n) Kent County - \$63,000 (o) Montgomery County - \$3,358,000 (p) Prince George's County - \$2,887,000 (q) Queen Anne's County - \$135,000 (r) St. Mary's County - \$254,000 (s) Somerset County - \$61,000 (t) Talbot County - \$142,000 (u) Washington County - \$400,000 (v) Wicomico County - \$267,000 (w) Worcester County - \$253,000 (3) Heritage Conservation Fund. Provide funds to acquire property or purchase easements on ecologically-valuable lands. The funds appropriated for this purpose shall be administered in accordance with Section 5-1501 and 5-1506 of the Natural Resources Article - \$1,178,000 | 31,092,000 |
| S.F. | 2003 | <p>To provide funds to Program Open Space administered by the Department of Natural Resources for local programs.</p> | 3,414,000 |
| F.F. | 2003 | <p>To provide funds to Program Open Space administered by the Department of Natural Resources for local programs.</p> | 2,000,000 |

DEPARTMENT OF NATURAL RESOURCES

- M.C.C.B.L. 2004** Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-905 through 5-906 of the Natural Resources Article 15,000,000
- (1) Local Capital Development and Land Acquisition Grants - \$15,000,000
 - (a) Allegany County - \$166,741
 - (b) Anne Arundel County - \$1,806,906
 - (c) Baltimore City - \$1,193,601
 - (d) Baltimore County - \$2,036,702
 - (e) Calvert County - \$182,018
 - (f) Caroline County - \$78,911
 - (g) Carroll County - \$408,646
 - (h) Cecil County - \$210,293
 - (i) Charles County - \$370,795
 - (j) Dorchester County - \$67,678
 - (k) Frederick County - \$429,992
 - (l) Garrett County - \$85,118
 - (m) Harford County - \$603,604
 - (n) Howard County - \$1,068,228
 - (o) Kent County - \$50,855
 - (p) Montgomery County - \$2,717,623
 - (q) Prince George's County - \$2,298,116
 - (r) Queen Anne's County - \$110,872
 - (s) St. Mary's County - \$204,622
 - (t) Somerset County - \$48,571
 - (u) Talbot County - \$116,554
 - (v) Washington County - \$319,767
 - (w) Wicomico County - \$213,136
 - (x) Worcester County - \$210,651
- F.F. 2004** To provide funds to Program Open Space administered by the Department of Natural Resources for local programs. 2,000,000

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2005 | <p>Provide funds for the purchase of conservation easements, acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements, acquisition of land, and development of recreational facilities. Contingent upon the enactment of legislation reducing the amount of property transfer tax allocated to Program Open Space. Funds appropriated for local grants shall be administered in accordance with Sections 5-905 and 5-906 of the Natural Resources Article. Provide funds for the items listed below:</p> <ul style="list-style-type: none"> (1) State Land Acquisition - \$24,566,000 <ul style="list-style-type: none"> (a) Eastern Region - \$6,141,000 (b) Central Region - \$6,141,000 (c) Southern Region - \$6,142,000 (d) Western Region - \$6,142,000 (2) Local Capital Development and Land Acquisition Grants - \$44,753,000 <ul style="list-style-type: none"> (a) Allegany County - \$498,000 (b) Anne Arundel County - \$5,396,000 (c) Baltimore City - \$3,559,000 (d) Baltimore County - \$6,072,000 (e) Calvert County - \$541,000 (f) Caroline County - \$236,000 (g) Carroll County - \$1,216,000 (h) Cecil County - \$628,000 (i) Charles County - \$1,103,000 (j) Dorchester County - \$203,000 (k) Frederick County - \$1,287,000 (l) Garrett County - \$253,000 (m) Harford County - \$1,797,000 (n) Howard County - \$3,187,000 (o) Kent County - \$153,000 (p) Montgomery County - \$8,112,000 (q) Prince George's County - \$6,857,000 (r) Queen Anne's County - \$330,000 (s) St. Mary's County - \$611,000 (t) Somerset County - \$144,000 (u) Talbot County - \$350,000 (v) Washington County - \$955,000 (w) Wicomico County - \$635,000 (x) Worcester County - \$630,000 (3) Heritage Conservation Fund. Provide funds to acquire property or purchase easements on ecologically-valuable lands. The funds appropriated for this purpose shall be administered in accordance with Sections 5-1501 and 5-1506 of the Natural Resources Article - \$2,168,000. | 71,487,000 |
| S.F. | 2005 | <p>To provide a fund for land acquisition to Program Open Space administered by the Department of Natural Resources.</p> | 24,566,000 |
| F.F. | 2005 | <p>Land Acquisition.</p> | 4,000,000 |

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2006 Provide funds for the purchase of conservation easements and to make grants to local jurisdictions for the purchase of conservation easements, acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Sections 5-905 and 5-906 of the Natural Resources Article. Funds are provided for the items listed below: (1) State Land Acquisition - \$111,918,384 (2) Local Capital Development and Land Acquisition Grants - \$134,149,290 (a) Allegany County - \$1,493,362 (b) Anne Arundel County - \$16,146,826 (c) Baltimore City - \$10,689,305 (d) Baltimore County - \$18,186,282 (e) Calvert County - \$1,619,537 (f) Caroline County - \$706,774 (g) Carroll County - \$3,639,805 (h) Cecil County - \$1,879,814 (i) Charles County - \$3,320,360 (j) Dorchester County - \$612,424 (k) Frederick County - \$3,849,425 (l) Garrett County - \$757,694 (m) Harford County - \$5,390,659 (n) Howard County - \$9,537,751 (o) Kent County - \$455,572 (p) Montgomery County - \$24,291,038 (q) Prince George's County - \$20,606,241 (r) Queen Anne's County - \$987,019 (s) St. Mary's County - \$1,837,585 (t) Somerset County - \$437,296 (u) Talbot County - \$1,040,457 (v) Washington County - \$2,867,919 (w) Wicomico County - \$1,902,666 (x) Worcester County - \$1,893,481 (3) Heritage Conservation Fund - \$6,498,641 | 252,566,315 |
| F.F. | 2006 Land Acquisition. | 4,000,000 |

DEPARTMENT OF NATURAL RESOURCES

S.F. 2007 Provide funds for the purchase of conservation easements and to make grants to local jurisdictions for the purchase of conservation easements, acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Section 5-905 and 5-906 of the Natural Resources Article. Funds are provided for the items listed below: 168,957,277

- (1) State Land Acquisition - \$67,201,607
- (2) Local Capital Development and Land Acquisition Grants - \$97,103,982
 - (a) Allegany County - \$1,055,735
 - (b) Anne Arundel County - \$11,235,640
 - (c) Baltimore City - \$11,575,548
 - (d) Baltimore County - \$12,710,236
 - (e) Calvert County - \$1,113,408
 - (f) Caroline County - \$494,284
 - (g) Carroll County - \$2,523,308
 - (h) Cecil County - \$1,300,796
 - (i) Charles County - \$2,289,365
 - (j) Dorchester County - \$421,787
 - (k) Frederick County - \$2,609,785
 - (l) Garrett County - \$519,772
 - (m) Harford County - \$3,738,538
 - (n) Howard County - \$6,627,781
 - (o) Kent County - \$314,438
 - (p) Montgomery County - \$16,693,705
 - (q) Prince George's County - \$14,363,572
 - (r) Queen Anne's County - \$671,790
 - (s) St. Mary's County - \$1,266,206
 - (t) Somerset County - \$304,035
 - (u) Talbot County - \$704,560
 - (v) Washington County - \$1,988,061
 - (w) Wicomico County - \$1,328,105
 - (x) Worcester County - \$1,253,527
- (3) Heritage Conservation Fund - \$4,651,688

NOTE: The original appropriation was \$170,557,277 but was decreased to \$168,957,277 through an FY 2008 Deficiency Appropriation. The appropriation for the State portion of POS land acquisition funds was decreased by \$1.6 million and the appropriation for Department of Natural Resources Capital Improvements will increase by \$1.6 million. The \$1.6 million will fund the design of the Harriet Tubman Underground Railroad State Park in Dorchester County. This change was included in Chapter 335, Acts of 2008.

F.F. 2007 Land Acquisition. 4,000,000

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2008 | <p>Provide funds for the purchase of conservation easements and to make grants to local jurisdictions for the purchase of conservation easements, acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Section 5-905 and 5-906 of the Natural Resources Article. Funds are provided for the items listed below:</p> <ul style="list-style-type: none"> (1) State Land Acquisition - \$20,489,734 (2) Local Capital Development and Land Acquisition Grants - \$20,089,209 <ul style="list-style-type: none"> (a) Allegany County - \$205,277 (b) Anne Arundel County - \$2,184,654 (c) Baltimore City - \$3,459,086 (d) Baltimore County - \$2,471,374 (e) Calvert County - \$216,491 (f) Caroline County - \$96,109 (g) Carroll County - \$490,631 (h) Cecil County - \$252,926 (i) Charles County - \$445,143 (j) Dorchester County - \$82,012 (k) Frederick County - \$507,446 (l) Garrett County - \$101,064 (m) Harford County - \$726,920 (n) Howard County - \$1,288,704 (o) Kent County - \$61,139 (p) Montgomery County - \$3,245,919 (q) Prince George's - \$2,792,849 (r) Queen Anne's County - \$130,623 (s) St. Mary's County - \$246,201 (t) Somerset County - \$59,116 (u) Talbot County - \$136,994 (v) Washington County - \$386,558 (w) Wicomico County - \$258,236 (x) Worcester County - \$243,735 (3) Heritage Conservation Fund - \$1,968,345 | 42,547,288 |
| F.F. | 2008 | <p>Land Acquisition.</p> <p>NOTE: A FY 2009 Deficiency Appropriation increased this appropriation from \$3,000,000 to \$9,490,078. \$3,975,343 of this appropriation was cancelled at the end of the fiscal year, reducing the appropriation from \$9,490,078 to \$5,514,735.</p> | 5,514,735 |
| M.C.C.B.L. | 2009 | <p>Provide funds for the purchase of conservation easements. The \$66.3 million GO Bond authorization will replace \$66.3 million in prior special fund authorizations that were transferred to the General Fund by the 2009 General Assembly.</p> <p>NOTE: As amended by Chapter 483, Acts of 2010 to reduce the authorization from \$71,300,000 to \$66,260,559.</p> | 66,260,559 |
| M.C.C.B.L. | 2009 | <p>Provide funds for the purchase of conservation easements. The \$70.0 million authorization will replace \$70.0 million in prior special fund authorizations that were transferred to the General Fund by the 2009 General Assembly.</p> <p>NOTE: The 2010 General Assembly changed the source of these funds from revenue bonds to GO Bonds in SB 1018.</p> | 70,000,000 |

DEPARTMENT OF NATURAL RESOURCES

S.F. 2009 Provide funds for the purchase of conservation easements and to make grants to local jurisdictions for the purchase of conservation easements, acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Section 5-905 and 5-906 of the Natural Resources Article. Funds are provided for the items listed below: 18,856,906

- (1) State Land Acquisition - \$8,260,019
- (2) Local Capital Development and Land Acquisition Grants - \$9,224,476
 - (a) Allegany County - \$68,550
 - (b) Anne Arundel County - \$741,073
 - (c) Baltimore City - \$3,567,829
 - (d) Baltimore County - \$836,484
 - (e) Calvert County - \$74,298
 - (f) Caroline County - \$32,559
 - (g) Carroll County - \$166,431
 - (h) Cecil County - \$86,092
 - (i) Charles County - \$152,007
 - (j) Dorchester County - \$28,018
 - (k) Frederick County - \$174,710
 - (l) Garrett County - \$34,805
 - (m) Harford County - \$247,439
 - (n) Howard County - \$438,062
 - (o) Kent County - \$21,072
 - (p) Montgomery County - \$1,109,136
 - (q) Prince George's County - \$945,882
 - (r) Queen Anne's County - \$45,055
 - (s) St. Mary's County - \$84,137
 - (t) Somerset County - \$19,902
 - (u) Talbot County - \$47,681
 - (v) Washington County - \$130,856
 - (w) Wicomico County - \$87,441
 - (x) Worcester County - \$84,958

(3) Heritage Conservation Fund - \$1,372,411

NOTE: \$1,575,400 of the Baltimore City Local Grant is for the following three projects:

- (1) Cal Ripken, Sr. Foundation Athletic Field - \$400,000
- (2) Druid Hill Park - Center for Parks and People at Auchentoroly Terrace - \$1,000,000
- (3) Harry and Jeanette Weinberg YMCA - Playground - \$175,400

F.F. 2009 Land Acquisition 5,300,579

NOTE: A FY 2010 Deficiency Appropriation increased this appropriation from \$2,000,000 to \$17,044,622. \$6,704,602 of this appropriation was cancelled at the end of the fiscal year. An additional \$5,039,441 for the Smith Foster Furnace project was a reimbursement from SHA so it was transferred from federal funds to reimbursable funds, reducing the appropriation to \$5,300,579.

DEPARTMENT OF NATURAL RESOURCES

M.C.C.B.L. 2010 Provide funds for the purchase of conservation easements and acquisition of land and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Section 5 - 905 and 5-906 of the Natural Resources Article. 65,183,500

- (1) State Land Acquisition - \$5,006,500
- (2) Local Capital Development and Land Acquisition Grants - \$13,752,000
 - a. Allegany County - \$138,000
 - b. Anne Arundel County - \$1,486,000
 - c. Baltimore City - \$2,385,000
 - d. Baltimore County - \$1,680,000
 - e. Calvert County - \$149,000
 - f. Caroline County - \$65,000
 - g. Carroll County - \$333,000
 - h. Cecil County - \$173,000
 - i. Charles County - \$305,000
 - j. Dorchester County - \$56,000
 - k. Frederick County - \$352,000
 - l. Garrett County - \$70,000
 - m. Harford County - \$495,000
 - n. Howard County - \$880,000
 - o. Kent County - \$42,000
 - p. Montgomery County - \$2,238,000
 - q. Prince George's County - \$1,904,000
 - r. Queen Anne's County - \$90,000
 - s. St. Mary's County - \$169,000
 - t. Somerset County - \$40,000
 - u. Talbot County - \$95,000
 - v. Washington County - \$262,000
 - w. Wicomico County - \$175,000
 - x. Worcester County - \$170,000

- (3) Heritage Conservation Fund - \$1,669,000
- (4) State Land Acquisition - Prior Fund Replacement - \$2,967,000
- (5) Local Capital Development and Land Acquisition Grant - Prior Fund Replacement - \$41,789,000

NOTE: \$44,756,000 of this authorization is to replace \$44,756,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. The 2010 General Assembly preauthorized \$34,047,500 in FY 2012 and \$32,283,000 in FY 2013 to replace additional special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010. Due to the decreased FY 2011 transfer tax revenue, the 2011 General Assembly decreased the amount provided in FY 2012 from \$34,047,500 to \$16,689,000. \$1,400,000 of the Baltimore City Local Grant is for the following two projects:

- (1) Cal Ripken, Sr. Foundation Athletic Field - \$400,000
- (2) Pierce's Park - \$1,000,000

S.F. 2010 Baltimore City Direct Grant 1,500,000

F.F. 2010 Land Acquisition 3,934,626

NOTE: \$7,161,336 of this appropriation was cancelled at the end of the fiscal year, reducing the appropriation from \$11,095,962 to \$3,934,626.

DEPARTMENT OF NATURAL RESOURCES

M.C.C.B.L. 2011 Provide funds for the purchase of conservation easements and acquisition of land and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Section 5-905 and 5-906 of the Natural Resources Article. 28,459,000

- (1) State Land Acquisition – \$2,347,000
- (2) Local Capital Development and Land Acquisition Grants - \$7,347,000
 - a. Allegany County - \$77,333
 - b. Anne Arundel County - \$836,333
 - c. Baltimore City - \$962,000
 - d. Baltimore County - \$926,333
 - e. Calvert County - \$81,667
 - f. Caroline County - \$40,000
 - g. Carroll County - \$185,667
 - h. Cecil County - \$99,000
 - i. Charles County - \$167,333
 - j. Dorchester County - \$39,333
 - k. Frederick County - \$190,667
 - l. Garrett County - \$45,333
 - m. Harford County - \$286,000
 - n. Howard County - \$482,333
 - o. Kent County - \$69,667
 - p. Montgomery County - \$1,240,667
 - q. Prince George's County - \$1,045,667
 - r. Queen Anne's County - \$51,667
 - s. St. Mary's County - \$92,333
 - t. Somerset County - \$24,333
 - u. Talbot County - \$53,667
 - v. Washington County - \$146,333
 - w. Wicomico County - \$101,667
 - x. Worcester County - \$101,667

- (3) Heritage Conservation Fund – \$2,076,000
- (4) Local Capital Development and Land Acquisition Grant - Prior Fund Replacement – \$16,689,000

NOTE: \$16,689,000 of this authorization is to replace \$16,689,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. The 2011 General Assembly pre-authorized \$39,230,000 for POS Local and \$7,193,000 for POS State Land Acquisition in FY 2013 and \$6,947,000 for POS Local and \$7,193,000 for POS State Land Acquisition in FY 2014. These amounts were changed during the 2012 General Assembly based on revised transfer tax estimates and GO Bond replacement amounts. \$400,000 of the Baltimore City Local Grant is for the Cal Ripken, Sr. Foundation Athletic Field project.

S.F. 2011 Baltimore City Direct Grant 1,500,000

F.F. 2011 Land Acquisition 1,772,163

NOTE: \$1,227,837 of this appropriation was cancelled at the end of the fiscal year, reducing the appropriation from \$3,000,000 to \$1,772,163.

DEPARTMENT OF NATURAL RESOURCES

M.C.C.B.L. 2012 Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Sections 5-905 through 5-906 of the Natural Resources Article. 60,649,000

- (1) State Land Acquisition - Prior Fund Replacement - \$12,792,000
- (2) Local Capital Development and Land Acquisition Grant - Prior Funds Replacement - \$46,587,000
- (3) Baltimore City Direct Grant -\$ 1,270,000

NOTE: \$38,001,000 of this authorization is to replace \$38,001,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. The 2012 General Assembly pre-authorized \$32,939,000 in FY 2014 and \$18,799,000 in FY 2015 for Program Open Space. These amounts were changed during the 2012 General Assembly based on revised transfer tax estimates and GO Bond replacement amounts. The \$1,270,000 in GO Bonds for the Baltimore City Direct Grant is for the following three projects:

- (1) Cal Ripken, Sr. Foundation Athletic Field - \$400,000
- (2) Stoney Run Trail Improvements - \$600,000
- (3) Federal Hill Park Improvements - \$270,000

S.F. 2012 Land Acquisition 1,000,000

S.F. 2012 Baltimore City Direct Grant 1,500,000

F.F. 2012 Land Acquisition 865,379

NOTE: \$2,134,621 of this appropriation was cancelled at the end of the fiscal year, reducing the appropriation from \$3,000,000 to \$865,379.

M.C.C.B.L. 2013 Provide funds for the purchase of conservation easements and acquisition of land and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Section 5-905 and 5-906 of the Natural Resources Article. 32,939,000

- (1) State Land Acquisition – \$14,093,000
- (2) Local Capital Development and Land Acquisition Grant - Prior Fund Replacement – \$17,846,000
- (3) Center for Parks and People at Auchentoroly Terrace - \$1,000,000

NOTE: \$4,117,000 of this authorization is to replace \$4,117,000 in prior special fund authorizations that were transferred from POS Local to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. The 2013 General Assembly pre-authorized \$37,354,000 in FY 2015, \$74,784,000 in FY 2016, \$76,358,000 in FY 2017, \$80,213,000 in FY 2018, \$84,400,000 in FY 2019, and \$43,012,000 in FY 2020 for POS Stateside and POS Local. These amounts were changed during the 2014 General Assembly based on revised transfer tax estimates and GO Bond replacements amounts.

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2013 Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Sections 5-905 through 5-906 of the Natural Resources Article. | 22,835,000 |
| | <ul style="list-style-type: none"> (1) State Land Acquisition - \$8,472,000 (2) Local Capital Development and Land Acquisition Grants - \$11,863,000 <ul style="list-style-type: none"> a. Allegany County - \$132,000 b. Anne Arundel County - \$1,430,000 c. Baltimore City - \$946,000 d. Baltimore County - \$1,613,000 e. Calvert County - \$143,000 f. Caroline County - \$62,000 g. Carroll County - \$320,000 h. Cecil County - \$165,000 i. Charles County - \$291,000 j. Dorchester County - \$53,000 k. Frederick County - \$336,000 l. Garrett County - \$67,000 m. Harford County - \$476,000 n. Howard County - \$853,000 o. Kent County - \$40,000 p. Montgomery County - \$2,155,000 q. Prince George's County - \$1,822,000 r. Queen Anne's County - \$87,000 s. St. Mary's County - \$162,000 t. Somerset County - \$38,000 u. Talbot County - \$91,000 v. Washington County - \$251,000 w. Wicomico County - \$168,000 x. Worcester County - \$162,000 (3) Baltimore City Direct Grant - \$1,500,000 (4) Ripken Foundation - \$400,000 (5) Stony Run Trail Improvements - \$600,000 | |
| F.F. | 2013 Land Acquisition. | 4,500,000 |
| M.C.C.B.L. | 2014 Provide funds for the purchase of conservation easements and acquisition of land and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Sections 5-905 and 5-906 of the Natural Resources Article. | 41,635,000 |
| | <ul style="list-style-type: none"> (1) Program Open Space - Stateside <ul style="list-style-type: none"> (a) State Land Acquisition - \$12,572,000 (b) Baltimore City Direct Grant - Gwynns Falls/Leakin Park Urban Children in Nature Campus - \$6,000,000 (c) Baltimore City Direct Grant - Baltimore City Recreation and Parks for construction of capital improvements to Robert C. Marshall Park - \$300,000 (2) Local Capital Development and Land Acquisition Grant - Prior Fund Replacement - \$22,763,000 <p>NOTE: \$4,117,000 of this authorization is to replace \$4,117,000 in prior special fund authorizations that were transferred from POS Local to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. The 2014 General Assembly pre-authorized \$58,225,000 in FY 2016, \$57,066,000 in FY 2017, \$59,434,000 in FY 2018, \$47,505,000 in FY 2019, and \$24,252,000 in FY 2020 for POS Stateside and POS Local. Further amended by Chapter 595, Acts of 2020 to change the grant recipient in Item 1(c) from the Royal Theater and Community Heritage Corporation to the Upton Planning Committee. Further amended by Chapter 576, Acts of 2021 to change the recipient of the grant for the Robert C. Marshall Park project from the Board of Directors of the Upton Planning Committee to the Baltimore City Recreation and Parks.</p> | |
| S.F. | 2014 Baltimore City Direct Grant. | 1,500,000 |
| F.F. | 2014 Land acquisition. | 2,500,000 |

DEPARTMENT OF NATURAL RESOURCES

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| M.C.C.B.L. | 2015 | Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with Sections 5-905 and 5-906 of the Natural Resources Article. | 29,759,313 |
| | | (1) Local Capital Development and Land Acquisition Grants Projects, provided that \$8,181,400 of this authorization may be allocated only as follows: | |
| | | (a) Allegany - \$132,025 | |
| | | (b) Anne Arundel - \$1,430,335 | |
| | | (c) Baltimore - \$2,604,691 | |
| | | (d) Calvert - \$71,413 | |
| | | (e) Caroline - \$61,548 | |
| | | (f) Carroll - \$233,640 | |
| | | (g) Cecil - \$164,862 | |
| | | (h) Charles - \$370,102 | |
| | | (i) Frederick - \$335,651 | |
| | | (j) Harford - \$237,958 | |
| | | (k) Kent - \$39,946 | |
| | | (l) Prince George's - \$1,821,787 | |
| | | (m) Queen Anne's - \$86,819 | |
| | | (n) St. Mary's - \$162,462 | |
| | | (o) Somerset - \$37,830 | |
| | | (p) Talbot - \$219,658 | |
| | | (q) Washington - \$6,165 | |
| | | (r) Worcester - \$164,508 | |
| S.F. | 2015 | Baltimore City Direct Grant | 1,500,000 |
| S.F. | 2015 | Local Capital and Land Acquisition. | 375,587 |
| | | NOTE: Funding is from bond premiums. | |
| S.F. | 2015 | State Land Acquisition | 21,602,750 |
| | | NOTE: Funding is from bond premiums. | |
| F.F. | 2015 | Land Acquisition. | 1,900,000 |
| S.F. | 2016 | Provide funds for the purchase of conservation easements and acquisition of land, and to make grant to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered with Sections 5-905 through 5-906 of the Natural Resources Article. | 41,059,401 |
| | | (1) State land acquisition - \$13,868,428 | |
| | | (2) Local Capital Development and Land Grants - \$21,690,973 | |
| | | (3) Baltimore City Direct Grant - \$1,500,000 | |
| | | (4) Eager Park - \$4,000,000 | |
| F.F. | 2016 | Land Acquisition. | 5,750,000 |

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2017 Provide funds for the purchase of conservation easements and acquisition of land, and to make grant to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered with Sections 5-905 through 5-906 of the Natural Resources Article. (1) State Land Acquisition – \$27,976,622 (2) Local Capital Development and Land Acquisition Grant - \$37,213,279, provided that \$980,000 of this appropriation made for the purpose of State land acquisitions may be expended only for the purpose of providing a grant to the College of Southern Maryland to purchase the La Grange property located in La Plata, Charles County, Maryland, the home of Dr. James Craik and the birthplace of Josiah Henson, a leader of the Underground Railroad. Funds not expended for this restricted purpose may not be transferred by budget amendment or otherwise to any other purpose and shall be canceled. Further provided that the College of Southern Maryland shall convene a workgroup of stakeholders, including representatives of the Town of La Plata, St. Mary’s College, and the Charles County Chapter of the NAACP, to determine and report on the short-term and long-term plan for the property and historical structures. The report shall be submitted to the budget committees by December 1, 2017, and the budget committees shall have 45 days to review and comment. (3) Baltimore City Direct Grant - \$3,500,000 | 68,689,941 |
| F.F. | 2017 Land Acquisition. | 3,000,000 |
| S.F. | 2018 Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered with Sections 5-905 through 5-906 of the Natural Resources Article. (1) State Land Acquisition – \$48,532,004 (2) Local Capital Development and Land Acquisition Grant – \$53,287,825, provided that \$500,000 of this appropriation made for the purpose of providing funding to the Maryland –National Capital Park and Planning Commission on behalf of Prince George’s County from the local share of Program Open Space shall be restricted until a confirmatory letter is sent jointly from the Maryland –National Capital Park and Planning Commission, Prince George’s County, and Green Branch Management Group Corporation to the budget committees indicating that a Memorandum of Understanding (MOU) has been signed between the Maryland –National Capital Park and Planning Commission, Prince George’s County, and Green Branch Management Group Corporation on field-use time. The confirmatory letter shall be submitted within 30 days following the signing of the MOU. The budget committees shall have 45 days to review and comment upon receipt of the confirmatory letter. Funds restricted pending the receipt of the confirmatory letter may not be transferred by budget amendment or otherwise to any other purpose and shall be canceled if the confirmatory letter is not received. (3) Baltimore City Direct Grant – \$5,500,000, provided that \$3,200,000 of this appropriation made for the purpose of providing funding to Baltimore City from the Program Open Space State allocation shall be allocated as follows: (1) \$625,000 for Herring Run Park; (2) \$750,000 for Frank C. Bocek Park; (3) \$500,000 for the Frederic B. Leidig Recreation Center; (4) \$500,000 for Patterson Park; (5) \$500,000 for the Mary E. Rodman Recreation Center; (6) \$75,000 for Darley Park Community Park; (7) \$150,000 for Malone Children Memorial Playground and Community Park; and (8) \$100,000 for Saint Charles Park | 112,819,829 |
| F.F. | 2018 Land Acquisition. | 3,000,000 |

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2019 Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered with Sections 5-905 through 5-906 of the Natural Resources Article. | 95,159,026 |
| | <ul style="list-style-type: none"> (1) State Land Acquisition – \$41,127,317 (2) Local Capital Development and Land Acquisition Grant – \$48,031,709 (3) Baltimore City Direct Grant – \$6,000,000, provided that \$3,200,000 of this appropriation made for the purpose of providing funding to Baltimore City from the Program Open Space State allocation shall be allocated as follows: <ul style="list-style-type: none"> (1) \$4,700,000 for projects that meet park purposes; (2) \$500,000 for Ambrose Kennedy Park; (3) \$250,000 for Garrett Park; (4) \$250,000 for Herring Run Park; (5) \$150,000 for creation of a memorial park to fallen firefighters; (6) \$100,000 for Cylburn Arboretum; and (7) \$50,000 for Warwick Park. | |
| | NOTE: A total of \$1,945,000 of this authorization is restricted for the following purposes: | |
| | <ul style="list-style-type: none"> (a) \$1,000,000 for the construction of capital improvements at Rash Field located in Baltimore City; (b) \$250,000 for the construction of capital improvements at College Park Woods Neighborhood Park located in Prince George’s County; (c) \$250,000 for the construction of capital improvements at Josiah Henson Park located in Montgomery County; (d) \$25,000 for the construction of capital improvements to the Randallstown Community Center, including the replacement of audio and visual equipment, located in Baltimore County; (e) \$30,000 for the construction of capital improvements to the Reisterstown Sportsplex, including the replacement of security system equipment, located in Baltimore County; (f) \$15,000 for the construction of capital improvements at Northwest Regional Park, including safety and security improvements, located in Baltimore County; (g) \$25,000 for the construction of capital improvements at Reisterstown Regional Park, including safety and security improvements located in Baltimore County ; (h) \$100,000 for the construction of capital improvements at Radebaugh Park located in Baltimore County; (i) \$50,000 for the construction of capital improvements at Linover Park located in Baltimore County; and (j) \$200,000 for the construction of capital improvements at Ovid Hazen Wells Recreational Park located in Montgomery County; (k) \$1,893,048 to program K00A05.10 Outdoor Recreation Land Loan for Rural Legacy Program. | |
| | NOTE: The original legislative appropriation for Program Open Space Local was \$56,571,461 with \$8,535,752 in general funds restricted for specific purposes ("fenced"). The restricted funds were not released and reverted to the General Fund. | |
| F.F. | 2019 Land Acquisition. | 3,000,000 |
| S.F. | 2020 Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered with Sections 5-905 through 5-906 of the Natural Resources Article. | 86,276,673 |
| | <ul style="list-style-type: none"> (1) State Land Acquisition – \$36,090,768 (2) Local Capital Development and Land Acquisition Grant – \$44,185,905 (3) Baltimore City Direct Grant – \$6,000,000 | |
| F.F. | 2020 Land Acquisition. | 3,000,000 |
| S.F. | 2021 Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered with Sections 5-905 through 5-906 of the Natural Resources Article. | 107,606,905 |
| | <ul style="list-style-type: none"> (1) State Land Acquisition - \$48,231,797 (2) Local Capital Development and Land Acquisition Grant - \$53,375,108 (3) Baltimore City Direct Grant - \$6,000,000 | |
| F.F. | 2021 Land acquisition. | 3,000,000 |

DEPARTMENT OF NATURAL RESOURCES

S.F. 2022 Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered with Sections 5-905 through 5-906 of the Natural Resources Article. 174,636,214

(1) State Land Acquisition - \$92,626,787 (2) Local Capital Development and Land Acquisition Grant - \$82,009,427 (3) Baltimore City Direct Grant - \$6,000,000 (4) Advanced option and purchase fund - \$52,600

F.F. 2022 Land Acquisition. 3,000,000

Total Authorized - Program Open Space \$1,960,603,996

**Resiliency Through Restoration Initiative Program
(Statewide)**

M.C.C.B.L. 2017 Provide funds for the acquisition, design, and construction of shoreline restoration and other projects to protect coastal infrastructure, and for post implementation monitoring and adaptive management. 540,000

NOTE: Projects funded by the Resiliency Through Restoration Initiative Program in FY 2018 are listed individually by county in Part II.

M.C.C.B.L. 2018 Provide funds for the acquisition, design, and construction of shoreline restoration and other projects to protect coastal infrastructure, and for post implementation monitoring and adaptive management. 4,725,000

NOTE: Project funded by the Resiliency Through Restoration Initiative Program in FY 2019 are listed individually by county in Part II.

M.C.C.B.L. 2019 Provide funds for the acquisition, design, and construction of shoreline restoration and other projects to protect coastal infrastructure, and for post implementation monitoring and adaptive management. 3,085,000

NOTE: Project funded by the Resiliency Through Restoration Initiative Program in FY 2020 are listed individually by county in Part II. The 2019 General Assembly pre-authorized \$3,000,000 in FY 2021 for this program.

M.C.C.B.L. 2020 Provide funds for the acquisition, design, and construction of shoreline restoration and other projects to protect coastal infrastructure, and for post implementation monitoring and adaptive management. 4,160,000

NOTE: Project funded by the Resiliency Through Restoration Initiative Program in FY 2021 are listed individually by county in Part II.

M.C.C.B.L. 2021 Provide funds for the acquisition, design, and construction of shoreline restoration and other projects to protect coastal infrastructure, and for post-implementation monitoring and adaptive management. 2,770,000

NOTE: Projects funded by the Resiliency Through Restoration Initiative Program in FY 2022 are listed individually by county in Part II.

M.C.C.B.L. 2022 Provide funds for the acquisition, design, and construction of shoreline restoration and other projects to protect coastal infrastructure and for post implementation monitoring and adaptive management. 1,970,000

NOTE: The Coastal Resiliency Program was renamed the Resiliency Through Restoration Initiative Program. Projects funded by the Resiliency Through Restoration Initiative Program in FY 2023 are listed individually by county in Part II.

Total Authorized - Resiliency Through Restoration Initiative Program \$17,250,000

**Rural Legacy Program
(Statewide)**

M.C.C.B.L. 1999 To provide funds for the purchase of conservation easements and land acquisition. 13,800,000

S.F. 1999 To provide funds for the purchase of conservation easements and land acquisition. 10,623,898

M.C.C.B.L. 2000 To provide funds for the purchase of conservation easements and land acquisition. 16,000,000

S.F. 2000 To provide funds for the purchase of conservation easements and land acquisition 11,861,000

M.C.C.B.L. 2001 Provide funds for the purchase of conservation easements and land acquisition. 16,000,000

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2001 | Provide funds for the purchase of conservation easements and land acquisition. | 13,718,980 |
| M.C.C.B.L. | 2002 | Provide funds for the purchase of conservation easements and land acquisition. | 15,000,000 |
| S.F. | 2002 | Provide funds for the purchase of conservation easements and land acquisition. | 6,363,429 |
| M.C.C.B.L. | 2003 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-9A-01 through 5-9A-07 of the Natural Resources Article. | 5,000,000 |
| M.C.C.B.L. | 2004 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-9A-01 through 5-9A-07 of the Natural Resources Article. | 2,000,000 |
| S.F. | 2005 | Provide funds for the purchase of conservation easements and land acquisition. | 14,022,000 |
| S.F. | 2006 | Provide funds for the purchase of conservation easements and land acquisition. | 26,050,000 |
| S.F. | 2007 | Provide funds for the purchase of conservation easements and land acquisition. | 20,921,000 |
| S.F. | 2008 | Provide funds for the purchase of conservation easements and land acquisition. | 13,468,000 |
| M.C.C.B.L. | 2009 | Provide funds for the purchase of conservation easements and land acquisition. | 11,812,252 |
| M.C.C.B.L. | 2010 | Provide funds for the purchase of conservation easements and land acquisition. | 16,953,500 |
| | | NOTE: \$10,635,000 of this authorization is to replace \$10,635,000 in prior special fund authorizations that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. The 2010 General Assembly pre-authorized \$6,318,500 in FY 2012 to replace additional special fund authorizations that were transferred to the General Fund. Due to decreased FY 2011 transfer tax revenues this amount was decreased to \$4,515,000. | |
| M.C.C.B.L. | 2011 | Provide funds for the purchase of conservation easements and land acquisition. | 4,515,000 |
| | | NOTE: The 2011 General Assembly pre-authorized \$4,589,000 in FY 2013 and FY 2014 for the Rural Legacy Program. These amounts were changed during the 2012 General Assembly based on revised transfer tax estimates and GO Bond replacement amounts. | |
| M.C.C.B.L. | 2012 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Section 5-9A-09 of the Natural Resources Article. | 5,622,000 |
| | | NOTE: The 2012 General Assembly pre-authorized \$9,456,000 in FY 2014 and \$4,867,000 in FY 2015. These amounts were changed during the 2013 General Assembly based on revised transfer tax estimates and GO Bond replacement amounts. | |
| M.C.C.B.L. | 2013 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-9A-09 of the Natural Resources Article. | 8,148,000 |
| | | NOTE: The 2013 General Assembly pre-authorized \$10,231,000 in FY 2015, \$9,718,000 in FY 2016, \$8,785,000 in FY 2017, \$9,017,000 in FY 2018, \$9,268,000 in FY 2019, and \$4,683,000 in FY 2020. These amounts were changed during the 2014 General Assembly based on revised transfer tax estimates and GO Bond replacement amounts. | |
| S.F. | 2013 | Provide funds for the purchase of conservation easements and land acquisition. | 5,364,000 |
| M.C.C.B.L. | 2014 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-9A-01 through 5-9A-09 of the Natural Resources Article. | 15,231,000 |
| | | NOTE: The 2014 General Assembly pre-authorized \$12,494,000 in FY 2016, \$11,561,000 in FY 2017, \$11,793,000 in FY 2018, \$9,628,000 in FY 2019, \$4,683,000 in FY 2020. | |
| S.F. | 2014 | Provide funds for the purchase of conservation easements and land acquisition. | 803,000 |
| S.F. | 2015 | Provide funds for the purchase of conservation easements and land acquisition. | 10,082,149 |

NOTE: This funding includes \$9,370,500 in bond premiums.

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| M.C.C.B.L. | 2016 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-9A-01 through 5-9A-09 of the Natural Resources Article. | 5,000,000 |
| S.F. | 2016 | Provide funds for the purchase of conservation easements and land acquisition. | 12,663,385 |
| M.C.C.B.L. | 2017 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Sections 5-9A-01 through 5-9A-09 of the Natural Resources Article. | 4,000,000 |
| S.F. | 2017 | Provide funds for the purchase of conservation easements and land acquisition. | 18,913,725 |
| M.C.C.B.L. | 2018 | Provide funds for the purchase of conservation easements and the acquisition of land. The funds appropriated for this purpose shall be administered in accordance with Section 5-9A-01 through 5-9A-09 of the Natural Resources Article. | 5,000,000 |
| S.F. | 2018 | Provide funds for the purchase of conservation easements and land acquisition. | 20,017,704 |
| S.F. | 2019 | Provide funds for the purchase of conservation easements and land acquisition. | 18,852,009 |
| S.F. | 2019 | <i>Provide funds for the Rural Legacy Program.</i> | 0 |
| <i>NOTE: The original legislative appropriation was \$6,893,048 and restricted for specified purposes ("fenced"). The restricted funds were not released and reverted to the General Fund.</i> | | | |
| S.F. | 2020 | Provide funds for the purchase of conservation easements and land acquisition. | 17,999,092 |
| S.F. | 2021 | Provide funds for the purchase of conservation easements and land acquisition. | 20,037,061 |
| S.F. | 2022 | Provide funds for the purchase of conservation easements and land acquisition. | 26,387,542 |
| Total Authorized - Rural Legacy Program | | | \$412,229,726 |

**Shore Erosion Control
(Statewide)**

| | | | |
|-----------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|--------------------|
| S.F. | 2003 | Provide State funds for the design and construction of shore erosion control projects. | 500,000 |
| S.F. | 2004 | Provide State funds for the design and construction of shore erosion control projects. | 500,000 |
| S.F. | 2005 | Provide State funds for the design and construction of shore erosion control projects. | 500,000 |
| S.F. | 2006 | Provide State funds for the design and construction of shore erosion control projects. | 800,000 |
| S.F. | 2007 | Provide State funds for the design and construction of shore erosion control projects. | 500,000 |
| S.F. | 2008 | Provide State funds for the design and construction of shore erosion control projects. | 500,000 |
| NOTE: Projects funded by the Shore Erosion Control Loan Program in 2008 are listed individually by county in Part II. | | | |
| Total Authorized - Shore Erosion Control | | | \$3,300,000 |

**Smith Island Environmental Restoration and Protection Project
(Somerset County)**

| | | | |
|-----------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Provide a portion of the funds to conduct engineering studies and design associated with the Smith Island Environmental Restoration and Protection Project. | 400,000 |
| M.C.C.B.L. | 2000 | Provide a portion of the funds to conduct engineering studies and design associated with the Smith Island Environmental Restoration and Protection Project. | 400,000 |
| M.C.C.B.L. | 2001 | Provide a portion of the funds to conduct engineering studies and design associated with the Smith Island Environmental Restoration and Protection Project. | 470,000 |
| Total Authorized - Smith Island Environmental Restoration and Protection Project | | | \$1,270,000 |

DEPARTMENT OF NATURAL RESOURCES

Waterway Improvement Fund (Statewide)

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 1999 | To provide monies to the Waterway Improvement Fund administered by the Department of Natural Resources to finance projects which expand and improve recreational boating throughout the State. | 4,500,000 |
| S.F. | 2000 | To provide monies to the Waterway Improvement Fund administered by the Department of Natural Resources to finance projects which expand and improve recreational boating throughout the State. | 5,250,000 |
| S.F. | 2001 | To provide monies to the Waterway Improvement Fund administered by the Department of Natural Resources to finance projects which expand and improve recreational boating throughout the State. | 2,650,000 |
| | | NOTE: \$19,000,000 in funding transferred to State General Fund. \$8,000,000 in funds transferred in 2002 and \$11,000,000 transferred in 2004 (\$11,200,000 transferred in 2002 and \$7,800,000 in 2001). | |
| S.F. | 2002 | <i>To provide funds to the Waterway Improvement Fund provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects.</i> | 0 |
| | | NOTE: \$19,000,000 in funding transferred to State General Fund. \$8,000,000 in funds transferred in 2002 and \$11,000,000 in funds transferred in 2004 (\$11,200,000 transferred in 2002 and \$7,800,000 in 2001). | |
| S.F. | 2003 | To provide funds to the Waterway Improvement Fund provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 3,000,000 |
| F.F. | 2003 | To provide funds to the Waterway Improvement Fund provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 100,000 |
| S.F. | 2004 | To provide funds to the Waterway Improvement Fund provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 11,751,000 |
| | | NOTE: \$100,000 of this appropriation was transferred to the General Fund in FY 2011 and \$99,000 of this appropriation was transferred to the General Fund in FY 2012, reducing the appropriation from \$11,950,000 to \$11,751,000. These funds were replaced with GO Bonds in FY 2011 and FY 2012. | |
| F.F. | 2004 | To provide funds to the Waterway Improvement Fund provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 500,000 |
| S.F. | 2005 | To provide funds to the Waterway Improvement Fund provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 19,486,106 |
| | | NOTE: \$513,894 of this appropriation was transferred to the General Fund in FY 2011, reducing the appropriation from \$20,000,000 to \$19,486,106. These funds were replaced with GO Bonds in FY 2011. | |
| F.F. | 2005 | To provide funds to the Waterway Improvement Fund provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 1,316,250 |
| | | NOTE: The federal fund appropriation has been increased \$1,316,250 to reflect additional federal funds. | |
| S.F. | 2006 | Provide funds for the Waterway Improvement Fund, provided that \$99,000 of this appropriation for the Fairview Beach Boating Facility Project may not be expended for this purpose or transferred to any other program or purpose except that the funds may be expended for the Anne Arundel County Fire Department project. Funds unexpended for this purpose shall revert to the Waterway Improvement Fund. Further, provided that \$50,000 of this appropriation for the Anne Arundel County Fire Department project may only be expended for that purpose. | 21,598,658 |
| | | NOTE: \$2,375,285 of this appropriation was transferred to the General Fund in FY 2011 and \$1,026,057 of this appropriation was transferred to the General Fund in FY 2012, reducing the appropriation from \$25,000,000 to \$21,598,658. These funds were replaced with GO Bonds in FY 2011 and FY 2012. | |
| F.F. | 2006 | Provide funds to the Waterway Improvement Fund, provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 1,180,577 |
| | | NOTE: The federal fund appropriation has been increased by \$180,577 to reflect additional federal funds. | |

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2007 Provide funds to the Waterway Improvement Fund, provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 22,135,801 |
| | NOTE: \$2,619,200 of this appropriation was transferred to the General Fund in FY 2011 and \$1,945,000 of this appropriation was transferred to the General Fund in FY 2012, reducing the appropriation from \$26,700,000 to \$22,135,801. These funds were replaced with GO Bonds in FY 2011 and FY 2012. | |
| F.F. | 2007 Provide funds to the Waterway Improvement Fund, provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 1,441,310 |
| | NOTE: The federal fund appropriation has been increased by \$441,310 to reflect additional federal funds. | |
| S.F. | 2008 Provide funds to the Waterway Improvement Fund, provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 16,482,111 |
| | NOTE: \$1,990,946 of this appropriation was transferred to the General Fund in FY 2011 and \$1,526,943 of this appropriation was transferred to the General Fund in FY 2012, reducing the appropriation from \$20,000,000 to \$16,482,111. These funds were replaced with GO Bonds in FY 2011 and FY 2012. \$6,919,830 has been allocated to projects listed under the State Forest and Park Service Program. | |
| F.F. | 2008 Provide funds to the Waterway Improvement Fund, provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 1,090,498 |
| | NOTE: The federal fund appropriation has been reduced from \$1,300,000 to \$1,090,498 to reflect the cancellation of \$209,502 in unattained federal revenue. Projects funded by the Waterway Improvement Program in 2008 are listed individually by county in Part II. | |
| S.F. | 2009 Provide funds to the Waterway Improvement Fund, provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 3,200,000 |
| | NOTE: As amended by the Board of Public Works in August 2009 to reduce the authorization from \$5,000,000 to \$4,550,000. The remaining \$1,350,000 has been allocated to projects listed under the State Forest and Park Service Program. | |
| F.F. | 2009 Provide funds to the Waterway Improvement Fund, provided that funds from this appropriation may only be used for capital purposes associated with Waterway Improvement Projects. | 574,289 |
| | NOTE: The federal fund appropriation has been reduced from \$1,000,000 to \$425,711 to reflect the cancellation of \$574,289 in unattained federal revenue. Projects funded by the Waterway Improvement Program in 2009 are listed individually by county in Part II. | |
| M.C.C.B.L. | 2010 Provide funds to finance projects that expand and improve recreational boating throughout the State consistent with the State Boat Act. The funds appropriated for this purpose shall be administered in accordance with Sections 8-707 through 8-709 of the Natural Resources Article. | 10,192,000 |
| | NOTE: \$6,258,000 of this GO Bond authorization is to replace \$6,258,000 in prior special fund authorizations (out of a total of \$12,515,000, the remainder of which was repaid with GO Bonds in FY 2012) that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. \$3,934,000 of this GO Bond authorization is to replace \$3,934,000 of FY 2011 special fund revenues that were transferred to the General Funds through the Budget Reconciliation and Financing Act of 2010, Chapter 484. \$888,550 of this authorization was allocated to projects listed under the State Forest and Park Service Program. These projects will take place at state parks such as Gunpowder Falls and Sandy Point State Parks. | |
| S.F. | 2010 Provide funds for the Waterway Improvement Fund | 1,066,000 |
| F.F. | 2010 Provide funds to the Waterway Improvement fund, provided that funds from this appropriation may only be used for capital purposes with waterway improvement projects. | 1,000,000 |
| | NOTE: The federal fund appropriation has been reduced from \$1,000,000 to \$0 to reflect the cancellation of \$1,000,000 in unattained federal revenue. Projects funded by the Waterway Improvement Program in 2010 are listed individually by county in Part II. | |

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| M.C.C.B.L. | 2011 | Provide funds to finance projects that expand and improve recreational boating throughout the State consistent with the State Boat Act. The funds appropriated for this purpose shall be administered in accordance with Sections 8-707 through 8-709 of the Natural Resources Article. | 7,347,000 |
| | | NOTE: \$6,257,000 of this authorization is to replace \$6,257,000 in prior special fund authorizations (out of a total of \$12,515,000) that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2010, Chapter 484. \$1,090,000 of this authorization is to replace \$1,090,000 in FY 2012 special fund revenues that were transferred to the General Fund through the Budget Reconciliation and Financing Act of 2011, Chapter 397. | |
| S.F. | 2011 | Provide funds for the Waterway Improvement Fund. | 410,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in 2011 are listed individually by county in Part II. | |
| F.F. | 2011 | Provide funds to the Waterway Improvement fund, provided that funds from this appropriation may only be used for capital purposes with waterway improvement projects. | 500,000 |
| M.C.C.B.L. | 2012 | Provide funds to finance projects which expand and improve recreational boating throughout the State consistent with the State Boat Act. The funds appropriated for this purpose shall be administered in accordance with Sections 8-707 through 8-709 of the Natural Resources Article. | 7,431,000 |
| S.F. | 2012 | Provide funds for the Waterway Improvement Fund. | 268,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in 2012 are listed individually by county in Part II. | |
| F.F. | 2012 | Provide funds for the Waterway Improvement Fund. | 558,875 |
| | | NOTE: The federal fund appropriation has been reduced from \$600,000 to \$558,875 to reflect the cancellation of \$41,125 in unattained federal revenue. | |
| M.C.C.B.L. | 2013 | Provide funds to finance projects which expand and improve recreational boating throughout the State consistent with the State Boat Act. The funds appropriated for this purpose shall be administered in accordance with Sections 8-707 through 8-709 of the Natural Resources Article. | 3,000,000 |
| S.F. | 2013 | Provide funds for the Waterway Improvement Fund. | 1,740,000 |
| | | NOTE: The 2013 General Assembly authorized \$240,000 for this program. An additional \$1,500,000 was provided through a FY 2014 budget amendment. Projects funded by the Waterway Improvement Program in 2013 are listed individually by county in Part II. | |
| F.F. | 2013 | Provide funds for the Waterway Improvement Fund. | 2,100,000 |
| | | NOTE: The 2013 General Assembly authorized \$600,000 for this program. An additional \$1,500,000 was provided through a FY 2014 budget amendment. | |
| S.F. | 2014 | Provide funds for the Waterway Improvement Fund. | 4,000,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in 2014 are listed individually by county in Part II. | |
| F.F. | 2014 | Provide funds to the Waterway Improvement Fund. | 1,000,000 |
| S.F. | 2015 | Provide funds for the Waterway Improvement Fund. | 6,000,000 |
| | | NOTE: Projects funded by the Waterway Improvement Fund in FY 2016 are listed individually by county in Part II. | |
| F.F. | 2015 | Provide funds for the Waterway Improvement Fund. | 226,139 |

DEPARTMENT OF NATURAL RESOURCES

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| S.F. | 2016 | Provide funds for the Waterway Improvement Fund, provided that \$250,000 of this appropriation made for the purpose of Waterway Improvement Program capital projects may not be expended for waterway improvement projects submitted by the Administration but may only be used for the purpose of dredging projects specified by the Department of Natural Resources at Deep Creek Lake. | 10,500,000 |
| | | NOTE: Projects funded by the Waterway Improvement Fund in FY 2017 are listed individually by county in Part II. | |
| F.F. | 2016 | Provide funds for the Waterway Improvement Fund. | 2,100,000 |
| S.F. | 2017 | Provide funds for the Waterway Improvement Fund. | 10,500,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in FY 2018 are listed individually by county in Part II. | |
| F.F. | 2017 | Provide funds for the Waterway Improvement Fund. | 900,000 |
| S.F. | 2018 | Provide funds for the Waterway Improvement Fund. | 12,500,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in FY 2019 are listed individually by county in Part II. | |
| F.F. | 2018 | Provide funds for the Waterway Improvement Fund. | 2,500,000 |
| S.F. | 2019 | Provide funds for the Waterway Improvement Fund. | 13,500,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in FY 2020 are listed individually by county in Part II. | |
| F.F. | 2019 | Provide funds for the Waterway Improvement Fund | 2,500,000 |
| S.F. | 2020 | Provide funds for the Waterway Improvement Fund. | 13,500,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in FY 2021 are listed individually by county in Part II. | |
| F.F. | 2020 | Provide funds for the Waterway Improvement Fund. | 2,500,000 |
| S.F. | 2021 | Provide funds for the Waterway Improvement Fund. | 12,150,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in FY 2022 are listed individually by county in Part II. | |
| F.F. | 2021 | Provide funds for the Waterway Improvement Fund. | 2,500,000 |
| G.F. | 2021 | Provide funds for the Waterway Improvement Fund. | 1,350,000 |
| S.F. | 2022 | Provide funds for the Waterway Improvement Fund. | 13,500,000 |
| | | NOTE: Projects funded by the Waterway Improvement Program in FY 2023 are listed individually by county in Part II. | |
| F.F. | 2022 | Provide funds for the Waterway Improvement Fund. | 2,500,000 |
| | | Total Authorized - Waterway Improvement Fund | \$266,095,614 |

Chesapeake Bay 2010 Trust Fund (Statewide)

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | Provide funds to be credited to the Chesapeake Bay 2010 Trust Fund. Funds allocated to the Chesapeake Bay Trust Fund shall be used for capital-eligible project expenses. Specific projects will be determined by the BayStat Subcabinet. | 38,013,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Projects funded by the Chesapeake Bay 2010 Trust Fund in 2012 are listed by county in Part II.

DEPARTMENT OF NATURAL RESOURCES

M.C.C.B.L. 2013 Provide funds to be credited to the Chesapeake Bay 2010 Trust Fund. Funds allocated to the Chesapeake Bay Trust Fund shall be used for capital-eligible project expenses. Specific projects will be determined by the BayStat Subcabinet. 36,558,000

NOTE: Projects funded by the Chesapeake Bay 2010 Trust Fund in 2013 are listed by county in Part II.

M.C.C.B.L. 2014 Provide funds to be credited to the Chesapeake Bay 2010 Trust Fund. Funds allocated to the Chesapeake Bay Trust Fund shall be used for capital-eligible project expenses. Specific projects will be determined by the BayStat Subcabinet. 25,000,000

NOTE: Projects funded by the Chesapeake Bay 2010 Trust Fund in 2014 are listed by county in Part II.

| | |
|----------------------------------------------------------|------------------------|
| Total Authorized - Chesapeake Bay 2010 Trust Fund | \$99,571,000 |
| Total Authorized - Grants and Loans | \$3,102,179,336 |
| GRAND TOTAL - DEPARTMENT OF NATURAL RESOURCES | \$3,762,118,934 |

MARYLAND DEPARTMENT OF PLANNING

State-Owned Facilities

Patterson Center Renovations (Calvert County)

| | | | |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | Provide funds to complete the design of renovations to the Patterson Center at the Jefferson Patterson Park and Museum. | 124,000 |
| Total Authorized - Patterson Center Renovations | | | \$124,000 |

Banneker-Douglass Museum (Anne Arundel County)

| | | | |
|----------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Provide funds to design an addition and alterations to the Banneker-Douglass Museum and perform any necessary archaeological studies and mitigation necessary for the project. | 432,000 |
| M.C.C.B.L. | 2000 | Provide funds to complete detailed plans for an addition to and renovate the Banneker-Douglass Museum, construct, and equip an addition to and renovate the Banneker-Douglass Museum. | 3,810,000 |
| G.F. | 2000 | Provide additional funds to the Department of Housing and Community Development for the design of the Banneker-Douglass Museum expansion and renovation. | 180,000 |
| M.C.C.B.L. | 2001 | Provide funds to construct and equip an addition to and renovate the Banneker-Douglass Museum. | 935,000 |
| Total Authorized - Banneker-Douglass Museum | | | \$5,357,000 |

Jefferson Patterson Park and Museum (Calvert County)

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Design and construct road, parking, and miscellaneous site work associated with vehicular and pedestrian circulation in Jefferson Patterson Park. | 467,000 |
| M.C.C.B.L. | 1999 | Design an addition and alteration to the existing visitor's center at Jefferson Patterson Park and Museum. | 196,000 |
| M.C.C.B.L. | 2000 | Complete detailed plans for, construct and equip an addition to, and renovate the existing visitor's center at Jefferson Patterson Park and Museum. Notwithstanding Section 8-128 of the State Finance and Procurement Article, this authorization shall not terminate prior to June 1, 2008. | 1,704,000 |
| NOTE: As amended by Chapter 488, Acts of 2007 to extend the time on the availability of funds. | | | |
| M.C.C.B.L. | 2003 | Design and construct additional parking and upgraded roads at the Jefferson Patterson Park and Museum. | 985,000 |
| M.C.C.B.L. | 2008 | Provide funds to design renovations to the Patterson Center. | 150,000 |
| NOTE: As amended by Chapter 483, Acts of 2010, to reduce the original authorization from \$554,000 to \$150,000. | | | |
| M.C.C.B.L. | 2009 | Provide funds to design and construct a system of trails and exhibits at the Jefferson Patterson Park and Museum. Notwithstanding Section 1(7) of this Act, this authorization may not terminate before June 1, 2016. | 1,536,730 |
| NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from June 1, 2016 to June 1, 2018. Further amended by Chapter 22, Acts of 2017 to reduce the authorization from \$1,876,000 to \$1,575,739. The Department of General Services transferred \$39,009.11 to the Construction Contingency Fund. | | | |
| M.C.C.B.L. | 2011 | Provide funds to construct a system of trails and exhibits at the Jefferson Patterson Park and Museum. | 1,001,000 |
| M.C.C.B.L. | 2014 | Provide funds to design the renovation of the Patterson Center. | 350,000 |
| M.C.C.B.L. | 2015 | Provide funds to begin design of shoreline erosion control measures and other improvements along St. Leonard's Creek at Jefferson Patterson Park. | 261,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to replace the pier at Jefferson Patterson Park and Museum. | 99,000 |
| M.C.C.B.L. | 2016 | Provide funds to complete design of renovations to the Patterson Center at Jefferson Patterson Park and Museum. | 327,000 |
| M.C.C.B.L. | 2016 | Provide funds to design and construct shoreline erosion control measures and other improvements along St. Leonard's Creek at Jefferson Patterson Park and Museum. | 2,091,000 |
| NOTE: As amended by Chapter 537, Acts of 2020 to reduce the authorization from \$3,091,000 to \$2,091,172. | | | |

MARYLAND DEPARTMENT OF PLANNING

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| M.C.C.B.L. | 2018 | Provide funds to continue planning and begin constructing and equipping renovations to the Patterson Center at the Jefferson Patterson Park and Museum, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 3,887,000 |
| M.C.C.B.L. | 2019 | Provide funds to begin design of improvements to the Maryland Archaeological Conservation Laboratory at the Jefferson Patterson Park and Museum. | 668,000 |
| S.F. | 2019 | <i>Provide funds to complete construction and equipping of renovations to the Patterson Center at the Jefferson Patterson Park and Museum.</i> | 0 |
| <i>NOTE: The original legislative appropriation was \$3,875,000 with funding restricted for specified purposes ("fenced"). The restricted funds were not released.</i> | | | |
| M.C.C.B.L. | 2020 | Provide funds to complete construction and equipping of renovations to the Patterson Center at the Jefferson Patterson Park and Museum. | 4,590,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue design of improvements to the Maryland Archaeological Conservation Laboratory at the Jefferson Patterson Park and Museum. | 215,000 |
| M.C.C.B.L. | 2021 | Provide funds to complete design and begin constructing improvements to the Maryland Archaeological Conservation Laboratory at the Jefferson Patterson Park and Museum, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 653,000 |
| NOTE: Chapter 63, Acts of 2021 pre-authorized \$9,958,000 in FY 2023 for this project. | | | |
| M.C.C.B.L. | 2022 | Provide funds to complete the design of renovations to the Patterson Center at the Jefferson Patterson Park and Museum. | 124,000 |
| G.F. | 2022 | Provide funds to complete design, begin construction of improvements, and equip the Maryland Archaeological Conservation Laboratory at the Jefferson Patterson Park and Museum, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 3,505,000 |
| NOTE: Chapter 344, Acts of 2022 preauthorized \$8,000,000 in FY 2024 for this project. | | | |
| Total Authorized - Jefferson Patterson Park and Museum | | | \$22,809,730 |
| Total Authorized - State-Owned Facilities | | | \$28,290,730 |
| Grants and Loans | | | |
| Maryland Historical Trust/Capital Grant Fund | | | |
| (Statewide) | | | |
| M.C.C.B.L. | 1999 | Provide funds to be credited to the MHT Grant Fund for Historical Preservation. The funds appropriated for this purpose shall be administered in accordance with Article 83B, Section 5-613. | 600,000 |
| G.F. | 1999 | Provide funds to the Maryland Historical Trust Grant Fund. | 1,400,000 |
| M.C.C.B.L. | 2000 | Provide funds to be credited to the MHT Grant Fund for Historical Preservation. The funds appropriated for this purpose shall be administered in accordance with Article 83B, Section 5-6135. | 600,000 |
| G.F. | 2000 | Provide funds to the Maryland Historical Trust Grant Fund, provided that, prior to the expenditure of funds, the department identify the portion of this appropriation that will be made available for capital-eligible grants for historic preservation. The balance of this appropriation, intended for non-capital grants for historic preservation and for museum assistance grants, shall be transferred to an account within the department's operating budget for expenditure. Future budget submissions should reflect the accurate allocation of funds for capital and non-capital grants with the necessary amount of funds budgeted in the operating and Paygo funds, as appropriate. The department may, by budget amendment, transfer funds between the operating and Paygo funds if necessary. | 1,400,000 |
| M.C.C.B.L. | 2001 | Provide funds to be credited to the Maryland Historical Trust Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Article 83B, Section 5-613 or 5-704 and 5-705. | 700,000 |
| M.C.C.B.L. | 2002 | Provide funds to be credited to the Maryland Historical Trust Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Article 83B, Section 5-613 or 5-704 and 5-705. | 500,000 |

MARYLAND DEPARTMENT OF PLANNING

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2003 | Provide funds to be credited to the Maryland Historical Trust Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Article 83B, Sections 5-613, 5-704, and 5-705. | 1,000,000 |
| M.C.C.B.L. | 2004 | Provide funds to be credited to the Maryland Historical Trust Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Article 83B, Sections 5-613, 5-704, and 5-705. | 700,000 |
| M.C.C.B.L. | 2005 | Provide funds to be credited to the Maryland Historical Trust Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Article 83B, Sections 5-613, 5-704, and 5-705. | 1,000,000 |
| M.C.C.B.L. | 2006 | Provide funds to be credited to the Maryland Historical Trust Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 600,000 |
| M.C.C.B.L. | 2007 | Provide funds to be credited to the Maryland Historical Trust Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 700,000 |
| M.C.C.B.L. | 2008 | Provide funds to be credited to the Maryland Historical Trust Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 700,000 |
| M.C.C.B.L. | 2017 | Provide funds to be credited to the Maryland Historical Trust Capital Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 600,000 |
| M.C.C.B.L. | 2018 | Provide funds to be credited to the Maryland Historical Trust Capital Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 600,000 |
| M.C.C.B.L. | 2019 | Provide funds to be credited to the Maryland Historical Trust Capital Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 600,000 |
| M.C.C.B.L. | 2020 | Provide funds to be credited to the Maryland Historical Trust Capital Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 600,000 |
| M.C.C.B.L. | 2021 | Provide funds to be credited to the Maryland Historical Trust Capital Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 600,000 |
| M.C.C.B.L. | 2022 | Provide funds to be credited to the Maryland Historical Trust Capital Grant Fund for historical preservation and museum assistance. The funds appropriated for this purpose shall be administered in accordance with Sections 5A-328 and 5A-353 through 5A-359 of the State Finance and Procurement Article. | 600,000 |

| | |
|------------------------------------------------------------------------|---------------------|
| Total Authorized - Maryland Historical Trust/Capital Grant Fund | \$13,500,000 |
|------------------------------------------------------------------------|---------------------|

Maryland Historical Trust/Capital Revolving Fund (Statewide)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 1999 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 450,000 |
| S.F. | 2000 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 450,000 |
| S.F. | 2001 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 200,000 |
| G.F. | 2001 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 200,000 |
| S.F. | 2002 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 250,000 |
| M.C.C.B.L. | 2003 | Provide funds for the Maryland Historical Preservation Loan Program of the Maryland Historical Trust, to be administered in accordance with Article 83B, Section 5-612. | 450,000 |
| S.F. | 2003 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 250,000 |

MARYLAND DEPARTMENT OF PLANNING

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | Provide funds for the Maryland Historical Preservation Loan Program in accordance with Article 83B, Section 5-612. | 250,000 |
| S.F. | 2004 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 200,000 |
| S.F. | 2005 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 450,000 |
| S.F. | 2007 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 200,000 |
| S.F. | 2008 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 200,000 |
| G.F. | 2008 | Provide funds to the Capital Revolving Fund for Historical Preservation. | 250,000 |
| M.C.C.B.L. | 2009 | Provide funds for the Maryland Historical Preservation Loan Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 150,000 |
| S.F. | 2009 | Provide funds to the Capital Revolving Loan Fund for Historical Preservation. | 150,000 |
| M.C.C.B.L. | 2010 | Provide funds for the Maryland Historical Preservation Loan Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 200,000 |
| S.F. | 2010 | Provide funds for the Maryland Historical Preservation Loan Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 100,000 |
| S.F. | 2011 | Provide funds for the Maryland Historical Preservation Loan Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 100,000 |
| M.C.C.B.L. | 2012 | Provide funds for the Maryland Historical Preservation Loan Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 150,000 |
| S.F. | 2012 | Provide funds for the Maryland Historical Preservation Loan Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 120,000 |
| M.C.C.B.L. | 2013 | Provide funds for the Maryland Historical Trust Capital Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 150,000 |
| S.F. | 2013 | Provide funds for the Maryland Historical Trust Capital Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 100,000 |
| M.C.C.B.L. | 2014 | Provide funds for the Maryland Historical Trust Capital Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 150,000 |
| S.F. | 2014 | Provide funds for the Maryland Historical Preservation Loan Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 200,000 |
| S.F. | 2015 | Provide funds for the Maryland Historical Trust Capital Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 300,000 |
| M.C.C.B.L. | 2016 | Provide funds for the Historic Preservation Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 150,000 |
| S.F. | 2016 | Provide funds for the Maryland Historical Trust Capital Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-327 of the State Finance and Procurement Article. | 150,000 |

MARYLAND DEPARTMENT OF PLANNING

| | | | |
|----------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2017 | Provide funds for the Historic Preservation Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A–327 of the State Finance and Procurement Article. | 300,000 |
| S.F. | 2018 | Provide funds for the Historic Preservation Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A–327 of the State Finance and Procurement Article. | 300,000 |
| M.C.C.B.L. | 2019 | Provide funds for the Historic Preservation Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A–327 of the State Finance and Procurement Article. | 300,000 |
| S.F. | 2020 | Provide funds for the Historic Preservation Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A–327 of the State Finance and Procurement Article. | 300,000 |
| S.F. | 2021 | Provide funds for the Historic Preservation Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A–327 of the State Finance and Procurement Article. | 300,000 |
| G.F. | 2022 | Provide funds for the Historic Preservation Loan Fund for the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A–327 of the State Finance and Procurement Article. | 150,000 |
| Total Authorized - Maryland Historical Trust/Capital Revolving Fund | | | \$7,620,000 |

African American Heritage Preservation Grant Program (Statewide)

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-330 of the State Finance and Procurement Article. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. | 1,000,000 |
| NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2012 are listed individually by county in Part II. As amended by Chapter 344, Acts of 2022 to extend the authorization to June 1, 2024. | | | |
| M.C.C.B.L. | 2012 | Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-330 of the State Finance and Procurement Article. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. | 1,000,000 |
| NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2013 are listed individually by county in Part II. As amended by Chapter 344, Acts of 2022 to extend the authorization to June 1, 2024. | | | |
| M.C.C.B.L. | 2013 | Provide funds for the African American Heritage Preservation Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-330 of the State Finance and Procurement Article. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. | 1,000,000 |
| NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2014 are listed individually by county in Part II. As amended by Chapter 344, Acts of 2022 to extend the authorization to June 1, 2024. | | | |
| M.C.C.B.L. | 2014 | Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of historic property. The funds appropriated for this purpose shall be administered in accordance with Section 5A-330 of the State Finance and Procurement Article. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. | 1,000,000 |
| NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2015 are listed individually by county in Part II. As amended by Chapter 344, Acts of 2022 to extend the authorization to June 1, 2024. | | | |

MARYLAND DEPARTMENT OF PLANNING

- M.C.C.B.L. 2015** Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of properties with cultural and historic significance to the African American community. The funds appropriated for this purpose shall be administered in accordance with the standards established under Section 5A–330 of the State Finance and Procurement Article. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. 1,000,000
- NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2016 are listed individually by county in Part II. As amended by Chapter 344, Acts of 2022 to extend the authorization to June 1, 2024.
- M.C.C.B.L. 2016** Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of properties with cultural and historic significance to the African American community. The funds appropriated for this purpose shall be administered in accordance with Section 5A–330 of the State Finance and Procurement Article. 1,000,000
- NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2017 are listed individually by county in Part II.
- M.C.C.B.L. 2017** Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of properties with cultural and historic significance to the African American community. The funds appropriated for this purpose shall be administered in accordance with Section 5A–330 of the State Finance and Procurement Article. 1,000,000
- NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2018 are listed individually by county in Part II.
- M.C.C.B.L. 2018** Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of properties with cultural and historic significance to the African American community. The funds appropriated for this purpose shall be administered in accordance with Section 5A–330 of the State Finance and Procurement Article. 1,000,000
- NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2019 are listed individually by county in Part II.
- M.C.C.B.L. 2019** Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of properties with cultural and historic significance to the African American community. The funds appropriated for this purpose shall be administered in accordance with Section 5A–330 of the State Finance and Procurement Article. 1,000,000
- NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2020 are listed individually by county in Part II.
- M.C.C.B.L. 2020** Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of properties with cultural and historic significance to the African American community. The funds appropriated for this purpose shall be administered in accordance with Section 5A–330 of the State Finance and Procurement Article. 1,000,000
- NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2021 are listed individually by county in Part II.
- M.C.C.B.L. 2021** Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of properties with cultural and historic significance to the African American community. The funds appropriated for this purpose shall be administered in accordance with Section 5A–330 of the State Finance and Procurement Article. 1,000,000
- NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2022 are listed individually by county in Part II.

MARYLAND DEPARTMENT OF PLANNING

M.C.C.B.L. 2022 Provide funds for the African American Heritage Preservation Grant Program to assist in the protection of properties with cultural and historic significance to the African American community. The funds appropriated for this purpose shall be administered in accordance with Section 5A-330 of the State Finance and Procurement Article. 1,000,000

NOTE: Projects funded by the African American Heritage Preservation Grant Program in FY 2023 are listed individually by county in Part II.

| | |
|--------------------------------------------------------------------------------|---------------------|
| Total Authorized - African American Heritage Preservation Grant Program | \$12,000,000 |
| Total Authorized - Grants and Loans | \$33,120,000 |
| GRAND TOTAL - MARYLAND DEPARTMENT OF PLANNING | \$61,410,730 |

MARYLAND PUBLIC BROADCASTING COMMISSION

State-Owned Facilities

Advanced Television Conversion (Statewide)

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 1999 | Provide a portion of the funds to replace the television tower and purchase and install advanced television equipment for the transmitter for WMPT in Annapolis (Anne Arundel County). | 2,479,000 |
| NOTE: As amended by Chapter 46, Acts of 2006 to extend the time or the availability of funds to June 1, 2008. Further amended by Chapter 336, Acts of 2008 to extend the time on the availability of funds from June 1, 2008 to June 1, 2010. | | | |
| F.F. | 1999 | Provide a portion of the funds to replace the television tower and purchase and install advanced television equipment for the transmitter for WMPT in Annapolis (Anne Arundel County). | 871,000 |
| M.C.C.B.L. | 2000 | Provide a portion of the funds to replace the television tower and to purchase and install advanced television equipment for the transmitter for WMPB in Owings Mills and provide a portion of the funds to purchase and install a statewide digital interconnection network system. | 3,489,000 |
| NOTE: As amended by Chapter 204 of Acts of 2003, to add purchase and installation of a Digital Interconnection Network System and change the location from Baltimore County to Statewide. Further amended by Chapter 46, Acts of 2006, to add replacing the television tower as a purpose and to extend the time for availability of funds from June 1, 2006 to June 1, 2008. Further amended by Chapter 488, Acts of 2007 to permit use of funds on the digital network system. Further amended by Chapter 336, Acts of 2008 to extend the time on the availability of funds from June 1, 2008 to June 1, 2010. | | | |
| F.F. | 2000 | Provide a portion of the funds to purchase and install advanced television equipment for the transmitter for WMPB in Owings Mills (Baltimore County). | 1,225,900 |
| F.F. | 2001 | Provide a portion of the funds to replace/refurbish the television towers and/or purchase and install advanced television equipment at WFPT in Frederick (Frederick County); WWPB in Hagerstown (Washington County); WGPT in Oakland (Garrett County); and WCPB in Salisbury (Wicomico County). | 2,187,000 |
| G.F. | 2001 | Provide a portion of the funds to replace/refurbish the television towers and/or purchase and install advanced television equipment at WFPT in Frederick (Frederick County); WWPB in Hagerstown (Washington County); WGPT in Oakland (Garrett County); and WCPB in Salisbury (Wicomico County). | 7,280,000 |
| Total Authorized - Advanced Television Conversion | | | \$17,531,900 |

Back-up Power Supply System (Baltimore County)

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2003 | Provide funds to purchase and install a Back-up Power System at the Owings Mills headquarters. | 675,492 |
| NOTE: In June of 2010, the Comptroller reverted \$24,508.14 which was what was remained of the original appropriation. The funds were reverted because they had not been encumbered within seven years. | | | |
| Total Authorized - Back-up Power Supply System | | | \$675,492 |

Digital Interconnection Network System (Statewide)

| | | | |
|--------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2000 | Provide a portion of the funds to purchase and install a Statewide Digital Interconnection Network System. | 300,000 |
| G.F. | 2001 | Provide a portion of the funds to purchase and install a Statewide Digital Interconnection Network System. | 350,000 |
| M.C.C.B.L. | 2003 | Provide funds to purchase and install a Statewide Digital Interconnection Network System. | 800,000 |
| M.C.C.B.L. | 2004 | Provide funds to purchase and install a Statewide Digital Interconnection Network System. | 500,000 |
| NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to June 1, 2012. | | | |
| Total Authorized - Digital Interconnection Network System | | | \$1,950,000 |

Studio A Renovation and Addition (Baltimore County)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | Provide funds to begin designing the renovation and expansion of Studio A. | 690,000 |
| M.C.C.B.L. | 2018 | Provide funds to continue design of the renovation and expansion of Studio A. | 100,000 |

MARYLAND PUBLIC BROADCASTING COMMISSION

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | Provide funds to complete design, construction, and equipping of the renovation and expansion of Studio A. | 8,210,000 |
| M.C.C.B.L. | 2020 | Provide funds to complete equipping of the renovation and expansion of Studio A. | 545,000 |
| | | Total Authorized - Studio A Renovation and Addition | \$9,545,000 |

**Transmission Equipment Replacement
(Statewide)**

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds to replace digital transmission and other broadcast equipment. | 400,000 |
| M.C.C.B.L. | 2015 | Provide funds to replace digital transmission and other broadcast equipment. | 400,000 |
| M.C.C.B.L. | 2016 | Provide funds to replace digital transmission and other broadcast equipment. | 150,000 |
| M.C.C.B.L. | 2017 | Provide funds to replace digital transmission and other broadcast equipment. | 550,000 |
| F.F. | 2017 | Provide funds to replace digital transmission and other broadcast equipment. | 3,000,000 |
| | | NOTE: These funds are a FY 2018 deficiency appropriation. | |
| M.C.C.B.L. | 2018 | Provide funds to replace digital transmission and other broadcast equipment. | 1,156,000 |
| F.F. | 2018 | Provide funds to replace digital transmission and other broadcast equipment. | 2,847,000 |
| M.C.C.B.L. | 2019 | Provide funds to replace digital transmission and other broadcast equipment. | 61,000 |
| F.F. | 2019 | Provide funds to replace digital transmission and other broadcast equipment. | 3,000,000 |
| M.C.C.B.L. | 2020 | Provide funds to replace digital transmission and other broadcast equipment. | 900,000 |

| | | |
|--|--------------------------------------------------------------|---------------------|
| | Total Authorized - Transmission Equipment Replacement | \$12,464,000 |
| | Total Authorized - State-Owned Facilities | \$42,166,392 |
| | GRAND TOTAL - MARYLAND PUBLIC BROADCASTING COMMISSION | \$42,166,392 |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

State-Owned Facilities

**Brooklandville Property Demolition
(Baltimore County)**

| | | | |
|--------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2021 | Provide funds to demolish the buildings at the Brooklandville Property located at 2323 West Joppa Road. | 1,500,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| G.F. | 2022 | Provide funds to complete partial demolition, stabilization, and improvements to the parking garage. | 1,400,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 4. | |
| Total Authorized - Brooklandville Property Demolition | | | \$2,900,000 |

Division of Correction

**Brockbridge Correctional Facility
(Statewide)**

| | | | |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2001 | Prepare detailed plans to renovate the kitchen/dining facilities at Brockbridge Correctional Facility. | 481,000 |
| M.C.C.B.L. | 2004 | Provide funds to complete design and construct a new kitchen and renovate dining hall at Brockbridge Correctional Facility. | 8,451,000 |
| M.C.C.B.L. | 2005 | Provide funds for capital equipment for a new kitchen and renovated dining hall/warehouse at Brockbridge Correctional Facility. | 331,000 |
| Total Authorized - Brockbridge Correctional Facility | | | \$9,263,000 |

**Central Laundry Pre-Release Unit
(Carroll County)**

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2000 | Prepare detailed plans for renovations and an expansion of the kitchen and dining hall. | 277,000 |
| M.C.C.B.L. | 2000 | Design, construct, and equip a boiler plant. | 3,695,000 |
| | | NOTE: Total authorizations to design, construct, and equip the boiler plant were \$3,902,000. Additional funds were provided prior to 1999. | |
| M.C.C.B.L. | 2001 | Complete detailed plans and renovate the kitchen/dining facilities. | 4,688,000 |
| M.C.C.B.L. | 2002 | Provide funds to equip the expansion of the kitchen and dining hall. | 215,000 |
| M.C.C.B.L. | 2003 | Provide supplemental funds to complete construction of the new boiler plant. | 1,280,000 |
| Total Authorized - Central Laundry Pre-Release Unit | | | \$10,155,000 |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

**Dorsey Run Correctional Facility
(Anne Arundel County)**

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | Provide funds to design and construct the first of two 560-bed compounds at Jessup Community Correctional Facility, each consisting of two dormitory-style housing units and a support services building provided that no funds may be expended on this project until: (1) the federal per diem rate paid to the State for housing federal detainees in State facilities has been renegotiated to a rate that ensures operating costs for the Maryland Correctional Adjustment Center will be fully covered through federal funds; (2) the budget committees have received a federal award letter evidencing written confirmation that the federal funds have been approved and appropriated by the Office of Federal Detainee Trustee for this project; (3) the Part I Program Plan has been approved by the Department of Budget and Management, and the budget committees have been notified in writing of the approval; and (4) the budget committees have received a letter certifying that the Department of Public Safety and Correctional Services has met, and will continue to meet as necessary, with members of the communities surrounding the Jessup Correctional Complex to address community concerns. Further provided that it is the intent of the General Assembly that the Jessup Community Correctional Facility be operated as a minimum security facility and that no inmates with a security classification above minimum security shall be housed at that facility (Anne Arundel). NOTE: The project name was changed from the Jessup Correctional Facility to the Dorsey Run Correctional Facility. | 13,224,000 |
| F.F. | 2009 | Provide funds to design and construct the first of two 560-bed compounds at Jessup Community Correctional Facility, each consisting of two dormitory-style housing units and a support services building. NOTE: The project name was changed from the Jessup Correctional Facility to the Dorsey Run Correctional Facility. | 10,000,000 |
| F.F. | 2011 | Provide funds to equip a new 560-bed minimum security compound at Dorsey Run. NOTE: These funds were provided as a FY 2011 deficiency appropriation. | 2,100,000 |
| M.C.C.B.L. | 2012 | Provide funds to equip a new 560-bed minimum security compound at the Dorsey Run Correctional Facility. NOTE: As amended by Chapter 14, Acts of 2019 to extend the authorization to June 1, 2021. The Board of Public Works transferred \$22,051.72 to the Department of General Services Construction Contingency Fund on May 19, 2021. | 1,177,948 |
| F.F. | 2012 | Provide funds to design, construct, and equip a new 560-bed minimum security compound at the Dorsey Run Correctional Facility. | 7,900,000 |
| M.C.C.B.L. | 2013 | Provide funds to construct a new 560-bed minimum security compound at Dorsey Run Correctional Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. NOTE: The 2013 General Assembly pre-authorized \$18,850,000 for this project in FY 2015. | 987,000 |
| M.C.C.B.L. | 2014 | Provide funds to construct and equip a new 560-bed minimum security compound at Dorsey Run Correctional Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. NOTE: The 2013 General Assembly pre-authorized \$18,850,000 for this project in FY 2015. Based on the project schedule, the 2014 General Assembly pre-authorized \$15,314,000 in FY 2015 and \$3,575,000 in FY 2016 for this project. | 15,314,000 |
| M.C.C.B.L. | 2015 | Provide funds to complete construction and equipping of a new 560-bed minimum security compound at Dorsey Run Correctional Facility. NOTE: The 2014 General Assembly pre-authorized \$3,575,000 for this project in FY 2016. Chapter 495, the enrolled MCCBL of 2015, authorized \$3,495,000 in FY 2016. The difference stems from the approved list of equipment. | 3,495,000 |

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|------------------------------------------------------------|---------------------|
| Total Authorized - Dorsey Run Correctional Facility | \$54,197,948 |
|------------------------------------------------------------|---------------------|

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

**Eastern Correctional Institution
(Somerset County)**

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2003 | Provide funds to design/build and equip a 140-bed minimum security housing unit. | 3,422,000 |
| M.C.C.B.L. | 2015 | Provide funds to design and construct a replacement high temperature hot water system, mechanical room renovations, and other hot water and steam improvements at the Eastern Correctional Institution, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 4,925,000 |
| M.C.C.B.L. | 2016 | Provide funds to construct a replacement high temperature hot water system, mechanical room renovations, and other hot water and steam improvements at the Eastern Correctional Institution. | 1,945,000 |
| | | NOTE: Chapter 14, Acts of 2019 pre-authorized \$9,211,000 in FY 2021 and \$8,459,000 in FY 2022 for this project. | |
| M.C.C.B.L. | 2020 | Provide funds to continue construction of the replacement high temperature hot water system and perimeter security fence system at the Eastern Correctional Institution in Westover, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 18,141,000 |
| | | NOTE: Chapter 63, Acts of 2021 preauthorized \$11,840,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2020 | Construct a natural gas delivery pipeline to the cogeneration plant at Eastern Correctional Institution and convert the plant from using woodchips as fuel to natural gas. | 3,589,000 |
| M.C.C.B.L. | 2020 | Construct improvements to the Eastern Correctional Institution wastewater treatment plant to comply with a consent order issued by the Maryland Department of the Environment (Phase 4). | 500,000 |
| M.C.C.B.L. | 2020 | A grant from the State Water and Sewer Infrastructure Improvement Fund to construct upgrades to the co-generation facility at the Eastern Correctional Institution. | 273,000 |
| G.F. | 2021 | Provide fund to construct upgrades to the co-generation facility at the Eastern Correction Institution. | 14,569,630 |
| | | NOTE: These fund are a FY 2022 deficiency appropriation. This funding includes \$7,284,815 budgeted under the Board of Public Works. | |
| G.F. | 2022 | Provide funds to complete design and continue construction of the replacement high temperature hot water system and perimeter security fence system at the Eastern Correctional Institution in Westover, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 10,776,000 |
| | | NOTE: Chapter 344, Acts of 2022 preauthorized \$28,013,000 in FY 2024 for this project. | |
| | | Total Authorized - Eastern Correctional Institution | \$58,140,630 |

**Jessup Region and Western Maryland Perimeter Security Upgrades
(Regional)**

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | Provide funds to begin design of upgraded perimeter security systems at Jessup Correctional Institution, Maryland Correctional Institution – Jessup, Maryland Correctional Institution – Women, Patuxent Institution, Western Correctional Institution, North Branch Correctional Institution, Maryland Correctional Training Center, Roxbury Correctional Institution, and Maryland Correctional Institution – Hagerstown | 921,000 |
| | | Total Authorized - Jessup Region and Western Maryland Perimeter Security Upgrades | \$921,000 |

**Jessup Region Electrical Infrastructure Upgrade
(Anne Arundel County)**

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide funds to begin design of upgrades to the electrical infrastructure servicing correctional facilities, support buildings, and offices in the Jessup region. | 382,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue design of upgrades to the electrical infrastructure servicing correctional facilities, support buildings, and offices in the Jessup region. | 467,000 |
| M.C.C.B.L. | 2018 | Provide funds to continue design of upgrades to the electrical infrastructure servicing correctional facilities, support buildings, and offices in the Jessup region. | 229,000 |

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2019 | Provide funds to continue design and begin construction of upgrades to the electrical infrastructure servicing correctional facilities, support buildings, and offices in the Jessup region, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 7,930,000 |
| | | NOTE: Chapter 14, Acts of 2019 pre-authorized \$6,460,000 in FY 2021 for this project. | |
| M.C.C.B.L. | 2020 | Provide funds to continue construction of upgrades to the electrical infrastructure servicing correctional facilities, support buildings, and offices in the Jessup region, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 994,000 |
| | | NOTE: Chapter 537, Acts of 2020 pre-authorized \$8,924,000 in FY 2022 for this project. | |
| M.C.C.B.L. | 2021 | Provide funds to complete design and continue construction of upgrades to the electrical infrastructure servicing correctional facilities, support buildings, and offices in the Jessup region, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 3,681,000 |
| | | NOTE: Chapter 63, Acts of 2021 pre-authorized \$6,273,000 in FY 2023 for this project. | |
| G.F. | 2022 | Provide funds to complete design and continue construction of upgrades to the electrical infrastructure servicing correctional facilities, support buildings, and offices in the Jessup region, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 7,428,000 |
| | | NOTE: This funding includes \$4,352,000 provided in Supplemental Budget Number 4. Chapter 344, Acts of 2022 preauthorized \$9,389,000 in FY 2024 for this project. | |
| | | Total Authorized - Jessup Region Electrical Infrastructure Upgrade | \$21,111,000 |
| | | Maryland Correctional Adjustment Center (Baltimore City) | |
| F.F. | 1999 | Provide funds for renovations to house Federal prisoners. | 800,000 |
| | | Total Authorized - Maryland Correctional Adjustment Center | \$800,000 |
| | | Maryland Correctional Institution - Hagerstown (Washington County) | |
| S.F. | 2005 | Provide funds to design/build a State Use Industries Warehouse addition. | 1,754,000 |
| M.C.C.B.L. | 2016 | <i>Provide funds to begin design of improvements to the Maryland Correctional Institution – Hagerstown’s Perimeter Security and new gatehouse and visiting center.</i> | 0 |
| | | NOTE: As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$1,042,000 to 0. | |
| M.C.C.B.L. | 2019 | <i>Provide funds to begin designing a replacement security system, to include perimeter fencing, related equipment, a new gatehouse with a visiting center, and a new gymnasium at the Maryland Correctional Institution – Hagerstown.</i> | 0 |
| | | NOTE: As amended by Chapter 537, Acts of 2020 to reduce the authorization from \$1,226,000 to 0. | |
| | | Total Authorized - Maryland Correctional Institution - Hagerstown | \$1,754,000 |
| | | Maryland Correctional Institution - Jessup (Anne Arundel County) | |
| M.C.C.B.L. | 2000 | Design/build perimeter security improvements and gatehouse. | 147,000 |
| M.C.C.B.L. | 2001 | Construct and equip Perimeter Security/Gatehouse/Visitor Registration Center. | 2,357,000 |
| | | NOTE: As amended by Chapter 445 Acts of 2005 to reduce the authorization from \$2,557,000 to \$2,357,000. | |
| M.C.C.B.L. | 2002 | Design/build perimeter security improvements and gatehouse. | 3,000,000 |
| | | Total Authorized - Maryland Correctional Institution - Jessup | \$5,504,000 |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

**Maryland Correctional Institution for Women
(Anne Arundel County)**

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 1999 | Complete design, construct, and provide capital equipment for renovations and an expansion to the kitchen and dining hall. | 5,927,000 |
| | | NOTE: An additional \$416,925 was provided from the Construction Contingency Fund to award the construction contract. | |
| M.C.C.B.L. | 2000 | Prepare preliminary plans to construct the Support Services/State Use Industries Buildings. | 497,000 |
| M.C.C.B.L. | 2000 | Supplement funds to construct kitchen/dining renovation/addition. | 1,200,000 |
| | | NOTE: Total authorizations to design, construct, and equip the kitchen and dining hall renovation project were \$7,417,000. Additional funds were provided prior to 1999. | |
| M.C.C.B.L. | 2001 | Complete detailed plans for a Support Services Building/State Use Industries Shop. | 975,000 |
| M.C.C.B.L. | 2001 | Prepare detailed plans for the upgrade of utilities serving the institution. | 400,000 |
| M.C.C.B.L. | 2003 | Provide funds to construct and equip a new Support Services Building/State Use Industries Shop. | 17,408,000 |
| M.C.C.B.L. | 2003 | Provide funds to replace or upgrade utilities serving the institution. | 3,373,000 |
| M.C.C.B.L. | 2004 | Provide funds to complete capital equipping of the new Support Services/State Use Industries Buildings. | 54,000 |
| | | Total Authorized - Maryland Correctional Institution for Women | \$29,834,000 |

**Maryland Correctional Training Center
(Washington County)**

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 1999 | Provide a portion of the funds to construct and provide capital equipment for renovation and expansion of the Hagerstown Central Kitchen. | 6,867,000 |
| M.C.C.B.L. | 1999 | Construct perimeter security improvements. | 4,196,000 |
| M.C.C.B.L. | 2000 | Supplement funds to design and construct the Hagerstown Central Kitchen expansion. | 850,000 |
| M.C.C.B.L. | 2000 | Supplement funds to design and construct perimeter security improvements. | 1,800,000 |
| | | NOTE: Total authorizations to design and construct perimeter security improvements were \$2,090,000. Additional funds were provided prior to 1999. | |
| S.F. | 2002 | Provide a portion of the funds to design, construct and equip the Hagerstown Central Kitchen. | 3,441,000 |
| | | NOTE: Provided for from the Dedicated Purpose Fund of the FY 2002 Reserve Fund by the Budget Reconciliation and Financing Act, Chapter 440 of the Acts of the General Assembly of 2002. | |
| M.C.C.B.L. | 2004 | Provide funds to design a new medium security housing unit and support space. | 1,060,000 |
| M.C.C.B.L. | 2005 | Provide funds to complete design of a 192-cell medium security housing unit and support space. | 620,000 |
| S.F. | 2006 | Provide funds to prepare preliminary plans to replace windows and heating systems. | 1,300,000 |
| M.C.C.B.L. | 2007 | 192-Cell Medium Security Housing Unit and Support Space. Provide funds to construct and equip a new housing unit and renovate and expand medical and commissary spaces at the Maryland Correctional Training Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete the project. | 24,992,782 |
| | | NOTE: The 2007 General Assembly pre-authorized funds in the amount of \$7,637,000 to be included in the FY 2009 budget to construct and equip a new housing unit and renovate and expand medical and commissary spaces at the Maryland Correctional Training Center. The Board of Public Works cancelled \$7,217.68 of the original \$25 million authorization on November 12, 2014. | |

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| M.C.C.B.L. 2007 | Provide funds to design and replace the steam loop, boiler flue stack and controls, and utility vaults for the steam distribution system at the Maryland Correctional Training Center. | 9,822,428 |
| | NOTE: The Board of Public Works transferred \$13,572.29 of the original \$9,836,000 authorization to the Department of General Services Construction Contingency Fund on May 19, 2021. | |
| M.C.C.B.L. 2008 | Provide funds for the 192-cell medium security housing unit and support space at the Maryland Correctional Training Center. | 7,082,985 |
| | NOTE: The Board of Public Works transferred \$55,300.96 of the remaining \$7,138,285.51 authorization to the Department of General Services Construction Contingency Fund on May 19, 2021. These funds were pre-authorized in 2007. | |
| M.C.C.B.L. 2008 | Provide funds to construct and equip a new housing unit and renovate and expand medical and commissary spaces at the Maryland Correctional Training Center. | 2,404,000 |
| | NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$2,504,000 to \$2,404,000. | |
| M.C.C.B.L. 2011 | Provide funds to construct replacements for the windows and heating systems in Housing Units 1 and 2 at the Maryland Correctional Training Center in Hagerstown. Any funds not needed for these improvements may be used to design and construct replacement for the windows and heating systems of Housing Units 3 through 6. | 9,729,000 |
| | NOTE: As amended by Chapter 14, Acts of 2019 to extend the authorization to June 1, 2021. | |
| M.C.C.B.L. 2014 | Provide funds to replace the windows and heating systems at six housing units at the Maryland Correctional Training Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 5,085,000 |
| | NOTE: The 2014 General Assembly pre-authorized \$3,900,000 in FY 2016 for this project. | |
| M.C.C.B.L. 2015 | Provide funds to complete the replacement of windows and heating systems in Housing Units 5 and 6 at the Maryland Correctional Training Center. | 1,405,000 |
| | NOTE: The 2014 General Assembly preauthorized \$3,900,000 in FY 2016 for this project. Chapter 495, the enrolled MCCBL of 2015, authorized \$1,405,000 for this project in FY 2016. The 2016 authorization was reduced to reflect left over funds from the first phase of this project. | |
| M.C.C.B.L. 2016 | Provide funds to complete construction of the replacement of windows and heating systems in Housing Units 5 and 6 at the Maryland correctional Training Center. | 655,000 |
| M.C.C.B.L. 2017 | Provide funds to design the replacement of windows and heating systems in Housing Units 3 and 4 at the Maryland Correctional Training Center. | 663,000 |
| M.C.C.B.L. 2019 | Provide funds to continue the design and construction of the replacement of windows and heating systems for housing units at the Maryland Correctional Training Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 5,337,000 |
| | NOTE: The 2019 General Assembly pre-authorized \$9,729,000 in FY 2021 for this project. | |
| M.C.C.B.L. 2020 | Provide funds to complete construction of the replacement of windows and heating systems for housing units at the Maryland Correctional Training Center. | 7,460,000 |
| Total Authorized - Maryland Correctional Training Center | | \$94,770,194 |
| Maryland House of Correction Deconstruction Project (Anne Arundel County) | | |
| M.C.C.B.L. 2011 | Provide funds to design the deconstruction of the Maryland House of Correction in Jessup, provided that the Department of Public Safety and Correctional Services shall submit a report to the budget committees by December 1, 2011, providing detail on how inmate labor will be used for the project. | 500,000 |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

M.C.C.B.L. 2012 Provide design and construction funds for the deconstruction of the Maryland House of Correction in Jessup, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all the funds necessary to complete this project. 3,480,031

NOTE: The 2012 General Assembly pre-authorized \$3,022,000 in FY 2014 for this project. The Board of Public Works transferred \$19,968.79 to the Department of General Services Construction Contingency Fund on May 19, 2021.

M.C.C.B.L. 2013 Provide funds to design, construct, and equip the deconstruction of the Maryland House of Correction (MHC) at the Jessup Correctional Institution. 3,306,000

Total Authorized - Maryland House of Correction Deconstruction Project \$7,286,031

**North Branch Correctional Institution
(Allegany County)**

F.F. 1999 Prepare detailed plans, and perform site work to construct prison housing and support buildings. 10,000,000

M.C.C.B.L. 2000 Construct the first 256-bed housing unit. 18,474,000

M.C.C.B.L. 2001 Provide a portion of the funds to construct a Support Services Building, construct and equip a gatehouse, and equip the first housing unit. 26,714,000

F.F. 2001 Provide a portion of the funds to construct a Support Services Building, construct and equip a gatehouse, and equip the first housing unit. 4,920,000

M.C.C.B.L. 2002 Provide a portion of the funds to equip the Support Services Building. 122,000

M.C.C.B.L. 2003 Provide supplemental funds to complete construction of the Support Services Building, construction funds for a second Housing Unit, and design funds for a third Housing Unit and a levee system. 30,139,000

NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$30,641,000 to \$30,139,000.

F.F. 2003 Provide a portion of the funds to complete construction of the Support Services Building, construction funds for a second Housing Unit, and design funds for a third Housing Unit and a levee system. 2,100,000

M.C.C.B.L. 2004 Provide funds to complete construction of the Support Services Building; equip the second housing unit; construct a flood control levee, a railroad culvert, site/utilities work, fencing and perimeter road for the third and fourth housing units; and design the fourth housing unit. 17,066,000

NOTE: An additional \$36,161,000 was authorized for the third housing unit in FY 2006 in the State Reserve Fund. As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$17,536,000 to \$17,066,000.

S.F. 2006 Provide funds to construct and equip the fourth housing unit at the North Branch Correctional Institution. 25,672,000

NOTE: Chapter 46, Acts of 2006 included \$27,672,000 in bond premiums to construct and equip the fourth housing unit at the North Branch Correctional Institution. Chapter 483, Acts of 2010 reduced the authorization from \$27,672,000 to \$25,672,000.

M.C.C.B.L. 2009 Provide funds to design, construct and equip a new Maryland Correctional Enterprises building at the North Branch Correctional Institution to house an Upholstery and Re-upholstery Plant. 5,345,000

NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original MCCBL 2009 authorization from \$6,845,000 to \$6,045,000. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$6,045,000 to \$5,345,000. Total authorizations for projects at the North Branch Correctional Institution were \$143,124,000. Additional funds were provided prior to 1999.

Total Authorized - North Branch Correctional Institution \$140,552,000

**Roxbury Correctional Institution
(Washington County)**

M.C.C.B.L. 2019 Provide funds to begin designing a replacement security system, including perimeter fencing, related equipment, a new building to house a gatehouse function, and relocation of the Regional Business Office, at the Roxbury Correctional Institution in Hagerstown. 0

NOTE: NOTE: As amended by Chapter 537, Acts of 2020 to reduce the authorization from \$611,000 to 0.

Total Authorized - Roxbury Correctional Institution \$0

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**Western Correctional Institution
(Allegany County)**

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|------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 1999 | Construct a State Use Industries furniture shop. NOTE: Chapter 290, Acts of 2002, reduced the 1999 authorization from \$3,803,000 to \$3,647,000. | 3,647,000 |
| M.C.C.B.L. | 2005 | Provide funds for detailed design of a new warehouse at the Western Correctional Institution. | 360,000 |
| M.C.C.B.L. | 2008 | Provide funds to design a new Vocational Education Building. NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$1,099,000 to \$981,000. | 981,000 |
| M.C.C.B.L. | 2009 | Provide funds to construct and equip a new Vocational Education Building at the Western Correctional Institution. NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$11,166,000 to \$9,166,000. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$9,166,000 to \$8,166,000. Further amended by Chapter 424, Acts of 2013 to reduce the authorization from \$8,166,000 to \$8,021,000. The Board of Public Works transferred \$54,499.94 to the Department of General Services Construction Contingency Fund on May 19, 2021. | 7,966,500 |
| M.C.C.B.L. | 2009 | Provide funds to design and construct a landfill closure cap for a landfill at the Western Correctional Institution. NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$1,815,000 to \$1,415,000. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$1,415,000 to \$1,315,000. | 1,315,000 |
| M.C.C.B.L. | 2010 | Provide funds to equip a new Vocational Education Building at the Western Correctional Institution. NOTE: As amended by Chapter 495 to reduce the authorization from \$321,000 to \$174,183. | 174,183 |
| Total Authorized - Western Correctional Institution | | | \$14,443,683 |
| Total Authorized - Division of Correction | | | \$448,732,487 |

Division of Pretrial Detention and Services

**Baltimore City Detention Center
(Baltimore City)**

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | Design and construct renovations to the courtroom-related areas of the Baltimore Central Booking and Intake Center. | 6,141,000 |
| M.C.C.B.L. | 2002 | Supplement funds to design and construct fire safety and utility improvements at the Baltimore City Detention Center, provided that no funds may be expended until: (1) the part II Program Plan has been approved; (2) a cost estimate based on the approved plan has been prepared by the Department of General Services; and (3) the budget committees have reviewed and commented on the cost estimate or 45 days elapse from the date the cost estimate is received by the committees. | 2,000,000 |
| M.C.C.B.L. | 2003 | Provide supplemental funds to construct fire safety and utility improvements at the Baltimore City Detention Center. | 1,948,000 |
| M.C.C.B.L. | 2003 | Provide funds to prepare detailed plans to upgrade the ventilation systems at the Women's Detention Center. | 250,000 |

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| M.C.C.B.L. | 2004 | <p>Provide funds to acquire and demolish adjacent properties to expand the Baltimore City Detention Center, provided that no funds may be expended on this project until:</p> <p>(1) the appraisal has been reviewed by the Department of Budget and Management;</p> <p>(2) a cost estimate for acquisition, demolition, and site work based on the approved appraisal has been prepared by the Department of General Services; and</p> <p>(3) the budget committees have reviewed and commented on the cost estimate or 45 days have elapsed from the date the cost estimate is received by the committees.</p> <p>Further provided that no funds may be expended for this project until:</p> <p>(1) the Department of Public Safety and Correctional Services submits a Capital Master Plan;</p> <p>(2) the Capital Master Plan does not include any new correctional facility construction or any correctional facility expansion projects in Baltimore City south of Monument Street;</p> <p>(3) the Department of Public Safety and Correctional Services and the Department of General Services have met with members of the communities affected by the acquisition of new property and new correctional facility construction; and</p> <p>(4) the Department of Public Safety and Correctional Services and the Department of General Services have met with the elected officials who represent the communities affected by the acquisition of new property and new correctional facility construction. Further provided that no funds may be expended on the acquisition of the Baltimore Gas and Electric substation property until:</p> <p>i. The phase II environmental site assessment has been completed including the cost estimates for hazardous materials allotment; and</p> <p>ii. A report on the cost of the property acquisition is submitted to the budget committees and 45 days have elapsed from the date the report is received by the budget committees.</p> <p>NOTE: As amended by Chapter 445, Acts of 2005 to add demolition to the project, and to establish conditions on the use of the Baltimore Gas and Electric substation property.</p> | 2,500,000 |
| M.C.C.B.L. | 2004 | <p>Provide funds to complete design and install a chiller and ventilation system upgrade at the Women’s Detention Center.</p> <p>NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$3,335,000 to \$3,203,000.</p> | 3,203,000 |
| M.C.C.B.L. | 2005 | <p>Provide funds for design and demolition of acquired properties to expand the Baltimore City Detention Center, provided that no funds may be expended on this project until a program plan has been submitted and approved. The budget committees shall have 45 days to review and comment upon the plan.</p> <p>NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$2,640,000 to \$1,545,000.</p> | 1,545,000 |
| S.F. | 2006 | <p>Provide funds for the demolition of structures on property acquired for the expansion of the Baltimore City Detention Center.</p> <p>NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$3,000,000 to \$2,312,000.</p> | 2,312,000 |
| G.F. | 2006 | <p>Deficiency Appropriation in FY 2007 provided funds for property acquisition and demolition.</p> | 1,392,410 |
| M.C.C.B.L. | 2007 | <p><i>Provide funds to design the upgrade of the underground utility systems serving the Baltimore City Correctional Complex, provided that no funds may be expended on this project until a Part I program plan has been submitted and approved by the Department of Budget and Management. The budget committees shall have 45 days to review and comment on the plan.</i></p> <p>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the authorization from \$840,000 to \$0.</p> | 0 |

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| M.C.C.B.L. | 2007 | Provide funds for the acquisition of property and the demolition of structures on property acquired for the expansion of the Baltimore City Correctional Complex. | 672,000 |
| | | NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$1,100,000 to \$672,000. | |
| M.C.C.B.L. | 2008 | Provide funds for preliminary design of a new Women’s Detention Facility. | 2,431,087 |
| | | NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$5,500,000 to \$2,932,000. Further amended by Chapter 463, Acts of 2014 to reduce the authorization from \$2,932,000 to \$2,431,544. The Board of Public Works reduced the authorization by \$457 on April 16, 2014. | |
| M.C.C.B.L. | 2008 | Provide funds for preliminary design of a new Youth Detention Facility. | 3,400,000 |
| M.C.C.B.L. | 2009 | Provide funds for detailed design of a New Women’s Detention Facility. | 1,503,700 |
| | | NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$5,959,000 to \$1,904,000. Further amended by Chapter 463, Acts of 2014 to reduce the authorization from \$1,904,000 to \$1,503,850. The Board of Public Works reduced the authorization by \$150 on August 16, 2014. | |
| M.C.C.B.L. | 2009 | Provide funds to complete design and to construct a New Youth Detention Facility. | 3,342,000 |
| | | NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$11,800,000 to \$3,342,000. | |
| M.C.C.B.L. | 2010 | <i>New Youth Detention Facility. Provide funds to construct a New Youth Detention Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriations of all the funds necessary to complete this project. Further provided that no funds may be expended for construction until the Department of Public Safety and Correctional Services submits a report to the budget committees providing the findings of a new population analysis and identifying the number of beds to be provided in the New Youth Detention Facility. The budget committees shall have 45 days from the receipt of the report to review and comment. Further provided that no funds may be expended until the Department submits a report to the Budget Committees that evaluates the option of renovating the currently vacant Baltimore pre-release unit for women in order to accommodate the youth-charged-as-adult population. The report should evaluate the current housing, programming, medical, recreation, and education space, and identify any necessary changes. The report should also include a preliminary cost estimate and timeline for renovation, if it is determined to be a feasible option. The report shall be submitted to the budget committees no later than July 30, 2012, and the budget committees shall have 45 days from the receipt of the report to review and comment.</i> | 0 |
| | | <i>NOTE: The 2010 General Assembly pre-authorized \$38,000,000 in the FY 2012 budget and \$25,600,000 in the FY 2013 budget to construct this facility. The 2011 General Assembly reduced the FY 2012 pre-authorization from \$38,000,000 to \$0 since the project was not ready to proceed. The 2011 General Assembly also increased the FY 2013 pre-authorization from \$25,600,000 to \$41,100,000 and pre-authorized \$21,700,000 in FY 2014. In addition, the 2011 General Assembly restricted the use of these funds until a new population analysis has been submitted. The 2012 General Assembly reduced the FY 13 authorization from \$41,100,000 to \$0 since the project was not ready to proceed due to the reevaluation of the project’s scope. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$17,520,000 to \$597,000 and to restrict the use of funds until a space analysis, cost estimate and schedule have been submitted to the General Assembly. Further amended by Chapter 424, Acts of 2013 to reduce the authorization from \$597,000 to 0.</i> | |
| M.C.C.B.L. | 2011 | Provide funds to design and renovate the Annex Building at the Baltimore City Detention Center to create a new dining facility, provided that funds may not be expended until the Part I and II Program Plans have been approved by the Department of Budget and Management. | 1,500,000 |
| M.C.C.B.L. | 2013 | Provide funds to design a new Youth Detention Center. A renovation of the Baltimore Pre-Release Unit and the Occupational Skills Training Center and the building of an addition would house the youth charged as adult population. The Board of Public Works transferred \$11,380 to the Department of General Services Construction Contingency Fund on May 19, 2021. | 2,588,620 |
| M.C.C.B.L. | 2014 | Provide funds to design and construct a new Youth Detention Center to appropriately house youth charged as adults by partially demolishing and renovating the Baltimore Pre-Release Unit and occupational Skills Training Center and constructing an addition. Provided that notwithstanding Section 6 if this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 9,506,000 |
| | | NOTE: The 2014 General Assembly preauthorized \$18,350,000 in FY 2016 and \$3,880,000 in FY 2017 for this project. | |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

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| M.C.C.B.L. | 2015 | Provide funds to continue to design and construct and begin to equip a new Youth Detention Center to house youth charged as adults by demolishing the Baltimore Pre-Release Unit, partially renovating the Occupational Skills Training Center, and constructing an addition, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 21,630,000 |
| | | NOTE: The 2014 General Assembly pre-authorized \$18,350,000 for this project in FY 2016. Chapter 495, the enrolled MCCBL of 2015, authorized \$21,630,000. The difference is due to a program modification that requires the complete demolition of the Baltimore Pre-Release Unit. | |
| M.C.C.B.L. | 2016 | Provide funds to continue to construct and equip a new Youth Detention Center to house youth charged as adults by demolishing the Baltimore Pre-Release Unit, partially renovating the Occupational Skills Training Center, and constructing an addition, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 3,647,000 |
| | | NOTE: Chapter 27, Acts of 2016 pre-authorized \$26,925,000 to demolish the following facilities at the Baltimore City Detention Center (BCDC): Women’s Detention Center, Men’s Detention Center, Administrative Building, BCDC Power Plant, Annex Building, Wyatt Building, C-Block Building, the wall that runs down the middle of the site, Maryland Transition Center (MTC) West Wing, BCDC Post 1 Entrance Building, MTC Power Plant, and Building A. | |
| G.F. | 2016 | <i>Provide funds to begin design and demolition of the buildings at the Baltimore City Correction Complex, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all the funds necessary to complete this project.</i> | 0 |
| | | NOTE: The \$6,581,000 general fund authorization was cancelled. | |
| M.C.C.B.L. | 2017 | Provide funds to begin design of the demolition of multiple buildings at the Baltimore City Correctional Complex. | 2,200,000 |
| M.C.C.B.L. | 2018 | Provide funds to continue design and begin demolition of the buildings at the Baltimore City Correctional Complex, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 4,980,000 |
| | | NOTE: Chapter 9, Acts of 2018 preauthorized \$18,816,000 in FY 2020 and \$4,703,000 in FY 2021 for this project. | |
| M.C.C.B.L. | 2019 | Provide funds to continue demolition of the buildings at the Baltimore City Correctional Complex, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 23,816,000 |
| | | NOTE: Chapter 14, Acts of 2019 pre-authorized \$5,101,000 in FY 2021 for this project. | |
| M.C.C.B.L. | 2020 | Provide funds to complete demolition of the buildings at the Baltimore City Correctional Complex, and provide equipment. | 5,647,000 |
| M.C.C.B.L. | 2020 | Provide funds to begin design of a Therapeutic Treatment Center at the Baltimore City Correctional Complex. | 8,000,000 |
| | | NOTE: The FY 2021 authorization consists of bond premiums. | |
| G.F. | 2022 | Provide funds to continue design of a Therapeutic Treatment Center at the Baltimore City Correctional Complex. | 13,945,000 |
| | | Total Authorized - Baltimore City Detention Center | \$130,099,817 |
| | | Therapeutic Treatment Center (Baltimore City) | |
| M.C.C.B.L. | 2022 | Provide funds to continue design of a Therapeutic Treatment Center at the Baltimore City Correctional Complex. | 13,945,000 |
| | | Total Authorized - Therapeutic Treatment Center | \$13,945,000 |
| | | Total Authorized - Division of Pretrial Detention and Services | \$144,044,817 |
| | | Patuxent Institution (Howard County) | |
| M.C.C.B.L. | 1999 | Construct and provide capital equipment for a visitor registration center and provide perimeter security improvements. | 6,190,000 |
| M.C.C.B.L. | 1999 | Construct renovation and an expansion of the kitchen and dining hall. | 6,838,000 |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

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| M.C.C.B.L. | 2000 | Provide capital equipment for renovations and an expansion to the kitchen and dining hall. | 90,000 |
| M.C.C.B.L. | 2000 | Prepare preliminary plans to install sprinkler and ventilation systems. | 305,000 |
| G.F. | 2000 | Supplement funds to construct the kitchen/dining hall renovation. | 500,000 |
| M.C.C.B.L. | 2001 | Complete detailed plans to construct sprinkler and ventilation systems and additional renovations at the Defective Delinquent and Diagnostic Center Buildings. | 543,000 |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to design and install sprinkler, ventilation, and water systems in the Defective Delinquent and Diagnostic Center Buildings. | 6,560,000 |
| M.C.C.B.L. | 2002 | Supplement funds to construct the perimeter security improvements and gatehouse/visitor registration center. | 3,300,000 |
| M.C.C.B.L. | 2003 | Provide funds to complete design of the project and construction of sprinkler, ventilation, exit, and water systems in the Defective Delinquent Building. | 7,427,000 |
| M.C.C.B.L. | 2003 | Provide supplemental funds to complete the design and construction of the kitchen/dining hall renovation and support space, and construction of the gatehouse/perimeter security improvements project. | 4,000,000 |
| | | NOTE: Chapter 432, Act of 2004 added "and support space" to the authorization. | |
| M.C.C.B.L. | 2004 | Provide funds to design the upgrade of the primary electric power supply and distribution system. | 385,000 |
| M.C.C.B.L. | 2005 | Provide supplemental design funds for fire safety improvements to the DC Building at the Patuxent Institution. | 200,000 |
| S.F. | 2006 | Provide funds to upgrade the primary electric power supply and distribution system at the Patuxent Institution. | 6,202,089 |
| | | NOTE: The Board of Public Works transferred \$56,518.55 to the Department of General Services Construction Contingency Fund on May 19, 2021. | |
| S.F. | 2006 | <i>Provide funds to construct and equip fire safety improvements to the DC Building at the Patuxent Institution.</i> | 0 |
| | | NOTE: As amended by Chapter 483, Acts of 2010 to reduce the authorization from \$7,900,000 to 0. | |
| M.C.C.B.L. | 2009 | Provide funds to design, construct, and equip fire safety improvements for the Diagnostic Center Building and to replace windows and doors at the Defective Delinquent Building. | 10,052,745 |
| | | NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$11,881,000 to \$10,281,000. Further amended by Chapter 14, Acts of 2019 to extend the authorization to June 1, 2021. The Board of Public Works transferred \$33,770.13 to the Department of General Services Construction Contingency Fund on May 19, 2021. | |
| Total Authorized - Patuxent Institution | | | \$52,592,834 |

Police and Correctional Training Commissions

**Public Safety Training Center
(Carroll County)**

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 1999 | Provide a portion of the funds to construct a Public Safety Training Center provided that no funds can be expended until a site has been selected. | 10,300,000 |
| M.C.C.B.L. | 2001 | Complete detailed plans and provide a portion of the funds to construct and renovate the Public Safety Training Center, provided that no funds may be expended until the Department of Public Safety and Correctional Services has; (1) completed a revised program plan; (2) had the program plan approved by the Department of Budget and Management; (3) had the Department of General Services revise the cost estimate worksheet; (4) submitted the cost estimate to the budget committees; and (5) the budget committees shall have had 45 days to review and comment upon the cost estimate. | 16,000,000 |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

S.F. 2001 Complete detailed plans and provide a portion of the funds to construct and renovate the Public Safety Training Center, provided that no funds may be expended until the Department of Public Safety and Correctional Services has;

(1) completed a revised program plan;

(2) had the program plan approved by the Department of Budget and Management;

(3) had the Department of General Services revise the cost estimate worksheet;

(4) submitted the cost estimate to the budget committees; and

(5) the budget committees shall have had 45 days to review and comment upon the cost estimate.

6,173,000

M.C.C.B.L. 2002 Provide a portion of the funds to equip and plan further renovations for the Public Safety Training Center. 962,000

M.C.C.B.L. 2003 Provide funds to design, construct, and equip improvements to the Public Safety Training Center. 5,275,000

M.C.C.B.L. 2004 Provide funds to equip two renovated dormitory buildings and design and construct the remaining components of the Center. 736,000

NOTE: As amended by Chapter 707, Acts of 2009 to allow funds to also be used to construct the facility. Further amended by Chapter 396, Acts of 2011 to reduce the authorization from \$940,000 to \$736,000.

M.C.C.B.L. 2009 Provide funds to design and remediate the rifle range for the Firearms Training Facility at the Public Safety Education and Training Center (PSETC). Provided that this appropriation shall be restricted until the Police and Correctional Training Commissions and the Maryland Transportation Authority (MDTA) have developed and provided the budget committees with a copy of a Memorandum of Understanding that authorizes equal access to all PSETC firing range facilities for MDTA and other PSETC users. Further provided that it is the intent of the General Assembly that the MDTA provide an equal and matching fund for this purpose. 904,201

NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$1,172,000 to \$922,000. The BPW reduced the authorization by \$17,798.63 on December 2, 2015 and transferred these funds to the Department of General Services Construction Contingency Fund. Total authorizations for capital improvements at the Public Safety Training Center are \$61,000,201. Additional funds were provided prior to 1999.

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| Total Authorized - Public Safety Training Center | \$40,350,201 |
| Total Authorized - Police and Correctional Training Commissions | \$40,350,201 |
| Total Authorized - State-Owned Facilities | \$688,620,339 |

Grants and Loans

**Local Jails and Detention Centers
(Statewide)**

M.C.C.B.L. 1999 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. 11,714,000

M.C.C.B.L. 2000 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. 12,742,000

M.C.C.B.L. 2001 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. 1,761,000

M.C.C.B.L. 2002 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. 5,175,000

M.C.C.B.L. 2003 Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. 8,489,000

NOTE: As amended by Chapter 483, Acts of 2010 to reduce the authorization from 11,537,000 to \$8,489,000.

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

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| M.C.C.B.L. | 2004 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 15,258,000 |
| NOTE: The M.C.C.B.L. of 2009 deauthorized \$336,000 in funding provided for the Charles County Detention Center in 2004. | | | |
| M.C.C.B.L. | 2005 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 12,352,000 |
| NOTE: As amended by Chapter 483, Acts of 2010 to reduce the authorization from \$17,541,000 to \$12,352,000. | | | |
| M.C.C.B.L. | 2006 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 1,885,000 |
| M.C.C.B.L. | 2007 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 12,909,000 |
| NOTE: The M.C.C.B.L. of 2009 deauthorized \$4,800,000 provided for the Garrett County Detention Center in 2007. | | | |
| M.C.C.B.L. | 2008 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 12,953,890 |
| NOTE: As amended by Chapter 483, Acts of 2010 to reduce the original authorization from \$19,829,000 to \$13,129,000. Further amended by Chapter 463, Acts of 2014 to reduce the authorization from \$13,129,000 to \$12,953,890. | | | |
| M.C.C.B.L. | 2009 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 17,492,000 |
| NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | | | |
| M.C.C.B.L. | 2010 | <i>Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article.</i> | 0 |
| <i>NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. As amended by Chapter 424, Acts of 2013 to reduce the authorization for the St. Mary's County Detention Center from \$5,513,000 to 0.</i> | | | |
| M.C.C.B.L. | 2011 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 4,955,000 |
| NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | | | |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

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| M.C.C.B.L. 2012 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 50,000 |
| | NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | |
| M.C.C.B.L. 2015 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 829,000 |
| | NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | |
| M.C.C.B.L. 2016 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 2,891,000 |
| | NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | |
| M.C.C.B.L. 2017 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 4,512,000 |
| | NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | |
| M.C.C.B.L. 2018 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 7,332,000 |
| | NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | |
| M.C.C.B.L. 2019 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 8,153,000 |
| | NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | |
| M.C.C.B.L. 2020 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 11,645,000 |
| | NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | |
| M.C.C.B.L. 2021 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 4,665,000 |
| | NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II. | |

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

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| M.C.C.B.L. 2022 | Provide funds to assist the subdivisions in the acquisition of property and in the design, construction, renovation, and equipping of local jail and detention center buildings, site improvements, and facilities. The funds appropriated for this purpose shall be administered in accordance with Section 11-104 of the Correctional Services Article. | 2,576,000 |
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NOTE: Projects funded by the Local Jails and Detention Centers grant program are listed individually by county in Part II.

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| Total Authorized - Local Jails and Detention Centers | \$160,338,890 |
| Total Authorized - Grants and Loans | \$160,338,890 |
| GRAND TOTAL - DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES | \$848,959,229 |

OFFICE OF CRIME CONTROL AND PREVENTION

Grants and Loans

**Public School Safety Improvements
(Statewide)**

G.F. **2018** Provide funds for public school safety grants. 10,000,000

NOTE: These funds were authorized in the Governor's Supplemental Budget #3. In addition to the funding listed here, \$10 million in bond premiums are listed under the Public School Construction Program. Total funding for the Public School Safety Program in FY 2019 was \$20 million.

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|-------------------------------------------------------------|---------------------|
| Total Authorized - Public School Safety Improvements | \$10,000,000 |
| Total Authorized - Grants and Loans | \$10,000,000 |
| GRAND TOTAL - OFFICE OF CRIME CONTROL AND PREVENTION | \$10,000,000 |

BOARD OF PUBLIC WORKS

State-Owned Facilities

Annapolis State Facilities

45 Calvert Street Building (Anne Arundel County)

| | | | |
|-------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2021 | Provide funds for facility renewal projects at the 45 Calvert Street Building in Annapolis. | 2,500,000 |
| NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | | | |
| Total Authorized - 45 Calvert Street Building | | | \$2,500,000 |

Annapolis Post Office Renovation and Addition (Anne Arundel County)

| | | | |
|------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | Provide funds for site acquisition and the design and construction of renovations to the historic Annapolis Post Office building located on Church Circle in Annapolis, provided that no funds may be expended for acquisition until the Department of General Services has provided the budget committees with a complete cost benefit analysis that supports the proposed acquisition and renovation. The budget committees shall have 45 days to review and comment following receipt of the report. | 3,782,000 |
| NOTE: As amended by Chapter 27, Acts of 2016 to allow funds to be used for construction. | | | |
| M.C.C.B.L. | 2013 | Provide funds for the design and construction of renovations to the historic Annapolis Post Office building located on Church Circle in Annapolis. | 351,000 |
| NOTE: As amended by Chapter 27, Acts of 2016 to allow the authorization to be used for construction. | | | |
| M.C.C.B.L. | 2016 | Provide funds to renovate the Annapolis Post Office, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 750,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue construction of renovations and begin equipping the Annapolis Post Office, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 3,738,000 |
| M.C.C.B.L. | 2018 | Provide funds to complete planning, construction, and equipping of renovations to the Annapolis Post Office. | 8,209,000 |
| Total Authorized - Annapolis Post Office Renovation and Addition | | | \$16,830,000 |

Bloomsbury Square (Anne Arundel County)

| | | | |
|---------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2003 | Provide funds to design the demolition of, and demolish the remaining housing units at Bloomsbury Square, and design and construct surface parking facilities. | 700,000 |
| Total Authorized - Bloomsbury Square | | | \$700,000 |

Building Security Systems (Anne Arundel County)

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2000 | Provide funds to the Department of General Services for upgrading building security systems in the Annapolis Government Complex, provided that no funds shall be expended until a report by the Department of General Services is submitted to the General Assembly and approved by the Legislative Policy Committee. Information in the report shall include but not be limited to: (1) an assessment of the Annapolis State Government Complex security risks being addressed; (2) the specific security measures which will be utilized in response to those risks; (3) the ways in which those measures will address specific security risks; and (4) the effect those measures will have on Legislator, State employee, and public access to State facilities. The due date for this report will be September 1, 2000. | 2,000,000 |
| S.F. | 2002 | Provide funds to the Department of General Services for upgrading building security systems in the Annapolis Government Complex. | 1,400,000 |
| NOTE: Provided from the Dedicated Purpose Fund of the FY 2002 Reserve Fund by the Budget Reconciliation and Financing Act, Chapter 440, of the Acts of 2002. | | | |
| Total Authorized - Building Security Systems | | | \$3,400,000 |

BOARD OF PUBLIC WORKS

Legislative Facilities (Anne Arundel County)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 1999 | Complete detailed plans and construct alterations and additions to Legislative facilities in Annapolis. | 24,472,000 |
| M.C.C.B.L. | 1999 | <i>Complete detailed plans for the design of alterations and an addition to the Lowe House of Delegates Office Building.</i> | 0 |
| | | <i>NOTE: As amended by Chapter 508, Acts of 2000, to combine separate appropriations for the Senate Office Building and the House of Delegates Building into one appropriation for Legislative Facilities.</i> | |
| G.F. | 1999 | Supplement the funds to construct an addition and alterations to the James Senate Office Building. | 706,000 |
| M.C.C.B.L. | 2000 | Provide funds to design, construct, and equip legislative facilities in Annapolis. | 21,672,000 |
| G.F. | 2001 | Provide funds to design, construct, and equip legislative facilities in Annapolis. | 7,700,000 |
| | | <i>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$15,000,000 of \$22,700,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace previously approved general funds.</i> | |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to design, construct, renovate, and equip legislative facilities in Annapolis. Notwithstanding any other provision of law, the proceeds of this loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than June 1, 2011. | 19,750,000 |
| | | <i>NOTE: As amended by Chapter 707, Acts of 2009 to extend the time on the availability of funds to June 1, 2011.</i> | |
| M.C.C.B.L. | 2003 | Provide a portion of the funds to equip legislative facilities in Annapolis. | 1,772,000 |
| M.C.C.B.L. | 2005 | Provide funds to equip legislative facilities in Annapolis. | 3,400,000 |
| M.C.C.B.L. | 2006 | Provide funds for the design, construction, and capital equipping of improvements and safety enhancements to the Annapolis Public Building and Grounds, limited to the James Senate Office Building, Legislative Services Building, House Office Buildings, Miller Senate Building, Goldstein Treasury Building and all grounds, parking areas, outbuildings, and appurtenances at the foregoing locations. Provided that these funds are restricted from expenditure until the Presiding Officers of the Maryland General Assembly, in consultation with the Comptroller and State Treasurer, have provided the Department of General Services with a list of projects to be funded with the authorization. Further provided that these funds shall not be used or transferred for any other purpose. | 2,000,000 |
| M.C.C.B.L. | 2008 | Provide funds to design alterations and renovations to the Lowe House Office Building. | 701,000 |
| M.C.C.B.L. | 2009 | Provide funds to construct and equip alterations and renovations to the Lowe House Office Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete the project. | 4,000,000 |
| M.C.C.B.L. | 2011 | Provide funds to design and construct alterations and renovations to the Lowe House Office Building. | 7,050,000 |
| | | <i>NOTE: The 2009 General Assembly pre-authorized funds in the amount of \$3,462,000 to be included in the FY 2011 budget to construct and equip alterations to the Lowe House Office Building. The 2010 General Assembly reduced the FY 2011 pre-authorization from \$3,462,000 to \$0. In addition, the 2010 General Assembly pre-authorized \$4,250,000 in FY 2012 and \$4,000,000 in FY 2013 to construct and equip the Lowe House Office Building. The 2011 General Assembly increased the FY 2012 funding from \$4,250,000 to \$7,050,000 and reduced the FY 2013 pre-authorization from \$4,000,000 to \$0.</i> | |
| M.C.C.B.L. | 2014 | <i>Provide funds to design, construct, renovate, and equip security upgrades to the State House Complex.</i> | 0 |
| | | <i>NOTE: As amended by Chapter 27, Acts of 2015 to cancel the authorization because the project was ineligible for capital funding.</i> | |
| M.C.C.B.L. | 2017 | Provide funds to design, construct, and erect memorial statues of Harriet Tubman and Frederick Douglass in or near the State House in Annapolis. | 300,000 |

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M.C.C.B.L. 2018 Provide funds to begin planning and construction of the replacement of underground infrastructure and utilities, as well as associated site work, in and near Lawyer’s Mall, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 5,000,000

NOTE: Chapter 9, Acts of 2018 preauthorized \$6,000,000 in FY 2020 for this project

M.C.C.B.L. 2018 Provide funds to start the design of renovations to the Department of Legislative Services Building, provided that it is the intent of the General Assembly that the Department of General Services and the Department of Budget and Management expedite the development and review and approval of the Part I Program Plan for the project to facilitate the commencement of design in fiscal 2019. 2,000,000

NOTE: This appropriation was placed under the heading "General Assembly of Maryland".

M.C.C.B.L. 2018 Provide funds to design, construct, and erect memorial statues of Harriet Tubman and Frederick Douglass in or near the State House in Annapolis. 500,000

M.C.C.B.L. 2019 Provide funds to complete planning and construction of the replacement of underground infrastructure and utilities, as well as associated site work, in and near Lawyer’s Mall. 6,000,000

M.C.C.B.L. 2020 Provide funds to complete design and construction of the replacement of underground infrastructure and utilities, as well as associated site work, in and near Lawyer's Mall. 5,000,000

G.F. 2022 Provide funds to continue design and begin construction of the restoration of the exterior and grounds of the historic Maryland State House and Old Treasury buildings in the Annapolis State Government Complex, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 26,123,000

NOTE: Chapter 344, Acts of 2022 preauthorized \$12,070,000 in FY 2024 for this project.

Total Authorized - Legislative Facilities \$138,146,000

Maintenance Building (Anne Arundel County)

M.C.C.B.L. 2000 Design and construct a new maintenance building for the State Government Center. 990,000

NOTE: The total cost of this project was \$1,115,000. An additional \$125,000 was received from the Construction Contingency Fund.

Total Authorized - Maintenance Building \$990,000

State House (Anne Arundel County)

M.C.C.B.L. 2004 Provide funds to renovate the mechanical, electrical, and HVAC building systems and related improvements in the State House in Annapolis or for other approved State capital facilities renewal projects. 4,600,000

M.C.C.B.L. 2006 Provide funds to supplement previous appropriations to complete the construction of the replacement of interior piping in the State House. 1,100,000

NOTE: As amended by Chapter 336, Acts of 2008 to change the purpose of the authorization from design, construct, and renovate the Old House Chamber in the State House to supplementing prior appropriations to complete the construction of the replacement of interior piping in the State House.

M.C.C.B.L. 2007 Provide funds to supplement previous appropriations to complete the construction of the replacement of interior piping in the State House. 3,550,000

M.C.C.B.L. 2008 Provide funds to design and construct alterations and renovations to the State House in order to restore the Old House of Delegates Chamber to its 19th Century appearance. 650,000

M.C.C.B.L. 2009 Provide funds to construct and equip alterations and renovations to the State House in order to restore the Old House of Delegates Chamber to its 19th Century appearance. 2,923,017

NOTE: An additional \$300,000 from the Construction Contingency Fund was provided in 2008 for the State House Piping Project. As amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$3,136,000 to \$3,011,000. The BPW reduced the authorization by \$87,982.86 and transferred these funds to the Department of General Services Construction Contingency Fund.

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| M.C.C.B.L. | 2011 | Provide funds to design, construct and equip alterations and renovations to the State House in order to restore the Old Senate Chamber to its 18th Century appearance, provided that notwithstanding Section 6 of this Act, work may commence on the project prior to appropriation of all the funds necessary to complete the project. | 3,000,000 |
| M.C.C.B.L. | 2011 | Provide funds to design, construct and equip the State House with interpretive exhibits. | 140,000 |
| NOTE: As amended by Chapter 444, Acts of 2012 to correct the period in which the State House was constructed and to reduce the FY 2013 pre-authorization from \$3,000,000 to \$0. | | | |
| M.C.C.B.L. | 2013 | Provide funds to construct alterations and renovations to the State House in order to restore the Old Senate Chamber to its 18th Century appearance. | 3,755,000 |
| NOTE: As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$4,850,000 to \$4,375,000. Further amended by Chapter 537, Acts of 2020 to reduce the authorization from \$4,375,000 to \$4,075,000. Further amended by Chapter 63, Acts of 2021 to reduce the authorization from \$4,075,000 to \$3,800,000. The Board of Public Works transferred \$45,000 to the Department of General Services Construction Contingency Fund on May 19, 2021. | | | |
| M.C.C.B.L. | 2015 | Provide funds to design, construct and equip historical alterations and renovations to the State House and buildings within the State House Complex. | 250,000 |
| M.C.C.B.L. | 2021 | Provide funds to continue design and begin construction of the restoration of the exterior and grounds of the historic Maryland State House and Old Treasury buildings in the Annapolis State Government Complex. | 2,750,000 |
| M.C.C.B.L. | 2021 | Provide funds for the acquisition, planning, design, commissioning, construction, and fabrication of portraits for the State House. | 300,000 |
| Total Authorized - State House | | | \$23,018,017 |

Wineland Building (Anne Arundel County)

| | | | |
|------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------|----------------------|
| G.F. | 2021 | Provide funds for facilities renewal projects in the Wineland Building at 16 Francis Street in Annapolis. | 2,000,000 |
| NOTE: These funds were provided as a Board of Public Work Capital Appropriation in Supplemental Budget Number 5. | | | |
| Total Authorized - Wineland Building | | | \$2,000,000 |
| Total Authorized - Annapolis State Facilities | | | \$187,584,017 |

Baltimore State Facilities

200 West Baltimore Street (Baltimore City)

| | | | |
|------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2002 | Provide funds to design and construct a replacement fire protection sprinkler system at the State Office Building at 200 West Baltimore Street or for other approved capital facilities renewal projects. | 2,500,000 |
| NOTE: As amended by Chapter 432, Acts of 2004, to include other capital facilities renewal projects. | | | |
| Total Authorized - 200 West Baltimore Street | | | \$2,500,000 |

2100 Guilford Avenue (Baltimore City)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2003 | Provide funds to prepare detailed design for an addition to State Office Building #3 at 2100 Guilford Avenue. | 1,009,000 |
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| M.C.C.B.L. | 2004 | Provide funds to prepare detailed design of the renovation of the State Office Building #3 at 2100 Guilford Avenue and to construct and equip an addition to State Office Building #3 at 2100 Guilford Avenue, provided that no funds shall be expended on this project until a committee has been formed to review and study alternative locations for the Parole and Probation Office and all alternative sites studied shall be submitted to the budget committees for review and comment. The committee shall include representatives of the City of Baltimore and the Old Goucher Barclay Midway Coalition. | 4,840,017 |
| <p>Further provided that the General Assembly directs the Department of General Services (DGS) and the Department of Public Safety and Correctional Services (DPSCS) to meet with a committee of the Old Goucher Barclay Midway Coalition by June 1, 2005, to discuss the Coalition's concerns regarding the renovation of the State Office Building #3 at 2100 Guilford Avenue. DGS shall maintain the minutes of the meeting and provide a copy of the minutes to the budget committees. Further provided that DGS shall prepare and submit a report by August 1, 2005, to the budget committees that outlines what steps DGS and DPSCS will take to address the community concerns with the project.</p> <p>NOTE: As amended by Chapter 445 of the Acts of 2005 to consider concerns of the Barclay Midway Coalition. Further amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$5,344,000 to \$4,840,017.</p> | | | |
| M.C.C.B.L. | 2006 | Provide funds to supplement previous appropriations to design and construct an addition to State Office Building Number 3 at 2100 Guilford Avenue. | 1,798,625 |
| <p>NOTE: Any funds not needed to complete this project may be used to design and construct other capital facilities renewal projects statewide. As amended by Chapter 707, Acts of 2009 to allow funds to be used for renovation. The Board of Public Works rescinded \$1,375 of the authorization on November 12, 2014.</p> | | | |
| M.C.C.B.L. | 2008 | <i>Provide supplemental funds to complete the design and construction of an addition and related improvements to State Office Building #3 at 2100 Guilford Avenue, provided that no funds may be expended until the Department of Budget and Management submits a project plan to the budget committees that reflects the final decision regarding the State's intended use of the building.</i> | 0 |
| <p><i>NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$3,000,000 to 0.</i></p> | | | |
| G.F. | 2021 | Provide funds for facilities renewal projects at the 2100 Guilford Avenue Building. | 3,200,000 |
| G.F. | 2022 | Provide funds to complete design and begin construction of the renovation of the State office building at 2100 Guilford Avenue in Baltimore City and an adjacent two-story parking structure, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 28,884,000 |
| <p>NOTE: Chapter 344, Acts of 2022 preauthorized \$18,286,000 in FY 2024 for this project.</p> | | | |
| Total Authorized - 2100 Guilford Avenue | | | \$39,731,642 |
| 301 West Preston Street (Baltimore City) | | | |
| M.C.C.B.L. | 2002 | Prepare detailed plans for a replacement perimeter piping system at the State Office Building at 301 West Preston Street or for other approved capital facilities renewal projects. | 185,000 |
| <p>NOTE: As amended by Chapter 432, Acts of 2004, to include other capital facilities renewal projects.</p> | | | |
| M.C.C.B.L. | 2004 | Provide funds to construct and install a replacement perimeter piping system at the State Office Building at 301 West Preston Street or for other approved State capital facilities renewal projects. | 1,700,000 |
| Total Authorized - 301 West Preston Street | | | \$1,885,000 |
| 6 St. Paul Street - Elevator Replacement/Renovation (Baltimore City) | | | |
| M.C.C.B.L. | 2006 | Provide funds to replace and/or renovate the elevators in the William Donald Schaefer Building. Any funds not needed to complete this project may be used to design and construct other capital facilities renewal projects statewide. | 2,313,000 |
| Total Authorized - 6 St. Paul Street - Elevator Replacement/Renovation | | | \$2,313,000 |

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Saratoga State Center Garage (Baltimore City)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Provide funds to design repairs and upgrades to the concrete floor slab in the Saratoga State Center Parking Garage. | 164,862 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The BPW reduced the authorization by \$99,599.33 on January 4th, 2017 because the funds were not needed. These funds were transferred to the Department of General Services Construction Contingency Fund. The BPW further reduced the authorization by \$85,538.30 on May 10, 2017. These funds were also transferred to the Department of General Services Construction Contingency Fund.

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| M.C.C.B.L. | 2012 | Provide funds to construct garage improvements at the Saratoga State Center, provided that, notwithstanding Section 6 of this Act, work may commence and continue on this project prior to the appropriation of all funds necessary to complete the project. Further provided that the Department of General Services (DGS) has until September 1, 2015, to execute a memorandum of understanding (MOU) with the mayor and city council of Baltimore City that resolves all outstanding disputes between the parties concerning the amounts due and payable for prior infrastructure and maintenance expenditures incurred by Baltimore City at the Saratoga State Center such that title to the building can be transferred to DGS as custodial agent for the State. If the MOU is not executed by September 1, 2015, this authorization shall be restricted for the sole purpose of funding facility renewal projects at State facilities managed by DGS under DE02.01 Board of Public Works General State Facilities, Facilities Renewal Fund the budget committees shall have 45 days from the receipt of the MOU to review and comment. | 2,200,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$4,445,000 to \$2,220,000. Chapter 495, the enrolled MCCBL of 2015 pre-authorized \$2,225,000 in FY 2017 for this project. These funds were restricted for facilities renewal projects managed by the Department of General Services.

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| Total Authorized - Saratoga State Center Garage | \$2,364,862 |
|--------------------------------------------------------|--------------------|

William Donald Schaefer Tower - Replace Fire Alarm System (Baltimore City)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | Provide funds to replace the fire alarm system at the William Donald Schaefer Tower. | 1,037,980 |
|-------------------|-------------|--------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$2,475,000 to \$1,475,000. Further amended by Chapter 495 to reduce the authorization from \$1,475,000 to \$1,200,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$1,200,000 to \$1,100,000. The BPW further reduced the authorization by \$62,020 on January 4th, 2017 because the funds were not needed. These funds were transferred to the Department of General Services Construction Contingency Fund.

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| Total Authorized - William Donald Schaefer Tower - Replace Fire Alarm System | \$1,037,980 |
| Total Authorized - Baltimore State Facilities | \$49,832,484 |

General State Facilities

Asbestos Abatement Program (Statewide)

| | | | |
|-------------------|-------------|---------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Abate asbestos in various State facilities. | 1,800,000 |
| M.C.C.B.L. | 2000 | Abate asbestos in various State facilities. | 1,642,000 |
| M.C.C.B.L. | 2001 | Abate asbestos in various State facilities. | 2,000,000 |
| M.C.C.B.L. | 2002 | Abate asbestos in various State facilities. | 1,500,000 |
| M.C.C.B.L. | 2003 | Abate asbestos in various State facilities. | 2,000,000 |
| M.C.C.B.L. | 2004 | Abate asbestos in various State facilities. | 2,000,000 |
| M.C.C.B.L. | 2005 | Abate asbestos in various State facilities. | 1,000,000 |
| M.C.C.B.L. | 2006 | Abate asbestos in various State facilities. | 1,800,000 |
| G.F. | 2007 | Abate asbestos in various State facilities. | 1,910,000 |

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|-----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2008 | Provide funds to abate asbestos in various State facilities. | 1,719,780 |
| | | NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$2,000,000 to \$1,719,780. | |
| M.C.C.B.L. | 2009 | Provide funds to abate asbestos in various State facilities. | 1,137,634 |
| | | NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$2,000,000 to \$1,500,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$1,500,000 to \$1,199,298. The Board of Public Work further reduced the authorization by \$61,664 on December 19, 2018 and transferred these funds to Department of General Services Construction Contingency Fund. | |
| M.C.C.B.L. | 2012 | Provide funds to abate asbestos in various State facilities, provided that it is the intent of the General Assembly that projects on the fiscal 2013 funding list at University System of Maryland (USM) institutions be funded from USM plant funds to ensure these projects are undertaken during fiscal 2013. | 57,000 |
| | | NOTE: As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$157,000 to \$57,000. | |
| Total Authorized - Asbestos Abatement Program | | | \$18,566,414 |
| Capital Facilities Renewal Program (Statewide) | | | |
| M.C.C.B.L. | 1999 | Provide funds for the State Capital Facilities Renewal Program. | 14,159,000 |
| S.F. | 1999 | Woodstock Job Corps Center. Roofing and carpentry repairs and painting throughout facility. | 300,000 |
| M.C.C.B.L. | 2000 | Provide funds for the State Capital Facilities Renewal Program. | 12,576,000 |
| S.F. | 2000 | Woodstock Job Corps Center. Replace elevator in Main Building. | 300,000 |
| G.F. | 2000 | Annapolis Office Complex - Provide supplemental funds to the Department of General Services for elevator improvements at the Lowe House Office Building. | 425,000 |
| M.C.C.B.L. | 2001 | Provide funds for the State Capital Facilities Renewal Program. | 11,124,000 |
| S.F. | 2001 | Woodstock Job Corps Center. Replace elevator in Main Building. | 300,000 |
| | | NOTE: This project was originally funded in FY 2001. Due to unforeseen emergency repairs to other facilities, funding was delayed until FY 2002 and further delayed until FY 2003. | |
| M.C.C.B.L. | 2002 | Provide funds for the State Capital Facilities Renewal Program. | 5,932,000 |
| S.F. | 2002 | Woodstock Job Corps Center. Replace elevator in Main Building. | 300,000 |
| | | NOTE: This project was originally funded in FY 2001. Due to unforeseen emergency repairs to other facilities, funding was delayed until FY 2002 and further delayed until FY 2003. | |
| M.C.C.B.L. | 2003 | Provide funds for the State Capital Facilities Renewal Program. | 10,000,000 |
| S.F. | 2003 | Woodstock Job Corps Center. Repair underground utilities. | 300,000 |
| M.C.C.B.L. | 2004 | Provide funds for the State Capital Facilities Renewal Program. | 6,049,000 |
| S.F. | 2004 | Woodstock Job Corps Center. Exterior repairs and site maintenance. | 300,000 |
| M.C.C.B.L. | 2005 | Provide funds for the State Capital Facilities Renewal Program. | 10,732,000 |
| S.F. | 2006 | Woodstock Center. Exterior repairs and site maintenance. | 345,000 |
| G.F. | 2006 | Provide funds for the State Capital Facilities Renewal Program. | 10,887,000 |
| M.C.C.B.L. | 2007 | Provide funds for the State Capital Facilities Renewal Program. | 9,000,000 |
| M.C.C.B.L. | 2008 | Provide funds for the State Capital Facilities Renewal Program. | 10,000,000 |
| M.C.C.B.L. | 2009 | Provide funds for the State Capital Facilities Renewal Program. | 10,403,000 |
| M.C.C.B.L. | 2010 | Provide funds for the State Capital Facilities Renewal Program. | 10,000,000 |

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|-------------------|-------------|-------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | Provide funds for the State Capital Facilities Renewal Program. | 20,592,000 |
| M.C.C.B.L. | 2013 | Provide funds for the State Capital Facilities Renewal Program. | 15,000,000 |
| M.C.C.B.L. | 2014 | Provide funds for the State Capital Facilities Renewal Program. | 15,000,000 |
| M.C.C.B.L. | 2015 | Provide funds for the repair and rehabilitation of state-owned capital facilities. | 8,555,000 |
| G.F. | 2016 | <i>Provide funds for the repair and rehabilitation of State-owned capital facilities.</i> | 0 |

NOTE: The \$15,000,000 general fund authorization was cancelled.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2017 | Provide funds for the repair and rehabilitation of State-owned capital facilities. | 15,014,121 |
| M.C.C.B.L. | 2018 | Provide funds for the repair and rehabilitation of State-owned capital facilities. | 20,586,000 |
| M.C.C.B.L. | 2019 | Provide funds for the repair and rehabilitation of State-owned capital facilities, provided that \$165,000 of this authorization made for the purpose of facilities renewal may be expended only for facility renewal projects at the Anne Arundel County Food and Resource Bank including repairs to the warehouse roof. | 34,399,000 |
| M.C.C.B.L. | 2020 | Provide funds for the State Capital Facilities Renewal Program. | 33,476,000 |

NOTE: The FY 2021 funding includes \$10,000,000 in bond premiums.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------|-------------|
| G.F. | 2021 | Provide funds for the repair and rehabilitation of State-owned capital facilities. | 30,283,000 |
| M.C.C.B.L. | 2022 | Provide funds for the repair and rehabilitation of State-owned capital facilities. | 35,000,000 |
| G.F. | 2022 | Provide funds for the repair and rehabilitation of State-owned capital facilities. | 110,000,000 |

Total Authorized - Capital Facilities Renewal Program \$461,337,121

Chlorofluorocarbon Mitigation Program (Statewide)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide funds to replace or modify chillers containing chlorofluorocarbon (CFC) refrigerant. | 3,400,000 |
| M.C.C.B.L. | 2000 | Provide funds to replace or modify chillers containing chlorofluorocarbon (CFC) refrigerant. | 1,250,000 |
| M.C.C.B.L. | 2001 | Provide funds to replace or modify chillers containing chlorofluorocarbon (CFC) refrigerant. | 200,000 |
| M.C.C.B.L. | 2003 | Provide funds to replace or modify chillers containing chlorofluorocarbon (CFC) refrigerant. | 1,000,000 |
| M.C.C.B.L. | 2004 | Provide funds to replace or modify chillers containing chlorofluorocarbon (CFC) refrigerant. | 124,000 |

NOTE: As amended by Chapter 336, Acts of 2008 to reduce the authorization from \$350,000 to \$124,000.

Total Authorized - Chlorofluorocarbon Mitigation Program \$5,974,000

Construction Contingency Fund (Statewide)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2003 | Provide funds to be credited to the Construction Contingency Fund to be administered in accordance with Section 3-609 of the State Finance and Procurement Article. | 1,000,000 |
| M.C.C.B.L. | 2004 | Provide funds to be credited to the Construction Contingency Fund to be administered in accordance with Section 3-609 of the State Finance and Procurement Article. | 2,000,000 |
| M.C.C.B.L. | 2005 | Construction Contingency Fund. Provide funds to be credited to the Construction Contingency Fund to be administered in accordance with Section 3-609 of the State Finance and Procurement Article. | 834,000 |
| M.C.C.B.L. | 2007 | Provide funds to be credited to the Construction Contingency Fund to be administered in accordance with Section 3-609 of the State Finance and Procurement Article. | 2,000,000 |

NOTE: As amended by Chapter 444, Acts of 2012 to extend the authorization indefinitely.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide funds to be credited to the Construction Contingency Fund to be administered in accordance with Section 3-609 of the State Finance and Procurement Article. | 500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 444, Acts of 2012 to extend the authorization indefinitely.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide funds for the Construction Contingency Fund to be administered in accordance with Section 3–609 of the State Finance and Procurement Article. | 2,500,000 |
| M.C.C.B.L. | 2017 | Provide funds for the Construction Contingency Fund to be administered in accordance with Section 3–609 of the State Finance and Procurement Article. | 2,500,000 |
| M.C.C.B.L. | 2019 | Provide funds for the Construction Contingency Fund to be administered in accordance with Section 3–609 of the State Finance and Procurement Article. | 2,500,000 |
| M.C.C.B.L. | 2020 | Provide funds for the Construction Contingency Fund to be administered in accordance with Section 3–609 of the State Finance and Procurement Article. | 2,500,000 |
| M.C.C.B.L. | 2021 | Provide funds for the Construction Contingency Fund to be administered in accordance with Section 3–609 of the State Finance and Procurement Article. | 2,500,000 |
| M.C.C.B.L. | 2022 | Provide funds for the Construction Contingency Fund to be administered in accordance with Section 3–609 of the State Finance and Procurement Article. Notwithstanding the fund balance restriction set forth in Section 3–609(c) of the State Finance and Procurement Article, an appropriation to the Fund may cause the total balance in the Fund to exceed 1.25% of the capital debt affordability limit as determined under Title 8 of the State Finance and Procurement Article in fiscal year 2023. | 5,000,000 |
| G.F. | 2022 | Provide funds for the Construction Contingency Fund. | 5,000,000 |

NOTE: These funds were provided in Supplemental Budget Number 4.

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|---------------------------------------------------------|--|---------------------|
| Total Authorized - Construction Contingency Fund | | \$28,834,000 |
|---------------------------------------------------------|--|---------------------|

Ethanol Fueling Stations (Statewide)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide funds to design and construct ethanol fueling stations. | 377,972 |
|-------------------|-------------|-----------------------------------------------------------------|---------|

NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$621,000 to \$438,000. Further amended by Chapter 424, Acts of 2013 to reduce the authorization from \$438,000 to \$388,000. \$10,028 of the authorization was transferred to the Construction Contingency Fund.

| | | |
|----------------------------------------------------|--|------------------|
| Total Authorized - Ethanol Fueling Stations | | \$377,972 |
|----------------------------------------------------|--|------------------|

Fuel Storage Tank System Replacement Program (Statewide)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to remove, replace, or upgrade State-owned fuel storage tank systems. | 1,400,000 |
| M.C.C.B.L. | 2014 | Provide funds to remove, replace, or upgrade State-owned fuel storage tank systems. | 1,000,000 |
| M.C.C.B.L. | 2016 | Provide funds to design, construct, and equip State-owned fuel storage tank replacements. | 1,700,000 |
| M.C.C.B.L. | 2019 | Provide funds to design, construct, and equip State-owned fuel storage tank replacements. | 1,000,000 |
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip State-owned fuel storage tank replacements. | 1,000,000 |
| M.C.C.B.L. | 2021 | Provide funds to design, construct, and equip State-owned fuel storage tank replacements. | 1,000,000 |
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip State-owned fuel storage tank replacements. | 1,000,000 |

| | | |
|------------------------------------------------------------------------|--|--------------------|
| Total Authorized - Fuel Storage Tank System Replacement Program | | \$8,100,000 |
|------------------------------------------------------------------------|--|--------------------|

High Speed Data Network (Statewide)

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Provide initial funding to design and implement a statewide fiber optic network that will link existing computer networks, provided that \$1,000,000 of this appropriation may not be transferred by budget amendment for the purpose of planning a high speed data network. Further provided that \$5,000,000 of this appropriation may not be expended to design and implement a statewide fiber optic network to link existing computer networks until a comprehensive plan has been developed which addresses the following: (1) the justification of the project; (2) an implementation plan including an estimate of the time frame for implementation; and (3) the total cost and source of funds for the project; and a report is submitted to the budget committees for review and comment; or 45 days have elapsed from the date the report is submitted. | 6,000,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

BOARD OF PUBLIC WORKS

G.F. 2000 Provide a portion of the funding to design and implement a statewide fiber optic network that will link existing computer networks. 10,600,000

G.F. 2001 Provide a portion of the funding to design and implement a statewide fiber optic network that will link existing computer networks. 6,200,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$3,800,000 of the FY 2002 General Fund appropriation of \$10,000,000 for this project to the State General Fund.

M.C.C.B.L. 2003 Provide a portion of the funds to design, construct, and equip a Statewide fiber optic network that will link existing computer networks. 5,000,000

NOTE: Additional funds for this project are shown under the Department of Information Technology.

Total Authorized - High Speed Data Network \$27,800,000

Omega Sprinkler Heads (Statewide)

M.C.C.B.L. 2000 Provide funds to replace Omega Fire Protection Sprinkler Heads in various State facilities. 865,000

Note: As amended by Chapter 445, Acts of 2005, reducing the amount available from \$1,000,000 to \$865,000.

Total Authorized - Omega Sprinkler Heads \$865,000

Public Safety Communications System (Statewide)

G.F. 1999 Provide funding for a portion of the costs of infrastructure, design, construction, and implementation of a Statewide Wireless 800 MHz Communications System for state and local government users. 2,000,000

G.F. 2000 Provide funding for a portion of the costs of infrastructure, design, construction, and implementation of a Statewide Wireless 700 MHz Communications System for state and local government users. 5,000,000

G.F. 2001 Provide funding for a portion of the costs of infrastructure, design, construction, and implementation of a Statewide Wireless 700 MHz Communications System for state and local government users. 2,900,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the FY 2002 General Fund Appropriation of \$3,900,000 for this project to the State General Fund.

M.C.C.B.L. 2002 Provide a portion of the funds to develop a public safety communications system. 3,000,000

M.C.C.B.L. 2003 Provide a portion of the funds to construct and equip a public safety communications system. 2,500,000

M.C.C.B.L. 2004 Provide a portion of the funds for property acquisition, design, construction and equipping of a public safety communications system. 5,000,000

F.F. 2004 Provide a portion of the funds for property acquisition, design, construction and equipping of a Public Safety Communication System. 400,000

M.C.C.B.L. 2005 Provide a portion of the funds to construct and equip a public safety communications system. 9,000,000

G.F. 2006 Provide a portion of the funds to construct and equip a public safety communications system. 10,000,000

G.F. 2007 Provide a portion of the funds to construct and equip a public safety communications system. 7,500,000

NOTE: Additional funds for this project are shown under the Department of Information Technology.

Total Authorized - Public Safety Communications System \$47,300,000

State Archaeological Equipment Facility (Anne Arundel County)

M.C.C.B.L. 2005 Provide funds for detailed design of the State Archaeological Equipment Facility. 151,000

Total Authorized - State Archaeological Equipment Facility \$151,000

BOARD OF PUBLIC WORKS

Underground Storage Tank Removal Program (Statewide)

| | | | |
|------------|------|-------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | Remove, replace, or upgrade State-owned underground storage tanks containing heating oil. | 250,000 |
| M.C.C.B.L. | 2001 | Remove, replace, or upgrade State-owned underground storage tanks containing heating oil. | 500,000 |
| M.C.C.B.L. | 2003 | Remove, replace, or upgrade State-owned underground storage tanks containing heating oil. | 1,000,000 |
| M.C.C.B.L. | 2004 | Remove, replace, or upgrade State-owned underground heating oil storage tanks. | 500,000 |
| M.C.C.B.L. | 2005 | Remove, replace, or upgrade State-owned underground heating oil storage tanks. | 500,000 |
| M.C.C.B.L. | 2006 | Remove, replace, or upgrade State-owned underground heating oil storage tanks. | 500,000 |
| M.C.C.B.L. | 2007 | Remove, replace, or upgrade State-owned underground heating oil storage tanks. | 300,000 |

NOTE: As amended by Chapter, Acts of 2013 to reduce the appropriation from \$400,000 to \$300,000.

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide funds to remove, replace, or upgrade State-owned underground heating oil storage tanks. | 1,000,000 |
| M.C.C.B.L. | 2009 | Provide funds to remove, replace, or upgrade State-owned underground heating oil storage tanks. | 118,000 |

NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$1,368,000 to \$118,000.

| | |
|--------------------------------------------------------------------|----------------------|
| Total Authorized - Underground Storage Tank Removal Program | \$4,668,000 |
| Total Authorized - General State Facilities | \$603,973,507 |

Judiciary

Carroll County District Court (Carroll County)

| | | | |
|------------|------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide additional funds to design the Carroll County District Court. | 63,000 |
| M.C.C.B.L. | 2000 | Provide additional funds to design, construct, and equip the Carroll County District Court. | 7,978,000 |

NOTE: Total authorizations for this project were \$8,541,000. Additional funds were provided prior to 1999.

| | |
|---------------------------------------------------------|--------------------|
| Total Authorized - Carroll County District Court | \$8,041,000 |
|---------------------------------------------------------|--------------------|

Catonsville District Court (Baltimore County)

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2007 | Provide funds to acquire property for the construction of a new district court located in Catonsville. | 2,500,000 |
| M.C.C.B.L. | 2009 | Provide funds to acquire land for a new District Court facility in Catonsville. | 350,000 |
| M.C.C.B.L. | 2011 | Provide funds for preliminary design of a new District Court facility in Catonsville. | 1,500,000 |
| M.C.C.B.L. | 2012 | Provide funds to complete design of the new Catonsville District Court. | 250,000 |
| M.C.C.B.L. | 2014 | Provide funds to complete design of a new district court building. | 2,150,000 |
| M.C.C.B.L. | 2016 | Provide funds to complete design and begin construction of a new district court/multiservice center building in Catonsville and on-site parking garage, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 28,501,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue construction of a new district court/multiservice center building in Catonsville and on-site parking garage, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 18,880,000 |
| M.C.C.B.L. | 2018 | Provide funds to complete construction of a new district court/multiservice center building in Catonsville and an on-site parking garage. | 12,019,000 |

NOTE: Chapter 9, Acts of 2018 preauthorized \$12,000,000 in FY 2020 for this project.

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|------------------------------------------------------|---------------------|
| Total Authorized - Catonsville District Court | \$66,150,000 |
|------------------------------------------------------|---------------------|

BOARD OF PUBLIC WORKS

Centreville District Court (Queen Anne's County)

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2003 | Provide funds for the design and construction of a parking deck on the existing lot adjacent to the Centreville District Court/Multiservice Center. | 145,000 |
| | | NOTE: As amended by Chapter 46 of the Acts of 2006 to change the project from property acquisition and the design of a parking lot to design and construction of a parking deck over the existing lot. | |
| M.C.C.B.L. | 2004 | Provide funds to design the renovation and expansion of the district court in Centreville. | 230,000 |
| M.C.C.B.L. | 2005 | Provide funds to complete design and construct renovations and an expansion to the district court in Centreville. | 60,000 |
| G.F. | 2006 | Provide funds to construct, renovate, expand and equip the District Court in Centreville. | 3,700,000 |
| M.C.C.B.L. | 2007 | Provide funds to complete design and construct a parking deck at the District Court/Multiservice Center in Centreville. | 1,500,000 |
| | | NOTE: An additional \$551,579 from the Construction Contingency Fund was provided in 2008 to construct a new parking deck. | |
| Total Authorized - Centreville District Court | | | \$5,635,000 |

Courts of Appeals Building (Anne Arundel County)

| | | | |
|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | Provide funds to design lobby and ADA improvements at the Courts of Appeals Building. | 340,000 |
| M.C.C.B.L. | 2014 | Provide funds to complete construction of the lobby and ADA improvements at the Courts of Appeal Building. | 73,629,895 |
| | | NOTE: The Board of Public Works Department of General Services transferred \$70,105.05 to the Department of General Services Construction Contingency Fund on May 19, 2021. | |
| Total Authorized - Courts of Appeals Building | | | \$73,969,895 |

Hagerstown District Court (Washington County)

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2021 | Provide funds for facilities renewal projects at the Hagerstown District Court building in Washington County. | 1,300,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| Total Authorized - Hagerstown District Court | | | \$1,300,000 |

Howard County District Court (Howard County)

| | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Prepare detailed plans and construct an addition to the Howard County District Court. | 1,219,000 |
| | | NOTE: As amended by Chapter 204, Acts of 2003 reducing the amount of the authorization from \$1,483,000 to \$1,319,000. Further amended by Chapter 432, Acts of 2004 reducing the amount authorized from \$1,319,000 to \$1,219,000. | |
| Total Authorized - Howard County District Court | | | \$1,219,000 |

Hyattsville District Court (Prince George's County)

| | | | |
|------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2021 | Provide funds for facilities renewal projects at the Hyattsville District Court building located at 4990 Rhode Island Avenue in Hyattsville. | 1,500,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| Total Authorized - Hyattsville District Court | | | \$1,500,000 |

BOARD OF PUBLIC WORKS

New Courts of Appeal Building (Anne Arundel County)

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | Provide funds to design a new Courts of Appeal Building in Annapolis. | 1,900,000 |
| M.C.C.B.L. | 2020 | Provide funds to design a new Courts of Appeal Building in Annapolis. | 2,450,000 |
| M.C.C.B.L. | 2021 | Provide funds to continue design of a new Courts of Appeal Building in Annapolis. | 2,836,000 |
| NOTE: Chapter 63, Acts of 2021 pre-authorized \$30,000,000 in FY 2023, \$45,000,000 in FY 2024, and \$24,000,000 in FY 2025 for this project. | | | |
| M.C.C.B.L. | 2022 | Provide funds to continue design of a new Courts of Appeal Building in Annapolis. | 830,000 |
| Total Authorized - New Courts of Appeal Building | | | \$8,016,000 |

New Harford County District Court (Harford County)

| | | | |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|---------------------|
| G.F. | 2022 | Provide funds to acquire a site for the New Harford County District Court in Bel Air. | 12,000,000 |
| Total Authorized - New Harford County District Court | | | \$12,000,000 |

Rockville District Court (Montgomery County)

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------|---------|
| G.F. | 1999 | Acquire property for the new Montgomery County District Court in Rockville. | 400,000 |
| G.F. | 2000 | <i>Acquire property for the new District Court in Rockville.</i> | 0 |

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 449, Acts of 2002, to revert \$4,600,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace previously approved general funds.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2002 | Acquire property for the Rockville District Court. | 4,600,000 |
| M.C.C.B.L. | 2003 | Prepare preliminary plans to construct a new district court in Rockville. | 2,700,000 |
| M.C.C.B.L. | 2004 | Provide funds to prepare detailed plans for a new district court in Rockville. | 2,199,000 |

NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$2,378,000 to \$2,199,000.

| | | | |
|--------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|---|
| G.F. | 2006 | Provide funds for demolition and site development for construction of the new Rockville District Court. | 0 |
| NOTE: The authorization of \$3,000,000 in general funds expired in 2008. | | | |

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide funds to complete design, construct, and equip a new District Court facility in Rockville, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete the project. Further provided that the Rockville District Court shall be constructed on the site commonly known as the Old Rockville Library site located at 99 Maryland Avenue, Rockville, Maryland 20850. | 47,535,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | Provide funds to design, construct, and equip a new District Court facility in Rockville. | 15,139,218 |
|-------------------|-------------|-------------------------------------------------------------------------------------------|------------|

NOTE: The 2008 General Assembly pre-authorized funds in the amount of \$23,828,000 to be included in the FY 2010 budget to design, construct, and equip a new District Court facility in Rockville. Chapter 485, Acts of 2009 reduced this amount to \$17,990,000. Further amended by Chapter 396, Acts of 2011 to reduce the authorization from \$17,990,000 to \$16,190,000. The BPW cancelled \$750,000 of the authorization on April 1, 2015. These funds were transferred to the Department of General Services Construction Contingency Fund. The BPW further reduced the authorization by \$223,141.28 on May 10, 2017. These funds were also transferred to the Department of General Services Construction Contingency Fund. The BPW further reduced the authorization by \$77,640.54 on January 3, 2018. These funds were also transferred to the Department of General Services Construction Contingency Fund.

| | |
|----------------------------------------------------|---------------------|
| Total Authorized - Rockville District Court | \$72,573,218 |
|----------------------------------------------------|---------------------|

BOARD OF PUBLIC WORKS

Salisbury District Court Multi-Service Center (Wicomico County)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide funds to acquire land for the Salisbury District Court/Multi-Service Center currently leased from the City of Salisbury. | 382,200 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The Board of Public Works reduced the authorization by \$17,800 on December 19, 2018.

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|-------------------------------------------------------------------------|--|------------------|
| Total Authorized - Salisbury District Court Multi-Service Center | | \$382,200 |
|-------------------------------------------------------------------------|--|------------------|

Shillman Building Conversion (Baltimore City)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | Provide funds to begin planning the renovation of the Shillman Building located at 500 North Calvert Street in Baltimore City for the Baltimore City District Court. | 985,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | Provide funds to complete planning the renovation of the Shillman Building located at 500 North Calvert Street in Baltimore City for the Baltimore City District Court. | 2,080,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Provide funds to complete planning the renovation of the Shillman Building located at 500 North Calvert Street in Baltimore City for the Baltimore City District Court. | 713,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2022 | Provide funds to complete design and begin construction of the renovation of the Shillman Building located at 500 North Calvert Street in Baltimore City for the Baltimore City District Court, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 34,265,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: This funding includes \$8,640,000 provided in Supplemental Budget Number 4. Chapter 344, Acts of 2022 preauthorized \$35,507,000 in FY 2024 for this project.

| | | |
|--------------------------------------------------------|--|---------------------|
| Total Authorized - Shillman Building Conversion | | \$38,043,000 |
|--------------------------------------------------------|--|---------------------|

Silver Spring District Court (Montgomery County)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Acquire property for the Silver Spring District Court, provided that no funds may be expended until a report on the appraised value of the property is provided to the budget committees. The committees shall have 45 days to review and comment on the report prior to submitting the property to the Board of Public Works for its approval. | 4,500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2000 | Prepare preliminary plans for the Silver Spring District Court. | 620,000 |
|-------------------|-------------|-----------------------------------------------------------------|---------|

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | Provide funds for relocation expenses, and the acquisition and preparation of detailed plans for a new District Court in Silver Spring. | 4,000,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2001 | Complete detailed plans and construct and equip a new District Court in Silver Spring. | 18,239,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------|------------|

| | | |
|--------------------------------------------------------|--|---------------------|
| Total Authorized - Silver Spring District Court | | \$27,359,000 |
|--------------------------------------------------------|--|---------------------|

South Baltimore District Court (Baltimore City)

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Provide additional funds for the redesign, and construction of the South Baltimore District Court. | 2,500,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 212, Acts of 1999, changed the name of the court from Potee Street District Court to South Baltimore District Court. Total authorizations for the South Baltimore District Court were \$17,071,997. Additional funds were provided prior to FY 1999.

| | | |
|----------------------------------------------------------|--|--------------------|
| Total Authorized - South Baltimore District Court | | \$2,500,000 |
|----------------------------------------------------------|--|--------------------|

St. Mary's County District Court and Multiservice Center (St. Mary's County)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide funds to acquire land where the St. Mary's County District Court and Multi-Service Center are located. | 240,908 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|---------|

NOTE: The Board of Public Works transferred \$59,091.59 of the authorization to the Department of General Services Construction Contingency Fund on May 20, 2020.

| | | |
|------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - St. Mary's County District Court and Multiservice Center | | \$240,908 |
|------------------------------------------------------------------------------------|--|------------------|

BOARD OF PUBLIC WORKS

Washington County District Court (Washington County)

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| M.C.C.B.L. | 2019 | Provide funds to design a renovation and an addition to the Washington County District Court in Hagerstown. | 325,000 |
| | | NOTE: As amended by Chapter 344, Acts of 2022 to modify the project scope. | |
| G.F. | 2021 | Provide funds to complete design, construction, and equipping of an addition to the existing Washington County District Court in Hagerstown. | 5,275,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| G.F. | 2022 | Provide funds to complete design, construction, and equipping of a renovation and an addition to the existing Washington County District Court in Hagerstown. | 4,650,000 |
| | | NOTE: This funding includes \$700,000 provided in Supplemental Budget Number 4. | |
| Total Authorized - Washington County District Court | | | \$10,250,000 |
| Total Authorized - Judiciary | | | \$329,179,222 |
| Total Authorized - State-Owned Facilities | | | \$1,170,569,230 |
| GRAND TOTAL - BOARD OF PUBLIC WORKS | | | \$1,170,569,230 |

ST. MARY'S COLLEGE OF MARYLAND

State-Owned Facilities

Academic Building and Auditorium (St. Mary's County)

| | | | |
|------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2016 | Provide funds to begin design of the relocation of the existing athletic field and design of a new Academic Building and Auditorium. | 1,800,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue design of and begin to construct and equip the relocation of the existing athletic field, and to continue design of a new academic building and auditorium. | 9,832,000 |
| M.C.C.B.L. | 2018 | Provide funds to continue design of and begin to construct and equip the relocation of the existing athletic field, and to continue design of a new academic building and auditorium. | 3,600,000 |
| M.C.C.B.L. | 2019 | Provide funds to complete design and continue construction of a new academic building and auditorium, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 13,208,000 |
| | | NOTE: Chapter 14, Acts of 2019 pre-authorized \$28,200,000 in FY 2021 and \$17,033,000 in FY 2022 for this project. | |
| M.C.C.B.L. | 2020 | Provide funds to continue constructing and begin equipping a new academic building and auditorium, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 30,678,000 |
| | | NOTE: Chapter 537, Acts of 2020 pre-authorized \$18,837,000 in FY 2022 for this project. | |
| G.F. | 2021 | Provide funds to complete construction and equipping of a new academic building and auditorium. | 20,013,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| Total Authorized - Academic Building and Auditorium | | | \$79,131,000 |

Academic Building/Telecommunications Infrastructure (St. Mary's County)

| | | | |
|-------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2001 | Provide preliminary design funds for a new academic building. | 981,000 |
| M.C.C.B.L. | 2002 | Provide funds to prepare detailed design for the new Academic Building and the extension of utilities to other campus facilities. | 1,443,000 |
| | | NOTE: As amended by Chapter 204, Acts of 2003 to include the extension of utilities to other campus facilities as part of project scope. Further amended by Chapter 336, Acts of 2008 to reduce the authorization from \$1,543,000 to \$1,443,000. Further amended by Chapter 485, Acts of 2009 to extend the time on the availability of the funds to June 1, 2011. | |
| M.C.C.B.L. | 2003 | Provide funds to construct and equip a new duct bank to serve the north campus of the College. | 2,076,339 |
| | | NOTE: As amended by Chapter 336, Acts of 2008 to reduce the authorization from \$2,500,000 to \$2,299,000. Further amended by Chapter 483, Acts of 2010 to reduce the authorization from \$2,299,000 to \$2,086,000. \$9,660.62 was cancelled by the Board of Public Works on March 21, 2012. | |
| M.C.C.B.L. | 2004 | Provide funds to construct the new Academic Building. | 18,576,000 |
| M.C.C.B.L. | 2005 | Provide additional funds to construct the new Academic Building. | 3,300,000 |
| M.C.C.B.L. | 2006 | Provide funds to equip the new Academic Building. | 1,050,000 |
| M.C.C.B.L. | 2007 | Provide funds to equip the new Academic Building. | 897,000 |
| | | NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$1,077,000 to \$897,000. | |
| Total Authorized - Academic Building/Telecommunications Infrastructure | | | \$28,323,339 |

ST. MARY'S COLLEGE OF MARYLAND

Anne Arundel Hall Reconstruction (St. Mary's County)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2005 | Provide funds to prepare preliminary plans for the demolition and reconstruction of Anne Arundel Hall. Further provided that the Department of General Services (DGS) and St. Mary's College of Maryland shall jointly prepare and submit a report about the cost of the project at each stage of design. If the cost estimates exceed the amount budgeted by more than five percent, DGS and the College shall submit a letter to the budget committees that explains the cost variance from the estimated budget. Further provided that the budget committees shall have 45 days to review and comment on the plan. | 1,075,000 |
| M.C.C.B.L. | 2008 | Provide funds for detailed design of the Anne Arundel Hall reconstruction. NOTE: As amended by Chapter 707, Acts of 2009 to allow the funds to be used for the following purposes: Anne Arundel Hall Reconstruction - Provide funds for detailed design of the Anne Arundel Hall reconstruction. \$250,000 Replacement Facilities - Provide funds for the design and construction of a storage facility and woodshop for use by the Historic St. Mary's City Commission. \$660,000 Metal Storage Building - Provide funds for the construction and expansion of a new metal storage building for use by St. Mary's College and the Historic St. Mary's City Commission. \$140,000 | 1,050,000 |
| M.C.C.B.L. | 2009 | Provide funds to complete detailed design of the Anne Arundel Hall reconstruction project. NOTE: The original authorization of \$1,685,000 was reduced by \$2,040. The Board of Public Works further reduced the authorization by \$21,623.32 on December 19, 2018. These funds were transferred to the Department of General Services Construction Contingency Fund. | 1,661,337 |
| M.C.C.B.L. | 2012 | Provide funds to perform archeological field work and continue design for the Anne Arundel Hall Reconstruction Project. NOTE: The original authorization of \$310,000 was reduced by \$7,528.58. These funds were transferred to the Department of General Services Construction Contingency Fund. | 302,472 |
| M.C.C.B.L. | 2013 | Provide funds to complete archeological field work and begin construction of the Anne Arundel Hall Reconstruction Project, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(7) of this Act, this authorization may not terminate before June 1, 2022. NOTE: The FY 2013 General Assembly pre-authorized \$17,700,000 in FY 2015 for this project. Additional funding was pre-authorized in FY 2016 (\$8,900,000). The original authorization of \$4,580,000 was reduced by \$6,439. These funds were transferred to the Department of General Services Construction Contingency Fund. As amended by Chapter 537, Acts of 2020 to extend the authorization to June 1, 2022. | 4,573,561 |
| M.C.C.B.L. | 2014 | Provide funds to conduct archeological field work, design and construct the Anne Arundel Hall Reconstruction Project, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(7) of this Act, this authorization may not terminate before June 1, 2023. NOTE: The 2014 General Assembly preauthorized \$8,700,000 in FY 2016 for this project. As amended by Chapter 9, Acts of 2018 to reduce the authorization from \$17,850,000 to \$17,570,875. Further amended by Chapter, Acts of 2019 to reduce the authorization from \$17,570,875 to \$17,421,554. Further amended by Chapter 63, Acts of 2021 to extend the authorization to June 1, 2023. | 17,421,554 |
| M.C.C.B.L. | 2015 | Provide funds to conduct archeological field work, complete design and construction, and equip the new Anne Arundel Hall. NOTE: As amended by Chapter 9, Acts of 2018 to reduce the authorization from \$10,482,000 to \$10,072,740. Further amended by Chapter 14, Acts of 2019 to reduce the authorization from \$10,068,240 to \$9,855,899. The Board of Public Works further reduced the authorization by \$4,500 on December 19, 2018. These funds were transferred to the Construction Contingency Fund. Further amended by Chapter 344, Acts of 2022 to extend the authorization to June 1, 2024. | 9,855,899 |

| | |
|------------------------------------------------------------|---------------------|
| Total Authorized - Anne Arundel Hall Reconstruction | \$35,939,823 |
|------------------------------------------------------------|---------------------|

ST. MARY'S COLLEGE OF MARYLAND

Bruce Davis Theater Renovation (St. Mary's County)

M.C.C.B.L. 2008 Provide funds to renovate and equip the Bruce Davis Theater. 2,032,000

NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$2,402,000 to \$2,032,000.

Total Authorized - Bruce Davis Theater Renovation \$2,032,000

Calvert Hall (St. Mary's County)

G.F. 2001 Provide funds for hazardous material abatement in Calvert Hall. 980,000

Total Authorized - Calvert Hall \$980,000

Campus Infrastructure Improvements (St. Mary's County)

M.C.C.B.L. 2016 Provide funds to design and construct various campus infrastructure improvement projects. 900,000

NOTE: This project also includes \$1,741,000 in federal funds.

F.F. 2016 Provide funds to design and construct various campus infrastructure improvement projects. 1,741,000

M.C.C.B.L. 2018 Provide funds to design and construct various campus infrastructure improvement projects. 2,405,000

M.C.C.B.L. 2019 Provide funds to design and construct various campus infrastructure improvement projects. 3,763,000

M.C.C.B.L. 2020 Provide funds to design and construct various campus infrastructure improvement projects. 4,472,000

S.F. 2020 Provide funds for shovel-ready capital maintenance projects. 1,000,000

NOTE: These funds are a FY 2021 deficiency appropriation with bond premiums.

M.C.C.B.L. 2021 Provide funds to design and construct various campus infrastructure improvement projects. 1,500,000

G.F. 2021 Provide funds to design and construct various campus infrastructure improvement projects. 1,500,000

NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5.

G.F. 2022 Provide funds to design, construct, and equip various campus infrastructure improvement projects. 5,000,000

G.F. 2022 Provide funds to design, construct, and equip various campus infrastructure improvement projects. 5,000,000

Total Authorized - Campus Infrastructure Improvements \$27,281,000

Goodpaster Hall Renovation (St. Mary's County)

M.C.C.B.L. 2022 Provide funds to design, construct, and equip the renovation of Goodpaster Hall for the Chemistry program. 1,889,000

Total Authorized - Goodpaster Hall Renovation \$1,889,000

Hilda C. Landers Library Renovation (St. Mary's County)

M.C.C.B.L. 2022 Provide funds to design, construct, and equip the renovation of the Hilda C. Landers Library. 4,000,000

Total Authorized - Hilda C. Landers Library Renovation \$4,000,000

Mount Aventine at Chapman State Park (St. Mary's County)

M.C.C.B.L. 2022 Provide funds to design, construct, and equip the redevelopment of Mount Aventine at Chapman State Park. 100,000

Total Authorized - Mount Aventine at Chapman State Park \$100,000

ST. MARY'S COLLEGE OF MARYLAND

Somerset Hall (St. Mary's County)

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 1999 | Provide additional funds to complete detailed plans and a portion of the funds to construct alterations and an addition to Somerset Hall. | 11,000,000 |
| M.C.C.B.L. | 2002 | Provide supplemental funds to St. Mary's College of Maryland for the design, renovation, and expansion of Somerset Hall. | 1,087,000 |
| <p>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,087,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.</p> | | | |
| M.C.C.B.L. | 2002 | Provide supplemental construction funds to renovate Somerset Hall. | 2,167,000 |
| <p>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$2,167,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.</p> | | | |
| M.C.C.B.L. | 2003 | Provide additional construction funds and a portion of the funds to equip Somerset Hall. | 1,150,000 |
| <p>NOTE: Total authorizations for this project were \$15,989,000. Additional funds were provided prior to 1999.</p> | | | |
| Total Authorized - Somerset Hall | | | \$15,404,000 |

Student Services Building (St. Mary's County)

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| G.F. | 2001 | Provide preliminary design funds for a new student services building and to construct related site improvements. | 2,072,000 |
| M.C.C.B.L. | 2002 | Provide funds to prepare detailed plans for the construction of a new Student Services Building and additional funds for the construction of a new parking lot and the realignment of the access road. | 415,000 |
| M.C.C.B.L. | 2003 | Provide funds to demolish the existing water tower, construct a replacement tower, and construct the Student Services Building. | 1,900,000 |
| <p>NOTE: As amended by Chapter 46 of the Acts of 2006, to permit funding to be used to construct the Student Services Building.</p> | | | |
| M.C.C.B.L. | 2004 | Provide funds to construct the new Student Services Building. Further provided that up to \$4,300,000 of these funds may be used for the construction of the St. Mary's College of Maryland New Academic Building. | 8,109,000 |
| <p>NOTE: As amended by Chapter 445, Acts of 2005 to expand the uses of the available funds.</p> | | | |
| M.C.C.B.L. | 2006 | Provide funds to supplement previous appropriations to construct the new Student Services Building. | 8,535,678 |
| <p>NOTE: \$64,322.05 was cancelled by the Board of Public Works on March 21, 2012.</p> | | | |
| M.C.C.B.L. | 2008 | Provide funds to equip the new Student Services Building. | 1,195,000 |
| <p>NOTE: Additional construction funding of \$1,675,000 was provided through the Department of General Services' Construction Contingency Fund (CCF). The total project cost, including this CCF allocation, is \$23,966,000.</p> | | | |
| Total Authorized - Student Services Building | | | \$22,226,678 |
| Total Authorized - State-Owned Facilities | | | \$217,306,840 |
| GRAND TOTAL - ST. MARY'S COLLEGE OF MARYLAND | | | \$217,306,840 |

UNIVERSITY SYSTEM OF MARYLAND AT SOUTHERN MARYLAND

State-Owned Facilities

**Second Classroom Building
(St. Mary's County)**

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | Provide a grant to the Southern Maryland Higher Education Center to complete design, construct, and equip a second classroom building. | 5,177,000 |
| G.F. | 2001 | Provide funds for capital equipment and supplemental construction funds for the second classroom building at the Southern Maryland Higher Education Center. | 1,368,000 |

NOTE: Total authorizations for this project were \$6,845,000. Additional funds were provided prior to 1999.

| | |
|-----------------------------------------------------|--------------------|
| Total Authorized - Second Classroom Building | \$6,545,000 |
|-----------------------------------------------------|--------------------|

**Third Academic Building
(St. Mary's County)**

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | <i>Provide funds to design a third academic building on the Southern Maryland Higher Education Center campus.</i> | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------|---|

NOTE: The 2012 General Assembly pre-authorized \$10,000,000 in FY 2014 for this project. The 2013 General Assembly deleted the FY 2014 pre-authorization and reduced the FY 2012 authorization from \$935,000 to 0. This institution was previously named the Southern Maryland Higher Education Center and is now part of the University System of Maryland. Funding for the Third Academic Building is listed under the University System of Maryland.

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|---------------------------------------------------|------------|
| Total Authorized - Third Academic Building | \$0 |
|---------------------------------------------------|------------|

| | |
|--------------------------------------------------|--------------------|
| Total Authorized - State-Owned Facilities | \$6,545,000 |
|--------------------------------------------------|--------------------|

| | |
|-------------------------------------------------------------------------|--------------------|
| GRAND TOTAL - UNIVERSITY SYSTEM OF MARYLAND AT SOUTHERN MARYLAND | \$6,545,000 |
|-------------------------------------------------------------------------|--------------------|

MARYLAND STADIUM AUTHORITY

State-Owned Facilities

Relocatable Classrooms (Statewide)

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide funds to renovate relocatable classrooms. | 250,000 |
| Total Authorized - Relocatable Classrooms | | | \$250,000 |

Legislative Facilities (Anne Arundel County)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide funds to start the planning and design of renovations to the Department of Legislative Services Building. | 2,000,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue design of the renovation or new construction of the Department of Legislative Services building. | 3,500,000 |

NOTE: Chapter 537, Acts of 2020 pre-authorized \$35,000,000 in both FY 2022 and FY 2023 for this project.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2021 | Provide funds to design and construct the demolition of the current Department of Legislative Services Building, and to design, construct, and capital equip a new Department of Legislative Services Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 40,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Total funding in FY 2022 consists of \$11,350,000 in bond premiums and \$23,650,000 in GO Bonds. Chapter 63, Acts of 2021 preauthorized \$12,000,000 in FY 2023 and \$60,000,000 in FY 2024 for this project.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2022 | Provide funds to continue the construction of a new Department of Legislative Services Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 12,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 344, Acts of 2022 preauthorized \$45,000,000 in FY 2024 and \$25,000,000 in FY 2025 for this project.

| | |
|--------------------------------------------------|---------------------|
| Total Authorized - Legislative Facilities | \$57,500,000 |
| Total Authorized - State-Owned Facilities | \$57,750,000 |

Grants and Loans

Camden Yards Sports Complex (Baltimore City)

| | | | |
|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|
| R.B. | 2003 | Provide funds to repair and renovate the Camden Station building to accommodate the Babe Ruth Museum and commercial tenants. | 3,000,000 |
| Total Authorized - Camden Yards Sports Complex | | | \$3,000,000 |

Hippodrome Performing Arts Center (Baltimore City)

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Provide funds to the Maryland Stadium Authority to complete detailed plans for the renovation and construction of the Hippodrome Performing Arts Center which includes the Hippodrome Theater and adjacent properties. The Authority is permitted to enter into contracts, engage consultants, make recommendations, and take other actions related to this purpose. The Stadium Authority shall work in conjunction with the Baltimore Center for the Performing Arts in developing this project. Provided that this appropriation shall not be expended until a preliminary plan for the redevelopment of the Westside of downtown Baltimore City is presented to and approved by the Governor and submitted for a 45-day review and comment period to the Legislative Policy Committee and contains the following items: <ol style="list-style-type: none"> 1. A management structure for oversight and implementation of the redevelopment effort. 2. A funding plan which clearly outlines both City and private financial responsibilities and a schedule for land acquisition and redevelopment projects. 3. A financial pro forma for the Hippodrome which does not rely on operating subsidies from the State. | 1,800,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

MARYLAND STADIUM AUTHORITY

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|----------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2000 | <p>Provide funds contingent upon the enactment of HB 1301. Further provided that \$1,000,000 of this appropriation may not be expended until:</p> <p>(1) The City of Baltimore and the Baltimore Development Corporation (BDC) develop, adopt, and implement a plan to provide relocation and just compensation to displaced merchants located in the affected areas outlined in the City of Baltimore Ordinance 99-423 whose business and/or property is subject to an exclusive negotiating priority granted by BDC as of February 1, 2000. The City of Baltimore and the BDC shall submit the plan and implementation status of the plan to the budget committees on or before July 1, 2000. The budget committees shall have 45 days to review and comment on the plan.</p> <p>(2) The City of Baltimore and the Maryland Historical Trust, in consultation with the West Side Renaissance, Inc., reach agreement on how to minimize the demolition of structures which contribute to the Market Center National Register Historic District; and</p> <p>(3) The Baltimore Symphony Orchestra (BSO) and the Baltimore Center for the Performing Arts Center enter into a Memorandum of Understanding (MOU). This MOU should outline a comprehensive plan to foster cooperation between the BSO and the Hippodrome Performing Arts Center. The strategy should ensure that the BSO's existing business base will be recognized, to the extent practicable and as permitted by federal and State law. The Board of Directors of the Baltimore Center for the Performing Arts, Inc. shall report to the budget committees on or before July 1, 2000 on the progress of the MOU.</p> <p>NOTE: Total authorizations for this project were \$33,900,000. Additional funds were provided prior to 1999.</p> | 13,000,000 |
| R.B. | 2000 | <p>Authorizes the Maryland Stadium Authority to issue revenue bonds and contribute \$17,400,000 for the development and construction of the Hippodrome Performing Arts Center in Baltimore City.</p> <p>NOTE: Bond authorization increased by \$7,400,000 from \$10,000,000 by Chapter 417 of the Acts of 2002.</p> | 17,400,000 |
| Total Authorized - Hippodrome Performing Arts Center | | | \$32,200,000 |
| Memorial Stadium (Baltimore City) | | | |
| G.F. | 1999 | <p>Provide funds for demolition, renovation, and other development activities in accordance with the redevelopment proposal selected by Baltimore City and the redevelopment agreement between Baltimore City and the Maryland Stadium Authority.</p> | 6,000,000 |
| G.F. | 2000 | <p>Provide funds contingent on the State's contribution to the demolition, renovation, and redevelopment efforts at Memorial Stadium being limited to \$9,850,000, minus any proceeds from the disposition of the property to which the State, Baltimore City, and the Maryland Stadium Authority shall mutually agree is due to the State.</p> <p>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$200,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.</p> | 2,800,000 |
| M.C.C.B.L. | 2002 | <p><i>Provide funds for the replacement of the Veterans' Memorial previously located at Memorial Stadium.</i></p> <p>NOTE: Authorization of \$200,000 was cancelled by the Board of Public Works on December 3, 2008. Total authorizations for this project were \$9,650,000. Additional funds were provided prior to 1999.</p> | 0 |
| Total Authorized - Memorial Stadium | | | \$8,800,000 |
| Ocean City Convention Center Expansion (Worcester County) | | | |
| M.C.C.B.L. | 2010 | <p>Provide funds to design and construct an expansion to the Ocean City Convention Center. Provided that the Town of Ocean City provide a matching fund in the amount of \$4,100,000 for this purpose. These funds shall be administered in accordance with Sections 10-643 and 10-655 of the Economic Development Article.</p> | 4,300,000 |
| M.C.C.B.L. | 2012 | <p>Provide funds to design, construct, and equip an expansion to the Ocean City Convention Center, provided that the Town of Ocean City provide a matching fund in the amount of \$2,200,000 for this purpose. Further provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. These funds shall be administered in accordance with Sections 10-643 and 10-655 of the Economic Development Article.</p> | 2,200,000 |
| M.C.C.B.L. | 2013 | <p>Provide a grant to the Maryland Stadium Authority to assist in the design and construction of the Ocean City Convention Center Performing Arts Venue, provided that the Town of Ocean City provide a matching fund in the amount of \$3,500,000 for this purpose. These funds shall be administered in accordance with Sections 10-643 and 10-655 of the Economic Development Article</p> | 3,500,000 |
| Total Authorized - Ocean City Convention Center Expansion | | | \$10,000,000 |

MARYLAND STADIUM AUTHORITY

Pimlico Race Course Demolition (Baltimore City)

M.C.C.B.L. 2022 Provide funds for the demolition of the existing structures at Pimlico Race Course. 5,000,000

NOTE: The 2022 General Assembly preauthorized \$5,000,000 in FY 2024 for this project.

| | |
|----------------------------------------------------------|----------------------|
| Total Authorized - Pimlico Race Course Demolition | \$5,000,000 |
| Total Authorized - Grants and Loans | \$59,000,000 |
| GRAND TOTAL - MARYLAND STADIUM AUTHORITY | \$116,750,000 |

DEPARTMENT OF STATE POLICE

State-Owned Facilities

Barrack P Land Acquisition (Anne Arundel County)

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | Provide funds to acquire land owned by the Maryland Aviation Administration and currently occupied by the Maryland State Police in Glen Burnie. | 760,000 |
| Total Authorized - Barrack P Land Acquisition | | | \$760,000 |

Centreville Helicopter Hangar (Queen Anne's County)

| | | | |
|---------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2000 | Queen Anne's Underground Fuel Storage Tank - Provide funds to the Department of State Police for the installation of a new fuel tank at the State Police Centreville Helicopter Hangar. | 60,000 |
| Total Authorized - Centreville Helicopter Hangar | | | \$60,000 |

Cumberland Barrack and Garage (Allegany County)

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide funds to design a new Cumberland Barrack and garage. | 550,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue design of a new Cumberland Barrack and Garage. | 360,000 |
| M.C.C.B.L. | 2018 | Provide funds to continue design and begin construction of a new Cumberland Barrack and Garage. | 2,300,000 |
| M.C.C.B.L. | 2019 | Provide funds to construct and equip a new Cumberland Barrack and Garage, provided that, notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 7,154,000 |

NOTE: The 2019 General Assembly pre-authorized \$1,866,000 in FY 2021 for this project.

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2020 | Provide funds to complete construction and equip a new Cumberland Barrack and Garage. | 2,352,000 |
| Total Authorized - Cumberland Barrack and Garage | | | \$12,716,000 |

DNA Storage Facility (Baltimore County)

| | | | |
|------------------------------------------------|------|-------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2002 | Provide funds for a DNA Storage Facility. | 331,000 |
| M.C.C.B.L. | 2003 | Provide additional funds to construct and equip a DNA storage facility. | 125,000 |
| Total Authorized - DNA Storage Facility | | | \$456,000 |

Easton Barrack (Talbot County)

| | | | |
|------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2001 | Prepare detailed plans and construct a new Easton Barrack and Garage/Communications Building. | 361,000 |
| NOTE: As amended by Chapter 290, Acts of 2002 to permit use of appropriated funds for construction. | | | |
| M.C.C.B.L. | 2003 | Provide funds to construct a new Easton Barrack and Garage/Communications Building. | 5,091,000 |
| NOTE: As amended by Chapter 336, Acts of 2008 to reduce the authorization from \$5,300,000 to \$5,091,000. | | | |
| M.C.C.B.L. | 2004 | Provide funds to equip the new Easton Barrack and Garage/Communications Building. | 307,000 |
| Total Authorized - Easton Barrack | | | \$5,759,000 |

Forensic Science Laboratory (Baltimore County)

| | | | |
|----------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Acquire property and demolish buildings for a new State Police Crime Laboratory. | 2,000,000 |
| NOTE: As amended by Chapter 290, Acts of 2002 to permit the use of funds to demolish buildings on the acquired site. | | | |
| M.C.C.B.L. | 2000 | Prepare preliminary plans for the construction of a new State Police Crime Laboratory. | 667,000 |
| M.C.C.B.L. | 2001 | Prepare detailed plans for the construction of a new State Police Crime Laboratory. | 1,106,000 |

DEPARTMENT OF STATE POLICE

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2001 | Supplement design funds for the construction of a new State Police Crime Laboratory. | 200,000 |
| M.C.C.B.L. | 2003 | Provide funds to complete design and construct a new Forensic Science Laboratory, formerly designated as the State Police Crime Laboratory. | 23,500,000 |
| M.C.C.B.L. | 2004 | Provide funds to construct and equip the new Forensic Science Laboratory. | 784,000 |
| G.F. | 2004 | Supplement funds to construct and equip a new Forensic Science Laboratory. | 1,000,000 |
| M.C.C.B.L. | 2005 | Provide a portion of the funds to equip the new Forensic Science Laboratory. | 796,000 |
| Total Authorized - Forensic Science Laboratory | | | \$30,053,000 |

Frederick Barrack - Frederick County Law Enforcement Center (Frederick County)

| | | | |
|-------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Provide the State share of funds to complete detailed plans and construct a multi-agency law enforcement center. | 2,880,000 |
| M.C.C.B.L. | 2000 | Provide capital equipment for the Frederick County Law Enforcement Center. | 259,000 |
| NOTE: Total authorizations for this project were \$3,275,000. Additional funds were provided prior to 1999. | | | |
| Total Authorized - Frederick Barrack - Frederick County Law Enforcement Center | | | \$3,139,000 |

Hagerstown Barrack (Washington County)

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2003 | Provide funds to prepare detailed plans for the construction of a new Hagerstown Barrack and Garage/Communications Building. | 985,000 |
| M.C.C.B.L. | 2009 | Provide funds to construct and equip a new Hagerstown Barrack and Garage. | 10,050,000 |
| NOTE: The 2008 General Assembly pre-authorized funds in the amount of \$14,820,000 to be included in the FY 2010 budget to construct and equip a new Hagerstown Barrack and Garage. Chapter 485, Acts of 2009 reduced this amount to \$10,050,000 and preauthorized \$5,000,000 in the FY 2011 budget. | | | |
| M.C.C.B.L. | 2010 | Provide funds to design, construct and equip a new Hagerstown Barrack and Garage. | 2,289,287 |
| NOTE: As amended by Chapter 483, Acts of 2010, to reduce the FY 2011 pre-authorization from \$5,000,000 to \$2,525,000 and to allow the funds to be used for design. Further amended by Chapter 396, Acts of 2011 to reduce the authorization from \$2,525,000 to \$2,300,000. The Department of General Services transferred \$2,610.25 to the Construction Contingency Fund. The Board of Public Works further reduced the authorization by \$8,103.06 on December 19, 2019 and transferred these funds to the Department of General Services Construction Contingency Fund. | | | |
| Total Authorized - Hagerstown Barrack | | | \$13,324,287 |

Headquarters Building G (Baltimore County)

| | | | |
|-----------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | Provide funds to design, construct, and equip a data center at Headquarters Building G. | 476,093 |
| NOTE: The Board of Public Works transferred \$20,763.62 to Asset Forfeiture Fund on April 16, 2014. | | | |
| Total Authorized - Headquarters Building G | | | \$476,093 |

Headquarters Building K (Baltimore County)

| | | | |
|------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | Provide funds to design and construct minor building renovations and HVAC upgrades to the existing Headquarters Building K. | 1,665,000 |
| M.C.C.B.L. | 2013 | Provide supplemental funds to design, construct, and equip the renovation and upgrade of building systems at the Old Crime Lab (Headquarters Building K). | 1,242,676 |
| NOTE: As amended by Chapter 537, Acts of 2020 to reduce the authorization from \$1,612,000 to \$1,242,676. | | | |
| Total Authorized - Headquarters Building K | | | \$2,907,676 |

DEPARTMENT OF STATE POLICE

Helicopter Replacement (Statewide)

| | | | |
|----------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| S.F. | 2008 | <i>Provide funds for the replacement of helicopters for the Maryland State Police Aviation Command.</i> | 0 |
| | | <i>NOTE: As amended by the Budget Reconciliation and Financing Act of 2009, Chapter 487, Acts of 2009. The Budget Reconciliation and Financing Act of 2009 authorized the transfer of \$52,700,000 that was set aside for the replacement of helicopters. This amount included \$33,600,000 in special funds that was authorized in the 2008 operating budget (SB 90/Chapter 335) and \$19,100,000 from the State Police Helicopter Replacement Fund that was authorized in 2007 Special Session (Chapter 6).</i> | |
| M.C.C.B.L. | 2009 | Provide funds to acquire new helicopters to upgrade the quality of the State helicopter fleet. | 52,500,000 |
| M.C.C.B.L. | 2011 | Provide funds to acquire new helicopters to upgrade the quality of the State helicopter fleet, acquire a flight training device, and construct an air crew training facility. | 22,650,000 |
| | | <i>NOTE: As amended by Chapter 463, Acts of 2014 to allow the authorization to be used to construct an air crew training facility.</i> | |
| M.C.C.B.L. | 2012 | Provide funds to acquire new helicopters to upgrade the quality of the State helicopter fleet, acquire a flight training device, and construct an air crew training facility. | 38,674,000 |
| | | <i>NOTE: The Budget Reconciliation and Financing Act of 2009 transferred \$52.7 million from the State Police Helicopter Fund to the General Fund. The amount transferred included \$33.6 million in special funds authorized in the 2008 operating budget (SB 90/Chapter 335). The MCCBL of 2009 (Chapter 485, Acts of 2009) included \$52.5 million for the procurement of helicopters in replacement of the special fund transfers. As amended by Chapter 463, Acts of 2014 to allow the authorization to be used to acquire a new flight training device and air crew training facility.</i> | |
| M.C.C.B.L. | 2013 | Provide funds to acquire new helicopters to upgrade the quality of the State helicopter fleet, acquire a flight training device, and construct an air crew training facility. Provided that \$200,000 of general obligation bond funds may not be expended until the Maryland Department of Transportation, in conjunction with the Maryland State Police Aviation Command, has provided the budget committees with a complete cost benefit analysis of the proposals submitted for providing flight simulator training. The report shall be submitted by October 1, 2013, and the budget committees shall have 45 days to review and comment following receipt of the report | 7,057,000 |
| | | <i>NOTE: The Budget Reconciliation and Financing Act of 2009 transferred \$52.7 million from the State Police Helicopter Fund to the General Fund. The amount transferred included \$33.6 million in special funds authorized in the 2008 operating budget (SB 90/Chapter 335). As amended by Chapter 463, Acts of 2014 to allow the authorization to be used to acquire a flight training device and construct an air crew training facility.</i> | |
| M.C.C.B.L. | 2014 | Provide funds to acquire new helicopters and flight training device to upgrade the quality of the State helicopter fleet and construct a new flight training facility at Martin State Airport. | 7,775,000 |
| | | <i>NOTE: The FY 2013 General Assembly pre-authorized \$12,900,000 in FY 2015 to replace helicopters. Based on lower costs for the helicopters and the availability of a \$4.3 million fund balance from prior years, the 2014 General Assembly authorized \$7,775,000 in FY 2015.</i> | |
| M.C.C.B.L. | 2015 | Provide funds to acquire a flight training device and construct a new flight training facility at Martin State Airport. Notwithstanding Section 1(7) of this Act, this authorization may not terminate before June 1, 2023. | 2,100,000 |
| | | <i>NOTE: As amended by Chapter 63, Acts of 2021 to extend the authorization to June 1, 2023.</i> | |
| Total Authorized - Helicopter Replacement | | | \$130,756,000 |
| New Berlin Barrack, Forensic Lab, and Garage (Worcester County) | | | |
| M.C.C.B.L. | 2019 | Provide funds to begin design of a new barrack, East Regional Forensic Lab and garage, and site improvements to replace the Barrack V – Berlin. | 800,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue design of a new barrack, East Regional Forensic Lab and garage, and site improvements to replace the Barrack V – Berlin. | 158,000 |

DEPARTMENT OF STATE POLICE

G.F. 2021 Provide funds to complete design and begin constructing and equipping a new barrack and East Regional Forensic Lab and garage, and begin constructing site improvements to replace the Barrack V – Berlin, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 11,402,000

NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. Chapter 63, Acts of 2021 pre-authorized \$9,763,000 in FY 2023 for this project.

G.F. 2022 Provide funds to continue construction and equipping of a new barrack, East Regional Forensic Lab, and garage, to replace the Barrack V – Berlin, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. 11,145,000

NOTE: Chapter 344, Acts of 2022 preauthorized \$2,270,000 in FY 2024 for this project.

Total Authorized - New Berlin Barrack, Forensic Lab, and Garage \$23,505,000

New Communications Room and Garage (Anne Arundel County)

M.C.C.B.L. 2022 Provide funds to begin design of a new Communications room and garage at Barrack J in Annapolis. 232,000

Total Authorized - New Communications Room and Garage \$232,000

New Forestville Barrack and Garage (Prince George's County)

M.C.C.B.L. 2022 Provide funds to begin design of a replacement barrack and garage in Forestville. 995,000

Total Authorized - New Forestville Barrack and Garage \$995,000

North East Barrack (Cecil County)

M.C.C.B.L. 2000 Prepare detailed plans to construct a new North East Barrack and Garage/Communications Building. 289,000

M.C.C.B.L. 2001 Complete design and construct a new North East Barrack and Garage/Communications Building. 4,675,000

M.C.C.B.L. 2002 Equip the North East Barrack and Garage/Communications Building. 300,000

Total Authorized - North East Barrack \$5,264,000

Princess Anne Barrack (Somerset County)

M.C.C.B.L. 1999 Prepare detailed plans to construct a new Princess Anne Barrack and Garage/Communications Building. 177,000

M.C.C.B.L. 2000 Complete detailed plans, construct, and equip a new Princess Anne Barrack and Garage/Communications Building. 2,901,000

M.C.C.B.L. 2001 Equip the new Princess Anne Barrack and Garage/Communications Building. 127,000

NOTE: As amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$293,000 to \$127,000.

G.F. 2001 Supplement funds to construct the new Princess Anne Barrack and Garage/Communications Building. 1,500,000

Total Authorized - Princess Anne Barrack \$4,705,000

State Law Enforcement Special Operations Group Center (Baltimore City)

M.C.C.B.L. 2019 Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of a facility for law enforcement operations. 2,200,000

Total Authorized - State Law Enforcement Special Operations Group Center \$2,200,000

Tactical Services Facility - Garage (Howard County)

M.C.C.B.L. 2007 Provide funds to design and construct a garage and storage building at the Maryland State Police Waterloo Barrack Complex in Jessup. 275,000

NOTE: As amended by Chapter 336, Acts of 2008 to add construction to the purpose of the authorization.

DEPARTMENT OF STATE POLICE

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide funds to construct and equip a garage and storage building at the Maryland State Police Waterloo Barrack Complex in Jessup. Notwithstanding Section 1(7) of this Act, this authorization may not terminate before June 1, 2023. | 2,498,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 22, Acts of 2017 to extend the authorization to June 1, 2021. Further amended by Chapter 576, Acts of 2021 to extend the authorization from June 1, 2021 to June 1, 2023.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to design, construct and equip a tactical services garage at the Waterloo Services Complex in Jessup. | 1,174,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide funds to design, construct and equip a tactical services garage at the Waterloo Services Complex in Jessup. | 959,037 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The Board of Public Works transferred \$93,963.08 of the authorization to the Department of General Services Construction Contingency Fund on May 20, 2020.

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|---------------------------------------------------------------|--------------------|
| Total Authorized - Tactical Services Facility - Garage | \$4,906,037 |
|---------------------------------------------------------------|--------------------|

Tactical Services Facility - Operations Building (Howard County)

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|-------------------|-------------|----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Provide funds to begin design of a new tactical operations building. | 742,000 |
|-------------------|-------------|----------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | Provide funds to continue design of a new tactical operations building. | 177,000 |
|-------------------|-------------|-------------------------------------------------------------------------|---------|

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | Provide funds to complete design and begin constructing and equipping a new tactical operations building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 3,888,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 344, Acts of 2022 pre-authorized \$9,373,000 in FY 2024 for this project.

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| Total Authorized - Tactical Services Facility - Operations Building | \$4,807,000 |
|----------------------------------------------------------------------------|--------------------|

Waldorf Barrack (Charles County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 1999 | Provide capital equipment for the Waldorf Barrack and Garage/Communications Building. | 72,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------|--------|

NOTE: Total authorizations for this project were \$3,934,000. Additional funds were provided prior to 1999.

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 1999 | Provide additional funds for site acquisition, design and construction of the Waldorf Barrack and Garage/Communications Building, in the LaPlata area. | 510,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------|------------------|
| Total Authorized - Waldorf Barrack | \$582,000 |
|-------------------------------------------|------------------|

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|--------------------------------------------------|----------------------|
| Total Authorized - State-Owned Facilities | \$247,603,093 |
|--------------------------------------------------|----------------------|

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|-------------------------------------------------|----------------------|
| GRAND TOTAL - DEPARTMENT OF STATE POLICE | \$247,603,093 |
|-------------------------------------------------|----------------------|

MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION

Grants and Loans

Maryland Technology Development Corporation (Statewide)

| | | | |
|-----------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2001 | Provide funds for Technology Development Investment Fund. | 3,750,000 |
| | | NOTE: Original authorization was \$5,000,000. Of this amount, \$1,250,000 in funding was transferred to the State General Fund in 2002. | |
| G.F. | 2002 | Provide funds for Technology Development Investment Fund. | 3,000,000 |
| M.C.C.B.L. | 2003 | <i>Provide funds to support the design, construction, and equipping of business incubators.</i> | 0 |
| | | NOTE: As amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$1,000,000 to \$0. | |
| G.F. | 2003 | Provide funds for Technology Development Investment Fund. | 2,000,000 |
| M.C.C.B.L. | 2004 | <i>Provide funds to support the design, renovation, construction, and equipping of business incubators.</i> | 0 |
| | | NOTE: As amended by Chapter 46 of the Acts of 2006 to reduce the authorization from \$1,500,000 to \$0. | |
| M.C.C.B.L. | 2004 | <i>Provide a grant to the Maryland Technology Development Corporation for the purpose of assisting Montgomery County with development and improvement for the East County Center for Science and Technology Incubator located adjacent to the U.S. Food and Drug Administration, subject to the requirement that the County Executive and County Council of Montgomery County provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. The funds shall be administered in accordance with Article 83A, Section 5-2A-041.</i> | 0 |
| | | NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$1,000,000 to 0. | |
| G.F. | 2006 | Provide funds to support the design, construction, and equipping of business incubators. | 2,500,000 |
| | | NOTE: General Fund total replaces deauthorized taxable General Obligation Bonds. | |
| Total Authorized - Maryland Technology Development Corporation | | | \$11,250,000 |
| Total Authorized - Grants and Loans | | | \$11,250,000 |
| GRAND TOTAL - MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION | | | \$11,250,000 |

MARYLAND TRANSPORTATION AUTHORITY

State-Owned Facilities

Intercounty Connector (Regional)

| | | | |
|------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2009 | Provide funds to the Maryland Transportation Authority for the construction of an east-west, controlled access, tolled highway linking the US 1/I-95 corridor in Prince George's County with I-270/I-370 in Montgomery County. | 55,000,000 |
| M.C.C.B.L. | 2010 | Provide funds to the Maryland Transportation Authority for the construction of an east-west controlled access, tolled highway linking the US 1/I-95 corridor in Prince George's County with I-270/I-370 in Montgomery County. | 89,278,441 |
| M.C.C.B.L. | 2011 | Provide funds to the Maryland Transportation Authority for the construction of an east-west controlled access, tolled highway linking the US 1/I-95 corridor in Prince George's County with I-270/I-370 in Montgomery County. | 46,154,501 |
| NOTE: The 2012 General Assembly pre-authorized \$21,475,000 in FY 2014 for this project. | | | |
| M.C.C.B.L. | 2013 | Provide funds to the Maryland Transportation Authority for the construction of an east-west controlled access, tolled highway linking the US 1/I-95 corridor in Prince George's County with I-270/I-370 in Montgomery County. | 21,475,000 |
| Total Authorized - Intercounty Connector | | | \$211,907,942 |
| Total Authorized - State-Owned Facilities | | | \$211,907,942 |
| GRAND TOTAL - MARYLAND TRANSPORTATION AUTHORITY | | | \$211,907,942 |

UNIVERSITY OF MARYLAND MEDICAL SYSTEM

Grants and Loans

Ambulatory Care Pavilion, Labor and Delivery Units, Infrastructure Improvements, and Outpatient Center (Baltimore City)

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | Provide a grant to the University of Maryland Medical System to assist in the design, construction, and capital equipping of the New Ambulatory Pavilion and the design, renovation, and equipping of the NICU and Labor and Delivery Units at the University of Maryland Medical Center. It is the intent of the General Assembly that the State commitment for the New Ambulatory Care Pavilion and NICU and Labor and Delivery Units will total \$50,000,000 in the period fiscal 2014 through 2018. | 10,000,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the University of Maryland Medical System to assist in the design, construction, and capital equipping of the New Ambulatory Care Pavilion and the design, renovation, and equipping of the NICU and Labor and Delivery Units at the University of Maryland Medical Center. It is the intent of the General Assembly that the State commitment for the New Ambulatory Care Pavilion and NICU and Labor and Delivery Units will total \$50,000,000 in the period fiscal 2014 through 2018. | 10,000,000 |
| M.C.C.B.L. | 2015 | Provide a grant to the University of Maryland Medical System to assist in the continued design, renovation, and equipping of the NICU, Labor and Delivery Units, and capital infrastructure improvements at the University of Maryland Medical Center. It is the intent of the General Assembly that the State commitment for the NICU, Labor and Delivery Units, and capital infrastructure improvements will total \$50,000,000 in the period fiscal 2014 through 2019. | 6,000,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the University of Maryland Medical System to assist in the continued design, renovation, and equipping of the NICU, Labor and Delivery Units, and infrastructure improvements at the University of Maryland Medical Center, and to assist in the design, construction, and equipping of an Outpatient Center at University of Maryland Medical Center – Midtown Campus. | 4,000,000 |
| M.C.C.B.L. | 2017 | Provide a grant to the University of Maryland Medical System to assist in the continued renovation and equipping of the NICU, Labor and Delivery Units, and infrastructure improvements at the University of Maryland Medical Center; and to assist in the construction and equipping of an Outpatient Center at University of Maryland Medical Center – Midtown Campus. | 10,000,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the University of Maryland Medical System to assist in the continued renovation and equipping of the NICU, Labor and Delivery Units, and infrastructure improvements at the University of Maryland Medical Center; and to assist in the construction and equipping of an Outpatient Center at University of Maryland Medical Center – Midtown Campus. | 10,000,000 |
| Total Authorized - Ambulatory Care Pavilion, Labor and Delivery Units, Infrastructure Improvements, and Outpatient Center | | | \$50,000,000 |

Ambulatory Care Center (Baltimore City)

| | | | |
|--------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2004 | Provide a grant to the University of Maryland Medical System to assist in the design of an ambulatory care facility and renovation of the North Hospital and related improvements. <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the authorization from \$5,000,000 to \$0.</i> | 0 |
| M.C.C.B.L. | 2005 | Provide a grant to the University of Maryland Medical System to assist in the acquisition of a site and in the design of an ambulatory care facility. | 5,000,000 |
| M.C.C.B.L. | 2006 | Provide a grant to the University of Maryland Medical System to assist in the acquisition of a site and in the design of an ambulatory care facility. | 2,500,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the University of Maryland Medical System to assist in the acquisition of a site, including reimbursement of prior acquisition costs, site preparation, design, construction and equipping of an ambulatory care facility. <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the authorization from \$5,000,000 to \$0.</i> | 0 |
| M.C.C.B.L. | 2008 | Provide a grant to the University of Maryland Medical System to assist in site preparation, design, construction and equipping of an ambulatory care facility. <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the authorization from \$10,000,000 to \$0.</i> | 0 |
| Total Authorized - Ambulatory Care Center | | | \$7,500,000 |

UNIVERSITY OF MARYLAND MEDICAL SYSTEM

Capital Region Medical Center (Prince George's County)

| | | | |
|---------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2018 | A grant to the University of Maryland Medical System to assist in the continued construction of a new Regional Medical Center in Prince George's County. | 19,000,000 |
| | | NOTE: The cost of the project totaled \$509,538,500. The State share of the total project cost was \$208,000,000. | |
| G.F. | 2018 | A grant to the University of Maryland Medical System to assist in the continued construction of a new Regional Medical Center in Prince George's County. | 29,000,000 |
| M.C.C.B.L. | 2019 | A grant to the University of Maryland Medical System to assist in the continued construction of a new Regional Medical Center in Prince George's County. | 56,200,000 |
| | | NOTE: Funding for this project is also listed under the Prince George's Medical System in the Part II. | |
| M.C.C.B.L. | 2022 | Provide a grant to the University of Maryland Medical System to design, construct, and equip facilities to expand clinical programs of the University of Maryland Capital Region Medical Center Oncology Center. | 13,500,000 |
| G.F. | 2022 | Provide funds to the University of Maryland Medical System for design, construction, and equipping of the Capital Region Medical Center Oncology Center. | 27,000,000 |
| | | NOTE: These funds were provided in Supplemental Budget Number 5. The 2022 General Assembly preauthorized \$27,000,000 in FY 2024 for this project. | |
| Total Authorized - Capital Region Medical Center | | | \$144,700,000 |

Comprehensive Cancer and Organ Transplant Treatment Center (Baltimore City)

| | | | |
|--------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2018 | A grant to the University of Maryland Medical System to design, construct, and capital equip facilities to expand clinical programs of the Marlene and Stewart Greenbaum Comprehensive Cancer and Organ Transplant Treatment Center. Provided that it is the intent of the General Assembly that State support for this project total \$175,000,000 beginning in fiscal 2019. | 2,500,000 |
| M.C.C.B.L. | 2019 | Provide a grant to the University of Maryland Medical System to design, construct, and equip facilities to expand clinical programs of the Marlene and Stewart Greenbaum Comprehensive Cancer and Organ Transplant Treatment Center, provided that it is the intent of the General Assembly that the State commitment to this project totals \$175,000,000. Further provided that it is the intent of the General Assembly that the State contribution for this project be matched by the University of Maryland Medical System on a yearly basis beginning in fiscal 2020. | 3,000,000 |
| M.C.C.B.L. | 2020 | Provide a grant to the University of Maryland Medical System to design, construct, and equip facilities to expand clinical programs of the Marlene and Stewart Greenbaum Comprehensive Cancer and Organ Transplant Treatment Center, provided that it is the intent of the General Assembly that the State commitment to this project totals \$175,000,000. | 7,500,000 |
| | | NOTE: The FY 2020 authorization includes \$7,000,000 in bond premiums. | |
| G.F. | 2021 | Provide a grant to the University of Maryland Medical System to design, construct, and equip facilities to expand clinical programs of the Marlene and Stewart Greenbaum Comprehensive Cancer and Organ Transplant Treatment Center, provided that it is the intent of the General Assembly that the State commitment to this project totals \$175,000,000. | 12,000,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| G.F. | 2022 | Provide a grant to the University of Maryland Medical System to design, construct, and equip facilities to expand clinical programs of the Marlene and Stewart Greenbaum Comprehensive Cancer and Organ Transplant Treatment Center. | 100,000,000 |
| | | NOTE: This funding includes \$75 million provided in Supplemental Budget Number 5. | |
| Total Authorized - Comprehensive Cancer and Organ Transplant Treatment Center | | | \$125,000,000 |

UNIVERSITY OF MARYLAND MEDICAL SYSTEM

Diagnostic and Treatment Facilities (Baltimore City)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 1999 | Provide a grant to the University of Maryland Medical System to assist in the construction, and equipping of diagnostic and treatment facilities and related improvements. | 10,000,000 |
| M.C.C.B.L. | 2000 | Provide a grant to the University of Maryland Medical System to assist in the construction, and equipping of diagnostic and treatment facilities and related improvements. | 11,000,000 |
| M.C.C.B.L. | 2001 | Provide a grant to the University of Maryland Medical System to assist in the construction, and equipping of diagnostic and treatment facilities and related improvements. | 12,000,000 |
| M.C.C.B.L. | 2002 | Provide a grant to the University of Maryland Medical System to assist in the construction, and equipping of diagnostic and treatment facilities and related improvements. | 8,000,000 |
| M.C.C.B.L. | 2003 | Provide a grant to the University of Maryland Medical System to assist in the construction, renovation, and equipping of diagnostic and treatment facilities and related improvements. | 10,000,000 |
| M.C.C.B.L. | 2004 | <i>Provide a grant to the University of Maryland Medical System to assist in the construction, renovation, and equipping of diagnostic and treatment facilities and related improvements.</i> | 0 |

NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the authorization from \$5,000,000 to \$0.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2005 | Provide a grant to the University of Maryland Medical System to assist in the construction, renovation, and equipping of diagnostic and treatment facilities and related improvements. | 10,000,000 |
| M.C.C.B.L. | 2006 | Provide a grant to the University of Maryland Medical System to assist in the construction and renovation of diagnostic and treatment facilities and related improvements. | 2,500,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the University of Maryland Medical System to assist in the construction, renovation, and equipping of diagnostic and treatment facilities and related improvements. | 5,000,000 |
| M.C.C.B.L. | 2008 | Provide a grant to the University of Maryland Medical System to assist in the construction, renovation, and equipping of the North Hospital. | 2,217,134 |

NOTE: As amended by Chapter 27, Acts of 2016 to reduce the authorization from \$2,500,000 to \$2,217, 134 because the funds were no longer needed.

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| Total Authorized - Diagnostic and Treatment Facilities | \$70,717,134 |
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R Adams Cowley Shock Trauma Center (Baltimore City)

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide a grant to the University of Maryland Medical System to assist in the design, renovation and equipping of the R Adams Cowley Shock Trauma Center, provided that it is the intent of the General Assembly that the University of Maryland Medical System receive a grant for this project totaling \$30,500,000 over fiscal 2009, 2010, and 2011. The grant shall be distributed as follows: <ol style="list-style-type: none"> 1. \$13,500,000 in fiscal 2009; 2. \$13,500,000 in fiscal 2010; and 3. \$3,500,000 in fiscal 2011 | 13,500,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the University of Maryland Medical System to assist in the design, renovation and equipping of the R Adams Cowley Shock Trauma Center. | 13,500,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the University of Maryland Medical System to assist in the construction and equipping of the R Adams Cowley Shock Trauma Center. | 3,500,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the University of Maryland Medical System to assist in the design and construction of renovations to the R Adams Cowley Shock Trauma Center (Phase II). | 150,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the University of Maryland Medical System to design, construct, and equip renovations to the R Adams Cowley Shock Trauma Center. | 3,000,000 |
| M.C.C.B.L. | 2015 | Provide a grant to the University of Maryland Medical System to assist in the continued design, construction, and equipping of Phase II of renovations and upgrades to the R Adams Cowley Shock Trauma Center. | 5,500,000 |

UNIVERSITY OF MARYLAND MEDICAL SYSTEM

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|--------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2016 | Provide a grant to the University of Maryland Medical System to assist in the continued construction and equipping of Phase II of renovations and upgrades to the R Adams Cowley Shock Trauma Center. | 5,250,000 |
| M.C.C.B.L. | 2017 | Provide a grant to the University of Maryland Medical System to assist in the continued construction and equipping of Phase II of renovations and upgrades to the R Adams Cowley Shock Trauma Center. | 1,600,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the University of Maryland Medical System to assist in completing construction of Phase II of renovations and upgrades to the R Adams Cowley Shock Trauma Center. | 2,000,000 |
| M.C.C.B.L. | 2019 | Provide a grant to the University of Maryland Medical System to assist in the design, construction, and equipping of Phase III of renovations, upgrades, and expansion to the R Adams Cowley Shock Trauma Center. | 4,000,000 |
| M.C.C.B.L. | 2020 | Provide a grant to the University of Maryland Medical System to assist in the design, construction, and equipping of Phase III of renovations, upgrades, and expansion to the R Adams Cowley Shock Trauma Center. | 3,000,000 |
| M.C.C.B.L. | 2021 | Provide a grant to the University of Maryland Medical System to assist in the design, construction, and equipping of Phase III of renovations, upgrades, and expansion to the R Adams Cowley Shock Trauma Center. | 2,500,000 |
| M.C.C.B.L. | 2022 | Provide a grant to the University of Maryland Medical System to assist in the design, construction, and equipping of Phase III of renovations, upgrades, and expansion to the R Adams Cowley Shock Trauma Center. | 1,000,000 |
| Total Authorized - R Adams Cowley Shock Trauma Center | | | \$58,500,000 |

**Trauma, Critical Care, and Emergency Medicine Services Expansion Project
(Baltimore City)**

| | | | |
|----------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2009 | Provide a grant to the University of Maryland Medical System to assist in the design, renovation and equipping of an addition to the R Adams Shock Trauma Center in Baltimore. NOTE: Funds for the Ambulatory Care Center project were de-authorized and reallocated to this project. | 15,000,000 |
| M.C.C.B.L. | 2010 | Provide a grant to the University of Maryland Medical System to assist in the construction of the University of Maryland Medical Center - Trauma, Critical Care, and Emergency Medical Services Expansion project. | 10,000,000 |
| M.C.C.B.L. | 2011 | Provide a grant to the University of Maryland Medical System to assist in the construction of the University of Maryland Medical Center - Trauma, Critical Care, and Emergency Medical Services Expansion project. | 10,000,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the University of Maryland Medical System to assist in the construction and equipping of the University of Maryland Medical Center - Trauma, Critical Care, and Emergency Medicine Services Expansion project. | 10,000,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the University of Maryland Medical System to assist in the construction and equipping of the University of Maryland Medical Center Trauma, Critical Care, and Emergency Medicine Services Expansion project. | 5,000,000 |
| Total Authorized - Trauma, Critical Care, and Emergency Medicine Services Expansion Project | | | \$50,000,000 |
| Total Authorized - Grants and Loans | | | \$506,417,134 |
| GRAND TOTAL - UNIVERSITY OF MARYLAND MEDICAL SYSTEM | | | \$506,417,134 |

UNIVERSITY SYSTEM OF MARYLAND

State-Owned Facilities

Bowie State University

**Bulldog Stadium
(Prince George's County)**

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| M.C.C.B.L. | 2011 | Provide funds to design, construct and equip the installation of new field lights at Bulldog Stadium. | 500,000 |
| M.C.C.B.L. | 2011 | Provide funds to design, construct and equip renovations and an addition to the Bulldog Stadium Field House. | 700,000 |
| | | | Total Authorized - Bulldog Stadium |
| | | | \$1,200,000 |

**Campuswide Boiler and Chiller Replacement
(Prince George's County)**

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| M.C.C.B.L. | 2018 | Provide funds to design, construct, and equip the campuswide boiler and chiller replacement. | 1,500,000 |
| | | | Total Authorized - Campuswide Boiler and Chiller Replacement |
| | | | \$1,500,000 |

**Campuswide Site Improvements
(Prince George's County)**

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Provide a portion of the funds to design and construct campuswide site improvements and acquire property. | 1,100,000 |
| M.C.C.B.L. | 2000 | Provide a portion of the funds to construct site improvements on the Bowie State University campus. Notwithstanding Section 8-128 of the State Finance and Procurement Article, this authorization shall not terminate prior to June 1, 2009. | 2,500,000 |

NOTE: As amended by Chapter 488, Acts of 2007 to extend the availability of funds to June 1, 2009. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2009 to June 1, 2010.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2001 | Provide a portion of the funds to design and construct site improvements on the Bowie State University campus. | 2,700,000 |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to design and construct site improvements on the Bowie State University campus. | 1,300,000 |

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,300,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002 to replace the previously approved general funds.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide funds to design and construct upgrades to the campus electric distribution system on the Bowie State University campus. | 3,237,000 |
| M.C.C.B.L. | 2010 | Provide funds to design campuswide site improvements. | 200,000 |
| M.C.C.B.L. | 2011 | Provide funds to complete design and construct campuswide site improvements. | 1,757,000 |
| M.C.C.B.L. | 2012 | Provide funds to design and construct campuswide site improvements. | 1,990,454 |

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015 to reduce the authorization from \$2,166,000 to \$2,016,000. The BPW further reduced the authorization by \$25,546.38 on January 4, 2017. These funds were transferred to the Department of General Services Construction Contingency Fund.

Total Authorized - Campuswide Site Improvements **\$14,784,454**

**Center for Business and Graduate Studies
(Prince George's County)**

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| M.C.C.B.L. | 2002 | Provide funds to prepare preliminary plans to construct a new Center for Business and Graduate Studies. | 550,000 |
| M.C.C.B.L. | 2003 | Provide funds to prepare detailed plans to construct a new Center for Business and Graduate Studies. | 949,000 |
| M.C.C.B.L. | 2004 | Provide funds to construct the new Center for Business and Graduate Studies. | 17,550,000 |
| M.C.C.B.L. | 2005 | Provide funds to equip the new Center for Business and Graduate Studies. | 2,000,000 |
| | | | Total Authorized - Center for Business and Graduate Studies |
| | | | \$21,049,000 |

UNIVERSITY SYSTEM OF MARYLAND

Center for Learning and Technology (Prince George's County)

M.C.C.B.L. 1999 Provide capital equipment for the Center for Learning and Technology. 1,232,000

NOTE: As amended by Chapter 432, Acts of 2004 to reduce the original appropriation from \$1,332,000 to \$1,232,000. Total authorizations for this project were \$21,240,000. Additional funds were provided prior to 1999.

Total Authorized - Center for Learning and Technology \$1,232,000

Communication Arts and Humanities Building (Prince George's County)

M.C.C.B.L. 2019 Provide funds to begin design of a new Communication Arts and Humanities building. 5,100,000

M.C.C.B.L. 2020 Provide funds to continue design of a new Communication Arts and Humanities building. 6,100,000

NOTE: Chapter 537, Acts of 2020 pre-authorized \$60,000,000 in both FY 2022 and FY 2023 for this project.

M.C.C.B.L. 2021 Provide funds to complete design and start construction of a new Communication Arts and Humanities building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. 3,600,000

NOTE: Chapter 63, Acts of 2021 pre-authorized \$40,703,000 in FY 2023, \$75,094,000 in FY 2024, and \$16,342,000 in FY 2025 for this project.

G.F. 2022 Provide funds to continue construction and begin equipping of a new Communication Arts and Humanities building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. 73,247,000

NOTE: Chapter 344, Acts of 2022 preauthorized \$61,598,000 in FY 2024 and \$4,272,000 in FY 2025 for this project.

Total Authorized - Communication Arts and Humanities Building \$88,047,000

Facilities Renewal (Prince George's County)

M.C.C.B.L. 2022 Provide funds to design, construct, and equip the Thurgood Marshall Library, Jericho Park Road, and Campus Security at Bowie State University. 6,110,000

Total Authorized - Facilities Renewal \$6,110,000

Fine and Performing Arts Building (Prince George's County)

M.C.C.B.L. 2005 Provide funds to prepare preliminary plans to construct a new Fine and Performing Arts Building. 1,500,000

M.C.C.B.L. 2006 Provide funds to prepare detailed plans to construct a new Fine and Performing Arts Building. 2,725,000

NOTE: In the MCCBL of 2007, it was stated that it is the intent of the General Assembly that funds for the construction of the New Fine and Performing Arts Building at Bowie State University be authorized in fiscal 2010.

M.C.C.B.L. 2009 Provide funds to construct a new Fine and Performing Arts Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. 24,841,261

NOTE: As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$25,028,000 to \$24,841,261.

A.F.B.A. 2009 Provide funds to construct a new Fine and Performing Arts Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. 9,000,000

NOTE: The 2009 General Assembly pre-authorized funds in the amount of \$34,050,000 to be included in the FY 2011 budget for the construction of the Fine and Performing Arts Building on the campus of Bowie State University.

UNIVERSITY SYSTEM OF MARYLAND

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2010 | Provide funds to construct and equip a new Fine and Performing Arts Building. | 28,707,201 |
| <p>NOTE: Chapter 483, Acts of 2010 amended the FY 2011 pre-authorization from \$34,050,000 to \$32,053,000. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$32,053,000 to \$29,058,000. The amended pre-authorization included \$6,500,000 for equipment. Due to lower than anticipated construction costs, this authorization was sufficient to fully equip the building. Further amended by Chapter 463, Acts of 2014 to reduce the authorization from \$29,058,000 to \$28,808,000. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$28,808,000 to \$28,707,201.</p> | | | |
| Total Authorized - Fine and Performing Arts Building | | | \$66,773,462 |
| Leonidas James Physical Education Complex (Prince George's County) | | | |
| M.C.C.B.L. | 2013 | Provide funds to design, construct, renovate, and equip the installation of air conditioning. | 1,500,000 |
| Total Authorized - Leonidas James Physical Education Complex | | | \$1,500,000 |
| New Natural Sciences Center (Prince George's County) | | | |
| M.C.C.B.L. | 2012 | Provide funds to begin design of a new Natural Sciences Center. | 3,100,000 |
| M.C.C.B.L. | 2013 | Provide funds to design and construct a new Natural Sciences Center and demolish the Wiseman Student Center. | 4,500,000 |
| M.C.C.B.L. | 2014 | Provide funds to design and construct a new Natural Sciences Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 23,342,000 |
| <p>NOTE: The 2014 General Assembly pre-authorized \$48,300,000 in FY 2016 and \$7,500,000 in FY 2017 for this project.</p> | | | |
| M.C.C.B.L. | 2015 | Provide funds to continue construction of a new academic and research facility, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 39,728,000 |
| <p>NOTE: The 2014 General Assembly pre-authorized \$48,300,000 in FY 2016 for this project, but full funding was not needed because of a delay in the schedule. Chapter 495 pre-authorized \$28,250,000 in FY 2017 for this project.</p> | | | |
| M.C.C.B.L. | 2016 | Provide funds to complete construction and equipping of a new Natural Sciences Center. | 26,584,353 |
| <p>NOTE: As amended by Chapter 537, Acts of 2020 to reduce the authorization from \$31,501,000 to \$28,001,000. Further amended by Chapter 344, Acts of 2022 to reduce the authorization from \$28,001,000 to \$26,584,353.</p> | | | |
| Total Authorized - New Natural Sciences Center | | | \$97,254,353 |
| Pedestrian and Vehicular Infrastructure (Prince George's County) | | | |
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip pedestrian and vehicular infrastructure improvements in connection with development of a Maryland Area Regional Commuter line station. | 150,000 |
| Total Authorized - Pedestrian and Vehicular Infrastructure | | | \$150,000 |
| Robinson Hall Improvements (Prince George's County) | | | |
| M.C.C.B.L. | 2019 | Provide funds to design and construct various infrastructure improvements to Robinson Hall. | 1,400,000 |
| Total Authorized - Robinson Hall Improvements | | | \$1,400,000 |
| Science Building (Prince George's County) | | | |
| G.F. | 1999 | Prepare detailed plans to construct a New Science Building. | 675,000 |
| <p>NOTE: Funding for this project is from the Revenue Stabilization Fund.</p> | | | |

UNIVERSITY SYSTEM OF MARYLAND

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|------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| G.F. | 2000 | Provide supplemental design funds and funds to construct the New Science Building, further provided that \$9,820,000 of this appropriation, made for the purpose of constructing Bowie State University's New Science Building may not be expended until: (1) the budget committees have received a report from the Department of Budget and Management indicating that current enrollment projections for Bowie State University continue to justify the need for a new science building which includes: (a) revised enrollment projections for fiscal 2001 through 2010; (b) revised enrollment projections for each of the programs to be housed in the new science building for fiscal years 2001 through 2010; (c) a detailed plan prepared by Bowie State University which addresses how the university will achieve increased enrollment consistent with its enrollment projections discussed in both (a) and (b) above; and (d) a revised Impact of Project on Space Inventory/Eligibility table which reflects the revised enrollment projections discussed in (a) and (b) above as well as the space requirement dictated by the National Science Foundation/NASA grant received by the university; and (2) the committees have reviewed and commented upon the report or 45 days have elapsed from the date the report is received by the committees. | 9,930,000 |
| M.C.C.B.L. | 2001 | Provide funds to equip the New Science Building. | 1,200,000 |
| | | | Total Authorized - Science Building |
| | | | \$11,805,000 |
| Track and Field Improvements (Prince George's County) | | | |
| M.C.C.B.L. | 2014 | Provide funds to design, construct, repair, renovate, and capital equip improvements to the outdoor track and field facility, including replacement of the track and reconfiguring and replacing the inner field turf, bleachers, and signage. | 500,000 |
| | | | Total Authorized - Track and Field Improvements |
| | | | \$500,000 |
| Turf Field Replacement (Prince George's County) | | | |
| M.C.C.B.L. | 2010 | Provide funds to design and construct a new turf field. | 1,000,000 |
| | | | Total Authorized - Turf Field Replacement |
| | | | \$1,000,000 |
| | | | Total Authorized - Bowie State University |
| | | | \$314,305,269 |
| Coppin State University | | | |
| Acquisition of Property (Baltimore City) | | | |
| G.F. | 2001 | Provide a portion of the funds to acquire and demolish the former Lutheran Hospital site for future development by Coppin State College. | 800,000 |
| M.C.C.B.L. | 2003 | Provide funds to acquire property to facilitate campus expansion. | 8,000,000 |
| | | NOTE: Additional acquisition funds were included in the Physical Education Complex authorization funded in the 2005 M.C.C.B.L. | |
| | | | Total Authorized - Acquisition of Property |
| | | | \$8,800,000 |
| Connor Administration Building (Baltimore City) | | | |
| G.F. | 2001 | Provide funds to design and construct renovations to the Miles Connor Building. Further provided that \$1,390,000 of this appropriation, made for the purpose of renovating the Miles Connor Building, may not be expended until: (1) the budget committees have received a cost estimate analysis for the renovation from the Department of General Services, and (2) the budget committees have reviewed and commented upon the analysis or 45 days have elapsed from the date the analysis is received by the budget committees. | 1,500,000 |
| M.C.C.B.L. | 2004 | Provide supplemental construction funds to correct defects on the exterior of the Connor Administration Building. | 1,692,000 |
| | | NOTE: As amended by Chapter 336, Acts of 2008 to reduce the authorization from \$1,829,000 to \$1,692,000. | |
| | | | Total Authorized - Connor Administration Building |
| | | | \$3,192,000 |

UNIVERSITY SYSTEM OF MARYLAND

Data Centers Expansion (Baltimore City)

| | | | |
|--------------------------------------------------|-------------|------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | Provide funds to design, construct, and equip upgrades to the campus data centers. | 2,371,000 |
| Total Authorized - Data Centers Expansion | | | \$2,371,000 |

Dining Hall (Baltimore City)

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2001 | Provide funds for a new dining hall, provided that no funds may be expended until Coppin State College submits a report demonstrating that the project could not be supported with student auxiliary fees to the budget committees. The budget committees shall have 45 days to review and comment on the report. | 3,500,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,500,000 of the 2001 General Fund appropriation of \$5,000,000 for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

| | | | |
|---------------------------------------|-------------|--------------------------------------|--------------------|
| M.C.C.B.L. | 2002 | Provide funds for a new dining hall. | 1,500,000 |
| Total Authorized - Dining Hall | | | \$5,000,000 |

Grace Jacobs Building (Baltimore City)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | Provide funds to design and construct a minor expansion of the Grace Jacobs Building to install additional elevators, provided that no funds may be expended for planning, design, or construction until the Part I program plan has been approved by the Department of Budget and Management. | 3,375,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Grace Jacobs Building \$3,375,000

Health and Human Services Building (Baltimore City)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | Provide funds to prepare preliminary plans to construct a new Health and Human Services Building, provided that no funds may be expended for planning or design until: (1) the Part I Program Plan has been approved; (2) a cost estimate based on the approved program has been prepared by the Department of General Services; and (3) the budget committees have reviewed and commented on the cost estimate or 45 days elapse from the date the estimate is received by the committees. It is the intent of the General Assembly that the program approved be generally consistent with the estimated total project cost of \$36,000,000 in the Fiscal Year 2003 Capital Improvement Program. | 700,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| A.F.B.A. | 2002 | Acquire a site for the Health and Human Services Building, provided that no funds may be expended for planning or design until: (1) the Part I Program Plan has been approved; (2) a cost estimate based on the approved program has been prepared by the Department of General Services; and (3) the budget committees of the General Assembly have reviewed and commented on the cost estimate or 45 days elapse from the date the cost estimate is received by the committees. | 400,000 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2003 | Provide a portion of the funds to prepare detailed plans to construct a new Health and Human Services Building. | 2,050,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| A.F.B.A. | 2003 | Provide a portion of the funds to prepare detailed plans to construct a new Health and Human Services Building. | 1,700,000 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2005 | Provide funds to complete detailed design and construct the new Health and Human Services Building. | 47,558,425 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|------------|

NOTE: \$28,575 of this authorization was transferred to the Construction Contingency Fund.

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2006 | Provide funds to supplement the appropriation to construct the new Health and Human Services Building. | 5,425,520 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------|-----------|

NOTE: A total of \$944,480 was rescinded because the project came in under budget.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | Provide funds to equip the new Health and Human Services Building. | 7,270,000 |
|-------------------|-------------|--------------------------------------------------------------------|-----------|

UNIVERSITY SYSTEM OF MARYLAND

M.C.C.B.L. 2008 Provide funds to supplement previous appropriations to equip the new Health and Human Services Building. 3,138,000

NOTE: Additional construction funding of \$1,902,000 was provided through the Department of General Services' Construction Contingency Fund (CCF). The total project cost including this CCF allocation is \$71,117,000. As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$3,482,000 to \$3,138,000.

Total Authorized - Health and Human Services Building \$68,241,945

**Lutheran Hospital Site
(Baltimore City)**

M.C.C.B.L. 2006 Provide a portion of the funds for the demolition of structures, including the remediation and disposal of asbestos and lead paint, on the Lutheran Hospital site. 1,912,000

NOTE: An additional \$250,000 was provided to the Mayor and City Council of Baltimore through a 2006 Bond Bill. As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$2,237,000 to 1,912,000.

Total Authorized - Lutheran Hospital Site \$1,912,000

**New Dormitory and Student Union
(Baltimore City)**

M.C.C.B.L. 2021 Provide funds to design and construct a new dormitory and student union at Coppin State University, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 3,000,000

NOTE: Chapter 63, Acts of 2021 pre-authorized \$9,000,000 in FY 2023 for this project.

Total Authorized - New Dormitory and Student Union \$3,000,000

**Pedestrian Bridge - ADA Improvements
(Baltimore City)**

M.C.C.B.L. 2013 Provide funds to design, construct, and equip an ADA-compliant stair tower connected to the Health and Human Services Building pedestrian bridge across North Avenue. 923,304

NOTE: As amended by Chapter 9, Acts of 2018 to reduce the authorization from \$1,786,000 to \$1,134,000. Further amended by Chapter 14, Acts of 2019 to reduce the authorization from \$1,134,000 to \$923,304.

Total Authorized - Pedestrian Bridge - ADA Improvements \$923,304

**Percy Julian School of Business and Graduate Studies
(Baltimore City)**

M.C.C.B.L. 2017 Provide funds to begin design of renovations and an addition to the Percy Julian Building to house the School of Business and School of Graduate Studies programs, provided that \$1,336,000 of this authorization may not be expended until Coppin State University (CSU) submits a space utilization report to the budget committees that provides the following information: 1,336,000

(1) Daily student contact hours for the CSU Health and Human Services Building and Science and Technology Center since fiscal 2014;

(2) Daily student contact hours since fiscal 2014 and enrollment projections for the College of Business and School of Graduate Studies; and

(3) An assessment of the alternatives considered for providing adequate space for the College of Business and School of Graduate Studies including the utilization of existing campus

The report shall be submitted to the budget committees on or before November 1, 2017. The budget committees shall have 45 days to review and comment.

M.C.C.B.L. 2018 Provide funds to continue design of renovations and an addition to the Percy Julian Building to house the School of Business and School of Graduate Studies programs. 1,634,000

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide funds to complete design and begin construction and equipping of renovations and an addition to the Percy Julian Science Building to house the School of Business and School of Graduate Studies programs, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 7,513,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 537, Acts of 2020 pre-authorized \$30,771,000 in FY 2022 for this project.

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2021 | Provide funds to complete construction and equipping of renovations and an addition to the Percy Julian Science Building to house the College of Business and School of Graduate Studies programs. | 32,851,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5.

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | Provide funds to complete construction of renovations and an addition to the Percy Julian Science Building to house the College of Business and School of Graduate Studies programs. | 2,500,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|--------------------------------------------------------------------------------|---------------------|
| Total Authorized - Percy Julian School of Business and Graduate Studies | \$45,834,000 |
|--------------------------------------------------------------------------------|---------------------|

Physical Education Complex (Baltimore City)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | Provide funds to prepare preliminary plans for the new Physical Education Complex, including outdoor athletic fields and a Maintenance and Public Safety Building, provided that no funds shall be expended for planning, design, or construction until the Part II program plan has been approved by the Department of Budget and Management. | 2,704,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2005 | Provide funds to prepare detailed plans for the new Physical Education Complex, including outdoor athletic fields and a Maintenance and Public Safety Building, and to acquire additional property to the south of campus for the planned Science and Technology Building and Health and Human Services Building and to the north of campus for the planned Physical Education Complex. | 3,983,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | Provide funds to complete detailed plans for the new Physical Education Complex, including outdoor athletic fields and a Maintenance and Public Safety Building. | 2,331,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2007 | Provide funds to demolish the Physical Education Complex and construct the new Physical Education Complex, including outdoor athletic fields and Facilities Maintenance and Public Safety Spaces, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete the project. | 64,206,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: As amended by Chapter 372, Acts of 2010 to allow the funds to be used to demolish the Coppin Center.

| | | | |
|-----------------|-------------|-----------------------------------------------------------------------------|------------|
| A.F.B.A. | 2007 | Provide a portion of the funds to construct the Physical Education Complex. | 15,000,000 |
|-----------------|-------------|-----------------------------------------------------------------------------|------------|

NOTE: The 2007 General Assembly pre-authorized funds in the amount of \$30,000,000 to be included in the FY 2009 budget for the construction of the new Physical Education Complex on the campus of Coppin State University.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide funds to equip the new Physical Education Complex, including outdoor athletic fields and facilities maintenance and public safety spaces. | 9,439,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 372, Acts of 2010 to allow the funds to be used to demolish the Coppin Center.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide funds to demolish the Physical Education Complex and construct the new Physical Education Complex, including outdoor athletic fields and facilities maintenance and public safety spaces. | 28,861,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2007. As amended by Chapter 372, Acts of 2010 to allow the funds to be used to demolish the Coppin Center. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$30,000,000 to \$28,861,000.

| | |
|------------------------------------------------------|----------------------|
| Total Authorized - Physical Education Complex | \$126,524,000 |
|------------------------------------------------------|----------------------|

Public Safety Building (Baltimore City)

| | | | |
|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Provide funds to begin design of a new Public Safety Building. | 450,000 |
|-------------------|-------------|----------------------------------------------------------------|---------|

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|--------------------------------------------------|------------------|
| Total Authorized - Public Safety Building | \$450,000 |
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UNIVERSITY SYSTEM OF MARYLAND

Residence Hall (Baltimore City)

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|----------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | Provide funds to design and construct a new dormitory and student union at Coppin State University, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 3,000,000 |
| NOTE: Chapter 63, Acts of 2021 pre-authorized \$9,000,000 in FY 2023 for this project. | | | |
| M.C.C.B.L. | 2022 | Provide funds to continue design of a new residence hall at Coppin State University. | 864,000 |
| Total Authorized - Residence Hall | | | \$3,864,000 |

Residential Hall (Baltimore City)

| | | | |
|--------------------------------------------|-------------|--------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | Provide funds to continue design of a new residence hall at Coppin State University. | 3,864,000 |
| Total Authorized - Residential Hall | | | \$3,864,000 |

Science and Technology Center (Baltimore City)

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2008 | Provide funds to acquire a site for the new Science and Technology Center. | 6,291,000 |
| NOTE: It is the intent of the General Assembly that the authorization to fund Coppin State University's (CSU) property acquisition program plan does not constitute approval of the planned CSU Science and Technology Center or any other project. | | | |
| M.C.C.B.L. | 2009 | Provide funds for site acquisition and preliminary design for the New Science and Technology Center. | 9,745,000 |
| M.C.C.B.L. | 2010 | Provide funds for site acquisition and detailed design for the New Science and Technology Center. | 6,497,000 |
| M.C.C.B.L. | 2012 | Provide funds for site acquisition design, and construction of a New Science and Technology Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 28,775,000 |
| NOTE: The 2012 General Assembly pre-authorized \$47,050,000 in FY 2014 for this project. | | | |
| A.F.B.A. | 2012 | Provide funds for site acquisition design, and construction of a New Science and Technology Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 10,000,000 |
| M.C.C.B.L. | 2013 | Provide funds to construct and equip the New Science and Technology Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 44,398,121 |
| NOTE: The original authorization of \$44,412,000 was reduced by \$6,090.92. These funds were transferred to the Department of General Services Construction Contingency Fund. The Board of Public Works further reduced the authorization by \$3,894 on December 19, 2018. These funds were transferred to the Construction Contingency Fund. The Board of Public Works further reduced the authorization by \$3,894 on December 19, 2018. | | | |
| A.F.B.A. | 2013 | Provide funds to construct and equip the New Science and Technology Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project | 10,000,000 |
| M.C.C.B.L. | 2014 | Provide funds to construct and equip the new Science and Technology Center. | 9,476,276 |
| NOTE: As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$10,300,000 to \$9,700,000. Further amended by Chapter 9, Acts of 2018 to reduce the authorization from \$9,700,000 to \$9,476,276. | | | |
| Total Authorized - Science and Technology Center | | | \$125,182,397 |

Telecommunications/Information Technology Upgrade (Baltimore City)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2001 | Provide funds to upgrade the campus telecommunications systems. | 3,500,000 |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to upgrade campus telecommunications and information technology. | 2,500,000 |

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|-----------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2003 | Provide a portion of the funds to upgrade campus telecommunications and information technology. | 1,250,000 |
| M.C.C.B.L. | 2004 | Provide a portion of the funds to upgrade campus telecommunications and information technology. | 2,500,000 |
| Total Authorized - Telecommunications/Information Technology Upgrade | | | \$9,750,000 |

Utilities/Security Systems Upgrades (Baltimore City)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------|
| A.F.B.A. | 2003 | Provide funds for planning for utilities upgrades and additions. | 285,000 |
| M.C.C.B.L. | 2004 | Provide funds to prepare detailed plans and construct upgrades to campuswide utilities and security systems. | 9,440,000 |
| M.C.C.B.L. | 2006 | Provide funds to complete detailed design and construct improvements to campuswide utilities and security systems. | 10,390,000 |
| M.C.C.B.L. | 2007 | Provide funds to design Phase III of the campuswide utilities and security systems. | 588,000 |
| M.C.C.B.L. | 2008 | Provide funds to construct Phase III of the campuswide utilities and security systems project. | 6,945,104 |

NOTE: \$14,896 of the authorization was transferred to the Construction Contingency Fund.

| | |
|---------------------------------------------------------------|----------------------|
| Total Authorized - Utilities/Security Systems Upgrades | \$27,648,104 |
| Total Authorized - Coppin State University | \$439,931,750 |

Frostburg State University

Acquisition of Property (Allegany County)

| | | | |
|---------------------------------------------------|-------------|-------------------------------------------------------------------|--------------------|
| G.F. | 2006 | Provide funds to acquire property to facilitate campus expansion. | 2,700,000 |
| Total Authorized - Acquisition of Property | | | \$2,700,000 |

Center for Communication and Information Technology (Allegany County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2006 | Provide funds to prepare preliminary plans to construct a Center for Communication and Information Technology. | 2,200,000 |
| M.C.C.B.L. | 2010 | Provide funds to design a new Center for Communication and Information Technology. | 2,681,000 |
| M.C.C.B.L. | 2011 | Provide funds to complete design and construct a new Center for Communication and Information Technology provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete the project | 10,054,000 |
| M.C.C.B.L. | 2012 | Provide funds to construct a new Center for Communications and Information Technology, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 44,550,000 |
| M.C.C.B.L. | 2013 | Provide funds to construct and equip a new Center for Communications and Information Technology. | 7,549,035 |

NOTE: As amended by Chapter 27, Acts of 2016 to reduce the authorization from \$9,843,000 to \$8,843,000 because the funds were no longer needed. Further amended by Chapter 22, Acts of 2017 to reduce the authorization from \$8,843,000 to \$7,843,000. Further amended by Chapter 14, Acts of 2019 to reduce the authorization from \$7,843,000 to \$7,549,035.

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|-------------------------------------------------------------------------------|---------------------|
| Total Authorized - Center for Communication and Information Technology | \$67,034,035 |
|-------------------------------------------------------------------------------|---------------------|

Challenger Center (Allegany County)

| | | | |
|---------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | Provide funds to begin construction of the Challenger Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 3,000,000 |
| Total Authorized - Challenger Center | | | \$3,000,000 |

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Compton Science Center (Allegany County)

| | | | |
|--------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 1999 | Prepare preliminary and detailed plans to construct a new science building. | 1,650,000 |
| | | NOTE: Funding for this project is from the Revenue Stabilization Fund. | |
| G.F. | 2000 | Construct the new science building. | 14,766,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$10,000,000 of the 2000 General Fund appropriation of \$24,766,000 for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | |
| M.C.C.B.L. | 2002 | Construct the new science building. | 10,000,000 |
| M.C.C.B.L. | 2002 | Provide supplemental construction funds for the new science building. | 3,300,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$3,300,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to equip the Compton Science Center. | 918,000 |
| A.F.B.A. | 2002 | Provide a portion of the funds to equip the Compton Science Center. | 2,614,000 |
| Total Authorized - Compton Science Center | | | \$33,248,000 |

Education Professions and Health Sciences Center (Allegany County)

| | | | |
|----------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2016 | Provide funds to begin design of a new Education Professions and Health Sciences Center. | 2,500,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue design of a new Education Professions and Health Sciences Center. | 1,000,000 |
| M.C.C.B.L. | 2018 | Provide funds to continue design of a new Education Professions and Health Sciences Center. | 2,000,000 |
| M.C.C.B.L. | 2019 | Provide funds to continue design and begin construction of a new Education Professions and Health Sciences Center and relocate utility systems at the site. | 6,200,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue design, construction, and equipping of a new Education and Health Sciences Center, and relocate utility systems at the site, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 30,069,000 |
| | | NOTE: Chapter 537, Acts of 2020 pre-authorized \$43,655,000 in FY 2022 for this project. | |
| A.F.B.A. | 2020 | Provide funds to continue design, construction, and equipping of a new Education and Health Sciences Center, and relocate utility systems at the site. | 5,000,000 |
| G.F. | 2021 | Provide funds to complete construction and equipping of a new Education and Health Sciences Center. | 46,655,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| Total Authorized - Education Professions and Health Sciences Center | | | \$93,424,000 |

Facilities Renewal (Allegany County)

| | | | |
|----------------------------------------------|-------------|----------------------------------------------------------------------|---------------------|
| G.F. | 2022 | Provide funds to design and construct deferred maintenance projects. | 10,000,000 |
| Total Authorized - Facilities Renewal | | | \$10,000,000 |

Gunter Hall (Allegany County)

| | | | |
|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 1999 | Provide funds to design alterations to Gunter Hall. | 388,000 |
|-------------------|-------------|-----------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | Provide supplemental design funds and a portion of the funds to construct alterations to Gunter Hall. | 3,747,000 |
| M.C.C.B.L. | 2001 | Provide a portion of the funds to equip Gunter Hall. | 188,000 |

NOTE: As amended by Chapter 46 of the Acts of 2006, to reduce the authorization from \$400,000 to \$188,000.

| | | | |
|---------------------------------------|-------------|------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2001 | Provide supplemental construction funds and a portion of the funds to equip Gunter Hall. | 872,000 |
| Total Authorized - Gunter Hall | | | \$5,195,000 |

Public Safety Facility (Allegany County)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds to design a new University Public Safety Facility. | 400,000 |
| M.C.C.B.L. | 2015 | Provide funds to continue design of and to construct and equip a facility to serve the Frostburg State University Police Department. | 5,105,000 |

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|--------------------------------------------------|--|--|--------------------|
| Total Authorized - Public Safety Facility | | | \$5,505,000 |
|--------------------------------------------------|--|--|--------------------|

Regional Recreation Complex and Cordtz Physical Education Center Renovation (Allegany County)

| | | | |
|-------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2022 | Provide funds for a Regional Recreation Complex and to renovate the Cordtz Physical Education Center. | 5,000,000 |
| Total Authorized - Regional Recreation Complex and Cordtz Physical Education Center Renovation | | | \$5,000,000 |

Temporary Surge Space (Allegany County)

| | | | |
|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|----------------------|
| G.F. | 2000 | Provide funds to Frostburg State University to acquire, design, and construct temporary academic space. | 500,000 |
| Total Authorized - Temporary Surge Space | | | \$500,000 |
| Total Authorized - Frostburg State University | | | \$225,606,035 |

Salisbury University

Blackwell Hall Renovation (Wicomico County)

| | | | |
|-----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2022 | Provide funds to begin design of the renovation of Blackwell Hall to create a Student Services Center. | 1,940,000 |
| Total Authorized - Blackwell Hall Renovation | | | \$1,940,000 |

Delmarva Public Radio (Wicomico County)

| | | | |
|-------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| M.C.C.B.L. | 2013 | Provide funds to design, construct, renovate, and equip a facility for the relocation of Delmarva Public Radio. | 800,000 |
| | | | NOTE: As amended by Chapter 22, Acts of 2017 to reduce the authorization from \$900,000 to \$800,000. |
| Total Authorized - Delmarva Public Radio | | | \$800,000 |

Maggs Gymnasium (Wicomico County)

| | | | |
|-------------------------------------------|-------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| M.C.C.B.L. | 2011 | Provide funds to design and construct repairs to the Salisbury University gymnasium. | 1,368,000 |
| | | | NOTE: As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$1,500,000 to \$1,368,000. |
| Total Authorized - Maggs Gymnasium | | | \$1,368,000 |

New Academic Commons (Wicomico County)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | Provide funds to begin design of a new Library. | 1,900,000 |
| M.C.C.B.L. | 2013 | Provide funds to design and construct a new Academic Commons (Library), provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 6,572,000 |

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2014 | Provide funds to construct a new Academic Commons (Library), provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 45,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: This project was previously called the New Library. The FY 2013 General Assembly pre-authorized \$59,250,000 in FY 2015 and \$37,750,000 in FY 2016 for this project. The FY 2015 capital budget, however, included only \$45,000,000 of the \$59,250,000 pre-authorized.

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2015 | Provide funds to complete construction and equip a new Academic Commons facility. | 40,680,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------|------------|

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|-----------------|-------------|-----------------------------------------------------------------------------------|------------|
| A.F.B.A. | 2015 | Provide funds to complete construction and equip a new Academic Commons facility. | 12,500,000 |
|-----------------|-------------|-----------------------------------------------------------------------------------|------------|

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|--|------------------------------------------------|----------------------|
| | Total Authorized - New Academic Commons | \$106,652,000 |
|--|------------------------------------------------|----------------------|

Perdue School of Business (Wicomico County)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | Provide funds to prepare preliminary plans to construct the new Perdue School of Business, provided that no State funds may be expended for this project until the private donor submits a letter to the budget committees evidencing the donor's intent to provide a share of the funding for the project. Further provided that the budget committees shall have 45 days to review and comment on the letter. | 1,700,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | Provide funds for detailed design of the new Perdue School of Business. | 2,927,000 |
|-------------------|-------------|-------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | Provide funds to construct a New Perdue School of Business, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete the project. | 28,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The 2009 General Assembly pre-authorized funds in the amount of \$14,298,000 to be included in the FY 2011 budget for the construction of the Perdue School of Business on the campus of Salisbury University.

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide funds to construct and equip a New Perdue School of Business. | 9,693,640 |
|-------------------|-------------|-----------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 483, Acts of 2010, to reduce the FY 2011 pre-authorization from \$14,298,000 to \$9,869,000. The amended pre-authorization includes \$3,943,000 for equipment. Further amended by Chapter 463, Acts of 2014 to reduce the authorization from \$9,869,000 to \$9,693,820. The Board of Public Works reduced the authorization by \$180 on April 16, 2014.

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|--|-----------------------------------------------------|---------------------|
| | Total Authorized - Perdue School of Business | \$42,320,640 |
|--|-----------------------------------------------------|---------------------|

Science Center (Wicomico County)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 1999 | Provide funds to complete design and a portion of the funds to construct a new science building. | 29,610,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|------------|

NOTE: As amended by Chapter 204, Acts of 2003, to allow a portion of the funds to be used to renovate the existing Devilbiss Hall.

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Provide additional funds to construct a new science building on the campus of Salisbury University. | 3,633,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | Provide supplemental funds for the design and construction of a new science building at Salisbury University. | 500,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2001 | Provide a portion of the funds to equip the new science center. | 1,500,000 |
|-------------------|-------------|-----------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | Provide a portion of the funds to equip the new science center. | 939,000 |
|-------------------|-------------|-----------------------------------------------------------------|---------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$939,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. Further, total authorizations for this project were \$38,277,000. Additional funds were provided prior to 1998.

| | | |
|--|------------------------------------------|---------------------|
| | Total Authorized - Science Center | \$36,182,000 |
|--|------------------------------------------|---------------------|

Sea Gull Stadium (Wicomico County)

| | | | |
|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide funds to construct the turf field at Sea Gull Stadium. | 425,000 |
|-------------------|-------------|----------------------------------------------------------------|---------|

| | | |
|--|--------------------------------------------|------------------|
| | Total Authorized - Sea Gull Stadium | \$425,000 |
|--|--------------------------------------------|------------------|

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Teacher Education and Technology Complex (Wicomico County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2003 | Provide funds to prepare preliminary plans to construct a new Teacher Education and Technology Center. | 1,250,000 |
| M.C.C.B.L. | 2004 | Provide funds to prepare detailed plans for the new Teacher Education and Technology Complex, provided that it is the intent of the General Assembly that the construction of the Salisbury Teacher Education and Technology Complex receive funding in 2006. | 3,009,000 |
| M.C.C.B.L. | 2006 | Provide funds to construct the new Teacher Education and Technology Complex. | 49,589,000 |
| M.C.C.B.L. | 2007 | Provide funds to supplement previous appropriations to construct the new Teacher Education and Technology Complex and funds to equip this complex. | 9,268,457 |

NOTE: Additional construction funding of \$1,570,000 was provided through the Department of General Services' Construction Contingency Fund (CCF). The total State funding including this CCF allocation is \$64,686,457. As amended by Chapter 444, Acts of 2012 to reduce the MCCBL 2005 authorization from \$9,582,000 to \$9,282,000. \$13,543 of this authorization was transferred to the Construction Contingency Fund.

Total Authorized - Teacher Education and Technology Complex \$63,116,457

Ward Museum of Wildfowl Art (Wicomico County)

| | | | |
|-------------------------------------------------------|-------------|-----------------------------------------------------|----------------------|
| M.C.C.B.L. | 2005 | Provide funds for facility renewal and maintenance. | 655,000 |
| Total Authorized - Ward Museum of Wildfowl Art | | | <u>\$655,000</u> |
| Total Authorized - Salisbury University | | | <u>\$253,459,097</u> |

Towson University

7720 York Road (Baltimore County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide capital equipment for the building at 7720 York Road. | 1,065,000 |
|-------------------|-------------|---------------------------------------------------------------|-----------|

NOTE: Total authorizations for this project were \$9,305,000. Additional funds were provided prior to 1999.

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------|---------|
| G.F. | 1999 | Provide supplemental construction funds to renovate the building at 7720 York Road. | 485,000 |
|-------------|-------------|-------------------------------------------------------------------------------------|---------|

Total Authorized - 7720 York Road \$1,550,000

7800 York Road (Baltimore County)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Prepare detailed plans to renovate the building at 7800 York Road. | 371,000 |
| M.C.C.B.L. | 2000 | Construct renovations to the building located at 7800 York Road. | 8,334,000 |
| A.F.B.A. | 2000 | Construct renovations to the building located at 7800 York Road. | 2,000,000 |
| M.C.C.B.L. | 2001 | Provide funds to equip the 7800 York Road project. | 1,411,000 |
| M.C.C.B.L. | 2002 | Provide supplemental construction funds for the 7800 York Road project. | 1,600,000 |

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,600,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. Total authorizations for this project were \$20,508,000. Additional funds were provided prior to 1999.

Total Authorized - 7800 York Road \$13,716,000

Campus Safety and Circulation Improvements (Baltimore County)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2006 | Provide funds to design Phase I of the campuswide safety and circulation improvements. | 1,300,000 |
| M.C.C.B.L. | 2008 | Provide funds to design and construct a variety of campuswide infrastructure and site improvements. | 13,251,000 |

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|----------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| A.F.B.A. | 2008 | Provide funds to design and construct a variety of campuswide safety and circulation improvements. | 5,023,000 |
| M.C.C.B.L. | 2011 | Provide funds to design campuswide infrastructure and site improvements. | 1,200,000 |
| M.C.C.B.L. | 2012 | Provide funds to design and construct campuswide safety and circulation improvements, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 6,000,000 |
| M.C.C.B.L. | 2013 | Provide funds to construct campuswide safety and circulation improvements. | 7,812,000 |
| Total Authorized - Campus Safety and Circulation Improvements | | | \$34,586,000 |

College of Liberal Arts Complex (Baltimore County)

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2004 | Provide funds to prepare preliminary plans for the new College of Liberal Arts Complex. | 4,242,000 |
| M.C.C.B.L. | 2005 | Provide funds to prepare detailed plans for Phase I of the new College of Liberal Arts Complex. | 2,100,000 |
| M.C.C.B.L. | 2006 | Provide funds to construct Phase I of the new College of Liberal Arts Complex. | 40,935,000 |
| A.F.B.A. | 2006 | Provide funds to construct Phase I of the new College of Liberal Arts Complex. | 3,000,000 |
| NOTE: As amended by Chapter 489, Acts of 2007 to change the purpose of the authorization from planning to construction. | | | |
| M.C.C.B.L. | 2007 | Provide funds to supplement previous appropriations to construct Phase I of the new College of Liberal Arts Complex, provided that it is the intent of the General Assembly that \$3,950,000 be authorized in fiscal 2009 to fund design of the Phase II portion of the Towson University, New College of Liberal Arts Complex. | 13,505,000 |
| M.C.C.B.L. | 2008 | Provide funds to equip Phase I and to design Phase II of the new College of Liberal Arts Complex. | 9,334,693 |
| NOTE: \$4,307 of this authorization was transferred to the Construction Contingency Fund. | | | |
| M.C.C.B.L. | 2009 | Provide funds to construct Phase II of the new College of Liberal Arts Complex, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 34,725,000 |
| A.F.B.A. | 2009 | Provide funds to construct Phase II of the new College of Liberal Arts Complex, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 1,000,000 |
| NOTE: The 2009 General Assembly pre-authorized funds in the amount of \$35,750,000 to be included in the FY 2011 budget for the construction of Phase II of the new College of Liberal Arts Complex. | | | |
| M.C.C.B.L. | 2010 | Provide funds to construct and equip Phase II of the new College of Liberal Arts Complex. | 28,650,000 |
| NOTE: As amended by Chapter 483, Acts of 2010, to reduce the FY 2011 GO Bond pre-authorization from \$35,750,000 to \$28,650,000. The amount pre-authorized included \$6,400,000 for equipment. | | | |
| A.F.B.A. | 2010 | Provide funds to construct and equip Phase II of the new College of Liberal Arts Complex. | 10,000,000 |
| Total Authorized - College of Liberal Arts Complex | | | \$147,491,693 |

Fine Arts Building Additions and Alterations (Baltimore County)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2000 | Prepare preliminary and detailed plans to construct an addition to and renovate the Fine Arts Building. Further provided that \$3,030,000 in planning funds for the Fine Arts Building at Towson University may not be expended until: (1) The Department of Budget and Management has approved a Part II program plan for the project and the Department of General Services has prepared a cost estimate worksheet for the project; and (2) the budget committees have reviewed and commented on the Department of General Services cost estimate or 45 days have elapsed from the date the report is received by the committees. | 3,030,000 |
| M.C.C.B.L. | 2001 | Provide a portion of the funds to design and construct an addition to the Fine Arts Building. | 20,000,000 |

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|--------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct additions and alterations to the Fine Arts Building. | 3,373,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$7,443,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds in the amount of \$3,373,000 were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace a portion of the previously approved general funds, along with a statement of intent to replace the remaining \$4,070,000 in a 2003 appropriation. | |
| M.C.C.B.L. | 2003 | Provide a portion of the funds to construct additions and alterations to, and to equip, the Fine Arts Building. Provided that it is the intent of the General Assembly that the \$1,000,000 deferred by this reduction be added to the fiscal 2005 budget for this project. | 17,177,000 |
| A.F.B.A. | 2003 | Construct and renovate the Fine Arts Building. | 7,100,000 |
| M.C.C.B.L. | 2004 | Provide a portion of the funds to construct additions and alterations to, and provide funds to equip, the Fine Arts Building. | 3,575,000 |
| Total Authorized - Fine Arts Building Additions and Alterations | | | \$54,255,000 |
| Institute for Well-Being (Baltimore County) | | | |
| M.C.C.B.L. | 2022 | Provide funds to design, renovate, construct, and equip the Institute for Well-Being. | 14,000,000 |
| | | NOTE: In addition to this project, the 2022 General Assembly preauthorized \$5,000,000 in FY 2024 for an Academic Achievement Center. | |
| Total Authorized - Institute for Well-Being | | | \$14,000,000 |
| New College of Health Professions Building (Baltimore County) | | | |
| M.C.C.B.L. | 2019 | Provide funds to begin design of a new building for the College of Health Professions. | 5,266,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue design of a new building for the College of Health Professions and demolition of Linthicum Hall and Dowell Health Center. | 6,437,000 |
| G.F. | 2021 | Provide funds to complete design and begin construction of a new building for the College of Health Professions and demolition of Linthicum Hall, Glen Esk Counseling Center, and Dowell Health Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 50,684,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. Chapter 63, Acts of 2021 pre-authorized \$73,152,000 in FY 2023 and \$31,120,000 in FY 2024 for this project. | |
| G.F. | 2022 | Provide funds to continue construction and begin equipping of a new building for the College of Health Professions and demolition of Linthicum Hall, Glen Esk Counseling Center, and Dowell Health Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 88,695,000 |
| Total Authorized - New College of Health Professions Building | | | \$151,082,000 |
| New Science Facility (Baltimore County) | | | |
| M.C.C.B.L. | 2012 | Provide funds to begin design of the New Science Facility. | 5,700,000 |
| | | NOTE: These funds were originally authorized for the Smith Hall Expansion and Renovation project. As amended by Chapter 463, Acts of 2014 to change the project scope from a renovation to a new facility. The Smith Hall Expansion and Renovation project was found to be technically infeasible. Consequently, the project scope was changed from a renovation/expansion project to a new construction project. | |
| M.C.C.B.L. | 2016 | Provide funds to continue design of a new Science Facility. | 6,150,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue design and begin construction of a new Science Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 26,000,000 |

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| M.C.C.B.L. | 2018 | Provide funds to continue construction of a new Science Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 58,744,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 9, Acts of 2018 pre-authorized \$66,225,000 in FY 2020 for this project. The FY 2019 authorization includes \$12,980,000 in bond premiums. Chapter 14, Acts of 2019, replaced \$25,000,000 of GO Bonds with \$25,000,000 in bond premiums.

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| A.F.B.A. | 2018 | Provide funds to continue construction of a new Science Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 2,000,000 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2019 | Provide funds to complete construction and equipping of a new Science Facility. | 66,225,000 |
|-------------------|-------------|---------------------------------------------------------------------------------|------------|

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| A.F.B.A. | 2019 | Provide funds to complete construction and equipping of a new Science Facility. | 2,000,000 |
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| | Total Authorized - New Science Facility | \$166,819,000 |
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Practice Field Improvements (Baltimore County)

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|-------------------|-------------|----------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | Provide funds to design and construct improvements to two practice fields. | 300,000 |
|-------------------|-------------|----------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2018 | Provide funds to design, construct, and equip improvements to athletic fields. | 3,000,000 |
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|-------------------|-------------|---------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip infrastructure improvements to the athletic fields. | 1,000,000 |
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| | Total Authorized - Practice Field Improvements | \$4,300,000 |
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Regional Sports Complex (Baltimore County)

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Provide a portion of the funds to Towson University to study and design a regional sports complex, construct a new field house, construct site improvements, install artificial turf, resurface the running track, and related general repairs and improvements. | 3,000,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| G.F. | 2000 | Provide a portion of the funds to construct a regional sports complex at Towson University. Further provided that \$7,000,000 of this appropriation, made for the purpose of constructing the Regional Sports Complex/Minnegan Stadium at Towson University, may not be expended until: (1) the Department of Budget and Management has approved Parts I and II of the program plan and the Stadium Authority has provided a cost estimate analysis; and (2) the budget committees have reviewed and commented upon the cost estimate analysis or 45 days have elapsed from the date the report is received by the budget committees. | 7,000,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| G.F. | 2001 | Provide a portion of the funds to construct a regional sports complex at Towson University. | 11,750,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------|------------|

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| | Total Authorized - Regional Sports Complex | \$21,750,000 |
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Smith Hall Expansion and Renovation (Baltimore County)

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|-------------------|-------------|----------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | <i>Provide funds to design the expansion and renovation of Smith Hall.</i> | 0 |
|-------------------|-------------|----------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$3,200,000 to 0. The project did not proceed because of major building deficiencies found during the design phase.

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| | Total Authorized - Smith Hall Expansion and Renovation | \$0 |
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Smith Hall Renovation (Baltimore County)

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | Provide funds to begin design of the renovation of Smith Hall for the College of Fine Arts and Communication. | 6,066,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Smith Hall Renovation | \$6,066,000 |
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Softball Stadium (Baltimore County)

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide funds to design, construct, renovate, and capital equip infrastructure improvements to the softball facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 415,598 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The Board of Public Works reduced the original \$500,000 authorization by \$84,401.99 on December 19, 2018 and transferred these funds to the Department of General Services Construction Contingency Fund. In addition, the 2013 General Assembly pre-authorized \$1,500,000 for this project in FY 2015.

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|--------------------------------------------|-------------|----------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | Provide funds to construct infrastructure improvements to the softball facility. | 1,500,000 |
| Total Authorized - Softball Stadium | | | \$1,915,598 |

Utilities Projects (Baltimore County)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Complete design and construct the second phase of campus utilities systems improvements. | 5,300,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|

NOTE: Total authorizations for this project were \$9,959,000. Additional funds were provided prior to 1999.

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|----------------------------------------------|----------------------|
| Total Authorized - Utilities Projects | \$5,300,000 |
| Total Authorized - Towson University | \$622,831,291 |

University of Baltimore 1300 North Charles Street (Baltimore City)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2001 | Prepare preliminary plans to renovate the 1300 North Charles Street Building for academic use. | 215,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2003 | Provide funds for additional design and to construct renovations to the 1300 North Charles Street building for academic use. | 5,355,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | Provide funds to equip the 1300 North Charles Street Building. | 1,170,128 |
|-------------------|-------------|----------------------------------------------------------------|-----------|

NOTE: Total authorizations for this project were \$8,781,000. Additional funds were provided prior to 1999. \$40,871.82 of this authorization was transferred to the Construction Contingency Fund.

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| Total Authorized - 1300 North Charles Street | \$6,740,128 |
|-----------------------------------------------------|--------------------|

Center for Families, Children, and the Courts (Baltimore City)

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | Provide funds to the University of Baltimore to renovate a building on West Chase Street, to be used as the Center for Families, Children, and the Courts. | 500,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------------------|------------------|
| Total Authorized - Center for Families, Children, and the Courts | \$500,000 |
|-------------------------------------------------------------------------|------------------|

Charles Hall and Annex (Baltimore City)

| | | | |
|-------------|-------------|------------------------|-----------|
| G.F. | 2000 | Renovate Charles Hall. | 3,000,000 |
|-------------|-------------|------------------------|-----------|

Further provided that \$3,000,000 of this appropriation, made for the purpose of renovating Charles Hall and Charles Hall Annex on the University of Baltimore campus may not be expended until:

- (1) the budget committees have received a cost estimate analysis for the renovation from the Department of General Services; and
- (2) the committees have reviewed and commented upon the analysis or 45 days have elapsed from the date the analysis is received by the committees.

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|-------------|-------------|-------------------------------------------------------------------|--------|
| G.F. | 2001 | Provide supplemental construction funds to renovate Charles Hall. | 25,000 |
|-------------|-------------|-------------------------------------------------------------------|--------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,300,000 of the 2001 General Fund appropriation of \$1,325,000 for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

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|--------------------------------------------------|-------------|-------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2002 | Provide supplemental construction funds to renovate Charles Hall. | 1,300,000 |
| G.F. | 2005 | Provide funds for a new elevator in Charles Hall. | 1,890,000 |
| Total Authorized - Charles Hall and Annex | | | \$6,215,000 |

Langsdale Library Renovation (Baltimore City)

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | Provide funds to design the renovation of the Langsdale Library. | 1,000,000 |
| M.C.C.B.L. | 2014 | Provide funds to design and construct the renovation of the Langsdale Library, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 2,775,000 |
| NOTE: The 2014 General Assembly pre-authorized \$11,600,000 in FY 2016 for this project. The project was deferred to give the University sufficient time to raise \$7 million to replace the façade and for a new atrium. | | | |
| M.C.C.B.L. | 2016 | Provide funds to continue design and begin construction and equipping of the renovation of the Langsdale Library, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 9,300,000 |
| NOTE: Chapter 27, Acts of 2016 pre-authorized \$3,150,000 in FY 2018. | | | |
| M.C.C.B.L. | 2017 | Provide funds to complete construction and equipping of the renovation of the Langsdale Library. | 3,750,000 |
| Total Authorized - Langsdale Library Renovation | | | \$16,825,000 |

New Law School (Baltimore City)

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2008 | Provide funds for preliminary design of a new law school. | 4,033,000 |
| M.C.C.B.L. | 2009 | Provide funds for the detailed design of a new law school. | 5,416,000 |
| M.C.C.B.L. | 2010 | Provide funds to construct a new law school building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 37,300,000 |
| NOTE: The 2010 General Assembly pre-authorized \$38,500,000 in the FY 2012 budget to construct this facility. The 2011 General Assembly increased the FY 2012 authorization from \$38,500,000 to \$41,493,000. | | | |
| M.C.C.B.L. | 2011 | Provide funds to construct and equip a new law school building. | 41,493,000 |
| M.C.C.B.L. | 2012 | Provide funds to equip a new law school. | 4,036,617 |
| NOTE: The Board of Public Works reduced the authorization by \$383 on December 19, 2018 and transferred these funds to the Department of General Services Construction Contingency Fund. | | | |
| Total Authorized - New Law School | | | \$92,278,617 |
| Total Authorized - University of Baltimore | | | \$122,558,745 |

University of Maryland Baltimore County

Biological Sciences Building (Baltimore County)

| | | | |
|-------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2000 | Provide supplemental funds to the University of Maryland Baltimore County to complete the construction of alterations to the Biological Sciences Building on the University of Maryland Baltimore County campus. | 500,000 |
| NOTE: Total authorizations for this project were \$6,158,000. Additional funds were provided prior to 1999. | | | |
| Total Authorized - Biological Sciences Building | | | \$500,000 |

Campus Traffic Safety and Circulation Improvements (Baltimore County)

| | | | |
|------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | Provide funds to design improvements to the campus vehicular circulation system. | 1,000,000 |
| NOTE: The 2012 General Assembly pre-authorized \$10,000,000 in FY 2014 for this project. | | | |

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to design and construct improvements to the campus vehicular circulation system, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 1,962,000 |
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|------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2014 | Provide funds to design and construct improvements to the campus vehicular circulation system. | 10,006,000 |
| Total Authorized - Campus Traffic Safety and Circulation Improvements | | | \$12,968,000 |

Central Power Plant (Baltimore County)

| | | | |
|-------------------|-------------|--------------------------------------------------------|---------|
| M.C.C.B.L. | 1999 | Provide capital equipment for the Central Power Plant. | 160,000 |
|-------------------|-------------|--------------------------------------------------------|---------|

NOTE: Total authorizations for this project were \$11,236,000. Additional funds were provided prior to 1999.

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|-----------------------------------------------|--|--|------------------|
| Total Authorized - Central Power Plant | | | \$160,000 |
|-----------------------------------------------|--|--|------------------|

Chemistry/Physics Building (Baltimore County)

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|-------------|-------------|--------------------------------------------------------------------|-----------|
| G.F. | 1999 | Provide planning funds to renovate the Chemistry/Physics Building. | 1,215,000 |
|-------------|-------------|--------------------------------------------------------------------|-----------|

NOTE: Funding for this project is from the Revenue Stabilization Fund.

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| G.F. | 2000 | Renovate the Chemistry/Physics Building. | 6,000,000 |
|-------------|-------------|------------------------------------------|-----------|

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| G.F. | 2001 | Provide supplemental design and construction funds to renovate the Chemistry/Physics Building and funds for capital equipment. Further provided that \$17,446,000 of this appropriation made available for the University of Maryland Baltimore County's chemistry building may not be expended until a Department of General Services cost estimate based on the revised project scope has been submitted to the budget committees for review and comment, or 45 days have elapsed from the date the committees receive the cost estimates. | 2,846,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------|------------|
| M.C.C.B.L. | 2002 | Provide funds to renovate the Chemistry/Physics Building. | 22,700,000 |
|-------------------|-------------|-----------------------------------------------------------|------------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$8,100,000 of the 2000 General Fund appropriation of \$14,100,000 and \$14,600,000 of the 2001 General Fund appropriation of \$17,446,000. GO Bond funds in the same amounts were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | Provide funds to renovate the third floor chemistry teaching labs, HVAC distribution and service tie-in on the second and third floors, and construct a mechanical penthouse on the roof. | 3,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------------------------------------------------|--|--|---------------------|
| Total Authorized - Chemistry/Physics Building | | | \$35,761,000 |
|------------------------------------------------------|--|--|---------------------|

Information Technology and Engineering Building (Baltimore County)

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | Prepare preliminary and detailed plans to construct a new Information Technology and Engineering Building. | 4,199,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------|-----------|

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| G.F. | 2001 | Provide funds to construct a new Information Technology and Engineering Building. | 10,631,000 |
|-------------|-------------|-----------------------------------------------------------------------------------|------------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$21,800,000 of the 2001 General Fund appropriation of \$32,431,000 for this project to the State general fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

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|-------------------|-------------|-------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2002 | Provide funds to equip a new Information Technology and Engineering Building. | 3,941,000 |
|-------------------|-------------|-------------------------------------------------------------------------------|-----------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$21,800,000 of the 2001 General Fund appropriation of \$32,431,000 for this project to the State general fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

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|-------------------|-------------|-----------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2002 | Provide funds to construct a new Information Technology and Engineering Building. | 21,800,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------|------------|

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|---------------------------------------------------------------------------|--|--|---------------------|
| Total Authorized - Information Technology and Engineering Building | | | \$40,571,000 |
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Interdisciplinary Life Sciences Building (Baltimore County)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2014 | Provide funds to design a new building for interdisciplinary and life sciences research, provided that it is the intent of the General Assembly that funds to construct the new Interdisciplinary Life Sciences Building be authorized in the Maryland Consolidated Capital Bond Loan (MCCBL) of 2016 and the MCCBL of 2017 to complete this project. | 4,100,000 |
| M.C.C.B.L. | 2015 | Provide funds to continue design and construct a new academic facility for interdisciplinary life sciences | 6,000,000 |
| NOTE: As amended by Chapter 9, Acts of 2018 to allow the authorization to also be used for construction. | | | |
| M.C.C.B.L. | 2016 | Provide funds to continue design of a new academic facility for interdisciplinary life sciences at the University of Maryland Baltimore County, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 7,640,000 |
| NOTE: Chapter 27, Acts of 2016 pre-authorized \$60,000,000 in FY 2018 and \$40,000,000 in FY 2019. Based on the project schedule, total funding of \$60,000,000 was not needed. | | | |
| M.C.C.B.L. | 2017 | Provide funds to continue construction of and begin equipping a new academic facility for interdisciplinary life sciences at the University of Maryland Baltimore County, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 40,249,000 |
| NOTE: Chapter 22, Acts of 2017 pre-authorized \$56,855,000 in FY 2019 for this project. | | | |
| M.C.C.B.L. | 2018 | Provide funds to complete construction and equipping a new academic facility for interdisciplinary life sciences at the University of Maryland Baltimore County. | 57,799,000 |
| A.F.B.A. | 2018 | Provide funds to complete construction and equipping a new academic facility for interdisciplinary life sciences at the University of Maryland Baltimore County. | 5,000,000 |
| Total Authorized - Interdisciplinary Life Sciences Building | | | \$120,788,000 |

Performing Arts and Humanities Complex (Baltimore County)

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2005 | Provide funds to prepare preliminary plans for the new Fine Arts and Humanities Building. | 500,000 |
| M.C.C.B.L. | 2006 | Provide funds to prepare preliminary plans for Phases I and II of the Performing Arts and Humanities Complex. | 4,950,000 |
| M.C.C.B.L. | 2007 | Provide funds to prepare detailed plans for Phase I of the Performing Arts and Humanities Complex, provided that it is the intent of the General Assembly that the deferred funds be provided when construction funding is provided for this project. | 2,725,000 |
| M.C.C.B.L. | 2010 | Provide funds to complete design and construct a new Performing Arts and Humanities Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 37,400,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct and equip a new Performing Arts and Humanities Facility. | 29,458,127 |
| NOTE: As amended by Chapter 495 to reduce the authorization from \$31,200,000 to \$30,488,628. Further amended by Chapter 27, Acts of 2016 to reduce the authorization from \$30,488,628 to \$29,488,628 because the funds were no longer needed. The authorization was further reduced by \$30,500.80. These funds were transferred to the Department of General Services Construction Contingency Fund. | | | |
| A.F.B.A. | 2011 | Provide funds to construct and equip a new Performing Arts and Humanities Facility. | 10,000,000 |
| M.C.C.B.L. | 2012 | Provide funds to design and construct Phase II of the New Performing Arts and Humanities Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 30,425,000 |
| NOTE: As amended by Chapter 27, Acts of 2016 to reduce the authorization from \$33,225,000 to \$32,225,000 because the funds were no longer needed. Further amended by Chapter 9, Acts of 2018 to reduce the authorization from \$32,225,000 to \$31,225,000 because the funds were no longer needed. Further amended by Chapter 14, Acts of 2019 to reduce the authorization from \$31,225,000 to \$30,425,000. | | | |

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| M.C.C.B.L. | 2013 | Provide funds to construct and equip Phase II of the New Performing Arts and Humanities Facility. | 35,963,703 |
| | | NOTE: As amended by Chapter 9, Acts of 2018 to reduce the authorization from \$36,106,000 to 35,991,109 because the funds were no longer needed. The Board of Public Works transferred \$27,405.61 to the Department of General Services Construction Contingency Fund on May 20, 2020. | |
| Total Authorized - Performing Arts and Humanities Complex | | | \$151,421,831 |
| Public Policy Institute Building (Baltimore County) | | | |
| G.F. | 2000 | Prepare preliminary and detailed plans to construct a new Public Policy Institute Building. Further provided that \$1,215,000 of this appropriation, made available for planning costs for the Public Policy Institute at the University of Maryland Baltimore County, may not be expended until the university submits an approved program plan to the budget committees. The committees shall have 45 days to review and comment on the plan before funds are released. | 1,215,000 |
| G.F. | 2001 | Provide funds to construct and equip a new Public Policy Institute Building. | 0 |
| | | NOTE: \$17,542,000 of the 2001 General Fund appropriation was reverted by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002. | |
| S.F. | 2002 | Provide funds to construct and equip a new Public Policy Institute Building. | 15,338,000 |
| | | NOTE: \$15,338,000 provided from the Dedicated Purpose Fund of the 2002 Reserve Fund by the Budget Reconciliation Act, Chapter 440, of the Acts of the General Assembly of 2002. | |
| M.C.C.B.L. | 2003 | Provide funds to equip the new Public Policy Institute. | 2,204,000 |
| Total Authorized - Public Policy Institute Building | | | \$18,757,000 |
| Sherman Hall Facade and Infrastructure Improvement (Baltimore County) | | | |
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip façade and other infrastructure improvements to Sherman Hall. | 1,000,000 |
| M.C.C.B.L. | 2021 | Provide funds to begin design for the renovation of Sherman Hall, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 7,000,000 |
| | | NOTE: Chapter 63, Acts of 2021 preauthorized \$40,000,000 in FY 2023 and \$40,000,000 in FY 2024 for this project. | |
| Total Authorized - Sherman Hall Facade and Infrastructure Improvement | | | \$8,000,000 |
| Sherman Hall Renovation (Baltimore County) | | | |
| M.C.C.B.L. | 2021 | Provide funds to begin design for the renovation of Sherman Hall, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 7,000,000 |
| | | NOTE: Chapter 63, Acts of 2021 preauthorized \$40,000,000 in FY 2023 and \$40,000,000 in FY 2024 for this project. | |
| M.C.C.B.L. | 2022 | Provide funds to continue design of the renovation of Sherman Hall. | 1,886,000 |
| Total Authorized - Sherman Hall Renovation | | | \$8,886,000 |
| Stadium and Athletic Facility Improvements (Baltimore County) | | | |
| M.C.C.B.L. | 2018 | Provide funds for stadium and athletic facility improvements. | 4,000,000 |
| M.C.C.B.L. | 2019 | Provide funds to continue to design, construct, and capital equip various athletic facility improvements. | 1,500,000 |
| Total Authorized - Stadium and Athletic Facility Improvements | | | \$5,500,000 |

UNIVERSITY SYSTEM OF MARYLAND

Utility Upgrades and Site Improvements (Baltimore County)

| | | | |
|-------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2018 | Provide funds to begin design to replace, repair, and upgrade utility systems and campus infrastructure. | 1,360,000 |
| M.C.C.B.L. | 2019 | Provide funds to begin construction to replace, repair, and upgrade utility systems and campus infrastructure, provided that, notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 1,676,000 |
| NOTE: Chapter 14, Acts of 2019 pre-authorized \$6,440,000 in FY 2021 and \$5,525,000 in FY 2022 for this project. | | | |
| A.F.B.A. | 2019 | Provide funds to begin construction to replace, repair, and upgrade utility systems and campus infrastructure. | 2,346,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue construction to replace, repair, and upgrade utility systems and campus infrastructure, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 6,041,000 |
| NOTE: Chapter 537, Acts of 2020 pre-authorized \$6,834,000 in FY 2022 for this project. | | | |
| M.C.C.B.L. | 2021 | Provide funds to complete design and construction to replace, repair, and upgrade utility systems and campus infrastructure. | 6,936,000 |
| Total Authorized - Utility Upgrades and Site Improvements | | | \$18,359,000 |

Utility Upgrades, Site Improvements, and Environmental Remediation (Baltimore County)

| | | | |
|----------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2022 | Provide funds to design, replace, repair, construct, and upgrade utility systems, campus infrastructure, and environmental remediation on the University of Maryland Baltimore County campus including property recently transferred to the University on the existing Maryland Department of Health Spring Grove campus. | 40,000,000 |
| Total Authorized - Utility Upgrades, Site Improvements, and Environmental Remediation | | | \$40,000,000 |
| Total Authorized - University of Maryland Baltimore County | | | \$461,671,831 |

University of Maryland Biotechnology Institute

Center for Advanced Research in Biotechnology Second Building (Montgomery County)

| | | | |
|-----------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2000 | Prepare preliminary and detailed plans to construct a second building at the Center for Advanced Research in Biotechnology, further provided that \$2,755,000 of this appropriation, made available for planning costs for the Center for Advanced Research in Biotechnology may not be expended until the Department of Budget and Management approves Part I of the program plan and a Department of General Services cost estimate based on the approved program plan has been submitted to the budget committees for review and comment, or 45 days have elapsed from the date the committees receive the cost estimate. | 2,755,000 |
| G.F. | 2001 | <i>Provide funds to construct a second building at the Center for Advanced Research in Biotechnology.</i> <i>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$42,442,000.</i> | 0 |
| M.C.C.B.L. | 2002 | Provide funds to design and construct a research building at the Center for Advanced Research in Biotechnology. | 500,000 |
| M.C.C.B.L. | 2003 | Provide funds to design and construct a research building at the Center for Advanced Research in Biotechnology. | 45,990,000 |
| M.C.C.B.L. | 2004 | Provide funds to equip the research building at the Center for Advanced Research in Biotechnology. | 5,000,000 |
| M.C.C.B.L. | 2005 | Provide funds to equip the New Research Facility for the Center for Advanced Research in Biotechnology. | 2,500,000 |
| Total Authorized - Center for Advanced Research in Biotechnology Second Building | | | \$56,745,000 |
| Total Authorized - University of Maryland Biotechnology Institute | | | \$56,745,000 |

University of Maryland Center for Environmental Science

Aquaculture and Restoration Ecology Laboratory (Dorchester County)

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | Prepare preliminary and detailed plans to construct an aquaculture and restoration ecology laboratory. | 1,490,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------|-----------|

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| G.F. | 2001 | Provide supplemental design funds and a portion of the funds to construct an aquaculture and restoration ecology laboratory. | 5,527,000 |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct and equip the Aquaculture and Restoration Ecology Lab. | 14,018,000 |
| <p>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$14,000,000 of the 2001 General Fund appropriation of \$19,527,000 for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002 to replace the previously approved general funds.</p> | | | |
| A.F.B.A. | 2002 | Provide funds to equip the Aquaculture and Restoration Ecology Lab. | 3,445,000 |
| Total Authorized - Aquaculture and Restoration Ecology Laboratory | | | \$24,480,000 |
| Chesapeake Analytics Collaborative Building (Calvert County) | | | |
| M.C.C.B.L. | 2020 | Provide funds to begin design of a new Chesapeake Analytics Collaborative Building in Solomons Island to house the library collection and research space. | 1,448,000 |
| G.F. | 2022 | Provide funds to continue design and begin construction of a new Chesapeake Analytics Collaborative Building in Solomons Island to house the library collection and research space, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 9,389,000 |
| <p>NOTE: Chapter 344, Acts of 2022 preauthorized \$6,448,000 in FY 2024 for this project.</p> | | | |
| Total Authorized - Chesapeake Analytics Collaborative Building | | | \$10,837,000 |
| Horn Point Laboratory (Dorchester County) | | | |
| M.C.C.B.L. | 2022 | Provide funds for facilities renewal at the Horn Point Laboratory. | 2,500,000 |
| Total Authorized - Horn Point Laboratory | | | \$2,500,000 |
| New Environmental Sustainability Research Laboratory (Calvert County) | | | |
| M.C.C.B.L. | 2012 | Provide funds to begin design of the New Environmental Sustainability Research Laboratory. | 1,150,000 |
| M.C.C.B.L. | 2013 | Provide funds to design the New Environmental Sustainability Research Laboratory, demolish the existing R. V. Truitt Laboratory building, and relocate utilities. | 2,350,000 |
| M.C.C.B.L. | 2014 | Provide funds to construct the New Environmental Sustainability Research Laboratory, demolish the existing R.V. Truitt Controlled Environmental Laboratory building, and relocate utilities, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 10,604,000 |
| M.C.C.B.L. | 2015 | Provide funds to complete construction and equip the New Environmental Sustainability Research Laboratory. | 4,059,862 |
| <p>NOTE: The 2014 General Assembly pre-authorized \$758,000 in FY 2016 for this project. Construction bids for the project were higher than expected and additional construction funding of \$3,000,000 was provided through the Department of General Services' Construction Contingency Fund. The FY 2016 budget also included additional funding for construction. The total cost of project was \$21,635,000. The Board of Public Works reduced the authorization by \$471,137.56 on December 19, 2018.</p> | | | |
| Total Authorized - New Environmental Sustainability Research Laboratory | | | \$18,163,862 |
| Oyster Production Facility - (Horn Point Laboratory) (Dorchester County) | | | |
| M.C.C.B.L. | 2005 | Provide funds to design an oyster production facility at the Horn Point Laboratory. | 467,000 |
| M.C.C.B.L. | 2006 | Provide funds to complete the design of an oyster production facility at the Horn Point Laboratory. | 390,813 |
| M.C.C.B.L. | 2007 | Provide funds to construct an oyster production facility at the Horn Point Laboratory. | 9,123,632 |
| <p>NOTE: \$78,368 of this authorization was transferred to the Construction Contingency Fund.</p> | | | |

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M.C.C.B.L. 2008 Provide funds to equip an oyster production facility at the Horn Point Laboratory. 500,668

NOTE: Additional construction funding of \$1,057,775 was provided through the Department of General Services' Construction Contingency Fund (CCF). The total state funding for this project including the CCF allocation is \$11,649,668. As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$1,343,000 to \$510,000. \$9,331.66 of the authorization was transferred to the Construction Contingency Fund.

Total Authorized - Oyster Production Facility - (Horn Point Laboratory) **\$10,482,113**

R.V. Truitt Laboratory (Calvert County)

M.C.C.B.L. 2005 Provide funds to construct and equip an addition to the R.V. Truitt Laboratory. 3,687,000

Total Authorized - R.V. Truitt Laboratory **\$3,687,000**

Total Authorized - University of Maryland Center for Environmental Science **\$70,149,975**

University of Maryland Eastern Shore

Campus Flood Mitigation Project (Somerset County)

A.F.B.A. 2019 Provide funds to design campus flood mitigation projects. 1,008,000

A.F.B.A. 2020 Provide funds to design and construct campus flood mitigation projects. 10,000,000

A.F.B.A. 2022 Provide funds to construct campus flood mitigation projects. 2,192,000

Total Authorized - Campus Flood Mitigation Project **\$13,200,000**

Facilities Renewal (Somerset County)

M.C.C.B.L. 2022 Provide funds to design, construct, and equip various facility renewal projects at the University of Maryland Eastern Shore. 3,000,000

Total Authorized - Facilities Renewal **\$3,000,000**

Food Science and Technology Center (Somerset County)

M.C.C.B.L. 2000 Construct and partially equip the Food Science and Technology Center. 7,700,000

M.C.C.B.L. 2001 Provide a portion of the funds to equip the Food Science and Technology Center. 500,000

G.F. 2001 Provide supplemental construction funds and a portion of the funds to equip the Food Science and Technology Center. 3,950,000

M.C.C.B.L. 2002 Provide supplemental construction funds and a portion of the funds to equip the Food Science and Technology Center. 1,300,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,300,000 of the 2001 General Fund appropriation of \$5,250,000 for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002 to replace the previously approved general funds.

Total Authorized - Food Science and Technology Center **\$13,450,000**

New Engineering and Aviation Science Building (Somerset County)

M.C.C.B.L. 2010 Provide funds for preliminary design of a new engineering and aviation science building. 3,000,000

M.C.C.B.L. 2011 Provide funds to complete design of a new engineering and aviation science building. 3,600,000

M.C.C.B.L. 2013 Provide funds to design and construct a new Engineering and Aviation Science Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 22,695,000

NOTE: The 2013 General Assembly pre-authorized \$46,850,000 in FY 2015 for this project. Additional funding was pre-authorized in FY 2016 (\$350,000)

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2014 | Provide funds to construct and equip a new Engineering and Aviation Science Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 60,755,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The 2014 General Assembly pre-authorized \$1,500,000 in FY 2016 for this project.

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| M.C.C.B.L. | 2015 | Provide funds to complete construction and equipping of a new Engineering and Aviation Science academic facility. | 4,161,144 |
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NOTE: As amended by Chapter 344, Acts of 2022 to reduce the authorization from \$6,498,000 to \$4,161,144.

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| Total Authorized - New Engineering and Aviation Science Building | \$94,211,144 |
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Physical Plant/Central Receiving Building (Somerset County)

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|-------------------|-------------|--------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2000 | Prepare preliminary and detailed plans to construct a Physical Plant/Central Receiving Building. | 588,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2001 | Provide a portion of the funds to construct the Physical Plant/Central Receiving Building. | 6,850,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct the Physical Plant/Central Receiving Building. | 972,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|---------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$972,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002 to replace the previously approved general funds.

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| M.C.C.B.L. | 2003 | Provide funds to equip the new Physical Plant/Central Receiving Building. | 458,000 |
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| Total Authorized - Physical Plant/Central Receiving Building | \$8,868,000 |
|---------------------------------------------------------------------|--------------------|

School of Pharmacy and Allied Health Professions (Somerset County)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide funds to design a new School of Pharmacy and Allied Health Professions building. | 3,500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | Provide funds to continue design of a new School of Pharmacy and Allied Health Professions building. | 3,048,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | Provide funds to complete design and begin construction of a new building for the School of Pharmacy and Health Professions, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 5,015,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 14, Acts of 2019 pre-authorized \$45,735,000 in FY 2021 and \$23,600,000 in FY 2022 for this project.

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|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| A.F.B.A. | 2019 | Provide funds to complete design and begin construction of a new building for the School of Pharmacy and Health Professions, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 5,000,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2020 | Provide funds to continue construction of a new building for the School of Pharmacy and Health Professions, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 57,287,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The FY 2021 authorization includes \$31,000,000 in bond premiums. Chapter 537, Acts of 2020 pre-authorized \$17,716,000 in FY 2022 for this project.

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| G.F. | 2021 | Provide funds to complete construction and equipping of a new building for the School of Pharmacy and Health Professions. | 22,716,000 |
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NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds to complete the equipping of a new building for the School of Pharmacy and Health Professions. | 8,173,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|-----------|

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|----------------------------------------------------------------------------|----------------------|
| Total Authorized - School of Pharmacy and Allied Health Professions | \$104,739,000 |
|----------------------------------------------------------------------------|----------------------|

UNIVERSITY SYSTEM OF MARYLAND

Social Science, Education, and Health Science Building (Somerset County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 1999 | Prepare preliminary plans to construct a Social Science, Education and Health Science Building. | 787,000 |
| M.C.C.B.L. | 2000 | Prepare detailed plans to construct the Social Science, Education and Health Science Building. | 1,052,000 |
| M.C.C.B.L. | 2001 | Provide a portion of the funds to construct the Social Science, Education, and Health Science Building. | 11,600,000 |
| A.F.B.A. | 2001 | Provide a portion of the funds to construct the Social Science, Education, and Health Science Building. | 10,000,000 |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct the Social Science, Education, and Health Science Building. | 5,365,000 |

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$5,365,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002 to replace the previously approved general funds.

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|----------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2003 | Provide additional funds to construct a Social Science, Education, and Health Science Building. | 4,729,000 |
| M.C.C.B.L. | 2004 | Provide funds to equip the Social Science, Education and Health Science Building. | 3,063,000 |
| Total Authorized - Social Science, Education, and Health Science Building | | | \$36,596,000 |

Temporary Academic Building (Somerset County)

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|-------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 1999 | Provide funds to design and construct temporary academic space to relieve space shortages and provide surge space for campus departments while their spaces are being renovated or new space constructed. | 1,000,000 |
| Total Authorized - Temporary Academic Building | | | \$1,000,000 |

Utilities Upgrade and Site Improvements (Somerset County)

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|-------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|--------------------|
| A.F.B.A. | 2002 | Prepare preliminary and detailed plans to construct improvements to campus utility systems and site improvements. | 390,000 |
| A.F.B.A. | 2003 | Construct improvements to campus utility systems and site improvements. | 6,100,000 |
| Total Authorized - Utilities Upgrade and Site Improvements | | | \$6,490,000 |

Waters Dining Hall and Somerset Hall Renovation (Somerset County)

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|---------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| G.F. | 2000 | Prepare preliminary and detailed plans to renovate Waters Dining Hall and Somerset Hall, further provided that \$475,000 of this appropriation, made for the purpose of renovating Waters Dining Hall and Somerset Hall on the University of Maryland Eastern Shore campus, may not be expended until: (1) the Department of Budget and Management has approved Parts I and II of the program plan and the Department of General Services has prepared a cost-estimate analysis; and (2) the budget committees have reviewed and commented upon the program plan and cost-estimate analysis or 45 days have elapsed from the date the report is received by the budget committees. | 475,000 |
| G.F. | 2001 | Provide funds to renovate Waters Dining Hall and Somerset Hall. | 7,145,000 |
| M.C.C.B.L. | 2002 | Provide funds to equip Waters Dining Hall and Somerset Hall. | 587,000 |
| Total Authorized - Waters Dining Hall and Somerset Hall Renovation | | | \$8,207,000 |
| Total Authorized - University of Maryland Eastern Shore | | | \$289,761,144 |

UNIVERSITY SYSTEM OF MARYLAND

University of Maryland Global Campus

Academic Technology Support Center (Prince George's County)

| | | | |
|--------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2006 | Provide a portion of the funds to acquire a building for the University of Maryland University College, provided that it is the intent of the General Assembly that the State's commitment of general obligation bond funds and capital PAYGO funds for this project may not exceed 50 percent of the total building acquisition costs to a maximum of \$15,000,000. Further provided that should any additional State funds be necessary to provide for a 50 percent State match to a maximum of \$15,000,000 for this project, these additional funds shall be provided in fiscal 2008. | 13,815,000 |
| M.C.C.B.L. | 2007 | Provide a portion of the funds to acquire a building for the University of Maryland University College, provided that it is the intent of the General Assembly that general funds are not used to support debt service associated with repayment of the loan from the University System of Maryland fund balance to acquire this building. | 1,185,000 |
| Total Authorized - Academic Technology Support Center | | | \$15,000,000 |

Adelphi Building Renovation (Prince George's County)

| | | | |
|----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and renovate the Adelphi Building for the University of Maryland Global Campus. | 1,500,000 |
| Total Authorized - Adelphi Building Renovation | | | \$1,500,000 |
| Total Authorized - University of Maryland Global Campus | | | \$16,500,000 |

University of Maryland, Baltimore

Anatomy Lab Renovation (Baltimore City)

| | | | |
|--------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip the renovation of the Anatomy Laboratory. | 2,000,000 |
| Total Authorized - Anatomy Lab Renovation | | | \$2,000,000 |

Central Electric Substation and Electrical Infrastructure Upgrades (Baltimore City)

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2016 | Provide funds to design and construct an electric substation, recycling center, and electrical infrastructure upgrades for the University of Maryland, Baltimore. NOTE: As amended by Chapter 22, Acts of 2017 to modify the project scope to exclude property acquisition and to include the design and construction of an electric substation and recycling center. | 4,000,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue design of an electric substation, recycling center, and electrical infrastructure upgrades for the University of Maryland, Baltimore. | 2,890,000 |
| M.C.C.B.L. | 2018 | Provide funds to begin construction of an electric substation, recycling center, and electrical infrastructure upgrades for the University of Maryland, Baltimore, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: Chapter 9, Acts of 2018 pre-authorized \$13,721,000 in FY 2020 for this project. | 8,564,000 |
| M.C.C.B.L. | 2019 | Provide funds to continue construction and equip an electric substation, recycling center, and electrical infrastructure upgrades for the University of Maryland, Baltimore | 13,159,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue construction of an electric substation, a recycling center, and electrical infrastructure upgrades for the University of Maryland, Baltimore Campus. | 9,944,000 |
| G.F. | 2021 | Provide funds to continue construction of an electric substation, a recycling center, and electrical infrastructure upgrades for the University of Maryland, Baltimore Campus provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. Chapter 63, Acts of 2021 pre-authorized \$925,000 in FY 2023 for this project. | 11,307,000 |

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| G.F. | 2022 | Provide funds to continue construction of an electric substation, a recycling center, and electrical infrastructure upgrades for the University of Maryland, Baltimore Campus provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 16,138,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 344, Acts of 2022 preauthorized \$1,058,337 in FY 2024 for this project.

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| Total Authorized - Central Electric Substation and Electrical Infrastructure Upgrades | \$66,002,000 |
|----------------------------------------------------------------------------------------------|---------------------|

Dental School (Baltimore City)

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | Provide a portion of the funds to design and construct a new Dental School Building at the University of Maryland, Baltimore. | 5,850,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct a new Dental School at the University of Maryland, Baltimore. | 20,050,000 |
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NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$16,150,000 of the 2000 General Fund appropriation of \$22,000,000 and \$14,000,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002 to replace the previously approved general funds.

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|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|------------|
| A.F.B.A. | 2002 | Provide a portion of the funds to construct a new Dental School at the University of Maryland, Baltimore. | 10,100,000 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|------------|

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|-------------------|-------------|------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2003 | Provide a portion of the funds to construct a new Dental School. | 42,050,000 |
|-------------------|-------------|------------------------------------------------------------------|------------|

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| A.F.B.A. | 2003 | Provide a portion of the funds to construct a new Dental School. | 5,000,000 |
|-----------------|-------------|------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | Provide a portion of the funds to construct and equip the new Dental School. | 9,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|

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|-----------------|-------------|------------------------------------------------------------------------------|------------|
| A.F.B.A. | 2004 | Provide a portion of the funds to construct and equip the new Dental School. | 10,000,000 |
|-----------------|-------------|------------------------------------------------------------------------------|------------|

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| M.C.C.B.L. | 2005 | Provide a portion of the funds to construct the new Dental School. | 1,200,000 |
|-------------------|-------------|--------------------------------------------------------------------|-----------|

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| A.F.B.A. | 2005 | Provide a portion of the funds to construct and equip the new Dental School. | 10,000,000 |
|-----------------|-------------|------------------------------------------------------------------------------|------------|

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| A.F.B.A. | 2006 | Provide a portion of the funds to equip the new Dental School. | 7,000,000 |
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|-----------------------------------------|----------------------|
| Total Authorized - Dental School | \$120,250,000 |
|-----------------------------------------|----------------------|

Health Sciences Research Facility II (Baltimore City)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide funds to acquire a site for the Health Sciences Research Facility II and relocate personnel. | 2,200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 538, Acts of 2000 to permit funds to be used to relocate personnel.

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Prepare preliminary and detailed plans for the construction of the Health Sciences Research Facility II. | 4,500,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------|-----------|

NOTE: Funding for this project is from the Revenue Stabilization Fund.

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|-------------|-------------|------------------------------------------------------------------------------|------------|
| G.F. | 2000 | Provide a portion of the funds to construct the Health Sciences Facility II. | 34,428,000 |
|-------------|-------------|------------------------------------------------------------------------------|------------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct and for capital equipment for the Health Sciences Facility II. | 27,746,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|------------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$10,000,000 of the 2000 General Fund appropriation of \$44,428,000 and \$17,746,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002 to replace the previously approved general funds.

| | |
|----------------------------------------------------------------|---------------------|
| Total Authorized - Health Sciences Research Facility II | \$68,874,000 |
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Health Sciences Research Facility III (Baltimore City)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide funds for preliminary design of a new research facility for the School of Medicine, subject to the requirement that the University of Maryland, Baltimore provide an equal and matching fund. | 4,000,000 |
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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | Provide funds for the design of a new research facility for the School of Medicine, subject to the requirement that the University of Maryland, Baltimore provide an equal and matching fund for this purpose. | 4,672,000 |
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| M.C.C.B.L. | 2013 | Provide funds to design, construct and equip a new research facility at the University of Maryland, Baltimore subject to the requirement that the University of Maryland, Baltimore provide an equal and matching fund for this purpose. | 16,570,000 |
| M.C.C.B.L. | 2014 | Provide funds to construct a new research facility at the University of Maryland, Baltimore, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 49,000,000 |
| NOTE: The 2013 General Assembly pre-authorized \$49,000,000 in FY 2015 for this project. Additional funding was pre-authorized in FY 2016 (\$80,000,000), FY 2017 (\$53,000,000) and FY 2018 (\$1,000,000). The 2014 General Assembly pre-authorized \$81,550,000 in FY 2016, \$70,500,000 in FY 2017, and \$2,000,000 in FY 2018 for this project. | | | |
| M.C.C.B.L. | 2015 | Provide funds to continue to construct a new research facility at the University of Maryland, Baltimore, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 81,550,000 |
| NOTE: Chapter 495 pre-authorized \$70,500,000 in FY 2017 and \$2,000,000 in FY 2018 for this project. | | | |
| M.C.C.B.L. | 2016 | Provide funds to continue construction and equip a new research facility for the University of Maryland, Baltimore School of Medicine, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 81,000,000 |
| NOTE: Chapter 27, Acts of 2016 pre-authorized \$3,400,000 in FY 2018. | | | |
| M.C.C.B.L. | 2017 | Provide funds to complete construction and equipping of a new research facility for the University of Maryland, Baltimore School of Medicine | 3,600,000 |
| Total Authorized - Health Sciences Research Facility III | | | \$240,392,000 |
| Howard Hall Renovation (Baltimore City) | | | |
| M.C.C.B.L. | 2001 | Provide a portion of the funds to prepare preliminary plans to renovate Howard Hall. | 450,000 |
| A.F.B.A. | 2001 | Provide a portion of the funds to prepare preliminary plans to renovate Howard Hall. | 405,000 |
| M.C.C.B.L. | 2002 | Provide funds to construct renovations to a portion of Howard Hall. | 1,500,000 |
| M.C.C.B.L. | 2003 | Provide a portion of the funds to construct renovations to Howard Hall. | 4,000,000 |
| M.C.C.B.L. | 2004 | Provide funds to construct renovations and equip Howard Hall. | 4,665,000 |
| NOTE: Total authorizations for this project were \$21,289,500. Additional funds were provided prior to 1999. | | | |
| Total Authorized - Howard Hall Renovation | | | \$11,020,000 |
| Maryland Center for Advanced Molecular Analysis (Montgomery County) | | | |
| M.C.C.B.L. | 2018 | Provide funds to design, construct, and equip the Maryland Institute for Advanced Molecular Analysis. | 2,500,000 |
| Total Authorized - Maryland Center for Advanced Molecular Analysis | | | \$2,500,000 |
| Pharmacy Hall Addition and Renovation (Baltimore City) | | | |
| M.C.C.B.L. | 2006 | Provide funds to prepare preliminary plans for the construction and renovation of the Pharmacy Hall Building. | 2,200,000 |
| NOTE: In the MCCBL of 2007, it was stated that it is the intent of the General Assembly that remaining design funds for the University of Maryland, Baltimore Pharmacy Hall Addition and Renovation project be provided in fiscal 2009. | | | |
| M.C.C.B.L. | 2008 | Provide funds to construct an addition to and renovate the School of Pharmacy Building. | 57,250,000 |
| A.F.B.A. | 2008 | Provide funds to prepare detailed plans to construct an addition to and renovate the School of Pharmacy Building. | 4,977,000 |
| M.C.C.B.L. | 2009 | Provide funds to equip an addition and renovation of the School of Pharmacy Building. | 13,756,305 |

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M.C.C.B.L. 2010 Provide funds to equip an addition and renovation of the School of Pharmacy Building. 2,570,090

NOTE: The BPW reduced the authorization by \$35,910.27 on December 2, 2015 and transferred these funds to the Department of General Services Construction Contingency Fund.

Total Authorized - Pharmacy Hall Addition and Renovation \$80,753,395

**School of Law Building and Marshall Law Library Addition and Renovation
(Baltimore City)**

M.C.C.B.L. 1999 Provide a portion of the funds to construct a new School of Law Building and alterations and an addition to the Marshall Law Library. 13,946,000

A.F.B.A. 1999 Construct a new School of Law Building and alterations and an addition to the Marshall Law Library. 10,000,000

G.F. 1999 Provide supplemental funds to the University of Maryland, Baltimore to construct an addition to and renovate the Thurgood Marshall Law Library at the University of Maryland, Baltimore. 2,500,000

M.C.C.B.L. 2000 Provide a portion of the funds to equip the new School of Law Building and an addition to the Marshall Law Library. 3,000,000

G.F. 2000 Provide supplemental funds to the University of Maryland, Baltimore to design, construct and equip the new Law School, and to construct an addition to and renovate the Thurgood Marshall Law Library at the University of Maryland, Baltimore. 1,500,000

M.C.C.B.L. 2001 Provide a portion of the funds to equip the New School of Law Building and an addition to the Marshall Law Library. 2,800,000

NOTE: Total authorizations for this project were \$39,800,000. Additional funds were provided prior to 1999.

G.F. 2001 Provide a portion of the funds for equipment and supplemental construction funds for the New School of Law Building and an addition to the Marshall Law Library. 3,000,000

NOTE: Chapter 537, Acts of 2020 pre-authorized \$5,000,000 in FY 2022 and \$50,000,000 in FY 2023 for a new School of Social Work.

Total Authorized - School of Law Building and Marshall Law Library Addition and Renovation \$36,746,000

**School of Social Work
(Baltimore City)**

M.C.C.B.L. 2022 Provide funds to continue design of a new School of Social Work. 2,500,000

Total Authorized - School of Social Work \$2,500,000

**School of Social Work
(Baltimore City)**

M.C.C.B.L. 2021 Provide funds to begin design of a new School of Social Work. 2,500,000

NOTE: As amended by Chapter 344, Acts of 2022 to modify the project scope.

M.C.C.B.L. 2022 Provide funds to continue design of a new School of Social Work. 2,500,000

Total Authorized - School of Social Work \$5,000,000

Total Authorized - University of Maryland, Baltimore \$636,037,395

University of Maryland, College Park

**A. James Clark Hall
(Prince George's County)**

M.C.C.B.L. 2012 Provide funds to begin design of a new Bioengineering Building. 5,000,000

M.C.C.B.L. 2013 Provide funds to design a new Bioengineering Building. 5,000,000

M.C.C.B.L. 2014 Provide funds to construct a new Bioengineering Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Further provided that it is the intent of the General Assembly that the University of Maryland, College Park (UMCP) provide an equal and matching fund from UMCP or nonbudgeted fund sources. 2,500,000

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| M.C.C.B.L. | 2015 | Provide funds to continue to design and begin construction of a new bioengineering building, provided that notwithstanding Section 6 of this Act, work may commence and continue on this project prior to the appropriation of all funds necessary to complete this project. | 10,000,000 |
| A.F.B.A. | 2015 | Provide funds to continue to design and begin construction of a new bioengineering building, provided that notwithstanding Section 6 of this Act, work may commence and continue on this project prior to the appropriation of all funds necessary to complete this project. | 20,000,000 |
| M.C.C.B.L. | 2016 | Provide funds to continue construction of the new bioengineering building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 62,455,000 |
| A.F.B.A. | 2016 | Provide funds to continue construction of the new bioengineering building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 7,500,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue construction of and begin equipping new bioengineering building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 25,452,000 |
| NOTE: Chapter 22, Acts of 2017 pre-authorized \$3,533,000 in FY 2019. | | | |
| A.F.B.A. | 2017 | Provide funds to continue construction of and begin equipping new bioengineering building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 5,000,000 |
| M.C.C.B.L. | 2018 | Provide funds to complete construction and equipping of the new bioengineering building. | 3,608,000 |
| Total Authorized - A. James Clark Hall | | | \$146,515,000 |
| Arena (Prince George's County) | | | |
| G.F. | 2000 | Provide a portion of the funds to construct a new arena, provided that is the intent of the General Assembly that the new arena at the University of Maryland, College Park not exceed 470,000 gross square feet. | 25,645,000 |
| M.C.C.B.L. | 2001 | Provide a portion of the funds to construct a new arena. | 25,300,000 |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct a new arena. | 4,000,000 |
| NOTE: Total authorizations for this project were \$60,645,000. Additional funds were provided prior to 1999. | | | |
| Total Authorized - Arena | | | \$54,945,000 |
| Athletic Facilities (excluding Arena) (Prince George's County) | | | |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to expand the Gossett Football Team House. | 1,000,000 |
| NOTE: Total authorizations for such athletic facilities projects were \$23,550,000. Additional funds were provided prior to 1999. | | | |
| Total Authorized - Athletic Facilities (excluding Arena) | | | \$1,000,000 |
| Athletic Turf Fields (Prince George's County) | | | |
| M.C.C.B.L. | 2012 | Provide funds for the acquisition, design, construction, renovation, and equipping of new synthetic athletic fields. | 1,000,000 |
| Total Authorized - Athletic Turf Fields | | | \$1,000,000 |
| Biological Sciences Research Building (Prince George's County) | | | |
| M.C.C.B.L. | 2002 | Provide funds to prepare preliminary plans to construct a new Biological Sciences Research Building. | 1,900,000 |
| M.C.C.B.L. | 2003 | Provide funds to prepare detailed plans to construct a new Biological Sciences Research Building. | 2,935,000 |
| M.C.C.B.L. | 2004 | Provide a portion of the funds to construct the new Biological Sciences Research Building. | 55,805,000 |
| M.C.C.B.L. | 2005 | Provide a portion of the funds to equip the new Biological Sciences Research Building. | 3,600,000 |

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| M.C.C.B.L. | 2006 | Provide a portion of the funds to equip the new Biological Sciences Research Building. | 2,300,000 |
| Total Authorized - Biological Sciences Research Building | | | \$66,540,000 |

Biology - Psychology Building (Prince George's County)

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|---------------------------------------------------------|------|------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide funds for the renovation of the Biology - Psychology Building. | 1,500,000 |
| Total Authorized - Biology - Psychology Building | | | \$1,500,000 |

Brendan Iribe Center for Computer Science and Innovation (Prince George's County)

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2016 | Provide funds to continue design and begin construction of a new computer science building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 27,000,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: A portion of design costs were paid for with non-budgeted funds. Chapter 495, the enrolled MCCBL of 2015, pre-authorized \$27,000,000 in FY 2017 and \$67,500,000 in FY 2018 for the Brendan Iribe Center for Computer Science and Innovation. Chapter 27, Acts of 2016 pre-authorized \$67,550,000 in FY 2018.

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| M.C.C.B.L. | 2017 | Provide funds to continue construction of and begin equipping a new computer science building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 63,650,000 |
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| A.F.B.A. | 2017 | Provide funds to continue construction of and begin equipping a new computer science building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 10,000,000 |
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| M.C.C.B.L. | 2018 | Brendan Iribe Center for Computer Science and Innovation. Provide funds to complete construction and equipping of a new computer science building. | 3,900,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Brendan Iribe Center for Computer Science and Innovation | | | \$104,550,000 |
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Business School Addition (Prince George's County)

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide a portion of the funds to construct an addition to the School of Business Building. It is the intent of the General Assembly to provide \$6,000,000 in general obligation bonds to support the Robert H. Smith School of Business at the University of Maryland, College Park. The support will be phased over two years: \$4,000,000 appropriated in fiscal 2000 and \$2,000,000 to be appropriated in fiscal 2001. | 4,000,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|-----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | Provide a portion of the funds to equip an addition to the School of Business Building. | 2,000,000 |
|------------|------|-----------------------------------------------------------------------------------------|-----------|

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|----------------------------------------------------|--|--|--------------------|
| Total Authorized - Business School Addition | | | \$6,000,000 |
|----------------------------------------------------|--|--|--------------------|

Campuswide Building System and Infrastructure Improvements (Prince George's County)

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide funds to design, construct, and equip campuswide infrastructure improvements. Further provided that it is the intent of the General Assembly that during the 2011 interim, as part of the Capital Debt Affordability Committee's review of the size and condition of the University System of Maryland (USM) debt (as required by Section 8-112(e) of the State Finance and Procurement Article), the committee includes an evaluation of the capacity to increase the amount of the USM Academic Revenue Bonds (ARB) by \$5,000,000 annually beginning in the 2012 legislative session for the purposes of providing additional authorizations to support campuswide building system and infrastructure improvements at the University of Maryland, College Park. Any amount of additional ARBs would be used to match State general obligation funds for the multi-year infrastructure improvement project. | 4,999,999 |
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NOTE: The original authorization of \$5,000,000 was reduced by \$1.00. These funds were transferred to the Department of General Services Construction Contingency Fund.

| | | | |
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| M.C.C.B.L. | 2012 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
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| A.F.B.A. | 2012 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
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|--------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| A.F.B.A. | 2013 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| M.C.C.B.L. | 2014 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| A.F.B.A. | 2014 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| M.C.C.B.L. | 2015 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| A.F.B.A. | 2015 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| A.F.B.A. | 2020 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| M.C.C.B.L. | 2021 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| A.F.B.A. | 2021 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 5,000,000 |
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 2,500,000 |
| A.F.B.A. | 2022 | Provide funds to design, construct, and equip campuswide infrastructure improvements at the College Park campus. | 2,500,000 |
| Total Authorized - Campuswide Building System and Infrastructure Improvements | | | \$69,999,999 |

Campuswide Computing Network Infrastructure Improvements (Prince George's County)

| | | | |
|-------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | Provide funds to design, construct, and equip infrastructure improvements to existing high computing data network system. | 1,016,998 |
| NOTE: The Board of Public Works reduced the authorization by \$2.07 on December 19, 2018. | | | |
| Total Authorized - Campuswide Computing Network Infrastructure Improvements | | | \$1,016,998 |

Chemical and Nuclear Engineering Building (Prince George's County)

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|---------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2001 | Prepare plans to renovate the Chemical and Nuclear Engineering Building, provided that no funds may be expended until the Department of Budget and Management approves the program plans and notifies the budget committees. | 405,000 |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to upgrade systems in the Chemical and Nuclear Engineering Building. | 279,000 |
| A.F.B.A. | 2002 | Renovate Chemical/Nuclear Engineering Building. | 3,450,000 |
| Total Authorized - Chemical and Nuclear Engineering Building | | | \$4,134,000 |

Chemistry Building Wing 1 Replacement (Prince George's County)

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide funds to design the Chemistry Building Wing 1 Replacement. It is the intent of the General Assembly that funds be provided in fiscal 2021 and 2022 to construct the facility. | 2,700,000 |
| M.C.C.B.L. | 2019 | Provide funds to continue design of the Chemistry Building Wing 1 Replacement. | 4,663,000 |

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| M.C.C.B.L. | 2020 | Provide funds to continue design and begin construction of the Chemistry Building Wing 1 Replacement, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 5,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 537, Acts of 2020 pre-authorized \$45,190,000 in FY 2022 and \$38,146,000 in FY 2023 for this project.

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| G.F. | 2021 | Provide funds to continue design and begin construction of the Chemistry Building Wing 1 Replacement, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 45,190,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. Chapter 63, Acts of 2021 pre-authorized \$48,317,000 in FY 2023 and \$5,330,000 in FY 2024 for this project.

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| G.F. | 2022 | Provide funds to continue construction and equipping of the Chemistry Building Wing 1 Replacement, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 57,817,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 344, Acts of 2022 preauthorized \$7,730,000 in FY 2024 for this project.

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| Total Authorized - Chemistry Building Wing 1 Replacement | \$115,370,000 |
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**Chemistry Teaching Building
(Prince George's County)**

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|-------------------|-------------|----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Prepare detailed plans to construct the Chemistry Teaching Building. | 1,386,000 |
|-------------------|-------------|----------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2000 | Construct the Chemistry Teaching Building. | 23,200,000 |
|-------------------|-------------|--------------------------------------------|------------|

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|-------------------|-------------|--------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2001 | Provide a portion of the funds to equip the Chemistry Teaching Building. | 2,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2002 | Provide a portion of the funds to equip the Chemistry Teaching Building. | 1,860,000 |
|-------------------|-------------|--------------------------------------------------------------------------|-----------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert a 2001 General Fund appropriation of \$1,860,000 for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. Total authorizations for this project were \$29,293,000. Additional funds were provided prior to 1999.

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| Total Authorized - Chemistry Teaching Building | \$28,446,000 |
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**Cole Field House Signage and Messaging Board
(Prince George's County)**

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | Provide funds to design, construct, and capital equip new signage including a messaging board and other related infrastructure improvements for Cole Field House. | 375,000 |
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| Total Authorized - Cole Field House Signage and Messaging Board | \$375,000 |
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East Campus Redevelopment (Prince George's County)

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$5,000,000 or (ii) the amount of the matching fund provided, to the University of Maryland Enterprise Corporation for the design and construction of facilities to relocate University of Maryland, College Park operations currently housed at the East Campus development site. These operations will be relocated to other areas of the campus. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of real property, or funds expended prior to the effective date of this Act. Provided that no funds may be expended on this project until: (1) the University of Maryland, College Park and the City of College Park enter a memorandum of understanding regarding the scope of the East Campus project and other issues related to the project; or (2) the City of College Park provides a letter to the General Assembly and the Board of Public Works that certifies that the City is satisfied with the intended use of the funds (Prince George's County). Further provided that this authorization made for the purpose of funding East Campus infrastructure improvements may not be expended until a program required by Section 3-602(d) of the State Finance and Procurement Article and preliminary plans and outline specification required by Section 3-602(F)(2)(I) of the State Finance and Procurement Article have been submitted to the Department of Budget and Management for approval. | 5,000,000 |
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NOTE: As amended by Chapter 424, Acts of 2013 to correct a reference to the wrong section of the State Finance and Procurement Article.

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| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$5,000,000 or (ii) the amount of the matching fund provided, to the University of Maryland Enterprise Corporation for the design and construction of facilities to relocate University of Maryland, College Park operations currently housed at the East Campus development site. These operations will be relocated to other areas of the campus. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of real property, or funds expended prior to the effective date of this Act. Provided that no funds may be expended on this project until: (1) the University of Maryland, College Park and the City of College Park enter a memorandum of understanding regarding the scope of the East Campus project and other issues related to the project; or (2) the City of College Park provides a letter to the General Assembly and the Board of Public Works that certifies that the City is satisfied with the intended use of the funds (Prince George's County). Further provided that this authorization made for the purpose of funding East Campus infrastructure improvements may not be expended until a program required by Section 3-602(d) of the State Finance and Procurement Article and preliminary plans and outline specification required by Section 3-602(F)(2)(I) of the State Finance and Procurement Article have been submitted to the Department of Budget and Management for approval. | 5,000,000 |
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NOTE: This project is also shown in the Part II. As amended by Chapter 424, Acts of 2013 to correct a reference to the wrong section of the State Finance and Procurement Article.

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| Total Authorized - East Campus Redevelopment | \$10,000,000 |
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Edward St. John Learning and Teaching Center (Prince George's County)

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | Provide funds to begin design of the Edward St. John Learning and Teaching Center. | 2,050,000 |
| M.C.C.B.L. | 2013 | Provide funds to complete design of the Edward St. John Learning and Teaching Center. | 3,420,000 |
| M.C.C.B.L. | 2014 | Provide funds to design and construct the new Edward St. John Learning and Teaching Center, including design and construction of the addition for chemistry instruction and related functions, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 18,260,000 |

NOTE: This project was previously named the University Learning and Teaching Center. The 2014 appropriation includes design and construction funding for an addition for chemistry instruction and related functions. The General Assembly pre-authorized \$65,650,000 in FY 2016 and \$5,100,000 in FY 2017 for the Edward St. John Learning and Teaching Center project.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2015 | Provide funds to continue partial demolition and renovation of existing buildings, and continue construction of the new Edward St. John Learning and Teaching Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 65,650,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 495 pre-authorized \$500,000 in FY 2017 for this project.

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2016 | Provide funds to complete construction and equipping of the new Edward St. John Learning and Teaching Center. | 5,100,000 |
| Total Authorized - Edward St. John Learning and Teaching Center | | | \$94,480,000 |
| Engineering and Applied Sciences Building (Prince George's County) | | | |
| M.C.C.B.L. | 1999 | Prepare detailed plans to construct the Engineering and Applied Sciences Building. | 1,890,000 |
| M.C.C.B.L. | 2000 | Provide a portion of the funds to construct the Engineering and Applied Sciences Building. | 24,300,000 |
| A.F.B.A. | 2000 | Provide a portion of the funds to construct the Engineering and Applied Sciences Building. | 10,000,000 |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct the Engineering and Applied Sciences Building. | 6,203,000 |
| <p>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert a 2000 General Fund appropriation of \$6,203,000 for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.</p> | | | |
| M.C.C.B.L. | 2003 | Provide a portion of the funds to equip the new Engineering and Applied Sciences Building. | 4,000,000 |
| M.C.C.B.L. | 2004 | Provide a portion of the funds to equip the new Engineering and Applied Sciences Building. | 2,400,000 |
| <p>NOTE: Total authorizations for this project were \$50,000,000. Additional funds were provided prior to 1999.</p> | | | |
| Total Authorized - Engineering and Applied Sciences Building | | | \$48,793,000 |
| Frederick Douglass Square (Prince George's County) | | | |
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the University of Maryland, College Park Foundation, Inc. to reconstruct a portion of Hornbake Plaza as Frederick Douglass Square. | 100,000 |
| Total Authorized - Frederick Douglass Square | | | \$100,000 |
| Graduate Student Housing (Prince George's County) | | | |
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip a graduate student housing project. | 5,000,000 |
| Total Authorized - Graduate Student Housing | | | \$5,000,000 |
| H. J. Patterson Hall (Prince George's County) | | | |
| M.C.C.B.L. | 2013 | Provide funds to design the renovation of Wing 1 of H. J. Patterson Hall. | 878,000 |
| M.C.C.B.L. | 2014 | Provide funds to design, construct, and equip the renovation of Wing 1 of H.J. Patterson Hall. | 1,686,000 |
| A.F.B.A. | 2014 | Provide funds to design, construct, and equip the renovation of Wing 1 of H.J. Patterson Hall. | 10,000,000 |
| Total Authorized - H. J. Patterson Hall | | | \$12,564,000 |
| Health and Human Sciences Building (Prince George's County) | | | |
| M.C.C.B.L. | 2022 | Provide funds to design, construct, and equip the Health and Human Sciences facility in the new Cole Field House, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 25,000,000 |
| <p>NOTE: The 2022 General Assembly preauthorized \$10,000,000 in FY 2024 for this project.</p> | | | |
| Total Authorized - Health and Human Sciences Building | | | \$25,000,000 |
| Hornbake and McKeldin Libraries (Prince George's County) | | | |
| A.F.B.A. | 1999 | Renovate Hornbake and McKeldin Libraries. | 1,855,000 |
| A.F.B.A. | 2000 | Renovate Hornbake and McKeldin Libraries. | 1,400,000 |

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|-----------------|-------------|-----------------------------------------------------------|--------------------|
| A.F.B.A. | 2001 | Renovate Hornbake and McKeldin Libraries. | 1,445,000 |
| | | Total Authorized - Hornbake and McKeldin Libraries | \$4,700,000 |

**Interdisciplinary Engineering Building
(Prince George's County)**

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | Provide funds to begin design of the interdisciplinary engineering building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 4,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 63, Acts of 2021 preauthorized \$7,000,000 in FY 2023, \$74,000,000 in FY 2024, and \$70,000,000 in FY 2025 for this project.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds to continue design and begin construction of the interdisciplinary engineering building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 7,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 344, Acts of 2022 preauthorized \$29,515,000 in FY 2024, \$64,485,000 in FY 2025, and \$32,000,000 in FY 2026 for this project.

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|------------------------------------------------------------------|---------------------|
| Total Authorized - Interdisciplinary Engineering Building | \$11,000,000 |
|------------------------------------------------------------------|---------------------|

**Key and Taliaferro Halls
(Prince George's County)**

| | | | |
|-----------------|-------------|------------------------------------|---------|
| A.F.B.A. | 1999 | Renovate Key and Taliaferro Halls. | 350,000 |
|-----------------|-------------|------------------------------------|---------|

| | | | |
|-----------------|-------------|------------------------------------|-----------|
| A.F.B.A. | 2000 | Renovate Key and Taliaferro Halls. | 2,300,000 |
|-----------------|-------------|------------------------------------|-----------|

| | | | |
|-----------------|-------------|------------------------------------|---------|
| A.F.B.A. | 2001 | Renovate Key and Taliaferro Halls. | 350,000 |
|-----------------|-------------|------------------------------------|---------|

| | | | |
|-----------------|-------------|------------------------------------|-----------|
| A.F.B.A. | 2002 | Renovate Key and Taliaferro Halls. | 1,550,000 |
|-----------------|-------------|------------------------------------|-----------|

| | |
|----------------------------------------------------|--------------------|
| Total Authorized - Key and Taliaferro Halls | \$4,550,000 |
|----------------------------------------------------|--------------------|

**Maryland Basketball Performance Center
(Prince George's County)**

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip a new Maryland Basketball Performance Center at the University of Maryland, College Park Campus. | 5,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The FY 2021 authorization consists of bond premiums.

| | |
|------------------------------------------------------------------|--------------------|
| Total Authorized - Maryland Basketball Performance Center | \$5,000,000 |
|------------------------------------------------------------------|--------------------|

**Maryland Fire and Rescue Institute - Headquarters Building
(Prince George's County)**

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 1999 | Prepare plans to construct a new headquarters building for the Maryland Fire and Rescue Institute. | 200,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | Construct a new headquarters building for the Maryland Fire and Rescue Institute. | 3,588,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------|-----------|

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2001 | Provide supplemental construction funds for the new Maryland Fire and Rescue Institute headquarters. | 1,440,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------|-----------|

| | |
|--------------------------------------------------------------------------------------|--------------------|
| Total Authorized - Maryland Fire and Rescue Institute - Headquarters Building | \$5,228,000 |
|--------------------------------------------------------------------------------------|--------------------|

**Maryland Fire and Rescue Institute - North East Regional Training Center
(Harford County)**

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide funds for the design, renovation, and construction of improvements to the Maryland Fire and Rescue Institute - North East Regional Training Center located at the Aberdeen Proving Ground. | 650,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide funds for the design, renovation, and construction of improvements to the Maryland Fire and Rescue Institute - North East Regional Training Center located at the Aberdeen Proving Ground. | 7,645,147 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The authorization was reduced from \$7,700,000 to \$7,645,147 by a \$54,853 transfer to the Construction Contingency Fund.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Provide funds to equip the Maryland Fire and Rescue Institute – North East Regional Training Center located at the Aberdeen Proving Ground. | 331,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Maryland Fire and Rescue Institute - North East Regional Training Center | \$8,626,147 |
|----------------------------------------------------------------------------------------------------|--------------------|

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Maryland Fire and Rescue Institute - Southern Maryland Regional Training Center (Charles County)

| | | | |
|-----------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | Prepare plans to replace the Maryland Fire and Rescue Institute Southern Maryland Regional Training Center. | 298,000 |
| M.C.C.B.L. | 2000 | Construct replacement facilities for the Maryland Fire and Rescue Institute Southern Maryland Regional Training Center. | 3,628,000 |
| M.C.C.B.L. | 2001 | Provide funds to equip the Maryland Fire and Rescue Institute - Southern Maryland Regional Training Center. | 200,000 |
| G.F. | 2001 | Provide supplemental construction funds for the Maryland Fire and Rescue Institute - Southern Maryland Regional Training Center. | 818,000 |
| Total Authorized - Maryland Fire and Rescue Institute - Southern Maryland Regional Training Center | | | \$4,944,000 |

Maryland Fire and Training Institute - Western Maryland Training Facility (Allegany County)

| | | | |
|-----------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the University of Maryland, College Park Campus and the Maryland Fire and Rescue Institute for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Western Maryland Training Facility. | 150,000 |
| Total Authorized - Maryland Fire and Training Institute - Western Maryland Training Facility | | | \$150,000 |

New Cole Field House (Prince George's County)

| | | | |
|------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2015 | Provide funds to begin design of the renovation of the Cole Student Activities Building and expansion of the building for a new Center for Sports Medicine, Health and Human Performance. NOTE: MCCBL 2015 name is "Human Performance and Academic Research Facility". | 2,000,000 |
| M.C.C.B.L. | 2016 | Provide funds to continue design and construction of a human performance and academic research facility, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: Chapter 27, Acts of 2016 pre-authorized \$12,185,000 in FY 2018 and \$6,013,000 in FY 2019. | 3,000,000 |
| M.C.C.B.L. | 2017 | Provide funds to continue design and construction of and begin equipping a human performance and academic research facility, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: Chapter 22, Acts of 2017 pre-authorized \$16,879,000 in FY 2019 for this project. | 8,770,000 |
| M.C.C.B.L. | 2018 | Provide funds to continue design and construction of a human performance and academic research facility, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. NOTE: Chapter 9, Acts of 2018 pre-authorized \$3,941,000 in FY 2020 for this project. | 22,289,000 |
| M.C.C.B.L. | 2019 | Provide funds to complete construction of the human performance and academic research facility. | 3,941,000 |
| Total Authorized - New Cole Field House | | | \$40,000,000 |

Physical Sciences Complex (Prince George's County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2006 | Provide funds to prepare preliminary plans to construct a new Physical Sciences Complex. | 1,000,000 |
| M.C.C.B.L. | 2008 | Provide funds to design a new Physical Sciences Complex. | 4,000,000 |
| M.C.C.B.L. | 2009 | Provide funds for the detailed design of Phase I of a new physical sciences complex to provide modern laboratory and office space for the Department of Physics, the Department of Astronomy, and the Institute for Physical Sciences and Technology. | 4,618,000 |
| M.C.C.B.L. | 2010 | Provide funds to complete design and construct Phase I of a new physical sciences complex to provide modern laboratory and office space for the Department of Physics, the Department of Astronomy, and the Institute for Physical Sciences and Technology, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project.. | 41,100,000 |

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2011 | Provide funds to complete design and construct Phase I of a new physical sciences complex to provide modern laboratory and office space for the Department of Physics, the Department of Astronomy, and the Institute for Physical Sciences and Technology, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. | 30,100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The 2010 General Assembly pre-authorized \$44,100,000 in FY 2012 and \$10,600,000 in FY 2013 to construct this facility. The 2011 General Assembly decreased the FY 2012 pre-authorization for construction from \$44,100,000 to \$30,100,000 and increased the FY 2013 pre-authorization from \$10,600,000 to \$24,550,000. The 2012 General Assembly increased the FY 2013 authorization from \$24,550,000 to \$29,550,000.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | Provide funds to complete construction and equip Phase I of a new Physical Sciences Complex to provide modern laboratory and office space for the Department of Physics, the Department of Astronomy, and the Institute for Physical Sciences and Technology | 27,261,766 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$29,955,000 to \$27,550,000. Further amended by Chapter 14, Acts of 2019 to reduce the authorization from \$27,550,000 to \$27,261,766.

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to equip Phase I of a new Physical Sciences Complex to provide modern laboratory and office space for the Department of Physics, the Department of Astronomy, and the Institute for Physical Sciences and Technology. | 5,062,934 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 14, Acts of 2019 to reduce the authorization from \$5,300,000 to \$5,062,934.

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|-----------------------------------------------------|----------------------|
| Total Authorized - Physical Sciences Complex | \$113,142,700 |
|-----------------------------------------------------|----------------------|

Quantum and Advanced Computing Infrastructure (Prince George's County)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2021 | Provide funds to build, renovate, and equip quantum and advanced computing infrastructure projects, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 10,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2022 | Provide funds to build, renovate, and equip facilities related to research and commercialization of quantum and advanced computing. | 10,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|

| | |
|-------------------------------------------------------------------------|---------------------|
| Total Authorized - Quantum and Advanced Computing Infrastructure | \$20,000,000 |
|-------------------------------------------------------------------------|---------------------|

Remote Library Storage Facility (Prince George's County)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide funds to begin design of the Remote Library Storage Facility. | 435,000 |
|-------------------|-------------|-----------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to design, construct, and equip a Remote Library Storage Facility, provided that no funds appropriated in fiscal 2014 may be expended for this project until the University submits a report to the Department of Budget and Management and the Department of Budget and Management approves a report which explores options for the joint use of this facility by the University of Maryland, College Park (UMCP) and the Maryland State Archives (MSA). The report shall explore the feasibility and cost of the following joint UMCP and MSA options: permanent joint use of the remote library storage facility to meet the storage needs of both the University and the MSA; temporary use of a portion of the remote library storage facility until the storage needs of the MSA can be addressed; renovation of space in the Severn Building to permanently address the storage needs of the MSA; temporary use of the Severn Building to meet the storage needs of the MSA; construction of an addition to the Severn Building to address the storage needs of the MSA; a joint storage facility with the Washington Research Library Consortium; and other temporary or permanent options to meet the storage needs of the MSA. MSA will participate in the preparation of the report by providing UMCP with information on MSA's current and projected space needs in a timely manner and information on acceptability of joint solutions proposed by UMCP within 2 weeks of UMCP proposing the solutions. The report shall be submitted to the budget committees, and the committees shall have 45 days to review and comment on the report. | 6,107,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-----------------------------------------------------------|--------------------|
| Total Authorized - Remote Library Storage Facility | \$6,542,000 |
|-----------------------------------------------------------|--------------------|

Research Greenhouse Complex (Prince George's County)

| | | | |
|-------------------|-------------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | Provide capital equipment for the Research Greenhouse Complex. | 1,337,000 |
|-------------------|-------------|----------------------------------------------------------------|-----------|

NOTE: Total authorizations for this project were \$8,845,000. Additional funds were provided prior to 1999.

| | |
|-------------------------------------------------------|--------------------|
| Total Authorized - Research Greenhouse Complex | \$1,337,000 |
|-------------------------------------------------------|--------------------|

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School of Journalism Building (Prince George's County)

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2006 | Provide funds to design and construct a new School of Journalism building, provided that it is the intent of the General Assembly that the total State contribution for this project may not exceed a maximum of \$15,000,000 of which \$5,000,000 shall be funded with Academic Revenue Bonds in fiscal 2008. | 10,000,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: In the MCCBL of 2007, it was stated that it is the intent of the General Assembly that \$5,000,000 of the University System of Maryland Academic Revenue Bonds be provided for the University of Maryland College Park School of Journalism in fiscal 2009 and that the Capital Debt Affordability Committee authorize \$30,000,000 in Academic Revenue Bonds in fiscal 2009 to accommodate this deferral. The deferral of funds to fiscal 2009 shall not be construed as delaying construction of the building.

| | | | |
|---------------------------------------------------------|-------------|-----------------------------------------------------------------|---------------------|
| A.F.B.A. | 2008 | Provide funds to construct a new School of Journalism building. | 6,000,000 |
| Total Authorized - School of Journalism Building | | | \$16,000,000 |

School of Public Health (Prince George's County)

| | | | |
|---------------------------------------------------|-------------|--------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide funds for the renovation of the Health and Human Performance Building. | 7,500,000 |
| Total Authorized - School of Public Health | | | \$7,500,000 |

School of Public Policy Building (Prince George's County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | Provide funds to continue design and begin construction of the School of Public Policy Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 3,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 22, Acts of 2017 pre-authorized \$9,000,000 in FY 2019 and \$8,000,000 in FY 2020 for this project.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide funds to continue design and construction of the School of Public Policy Building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 2,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 9, Acts of 2018 pre-authorized \$12,500,000, in FY 2020 and \$2,100,000 in FY 2021 for this project.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2019 | Provide funds to complete design and continue construction of the School of Public Policy Building, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 12,500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 14, Acts of 2019 pre-authorized \$2,500,000 in FY 2021 for this project.

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide funds to continue construction of the School of Public Policy Building. | 5,000,000 |
| NOTE: The FY 2021 authorization consists of bond premiums. Chapter 537, Acts of 2020 pre-authorized \$2,500,000 in FY 2022 for this project. | | | |

| | | | |
|------------------------------------------------------------|-------------|----------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2021 | Provide funds to continue construction of the New School of Public Policy. | 2,500,000 |
| Total Authorized - School of Public Policy Building | | | \$25,000,000 |

Shipley Field Improvements (Prince George's County)

| | | | |
|------------------------------------------------------|-------------|------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | Provide funds to design, construct, and equip improvements to Shipley Field. | 100,000 |
| Total Authorized - Shipley Field Improvements | | | \$100,000 |

Tawes Fine Arts Building Conversion (Prince George's County)

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2005 | Provide funds to prepare preliminary plans for the conversion of the Tawes Fine Arts Building. | 850,000 |
| M.C.C.B.L. | 2006 | Provide funds to prepare detailed plans for the conversion of the Tawes Fine Arts Building. | 1,470,000 |

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| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2007 | Provide funds for the construction, renovation and conversion of the Tawes Building. | 28,800,000 |
| M.C.C.B.L. | 2008 | Provide funds to equip the Tawes Building. | 1,781,703 |

NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$2,450,000 to \$1,785,218. \$3,514.97 of the authorization was transferred to the Construction Contingency Fund.

Total Authorized - Tawes Fine Arts Building Conversion **\$32,901,703**

Van Munching Hall (Prince George's County)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | Provide funds to construct an addition to the Van Munching Hall building. | 5,945,000 |
|-------------------|-------------|---------------------------------------------------------------------------|-----------|

NOTE: The FY 2014 General Assembly pre-authorized \$5,000,000 in FY 2016 for the University of Maryland Sports Performance and Academic Research Building. Chapter 27, Acts of 2016 pre-authorized \$3,000,000 in FY 2018 and \$17,000,000 in FY 2019.

Total Authorized - Van Munching Hall **\$5,945,000**

Total Authorized - University of Maryland, College Park **\$1,109,995,547**

University System of Maryland Office

Assateague Education and Research Center (Worcester County)

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | Provide funds to the University System of Maryland to design, construct and equip an academic and research facility at Assateague Island. | 500,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2000 General Fund appropriation of \$1,500,000 for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

| | | | |
|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2002 | Provide funds for the Assateague Education and Research Center. | 1,000,000 |
|-------------------|-------------|-----------------------------------------------------------------|-----------|

Total Authorized - Assateague Education and Research Center **\$1,500,000**

Biomedical Sciences and Engineering Education Facility (Montgomery County)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds to design a Biomedical Sciences and Engineering Education Facility at the Shady Grove Educational Center. | 5,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds to design a Biomedical Sciences and Engineering Education Facility at the Shady Grove Educational Center. | 4,300,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide funds to continue design and begin construction of an academic facility at Shady Grove Educational Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 4,716,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 495 pre-authorized \$72,000,000 in FY 2018 and \$56,050,000 in FY 2018 for this project.

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2016 | Provide funds to construct and equip an academic facility at Shady Grove Educational Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 36,700,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 27, Acts of 2016 pre-authorized \$88,000,000 in FY 2018 and \$6,000,000 in FY 2019.

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2017 | Provide funds to continue planning and construction of and begin equipping an academic facility at Shady Grove Educational Center, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 88,651,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: Chapter 22, Acts of 2017 pre-authorized \$14,765,000 in FY 2019 for this project.

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2018 | Provide funds to complete construction and equipping of an academic facility at Shady Grove Educational Center. | 23,114,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|------------|

Total Authorized - Biomedical Sciences and Engineering Education Facility **\$162,481,000**

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Capital Facilities Renewal (Statewide)

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| A.F.B.A. | 1999 | Design and construct capital facilities renewal projects at System institutions. | 12,795,000 |
| A.F.B.A. | 2000 | Design and construct capital facilities renewal projects at System institutions. | 9,300,000 |
| A.F.B.A. | 2001 | Design and construct capital facilities renewal projects at System institutions. | 12,800,000 |
| M.C.C.B.L. | 2002 | Provide funds to construct capital facilities renewal projects at System institutions. | 2,000,000 |
| A.F.B.A. | 2002 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 10,000,000 |
| A.F.B.A. | 2003 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 12,900,000 |
| A.F.B.A. | 2004 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 15,000,000 |
| A.F.B.A. | 2005 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 11,875,000 |
| A.F.B.A. | 2006 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 15,000,000 |
| A.F.B.A. | 2007 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 15,000,000 |
| A.F.B.A. | 2008 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 17,000,000 |
| A.F.B.A. | 2009 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 17,000,000 |
| A.F.B.A. | 2010 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 17,000,000 |
| A.F.B.A. | 2011 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 17,000,000 |
| M.C.C.B.L. | 2012 | Provide funds to design, renovate, construct, and equip various facilities renewal projects on University System of Maryland campuses across the State. Further provided that \$1,500,000 of this appropriation may only be used to replace the air conditioning system in the James Gymnasium at Bowie State University. | 9,855,419 |
| | | NOTE: As amended by Chapter 14, Acts of 2019 to extend the authorization to June 1, 2021. The Board of Public Works transferred \$144,581.03 of this authorization to the Department of General Services Construction Contingency Fund on May 20, 2020. | |
| A.F.B.A. | 2012 | Provide funds to design, renovate, construct, and equip various facilities renewal projects on University System of Maryland campuses across the State. Further provided that \$1,500,000 of this appropriation may only be used to replace the air conditioning system in the James Gymnasium at Bowie State University. | 17,000,000 |
| A.F.B.A. | 2013 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 17,000,000 |
| A.F.B.A. | 2014 | For the purposes of financing and refinancing the costs of capital facilities renewal projects. | 17,000,000 |
| A.F.B.A. | 2015 | Design and construct capital facilities renewal projects at System institutions. | 17,000,000 |
| A.F.B.A. | 2016 | Design and construct capital facilities renewal projects at System institutions. | 17,000,000 |
| A.F.B.A. | 2017 | Design and construct capital facilities renewal projects at System institutions. | 17,000,000 |
| A.F.B.A. | 2018 | Design and construct capital facilities renewal projects at System institutions. | 17,000,000 |
| M.C.C.B.L. | 2019 | Provide funds to design, construct, and equip capital facilities renewal projects at University System of Maryland Institutions. | 10,000,000 |
| A.F.B.A. | 2019 | Provide funds to design, construct, and equip capital facilities renewal projects at University System of Maryland Institutions. | 18,646,000 |
| S.F. | 2020 | Provide funds for shovel-ready maintenance projects. | 21,209,000 |
| | | NOTE: These funds are a FY 2021 deficiency appropriation from bond premiums. | |
| A.F.B.A. | 2020 | Design and construct capital facility renewal project at System institutions. | 12,000,000 |

UNIVERSITY SYSTEM OF MARYLAND

| | | | |
|------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|----------------------|
| A.F.B.A. | 2021 | Design and construct capital facility renewal project at System institutions. | 25,000,000 |
| | | NOTE: The budget includes a FY 2021 deficiency appropriation of \$21,209,000 for deferred maintenance projects. | |
| G.F. | 2021 | Provide funds for facilities renewal projects. | 3,800,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| A.F.B.A. | 2022 | Design and construct capital facility renewal project at System institutions. | 25,308,000 |
| G.F. | 2022 | Provide funds for facilities renewal projects. | 65,000,000 |
| | | NOTE: The funds are unallocated in the Dedicated Purpose Account | |
| Total Authorized - Capital Facilities Renewal | | | \$494,488,419 |

Hagerstown Educational Center (Washington County)

| | | | |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 1999 | Provide a portion of the funds to design the Hagerstown Educational Center. | 150,000 |
| G.F. | 2000 | Provide funds to prepare preliminary plans to construct the Hagerstown Educational Center, further provided that \$697,000 of this appropriation, made available for planning costs of the Hagerstown Educational Center, shall not be expended until the University System of Maryland submits an approved program plan to the budget committees. The committees shall have 45 days to review and comment on the program plan. | 697,000 |
| G.F. | 2001 | Provide funds to complete design and construct the Hagerstown Educational Center. | 870,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$12,394,000 of the 2001 General Fund appropriation of \$13,264,000 for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds | |
| M.C.C.B.L. | 2002 | Provide a portion of the funds to construct a new Hagerstown Educational Center. | 12,394,000 |
| M.C.C.B.L. | 2003 | Provide funds to equip the new Hagerstown Educational Center. | 1,250,000 |
| Total Authorized - Hagerstown Educational Center | | | \$15,361,000 |

Shady Grove Educational Center III (Montgomery County)

| | | | |
|--------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2000 | Provide funds to prepare preliminary plans to construct a third building at the Shady Grove Educational Facility. | 800,000 |
| G.F. | 2001 | Provide detailed design funds for a third academic building at the Shady Grove Educational Center. Further provided that \$2,000,000 of this appropriation made available for the Shady Grove Educational Center III may not be expended until a Department of General Services cost estimate based on the revised project scope has been submitted to the budget committees for review and comment, or 45 days have elapsed from the date the committees receive the cost estimate. | 1,425,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2001 General Fund appropriation of \$2,425,000 for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | |
| M.C.C.B.L. | 2002 | Provide funds for University System of Maryland Office - Shady Grove Educational Facility III. | 1,000,000 |
| M.C.C.B.L. | 2005 | Provide funds to complete detailed design and construct a third classroom building at the Shady Grove Educational Center. | 46,940,000 |
| A.F.B.A. | 2005 | Provide funds for the University System of Maryland Office - Shady Grove Educational Facility III. | 3,125,000 |
| M.C.C.B.L. | 2006 | Provide funds to equip a third classroom building at the Shady Grove Educational Center. | 1,000,000 |
| M.C.C.B.L. | 2007 | Provide funds to equip a third classroom building at the Shady Grove Educational Center. | 1,200,000 |
| Total Authorized - Shady Grove Educational Center III | | | \$55,490,000 |

UNIVERSITY SYSTEM OF MARYLAND

University System of Maryland at Southern Maryland-Third Academic Building (St. Mary's County)

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| M.C.C.B.L. | 2013 | Provide funds to design a third building on the Southern Maryland Higher Education Center (SMHEC) campus to provide academic, laboratory, and business incubator facility space, provided that no funds may be expended until the Southern Maryland Higher Education Council submits a report assessing the educational needs of southern Maryland. Further provided that SMHEC, the University of System of Maryland, and the Southern Maryland Navy Alliance shall submit a formal agreement including the roles and responsibilities of each in the design and funding for the construction, and the associated operating costs, of the facility. The budget committees shall have 45 days to review and comment on the submitted reports. | 1,500,000 |
| M.C.C.B.L. | 2014 | Provide funds to design a third building on the Southern Maryland Higher Education Center campus to provide academic, research laboratory, and business incubator facility space. | 1,000,000 |
| | | NOTE: The 2014 General Assembly pre-authorized \$5,000,000 in FY 2016 for this project. | |
| M.C.C.B.L. | 2015 | Provide funds to design and construct a third building on the Southern Maryland Higher Education Center campus to provide academic and research laboratory space. | 450,000 |
| | | NOTE: State funding in FY 2016 was less than the \$5,000,000 pre-authorized by the 2014 General Assembly in order to remain within State debt affordability ratios. | |
| M.C.C.B.L. | 2016 | Provide funds to continue design of a third building on the Southern Maryland Higher Education Center Campus to provide academic and research laboratory space. | 3,061,000 |
| M.C.C.B.L. | 2019 | Provide funds to complete design and begin construction of a third building on the Southern Maryland Higher Education Center Campus to provide academic and research laboratory space, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 6,953,000 |
| | | NOTE: Chapter 14, Acts of 2019 pre-authorized \$62,202,000 in FY 2021 and \$3,229,000 in FY 2022 for this project. | |
| A.F.B.A. | 2019 | Provide funds to complete design and begin construction of a third building on the Southern Maryland Higher Education Center Campus to provide academic and research laboratory space, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 5,000,000 |
| M.C.C.B.L. | 2020 | Provide funds to continue construction of a third building at the University of Maryland at Southern Maryland campus, formerly called the Southern Maryland Regional Higher Education Center, to provide academic and research laboratory space, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project. | 62,202,000 |
| | | NOTE: The FY 2021 authorization includes \$31,000,000 in bond premiums. Chapter 537, Acts of 2020 pre-authorized \$3,229,000 in FY 2022 for this project. This institution was previously named the Southern Maryland Higher Education Center. | |
| M.C.C.B.L. | 2021 | Provide funds to complete construction and equipping of a third building at the University of Maryland at Southern Maryland campus, formerly called the Southern Maryland Regional Higher Education Center, to provide academic and research laboratory space. | 4,829,000 |
| | | Total Authorized - University System of Maryland at Southern Maryland-Third Academic Building | \$84,995,000 |
| | | Utilities Projects (Statewide) | |
| M.C.C.B.L. | 1999 | Provide funds to remove, replace, or upgrade underground heating oil storage tanks Systemwide. | 1,000,000 |
| M.C.C.B.L. | 2000 | Provide funds to remove, replace, or upgrade underground heating oil storage tanks Systemwide. | 1,000,000 |
| M.C.C.B.L. | 2001 | Provide funds to remove, replace, or upgrade underground heating oil storage tanks Systemwide. | 1,000,000 |
| | | Total Authorized - Utilities Projects | \$3,000,000 |
| | | Total Authorized - University System of Maryland Office | \$817,315,419 |
| | | Total Authorized - State-Owned Facilities | \$5,436,868,497 |
| | | GRAND TOTAL - UNIVERSITY SYSTEM OF MARYLAND | \$5,436,868,497 |

DEPARTMENT OF VETERANS AFFAIRS

State-Owned Facilities

Charlotte Hall Veterans Home (St. Mary's County)

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2001 | Provide funds to design the demolition of and demolish the Old Dormitory at the Charlotte Hall Veterans Home. | 310,000 |
| F.F. | 2009 | Provide funds to expand the emergency generator capacity at the Charlotte Hall Veterans Home. | 6,034,184 |
| <p style="margin: 0;">NOTE: As amended by Appropriation Amendment No. 106-12 of April 4, 2012 to increase the authorization from \$3,700,000 to \$7,465,184. When the project was closed out the total cost was \$6,999,936. Federal funding for the project was reduced from \$7,465,184 to \$6,034,184.</p> | | | |
| G.F. | 2016 | Provide a deficiency appropriation for the Charlotte Hall Veteran Home Old Dormitory project. | 655,752 |
| Total Authorized - Charlotte Hall Veterans Home | | | \$6,999,936 |

Cheltenham Veterans Cemetery (Prince George's County)

| | | | |
|--------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2005 | Provide funds for cemetery expansion, construction of a columbarium, an addition to the maintenance building, and supporting infrastructure. | 379,000 |
| F.F. | 2006 | Provide funds for cemetery expansion, construction of a columbarium, an addition to the maintenance building, and supporting infrastructure. | 4,815,000 |
| G.F. | 2016 | Provide funds for the design of the expansion of burial capacity at Cheltenham Veterans Cemetery and various infrastructure improvements. | 1,360,000 |
| F.F. | 2018 | Provide funds for the expansion of burial capacity at Cheltenham Veterans Cemetery and various infrastructure improvements. | 2,000,000 |
| F.F. | 2019 | Provide funds for the expansion of burial capacity at Cheltenham Veterans Cemetery and various infrastructure improvements. | 11,538,000 |
| F.F. | 2021 | Provide funds for the expansion of burial capacity at Cheltenham Veterans Cemetery and various infrastructure improvements. | 1,227,196 |
| Total Authorized - Cheltenham Veterans Cemetery | | | \$21,319,196 |

Crownsville Veterans Cemetery (Anne Arundel County)

| | | | |
|---------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2005 | Provide funds for cemetery expansion, construction of a columbarium and supporting infrastructure. | 252,000 |
| F.F. | 2006 | Provide funds for cemetery expansion, the construction of a columbarium and supporting infrastructure. | 3,108,000 |
| G.F. | 2012 | Provide design funds for the third phase of the expansion of the burial capacity of the Crownsville Veterans Cemetery. | 700,000 |
| F.F. | 2013 | Provide funds for cemetery expansion, the construction of a columbarium and supporting infrastructure. | 5,983,000 |
| Total Authorized - Crownsville Veterans Cemetery | | | \$10,043,000 |

Eastern Shore Veterans Cemetery (Dorchester County)

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | Provide funds to design and construct columbaria at the Eastern Shore Veterans Cemetery. | 0 |
| <p style="margin: 0;">NOTE: Authorization cancelled by the Board of Public Works on March 21, 2012, and funds reduced from \$431,000 to \$0.</p> | | | |
| G.F. | 2009 | Provide funds to design and construct columbaria at the Eastern Shore Veterans Cemetery. | 0 |
| <p style="margin: 0;">NOTE: Authorization cancelled by the Board of Public Works on March 21, 2012, and funds reduced from \$35,000 to \$0.</p> | | | |
| G.F. | 2013 | Provide funds to design and construct columbaria at the Eastern Shore Veterans Cemetery. | 414,000 |
| F.F. | 2014 | Provide funds to design and construct columbaria at the Eastern Shore Veterans Cemetery. | 2,980,000 |

DEPARTMENT OF VETERANS AFFAIRS

G.F. 2015 Provide funds to design columbaria at the Eastern Shore Veterans Cemetery. 45,000

NOTE: These funds were provided as a FY 2015 deficiency to address higher than expected design costs.

G.F. 2016 Provide supplemental design funds for the Eastern Shore Veterans Cemetery expansion. 26,000

NOTE: FY 2016 deficiency appropriation.

Total Authorized - Eastern Shore Veterans Cemetery \$3,465,000

**Garrison Forest Veterans Cemetery
(Baltimore County)**

F.F. 2000 Design and construct a new maintenance building for the Garrison Forest Veterans Cemetery, provided that \$472,000 of this appropriation, made for the purpose of constructing a maintenance building at Garrison Forest Veterans Cemetery, may not be expended until the Part II program plan has been approved by the Department of Budget and Management. 387,000

NOTE: Total federal funding received for the project was reduced from \$509,000 to \$387,000.

G.F. 2006 Provide funds for cemetery expansion, the construction of a columbarium and supporting infrastructure. 530,000

F.F. 2007 Provide funds for cemetery expansion, the construction of a columbarium and supporting infrastructure. 3,270,070

NOTE: The Board of Public Works reduced the federal authorization by \$3,641,930.21 on April 16, 2014 because construction costs were significantly lower than expected. The original authorization was \$6,912,000.

G.F. 2007 Provide funds to design the renovation and expansion of the administration building and to design the construction of a separate maintenance annex. 210,000

F.F. 2008 Provide funds to construct the renovation and expansion of the administration building and the construction of a separate maintenance annex. 231,070

NOTE: As amended by the FY 2012 Supplemental Budget to increase the authorization from \$1,810,000 to \$3,873,000. Funding for the project was reduced by \$3,641,930 by the Board of Public Works on April 16, 2014.

G.F. 2016 Provide design funds for Phase III of the Garrison Forest Veterans Cemetery project. 382,888

G.F. 2016 Provide design funds for Phase V of the cemetery expansion, the construction of a columbarium and supporting infrastructure. 820,000

F.F. 2017 Provide construction funds for Phase V of the cemetery expansion, the construction of a columbarium and supporting infrastructure. 7,720,000

Total Authorized - Garrison Forest Veterans Cemetery \$13,551,028

**New State Veterans Home
(Carroll County)**

G.F. 2022 Provide funds to design and construct a new State Veterans Home. 63,261,000

Total Authorized - New State Veterans Home \$63,261,000

**Rocky Gap Veterans Cemetery
(Allegany County)**

F.F. 2009 Provide funds to design and construct columbaria at the Rocky Gap Veterans Cemetery. 0

NOTE: Authorization cancelled by the Board of Public Works on March 21, 2012, and funds reduced from \$245,000 to \$0.

G.F. 2009 Provide funds to design and construct columbaria at the Rocky Gap Veterans Cemetery. 0

NOTE: Authorization cancelled by the Board of Public Works on March 21, 2012, and funds reduced from \$25,000 to \$0.

G.F. 2014 Provide funds to design and construct columbaria at the Rocky Gap Veterans Cemetery. 400,000

DEPARTMENT OF VETERANS AFFAIRS

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|-------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------|
| F.F. | 2015 Provide funds to expand the burial capacity and for infrastructure improvements at the Rocky Gap Veterans Cemetery. | 3,811,000 |
| G.F. | 2015 Provide funds to expand the burial capacity and for infrastructure improvements at the Rocky Gap Veterans Cemetery. | 80,000 |
| | Total Authorized - Rocky Gap Veterans Cemetery | \$4,291,000 |
| | Total Authorized - State-Owned Facilities | \$122,930,160 |
| | GRAND TOTAL - DEPARTMENT OF VETERANS AFFAIRS | \$122,930,160 |

DEPARTMENT OF TRANSPORTATION

State-Owned Facilities

State Highway Administration (Statewide)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Plan State Highway Administration TMDL Project. Provide funds to design, acquire rights-of-way, and construct projects to improve water quality in Anne Arundel, Baltimore, Carroll, Cecil, Charles, Frederick, Harford, Howard, Montgomery, Prince George's, and Washington counties to reduce the effect of runoff from impervious portions of the State's highway system using structural and nonstructural methods, as provided in the State Highway Administration Watershed Implementation Plan. | 4,500,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|--------------------------------------------------------|--------------------|
| Total Authorized - State Highway Administration | \$4,500,000 |
|--------------------------------------------------------|--------------------|

| | |
|--------------------------------------------------|--------------------|
| Total Authorized - State-Owned Facilities | \$4,500,000 |
|--------------------------------------------------|--------------------|

Grants and Loans

State Highway Administration Watershed Implementation Plan (Statewide)

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2014 | Provide funds to design, acquire rights-of-way and construct projects to improve water quality in Anne Arundel, Baltimore, Carroll, Cecil, Charles, Frederick, Harford, Howard, Montgomery, Prince George's and Washington counties to reduce the effect of runoff from impervious portions of the State's highway system using structural and non-structural methods, as provided in the State Highway Administration Watershed Implementation Plan (WIP). | 45,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | |
|--------------------------------------------------------------------------------------|---------------------|
| Total Authorized - State Highway Administration Watershed Implementation Plan | \$45,000,000 |
|--------------------------------------------------------------------------------------|---------------------|

State Highway Chesapeake Bay Restoration Plan (Statewide)

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2014 | Provide funds to design, acquire rights-of-way, and construct projects to improve water quality in Anne Arundel, Baltimore, Carroll, Cecil, Charles, Frederick, Harford, Howard, Montgomery, Prince George's, and Washington counties to reduce the effect of runoff from impervious portions of the State's highway system using structural and nonstructural methods, as provided in the State Highway Administration Watershed Implementation Plan (WIP). | 45,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | |
|-------------------------------------------------------------------------|---------------------|
| Total Authorized - State Highway Chesapeake Bay Restoration Plan | \$45,000,000 |
|-------------------------------------------------------------------------|---------------------|

Washington Metropolitan Transit Authority Upgrades (Statewide)

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2019 | Construct improvements and capital improvements to bus and rail system improvements in the Washington, D.C. area. | 75,000,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The original legislative authorization was \$110,000,000. The Board of Public Works cancelled \$35,000,000 of authorization on May 20, 2020 due to cost containment.

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2020 | Construct improvements and capital improvements to bus and rail system improvements in the Washington, D.C. area. | 97,000,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The original legislative authorization was \$125,000,000. The Board of Public Works cancelled \$28,000,000 of the authorization on July 1, 2020 due to cost containment.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| M.C.C.B.L. | 2021 | Construct improvements to bus and rail system improvements in the Washington, D.C. area. NOTE: These funds consist of bond premiums. | 125,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2021 | Construct improvements to bus and rail system improvements in the Washington, D.C. area. NOTE: These funds will be provided by the Department of Transportation. | 42,000,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

DEPARTMENT OF TRANSPORTATION

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| G.F. | 2022 | Construct improvements to bus and rail system improvements in the Washington, D.C. area. | 167,000,000 |
| | | Total Authorized - Washington Metropolitan Transit Authority Upgrades | \$506,000,000 |
| | | Howard Street Tunnel (Baltimore City) | |
| G.F. | 2021 | Design and construct improvements to the Howard Street Tunnel, improve vertical clearance of bridges along the rail access to and from the Port of Baltimore, and related improvements. | 21,500,000 |
| | | NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | |
| M.C.C.B.L. | 2022 | Design and construct improvements to the Howard Street Tunnel to improve vertical clearance of bridges along the rail access to and from the Port of Baltimore and design and construct related improvements | 51,500,000 |
| G.F. | 2022 | Design and construct improvements to the Howard Street Tunnel, improve vertical clearance of bridges along the rail access to and from the Port of Baltimore, and related improvements. | 51,500,000 |
| | | Total Authorized - Howard Street Tunnel | \$124,500,000 |
| | | Total Authorized - Grants and Loans | \$720,500,000 |
| | | GRAND TOTAL - DEPARTMENT OF TRANSPORTATION | \$725,000,000 |

Part II: Historical Summary

*Capital Improvements Authorized by the General Assembly
for
Non-State Owned Capital Assets*

1999 - 2022

ALLEGANY COUNTY

Allegany College

| | | | |
|---------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide funds to design and renovate the Automotive Technologies Building and the Physical Plant Building. | 496,000 |
| M.C.C.B.L. | 2010 | Provide funds to renovate the Automotive Technologies Building and the Physical Plant Building. | 790,000 |
| M.C.C.B.L. | 2015 | Provide funds to renovate the Technologies Building to make the building ADA compliant and upgrade the HVAC system. | 109,000 |
| M.C.C.B.L. | 2017 | Provide funds to upgrade the infrastructure and replace the lobby area of the Technology Building at the Cumberland campus of Allegany College of Maryland. | 2,487,000 |
| M.C.C.B.L. | 2018 | Provide funds to design renovations to the Technology Building, Phase II. | 656,000 |
| M.C.C.B.L. | 2018 | Provide funds to design and renovate the Technology Building, Phase I. | 525,000 |
| M.C.C.B.L. | 2019 | Provide funds to construct and equip the renovation of the Technology Building, Phase II. | 1,128,000 |
| NOTE: The 2019 General Assembly pre-authorized \$4,161,000 in FY 2021 and \$1,401,000 in FY 2022. | | | |
| G.F. | 2019 | Provide funds for facility renewal and maintenance. | 475,000 |
| M.C.C.B.L. | 2020 | Provide funds to renovate and equip the Technology Building, Phase II. | 2,830,000 |
| M.C.C.B.L. | 2021 | Provide funds to construct and equip the renovation of the Technology Building, Phase II. | 1,416,000 |
| NOTE: This funding consists of bond premiums and general funds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Allegany College. | 474,250 |

Total Authorized - Allegany College \$11,386,250

Allegany College - Outdoor Volleyball Courts

| | | | |
|------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to construct of two volleyball courts. | 98,000 |
| Total Authorized - Allegany College - Outdoor Volleyball Courts | | | \$98,000 |

Allegany County Agricultural Expo and Fairgrounds

| | | | |
|-----------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 1999 | A grant to the Board of County Commissioners of Allegany County for the design, construction, and equipping of the Allegany County Fairgrounds of three connected pavilion buildings that would contain the Allegany County Agricultural Expo offices, exhibition areas, rest rooms, showers, and a separate expo building that would contain a year-round activity area with a catering kitchen and rest room that could be used for meetings, conventions, banquets, trade shows, and similar events. This grant is subject to the requirement that the grantee provide a matching fund of \$450,000 which may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act by June 1, 2001. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 175) | 450,000 |
| G.F. | 2001 | A grant to the Board of County Commissioners of Allegany County for the construction of a multi-purpose building and associated site work. | 300,000 |
| Total Authorized - Allegany County Agricultural Expo and Fairgrounds | | | \$750,000 |

Allegany County Animal Shelter Adoption and Care Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany County Animal Shelter Management Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Allegany County Animal Shelter Adoption and Care Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany County Animal Shelter Management Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Allegany County Animal Shelter Adoption and Care Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |

ALLEGANY COUNTY

| | | | |
|-----------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany County Animal Shelter Management Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Allegany County Animal Shelter Adoption and Care Center, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany County Animal Shelter Management Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Allegany County Animal Shelter Adoption and Care Center, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of the Allegany County Animal Shelter Management Foundation, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the Dog Adoption Building at the Allegany County Animal Shelter Adoption and Care Center. | 500,000 |
| Total Authorized - Allegany County Animal Shelter Adoption and Care Center | | | \$750,000 |
| Allegany County Court House Annex | | | |
| B.B. | 2001 | A grant to the Board of County Commissioners of Allegany County for the design, renovation, and equipping of the jail adjacent to the Court House in Cumberland, for use as an annex to the Court House, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2003. (Chapter 695) | 400,000 |
| Total Authorized - Allegany County Court House Annex | | | \$400,000 |
| Allegany County Detention Center | | | |
| M.C.C.B.L. | 2000 | A grant to the Board of County Commissioners of Allegany County to assist in the design, construction, and equipping of the Allegany County Detention Center. | 428,000 |
| Total Authorized - Allegany County Detention Center | | | \$428,000 |
| Allegany County Fairgrounds | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Allegany County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Allegany County Fairgrounds. | 500,000 |
| | | | NOTE: The 2022 General Assembly preauthorized \$500,000 in FY 2024 for this project. |
| Total Authorized - Allegany County Fairgrounds | | | \$500,000 |
| Allegany County Health Department | | | |
| M.C.C.B.L. | 2005 | A grant to the Board of County Commissioners of Allegany County for the planning, design, repair, renovation, reconstruction, and capital equipping of the former Kelly Springfield headquarters, located in Cumberland, in preparation for relocating the Allegany County Health Department into the facility, subject to a requirement that the grantee grant and convey a historical easement to the Maryland Historical Trust. | 125,000 |
| Total Authorized - Allegany County Health Department | | | \$125,000 |
| Allegany County Informational Historic Markers | | | |
| M.C.C.B.L. | 2020 | A grant of \$5,000 to the Board of Directors of the Cumberland Historic Cemetery Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of informational historic markers at multiple cemeteries, located in Allegany County. | 5,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Cumberland Historic Cemetery Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of informational historic markers at multiple cemeteries. | 15,000 |
| Total Authorized - Allegany County Informational Historic Markers | | | \$20,000 |
| Allegany High School | | | |
| G.F. | 2011 | A grant to Allegany County for infrastructure improvements. | 26,274 |
| M.C.C.B.L. | 2013 | <i>A grant to Allegany County to construct a replacement school.</i> | 0 |
| M.C.C.B.L. | 2014 | <i>A grant to Allegany County to construct a replacement school.</i> | 0 |

ALLEGANY COUNTY

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| M.C.C.B.L. | 2015 | A grant to Allegany County to construct a replacement school. | 0 |
| <p><i>NOTE: Total prior funding in the amount of \$15,965,000 was rescinded by the IAC on November 17, 2015 because initial construction bids received exceeded the authorization. \$15,877,294 of the funds authorized in the MCCBL of 2014 were recycled back to the project.</i></p> | | | |
| M.C.C.B.L. | 2016 | A grant to Allegany County to construct a replacement school. | 24,242,000 |
| M.C.C.B.L. | 2017 | A grant to Allegany County to construct a replacement school. | 12,000,000 |
| M.C.C.B.L. | 2018 | A grant to Allegany County to construct a replacement school. | 3,950,000 |
| Total Authorized - Allegany High School | | | \$40,218,274 |

Allegany Museum

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Western Maryland Station Center, Inc. for the planning, design and construction of the Allegany County Museum, located in Cumberland, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| <p><i>NOTE: As amended by Chapter 372, Acts of 2010 to allow the authorization to be used for construction.</i></p> | | | |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Western Maryland Station Center, Inc. for the planning, design, and construction of the Allegany Museum, located in Cumberland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Western Maryland Station Center, Inc. for the planning, design, and construction of the Allegany Museum, located in Cumberland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Western Maryland Station Center, Inc. for the planning, design, and construction of the Allegany Museum, located in Cumberland. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Western Maryland Station Center, Inc. for the planning, design, and construction of the Allegany Museum, located in Cumberland. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Western Maryland Station Center, Inc. for the planning, design, and construction of the Allegany Museum, located in Cumberland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Western Maryland Station Center, Inc. for the planning, design, and construction of the Allegany Museum, located in Cumberland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany Museum, Inc. for the design, construction, renovation, and capital equipping of the Allegany Museum, located in Cumberland, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 100,000 |

NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from December 1, 2015 to June 1, 2018.

ALLEGANY COUNTY

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany Museum, Inc. for the design, construction, renovation, and capital equipping of the Allegany Museum, located in Cumberland, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 100,000 |
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NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from December 1, 2015 to June 1, 2018.

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| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Allegany Museum for the construction of a new green roof, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 250,000 |
| M.C.C.B.L. | 2015 | A grant to the Board of Trustees of the Allegany Museum, Inc. to assist in funding the design, construction, and equipping of renovations of the Allegany Museum facility. | 500,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of the Allegany Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvements, and capital equipping of the Allegany Museum. | 300,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of the Allegany Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Allegany Museum. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Allegany Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Allegany County Museum, including a new HVAC climate control system. | 50,000 |

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| | Total Authorized - Allegany Museum | | \$2,075,000 |
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Allegany Oxford House

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| M.C.C.B.L. | 2020 | A grant of \$50,000 to the Board of Directors of Archway Station, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Allegany Oxford House facility, located in Allegany County. | 50,000 |
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| | Total Authorized - Allegany Oxford House | | \$50,000 |
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Allegheny Highlands Trail of Maryland

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| G.F. | 1999 | Acquire land, and construct the Allegheny Highlands Trail of Maryland. | 800,000 |
| M.C.C.B.L. | 2002 | Construct Allegheny Highlands Trail of Maryland. | 688,000 |

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant from \$1,000,000 to \$688,000.

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| | Total Authorized - Allegheny Highlands Trail of Maryland | | \$1,488,000 |
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Baker Memorial Park

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Midland to construct improvements to the Baker Memorial Park. | 114,000 |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Midland to replace the outfield fences at Baker Memorial Park. | 25,000 |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct improvements at Baker Park (Phase III). | 10,000 |

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| | Total Authorized - Baker Memorial Park | | \$149,000 |
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Baltimore Street Town Centre

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| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Cumberland for the acquisition, planning, design, construction, repair, renovation, reconstruction, restoration, and capital equipping of the Baltimore Street Town Centre in Cumberland. | 500,000 |
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| | Total Authorized - Baltimore Street Town Centre | | \$500,000 |
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ALLEGANY COUNTY

Barrelville Route 36 Water Distribution System

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| S.F. | 2016 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to construct improvements to the Barrelville Route 36 water distribution system (DW0028/16). | 200,000 |
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| | Total Authorized - Barrelville Route 36 Water Distribution System | | \$200,000 |
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Barton Basketball Court

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| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Barton to construct improvements to the existing basketball court. | 23,000 |
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| | Total Authorized - Barton Basketball Court | | \$23,000 |
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Barton Fire Station

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| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Allegany County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Barton Fire Station. | 250,000 |
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| | Total Authorized - Barton Fire Station | | \$250,000 |
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Barton Little League Complex

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| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Barton to acquire and install playground equipment at the Barton Little League Complex. | 15,000 |
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| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Barton to upgrade the Barton Little League concession stand and make the bathroom ADA compliant. | 62,000 |
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| | Total Authorized - Barton Little League Complex | | \$77,000 |
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Barton Meadow Park

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| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Barton to acquire and install playground equipment at Barton Meadow Park. | 25,000 |
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| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Barton to construct restrooms at Barton Meadow Park. | 35,000 |
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| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Barton to construct playground improvements at Meadow Park. | 30,000 |
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| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to construct a pavilion with picnic tables and access road in Meadow Park. | 80,000 |
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| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. | 100,000 |
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| | Total Authorized - Barton Meadow Park | | \$270,000 |
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Beall Elementary School

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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 138,113 |
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| | Total Authorized - Beall Elementary School | | \$138,113 |
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Bedford Road Sanitary Sewer Rehabilitation

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| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to Allegany County to construct sewer improvements at the Bedford Road Sewer System (Phase 4). | 36,039 |
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| M.C.C.B.L. | 2012 | Provide funds from the Supplemental Assistance Program to Allegany County to construct improvements to the Bedford Road Sanitary Sewer System. | 87,500 |
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| M.C.C.B.L. | 2012 | A grant from the Supplemental Assistance Program to Allegany County to construct sewer improvements at the Bedford Road Sewer System (Phase 4). | 10,312 |
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| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Allegany County to construct improvements to the Bedford Road Sanitary Sewer System (Phase II). | 250,000 |
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| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Allegany County to construct improvements to the Bedford Road Sanitary Sewer System (Phase III). | 1,012,500 |
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| M.C.C.B.L. | 2014 | Provide funds from the Supplemental Assistance Program to Allegany County to construct improvements to the Bedford Road Sanitary Sewer System (Phase IV). | 825,005 |
| | | NOTE: \$875,000 was originally awarded for this project. Unused funds have been reverted and redistributed to other projects. | |
| M.C.C.B.L. | 2014 | Provide funds from the Supplemental Assistance Program to Allegany County to construct improvements to the Bedford Road Sanitary Sewer System. | 77,188 |
| | | NOTE: \$87,500 was originally awarded for this project. Unused funds were reallocated to other projects. | |
| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to rehabilitate the Bedford Road sanitary sewer system - Phase IV (CW0112/15). | 175,000 |
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Allegany County to construct Phase VI of improvements to the Bedford Road Sanitary Sewer. | 1,137,500 |
| | | NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | |
| G.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to rehabilitate the Bedford Road sanitary sewer system - Phase IV. | 81,250 |
| Total Authorized - Bedford Road Sanitary Sewer Rehabilitation | | | \$3,692,294 |
| Bedford Road/Jennings Run Sanitary Sewer Evaluation Study | | | |
| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to Allegany County to construct an evaluation of the Bedford Road and Jennings Run sewer collections systems in order to remove major sources of extraneous flows entering the wastewater collection system and preventing raw wastewater overflows to the Potomac River. | 325,000 |
| Total Authorized - Bedford Road/Jennings Run Sanitary Sewer Evaluation Study | | | \$325,000 |
| Bel Air Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 72,000 |
| M.C.C.B.L. | 2019 | A grant to Allegany County to replace a roof. | 880,000 |
| Total Authorized - Bel Air Elementary School | | | \$952,000 |
| Berkeley Springs Instruments Facility | | | |
| M.C.C.B.L. | 2019 | Provide a grant to Berkeley Springs Instruments, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a facility for Berkeley Springs Instruments, LLC in the Frostburg Business Park. | 300,000 |
| | | NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from the Blue Whale Recycling Plant project to this one. | |
| Total Authorized - Berkeley Springs Instruments Facility | | | \$300,000 |
| Blue Whale Recycling Plant | | | |
| M.C.C.B.L. | 2019 | <i>A grant to the Board of County Commissioners of Allegany County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Blue Whale Recycling Plant.</i> | 0 |
| | | NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from the Blue Whale Recycling Plant project to the Berkeley Springs Instruments Facility project. | |
| Total Authorized - Blue Whale Recycling Plant | | | \$0 |
| Bowman's Addition Water Project | | | |
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to Allegany County to provide drinking water and fire protection to approximately 110 households by connecting them to the City of Cumberland's distribution system. | 436,000 |
| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to Allegany County to provide drinking water and fire protection to approximately 110 households by connecting them to the City of Cumberland's water distribution system. | 57,000 |

ALLEGANY COUNTY

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| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to Allegany County to provide drinking water and fire protection to approximately 110 households by connecting them to the City of Cumberland's water distribution system. | 192,774 |
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NOTE: \$348,000 was provided for this project prior to 2008.

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| Total Authorized - Bowman's Addition Water Project | | \$685,774 |
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Braddock Middle School

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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 71,000 |
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| M.C.C.B.L. | 2015 | A grant to Allegany County to replace a roof. | 1,096,480 |
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| M.C.C.B.L. | 2020 | A grant to Allegany County to replace the boilers. | 986,000 |
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| M.C.C.B.L. | 2022 | A grant to Allegany County to replace an elevator. | 900,000 |
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| M.C.C.B.L. | 2022 | A grant to Allegany County to upgrade the electrical system. | 765,000 |
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| Total Authorized - Braddock Middle School | | \$3,818,480 |
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Braddock Run Sewer Rehabilitation

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the LaVale Sanitary Commission to fund the Braddock Run Interceptor (Phase 2). | 471,597 |
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| S.F. | 2009 | A grant from the Sewer Rehabilitation Program to Allegany County to construct improvements to the Braddock Run Interceptor. | 500,000 |
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| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the LaVale Sanitary Commission to construct improvements to the Braddock Run Interceptor. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 1,372,000 |
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| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the LaVale Sanitary Commission to construct improvements to the Braddock Run Interceptor (Phase 2). | 786,168 |
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| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to Allegany County for the Braddock Run Sewer Rehabilitation project. | 1,337,000 |
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| M.C.C.B.L. | 2013 | Provide funds from the Supplemental Assistance Program to Allegany County for improvements to the Braddock Run Sewer System (Phase III). | 125,000 |
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| M.C.C.B.L. | 2013 | Provide funds from the Supplemental Assistance Program to construct improvements to the Braddock Run Sanitary Sewer System. | 1,258,250 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2014 | Provide funds from the Supplemental Assistance Program to Allegany County construct improvements to the Wrights Crossing Pump Station (Phase IV of the Braddock Run Sewer Rehabilitation). | 1,000,000 |
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| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Allegany County to construct improvements to the Braddock Run Sanitary Sewer System (Phase III). | 1,299,000 |
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| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Allegany County to construct improvements to the Braddock Run Sanitary Sewer System (Phase II). | 180,000 |
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| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Allegany County to construct improvements to the Braddock Run Sanitary Sewer System (Phase IV). | 999,282 |
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| Total Authorized - Braddock Run Sewer Rehabilitation | | \$9,328,297 |
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C&O Canal National Park

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to the National Park Service to construct improvements to the public boat ramp at C&O Canal National Park. | 25,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|-------------------------------------------------------|--|-----------------|
| Total Authorized - C&O Canal National Park | | \$25,000 |
|-------------------------------------------------------|--|-----------------|

C.G. Mason Recreation Complex

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2010 | A grant from the Waterway Improvement Program to the City of Cumberland to construct improvements to the C.G. Mason Recreation Complex. | 10,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|---------------------------------------------------------|--|-----------------|
| Total Authorized - C.G. Mason Recreation Complex | | \$10,000 |
|---------------------------------------------------------|--|-----------------|

ALLEGANY COUNTY

Camp Potomac

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Laurel Highlands Council, Inc., Boy Scouts of America for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new shower house facility at Camp Potomac. | 25,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Laurel Highlands Council, Inc., Boy Scouts of America for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new shower house facility at Camp Potomac. | 25,000 |

Total Authorized - Camp Potomac **\$50,000**

Canal Place - New Community Playground

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playground Program to the City of Cumberland to design and construct a new community playground at Canal Place. | 62,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Canal Place - New Community Playground **\$62,000**

Canal Place Preservation And Development Authority

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide funds for the design, renovation, and capital equipping of the Cumberland City market. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to reallocate funds from the 2011 Capital Budget (MCCBL 2011) for this project.

Total Authorized - Canal Place Preservation And Development Authority **\$100,000**

Cash Valley Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 36,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Allegany County to replace the air handling units. | 195,582 |
| M.C.C.B.L. | 2022 | A grant to Allegany County to replace roof top units. | 360,000 |

Total Authorized - Cash Valley Elementary School **\$591,582**

Celanese Wastewater Treatment Plant

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to Allegany County to construct enhanced and biological nutrient removal upgrades at the Celanese Wastewater Treatment Plant. | 191,440 |
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to Allegany County to construct enhanced and biological nutrient removal upgrades at the Celanese Wastewater Treatment Plant. | 42,381 |

Total Authorized - Celanese Wastewater Treatment Plant **\$233,821**

Center for Career and Technical Education

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Allegany County for a culinary arts lab. | 227,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 120,000 |
| M.C.C.B.L. | 2019 | A grant to Allegany County to replace a roof. | 1,021,500 |
| M.C.C.B.L. | 2020 | A grant to Allegany County to replace the roof - Phase I. | 100,567 |
| M.C.C.B.L. | 2021 | A grant to Allegany County to repair or replace the roof (phase II). | 438,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

Total Authorized - Center for Career and Technical Education **\$1,907,067**

City Hall Relocation

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Frostburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the City Hall relocation project in Frostburg. | 500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - City Hall Relocation **\$500,000**

ALLEGANY COUNTY

City of Frostburg Recreation Complex

| | | | |
|----------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Frostburg to construct a building to house a concession stand, restrooms, and a storage room at the City of Frostburg Recreation Complex. | 45,000 |
| Total Authorized - City of Frostburg Recreation Complex | | | \$45,000 |

Civil Air Patrol Squadron Building

| | | | |
|--------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant to the Board of Governors of the Civil Air Patrol for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Civil Air Patrol Squadron Building, located in Allegany County. | 42,000 |
| M.C.C.B.L. | 2022 | Provide a grant to the Board of Governors of the Civil Air Patrol for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Civil Air Patrol Squadron Building. | 50,000 |
| Total Authorized - Civil Air Patrol Squadron Building | | | \$92,000 |

Clarysville Water Project

| | | | |
|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to Allegany County to connect Clarysville to the Eckhart water system. | 219,000 |
| | | NOTE: \$300,000 was provided prior to 2008 for this project. | |
| Total Authorized - Clarysville Water Project | | | \$219,000 |

Coal Miner Memorial Statue

| | | | |
|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Foundation for Frostburg, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Coal Miner Memorial Statue, located in Allegany County. | 75,000 |
| Total Authorized - Coal Miner Memorial Statue | | | \$75,000 |

Constitution Park

| | | | |
|---------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Cumberland to construct ADA improvements to the pool at Constitution Park. | 23,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Cumberland to renovate the bathhouse and replace the pool liner. | 278,898 |
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to construct improvements at Constitution Park, including moving and expanding the current marbles courts and renovating the restrooms and walking paths for ADA accessibility. | 179,000 |
| Total Authorized - Constitution Park | | | \$480,898 |

Creek Road Water Distribution System

| | | | |
|----------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2016 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to construct improvements to the Creek Road water distribution system (DW0027/16). | 300,000 |
| Total Authorized - Creek Road Water Distribution System | | | \$300,000 |

Creekside Park

| | | | |
|------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Westernport to construct a new playground at Creekside Park. | 174,029 |
| Total Authorized - Creekside Park | | | \$174,029 |

Cresaptown Elementary School

| | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 0 |
| | | NOTE: Funding for the project was rescinded by the IAC because the project did not move forward. | |
| Total Authorized - Cresaptown Elementary School | | | \$0 |

ALLEGANY COUNTY

Cumberland - Allegany College of MD Outdoor Volleyball Courts

| | | | |
|-----------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to construct of two volleyball courts. | 98,000 |
| Total Authorized - Cumberland - Allegany College of MD Outdoor Volleyball Courts | | | \$98,000 |

Cumberland and Allegany College Softball Field

| | | | |
|--------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the City of Cumberland to build a softball field for community and college use at Allegany College. | 120,000 |
| Total Authorized - Cumberland and Allegany College Softball Field | | | \$120,000 |

Cumberland City Market

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Cumberland for the design, renovation, and capital equipping of the Cumberland City Market, located in Cumberland. (Allegany County). | 0 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Mayor and City Council of the City of Cumberland to the Canal Place Preservation and Development Authority.

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Cumberland for the design, renovation, and capital equipping of the Cumberland City Market, located in Cumberland. (Allegany County). | 0 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Mayor and City Council of the City of Cumberland to the Canal Place Preservation and Development Authority.

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|--------------------------------------------------|------------|
| Total Authorized - Cumberland City Market | \$0 |
|--------------------------------------------------|------------|

Cumberland Combined Sewer System

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct the Cumberland Combined Sewer System at Cedar Street. | 437,385 |
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct improvements to the Cumberland Combined Sewer System at Cedar Street. | 62,684 |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct improvements to the storage facility of the Cumberland Combined Sewer System. | 300,000 |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct improvements to the Cumberland Combines Sewer System at Cedar Street. | 200,000 |
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct improvements to the Cumberland Combined Sewer System at Cedar Street. | 281,820 |
| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct improvements to the storage facility of the Cumberland Combined Sewer System. | 1,008,835 |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the City of Cumberland for the Cumberland Combined Sewer Rehabilitation project. | 152,000 |
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to the City of Cumberland to construct sewer improvements at the Cumberland combined sewer overflow storage facility (Phase I). | 27,241,372 |
| S.F. | 2017 | Provide funds from the Water Quality Revolving Loan Fund to the City of Cumberland to construct improvements to the storage facility of the Cumberland Combined Sewer System (Phase 1). | 2,992,819 |
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Mayor and City Council of Cumberland to construct a 78" parallel pipeline from Mill Race to the combined sewer overflow storage facility. | 1,257,232 |

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|------------------------------------------------------------|---------------------|
| Total Authorized - Cumberland Combined Sewer System | \$33,934,147 |
|------------------------------------------------------------|---------------------|

Cumberland Economic Development Corporation – Baltimore Street Access

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Cumberland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Street Access Project. | 750,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------------------------------------------|------------------|
| Total Authorized - Cumberland Economic Development Corporation – Baltimore Street Access | \$750,000 |
|-------------------------------------------------------------------------------------------------|------------------|

ALLEGANY COUNTY

Cumberland Investment Plan

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of the Cumberland Economic Development Corporation for the acquisition, planning, design, construction, repair, renovation, and capital equipping of the Comprehensive Downtown Redevelopment Plan for Cumberland. | 500,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 9, Acts of 2018 to allow the project scope to include acquisition. Further amended by Chapter 737, Acts of 2019 to remove the matching fund requirement.

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Cumberland Economic Development Corporation for the acquisition, planning, design, construction, repair, renovation, redevelopment, rehabilitation, and capital equipping of the Downtown Redevelopment Plan for Cumberland. | 420,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 14, Acts of 2019 to remove the matching fund requirement.

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|------------------------------------------------------|------------------|
| Total Authorized - Cumberland Investment Plan | \$920,000 |
|------------------------------------------------------|------------------|

Cumberland Senior Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Senior Centers Grant Program to the City of Cumberland for the construction of a new Cumberland Senior Center. | 280,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Senior Centers Grant Program to the City of Cumberland for the construction of and equipping for a new Cumberland Senior Center. | 280,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------|------------------|
| Total Authorized - Cumberland Senior Center | \$560,000 |
|----------------------------------------------------|------------------|

Cumberland to LaVale Water and Sewer Line

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Allegany County Board of County Commissioners for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a water and sewer line from the City of Cumberland to LaVale. | 250,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|---------------------------------------------------------------------|------------------|
| Total Authorized - Cumberland to LaVale Water and Sewer Line | \$250,000 |
|---------------------------------------------------------------------|------------------|

Cumberland Wastewater Treatment Plant

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the City of Cumberland to construct enhanced nutrient removal modifications at the Cumberland Wastewater Treatment Plant. | 25,654,866 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Cumberland to construct improvements to the Cumberland Wastewater Treatment Plant. | 3,657,700 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the City of Cumberland to construct upgrades at the Cumberland Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 6,000,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-----------------------------------------------------------------|---------------------|
| Total Authorized - Cumberland Wastewater Treatment Plant | \$35,312,566 |
|-----------------------------------------------------------------|---------------------|

Cumberland Wastewater Treatment Plant Aeration System Optimization

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to the City of Cumberland to construct aeration system optimization at the Cumberland Wastewater Treatment Plant. | 1,000,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|----------------------------------------------------------------------------------------------|--------------------|
| Total Authorized - Cumberland Wastewater Treatment Plant Aeration System Optimization | \$1,000,000 |
|----------------------------------------------------------------------------------------------|--------------------|

Cumberland Water System

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to Allegany County to replace the Decatur Street crosstown water main in Cumberland. | 1,657,116 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|---------------------------------------------------|--------------------|
| Total Authorized - Cumberland Water System | \$1,657,116 |
|---------------------------------------------------|--------------------|

Cumberland YMCA Youth Center

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men's Christian Association of Cumberland Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cumberland YMCA Youth Center, located in Allegany County. | 75,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|--------------------------------------------------------|-----------------|
| Total Authorized - Cumberland YMCA Youth Center | \$75,000 |
|--------------------------------------------------------|-----------------|

ALLEGANY COUNTY

Cumberland-Evitts Creek Sewer System

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct improvements to the Evitts Creek Combined Sewer System. | 550,000 |
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct improvements to the Evitts Creek Combined Sewer System. | 605,670 |
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the City of Cumberland to construct improvements to the Evitts Creek Combined Sewer System. | 469,003 |
| S.F. | 2017 | Provide funds from the Water Quality Revolving Loan Fund to the City of Cumberland to conduct a gravity sewer site evaluation of the Evitts Creek Sewer System (Phase 3). | 300,000 |
| Total Authorized - Cumberland-Evitts Creek Sewer System | | | \$1,924,673 |

Cumberland–Washington Street Lighting Project

| | | | |
|-------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant to the governing board of the Washington Street Association and the Mayor and City Council of Cumberland to assist in funding the design, construction, and equipping of historically–appropriate street lights along Washington Street, Prospect Square, and North Johnson Street in Cumberland, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 118,000 |
| Total Authorized - Cumberland–Washington Street Lighting Project | | | \$118,000 |

East First Street Playground

| | | | |
|--------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to Purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 149,000 |
| Total Authorized - East First Street Playground | | | \$149,000 |

Eckhart Alternative Elementary School

| | | | |
|-----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 63,000 |
| Total Authorized - Eckhart Alternative Elementary School | | | \$63,000 |

Emmanuel Episcopal Church - Tunnels

| | | | |
|---------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to the Emmanuel Episcopal Parish Incorporated to construct improvement to the tunnels. | 100,000 |
| Total Authorized - Emmanuel Episcopal Church - Tunnels | | | \$100,000 |

Flintstone Elementary School

| | | | |
|--------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 177,000 |
| Total Authorized - Flintstone Elementary School | | | \$177,000 |

Flintstone Wastewater Treatment Plant

| | | | |
|-----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | Provide funds from the Comprehensive Flood Management Program to flood-proof the upgraded plant and site to prevent flooding of the Flintstone Wastewater Treatment Plant. | 375,000 |
| M.C.C.B.L. | 2022 | Provide funds from the Supplemental Assistance Program to the Allegany County Commissioners to upgrade the Flintstone Wastewater Treatment Plant. | 1,500,000 |
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Allegany County Commissioners to upgrade the Flintstone Wastewater Treatment Plant. | 1,308,000 |
| Total Authorized - Flintstone Wastewater Treatment Plant | | | \$3,183,000 |

Flood Control Repairs

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | A grant to the Board of Commissioners of Allegany County for the design and renovation of facilities and structures damaged by recent floods. | 2,000,000 |
| G.F. | 2000 | A grant to the Board of Commissioners of Allegany County for the planning, design, repair, renovation, and reconstruction of facilities and structures damaged by recent floods. | 3,900,000 |

ALLEGANY COUNTY

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant to the Board of County Commissioners of Allegany County for the design and construction of repairs to facilities and structures damaged by recent floods. | 375,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|-------------------------------------------------|--------------------|
| | Total Authorized - Flood Control Repairs | \$6,275,000 |
|--|-------------------------------------------------|--------------------|

Flying Point Park

| | | | |
|------|------|---------------------------------------------------------------------------------------------------|--------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to re-deck and raise the pier at Flying Point Park. | 99,000 |
|------|------|---------------------------------------------------------------------------------------------------|--------|

| | | |
|--|---------------------------------------------|-----------------|
| | Total Authorized - Flying Point Park | \$99,000 |
|--|---------------------------------------------|-----------------|

Fort Hill High School

| | | | |
|------------|------|--------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Allegany County to replace a portion of the roof. | 603,000 |
|------------|------|--------------------------------------------------------------|---------|

| | | | |
|------------|------|--------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Allegany County to replace a portion of the roof. | 741,000 |
|------------|------|--------------------------------------------------------------|---------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 147,000 |
|------------|------|-------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to Allegany County to repair or replace the boilers. | 1,897,000 |
|------------|------|--------------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

| | | |
|--|-------------------------------------------------|--------------------|
| | Total Authorized - Fort Hill High School | \$3,388,000 |
|--|-------------------------------------------------|--------------------|

Friends Aware, Incorporated

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to assist in the renovation the Life Enrichment Center for Friends Aware, Inc., an agency offering social, occupational, and residential opportunities to individuals with developmental disabilities. | 600,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|-------------------------------------------------------|------------------|
| | Total Authorized - Friends Aware, Incorporated | \$600,000 |
|--|-------------------------------------------------------|------------------|

Friends Aware, Incorporated Site and Facility

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Friends Aware, Incorporated for the planning, design, and construction of the Friends Aware, Incorporated Site and Facility, that will offer social, occupational, and residential opportunities to individuals with disabilities, located in Cumberland. | 125,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of Friends Aware Inc. to the Board of Directors of Friends Aware, Incorporated and to specify the purpose of the facility.

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Friends Aware, Incorporated for the planning, design, and construction of the Friends Aware, Incorporated Site and Facility, that will offer social, occupational, and residential opportunities to individuals with disabilities, located in Cumberland. | 125,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of Friends Aware Inc. to the Board of Directors of Friends Aware, Incorporated and to specify the purpose of the facility.

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Friends Aware, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Friends Aware facility. | 50,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Friends Aware, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Friends Aware facility. | 50,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends Aware, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friends Aware Facility that will offer social, occupational, and residential opportunities to individuals with disabilities. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

ALLEGANY COUNTY

| | | | |
|-------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends Aware, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friends Aware Facility that will offer social, occupational, and residential opportunities to individuals with disabilities. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends Aware, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friends Aware facility, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| Total Authorized - Friends Aware, Incorporated Site and Facility | | | \$525,000 |
| Frost Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 78,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Allegany County to replace a roof. | 595,775 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Allegany County to replace roof. | 595,775 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Allegany County to replace a roof. | 693,566 |
| Total Authorized - Frost Elementary School | | | \$1,963,116 |
| Frostburg - Armory Field | | | |
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to replace inefficient lighting on the stadium field with energy efficient LED lights. | 12,376 |
| Total Authorized - Frostburg - Armory Field | | | \$12,376 |
| Frostburg - East End Park Improvements | | | |
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to construct a pavilion and renovations to the existing building including new doors, LED security lighting, and interior renovations. | 26,250 |
| Total Authorized - Frostburg - East End Park Improvements | | | \$26,250 |
| Frostburg Bio-retention System | | | |
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to Allegany County to create a 2-acre bio-retention stormwater wetland in the headwaters of George's Creek. | 795,439 |
| | | | NOTE: The total amount of funding has been increased from \$564,253 to \$795,439 based on actual funds encumbered for this project. |
| Total Authorized - Frostburg Bio-retention System | | | \$795,439 |
| Frostburg Combined Sewer System | | | |
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System. | 500,000 |
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System. | 200,000 |
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System. | 650,443 |
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the City of Frostburg to identify and eliminate the discharge of untreated wastewater into the local streams from three combined sewer overflows in Frostburg. | 118,557 |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer (Phase VI). | 567,815 |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System. | 23,344 |
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer. | 298,000 |

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| M.C.C.B.L. | 2012 | A grant from the Supplemental Assistance Program to the City of Frostburg to identify and eliminate the discharge of untreated wastewater into the local streams from three combined sewer overflows in Frostburg. | 600,000 |
| M.C.C.B.L. | 2012 | Provide funds from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer. | 84,075 |
| M.C.C.B.L. | 2012 | Provide funds from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System (Phase VII). | 201,981 |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the City of Frostburg to construct improvements to the Frostburg Combined Sewer. | 279,000 |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System. | 550,000 |
| M.C.C.B.L. | 2013 | Provide funds from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System (Phase VII). | 1,065,860 |
| M.C.C.B.L. | 2014 | Provide funds from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System (Phase VIIIA - Grant Street). | 1,023,587 |
| | | NOTE: \$1,038,313 was originally encumbered for this project. Unused funds have been reverted and redistributed to other projects. | |
| F.F. | 2014 | Provide funds from the Water Quality Revolving Loan Fund to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System. | 94,120 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to the City of Frostburg to construct improvements to the Frostburg Combined Sewer System (Phase VIII-B Grant Street). | 2,135,875 |
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to the City of Frostburg to eliminate combined sewer overflows at Charles Street. | 1,779,049 |
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the City of Frostburg to construct the Frostburg Combined Sewer Overflow Elimination project (Phase X-B: Cemetery Lane). | 2,973,920 |
| | | Total Authorized - Frostburg Combined Sewer System | \$13,145,626 |
| | | Frostburg Community Park | |
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Frostburg to construct basketball courts at Frostburg Community Park. | 14,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Frostburg to purchase and install a UV disinfection system for the existing pool. | 33,300 |
| | | Total Authorized - Frostburg Community Park | \$47,300 |
| | | Frostburg CSO Elimination Project | |
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Allegany County to construct improvements to the George's Creek headwaters interceptor. | 981,313 |
| | | Total Authorized - Frostburg CSO Elimination Project | \$981,313 |
| | | Frostburg Fire Department, No. 1, Inc. | |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Frostburg Fire Department, No. 1, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frostburg Fire Department, No. 1 facility, including the acquisition of a ladder truck. | 500,000 |
| | | Total Authorized - Frostburg Fire Department, No. 1, Inc. | \$500,000 |
| | | Frostburg Municipal Center | |
| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of Frostburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frostburg Municipal Center. | 100,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Frostburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frostburg Municipal Center. | 100,000 |
| | | Total Authorized - Frostburg Municipal Center | \$200,000 |

ALLEGANY COUNTY

Frostburg Museum Relocation Project

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Frostburg Museum Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the former St. Michael's School to assist in the relocation of the Frostburg Museum, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 50,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Frostburg Museum Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the former St. Michael's School to assist in the relocation of the Frostburg Museum, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 50,000

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Frostburg Museum Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frostburg Museum, including heating, ventilation, and air conditioning improvements and the installation of an elevator system. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 75,000

NOTE: As amended by Chapter 737, Acts of 2019 to modify the project scope to include improvements to the mechanical system.

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Frostburg Museum Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frostburg Museum, including heating, ventilation, and air conditioning improvements and the installation of an elevator system. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 75,000

NOTE: As amended by Chapter 737, Acts of 2019 to modify the project scope to include improvements to the mechanical system.

Total Authorized - Frostburg Museum Relocation Project \$250,000

Frostburg Recreational Complex

G.F. 2000 A grant to the Mayor and City Council of Frostburg for the design, construction and capital equipping of a recreational complex. 335,000

NOTE: An additional \$285,000 was provided to this project under the Department of Natural Resources' Community Parks and Playgrounds Program in 2001.

M.C.C.B.L. 2008 A grant from the Community Parks and Playgrounds Program to the City of Frostburg for the construction of a concession stand, restroom, and small storage area at the Frostburg Recreation Complex. 57,000

Total Authorized - Frostburg Recreational Complex \$392,000

Frostburg State University – Brownsville Monument

M.C.C.B.L. 2018 A grant from the African American Heritage Preservation Grant Program to Frostburg State University to design and construct a monument to the displaced African American community of Brownsville. 8,000

Total Authorized - Frostburg State University – Brownsville Monument \$8,000

Frostburg State University - Regional Recreation Complex and Cordtz Physical Education Center Renovation

G.F. 2022 A grant to Frostburg State University to construct a Regional Recreation Complex and to renovate the Cordtz Physical Education Complex. 5,000,000

Total Authorized - Frostburg State University - Regional Recreation Complex and Cordtz Physical Education Center Renovation \$5,000,000

Frostburg Stormwater Retrofit

M.C.C.B.L. 2008 A grant from the Maryland Stormwater Pollution Control Program to the Allegany Soil Conservation District to retrofit an existing sediment control pond to control and treat previously unmanaged stormwater runoff from 112.5 acres within the City of Frostburg. 187,500

Total Authorized - Frostburg Stormwater Retrofit \$187,500

ALLEGANY COUNTY

Frostburg Water Transmission Main

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Water Supply Financial Assistance Program to the City of Frostburg to construct improvements to the Frostburg Water Transmission Main. | 500,000 |
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| | Total Authorized - Frostburg Water Transmission Main | \$500,000 |
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Frostburg Water Treatment Plant

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to the City of Frostburg to construct upgrades to the filters at the Frostburg Water Treatment Plant. | 98,000 |
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| | Total Authorized - Frostburg Water Treatment Plant | \$98,000 |
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George's Creek Elementary School

| | | | |
|------------|------|--------------------------------------------------------------|---|
| M.C.C.B.L. | 2009 | A grant to Allegany County to upgrade the mechanical system. | 0 |
|------------|------|--------------------------------------------------------------|---|

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|------------|------|---------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Allegany County to upgrade the mechanical system. | 0 |
|------------|------|---------------------------------------------------------------------------------------------|---|

NOTE: Funding to upgrade the mechanical system was cancelled because the project did not move forward.

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| G.F. | 2011 | A grant to Allegany County to install a boiler. | 91,585 |
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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 24,000 |
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| M.C.C.B.L. | 2018 | A grant to from the Aging Schools Program to Allegany County to replace a boiler. | 97,791 |
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| | Total Authorized - George's Creek Elementary School | \$213,376 |
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George's Creek Wastewater Treatment Plant

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to Allegany County to construct biological nutrient removal upgrades at the George's Creek Wastewater Treatment Plant. | 1,000,000 |
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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | A grant from the Biological Nutrient Removal Program to Allegany County to construct enhanced and biological nutrient removal upgrades at the George's Creek Wastewater Treatment Plant. | 825,402 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| S.F. | 2006 | A grant from the Biological Nutrient Removal Program to Allegany County to construct enhanced and biological nutrient removal upgrades at the George's Creek Wastewater Treatment Plant. | 2,212,000 |
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| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to Allegany County to construct biological nutrient removal upgrades at the George's Creek Wastewater Treatment Plant. | 1,492,306 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | A grant from the Biological Nutrient Removal Program to Allegany County to construct enhanced and biological nutrient removal upgrades at the George's Creek Wastewater Treatment Plant. | 1,488,323 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2008 | A grant from the Biological Nutrient Removal Program to Allegany County to construct enhanced and biological nutrient removal upgrades at the George's Creek Wastewater Treatment Plant. | 59,104 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Enhanced Nutrient Removal Program to Allegany County to construct enhanced nutrient removal modifications at the George's Creek Wastewater Treatment Plant. | 158,000 |
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|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to Allegany County to construct improvements to the George's Creek Wastewater Treatment Plant. | 8,919,952 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - George's Creek Wastewater Treatment Plant | \$16,155,087 |
|--|---------------------------------------------------------------------|---------------------|

Gilchrist Museum

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|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Cumberland Cultural Foundation, Inc. for the restoration and equipping of a building to house the Gilchrist Museum located at 104 Washington Street in Cumberland, subject to the requirement that the grantee provide a matching fund of \$175,000, which may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act, by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 237) | 175,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Gilchrist Museum | \$175,000 |
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ALLEGANY COUNTY

Glendening Park

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|-------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to construct improvements at Glendening Park, including renovating restrooms, upgrading the basketball court, and constructing an edible arboretum | 33,200 |
| Total Authorized - Glendening Park | | | \$33,200 |

Greenway Avenue Stadium

| | | | |
|---------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany County Public Schools Foundation for the reconstruction, repair, and renovation of the Greenway Avenue Stadium, located in Cumberland. | 50,000 |
| M.C.C.B.L. | 2020 | A grant to the Greenway Avenue Stadium Capital Improvement Fund, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at Greenway Avenue Stadium. | 750,000 |
| M.C.C.B.L. | 2021 | A grant to the Greenway Avenue Stadium Capital Improvement Fund, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at Greenway Avenue Stadium. | 750,000 |
| Total Authorized - Greenway Avenue Stadium | | | \$1,550,000 |

Hot Stove Park

| | | | |
|------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Westernport to repair the concession stand and restrooms at Hot Stove Park. The project also includes the installation of two sets of bleachers. | 74,000 |
| Total Authorized - Hot Stove Park | | | \$74,000 |

Human Resources Development Commission Senior Center

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|--------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Allegany County Human Resources Development Commission, Inc. for the planning, design, construction, and capital equipping of a low-income, community senior center, located in Cumberland. | 100,000 |
| Total Authorized - Human Resources Development Commission Senior Center | | | \$100,000 |

Jane Gates House

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|--------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to Jane Gates Heritage House, Inc. to construct improvements to the Jane Gates House. | 100,000 |
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to Jane Gates Heritage House, Inc. to construct improvements to the Jane Gates House. | 100,000 |
| Total Authorized - Jane Gates House | | | \$200,000 |

Jennings Run Sanitary Sewer Rehabilitation

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|----------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide funds from the Supplemental Assistance Program to Allegany County to construct improvements to the Jennings Run Sanitary Sewer System (Phase II). | 30,996 |
| M.C.C.B.L. | 2010 | Provide funds from the Supplemental Assistance Program to Allegany County to construct improvements to the Jennings Run Sanitary Sewer System (Phase II). | 16,858 |
| M.C.C.B.L. | 2012 | Provide funds from the Supplemental Assistance Program to Allegany County to construct improvements to the Jennings Run Sanitary Sewer System (Phase II). | 1,139,188 |
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Allegany County to construct improvements to the Jennings Run Sanitary Sewer System (Phase II). | 178,000 |
| Total Authorized - Jennings Run Sanitary Sewer Rehabilitation | | | \$1,365,042 |

Jennings Run Watershed Remediation

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide funds from the Mining Remediation Program to the Allegany Soil Conservation District to remediate the effects of acid mine drainage in Jennings Run. | 35,000 |
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| M.C.C.B.L. | 2014 | Provide funds from the Mining Remediation Program to University of Maryland, Center for Environmental Studies (UMCES) to perform a watershed-wide chemical and biological assessment of Jennings Run in order to remediate the effects of acid mine drainage in the watershed. | 97,711 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$98,450 was originally encumbered for this project. Unused funds have been reverted and redistributed to other projects.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | Provide funds from the Mining Remediation Program to eliminate and treat acid mine drainage in Jennings Run Stream in Allegany County. | 75,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------------|------------------|
| Total Authorized - Jennings Run Watershed Remediation | \$207,711 |
|--------------------------------------------------------------|------------------|

John Humbird Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 114,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - John Humbird Elementary School | \$114,000 |
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LaVale Boulevard Area Storm Drain System

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | A grant to the Board of County Commissioners of Allegany County for the planning, design, construction, and capital equipping of the storm drain system for the LaVale Boulevard area, located in LaVale. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - LaVale Boulevard Area Storm Drain System | \$100,000 |
|--------------------------------------------------------------------|------------------|

Lavale Library Renovation and Expansion

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Public Library Capital Grant Program to the Allegany County Public Library System to renovate and expand the existing 8,720 GSF LaVale Library. | 360,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant from the Public Library Capital Grant Program to the Allegany Public Library System to renovate and expand the existing 8,720 GSF LaVale Library. | 2,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Public Library Capital Grant Program to the Allegany Public Library System to renovate and expand the existing 8,720 GSF LaVale Library. | 1,637,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2021 | A grant from the Public Library Capital Grant Program to the Allegany Public Library System to renovate and expand the existing 8,720 GSF LaVale Library. | 323,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Lavale Library Renovation and Expansion | \$4,320,000 |
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LaVale Manhole Rehabilitation

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds from the Supplemental Assistance Program to the LaVale Sanitary Commission to rehabilitate defective manholes. | 1,173,400 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to the LaVale Sanitary Commission to construct sewer improvements and manhole rehabilitation for the LaVale Manhole Rehabilitation project (Phase II). | 749,831 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - LaVale Manhole Rehabilitation | \$1,923,231 |
|---------------------------------------------------------|--------------------|

LaVale Mechanic Street Sewer Improvements

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Supplemental Assistance Program to the LaVale Sanitary Commission to construct sewer improvements to the LaVale Mechanic Street sewer system. | 650,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - LaVale Mechanic Street Sewer Improvements | \$650,000 |
|---------------------------------------------------------------------|------------------|

LaVale Pumping Station Rehabilitation

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide funds from the Supplemental Assistance Program to the LaVale Sanitary Commission construct improvements to the LaVale Pumping Station. | 326,600 |
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| Total Authorized - LaVale Pumping Station Rehabilitation | \$326,600 |
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Lefty Grove Statue

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| M.C.C.B.L. | 2016 | Provide a grant of \$50,000, to the Board of Trustees of The Community Trust Foundation, Inc., the Board of Directors of the Allegany Museum, Inc., and the Mayor and City Council of the City of Lonaconing for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lefty Grove Statue, located in Allegany County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
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ALLEGANY COUNTY

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Community Trust Foundation, Inc., the Board of Directors of the Allegany Museum, Inc., and the Mayor and City Council of the City of Lonaconing for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lefty Grove Statue, located in Allegany County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
| Total Authorized - Lefty Grove Statue | | | \$75,000 |
| Lonaconing - Town Parks Improvements | | | |
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to purchase additional playground equipment and rubber mulch for Little League Park, Furnace Park, and Library Park in Allegany County. | 80,310 |
| Total Authorized - Lonaconing - Town Parks Improvements | | | \$80,310 |
| Lonaconing Recreation Area | | | |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Lonaconing to install pervious pavers on the parking area, rehabilitate the existing concession/restroom/storage building to make it ADA compliant, provide playground equipment, and renovate the ball field at the Lonaconing Recreation Area. | 143,000 |
| Total Authorized - Lonaconing Recreation Area | | | \$143,000 |
| Lonaconing Water Station Run Road and Potomac Hollow Road Waterline Extension | | | |
| S.F. | 2016 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to construct the Lonaconing Water Station Run Road and Potomac Hollow Road waterline extension (DW0044/17). | 1,399,359 |
| Total Authorized - Lonaconing Water Station Run Road and Potomac Hollow Road Waterline Extension | | | \$1,399,359 |
| Lonaconing Water Storage Facility | | | |
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan to the Town of Lonaconing to construct a water storage facility. | 1,500,000 |
| Total Authorized - Lonaconing Water Storage Facility | | | \$1,500,000 |
| Lonaconing Water System | | | |
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to the Town of Lonaconing to construct improvements to the water distribution system in Lonaconing. | 780,521 |
| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to the Town of Lonaconing to construct improvements to the water lines in Barton and Midland. | 300,000 |
| Total Authorized - Lonaconing Water System | | | \$1,080,521 |
| Luke Water Distribution System | | | |
| M.C.C.B.L. | 2021 | Provide funds from the Water Supply Financial Assistance Program to Allegany County to connect the Town of Luke to the Westernport water system. | 722,000 |
| Total Authorized - Luke Water Distribution System | | | \$722,000 |
| Matthew Run Acid Mine Drainage Remediation | | | |
| M.C.C.B.L. | 2015 | A grant from the Mining Remediation Program to provide planning funds to remediate the effects of acid mine drainage in Matthew Run. | 78,600 |
| Total Authorized - Matthew Run Acid Mine Drainage Remediation | | | \$78,600 |
| Meders Lane Water System | | | |
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to Allegany County to construct improvements to the Meders Lane Water System. | 235,838 |
| Total Authorized - Meders Lane Water System | | | \$235,838 |
| Midland - Church Street Playground Improvements | | | |
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to the Town of Midland to replace the twenty-year-old playground equipment and playground resurfacing. | 185,000 |
| Total Authorized - Midland - Church Street Playground Improvements | | | \$185,000 |

ALLEGANY COUNTY

Midland Gilmore Raw Water Storage Tank

| | | | |
|------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Lonaconing to construct a new water storage tank. | 5,009,886 |
| G.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Lonaconing to construct a new water storage tank. | 2,925,114 |
| Total Authorized - Midland Gilmore Raw Water Storage Tank | | | \$7,935,000 |

Midland Walking Loop - Exercise Stations

| | | | |
|--------------------------------------------------------------------|------|---------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | Install exercise equipment along a 1.5 mile trail in Midland. | 20,000 |
| Total Authorized - Midland Walking Loop - Exercise Stations | | | \$20,000 |

Mill Race/CSO 78 Inch Parallel Pipeline

| | | | |
|-------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Allegany County to construct a 78 inch pipeline from Mill Race to nearby combined sewer overflow storage. | 14,954,974 |
| Total Authorized - Mill Race/CSO 78 Inch Parallel Pipeline | | | \$14,954,974 |

Mount Savage Elementary/Middle School

| | | | |
|-----------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. <i>NOTE: Funding for this project was rescinded by the IAC because the project did not move forward.</i> | 0 |
| M.C.C.B.L. | 2017 | A grant to Allegany County to replace a roof. | 873,000 |
| Total Authorized - Mount Savage Elementary/Middle School | | | \$873,000 |

Mt. Savage Water Distribution System

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to Allegany County to construct a new transmission main connecting the Allegany County water system to the Mt. Savage water system. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 815,000 |
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to Allegany County to construct improvements to the Mt. Savage Water Distribution System. | 500,000 |
| Total Authorized - Mt. Savage Water Distribution System | | | \$1,315,000 |

Nevison Avenue Park

| | | | |
|-----------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to upgrade Nevison Avenue Park including composting restroom, picnic tables, and lighting. | 75,000 |
| Total Authorized - Nevison Avenue Park | | | \$75,000 |

New Boat Ramp and Parking Area

| | | | |
|----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct new small boat access ramp and parking on the North Branch of the Potomac River. | 54,000 |
| Total Authorized - New Boat Ramp and Parking Area | | | \$54,000 |

Northeast Elementary School

| | | | |
|-------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Allegany County for exterior site work. | 124,125 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 21,000 |
| M.C.C.B.L. | 2022 | A grant to Allegany County to replace a roof. | 945,000 |
| Total Authorized - Northeast Elementary School | | | \$1,090,125 |

Oklahoma Road Middle School

| | | | |
|-------------------------------------------------------|------|--------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Carroll County to refinish the gym floors. | 15,627 |
| Total Authorized - Oklahoma Road Middle School | | | \$15,627 |

ALLEGANY COUNTY

Oldtown Wastewater Treatment Plant

| | | | |
|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | Provide funds from the Comprehensive Flood Management Program to flood-proof the Oldtown Wastewater Treatment Plant by raising the building and equipment above the 100-year flood elevation. | 375,000 |
| M.C.C.B.L. | 2022 | Provide funds from the Supplemental Assistance Program to the Allegany County Commissioners to upgrade the Oldtown Wastewater Treatment Plant. | 1,500,000 |
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Allegany County Commissioners to upgrade the Oldtown Wastewater Treatment Plant. | 533,000 |
| Total Authorized - Oldtown Wastewater Treatment Plant | | | \$2,408,000 |

Parkside Elementary School

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 76,000 |
| Total Authorized - Parkside Elementary School | | | \$76,000 |

Parkway Sewer Basin Reconstruction

| | | | |
|--------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to reconstruct the Parkway sanitary sewer basin. | 4,619,160 |
| Total Authorized - Parkway Sewer Basin Reconstruction | | | \$4,619,160 |

Paul Street/East Mechanic Street Combined Sewer System

| | | | |
|----------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Paul Street/East Mechanic Street Combined Sewer System (Phase VII-A) | 578,403 |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Paul Street / East Mechanic Street Combined Sewer System (Phase VII-A). | 6,232 |
| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to the City of Frostburg to construct improvements to the Paul Street/East Mechanic Street Combined Sewer System (Phase VII-A). | 15,365 |
| Total Authorized - Paul Street/East Mechanic Street Combined Sewer System | | | \$600,000 |

Pond Circle Road Water Extension

| | | | |
|------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Water Supply Financial Assistance Program to Allegany County to extend public water service to the Pond Circle Road area. | 137,500 |
| Total Authorized - Pond Circle Road Water Extension | | | \$137,500 |

Potomac Vista Community Water System

| | | | |
|----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Provide funds from the Drinking Water Revolving Loan to the Washington Suburban Sanitary Commission to construct improvements to the Potomac Vista Community Water System. | 1,327,000 |
| Total Authorized - Potomac Vista Community Water System | | | \$1,327,000 |

Prince Albert/Sunnyside Water Project

| | | | |
|-----------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2017 | Provide funds from the Drinking Water Revolving Loan Fund to Allegany County to extend public water service to the Prince Albert/Sunnyside community (Contract W-44). | 300,000 |
| Total Authorized - Prince Albert/Sunnyside Water Project | | | \$300,000 |

Rawlings Water System

| | | | |
|-------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Provide funds from the Water Supply Financial Assistance Program to Allegany County to construct a water distribution system in the Rawlings area (Phase III). | 1,312,500 |
| S.F. | 2015 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to Allegany County to construct water distribution lines to connect the Rawlings Community to the Cumberland Water System. | 187,500 |
| Total Authorized - Rawlings Water System | | | \$1,500,000 |

Ridgedale Reservoir Replacement

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to the City of Cumberland to replace the existing reservoir with a new tank to provide safe and adequate drinking water storage. | 414,757 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$1,060,521 was provided prior to 2008 for this project.

ALLEGANY COUNTY

| | | | |
|--------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A loan from the Maryland Drinking Water Revolving Loan Fund to the Town of Cumberland to replace the Ridgedale Reservoir with a new concrete water tank. | 2,100,000 |
| Total Authorized - Ridgedale Reservoir Replacement | | | \$2,514,757 |
| Route 36 Water Line Replacement | | | |
| S.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to Allegany County Commissioners to replace 15,000 linear feet of water line. | 600,000 |
| Total Authorized - Route 36 Water Line Replacement | | | \$600,000 |
| Savage Raw Water and Energy Conservation | | | |
| M.C.C.B.L. | 2010 | Provide funds from the Water Supply Financial Assistance Program to the City of Frostburg to repair and replace the spring house, raw water piping, raw water pumping stations, and raw water reservoirs as part of the Savage Raw Water and Energy Conservation project. | 32,176 |
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to the City of Frostburg to repair and replace the spring house, raw water piping, raw water pumping stations, and raw water reservoirs as part of the Savage Raw Water and Energy Conservation project. | 69,824 |
| M.C.C.B.L. | 2013 | Provide funds from the Drinking Water Revolving Loan Fund to the City of Frostburg to construct Phase II of the Savage Raw Water & Energy Conservation project. | 450,000 |
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan Fund to the City of Frostburg to repair and replace the spring house, raw water piping, raw water pumping stations, and raw water reservoirs as part of the Savage Raw Water and Energy Conservation project. | 167,250 |
| Total Authorized - Savage Raw Water and Energy Conservation | | | \$719,250 |
| Savage River Dam | | | |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Allegany County to replace the water release gates at the Savage River Dam. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 3,926,000 |
| Total Authorized - Savage River Dam | | | \$3,926,000 |
| Shades Lane Water Project | | | |
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to Allegany County to construct the Shades Lane Water Project. | 384,000 |
| Total Authorized - Shades Lane Water Project | | | \$384,000 |
| South Cumberland Library | | | |
| M.C.C.B.L. | 2011 | A grant from the Public Library Grant Program to Allegany County Public Library to assist in the design of the South Cumberland Library renovation. | 80,000 |
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to Allegany County Public Library to assist in the replacement of the roof of the South Cumberland Library. | 50,000 |
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Allegany County Public Library to assist in the renovation of the South Cumberland Library. | 157,000 |
| M.C.C.B.L. | 2015 | Provide a grant to the Allegany County Library System to assist in the renovation of the South Cumberland Branch Library. | 800,000 |
| M.C.C.B.L. | 2016 | A grant to Allegany Public Libraries to renovate the South Cumberland Branch Library to provide a modern, efficient, and re-energized library. | 720,000 |
| Total Authorized - South Cumberland Library | | | \$1,807,000 |
| South Penn Elementary School | | | |
| M.C.C.B.L. | 2010 | A grant to Allegany County to construct a pre-kindergarten addition. | 842,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 36,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Allegany County to replace a chiller. | 195,582 |
| Total Authorized - South Penn Elementary School | | | \$1,073,582 |

ALLEGANY COUNTY

Town of Luke Landslide Sewer Repair

| | | | |
|---------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | A grant from the Supplemental Assistance Program to the Town of Luke for the Luke landslide sewer repair. | 12,420 |
| Total Authorized - Town of Luke Landslide Sewer Repair | | | \$12,420 |

Town of Luke Playground

| | | | |
|---------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to construct a nature based inclusive playground that will include equipment for climbing and hillsides. | 200,000 |
| Total Authorized - Town of Luke Playground | | | \$200,000 |

Transportation Projects

| | | | |
|---------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2001 | Provide funds to Allegany County to purchase capital equipment to be used by the Allegany County Roads Division to help maintain county roads. | 500,000 |
| G.F. | 2001 | Provide funds to Allegany County to construct a Satellite Garage to serve road maintenance needs in the western part of the county. | 500,000 |
| Total Authorized - Transportation Projects | | | \$1,000,000 |

UPMC Western Maryland - Children's Specialty Clinic

| | | | |
|-------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the UPMC Western Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Children's Specialty Clinic. | 375,000 |
| Total Authorized - UPMC Western Maryland - Children's Specialty Clinic | | | \$375,000 |

UPMC Western Maryland - New Heart and Vascular Institute

| | | | |
|------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the UPMC Western Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Heart and Vascular Institute. | 2,400,000 |
| Total Authorized - UPMC Western Maryland - New Heart and Vascular Institute | | | \$2,400,000 |

Upper Georges Creek Borden Shaft Restoration Project

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | Provide funds from the Mining Remediation Program to eliminate infiltration and overflow of Georges Creek into an adjacent surface coal mine pit near the town of Borden Shaft. | 307,194 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This project is a cooperative project between the Allegany County Department of Community Services, Maryland Departments of the Environment and of Natural Resources.

| | | | |
|--------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | Provide funds from the Mining Remediation Program to eliminate infiltration and overflow of Georges Creek into an adjacent surface coal mine pit near the town of Borden Shaft. | 277,457 |
| Total Authorized - Upper Georges Creek Borden Shaft Restoration Project | | | \$584,651 |

Upper Georges Creek Shaft Stream Restoration

| | | | |
|------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide funds from the Mining Remediation Program to Allegany County for the Upper Georges Creek Shaft Stream Restoration project. | 739 |
| M.C.C.B.L. | 2015 | Provide funds from the Mining Remediation Program to Allegany County for the Upper Georges Creek Shaft Stream Restoration project. | 19,360 |
| M.C.C.B.L. | 2016 | Provide funds from the Mining Remediation Program to Allegany County for the Upper Georges Creek Shaft Stream Restoration project. | 220,916 |
| M.C.C.B.L. | 2017 | Provide funds from the Mining Remediation Program to Allegany County for the Upper Georges Creek Shaft Stream Restoration project. | 500,000 |
| Total Authorized - Upper Georges Creek Shaft Stream Restoration | | | \$741,015 |

Upper Georges Creek Stream Sealing Acid Mine Drainage Remediation

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide funds from the Mining Remediation Program to CTL Engineering LLC to undertake the stream sealing acid mine drainage remediation project in Upper Georges Creek. | 142,278 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

ALLEGANY COUNTY

| | | | |
|---------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | Provide funds from the Mining Remediation Program to U.S. Geological Survey (USGS) to install, monitor, and collect the data of a stream flow gauging station at the outflow of the Hoffman Drainage Tunnel. | 52,300 |
| M.C.C.B.L. | 2015 | Provide funds from the Mining Remediation Program to UM Center for Environmental Studies (UMCES) to install continuous water samplers for monitoring pH and to collect water samples for analysis in order to assess the discharge from the Hoffman, Midland, and Allegheny Drainage Tunnels. | 160,062 |
| M.C.C.B.L. | 2018 | Provide funds from the Mining Remediation Program to U.S. Geological Survey (USGS) to install, monitor, and collect the data of a stream flow gauging station at the outflow of the Hoffman Drainage Tunnel. | 48,000 |
| M.C.C.B.L. | 2019 | Provide funds from the Mining Remediation Program to construct a seal in the Hoffman Drainage Tunnel to prevent acid mine drainage and increase water flow into the Upper George's Creek in Allegheny County. | 88,000 |
| M.C.C.B.L. | 2021 | Provide funds from the Mining Remediation Program to construct a seal in the Hoffman Drainage Tunnel to prevent acid mine drainage and increase water flow into the Upper George's Creek in Allegheny County. | 500,000 |
| M.C.C.B.L. | 2022 | Provide funds from the Mining Remediation Program to construct a seal in Staub Run to prevent acid mine drainage and increase water flow into the Upper George's Creek in Allegheny County. | 500,000 |
| Total Authorized - Upper Georges Creek Stream Sealing Acid Mine Drainage Remediation | | | \$1,490,640 |

Virginia Avenue Corridor Revitalization

| | | | |
|-------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Cumberland for the planning, design, construction, reconstruction, repair, renovation, and capital equipping of the Virginia Avenue Corridor, located in Cumberland. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Cumberland for the planning, design, construction, reconstruction, repair, renovation, and capital equipping of the Virginia Avenue Corridor, located in Cumberland. | 100,000 |
| Total Authorized - Virginia Avenue Corridor Revitalization | | | \$200,000 |

Washington Middle School

| | | | |
|----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegheny County to install new lights. | 74,000 |
| M.C.C.B.L. | 2014 | A grant to Allegheny County to replace roofs. | 1,112,280 |
| M.C.C.B.L. | 2019 | A grant to Allegheny County to replace a boiler. | 834,000 |
| M.C.C.B.L. | 2020 | A grant to Allegheny County to replace the boilers. | 93,000 |
| M.C.C.B.L. | 2022 | A grant to Allegheny County to upgrade the electrical system. | 765,000 |
| Total Authorized - Washington Middle School | | | \$2,878,280 |

West Side Elementary School

| | | | |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegheny County to install new lights. | 26,000 |
| Total Authorized - West Side Elementary School | | | \$26,000 |

Western Correctional Institution Adaptive Community and Workforce Training Facility

| | | | |
|---------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to the Allegheny County Board of County Commissioners for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Western Correctional Institution Adaptive Community and Workforce Training Facility at Allegheny Community College | 1,650,000 |
| Total Authorized - Western Correctional Institution Adaptive Community and Workforce Training Facility | | | \$1,650,000 |

Western Maryland Health System

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of the Western Maryland Health System, Inc. for the acquisition, planning, construction, and equipping of the emergency department to be located on Willowbrook Road in Cumberland. This grant is subject to the requirement that a grantee provide a matching grant of \$545,000. No portion of the proceeds of the loan or matching funds may be used for the furtherance of sectarian religious instruction. | 545,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 15, Acts of 2005, changing the name of the project from Sacred Heart Hospital to the Western Maryland Health System; changing the name of the grantee to the Western Maryland Health System, Inc.; changing the scope of the project to include acquisition; and changing the location of the Emergency Department to Willowbrook Road.

ALLEGANY COUNTY

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Western Maryland Health System, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the replacement obstetrical unit, located in Cumberland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|----------------------------------------------------------|--------------------|
| Total Authorized - Western Maryland Health System | \$1,545,000 |
|----------------------------------------------------------|--------------------|

Western Maryland Scenic Railroad

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors of Western Maryland Scenic Railroad Development Corporation for the acquisition of land and a turntable; and for the renovation of a steam engine, diesel engines, and passenger cars for the Western Maryland Scenic Railroad in Cumberland. This grant is subject to the requirement that a grantee provide a matching grant of \$175,000 by June 1, 2002. The match may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 291) | 175,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of Western Maryland Scenic Railroad Development Corporation for the acquisition, design, construction, repair, renovation, reconstruction, restoration, and equipping of a historic locomotive, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 400,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of Western Maryland Scenic Railroad Development Corporation for the acquisition, design, construction, repair, renovation, restoration, and equipping of a historic locomotive. | 400,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Western Maryland Scenic Railroad Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a railroad tamping machine, located in Allegany County. | 45,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|------------------------------------------------------------|--------------------|
| Total Authorized - Western Maryland Scenic Railroad | \$1,020,000 |
|------------------------------------------------------------|--------------------|

Western Maryland Works

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of County Commissioners of Allegany County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Western Maryland Works facility. | 300,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Allegany County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Western Maryland Works facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 60,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|--------------------------------------------------|------------------|
| Total Authorized - Western Maryland Works | \$360,000 |
|--------------------------------------------------|------------------|

Westernport - Boat Launch

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to improve the Town of Westernport boat launch. | 121,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------------|------------------|
| Total Authorized - Westernport - Boat Launch | \$121,000 |
|-----------------------------------------------------|------------------|

Westernport Combined Sewer System

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System. | 200,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System. | 1,009,427 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System. | 302,323 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System in the Philos Avenue Area. | 75,888 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the Town of Westernport to eliminate the combined sewer overflow problems. | 630,943 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System. | 313,133 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|

ALLEGANY COUNTY

| | | | |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System in the Philos Avenue Area. | 209,840 |
| S.F. | 2009 | A grant from the Sewer Rehabilitation Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer. | 936,000 |
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System in the Philos Avenue Area. | 175,674 |
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System in the Philos Avenue Area. | 7,189 |
| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to the Town of Westernport to construct improvements to the Westernport Combined Sewer System in the Philos Avenue Area. | 1,045,471 |
| Total Authorized - Westernport Combined Sewer System | | | \$4,905,888 |

Westernport Elementary School

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|-----------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Allegany County to replace playground equipment. | 81,092 |
| Q.Z.A.B. | 2010 | A grant to Allegany County to replace playground equipment. | 78,000 |
| M.C.C.B.L. | 2012 | <i>A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights.</i> | 0 |
| <i>NOTE: Funding for this project was rescinded because the project did not move forward.</i> | | | |
| Total Authorized - Westernport Elementary School | | | \$159,092 |

Westernport Landfill Cap

| | | | |
|----------------------------------------------------|-------------|-------------------------------------------------------------------------------------|------------------|
| G.F. | 2001 | Provide funds to Allegany County to cap and safeguard an abandoned county landfill. | 200,000 |
| Total Authorized - Westernport Landfill Cap | | | \$200,000 |

Westernport Water Distribution System

| | | | |
|-----------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to the Town of Westernport for improvements to the Westernport Water Distribution System. | 546,974 |
| M.C.C.B.L. | 2013 | Provide funds from the Water Supply Financial Assistance Program to the Town of Westernport to construct improvements to the Westernport Water Distribution System. | 348,453 |
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Westernport to construct improvements to the Westernport Water Distribution System. | 1,013,000 |
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Westernport to replace water meters in the Westernport Water Distribution System. | 1,715,000 |
| F.F. | 2014 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Westernport to construct improvements to the Westernport Water Distribution System (Phase II). | 1,555,500 |
| S.F. | 2016 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to construct improvements to the Westernport water distribution system - Phase III (DW0046/15). | 2,798,000 |
| M.C.C.B.L. | 2021 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to construct improvements to the Westernport water distribution system - Phase 5-7. | 1,037,924 |
| F.F. | 2021 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to construct improvements to the Westernport water distribution system – Phases 5-7. | 14,462,076 |
| Total Authorized - Westernport Water Distribution System | | | \$23,476,927 |

Westernport Water Treatment Plant

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|---------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to the City of Westernport to construct upgrades to the Westernport Water Treatment Plant. | 401,005 |
| <i>NOTE: \$687,568 was provided prior to 2008 for this project.</i> | | | |
| Total Authorized - Westernport Water Treatment Plant | | | \$401,005 |

ALLEGANY COUNTY

Westmar Middle School

| | | | |
|-------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Allegany County to install new lights. | 81,000 |
| M.C.C.B.L. | 2013 | A grant to Allegany County to replace a roof. | 1,174,000 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Allegany County to restore an athletic track. | 83,000 |
| Total Authorized - Westmar Middle School | | | \$1,338,000 |

Willowbrook Road Waterline Replacement

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|------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant from the Water Supply Financial Assistance Program to the City of Cumberland to replace the Willowbrook Road 12 inch Waterline. | 54,255 |
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the City of Cumberland to replace the Willowbrook Road 12 inch Waterline. | 562,500 |
| Total Authorized - Willowbrook Road Waterline Replacement | | | \$616,755 |

Winebrenner Run Acid Mine Drainage Remediation

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|--------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide funds from the Mining Remediation Program to the Allegany Soil Conservation District to remediate the effects of acid mine drainage in Winebrenner Run. | 224,272 |
| M.C.C.B.L. | 2015 | Provide funds from the Mining Remediation Program to the Allegany County Soil Conservation District to demolish the Midlothian Schoolhouse, properly handle and dispose of non-toxic and toxic materials, e.g., asbestos or lead paint, capture acid mine drainage in rock-lined ditches, and begin revegetation of two sites in the center of the Town of Midlothian. | 107,922 |
| Total Authorized - Winebrenner Run Acid Mine Drainage Remediation | | | \$332,194 |

YMCA of Cumberland

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|----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Young Men’s Christian Association of Cumberland, Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the pool area at the Cumberland YMCA. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Young Men’s Christian Association of Cumberland, Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YMCA of Cumberland. | 1,398,652 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Young Men’s Christian Association of Cumberland, Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YMCA of Cumberland. | 1,398,652 |
| Total Authorized - YMCA of Cumberland | | | \$2,847,304 |

Youth Robotics and Engineering Center

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|-----------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Robotics and Engineering of Allegany County – Together, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Youth Robotics and Engineering Center, located in Allegany County. | 75,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Robotics and Engineering of Allegany County – Together, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Youth Robotics and Engineering Center, | 75,000 |
| Total Authorized - Youth Robotics and Engineering Center | | | \$150,000 |
| Total Allegany County | | | \$329,611,322 |

ANNE ARUNDEL COUNTY

1 Martin Street Renovation

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| M.C.C.B.L. | 2014 | Provide a grant of \$150,000 to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of 1 Martin Street. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2027. | 150,000 |
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NOTE: As amended by Chapter 626, Acts of 2022 to remove the matching fund requirement and to extend the authorization to June 1, 2027.

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| M.C.C.B.L. | 2014 | Provide a grant of \$100,000 to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of 1 Martin Street. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2027. | 100,000 |
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NOTE: As amended by Chapter 626, Acts of 2022 to remove the matching fund requirement and to extend the authorization to June 1, 2027.

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| Total Authorized - 1 Martin Street Renovation | \$250,000 |
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206 West Social Enterprise Project

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Light House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the former Light House shelter. | 150,000 |
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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Light House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the former Light House shelter. | 100,000 |
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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Light House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the former Light House Shelter, including the Light House Bistro and Culinary Training Center, located in Anne Arundel County. | 250,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Light House Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Light House Bistro and Culinary Training Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$160,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Light House Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Light House Bistro and Culinary Training Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 160,000 |
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| Total Authorized - 206 West Social Enterprise Project | \$810,000 |
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Aleph Bet Jewish Day School

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Aleph Bet Jewish Day School for the planning, design, construction, and site development and improvements to the Aleph Bet Jewish Day School, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 45,000 |
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| Total Authorized - Aleph Bet Jewish Day School | \$45,000 |
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American Legion Guy C. Parlett Post 7

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$38,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Guy C. Parlett Post No. 7, American Legion, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Guy C. Parlett Post 7 facility, including improvements to the building's parking lot, located in Anne Arundel County | 38,000 |
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| Total Authorized - American Legion Guy C. Parlett Post 7 | \$38,000 |
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ANNE ARUNDEL COUNTY

American Legion Post 141

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$25,000 to the Board of Directors of The American Legion, Department of Maryland, Cook–Pinkney Post No. 141, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Post 141 building, including repairs to the building’s roof, located in Anne Arundel County. | 25,000 |
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| Total Authorized - American Legion Post 141 | \$25,000 |
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American Legion Post 226

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Cumming–Behlke Post No. 226 of the American Legion, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Post 226 building. | 40,000 |
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| Total Authorized - American Legion Post 226 | \$40,000 |
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Ancient City Lodge No. 175

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of The Ancient City Lodge No. 175 Improved Benevolent Protective Order of the World, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ancient City Lodge No. 175 facility. | 100,000 |
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| Total Authorized - Ancient City Lodge No. 175 | \$100,000 |
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Andover Field Renovations

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Andover Football League, Inc. and the County Executive and County Council of Anne Arundel County for the planning, design, construction, repair, and renovation of the Andover Park fields and field house, located in Linthicum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. | 25,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 639, Acts of 2012 to allow the matching fund to include real property, in kind contributions, or funds expended prior to the effective date of the Act. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Andover Football League, Inc. and the County Executive and County Council of Anne Arundel County for the planning, design, construction, repair, and renovation of the Andover Park fields and field house, located in Linthicum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 639, Acts of 2012 to allow the matching fund to include real property, in kind contributions, or funds expended prior to the effective date of the Act. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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| Total Authorized - Andover Field Renovations | \$100,000 |
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Annapolis - Adaptive Boating Center

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|-------------|-------------|---------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to construct the Annapolis Adaptive Boating Center. | 250,000 |
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| Total Authorized - Annapolis - Adaptive Boating Center | \$250,000 |
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Annapolis - Burtis Basin Docks

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|-------------|-------------|---------------------------------------------------------------------------------------------|--------|
| S.F. | 2021 | A grant from the Waterway Improvement Program for engineering of new docks at Burtis Basin. | 51,000 |
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| Total Authorized - Annapolis - Burtis Basin Docks | \$51,000 |
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Annapolis - Street End Floating Docks

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| S.F. | 2021 | A grant from the Waterway Improvement Program to the City of Annapolis for the installation of floating docks at multiple street ends. | 250,000 |
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| Total Authorized - Annapolis - Street End Floating Docks | \$250,000 |
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ANNE ARUNDEL COUNTY

Annapolis and Anne Arundel County Conference and Visitors Bureau

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis and Anne Arundel County Conference and Visitors Bureau, Inc. for the planning, design, construction, renovation, and reconstruction of the Annapolis and Anne Arundel County Conference and Visitors Bureau Center, located in Annapolis, subject to a requirement that the grantee grant and convey an historical easement to the Maryland Historical Trust. The matching fund may consist of real property. | 300,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis and Anne Arundel County Conference and Visitors Bureau, Inc. for the planning, design, construction, renovation, and reconstruction of the Annapolis and Anne Arundel County Conference and Visitors Bureau Center, located in Annapolis, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The fund may consist of real property. | 250,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis and Anne Arundel County Conference and Visitors Bureau, Inc. for the acquisition, construction, repair, renovation, reconstruction, and capital equipping of the windows and roof, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 35,262 |

NOTE: The BPW reduced the authorization by \$14,738 on May 13, 2015.

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis and Anne Arundel County Conference and Visitors Bureau, Inc. for the planning, design, construction, repair, renovation, and reconstruction of the roof of the Visitor's Center, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| Total Authorized - Annapolis and Anne Arundel County Conference and Visitors Bureau | \$685,262 |
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Annapolis City Dock

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2013 | Federal cost share from USFWS to the Maryland DNR Waterway Improvement Program to provide funds to the City of Annapolis, as the subgrantee, for renovation of the bulkhead at the Annapolis City Dock. | 1,500,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to construct improvements to the Annapolis city dock and a dinghy landing. | 99,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct improvements to a bulkhead and to install dingy dock. | 99,000 |
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of resilience and revitalization projects at the Annapolis City Dock, provided that \$1,200,000 of this authorization made for the purpose of providing a grant for the Annapolis City Dock project may not be encumbered or expended until the Mayor and City Council of the City of Annapolis submit a report to the budget committees on the cost estimates and proposed financing sources of the project. The report shall be submitted by August 1, 2022, and the budget committees shall have 45 days to review and comment. | 1,200,000 |
| G.F. | 2022 | A grant to the City of Annapolis for the construction of resilience and revitalization projects at the Annapolis City Dock. | 8,800,000 |

NOTE: This funding was provided in Supplemental Budget Number 4.

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| Total Authorized - Annapolis City Dock | \$11,698,000 |
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Annapolis Compassion Center

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| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Board of Directors of the Lutheran Mission Society of Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Annapolis Compassion Center, including repairs to the building's roof, located in Anne Arundel County. | 50,000 |
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| Total Authorized - Annapolis Compassion Center | \$50,000 |
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Annapolis Elementary School

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|-------------------|-------------|-------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to renovate the existing facility. | 1,266,862 |
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ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to renovate the existing facility. | 996,618 |
| | | NOTE: Total authorizations for this project were \$2,813,618. | |
| Total Authorized - Annapolis Elementary School | | | \$2,263,480 |
| Annapolis Fire Department | | | |
| S.F. | 2019 | A grant from the Waterway Improvement Program to City of Annapolis for a fire outboard motor and forward looking infrared radiometer system. | 2,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to Annapolis Fire Department to procure a fireboats line deployment kit. | 3,200 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to purchase equipment for the City of Annapolis fire boats. | 1,100 |
| Total Authorized - Annapolis Fire Department | | | \$6,300 |
| Annapolis Floating Docks | | | |
| S.F. | 2020 | A grant from the Waterway Improvement Program to install floating docks at City street ends in Annapolis. | 191,000 |
| Total Authorized - Annapolis Floating Docks | | | \$191,000 |
| Annapolis Flood Mitigation | | | |
| M.C.C.B.L. | 2018 | A grant to the Mayor and City Council of the City of Annapolis for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of flood mitigation projects in and near City Dock in Annapolis. | 2,000,000 |
| Total Authorized - Annapolis Flood Mitigation | | | \$2,000,000 |
| Annapolis Harbor Improvements | | | |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the City of Annapolis to construct citywide harbor improvements. | 50,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the City of Annapolis to construct citywide harbor improvements. | 50,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the City of Annapolis to construct citywide harbor improvements. | 99,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the City of Annapolis to construct citywide harbor improvements. | 50,000 |
| Total Authorized - Annapolis Harbor Improvements | | | \$249,000 |
| Annapolis High School | | | |
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 1,000,000 |
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Education of Anne Arundel County for the construction of stadium improvements at Annapolis High School. | 400,000 |
| | | NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantee from the Anne Arundel County Board of Education to the Board of Education of Anne Arundel County. | |
| G.F. | 2011 | A grant to Anne Arundel County to construct an addition. | 4,802,822 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to upgrade the mechanical system. | 1,553,301 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Education of Anne Arundel County for the construction of stadium improvements at Annapolis High School. | 2,000,000 |
| | | NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantee from the Anne Arundel County Board of Education to the Board of Education of Anne Arundel County. | |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Education of Anne Arundel County for the design and construction of athletic facilities improvements at Annapolis High School. | 2,500,000 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 98,128 |

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace an elevator. | 238,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Education of Anne Arundel County for the construction of improvements to athletic facilities at Annapolis High School. | 2,200,000 |

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| Total Authorized - Annapolis High School | | \$14,792,251 |
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Annapolis High School Booster Club Concession Stand

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis High School Sports Booster Club, Inc. for the design and construction of the Annapolis High School Booster Club Concession Stand, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act and the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. | 74,394 |
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NOTE: As amended by Chapter 430, Acts of 2013 to extend the authorization to June 1, 2014. The Board of Public Works rescinded \$606 of the original \$75,000 authorization because the funds were no longer needed.

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| Total Authorized - Annapolis High School Booster Club Concession Stand | | \$74,394 |
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Annapolis Landing

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| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct shoreline protection measures at the Annapolis Landing. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 111,400 |
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| Total Authorized - Annapolis Landing | | \$111,400 |
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Annapolis Maritime Museum

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Annapolis Maritime Museum, Inc. for the design, renovation and equipping of two adjacent buildings, at 723 Second Street and 133 Bay Shore Drive in Annapolis, for use as a museum that will document, preserve, and interpret the maritime history of the greater Annapolis area, subject to the requirement that the grantee provide a matching fund by June 1, 2005. (Chapter 239) | 150,000 |
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NOTE: As amended by Chapter 231, Acts of 2004 to extend the time to expend or encumber funds to June 1, 2005.

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Annapolis Maritime Museum, Inc. for the design, repair, renovation, and reconstruction of the McNasby Oyster Company building for use as exhibition space for the Annapolis Maritime Museum, located in Annapolis. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 250,000 |
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| S.F. | 2008 | A grant from the Waterway Improvement Program to the Annapolis Maritime Museum to construct improvements to the existing piers for use by the transient boating public. | 99,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Back Creek Campus of the Annapolis Maritime Museum and Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Back Creek Campus of the Annapolis Maritime Museum and Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the McNasby Oyster Company building exhibition space of the Annapolis Maritime Museum and Park, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 125,000 |
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ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the McNasby Oyster Company building exhibition space of the Annapolis Maritime Museum and Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Annapolis Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Annapolis Maritime Museum property. | 150,000 |
| Total Authorized - Annapolis Maritime Museum | | | \$949,000 |
| Annapolis Market House | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Annapolis for the construction, renovation, reconstruction, and capital equipping of the Market House, located in Annapolis. | 250,000 |
| Total Authorized - Annapolis Market House | | | \$250,000 |
| Annapolis Masonic Lodge No. 89 | | | |
| M.C.C.B.L. | 2018 | A grant of \$80,000 to the Board of Trustees of the Annapolis Masonic Lodge No. 89 for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Annapolis Masonic Lodge No. 89 at the historic "Mann's Tavern" building. | 80,000 |
| Total Authorized - Annapolis Masonic Lodge No. 89 | | | \$80,000 |
| Annapolis Middle School | | | |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace folding doors. | 42,370 |
| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to upgrade the mechanical system, and to replace windows, ceilings and lights. | 8,550,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to upgrade the mechanical system, and to replace windows and lights. | 950,000 |
| Total Authorized - Annapolis Middle School | | | \$9,542,370 |
| Annapolis Middle School Athletic Facility | | | |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of outdoor recreation and athletic facilities at Annapolis Middle School. | 100,000 |
| Total Authorized - Annapolis Middle School Athletic Facility | | | \$100,000 |
| Annapolis Overhead Utilities Undergrounding | | | |
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of underground utilities in the City of Annapolis. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping associated with moving utilities underground and replacing impacted streets in Annapolis. | 500,000 |
| Total Authorized - Annapolis Overhead Utilities Undergrounding | | | \$750,000 |
| Annapolis Police Department Firing Range | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Annapolis Police Department Firing Range. | 200,000 |
| Total Authorized - Annapolis Police Department Firing Range | | | \$200,000 |
| Annapolis Public Boating Facilities | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the City of Annapolis to upgrade and maintain public boating facilities throughout the City. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the City of Annapolis to upgrade and maintain public boating facilities. | 50,000 |

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| S.F. | 2010 | A grant from the Waterway Improvement Program to the City of Annapolis to construct improvements to public boating facilities. | 99,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the City of Annapolis to construct improvements to public boating facilities. | 25,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the City of Annapolis to construct improvements to public boating facilities. | 25,000 |

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| Total Authorized - Annapolis Public Boating Facilities | \$298,000 |
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Annapolis Recreational Center

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| G.F. | 1999 | A grant to the City of Annapolis to design and construct a recreation center. | 100,000 |
| M.C.C.B.L. | 2004 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Annapolis for the planning, design, repair, renovation, reconstruction, and capital equipping of the Annapolis City Hall, located in Annapolis. Notwithstanding section 13(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2014. Notwithstanding any other provision of law, the proceeds of the loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than June 1, 2014. | 250,000 |

NOTE: This authorization was originally for the Eastport Fire Station and Paramedic Unit (MCCBL 2004). As amended by Chapter 396, Acts of 2011 to change the purpose of the grant and to extend the authorization to June 1, 2013. Further amended by Chapter 430, Acts of 2013 to correct the legal name of a grant recipient from the City Council of Annapolis to the City Council of the City of Annapolis and extend the authorization from June 1, 2013 to June 1, 2014.

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| Total Authorized - Annapolis Recreational Center | \$350,000 |
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Annapolis Regional Library

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| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Anne Arundel County Library to construct the new Annapolis Regional Library. | 250,000 |
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| Total Authorized - Annapolis Regional Library | \$250,000 |
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Annapolis Summer Garden Theatre

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis Summer Garden Theatre, Inc. for the repair, renovation, restoration, and reconstruction of the Annapolis Summer Garden Theatre including repair to the roof, located in Annapolis. | 50,000 |
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NOTE: As amended by Chapter 707, Acts of 2009 to delete the requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust.

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| M.C.C.B.L. | 2009 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis Summer Garden Theatre, Inc. for the repair and renovation of the Annapolis Summer Garden Theatre, located in Annapolis. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. | 50,000 |
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NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

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| Total Authorized - Annapolis Summer Garden Theatre | \$100,000 |
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Annapolis Underground Wiring

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| M.C.C.B.L. | 2006 | <i>Provide a grant equal to the lesser of (i) \$600,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Annapolis to assist in the construction and capital equipping of underground utilities in the City of Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act.</i> | 0 |
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NOTE: As amended by Chapter 396, Acts of 2011 to re-authorize \$600,000 for the Maryland Hall for Creative Arts.

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M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$600,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Annapolis to assist in the construction and capital equipping of underground utilities in the City of Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 0

NOTE: As amended by Chapter 396, Acts of 2011 to re-authorize \$600,000 for the Maryland Hall for Creative Arts

Total Authorized - Annapolis Underground Wiring \$0

Annapolis Urban Watershed

F.F. 2009 A grant from the Maryland Water Quality Revolving Loan Fund to the City of Annapolis to install rain gardens, pervious paving materials, and stormwater and erosion control measures. Funds are provided through the American Recovery and Reinvestment Act of 2009. 728,800

Total Authorized - Annapolis Urban Watershed \$728,800

Annapolis Wastewater Treatment Plant

S.F. 2009 A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Annapolis Wastewater Treatment Plant. 500,000

NOTE: \$200,000 was provided prior to 2008 for this project.

S.F. 2010 A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Annapolis Wastewater Treatment Plant. 13,000,000

S.F. 2011 Provide funds from the Water Quality Revolving Loan Fund to Anne Arundel County to construct improvements at the Annapolis Wastewater Treatment Plant. 2,998,700

S.F. 2013 Provide funds from the Enhanced Nutrient Removal Program to Anne Arundel County to construct improvements at the Annapolis Wastewater Treatment Plant. 1,000,000

Total Authorized - Annapolis Wastewater Treatment Plant \$17,498,700

Annapolis Water Treatment Plant

S.F. 2013 Provide funds from the Drinking Water Revolving Loan Fund to the City of Annapolis to upgrade the Annapolis Water Treatment Plant. 30,000,000

Total Authorized - Annapolis Water Treatment Plant \$30,000,000

Anne Arundel Community College

M.C.C.B.L. 2008 Provide funds to equip the renovated Careers Building. 1,477,000

NOTE: \$9,278,000 was provided prior to 2008 for this project.

M.C.C.B.L. 2009 Provide funds for the design of an expansion and renovation to the Andrew G. Truxal Library. 781,000

M.C.C.B.L. 2009 Provide a grant equal to the lesser of \$1,000,000 to the Anne Arundel Community College for the design and construction of a turf field, athletic track, and scoreboard, located in Arnold. 1,000,000

NOTE: As amended by Chapter 372, Acts of 2010 to remove the matching fund requirement.

M.C.C.B.L. 2010 Provide funds for the construction of an expansion and renovation to the Andrew G. Truxal Library. 4,935,000

M.C.C.B.L. 2011 Provide funds to design the expansion and renovation of the Administration Building. 226,000

M.C.C.B.L. 2011 Provide funds to construct and equip the expansion and renovation to the Andrew G. Truxal Library. 5,058,000

M.C.C.B.L. 2012 Provide funds to construct the expansion and renovation of the Administration Building. 1,300,000

NOTE: The 2012 General Assembly pre-authorized \$1,096,000 for this project in FY 2014.

M.C.C.B.L. 2013 Provide funds to construct and equip the expansion and renovation of the Administration Building. 1,443,000

NOTE: Total prior authorizations for this project were \$1,526,000. Additional funds were provided in 2011 and 2012.

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2017 | Provide funds to design a new Health Professionals Building at the Arnold campus of Anne Arundel Community College. | 6,843,000 |
| M.C.C.B.L. | 2018 | Provide funds for the construction of a new School of Health Sciences facility. | 2,500,000 |
| | | NOTE: Chapter 9, Acts of 2018 pre-authorized \$27,500,000 in FY 2020 and \$15,152,000 in FY 2021 for this project. | |
| M.C.C.B.L. | 2019 | Provide funds for the construction of a new School of Health Sciences facility. | 22,657,000 |
| | | NOTE: The 2019 General Assembly pre-authorized \$19,994,000 in FY 2021 for this project. | |
| G.F. | 2019 | Provide funds for facility renewal and maintenance. | 475,000 |
| M.C.C.B.L. | 2020 | Provide funds to construct and equip a new Health Sciences and Biology Building. | 26,476,000 |
| M.C.C.B.L. | 2021 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Anne Arundel Community College. | 474,250 |
| Total Authorized - Anne Arundel Community College | | | \$75,645,250 |

Anne Arundel County Community Garden

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Chesapeake Conservancy, Inc. and the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Anne Arundel County Community Garden, including site improvements to the grounds, walkways, and parking lot. | 10,000 |
| Total Authorized - Anne Arundel County Community Garden | | | \$10,000 |

Anne Arundel County Detention Center

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| M.C.C.B.L. | 1999 | A grant to the County Executive and County Council of Anne Arundel County to assist in the expansion and renovation of the Anne Arundel County Detention Center on Jennifer Road, subject to the requirement that the grantee provide an equal matching fund. The matching fund may include funds expended prior to the effective date of this Act. | 1,904,000 |
| G.F. | 2000 | A grant to the County Executive and County Council of Anne Arundel County to provide a portion of the funds for the design, construction, and capital equipping of the Jennifer Road Detention Center. | 1,041,000 |
| Total Authorized - Anne Arundel County Detention Center | | | \$2,945,000 |

Anne Arundel County Fairgrounds

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Anne Arundel County Fair, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Anne Arundel County Fairgrounds, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2026. | 750,000 |
| | | NOTE: As amended by Chapter 737, Acts of 2019 to reallocate funds from the Belvoir-Scott's Plantation project to this project, extend the matching fund deadline from June 1, 2020 to June 1, 2021, and the authorization to June 1, 2026. | |
| M.C.C.B.L. | 2019 | A grant of \$75,000 to the Board of Directors of the Anne Arundel County Fair, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Anne Arundel County Fairgrounds, including improvements to the access roads and parking lots. | 75,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Anne Arundel County Fair, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Anne Arundel Fairgrounds, including improvements to the site's grounds and the installation of an electronic sign. | 85,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Anne Arundel County Fair, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Anne Arundel County Fairgrounds. | 50,000 |
| Total Authorized - Anne Arundel County Fairgrounds | | | \$960,000 |

ANNE ARUNDEL COUNTY

Anne Arundel County Fire Department

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| S.F. | 2009 | A grant from the Waterway Improvement Program to Anne Arundel County to purchase a fire/rescue boat for the Southern Area. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an Anne Arundel County Fire Department fireboat. | 1,500,000 |
| Total Authorized - Anne Arundel County Fire Department | | | \$1,550,000 |

Anne Arundel County Food Bank

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Anne Arundel County Food Bank, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Anne Arundel County Food Bank facility. | 250,000 |
| Total Authorized - Anne Arundel County Food Bank | | | \$250,000 |

Anne Arundel County Public Library System

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| M.C.C.B.L. | 2008 | Provide a grant to the Anne Arundel County Public Library to assist in the design and construction of ADA compliant service desks at the Brooklyn Park, Linthicum, and Provinces Libraries. | 112,000 |
| NOTE: \$22,500 was provided prior to 2008 for this project. | | | |
| Total Authorized - Anne Arundel County Public Library System | | | \$112,000 |

Anne Arundel County Stormwater Management Projects

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| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Anne Arundel County. | 4,974,804 |
| NOTE: The total amount of funding to the county has been decreased from \$5,010,373 to \$4,974,804. | | | |
| Total Authorized - Anne Arundel County Stormwater Management Projects | | | \$4,974,804 |

Anne Arundel County Waterway Monitoring Project

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| S.F. | 2009 | A grant from the Waterway Improvement Program to Anne Arundel County to fund various waterway monitoring projects. | 10,000 |
| Total Authorized - Anne Arundel County Waterway Monitoring Project | | | \$10,000 |

Anne Arundel County Waterways

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| S.F. | 2010 | A grant from the Waterway Improvement Program to Anne Arundel County to conduct local dredging projects. | 50,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to Anne Arundel County to conduct a public boat ramp feasibility study to identify potential new boating access sites in Anne Arundel County. | 50,000 |
| Total Authorized - Anne Arundel County Waterways | | | \$100,000 |

Anne Arundel Health System, Inc.

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| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of Anne Arundel Health System, Inc. to design, renovate, and equip the dining and patio areas of the Pathways Treatment Center at the Anne Arundel Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 118,000 |
| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of Anne Arundel Health System, Inc. to design, renovate, and equip the Rebecca Clatanoff Pavilion for Women's and Children's Services, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 472,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of Anne Arundel Health System, Inc. to assist in the design, construction, and equipping of renovations to the North Hospital Pavilion at the Anne Arundel Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 387,000 |
| Total Authorized - Anne Arundel Health System, Inc. | | | \$977,000 |

ANNE ARUNDEL COUNTY

Anne Arundel Medical Center

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Luminis Health Anne Arundel Medical Center to assist in the design, construction, renovation, and equipping of a hybrid operating room, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 600,000 |
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Total Authorized - Anne Arundel Medical Center \$600,000

Anne Arundel Medical Center, Inc.

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| B.B. | 2000 | A grant to the Anne Arundel Medical Center, Inc. for the design, renovation, construction and capital equipping of the emergency department of Anne Arundel Medical Center, subject to the requirement that the grantee provide a matching fund by June 1, 2002. (Chapter 222) | 250,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Anne Arundel Medical Center, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the Pathways Alcohol and Drug Abuse Treatment Center at Anne Arundel Medical Center, located in Annapolis. The matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Trustees of the Anne Arundel Health System to assist in the renovation of the Pathways Alcohol and Drug Treatment Center at the Anne Arundel Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 300,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Trustees of the Anne Arundel Medical Center to assist in the renovation of the Clatanoff Pavilion for Women's and Children's Services at the Anne Arundel Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Trustees of the Anne Arundel Medical Center to assist in the renovation of the Cardiac Catheterization Labs at the Anne Arundel Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of Anne Arundel Health System, Inc. to assist with upgrades and renovations to the Hospital's Pathways facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of Luminis Health Anne Arundel Medical Center to assist in the design, construction, renovation, and equipping of the Pathways' inpatient and outpatient clinical space, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 336,000 |

Total Authorized - Anne Arundel Medical Center, Inc. \$2,636,000

Anne Arundel Middle School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to replace a roof. | 603,714 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to replace a roof. | 1,000,000 |

Total Authorized - Anne Arundel Middle School \$1,603,714

Arlington Echo Education Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Anne Arundel County to repair roofing and siding. | 18,391 |
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Total Authorized - Arlington Echo Education Center \$18,391

Arnold Elementary School

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| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct a replacement school. | 1,000,000 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct a replacement school. | 2,480,000 |
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to construct a replacement school. | 4,740,525 |

Total Authorized - Arnold Elementary School \$8,220,525

ANNE ARUNDEL COUNTY

Arundel Elementary School

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|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace a storm drain. | 96,000 |
| Total Authorized - Arundel Elementary School | | | \$96,000 |

Arundel High School

| | | | |
|-----------------------------------------------|-------------|--------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace auditorium seats. | 129,032 |
| Total Authorized - Arundel High School | | | \$129,032 |

Arundel Lodge

| | | | |
|-----------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arundel Lodge, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arundel Lodge, including modifications to the facility and adjacent property for access to a municipal water and sewer system, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 60,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Arundel Lodge, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new HVAC system at the Arundel Lodge, located in Anne Arundel County. | 50,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arundel Lodge, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new HVAC system at the Arundel Lodge, located in Anne Arundel County. | 50,000 |
| Total Authorized - Arundel Lodge | | | \$160,000 |

Arundel Lodge Expansion

| | | | |
|---------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of Arundel Lodge, Inc. for the acquisition, together with any necessary repairs and renovation of a new facility, the facility to be used as a setting for rehabilitation, psychosocial programs, vocational training, and other day programs of Arundel Lodge, subject to a requirement that the grantee provide a matching fund by June 1, 2003. (Chapter 422) | 240,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arundel Lodge, Inc. for the planning, design, construction, and capital equipping of the Arundel Lodge, located in Edgewater. | 100,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arundel Lodge, Inc. for the planning, design, construction, and capital equipping of the Arundel Lodge, located in Edgewater. | 100,000 |
| Total Authorized - Arundel Lodge Expansion | | | \$440,000 |

Arundel Middle School

| | | | |
|-------------------------------------------------|-------------|--------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Anne Arundel County to upgrade the mechanical system. | 2,881,000 |
| M.C.C.B.L. | 2020 | A grant to Anne Arundel County to construct an addition. | 3,875,000 |
| Total Authorized - Arundel Middle School | | | \$6,756,000 |

Arundel Volunteer Fire Department Community Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arundel Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arundel Volunteer Fire Department Community Center, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate the funds to the Pascal Crisis Stabilization Center.

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|------------------------------------------------------------------------------|--|--|------------|
| Total Authorized - Arundel Volunteer Fire Department Community Center | | | \$0 |
|------------------------------------------------------------------------------|--|--|------------|

ANNE ARUNDEL COUNTY

Bacon Ridge Low Impact Stream Restoration

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|---------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stream restoration along the Bacon Ridge in Anne Arundel County. | 689,600 |
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stream restoration along the Bacon Ridge in Anne Arundel County. | 689,600 |
| Total Authorized - Bacon Ridge Low Impact Stream Restoration | | | \$1,379,200 |

Baltimore Washington Medical Center

| | | | |
|---------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of the Baltimore Washington Medical Center, Inc. to design, renovate, and equip the second floor of the hospital's east tower in order to expand the general adult inpatient psychiatric unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 577,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Baltimore Washington Medical Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Critical Care Unit of the Baltimore Washington Medical Center. | 3,000,000 |
| Total Authorized - Baltimore Washington Medical Center | | | \$3,577,000 |

Banneker–Douglass Museum

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|----------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Banneker–Douglass Museum Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Banneker–Douglass Museum, located in Anne Arundel County. | 75,000 |
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Banneker-Douglass Museum Foundation, Inc. to construct improvements to the Banneker-Douglass Museum. | 100,000 |
| Total Authorized - Banneker–Douglass Museum | | | \$175,000 |

Bates Middle School

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|-----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2010 | A grant to the Anne Arundel County Board of Education for the design and construction of a new track at Bates Middle School. NOTE: The Board of Public Works cancelled \$2,702 of the original \$100,000 authorization on February 22, 2017. The Board of Public Works further reduced the authorization by \$2,702 on January 24, 2018. | 94,596 |
| M.C.C.B.L. | 2011 | A grant to the Anne Arundel County Board of Education for the design, construction, and capital equipping of renovations and reconstruction of the gymnasium and theatre at Bates Middle School. | 1,000,000 |
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the outdoor recreation and athletic facilities at Bates Middle School. | 1,000,000 |
| M.C.C.B.L. | 2022 | A grant to Anne Arundel County to upgrade the mechanical and electrical systems. | 8,252,101 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to upgrade the mechanical and electrical systems. | 7,547,899 |
| Total Authorized - Bates Middle School | | | \$17,894,596 |

Bausum Property Regenerative Stormwater Conveyance

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|------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Bausum Riva Inc. to construct a regenerative stormwater conveyance system at the Bausum Property. | 414,500 |
| Total Authorized - Bausum Property Regenerative Stormwater Conveyance | | | \$414,500 |

Belle Grove Elementary School

| | | | |
|---------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 2,767,340 |
| Total Authorized - Belle Grove Elementary School | | | \$2,767,340 |

ANNE ARUNDEL COUNTY

Bello Machre Community Training and Gathering Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Bello Machre, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bello Machre Community Training and Gathering Center, located in Anne Arundel County. | 150,000 |
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| Total Authorized - Bello Machre Community Training and Gathering Center | \$150,000 |
|--------------------------------------------------------------------------------|------------------|

Belvedere Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to replace roofs. | 538,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging School Program to Anne Arundel County to replace the doors in the cafeteria and gym. | 42,000 |

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| Total Authorized - Belvedere Elementary School | \$580,000 |
|-------------------------------------------------------|------------------|

Belvoir–Scott’s Plantation Historic Manor House

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Belvoir–Scott’s Plantation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Belvoir–Scott’s Plantation Historic Manor House, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020. Further amended by Chapter 737, Acts of 2019 to change the grant recipient from the Board of Directors of the Belvoir-Scott's Plantation, Inc. to Anne Arundel County Fair, Inc.

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| Total Authorized - Belvoir–Scott’s Plantation Historic Manor House | \$0 |
|---------------------------------------------------------------------------|------------|

Benfield Elementary School

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 2,669,307 |
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 1,782,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a walking pathway at Benfield Elementary School. | 60,000 |

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| Total Authorized - Benfield Elementary School | \$4,511,307 |
|------------------------------------------------------|--------------------|

Benson–Hammond House

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Anne Arundel County Historical Society, Inc. for the repair, renovation, reconstruction, and capital equipping of the Benson-Hammond House and related outbuildings, located in Linthicum. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 99,804 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Tipton Airport Control Tower to the Benson-Hammond House Renovation located in Linthicum, to change the grant recipient from the Anne Arundel County Tipton Airport Authority to the Board of Directors of the Anne Arundel County Historical Society, and to change the conditions of the matching fund requirement. The Board of Public Works cancelled \$196 of the authorization on January 24, 2018.

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Anne Arundel County Historical Society, Inc. for the repair, renovation, reconstruction, and capital equipping of the Benson–Hammond House and related outbuildings, located in Linthicum, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 60,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$50,000 to the Board of Directors of the Anne Arundel County Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benson–Hammond House, located in Anne Arundel, subject to a requirement that the grantee provide and expend a matching fund of \$5,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2020 | A grant of \$50,000 to the Board of Directors of the Anne Arundel County Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benson–Hammond House, located in Anne Arundel, subject to a requirement that the grantee provide and expend a matching fund of \$5,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| Total Authorized - Benson–Hammond House | | | \$259,804 |
| Berrywood – Shoreline Protection Project | | | |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct shoreline protection measures at Berrywood. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 81,000 |
| Total Authorized - Berrywood – Shoreline Protection Project | | | \$81,000 |
| Bestgate Park | | | |
| M.C.C.B.L. | 2014 | Provide a grant of \$150,000 to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Bestgate Park, including the installation of a scoreboard, fencing, and a well for irrigation access. | 150,000 |
| M.C.C.B.L. | 2017 | A grant of \$200,000 to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Bestgate Park, located in Anne Arundel County, including the installation of a scoreboard, dugouts, bleachers, a retaining wall, and an irrigation system. | 200,000 |
| Total Authorized - Bestgate Park | | | \$350,000 |
| Bodkin Creek | | | |
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Bodkin Creek. | 329,000 |
| Total Authorized - Bodkin Creek | | | \$329,000 |
| Bodkin Elementary School | | | |
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to renovate the existing facility. | 678,193 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct a kindergarten addition. | 598,430 |
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to upgrade the mechanical system and replace windows. | 2,146,500 |
| Total Authorized - Bodkin Elementary School | | | \$3,423,123 |
| Boys and Girls Clubs of Annapolis and Anne Arundel County | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$750,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys and Girls Clubs of Annapolis and Anne Arundel County, Inc. for the reconstruction, renovation, restoration, and capital equipping of Wiley H. Bates High School for use by the Boys and Girls Clubs of Annapolis and Anne Arundel County, located in Annapolis, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 750,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Boys and Girls Clubs of Annapolis and Anne Arundel County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Lothian Boys and Girls Club. | 240,000 |
| Total Authorized - Boys and Girls Clubs of Annapolis and Anne Arundel County | | | \$990,000 |
| Brady and Old Glory Coves | | | |
| S.F. | 2019 | A grant from the Waterway Improvement Program to conduct maintenance dredging at Brady and Old Glory Coves. | 168,500 |
| Total Authorized - Brady and Old Glory Coves | | | \$168,500 |
| Brewer Hill Cemetery | | | |
| M.C.C.B.L. | 2020 | A grant of \$70,000 to the Board of Directors of the Brewer Hill Cemetery Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Brewer Hill Cemetery facilities, located in Anne Arundel County. | 70,000 |

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Brewer Hill Cemetery Facilities. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Brewer Hill Cemetery | \$170,000 |
|------------------------------------------------|------------------|

Broad Creek

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to the South River Federation to fund stormwater retrofits and channel stabilization of a tributary to Broad Creek. | 685,751 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Broad Creek | \$685,751 |
|---------------------------------------|------------------|

Broadneck Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,063,269 |
|-------------------|-------------|----------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Anne Arundel County to replace floor tiles in the Café and Gym. | 33,916 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 973,692 |
|-------------------|-------------|------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to upgrade the electrical system. | 103,000 |
|-------------------|-------------|------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to replace a roof and upgrade the electrical system. | 1,095,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant from the Aging School Program to Anne County to replace doors and frames. | 76,038 |
|-------------------|-------------|-----------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------|--------------------|
| Total Authorized - Broadneck Elementary School | \$3,344,915 |
|-------------------------------------------------------|--------------------|

Broadneck High School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant to Anne Arundel County to convert open space into classrooms. | 86,269 |
|-------------------|-------------|-----------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2008 | A grant to Anne Arundel County to renovate space for new science labs. | 700,000 |
|-------------------|-------------|------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Anne Arundel County to upgrade the mechanical system. | 253,400 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to renovate space for new science labs and to convert open space into conventional classrooms. | 1,057,708 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Funding for these projects totaled \$1,843,977.

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|-------------------|-------------|------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to upgrade the mechanical system. | 965,290 |
|-------------------|-------------|------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to upgrade the electrical system. | 68,500 |
|-------------------|-------------|------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Anne Arundel County to replace carpets and tiles. | 70,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------|--------------------|
| Total Authorized - Broadneck High School | \$3,201,167 |
|-------------------------------------------------|--------------------|

Broadneck High School Field House

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bruin Athletic Boosters Club, Inc. and the Anne Arundel County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital; equipping of the Broadneck High School Field House, including site improvements and an addition to the Broadneck High School Field House, located in Anne Arundel County. | 150,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bruin Athletic Boosters Club, Inc. and the Anne Arundel County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Broadneck High School Field House, including site improvements and an addition to the Broadneck High School Field House, located in Anne Arundel County. | 60,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant of \$300,000 to the Board of Directors of the Bruin Athletic Boosters Club, Inc. and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Broadneck High School Field House, located in Anne Arundel County. | 300,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------|------------------|
| Total Authorized - Broadneck High School Field House | \$510,000 |
|-------------------------------------------------------------|------------------|

ANNE ARUNDEL COUNTY

Broadneck Library

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant to the Anne Arundel County Library System to assist in the renovation of the public meeting room at the Broadneck Library. | 30,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Broadneck Library | | \$30,000 |
|--|---------------------------------------------|--|-----------------|

Broadneck Wastewater Treatment Plant

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|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Broadneck Wastewater Treatment Plant. | 790,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Broadneck Wastewater Treatment Plant. | 7,511,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to Anne Arundel County to construct improvements at the Broadneck Wastewater Treatment Plant. | 13,337,300 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

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| | Total Authorized - Broadneck Wastewater Treatment Plant | | \$21,638,300 |
|--|----------------------------------------------------------------|--|---------------------|

Broadwater Creek

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|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Anne Arundel County to conduct main channel dredging to restore access to Broadwater Creek for the boating public. | 160,500 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to conduct main channel dredging to restore access to Broadwater Creek for the boating public. | 526,575 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Broadwater Creek | | \$687,075 |
|--|--------------------------------------------|--|------------------|

Broadwater Wastewater Treatment Plant

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|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to Anne Arundel County to construct improvements to the Broadwater Wastewater Treatment Plant. | 2,149,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Broadwater Wastewater Treatment Plant. | 5,400,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|-----------------------------------------------------------------|--|--------------------|
| | Total Authorized - Broadwater Wastewater Treatment Plant | | \$7,549,000 |
|--|-----------------------------------------------------------------|--|--------------------|

Brock Bridge Elementary School

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|------------|------|-------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Anne Arundel County to replace the fire alarm system. | 57,357 |
|------------|------|-------------------------------------------------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 1,475,839 |
|------------|------|------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2022 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,861,000 |
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|--|----------------------------------------------------------|--|--------------------|
| | Total Authorized - Brock Bridge Elementary School | | \$3,394,196 |
|--|----------------------------------------------------------|--|--------------------|

Brooklyn Park Athletic Complex

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Brooklyn Park Athletic Complex, located in Anne Arundel County. | 1,000,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Brooklyn Park Athletic Complex, located in Anne Arundel County. | 80,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|----------------------------------------------------------|--|--------------------|
| | Total Authorized - Brooklyn Park Athletic Complex | | \$1,080,000 |
|--|----------------------------------------------------------|--|--------------------|

Brooklyn Park Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to convert open space classrooms into conventional classrooms. | 662,560 |
|------------|------|-----------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace an elevator. | 253,000 |
|------------|------|---------------------------------------------------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant from the Supplement Capital Grant Program to Anne Arundel County to upgrade the electrical system. | 39,856 |
|------------|------|------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2022 | A grant from the Aging Schools Program to Anne County to replace doors and frames. | 125,000 |
|------------|------|------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------------|--|--------------------|
| | Total Authorized - Brooklyn Park Elementary School | | \$1,080,416 |
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ANNE ARUNDEL COUNTY

Brooklyn Park Middle School

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|-------------------------------------------------------|-------------|-------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to renovate the existing facility. | 646,400 |
| Total Authorized - Brooklyn Park Middle School | | | \$646,400 |

Brooklyn Park Middle School/Community Center/Chesapeake Center for the Creative Arts

| | | | |
|----------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| B.B. | 1999 | A grant to the County Executive and County Council of Anne Arundel County for the design, repair, construction, and capital equipping of the Chesapeake Center for the Creative Arts Auditorium, in the Brooklyn Park Community Center at Brooklyn Park Middle School, subject to the requirement that the grantee provide a matching fund which may consist of in-kind contributions by June 1, 2001. (Chapter 344) | 200,000 |
| G.F. | 1999 | A grant to the County Executive and County Council of Anne Arundel County to renovate portions of a former high school for community uses including cultural activities, public safety/drug education, and senior center activities. Of this appropriation, \$425,000 may be used for the renovation and equipping of the existing auditorium for the Chesapeake Center for the Creative Arts. | 1,500,000 |
| G.F. | 2000 | A grant to the County Executive and County Council of Anne Arundel County for the construction, renovation, and equipping of the Chesapeake Center for the Creative Arts at the Brooklyn Park Middle School. | 1,250,000 |
| Total Authorized - Brooklyn Park Middle School/Community Center/Chesapeake Center for the Creative Arts | | | \$2,950,000 |

Burtis House Stabilization

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Preservation Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Burtis House, located in Anne Arundel County. | 75,000 |
| Total Authorized - Burtis House Stabilization | | | \$75,000 |

Bywater Park

| | | | |
|----------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to design and construct improvements at Bywater Park. | 28,499 |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct improvements at Bywater Park. | 202,371 |
| Total Authorized - Bywater Park | | | \$230,870 |

Calvary Food Bank

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|-------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Calvary Chapel, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Calvary Food Bank. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to change the grantee. | | | |
| Total Authorized - Calvary Food Bank | | | \$75,000 |

Camp Letts Stormwater System

| | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct the Camp Letts Stormwater Restoration project. | 72,000 |
| Total Authorized - Camp Letts Stormwater System | | | \$72,000 |

Camp Woodlands Restoration Project

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|--------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, restoration, and capital equipping of buildings and facilities at Camp Woodlands, including site improvements to the camp, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of buildings and facilities at Camp Woodlands. | 250,000 |
| Total Authorized - Camp Woodlands Restoration Project | | | \$500,000 |

ANNE ARUNDEL COUNTY

Can-U Rain Garden

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the AACC Foundation to fund the Can-U Rain Garden project. | 18,142 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|--------|

NOTE: The total amount of funding has been increased from \$17,704 to \$18,142 based on actual encumbrances.

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| Total Authorized - Can-U Rain Garden | \$18,142 |
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Cape St. Claire Beach Replenishment

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the Cape St. Claire Improvement Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cape St. Claire Beaches. | 25,000 |
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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Governors of the Cape St. Claire Improvement Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cape St. Claire Beaches. | 250,000 |
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| G.F. | 2021 | Provide a grant of \$250,000 to the Board of Governors of the Cape St. Claire Improvement Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cape St. Claire Beaches. | 250,000 |
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NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5.

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| Total Authorized - Cape St. Claire Beach Replenishment | \$525,000 |
|---------------------------------------------------------------|------------------|

Cape St. Claire Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,241,826 |
|-------------------|-------------|----------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Anne Arundel County to replace carpet. | 35,000 |
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| Total Authorized - Cape St. Claire Elementary School | \$1,276,826 |
|-------------------------------------------------------------|--------------------|

Captain Avery Museum

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Captain Avery Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Captain Avery Museum, including repair and restoration of the windows. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 40,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Captain Avery Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Captain Avery Museum facility, including improvements to the pier. | 25,000 |
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| Total Authorized - Captain Avery Museum | \$65,000 |
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Carriage Drive Well Contamination

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2013 | A grant from the Hazardous Substance Clean-up Program to investigate the nature and extent of, and treat chlorinated solvent contamination found in residential wells serving a neighborhood community located in Annapolis, MD. | 30,290 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to investigate the nature and extent of, and treat chlorinated solvent contamination found in residential wells serving a neighborhood community located in Annapolis, MD. | 13,587 |
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|-------------------------------------------------------------|-----------------|
| Total Authorized - Carriage Drive Well Contamination | \$43,877 |
|-------------------------------------------------------------|-----------------|

ANNE ARUNDEL COUNTY

Carrie Weedon Science Center

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Carrie Weedon Science Center Foundation, Inc. for the renovation, construction, and capital equipping of the Carrie Weedon Science Center including, but not limited to, a roof replacement and the installation of a new HVAC system and the creation of an elementary science lab and a computer lab, subject to the requirement that the grantee provide a matching fund which may consist of in-kind contributions by June 1, 2001. (Chapter 293) | 100,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 54, Acts of 2000 to permit the matching fund to include in-kind contributions.

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carrie Weedon Science Center Foundation, Inc. for various repairs to the Carrie Weedon Science Center, located in Galesville. Notwithstanding any other provision of law, the proceeds of the loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than December 1, 2012. | 25,000 |
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NOTE: As amended by Chapter 202 of the Acts of 2007 to change and expand the use of funds authorized for this project. Further amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

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| Total Authorized - Carrie Weedon Science Center | | \$125,000 |
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Carroll Field Puglise Stadium Field Lights

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arundel Boosters Club, Inc. for the design, construction, and renovation of field lights at the Carroll Field Puglise Stadium, located in Gambrills. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------------|--|------------------|
| Total Authorized - Carroll Field Puglise Stadium Field Lights | | \$100,000 |
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Carrs Creek

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Anne Arundel County to conduct main channel dredging to restore access to Carrs Creek for the boating public. | 394,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to conduct main channel dredging to restore access to Carrs Creek for the boating public. | 407,500 |

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|---------------------------------------|--|------------------|
| Total Authorized - Carrs Creek | | \$801,500 |
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Cattail Creek

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|-------------|-------------|---------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Cattail Creek. | 133,000 |
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| Total Authorized - Cattail Creek | | \$133,000 |
|-----------------------------------------|--|------------------|

Central Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct a kindergarten addition and to renovate the existing facility. | 1,328,136 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace a folding door. | 12,630 |

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|-----------------------------------------------------|--|--------------------|
| Total Authorized - Central Elementary School | | \$1,340,766 |
|-----------------------------------------------------|--|--------------------|

Central Middle School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 1,797,749 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Anne Arundel County to replace an elevator. | 241,000 |

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|-------------------------------------------------|--|--------------------|
| Total Authorized - Central Middle School | | \$2,038,749 |
|-------------------------------------------------|--|--------------------|

Chambers Park

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the City of Annapolis to renovate the playground at Chambers Park. | 60,984 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$61,000 was awarded in FY 2011 for this project. Unused funds were reallocated to other projects.

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| Total Authorized - Chambers Park | | \$60,984 |
|-----------------------------------------|--|-----------------|

ANNE ARUNDEL COUNTY

Charles Carroll House

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Charles Carroll House of Annapolis, Inc. for the acquisition, planning, design, construction, repair, reconstruction, and capital equipping of the Charles Carroll House, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. | 75,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization from June 1, 2015 to June 1, 2016.

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|-------------------------------------------------|-----------------|
| Total Authorized - Charles Carroll House | \$75,000 |
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Chesapeake Arts Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant of \$300,000 to the Board of Directors of the Chesapeake Arts Center, Inc. for the renovation, repair, reconstruction, and capital equipping of the Chesapeake Arts Center, located in Brooklyn Park. | 300,000 |
| M.C.C.B.L. | 2014 | Provide a grant of \$75,000 to the Board of Directors of the Chesapeake Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Arts Center. | 75,000 |
| M.C.C.B.L. | 2014 | Provide a grant of \$75,000 to the Board of Directors of the Chesapeake Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Arts Center. | 75,000 |
| M.C.C.B.L. | 2015 | Provide a grant of \$75,000 to the Board of Directors of the Chesapeake Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Arts Center, located in Anne Arundel County. | 75,000 |
| M.C.C.B.L. | 2015 | Provide a grant of \$75,000 to the Board of Directors of the Chesapeake Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Arts Center, located in Anne Arundel County. | 75,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Chesapeake Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Arts Center, located in Anne Arundel County. | 150,000 |

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| Total Authorized - Chesapeake Arts Center | \$750,000 |
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Chesapeake Bay Middle School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Anne Arundel County to replace a generator. | 161,433 |
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to convert open classrooms to conventional classrooms. | 108,799 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to convert open classrooms to conventional classrooms. | 3,868,318 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Anne Arundel County to replace the countertops and casework. | 197,488 |

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| Total Authorized - Chesapeake Bay Middle School | \$4,336,038 |
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Chesapeake Children's Museum Amphitheater

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Chesapeake Children's Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new amphitheater complex. | 25,000 |
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|---------------------------------------------------------------------|-----------------|
| Total Authorized - Chesapeake Children's Museum Amphitheater | \$25,000 |
|---------------------------------------------------------------------|-----------------|

ANNE ARUNDEL COUNTY

Chesapeake Children's Museum

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$115,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesapeake Children's Museum, Inc. and the Mayor and City Council of the City Of Annapolis for the planning, design, construction, installation, and capital equipping of an owl habitat, roof-top observation deck, and elevator, for the repair, renovation, reconstruction, and capital equipping of the multipurpose room at the Chesapeake Children's Museum, and for the repair of the roof of the Chesapeake Children's Museum, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this act, this grant may not terminate before June 1, 2014. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to include the Mayor and City Council of the City of Annapolis as grant recipients, to modify the project scope to include the repair of the roof and to extend the authorization to June 1, 2014. The Board of Public Works cancelled the authorization because the project did not move forward.

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|--------------------------------------------------------|------------|
| Total Authorized - Chesapeake Children's Museum | \$0 |
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Chesapeake High School

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Anne Arundel County to replace an emergency generator. | 104,914 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Anne Arundel County to replace windows. | 227,700 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to upgrade the mechanical system. | 1,892,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace windows. | 240,959 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to replace a roof. | 1,302,834 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Anne Arundel County to replace light fixtures. | 14,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace windows. | 240,959 |
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to convert open space classrooms into conventional classrooms. | 3,068,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a turf field at Chesapeake High School. | 600,000 |

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| Total Authorized - Chesapeake High School | \$7,691,366 |
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Chesapeake High School Field House

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake High School Field House. | 450,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake High School Field House. | 350,000 |

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|--------------------------------------------------------------|------------------|
| Total Authorized - Chesapeake High School Field House | \$800,000 |
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Chesapeake High School Stadium

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the stadium at Chesapeake High School. | 125,000 |
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|----------------------------------------------------------|------------------|
| Total Authorized - Chesapeake High School Stadium | \$125,000 |
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Chesapeake Region Accessible Boating, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant of \$75,000 to the Board of Directors of Chesapeake Region Accessible Boating, Inc. for the Chesapeake Region Accessible Boating project, including the purchase and installation of therapeutic equipment, located in Anne Arundel County, subject to a requirement that the grantee provide and expend a matching fund of \$21,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 75,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Chesapeake Region Accessible Boating, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Adaptive Boating Center in Annapolis. | 1,000,000 |

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Chesapeake Region Accessible Boating, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of ADA restrooms in the Adaptive Boating Center. | 75,000 |
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| Total Authorized - Chesapeake Region Accessible Boating, Inc. | | | \$1,150,000 |
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Children's Theatre of Annapolis

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Children's Theatre of Annapolis, Inc. for the design, construction, renovation, and capital equipping of a theater complex and an educational facility, located in Annapolis. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Children's Theatre of Annapolis, Inc. for the design, construction, renovation, and capital equipping of a theater complex and an educational facility to be used by the Children's Theatre of Annapolis, located in Annapolis. The matching fund may consist of in kind contributions. | 125,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Children's Theatre of Annapolis, Inc. for the design, construction, renovation, and capital equipping of a theater complex and an educational facility to be used by the Children's Theatre of Annapolis, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 125,000 |
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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Children's Theatre of Annapolis, Inc. for the design, construction, renovation, and capital equipping of a theater complex and an educational facility to be used by the Children's Theatre of Annapolis, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Children's Theatre of Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an annex to the Children's Theatre of Annapolis. | 300,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------|--|--|------------------|
| Total Authorized - Children's Theatre of Annapolis | | | \$750,000 |
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Chrysalis House, Inc.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Chrysalis House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chrysalis House Child Development Center, located in Anne Arundel County. | 100,000 |
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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Chrysalis House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chrysalis House Child Development Center. | 100,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to renovate a building and construct an addition for Chrysalis House, Inc. to provide intensive inpatient and outpatient substance use disorder treatment as well as mental health treatment services to women from across the state. | 1,300,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Chrysalis House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chrysalis House facility. | 250,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Chrysalis House, Inc. | | | \$1,750,000 |
|-------------------------------------------------|--|--|--------------------|

Chrysalis House, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant from the Community Health Facilities Grant Program to expand the campus for Chrysalis House, Inc. to increase capacity for women with children to provide intensive inpatient and outpatient substance use disorder and mental health treatment service. | 500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------|--|--|------------------|
| Total Authorized - Chrysalis House, Inc. | | | \$500,000 |
|-------------------------------------------------|--|--|------------------|

Church Creek

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct stormwater management measures at Church Creek. | 508,900 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|-------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge the main channel at Church Creek. | 249,850 |
|-------------|-------------|-------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Church Creek | | | \$758,750 |
|----------------------------------------|--|--|------------------|

ANNE ARUNDEL COUNTY

Church Creek and Broad Creek Headwaters Stream Restoration

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant from the Chesapeake Bay 2010 Trust Fund to the South River Federation to undertake three projects to restore over a mile of degraded stream channel and restore, create, and enhance seven acres of wetland habitat. | 2,125,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Church Creek and Broad Creek Headwaters Stream Restoration | | | \$2,125,000 |
|--------------------------------------------------------------------------------------|--|--|--------------------|

Church Creek Stream Restoration Design/Build

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Chesapeake Bay 2010 Trust Fund to the South River Federation to correct 1,400 linear feet of the degraded channel by creating a step pool seepage wetland system, stabilizing the stream banks, and applying other natural channel design practices. | 917,512 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------------------|--|--|------------------|
| Total Authorized - Church Creek Stream Restoration Design/Build | | | \$917,512 |
|------------------------------------------------------------------------|--|--|------------------|

City of Annapolis – Parks and Playgrounds

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of playgrounds and parks in Annapolis locations. | 1,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|---------------------------------------------------------------------|--|--|--------------------|
| Total Authorized - City of Annapolis – Parks and Playgrounds | | | \$1,000,000 |
|---------------------------------------------------------------------|--|--|--------------------|

City of Annapolis – Stanton Community Center Renovation

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of renovations to the Stanton Community Center. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Stanton Community Center. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Stanton Community Center, provided that \$600,000 of this authorization made for the purpose of providing a grant for the City of Annapolis-Stanton Community Center Renovation project may not be encumbered or expended until the Mayor and City Council of the City of Annapolis submit a report to the budget committees on the City’s long-term plan for the renovation of the Stanton Community Center. The report shall be submitted by August 1, 2022, and the budget committees shall have 45 days to review and comment. | 600,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------------------------------|--|--|--------------------|
| Total Authorized - City of Annapolis – Stanton Community Center Renovation | | | \$1,200,000 |
|-----------------------------------------------------------------------------------|--|--|--------------------|

Clay Street Development

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bowman Community Development Corporation for the repair and renovation of a building, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 69,700 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$15,150 of the original \$100,000 authorization on February 18, 2015 because the funds were no longer needed. The Board of Public Works further reduced the authorization by \$15,150 on February 10, 2016.

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| Total Authorized - Clay Street Development | | | \$69,700 |
|---------------------------------------------------|--|--|-----------------|

Clements Creek

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Chesapeake Rivers Association, Inc. to fund a stormwater restoration project at Clements Creek. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 450,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Severn River Association to fund the construction of a sand seepage wetland and restore Clements Creek. | 920,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------|--|--|--------------------|
| Total Authorized - Clements Creek | | | \$1,370,000 |
|------------------------------------------|--|--|--------------------|

Cockey Creek

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the main channel at Cockey Creek. | 192,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------|---------|

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|----------------------------------------|--|--|------------------|
| Total Authorized - Cockey Creek | | | \$192,000 |
|----------------------------------------|--|--|------------------|

ANNE ARUNDEL COUNTY

Community Center at Woods

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors of Woods Community Center, Inc. for the design, construction, renovation, and equipping of the Community Center at Woods, in Severna Park, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. The fund may consist of funds expended prior to this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 260) | 500,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 139, Acts of 2002 to extend the time on the availability of funds to June 1, 2003.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Woods Community Center, Inc. for the planning, design, construction, renovation, and capital equipping of the Community Center at Woods, located in Severna Park. The matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Woods Community Center, Inc. for the planning, design, construction, renovation, and capital equipping of the Community Center at Woods, located in Severna Park. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Woods Community Center, Inc. for the planning, design, construction, renovation, and capital equipping of the Community Center at Woods, located in Severna Park. The matching fund may consist of funds expended prior to the effective date of this Act. | 225,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Community Center at Woods | \$875,000 |
|--|-----------------------------------------------------|------------------|

Community Health Center of Parole

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Community Health Center of Parole, Inc. for the design, renovation, expansion, and equipping of the facility that houses the Community Health Center of Parole, subject to the requirement that the grantee provide a matching fund by June 1, 2001. (Chapter 174) | 250,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Community Health Center of Parole | \$250,000 |
|--|-------------------------------------------------------------|------------------|

Community Playgrounds Revitalization

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Shipley's Choice Community Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Playgrounds Revitalization project. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Community Playgrounds Revitalization | \$50,000 |
|--|----------------------------------------------------------------|-----------------|

Coordinating Center for Home and Community Care

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Coordinating Center for Home and Community Care, Inc. for the acquisition, planning, design, repair, and renovation of the building facilities of the Coordinating Center for Home and Community Care, located in Hanover. | 30,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Coordinating Center for Home and Community Care, Inc. for the acquisition, planning, design, capital equipping, and build-out of the building facilities of the Coordinating Center for Home and Community Care, located in Millersville. | 200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Coordinating Center for Home and Community Care, Inc. for the capital equipping and build-out of the building facilities, located in Millersville. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|---------------------------------------------------------------------------|------------------|
| | Total Authorized - Coordinating Center for Home and Community Care | \$430,000 |
|--|---------------------------------------------------------------------------|------------------|

Corkan Middle School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Anne Arundel County to replace exterior doors, sidewalks and curbs. | 104,467 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|---------|

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|--|------------------------------------------------|------------------|
| | Total Authorized - Corkan Middle School | \$104,467 |
|--|------------------------------------------------|------------------|

Corkran Middle School Concession Stand

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the concession stand facility at Corkran Middle School. | 1,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|------------------------------------------------------------------|--------------------|
| | Total Authorized - Corkran Middle School Concession Stand | \$1,000,000 |
|--|------------------------------------------------------------------|--------------------|

ANNE ARUNDEL COUNTY

Cornfield Creek

| | | | |
|-------------------------------------------|------|-----------------------------------------------------------------------------------------------|------------------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Cornfield Creek. | 267,750 |
| Total Authorized - Cornfield Creek | | | \$267,750 |

Cox Creek

| | | | |
|-------------------------------------|------|-----------------------------------------------------------------------------------------|------------------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Cox Creek. | 196,250 |
| Total Authorized - Cox Creek | | | \$196,250 |

Cox Creek Wastewater Treatment Plant

| | | | |
|----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Cox Creek Wastewater Treatment Plant. | 16,500,000 |
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to Anne Arundel County to construct improvements at the Cox Creek Wastewater Treatment Plant. | 1,500,000 |
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Anne Arundel County to construct enhanced nutrient removal modifications at the Cox Creek Wastewater Treatment Plant. | 24,906,000 |
| S.F. | 2013 | Provide funds from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Cox Creek Wastewater Treatment Plant (Phase II). | 72,100,000 |
| Total Authorized - Cox Creek Wastewater Treatment Plant | | | \$115,006,000 |

Crofton Area High School

| | | | |
|------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to construct a new school. | 1,419,094 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct a new school. | 5,727,104 |
| M.C.C.B.L. | 2020 | A grant to Anne Arundel County to construct a new school. | 13,738,359 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct a new school. | 9,176,590 |
| M.C.C.B.L. | 2021 | A grant to Anne Arundel County to build a new school. | 18,230,458 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Crofton Area High School | | | \$48,291,605 |

Crofton Elementary School

| | | | |
|-----------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 2,000,000 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 1,416,000 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 2,476,393 |
| Total Authorized - Crofton Elementary School | | | \$5,892,393 |

Crofton Meadows Elementary School

| | | | |
|-------------------------------------------------------------|------|-------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Anne Arundel County to construct a pre-kindergarten and kindergarten addition. | 406,680 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct a pre-kindergarten and kindergarten addition. | 613,891 |
| Total Authorized - Crofton Meadows Elementary School | | | \$1,020,571 |

Crofton Middle School

| | | | |
|-------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct an addition. | 1,862,067 |
| M.C.C.B.L. | 2022 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 127,059 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition and renovate the existing facility. | 3,193,941 |
| Total Authorized - Crofton Middle School | | | \$5,183,067 |

ANNE ARUNDEL COUNTY

Crofton Mills Elementary School

| | | | |
|-----------------------------------------------------------|------|-----------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant from the Aging School Program to Anne County to replace doors and frames. | 125,000 |
| Total Authorized - Crofton Mills Elementary School | | | \$125,000 |

Crofton Woods Elementary School

| | | | |
|-----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct a kindergarten addition and to renovate the existing facility. | 528,726 |
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to upgrade the electrical system. | 96,648 |
| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to construct an addition. | 1,427,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition. | 158,000 |
| Total Authorized - Crofton Woods Elementary School | | | \$2,210,374 |

Crownsville Hospital Center - Water Tower Front Tank

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|--------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | Recondition the second 250,000 gallon elevated water storage tank at the Crownsville Hospital Center. The project will recoat the surface of the steel structure and provide a new protective coating to the water storage tank. | 436,000 |
| Total Authorized - Crownsville Hospital Center - Water Tower Front Tank | | | \$436,000 |

Crownsville Hospital Memorial Park

| | | | |
|----------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Crownsville Hospital Memorial Park. | 25,500,000 |
| NOTE: The 2022 General Assembly preauthorized \$5,000,000 in FY 2024 for this project. | | | |
| Total Authorized - Crownsville Hospital Memorial Park | | | \$25,500,000 |

Crownsville Hospital Patient Cemetery Memorial

| | | | |
|--------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a memorial at the Crownsville Hospital Patient Cemetery. | 100,000 |
| Total Authorized - Crownsville Hospital Patient Cemetery Memorial | | | \$100,000 |

Cypress Creek

| | | | |
|-----------------------------------------|------|---------------------------------------------------------------------------------------------|------------------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Cypress Creek. | 379,000 |
| Total Authorized - Cypress Creek | | | \$379,000 |

Davidsonville Elementary School

| | | | |
|-----------------------------------------------------------|------|----------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to construct a kindergarten addition. | 998,000 |
| Total Authorized - Davidsonville Elementary School | | | \$998,000 |

Davis Park

| | | | |
|--------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Annapolis to remove existing impervious surfaces and benches, install a concrete walkway, and to create a planting area at Davis Park. | 26,000 |
| Total Authorized - Davis Park | | | \$26,000 |

Deal Beach

| | | | |
|--------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct a 175 linear foot living shoreline at Deale Beach in Anne Arundel County. | 200,000 |
| Total Authorized - Deal Beach | | | \$200,000 |

Deale Beach - Shoreline Enhancements

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the Resiliency through Restoration Initiative to construct a 175 linear foot living shoreline at Deale Beach in Anne Arundel County. | 330,000 |
| Total Authorized - Deale Beach - Shoreline Enhancements | | | \$330,000 |

ANNE ARUNDEL COUNTY

Deale Elementary School

| | | | |
|---------------------------------------------------|------|------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to replace a roof. | 660,766 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to upgrade the electrical system. | 58,000 |
| Total Authorized - Deale Elementary School | | | \$718,766 |

Deale Elementary School Baseball Fields

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the planning, design, construction, and renovation of lights and field improvements to baseball fields, located in Deale. | 0 |
| <i>NOTE: As amended by Chapter 639, Acts of 2012 to re-allocate \$100,000 from Deale Elementary School Baseball Fields to the Southern Middle School Multipurpose fields.</i> | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the planning, design, construction, and renovation of lights and field improvements to baseball fields, located in Deale. | 0 |
| <i>NOTE: As amended by Chapter 639, Acts of 2012 to re-allocate \$25,000 from Deale Elementary School Baseball Fields to the Southern Middle School Multipurpose fields.</i> | | | |
| Total Authorized - Deale Elementary School Baseball Fields | | | \$0 |

Deale Elementary School Technology Enhancement Project

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$23,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the design, construction, repair, renovation, and capital equipping of the Deale Elementary School Technology Enhancement Project, located in Deale. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2015, to present evidence that a matching fund will be provided. | 0 |
| <i>NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015 and to allow the authorization to be used for capital equipment. The BPW cancelled the \$23,000 authorization on January 6, 2016 because the project did not move forward.</i> | | | |
| Total Authorized - Deale Elementary School Technology Enhancement Project | | | \$0 |

Deale Elks Lodge No. 2528

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|-----------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant of \$40,000, to the Board of Trustees of the Deale Elks Lodge 2528 of the Benevolent and Protective Order of Elks of the United States of America for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Deale Elks Lodge building including repairs to the building's roof, located in Anne Arundel County, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. | 40,000 |
| Total Authorized - Deale Elks Lodge No. 2528 | | | \$40,000 |

Deale Road Sewer System

| | | | |
|---------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to Anne Arundel County to construct an extension to the sewer system at Deale Road. | 1,966,471 |
| Total Authorized - Deale Road Sewer System | | | \$1,966,471 |

Deale Volunteer Fire Department

| | | | |
|-----------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Deale Volunteer Fire Department and Rescue Squad, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Deale Volunteer Fire Department facility, including upgrades to the kitchen, located in Anne Arundel County. | 25,000 |
| Total Authorized - Deale Volunteer Fire Department | | | \$25,000 |

Deep Creek Headwaters and Cove Dredging

| | | | |
|-------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------|------------------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to dredge Deep Creek Headwaters and Cove. | 257,000 |
| Total Authorized - Deep Creek Headwaters and Cove Dredging | | | \$257,000 |

ANNE ARUNDEL COUNTY

Defenders of Freedom Capital Gazette

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the County Executive and County Council of Anne Arundel County for property acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a monument to commemorate the victims of the Capital Gazette shooting and to honor freedom of the press. | 300,000 |
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| Total Authorized - Defenders of Freedom Capital Gazette | \$300,000 |
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Dennis Point Living Shoreline Project

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| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Dennis Point Homeowners Association to construct a living shoreline project at Dennis Point. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 529,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2010 | A grant from MDE's Nonpoint Source Trust Fund to the Dennis Point Homeowner's Association to fund the Dennis Point Living Shoreline project. | 27,789 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Dennis Point Living Shoreline Project | \$556,789 |
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Dividing Creek - Maintenance Dredging

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|-------------|-------------|--------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | A grant from the Waterway Improvement Program for the Dividing Creek maintenance dredging. | 147,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Dividing Creek - Maintenance Dredging | \$147,000 |
|-----------------------------------------------------------------|------------------|

Downs Park Amphitheater

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Downs Park Amphitheater, including stormwater management and site improvements, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act | 75,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Downs Park Amphitheater, including stormwater management, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------|------------------|
| Total Authorized - Downs Park Amphitheater | \$175,000 |
|---------------------------------------------------|------------------|

Downtown Annapolis Mural Project

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$15,000 to the Board of Directors of the Downtown Annapolis Partnership, Inc. and the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of murals on city buildings in Annapolis, located in Anne Arundel County, subject to a requirement that the grantee provide and expend a matching fund of \$1,500. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 15,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------------------------------------------------------|-----------------|
| Total Authorized - Downtown Annapolis Mural Project | \$15,000 |
|------------------------------------------------------------|-----------------|

Dr. Mary Church Terrell Pavilion

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and Board of Commissioners of the Town of Highland Beach for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new pavilion in the Town of Highland Beach. | 65,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and Board of Commissioners of the Town of Highland Beach for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new pavilion in the Town of Highland Beach. | 60,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------------------------------------------------------|------------------|
| Total Authorized - Dr. Mary Church Terrell Pavilion | \$125,000 |
|------------------------------------------------------------|------------------|

Drumco – Assessment and Remediation Project

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2013 | A grant from the Hazardous Substance Clean-up Program to the Maryland Department of the Environment to develop plans and prepare permits needed for the remediation of the former Drum storage site which is contaminated with metals and polychlorinated biphenyls. | 27,181 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

ANNE ARUNDEL COUNTY

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|-----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to assess contamination (metals and PCBs) and prepare remedial plans for a 14-acre site in Brooklyn Park. | 596,916 |
| Total Authorized - Drumco – Assessment and Remediation Project | | | \$624,097 |

Duvall Creek

| | | | |
|----------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Anne Arundel County to dredge the main channel at Duvall Creek. | 500,000 |
| M.C.C.B.L. | 2011 | A grant from the Waterway Improvement Fund to Anne Arundel County to dredge the Duval Creek Public Navigation Channel. | 300,000 |
| Total Authorized - Duvall Creek | | | \$800,000 |

Eastport Elementary School

| | | | |
|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2010 | A grant to Anne Arundel County to upgrade the mechanical, electrical and fire system. | 903,121 |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,060,000 |
| Total Authorized - Eastport Elementary School | | | \$1,963,121 |

Eastport Fire Station and Paramedic Unit

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) 250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Annapolis for the planning, design, repair, renovation, reconstruction, and capital equipping of the Eastport Fire Station Building, located in Eastport. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 396, Acts of 2011 to re-authorize \$250,000 for the Annapolis Recreation Center.

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|--------------------------------------------------------------------|------------|
| Total Authorized - Eastport Fire Station and Paramedic Unit | \$0 |
|--------------------------------------------------------------------|------------|

Edgewater Beach Septic-to-Sewer Conversion

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|----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| F.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Anne Arundel County to connect new properties to the Annapolis Water Reclamation Facility. | 8,132,287 |
| G.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Anne Arundel County to connect new properties to the Annapolis Water Reclamation Facility. | 2,596,615 |
| Total Authorized - Edgewater Beach Septic-to-Sewer Conversion | | | \$10,728,902 |

Edgewater Beach Water System Extension

| | | | |
|------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to Anne Arundel County to connect homes to the Edgewater Beach water system. | 5,850,902 |
| Total Authorized - Edgewater Beach Water System Extension | | | \$5,850,902 |

Edgewater Elementary School

| | | | |
|-------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 4,974,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition and renovate the existing facility. | 553,000 |
| M.C.C.B.L. | 2020 | A grant to Anne Arundel County to construct an addition and renovate existing facilities. | 3,685,000 |
| Total Authorized - Edgewater Elementary School | | | \$9,212,000 |

Eli, Sloop, and Long Coves

| | | | |
|------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Eli, Sloop, and Long Coves. | 353,000 |
| Total Authorized - Eli, Sloop, and Long Coves | | | \$353,000 |

Elks Camp Barrett

| | | | |
|---------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Governors of The Maryland Delaware and District of Columbia Elks Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Elks Camp Barrett, including improvements to the site's parking lots and sidewalks. | 89,200 |
| Total Authorized - Elks Camp Barrett | | | \$89,200 |

ANNE ARUNDEL COUNTY

Ellen O. Moyer Park

| | | | |
|-----------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to construct a new pavilion for outdoor environmental education and community events. | 101,739 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to construct a new dock at Ellen O. Moyer Park at Back Creek. | 89,460 |
| Total Authorized - Ellen O. Moyer Park | | | \$191,199 |

Emergency Operations Center

| | | | |
|-------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the planning, relocation, construction, and capital equipping of the Anne Arundel County Emergency Operations Center, located in Glen Burnie. | 75,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the planning, relocation, construction, and capital equipping of the Anne Arundel County Emergency Operations Center, located in Glen Burnie. | 50,000 |
| Total Authorized - Emergency Operations Center | | | \$125,000 |

Energy Efficient Belt Filter Presses Project

| | | | |
|------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to Anne Arundel County for the energy efficient belt filter presses projects at three Anne Arundel County wastewater treatment plants. | 1,000,000 |
| Total Authorized - Energy Efficient Belt Filter Presses Project | | | \$1,000,000 |

Folger McKinsey Elementary School

| | | | |
|-------------------------------------------------------------|------|---------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 3,800,000 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 776,418 |
| Total Authorized - Folger McKinsey Elementary School | | | \$4,576,418 |

Former Generals Highway Landfill

| | | | |
|------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Hazardous Substance Clean-up Program to conduct site assessments near the former Generals Highway Landfill. | 150,000 |
| Total Authorized - Former Generals Highway Landfill | | | \$150,000 |

Fort Smallwood Park

| | | | |
|-----------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Anne Arundel County to design a boat launching facility at Fort Smallwood Park. | 99,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Anne Arundel County to construct a new public boating facility at Fort Smallwood Park. | 250,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to Anne Arundel County to construct a new public boating facility at Fort Smallwood Park. | 150,000 |
| F.F. | 2013 | Federal cost share from the USFWS to the Maryland DNR Waterway Improvement Program to provide funds to Anne Arundel County, as the subgrantee, for the construction of a new public boating facility at Fort Smallwood Park. | 389,576 |
| Total Authorized - Fort Smallwood Park | | | \$888,576 |

Four Seasons Elementary School

| | | | |
|----------------------------------------------------------|------|----------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to construct a kindergarten addition. | 891,511 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct a kindergarten addition. | 789,615 |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to upgrade the electrical system. | 59,000 |
| Total Authorized - Four Seasons Elementary School | | | \$1,740,126 |

ANNE ARUNDEL COUNTY

Franklin Cemetery

| | | | |
|---------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Franklin United Methodist Church to construct improvements to the Franklin Cemetery (Tanyard Cemetery). | 18,000 |
| Total Authorized - Franklin Cemetery | | | \$18,000 |

Franklin Manor

| | | | |
|------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct a living shoreline project at Franklin Manor. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 681,800 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to conduct dredging at Franklin Manor. | 505,500 |
| Total Authorized - Franklin Manor | | | \$1,187,300 |

Franklin Point Park - Shoreline Improvements

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant from the Coastal Resiliency Program to construct 2,500 linear feet of living shoreline at Franklin Point Park in Anne Arundel County. | 70,000 |
| NOTE: Since funds were first appropriated in FY 2018, the budget has been modified to more accurately reflect the design and construction cost. Unused funds have been reassigned to other projects. | | | |
| M.C.C.B.L. | 2018 | A grant from the Coastal Resiliency Program to construct 2,500 linear feet of living shoreline at Franklin Point Park in Anne Arundel County. | 1,500,000 |
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct 2,500 linear feet of living shoreline at Franklin Point Park in Anne Arundel County. | 100,000 |
| Total Authorized - Franklin Point Park - Shoreline Improvements | | | \$1,670,000 |

Galesville Heritage Society Museum

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|--------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of the Galesville Heritage Society, Inc. for the acquisition of the Carrie Weedon House and the adjacent lot for the construction of parking facilities and handicapped-accessible facilities, for the Galesville Heritage Society Museum, at 988 Main Street in Galesville, subject to the requirement that the grantee provide a matching fund by June 1, 2003. Prior to the issuance of the bonds the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 446) | 175,000 |
| Total Authorized - Galesville Heritage Society Museum | | | \$175,000 |

Galesville Rosenwald School

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Galesville Community Center Organization for the renovation of the Galesville Rosenwald School, located in Galesville, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Galesville Community Center Organization, Inc. for the renovation of the Galesville Rosenwald School, located in Galesville, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 100,000 |
| Total Authorized - Galesville Rosenwald School | | | \$200,000 |

George Cromwell Elementary School

| | | | |
|--------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 1,268,283 |
| NOTE: The IAC increased funding for the project from \$1,000,000 to \$1,268,283 on September 13, 2017. | | | |
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 962,216 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition and renovate the existing facility. | 2,613,766 |
| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 673,200 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition and renovate the existing facility. | 74,345 |
| Total Authorized - George Cromwell Elementary School | | | \$5,591,810 |

ANNE ARUNDEL COUNTY

George Fox Middle School

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|----------------------------------------------------|------|---------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Anne Arundel County to replace an elevator. | 259,000 |
| Total Authorized - George Fox Middle School | | | \$259,000 |

Georgetown East Elementary School

| | | | |
|-------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace the public address system. | 286,907 |
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,287,000 |
| Total Authorized - Georgetown East Elementary School | | | \$1,573,907 |

Germantown Elementary School

| | | | |
|--------------------------------------------------------|------|-------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct a replacement school. | 600,000 |
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct a replacement school. | 4,454,333 |
| Total Authorized - Germantown Elementary School | | | \$5,054,333 |

Girl Scouts of Central Maryland - New Campus

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|------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the new campus project. | 2,000,000 |
| Total Authorized - Girl Scouts of Central Maryland - New Campus | | | \$2,000,000 |

Glen Burnie – Street Lights

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|-------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Anne Arundel County for the planning, design, construction, repair, renovation, reconstruction, site improvement, and installation of street lights on Crain Highway and Baltimore Annapolis Boulevard, among other locations in Glen Burnie. | 200,000 |
| Total Authorized - Glen Burnie – Street Lights | | | \$200,000 |

Glen Burnie High School

| | | | |
|---------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to upgrade the mechanical system. | 1,402,705 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Anne Arundel County to replace the fire alarm system in buildings C and D. | 134,800 |
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to upgrade the mechanical system. | 1,406,000 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Anne Arundel County to replace an elevator. | 174,490 |
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to convert open space into classrooms. | 1,002,057 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Anne Arundel County to upgrade the elevator in building F. | 252,000 |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to replace boilers. | 360,406 |
| M.C.C.B.L. | 2018 | A grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the athletic field house and concession stand at Glen Burnie High School. | 1,500,000 |
| M.C.C.B.L. | 2022 | A grant to Anne Arundel County for Phase 1 of the building enclosure project. | 1,945,000 |
| Total Authorized - Glen Burnie High School | | | \$8,177,458 |

Glen Burnie High School Field House and Concession Stand

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|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the athletic field house and concession stand at Glen Burnie High School, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 1,000,000 |
| Total Authorized - Glen Burnie High School Field House and Concession Stand | | | \$1,000,000 |

ANNE ARUNDEL COUNTY

Glen Burnie High School Stadium

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the turf field stadium at Glen Burnie High School, located in Anne Arundel County. | 500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------|--|------------------|
| Total Authorized - Glen Burnie High School Stadium | | \$500,000 |
|-----------------------------------------------------------|--|------------------|

Glen Burnie Improvement Association

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Glen Burnie Improvement Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to the main building, including a new elevator and structural renovations. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------|--|------------------|
| Total Authorized - Glen Burnie Improvement Association | | \$200,000 |
|---------------------------------------------------------------|--|------------------|

Glen Burnie Improvement Association – Third Avenue Park

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Glen Burnie Improvement Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of capital improvements for the Third Avenue Park project. | 35,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-----------------------------------------------------------------------------------|--|-----------------|
| Total Authorized - Glen Burnie Improvement Association – Third Avenue Park | | \$35,000 |
|-----------------------------------------------------------------------------------|--|-----------------|

Glen Burnie Masonic Lodge 213

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the 213 Masonic Temple Holding Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Glen Burnie Masonic Lodge 213, including repairs to the HVAC, electrical systems, plumbing, external brick, and roof and site improvements to the lodge and its grounds, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the 213 Masonic Temple Holding Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Glen Burnie Masonic Lodge 213, including repairs to the HVAC, electrical systems, plumbing, external brick, and roof and site improvements to the lodge and its grounds, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------------|--|------------------|
| Total Authorized - Glen Burnie Masonic Lodge 213 | | \$150,000 |
|---------------------------------------------------------|--|------------------|

Glen Burnie Park Elementary School

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|-------------------|-------------|--------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Anne Arundel County to upgrade the mechanical system and windows. | 731,285 |
|-------------------|-------------|--------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to replace a portion of the roof. | 271,000 |
|-------------------|-------------|------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct a kindergarten addition. | 888,555 |
|-------------------|-------------|----------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Anne County to construct an addition and renovate the existing facility. | 3,139,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------|-----------|

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|--------------------------------------------------------------|--|--------------------|
| Total Authorized - Glen Burnie Park Elementary School | | \$5,029,840 |
|--------------------------------------------------------------|--|--------------------|

Goshen Farmhouse

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Goshen Farm Preservation Society, Inc. for the planning, design, construction, repair, renovation, reconstruction, emergency stabilization, and capital equipping of the Goshen House, located in Cape St. Claire. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2013. | 65,270 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012 and to correct a spelling error. Further amended by Chapter 639, Acts of 2012 to eliminate the requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust and to extend the authorization to June 1, 2013. The Board of Public Works cancelled \$84,394 in funding on February 5th, 2014. The Board of Public Works cancelled \$336 of the authorization on January 24, 2018.

ANNE ARUNDEL COUNTY

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Goshen Farm Preservation Society Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Goshen Farmhouse, located in Anne Arundel County. | 60,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------|--|--|------------------|
| Total Authorized - Goshen Farmhouse | | | \$125,270 |
|--------------------------------------------|--|--|------------------|

Grays Creek and Hunters Harbor - Maintenance Dredging

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | A grant from the Waterway Improvement Program for the Grays Creek and Hunters Harbor maintenance dredging. | 222,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|---------------------------------------------------------------------------------|--|--|------------------|
| Total Authorized - Grays Creek and Hunters Harbor - Maintenance Dredging | | | \$222,000 |
|---------------------------------------------------------------------------------|--|--|------------------|

Greenhaven Wharf Bulkhead Repair

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Greenhaven Wharf bulkhead. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------------------------------------------------------|--|--|------------------|
| Total Authorized - Greenhaven Wharf Bulkhead Repair | | | \$250,000 |
|------------------------------------------------------------|--|--|------------------|

Hammond-Harwood House

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Hammond-Harwood House Association, Inc. for the design, repair, and renovation of the roof at the Hammond-Harwood House, located in Annapolis, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------------------------------------|--|--|------------------|
| Total Authorized - Hammond-Harwood House | | | \$100,000 |
|-------------------------------------------------|--|--|------------------|

Hammond-Harwood House Preservation/Improvements

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Hammond-Harwood House Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hammond-Harwood House. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Hammond-Harwood House Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hammond-Harwood House. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|---------------------------------------------------------------------------|--|--|------------------|
| Total Authorized - Hammond-Harwood House Preservation/Improvements | | | \$150,000 |
|---------------------------------------------------------------------------|--|--|------------------|

Hancock's Resolution Visitor Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the planning and design of a new visitor center at Hancock's Resolution, including related site work, located in Pasadena, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 81,174 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 64, Acts of 2007 to change the grantee, the use of the funds, and to make this Act an emergency measure. Further amended by Chapter 430, Acts of 2013 to extend the authorization to June 1, 2015. The Board of Public Works cancelled \$10,906 of the original \$100,000 on February 10, 2016. The Board of Public Works further reduced the authorization by \$7,920 on June 8, 2016.

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County and the Board of Directors of the Friends of Hancock's Resolution, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a visitor center and barn at Hancock's Resolution Historic Park, located in Anne Arundel County. | 250,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County and the Board of Directors of the Friends of Hancock's Resolution, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a visitor center and barn at Hancock's Resolution Historic Park. | 125,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County and the Board of Directors of the Friends of Hancock’s Resolution, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a visitor center and barn at Hancock’s Resolution Historic Park. | 125,000 |
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| Total Authorized - Hancock's Resolution Visitor Center | \$581,174 |
|---------------------------------------------------------------|------------------|

Harambee House Community Outreach Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mount Olive Community Development Corporation and the Board of Trustees of the Mount Olive African Methodist Episcopal Church, Annapolis, MD for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Harambee House Community Outreach Center, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 74,974 |
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NOTE: The Board of Public Works reduced the \$75,000 authorization by \$26 on October 17, 2018.

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mount Olive Community Development Corporation and the Board of Trustees of the Mount Olive African Methodist Episcopal Church, Annapolis, MD for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Harambee House Community Outreach Center, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
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| M.C.C.B.L. | 2017 | Provide a grant of \$50,000 to the Board of Directors of the Mount Olive Community Development Corporation and the Board of Trustees of the Mount Olive African Methodist Episcopal Church, Annapolis, MD for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harambee House Community Outreach Center, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to remove the matching fund requirements and to add the Board of Trustees of the Mount Olive African Methodist Episcopal Church, Annapolis, MD as a grant recipient.

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| Total Authorized - Harambee House Community Outreach Center | \$174,974 |
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Haven Wharf Bulkhead Repair

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Greenhaven Wharf bulkhead | 250,000 |
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| Total Authorized - Haven Wharf Bulkhead Repair | \$250,000 |
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Heritage Harbor Water Takeover System Improvements

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to Anne Arundel County for the Heritage Harbor Water Takeover System Improvements project. | 1,859,809 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to Anne Arundel County for the Heritage Harbor Water Takeover System Improvements project. | 12,853 |
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| Total Authorized - Heritage Harbor Water Takeover System Improvements | \$1,872,662 |
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Heritage Harbour Respite Care Home

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors of Heritage Harbour Health Group, Inc. for the construction and capital equipping of a respite care home in Annapolis, subject to the requirement that the grantee provide a matching fund by June 1, 2002. (Chapter 287) | 150,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------------------|------------------|
| Total Authorized - Heritage Harbour Respite Care Home | \$150,000 |
|--------------------------------------------------------------|------------------|

High Point Elementary School

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|-------------------|-------------|---------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 983,543 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 3,111,022 |
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| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition and renovate the existing facility. | 3,019,000 |
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| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 4,275,435 |
| | | | <hr/> |
| Total Authorized - High Point Elementary School | | | \$11,389,000 |

Highland Beach Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2009 | <i>A grant from the Community Parks and Playgrounds Program to the Town of Highland Beach to create a rain garden, install a Rainscaping Education Station using green building techniques and materials, install recycled material benches, and install permeable pavement for parking at Highland Beach Park.</i> | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$41,000 to \$0.

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| Total Authorized - Highland Beach Park | | | <hr/> \$0 |
|-----------------------------------------------|--|--|------------------|

Highland Beach Rainscaping Park

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Highland Beach to create a rainscaping park. | 35,500 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Highland Beach Rainscaping Park | | | <hr/> \$35,500 |
|-----------------------------------------------------------|--|--|-----------------------|

Highland Beach Town Hall

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Mayor and Board of Town Commissioners of the Town of Highland Beach for the design, and renovation of the existing Town Hall and to acquire, design, construct, and capital equip an addition to the Town Hall. | 150,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Town of Highland Beach to construct improvements to the Highland Beach Town Hall Museum Annex. | 46,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Highland Beach Town Hall | | | <hr/> \$196,000 |
|----------------------------------------------------|--|--|------------------------|

Hillsmere Elementary School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Built To Learn Fund to Anne Arundel County to build a replacement school building. | 9,643,000 |
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| Total Authorized - Hillsmere Elementary School | | | <hr/> \$9,643,000 |
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Hillsmere Shores Marsh Creation

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Arundel Rivers Federation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a marsh and oyster habitat. | 109,000 |
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| Total Authorized - Hillsmere Shores Marsh Creation | | | <hr/> \$109,000 |
|-----------------------------------------------------------|--|--|------------------------|

Hillsmere Shores Shore Erosion Control District

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A loan from the Shore Erosion Control Loan Program to the Hillsmere Shores Shore Erosion Control District to construct shore erosion control measures along the shoreline of the South River in Anne Arundel County. | 255,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Total authorizations for this project were \$385,000. Additional funds were provided prior to 2008.

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|---------------------------------------------------------------------------|--|--|------------------------|
| Total Authorized - Hillsmere Shores Shore Erosion Control District | | | <hr/> \$255,000 |
|---------------------------------------------------------------------------|--|--|------------------------|

Hilltop Elementary School

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct a kindergarten addition and to renovate the existing facility. | 1,388,933 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to upgrade the electrical system. | 49,500 |
|-------------------|-------------|------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Anne Arundel County to remove and replace 28 exterior doors, 19 door frames, and side lights. | 107,464 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------|--|--|--------------------------|
| Total Authorized - Hilltop Elementary School | | | <hr/> \$1,545,897 |
|-----------------------------------------------------|--|--|--------------------------|

Historic Annapolis

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, reconstruction, repair, renovation, restoration, and capital equipping of the Historic Building at 99 Main Street, located in Annapolis. The matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
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ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of infrastructure improvements to historic properties leased to Historic Annapolis, Inc. | 1,000,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of infrastructure improvements to historic properties leased to Historic Annapolis, Inc. | 1,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of infrastructure improvements to historic properties leased to Historic Annapolis, Inc. | 1,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, capital equipping, and infrastructure improvements to the Brice House and other historic properties leased to Historic Annapolis, Inc. | 3,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facility and infrastructure improvements to the Brice House and other historic properties leased to Historic Annapolis, Inc. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Brice House and other State-owned, historic properties leased to Historic Annapolis, Inc. | 1,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Brice House and other State-owned historic properties leased to Historic Annapolis, Inc. | 3,000,000 |

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|----------------------------------------------|---------------------|
| Total Authorized - Historic Annapolis | \$11,250,000 |
|----------------------------------------------|---------------------|

Historic Annapolis Museum

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant of \$90,000 to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic building serving as the Historic Annapolis Museum and Store, located in Anne Arundel County. | 90,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic building serving as the Historic Annapolis Museum. | 125,000 |
| M.C.C.B.L. | 2019 | A grant of \$100,000 to the Board of Trustees of Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic building serving as the Historic Annapolis Museum, located in Anne Arundel County. | 100,000 |

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| Total Authorized - Historic Annapolis Museum | \$315,000 |
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Historical Freetown Renovation

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Freetown Improvement Association for the design, construction, repair, and renovation of Freetown Elementary, located in Glen Burnie. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirement.

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| Total Authorized - Historical Freetown Renovation | \$150,000 |
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Homeport Farm Park Building

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of buildings at the Homeport Farm Park, located in Edgewater. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to de-authorize funding for this project and re-allocate these funds to Wiley H. Bates Heritage Park project.

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| Total Authorized - Homeport Farm Park Building | \$0 |
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ANNE ARUNDEL COUNTY

Honeysuckle Drive - Shoreline Enhancements

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| M.C.C.B.L. | 2021 | A grant from the Resiliency through Restoration Initiative to construct a 600 linear foot living shoreline along Honeysuckle Drive in Anne Arundel County. | 360,000 |
| M.C.C.B.L. | 2022 | A grant from the Resiliency Through Restoration Initiative Program to construct a 600 linear foot living shoreline at Mayo Beach Park. | 770,000 |
| Total Authorized - Honeysuckle Drive - Shoreline Enhancements | | | \$1,130,000 |

Hope House

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | Provide a grant of \$100,000 to the Board of Directors of Addiction Recovery, Inc. for the repair, renovation, and capital equipping of Hope House, an alcohol and drug addiction residential treatment facility, located in Crownsville, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions and the grantee has until June 1, 2011, to present evidence that a matching fund will be provided. Notwithstanding any other provision of the law, this grant may not terminate June 1, 2015. | 89,200 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 707, Acts of 2009 to give the grantee until June 1, 2011 to present evidence that a matching fund will be provided. Further amended by Chapter 463, Acts of 2014 to allow matching funds to include real property or funds expended prior to June 1, 2007 and to extend the authorization to June 1, 2015. The Board of Public Works cancelled \$10,800 of the original authorization on January 24, 2018.

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| M.C.C.B.L. | 2007 | Provide a grant of \$100,000 to the Board of Directors of Addiction Recovery, Inc. for the repair, renovation, and capital equipping of Hope House, an alcohol and drug addiction residential treatment facility, located in Crownsville, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions and the grantee has until June 1, 2011, to present evidence that a matching fund will be provided. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to give the grantee until June 1, 2011 to present evidence that a matching fund will be provided. Further amended by Chapter 463, Acts of 2014 to allow the matching fund to include real property of funds expended prior to June 1, 2007 and to extend the authorization to June 1, 2015.

Total Authorized - Hope House **\$189,200**

Hope House Treatment Centers

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Addiction Recovery, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hope House Treatment Centers facilities. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Hope House Treatment Centers **\$100,000**

Hospice of the Chesapeake

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$600,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of the Chesapeake Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of the Hospice of the Chesapeake headquarters office building, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 600,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of Hospice of the Chesapeake, Inc. to design, construct, and equip a new inpatient care facility in Pasadena, Maryland. | 1,000,000 |

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to eliminate the matching fund requirements.

Total Authorized - Hospice of the Chesapeake **\$1,600,000**

Hot Sox Park

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant of \$200,000 to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic Hot Sox Park, located in Anne Arundel County, including improvements to the baseball field, picnic area, parking area, landscaping, and signage. | 200,000 |
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| M.C.C.B.L. | 2018 | Provide a grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic Hot Sox Park, including improvements to the baseball field, picnic area, parking area, landscaping, and signage. | 500,000 |
| Total Authorized - Hot Sox Park | | | \$700,000 |
| Howard L. Turner American Legion Post 276 | | | |
| M.C.C.B.L. | 2022 | A grant to the Executive Committee of the Howard L. Turner Post No. 276 of the American Legion for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Howard L. Turner American Legion Post 276 facility. | 50,000 |
| Total Authorized - Howard L. Turner American Legion Post 276 | | | \$50,000 |
| J. Albert Adams Academy | | | |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to upgrade the electrical system. | 44,411 |
| M.C.C.B.L. | 2016 | Provide a grant to Anne Arundel County to upgrade the mechanical system and replace windows. | 1,620,455 |
| Total Authorized - J. Albert Adams Academy | | | \$1,664,866 |
| Jacobsville Elementary School | | | |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct a pre-kindergarten and kindergarten addition. | 865,409 |
| Total Authorized - Jacobsville Elementary School | | | \$865,409 |
| James Brice House | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the International Masonry Institute for the planning, design, repair, and renovation of the exterior masonry, windows, and wood trim at the James Brice House, located in Annapolis, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 400,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Historic Annapolis, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the James Brice House, located in Anne Arundel County. | 250,000 |
| Total Authorized - James Brice House | | | \$650,000 |
| Jennifer Road Detention Center Central Holding and Processing Center | | | |
| M.C.C.B.L. | 2017 | Construct a new Central Holding and Processing Center at the Jennifer Road Detention Center in Anne Arundel County. The project will construct an addition at the detention center to centralize the Court Commissioners Offices into a single location. | 1,800,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the County Executive and County Council of Anne Arundel County to construct a new Central Holding and Processing Center at the Anne Arundel County Detention Center on Jennifer Road, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,035,000 |
| M.C.C.B.L. | 2019 | A grant to the County Executive and the County Council of Anne Arundel County to complete construction and equipping of a new Central Holding and Processing Center at the Anne Arundel County Detention Center on Jennifer Road, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,715,000 |
| Total Authorized - Jennifer Road Detention Center Central Holding and Processing Center | | | \$5,550,000 |
| Jessup Community Hall | | | |
| M.C.C.B.L. | 2006 | Provide a grant of \$50,000 to the Board of Directors of the Jessup Improvement Association, Inc. for the renovation, repair, reconstruction, and capital equipping of the Jessup Community Hall, located in Jessup, subject to a requirement that the grantee provide and expend a matching fund of \$26,869. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Jessup Community Hall | | | \$50,000 |
| Jessup Elementary School | | | |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct a replacement school. | 3,603,981 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct a replacement school. | 7,000,000 |

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| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to construct a replacement school. | 3,198,019 |
| Total Authorized - Jessup Elementary School | | | \$13,802,000 |
| John Marshall Park | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$13,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Westlee Civic Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of John Marshall Park, including improvements to the playground and pavilion structures. | 13,000 |
| Total Authorized - John Marshall Park | | | \$13,000 |
| Jones Elementary School | | | |
| M.C.C.B.L. | 2008 | A grant to Anne Arundel County to construct a pre-kindergarten and kindergarten addition. | 200,000 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct a pre-kindergarten and kindergarten addition. | 263,000 |
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to replace a roof. | 424,750 |
| Total Authorized - Jones Elementary School | | | \$887,750 |
| Kingdom Kare Veterans Resource Support Center | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Kingdom Kare, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Veterans Resource Support Center. | 850,000 |
| Total Authorized - Kingdom Kare Veterans Resource Support Center | | | \$850,000 |
| Kolb Store, West River Market | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Galesville Community Properties, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Kolb Store, West River Market. | 100,000 |
| Total Authorized - Kolb Store, West River Market | | | \$100,000 |
| Kunta Kinte - Alex Haley Memorial | | | |
| G.F. | 2000 | A grant to the Board of Directors of the Kunta Kinte - Alex Haley Foundation, Inc. to design, construct and equip the Kunta Kinte - Alex Haley Memorial. | 300,000 |
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Kunta Kinte-Alex Haley Foundation to construct improvements to the Kunta Kinte-Alex Haley Memorial. | 36,000 |
| Total Authorized - Kunta Kinte - Alex Haley Memorial | | | \$336,000 |
| Lake Marion Stormwater Restoration | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Provinces Civic Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the stormwater restoration project at Lake Marion. | 250,000 |
| Total Authorized - Lake Marion Stormwater Restoration | | | \$250,000 |
| Lake Ogleton | | | |
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Lake Ogleton. | 329,000 |
| Total Authorized - Lake Ogleton | | | \$329,000 |
| Lake Shore Athletic Association | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lake Shore Athletic Association, Inc. and the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lake Shore Athletic Association facilities, including landscaping and site improvements to the building's roof, sports fields, playground area, and parking lot, located in Anne Arundel County. | 50,000 |
| Total Authorized - Lake Shore Athletic Association | | | \$50,000 |

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Lakeshore Volunteer Fire Department

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Lakeshore Volunteer Fire Department. Provide a grant to the Board of Directors of the Lakeshore Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lakeshore Volunteer Fire Department facilities. | 100,000 |
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NOTE: As amended by Chapter 576, Acts of 2021 to change the project scope to include capital improvements to the Lakeshore Volunteer Fire Department facilities.

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| Total Authorized - Lakeshore Volunteer Fire Department | \$100,000 |
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Langton Green Community Farm

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Langton Green, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Langton Green Community Farm facility, including repairs to the building's roof, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Langton Green, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Langton Green Community Farm facility, including repairs to the building's roof, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Langton Green, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Langton Green Community Farm Facility. | 95,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Langton Green, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Langton Green Community Farm facilities, including the facilities walkways, grounds, and landscaping. | 100,000 |
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| Total Authorized - Langton Green Community Farm | \$295,000 |
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Light House Shelter

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Annapolis Area Ministries, Inc. for the acquisition, planning, design, construction, and capital equipping of the Light House Shelter, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Annapolis Area Ministries, Inc. for the acquisition, planning, design, construction, and capital equipping of the Light House Shelter, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$222,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis Area Ministries, Inc. for the acquisition, planning, design, construction, and capital equipping of the Light House Shelter, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 222,000 |
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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Annapolis Area Ministries, Inc. for the construction of the Light House Shelter, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
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| Total Authorized - Light House Shelter | \$622,000 |
|-----------------------------------------------|------------------|

Lindale Middle School

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|-------------------|-------------|----------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to replace boilers. | 361,750 |
|-------------------|-------------|----------------------------------------------------|---------|

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| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to repair the electrical system. | 200,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the outdoor track facility at Lindale Middle School. | 250,000 |
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|-------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant from the Aging School Program to Anne County to install folding doors in the auditorium. | 80,000 |
| Total Authorized - Lindale Middle School | | | \$891,750 |

Lindale Middle School Tennis Courts

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$60,000 to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the tennis courts at Lindale Middle School, located in Anne Arundel County. | 60,000 |
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| Total Authorized - Lindale Middle School Tennis Courts | | | \$60,000 |
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Lindamoore Lane Well Contamination

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to assess the contamination of tetrachloroethylene (PCE), trichloroethylene (TCE) and 1, 1, 2, 2-tetrachloroethane in approximately 13 residential wells in the Annapolis area. | 7,356 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

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| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to conduct well monitoring to determine if further action is required. | 749 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----|

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| G.F. | 2017 | A grant from the Hazardous Substance Clean-up Program to conduct well monitoring to determine if further action is required. | 954 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----|

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| Total Authorized - Lindamoore Lane Well Contamination | | | \$9,059 |
|--------------------------------------------------------------|--|--|----------------|

Linthicum Elementary School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to convert open space classrooms into conventional classrooms. | 654,988 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Anne Arundel County to resurface a parking lot and play area and to repair a storm drain. | 0 |
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NOTE: Funding for this project was cancelled.

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| M.C.C.B.L. | 2020 | A grant of \$60,000 to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Linthicum Elementary School, located in Anne Arundel County. | 60,000 |
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| Total Authorized - Linthicum Elementary School | | | \$714,988 |
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Linthicum Stormwater Pond Retrofit

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Chesapeake Bay 2010 Trust Fund to Anne Arundel County to construct two dry pond retrofits to create wetlands in the Cabin Branch watershed. | 800,000 |
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|--------------------------------------------------------------|--|--|------------------|
| Total Authorized - Linthicum Stormwater Pond Retrofit | | | \$800,000 |
|--------------------------------------------------------------|--|--|------------------|

Linthicum Veterans Memorial

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant of \$185,000 to the Board of Directors of the Linthicum Veterans Memorial, Inc. for the planning, design, construction, and capital equipping of the Linthicum Veterans Memorial, located in Linthicum. | 179,320 |
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NOTE: The BPW reduced the authorization by \$5,680 on December 2, 2015.

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| M.C.C.B.L. | 2020 | A grant of \$82,000, to the Board of Directors of the Linthicum Veterans Memorial, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Linthicum Veterans Memorial, located in Anne Arundel County, subject to a requirement that the grantee provide and expend a matching fund of \$62,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act | 82,000 |
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| Total Authorized - Linthicum Veterans Memorial | | | \$261,320 |
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Linthicum Walks

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| M.C.C.B.L. | 2006 | A grant to the Board of Directors of Anne Arundel Heritage, Inc. for the structural repair and renovation of Linthicum Walks, located in Gambrills, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 50,000 |
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M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Historic Linthicum Walks, Inc. and the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Linthicum Walks historic home and park, including site improvements to the park, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 100,000

NOTE: As amended by Chapter 22, Acts of 2017 to include the County Executive and County Council of Anne Arundel County as grant recipients.

Total Authorized - Linthicum Walks \$150,000

Lloyd Keaser Community Center

M.C.C.B.L. 2018 Provide a \$35,000 grant to the Board of Directors of the Taxpayers Improvement Association of Patapsco Park, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lloyd Keaser Community Center, including repairs to the building’s roof, bathrooms, and HVAC system. 35,000

NOTE: As amended by Chapter 595, Acts of 2020 to remove the matching fund requirement.

Total Authorized - Lloyd Keaser Community Center \$35,000

London Town

B.B. 2001 A grant to the County Executive and County Council of Anne Arundel County for the design, construction, and capital equipping of a visitors center and museum, including exhibits, display cases, and related lighting, located at Historic London Town and Gardens at 839 London Town Road in Edgewater, subject to the requirement that the grantee provide a matching fund which may consist of in-kind contributions by June 1, 2003. (Chapter 432) 200,000

NOTE: As amended by Chapter 707, Acts of 2009 to change the grant recipient from the Board of Directors of the London Town Foundation, Inc. to the County Executive and County Council of Anne Arundel County and allowing funds to be used for exhibits, display cases, and related lighting.

Total Authorized - London Town \$200,000

Long View Community - Shoreline Improvements

M.C.C.B.L. 2017 A grant from the Coastal Resiliency Program to construct 200 linear feet of living shoreline at the Long View Community in Anne Arundel County. 105,000

NOTE: Since funds were first appropriated in FY 2018, the budget has been modified to more accurately reflect the design and construction cost. Unused funds have been realigned from other projects.

M.C.C.B.L. 2018 A grant from the Coastal Resiliency Program to construct 250 linear feet of living shoreline at the Long View Community in Anne Arundel County. 125,000

M.C.C.B.L. 2019 A grant from the Coastal Resiliency Program to construct 250 linear feet of living shoreline at the Long View Community in Anne Arundel County. 20,000

Total Authorized - Long View Community - Shoreline Improvements \$250,000

Loopers Field Improvement Project

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Loopers Field, including site improvements to the sports fields, parking lots, and sidewalks, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 50,000

Total Authorized - Loopers Field Improvement Project \$50,000

Lothian Elementary School

M.C.C.B.L. 2009 A grant to Anne Arundel County to construct a replacement school. 2,000,000

M.C.C.B.L. 2012 A grant to Anne Arundel County to construct a replacement school. 1,631,000

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| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct a replacement school. | 2,128,800 |
| NOTE: State funding for this project totaled \$5,821,813. | | | |
| Total Authorized - Lothian Elementary School | | | \$5,759,800 |
| Love Wins Movement, Inc. | | | |
| M.C.C.B.L. | 2022 | A grant to Love Wins Movement, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Love Wins Movement project. | 500,000 |
| Total Authorized - Love Wins Movement, Inc. | | | \$500,000 |
| Lula G. Scott Community Center | | | |
| B.B. | 2000 | A grant to the Board of Directors of the Anne Arundel County Economic Opportunity Committee, Inc. for the renovation, construction and capital equipping of the Lula G. Scott Community Center, an Early Head Start center in southern Anne Arundel County, serving pregnant women, infants, and toddlers, with a focus on low-income families, subject to the requirement that the grantee provide a matching fund by June 1, 2002. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 264) | 200,000 |
| Total Authorized - Lula G. Scott Community Center | | | \$200,000 |
| Lusby Crossing | | | |
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to locate the source of chlorinated solvent contamination found in a small surface stream located near Lusby, MD. | 36,975 |
| Total Authorized - Lusby Crossing | | | \$36,975 |
| MacArthur Middle School | | | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace folding doors. | 150,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to folding doors in the large group area. | 116,574 |
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to upgrade the mechanical system. | 6,048,000 |
| Total Authorized - MacArthur Middle School | | | \$6,314,574 |
| Magothy Elementary Rosenwald School | | | |
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to Mount Zion United Methodist Church - Magothy to construct improvements to the Magothy Elementary Rosenwald School. | 100,000 |
| Total Authorized - Magothy Elementary Rosenwald School | | | \$100,000 |
| Magothy River Middle School | | | |
| M.C.C.B.L. | 2008 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 758,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Anne Arundel County to repair sidewalks and curbs. | 42,480 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace folding doors and restore an elevator. | 220,337 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to upgrade the electrical system. | 461,101 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace an elevator and folding doors in the mini-gymnasium. | 220,337 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 1,000,000 |
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to upgrade the mechanical system. | 846,000 |
| Total Authorized - Magothy River Middle School | | | \$3,548,255 |
| Magothy River Watershed Stormwater Management Projects | | | |
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater retrofits and stream restoration projects at Anne Arundel Community College. | 650,000 |
| Total Authorized - Magothy River Watershed Stormwater Management Projects | | | \$650,000 |

ANNE ARUNDEL COUNTY

Main Street Housing, Inc.

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|-----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant from the Community Health Facilities Grant Program to acquire four two-bedroom units for Main Street Housing, Inc., a housing development corporation that provides housing for individuals with a chronic psychiatric disability and a very low income. | 588,000 |
| M.C.C.B.L. | 2016 | A grant from the Community Health Facilities Grant Program to Main Street Housing, Inc. to acquire and renovate sufficient properties to provide independent housing for six individuals/families in Anne Arundel County. | 477,480 |
| Total Authorized - Main Street Housing, Inc. | | | \$1,065,480 |

Mandrin Inpatient Care Center

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Hospice of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mandrin Inpatient Care Center facility, located in Anne Arundel County. | 100,000 |
| Total Authorized - Mandrin Inpatient Care Center | | | \$100,000 |

Manor View Elementary School

| | | | |
|--------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 2,575,048 |
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition and renovate the existing facility. | 1,695,000 |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 2,547,952 |
| Total Authorized - Manor View Elementary School | | | \$6,818,000 |

Marley Creek

| | | | |
|----------------------------------------|-------------|-------------------------------------------------------------------------------------------|------------------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge the main channel at Marley Creek. | 307,375 |
| Total Authorized - Marley Creek | | | \$307,375 |

Marley Elementary School

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|----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct a pre-kindergarten and kindergarten addition. | 850,859 |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct an addition. | 803,000 |
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to construct an addition. | 85,000 |
| Total Authorized - Marley Elementary School | | | \$1,738,859 |

Marley Glen School

| | | | |
|----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to upgrade the electrical system. | 26,871 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace a folding door. | 30,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Anne Arundel County to remove and replace 37 exterior doors and seven door frames. | 115,342 |
| Total Authorized - Marley Glen School | | | \$172,213 |

Marley Middle School

| | | | |
|------------------------------------------------|-------------|----------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Anne Arundel County to replace carpet. | 15,000 |
| Total Authorized - Marley Middle School | | | \$15,000 |

Marley Neck School Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Marley Neck School Center, Inc. for the repair, renovation, restoration, reconstruction, capital equipping, and preservation of the existing historic Marley Neck School Building, a Rosewald School, located in Glen Burnie, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 150,000 |
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NOTE: Chapter 63, Acts of 2021 pre-authorized \$100,000 in FY 2023 for this project.

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided to the Board of Directors of Marley Neck School Center, Inc. for the repair, renovation, restoration, reconstruction, capital equipping, and preservation of the existing historic Marley Neck School Building, located in Glen Burnie, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 50,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Marley Neck School Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Marley Neck School Center, including repairs to the building's roof. | 100,000 |
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| | Total Authorized - Marley Neck School Center | | \$300,000 |
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Maryland City Athletic Complex

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Board of Directors of the Maryland City Communities Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of lighting upgrades at the Maryland City Athletic Complex, located in Anne Arundel County. | 50,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Board of Directors of the Maryland City Communities Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of lighting upgrades at the Maryland City Athletic Complex. | 50,000 |
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| | Total Authorized - Maryland City Athletic Complex | | \$100,000 |
|--|----------------------------------------------------------|--|------------------|

Maryland City Elementary School

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|-------------------|-------------|------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to upgrade the electrical system. | 31,424 |
|-------------------|-------------|------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct a gymnasium addition. | 784,000 |
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| M.C.C.B.L. | 2016 | Provide a grant to Anne Arundel County to replace windows and upgrade the mechanical system. | 1,967,255 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,514,000 |
|-------------------|-------------|----------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Anne Arundel County to replace the roof. | 857,000 |
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| | Total Authorized - Maryland City Elementary School | | \$5,153,679 |
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Maryland City Wastewater Treatment Plant

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Maryland City Wastewater Treatment Plant. | 500,000 |
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| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to Anne Arundel County to construct improvements to the Maryland City Wastewater Treatment Plant. | 3,486,000 |
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| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Maryland City Wastewater Treatment Plant. | 2,973,000 |
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| | Total Authorized - Maryland City Wastewater Treatment Plant | | \$6,959,000 |
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Maryland Fire - Rescue Services Memorial

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Fire - Rescue Services Memorial Foundation, Inc. for the planning, design, and construction of a monument honoring all emergency fire, rescue, and EMS personnel who have given their lives in the line of duty, located in Annapolis. | 200,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2005 | A grant of \$200,000 to the Board of Directors of the Maryland Fire - Rescue Services Memorial Foundation, Inc. for the planning, design, and construction of a monument honoring all emergency fire, rescue, and EMS men and women who have given their lives in the line of duty while serving their communities, located in Annapolis. | 200,000 |
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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Fire - Rescue Services Memorial Foundation, Inc. for the renovation, restoration, repair, reconstruction, capital equipping, and site development of the Maryland Fire - Rescue Memorial, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
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ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Maryland Fire – Rescue Services Memorial Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Fire – Rescue Services Memorial. | 250,000 |
| Total Authorized - Maryland Fire - Rescue Services Memorial | | | \$725,000 |
| Maryland Hall for the Creative Arts | | | |
| B.B. | 1999 | A grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the renovation, and reconstruction of the Maryland Hall for the Creative Arts in Annapolis, subject to the requirement that the grantee provide a matching fund by June 1, 2003. (Chapter 213) | 300,000 |
| NOTE: As amended by Chapter 176, Acts of 2001 to extend the time on the availability of funds until June 1, 2003. | | | |
| M.C.C.B.L. | 2000 | A grant to the Anne Arundel County Board of Education to be used exclusively for the renovation, restoration, and reconstruction of the Maryland Hall for the Creative Arts in Annapolis, subject to the requirement that the grantee provide an equal and matching fund for the same purpose. | 250,000 |
| G.F. | 2001 | <i>A grant to the Maryland Hall for the Creative Arts.</i> | 0 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 2001 General Fund appropriation for this project to the State General Fund. | | | |
| M.C.C.B.L. | 2002 | A grant to the Anne Arundel County Board of Education to be used exclusively for the design and renovation of the Maryland Hall for the Creative Arts. | 250,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$250,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| M.C.C.B.L. | 2003 | A grant to the Anne Arundel County Board of Education to be used exclusively to assist in the design and renovation of the Maryland Hall for the Creative Arts. | 500,000 |
| NOTE: As amended by Chapter 432, Acts of 2004 to delete the requirement for a matching fund. | | | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the renovation and rehabilitation of the Maryland Hall for the Creative Arts, located in Annapolis. | 150,000 |
| M.C.C.B.L. | 2006 | A grant equal to \$600,000 to the Board of Directors of The Maryland Hall for the Creative Arts for construction of improvements to the Maryland Hall for the Creative Arts. | 600,000 |
| NOTE: This authorization was originally for an underground wiring project in Annapolis (MCCBL 2006). As amended by Chapter 396, Acts of 2011 to eliminate the matching fund requirement, and change the grant recipient from the Mayor and City Council of the City of Annapolis to the Board of Directors of the Maryland Hall for the Creative Arts. | | | |
| M.C.C.B.L. | 2006 | A grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the renovation and rehabilitation of the Maryland Hall for the Creative Arts, located in Annapolis, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 100,000 |
| M.C.C.B.L. | 2006 | A grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the renovation and rehabilitation of Maryland Hall for the Creative Arts, located in Annapolis, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 250,000 |
| NOTE: As amended by Chapter 78, Acts of 2007 to permit in kind contributions to be used as the matching fund. | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the renovation and rehabilitation of the Maryland Hall for the Creative Arts, located in Annapolis, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 225,000 |

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| M.C.C.B.L. | 2007 | A grant equal to \$600,000 to the Board of Directors of The Maryland Hall for the Creative Arts for construction of improvements to the Maryland Hall for the Creative Arts. | 600,000 |
| NOTE: This authorization was originally for an underground wiring project in Annapolis (MCCBL 2007). As amended by Chapter 396, Acts of 2011 to eliminate the matching fund requirement, and change the grant recipient from the Mayor and City Council of the City of Annapolis to the Board of Directors of the Maryland Hall for the Creative Arts. | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the renovation and rehabilitation of Maryland Hall for the Creative Arts, located in Annapolis, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the renovation and rehabilitation of the Maryland Hall for the Creative Arts, located in Annapolis, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 200,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Maryland Hall for the Creative Arts for the construction and capital equipping of improvements to the Maryland Hall for the Creative Arts, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching funds may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 500,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirements. | | | |
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Directors of the Maryland Hall for the Creative Arts for the construction of improvements to the Maryland Hall for the Creative Arts, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 250,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the construction of improvements to the Maryland Hall for the Creative Arts. | 500,000 |
| NOTE: As amended by Chapter 463, Acts of 2014 to remove the matching fund requirement. | | | |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the construction of improvements to the Maryland Hall for the Creative Arts. | 1,000,000 |
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. to assist in funding the design, construction and equipping of improvements to the Maryland Hall for the Creative Arts gallery and theater spaces. | 2,000,000 |
| M.C.C.B.L. | 2016 | Provide a grant of \$750,000 to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Hall for the Creative Arts, located in Anne Arundel County. | 750,000 |
| NOTE: As amended by Chapter 22, Acts of 2017 to eliminate the matching fund requirements. | | | |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Creative Arts facility, including the gallery and theater spaces, located in Anne Arundel County. | 1,000,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Creative Arts facility, including the gallery and theater spaces. | 1,500,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Maryland Hall for the Creative Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Hall for the Creative Arts facility, located in Anne Arundel County. | 1,000,000 |
| Total Authorized - Maryland Hall for the Creative Arts | | | \$11,975,000 |

ANNE ARUNDEL COUNTY

Maryland Therapeutic Riding, Inc.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Therapeutic Riding, Inc. for the acquisition, design, and construction of the MTR Education and Rehabilitation Center, located in Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland Therapeutic Riding, Inc. for the acquisition, planning, design, renovation, and capital equipping of the Maryland Therapeutic Riding Facility and related property. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland Therapeutic Riding, Inc. for the acquisition, planning, design, renovation, and capital equipping of the Maryland Therapeutic Riding Facility and related property. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 99,386 |

NOTE: The Board of Public Works cancelled \$614 of the original \$100,000 authorization on June 20, 2018.

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| Total Authorized - Maryland Therapeutic Riding, Inc. | \$224,386 |
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Maryland Therapy and Education Center

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| B.B. | 2000 | A grant to the Board of Directors of Maryland Therapeutic Riding, Inc. for the design, construction, and capital equipping of a therapeutic riding facility, including indoor and outdoor riding and educational area, subject to the requirement that the grantee provide a matching fund by June 1, 2004. (Chapter 416) | 100,000 |
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NOTE: As amended by Chapter 16, Acts of 2002 to extend the time on the availability of funds to June 1, 2004.

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| Total Authorized - Maryland Therapy and Education Center | \$100,000 |
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Mathias Cove and Main Creek

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| S.F. | 2019 | A grant from the Waterway Improvement Program to maintenance dredge Mathias Cove and Main Creek. | 341,500 |
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| Total Authorized - Mathias Cove and Main Creek | \$341,500 |
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Maynard-Burgess House

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the City of Annapolis to construct improvements to the Maynard-Burgess House. | 100,000 |
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to the City of Annapolis to construct improvements to the Maynard-Burgess House. | 1,000,000 |

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| Total Authorized - Maynard-Burgess House | \$1,100,000 |
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Mayo Civic Association Community Hall

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant of \$25,000 to the Board of Directors of the Mayo Civic Association, Inc. for the repair, rehabilitation, and maintenance of the Mayo Civic Association Community Hall and tennis courts. | 15,000 |
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NOTE: The Board of Public Works cancelled \$10,000 in funding on February 5, 2014. As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirement and allow the authorization to be used to repair tennis courts.

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| Total Authorized - Mayo Civic Association Community Hall | \$15,000 |
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Mayo Water Reclamation Facility BNR/ENR through Annapolis Water Reclamation Facility

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| M.C.C.B.L. | 2011 | A grant from the Biological Nutrient Removal Program to Anne Arundel County to construct a wastewater pumping station and a sewer line to connect the Mayo Water Reclamation Facility to the Annapolis Water Reclamation Facility at the Mayo Water Reclamation Facility. | 1,986 |
| M.C.C.B.L. | 2016 | A grant from the Biological Nutrient Removal Program to Anne Arundel County to construct a wastewater pumping station and a sewer line to connect the Mayo Water Reclamation Facility to the Annapolis Water Reclamation Facility at the Mayo Water Reclamation Facility. | 4,000,000 |

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2016 | A grant from the Biological Nutrient Removal Program to Anne Arundel County to construct a wastewater pumping station and a sewer line to connect Mayo Water Reclamation Facility to the Annapolis Water Reclamation Facility. | 1,260,588 |
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to Anne Arundel County to construct a wastewater pumping station and a sewer line to connect the Mayo Water Reclamation Facility to the Annapolis Water Reclamation Facility at the Mayo Water Reclamation Facility. | 6,000,000 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to Anne Arundel County to construct a wastewater pumping station and a sewer line to connect the Mayo Water Reclamation Facility to the Annapolis Water Reclamation Facility. | 2,854,528 |
| Total Authorized - Mayo Water Reclamation Facility BNR/ENR through Annapolis Water Reclamation Facility | | | \$14,117,102 |

Meade Heights Elementary School

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|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Anne Arundel County to replace a roof. | 285,308 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to upgrade the electrical system and replace a roof. | 574,345 |
| M.C.C.B.L. | 2022 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,524,000 |
| Total Authorized - Meade Heights Elementary School | | | \$2,383,653 |

Meade High School

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|---------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Anne Arundel County to replace roof. | 1,388,000 |
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to convert open space into conventional classrooms, upgrade the mechanical system and replace ceilings and lights. | 2,000,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Anne Arundel County to install new lights. | 15,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace auditorium seats. | 144,129 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to convert open space into conventional classrooms, upgrade the mechanical system and replace ceilings and lights. | 5,435,368 |
| Total Authorized - Meade High School | | | \$8,982,497 |

Meade High School Concession Stand

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the concession stand and bathrooms at Meade High School, located in Fort Meade. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 150,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Anne Arundel County Board of Education to the Board of Education of Anne Arundel County and to allow the matching funds to consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Further amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018.

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the concession stand and bathrooms at Meade High School, located in Fort Meade. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. | 50,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Anne Arundel County Board of Education to the Board of Education of Anne Arundel County and to allow the matching funds to consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Further amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018.

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| Total Authorized - Meade High School Concession Stand | | | \$200,000 |
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ANNE ARUNDEL COUNTY

Meade Middle School

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|-----------------------------------------------|------|--------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to replace roofs. | 1,835,000 |
| Total Authorized - Meade Middle School | | | \$1,835,000 |

Michael E. Busch Annapolis Library

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|--------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Anne Arundel Public Library System to construct a new 32,500 SF Annapolis Regional Library to replace the existing 20,900 SF facility completed in 1965, now outdated in both function and design, on the current site. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant to the County Executive and County Council of Anne Arundel County for the design, construction, and capital equipping of signage for the Michael E. Busch Annapolis Library. | 100,000 |
| Total Authorized - Michael E. Busch Annapolis Library | | | \$1,100,000 |

Mill Creek Dredging

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|-----------------------------------------------|------|-----------------------------------------------------------------------------------------|------------------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the main channel at Mill Creek. | 140,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to dredge Mill Creek. | 362,500 |
| Total Authorized - Mill Creek Dredging | | | \$502,500 |

Millersville Elementary School

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|----------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition to the gymnasium. | 1,118,000 |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to upgrade the mechanical system and to replace windows. | 2,101,000 |
| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,149,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct a kindergarten addition. | 128,000 |
| Total Authorized - Millersville Elementary School | | | \$4,496,000 |

Mills-Parole Elementary School

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|----------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 1,415,000 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 4,052,840 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 115,952 |
| Total Authorized - Mills-Parole Elementary School | | | \$5,583,792 |

Monarch Academy

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|-------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to The Monarch Academy Anne Arundel Board for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Monarch Academy project. | 325,000 |
| Total Authorized - Monarch Academy | | | \$325,000 |

Mount Olive Community Life Center

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mount Olive Community Development Corporation, Inc. for the acquisition, design, construction, and capital equipping of the Mount Olive Community Life Center to provide community outreach, entrepreneurial and business development services, and employment and computer technology training, located in Annapolis, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may include real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|-------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mount Olive Community Development Corporation, Inc. for the construction and capital equipping of the Mount Olive Community Life Center to provide community outreach, entrepreneurial and business development services, and employment and computer technology training, located in Annapolis. | 100,000 |
| Total Authorized - Mount Olive Community Life Center | | | \$400,000 |

ANNE ARUNDEL COUNTY

Nantucket Elementary School

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Anne Arundel County to construct a new school. | 1,127,578 |
| <p style="margin-left: 40px;">NOTE: This project was originally named Gambrills Elementary School. Total authorizations for this project were \$4,315,687. Additional funds were provided prior to 2008.</p> | | | |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct a kindergarten addition. | 790,986 |
| Total Authorized - Nantucket Elementary School | | | \$1,918,564 |

National Cryptologic Museum - Cyber Center of Education and Innovation

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the National Cryptologic Museum Foundation, Inc. for the design of the new Cyber Center for Excellence, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 500,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the National Cryptologic Museum Foundation, Inc. for the design of the new Cyber Center for Excellence, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of The National Cryptologic Museum Foundation, Inc. for the design, construction, and capital equipping of the new Cyber Center of Education and Innovation, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of The National Cryptologic Museum Foundation, Inc. for the design, construction, and capital equipping of the new Cyber Center of Education and Innovation, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of The National Cryptologic Museum Foundation, Inc. for the design, construction, and capital equipping of the new Cyber Center of Education and Innovation, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 500,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of The National Cryptologic Museum Foundation, Inc. for the design, construction, and capital equipping of the new Cyber Center of Education and Innovation. | 250,000 |
| <p style="margin-left: 40px;">NOTE: In 2014, the project name was changed from the Cyber-Center for Excellence to the National Cryptologic Museum - Cyber Center of Education and Innovation.</p> | | | |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the National Cryptologic Museum Foundation, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cyber Center of Education and Innovation. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of The National Cryptologic Museum Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cyber Center of Education and Innovation. | 125,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the National Cryptologic Museum Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cyber Center of Education and Innovation and National Cryptologic Museum. | 100,000 |
| Total Authorized - National Cryptologic Museum - Cyber Center of Education and Innovation | | | \$4,975,000 |

National Electronics Museum

| | | | |
|-------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Electronics Museum, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of an exhibit at and exterior of the National Electronics Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Electronics Museum, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of an exhibit at and exterior of the National Electronics Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| Total Authorized - National Electronics Museum | | | \$200,000 |

ANNE ARUNDEL COUNTY

National Sailing Hall of Fame

M.C.C.B.L. 2014 Provide a grant to the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. to design, construct, and equip a new facility for the National Sailing Hall of Fame, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that \$250,000 of this authorization made for the purpose of the National Sailing Hall of Fame may not be expended until the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. submits an amended lease that has been approved by the Board of Public Works, provides information on the amount of State funding expected to be requested for the project, and completes all of the trigger events for the agreement-to-lease to go into effect. The budget committees shall have 45 days to review and comment before the release of funds. 0

NOTE: As amended by Chapter 27, Acts of 2016 to correct the grant amount from \$70,000 to \$250,000. Further amended by Chapter 9, Acts of 2018 to cancel the \$250,000 authorization because the grant recipient was relocating out of state.

M.C.C.B.L. 2016 Provide a grant to the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. to design, construct, and equip a new facility for the National Sailing Hall of Fame. 0

NOTE: As amended by Chapter 9, Acts of 2018 to cancel the \$1,000,000 authorization because the grant recipient was relocating out of state.

Total Authorized - National Sailing Hall of Fame \$0

New Brooklyn Heights Community Center

M.C.C.B.L. 2022 A grant to the Anne Arundel County Department of Parks and Recreation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new community center in Brooklyn Heights. 400,000

Total Authorized - New Brooklyn Heights Community Center \$400,000

New Lutherville Area Elementary School

M.C.C.B.L. 2012 A grant to Anne Arundel County to construct a new school. 1,500,000

Total Authorized - New Lutherville Area Elementary School \$1,500,000

New Riviera Beach Library

M.C.C.B.L. 2019 A grant from the Public Library Grant Program to the Anne Arundel County Public Library System to construct a new 13,000 NASF/20,000 GSF facility on the existing site of the Riviera Beach Library. 200,000

M.C.C.B.L. 2020 A grant from the Public Library Capital Grant Program to the Anne Arundel Public Library System to construct a new 13,000 NASF/20,000 GSF facility on the existing site of the Riviera Beach Library. 2,500,000

M.C.C.B.L. 2021 A grant from the Public Library Capital Grant Program to the Anne Arundel Public Library System to complete construction and equipping of the Riviera Beach Library. 163,000

G.F. 2021 A grant from the Public Library Capital Grant Program to the Anne Arundel Public Library System to complete construction and equipping of the Riviera Beach Library. 837,000

Total Authorized - New Riviera Beach Library \$3,700,000

Newtowne Community Resource Center

M.C.C.B.L. 2019 A grant to the Housing Authority of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Newtowne Community Resource Center. 750,000

M.C.C.B.L. 2022 A grant to the Housing Authority of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Newtowne Community Resource Center. 1,500,000

Total Authorized - Newtowne Community Resource Center \$2,250,000

North Arundel Hospital

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$600,000 or (ii) the amount of the matching fund provided, to the Board of Directors of North Arundel Hospital Association, Inc. for the planning, design, construction, repair, renovation, expansion, and capital equipping of the inpatient psychiatric unit, to be located in Glen Burnie. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 600,000

Total Authorized - North Arundel Hospital \$600,000

ANNE ARUNDEL COUNTY

North County High School

| | | | |
|------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Anne Arundel County to upgrade an elevator. | 243,000 |
| M.C.C.B.L. | 2021 | A grant to Anne Arundel County to repair or replace the HVAC and fire safety systems. | 10,131,955 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to repair or replace the HVAC and fire safety systems. | 3,152,000 |
| Total Authorized - North County High School | | | \$13,526,955 |

North County High School Field House

| | | | |
|----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the field house and accessory buildings at North County High School, located in Anne Arundel County. | 82,000 |
| M.C.C.B.L. | 2019 | A grant of \$118,000 to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the field house and accessory buildings at North County High School. | 118,000 |
| M.C.C.B.L. | 2020 | A grant of \$443,500 to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a boys and girls team field house at North County High School, located in Anne Arundel County. | 443,500 |
| M.C.C.B.L. | 2020 | A grant of \$1,000,000 to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a boys and girls team field house at North County High School, located in Anne Arundel County. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a boys and girls team field house at North County High School, located in Anne Arundel County. | 1,200,000 |
| Total Authorized - North County High School Field House | | | \$2,843,500 |

North County High School Turf Field

| | | | |
|---------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an athletics complex at North County High School, including the installation of an artificial turf field, and scoreboard. | 1,550,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an athletics complex at North County High School, including the installation of an artificial turf field and scoreboard. | 250,000 |
| Total Authorized - North County High School Turf Field | | | \$1,800,000 |

North Cypress Branch Stream Restoration

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|-------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Small Creeks and Estuaries Program to Anne Arundel County to fund the North Cypress Branch Stream Restoration Project. | 171,345 |
| Total Authorized - North Cypress Branch Stream Restoration | | | \$171,345 |

North Glen Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | A grant to Anne Arundel County to upgrade the mechanical system, replace windows, ceilings and lights, and to construct an addition to the gymnasium. | 322,508 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Anne Arundel County for playground equipment and concrete work. | 112,955 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct a gymnasium addition. | 400,000 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to upgrade the mechanical system, replace windows, ceilings and lights, and to construct an addition to the gymnasium. | 1,940,542 |

ANNE ARUNDEL COUNTY

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|--------------------------------------------------------|-------------|------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant to Anne Arundel County to construct a kindergarten addition. | 1,167,600 |
| Total Authorized - North Glen Elementary School | | | \$3,943,605 |

North Glen Elementary School Digital Marquee

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|------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Anne Arundel County and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of North Glen Elementary Digital Marquee. | 40,000 |
| Total Authorized - North Glen Elementary School Digital Marquee | | | \$40,000 |

Northeast High School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 600,000 |
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 5,921,757 |
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to construct an addition and to renovate the existing facility. | 8,402,000 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 6,096,168 |

NOTE: Total funding authorized for this project was \$23,003,642. Additional funding was provided prior to 2008.

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|-------------------------------------------------|---------------------|
| Total Authorized - Northeast High School | \$21,019,925 |
|-------------------------------------------------|---------------------|

Northeast High School Physical Endurance Training Course

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|------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Marine Corps Junior Reserve Officer Training Corps Program at Northeast High School, located in Anne Arundel County. | 50,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for Marine Corps Junior Reserve Officer Training Corps Program at Northeast High School, located in Anne Arundel County. | 25,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Education of Anne Arundel County and the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Marine Corps Junior Reserve Officer Training Corps Program at Tick Neck Park. | 100,000 |
| Total Authorized - Northeast High School Physical Endurance Training Course | | | \$175,000 |

Oak Hill Elementary School

| | | | |
|------------------------------------------------------|-------------|----------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to renovate the existing facility. | 585,131 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct a kindergarten addition. | 819,383 |
| Total Authorized - Oak Hill Elementary School | | | \$1,404,514 |

Oakwood Elementary School

| | | | |
|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Anne Arundel County to upgrade the mechanical system and windows. | 694,815 |
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct a kindergarten addition. | 632,157 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Anne Arundel County to replace a public address system. | 180,000 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct a gymnasium addition. | 400,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace the public address system. | 223,337 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct a gymnasium addition. | 483,000 |
| Total Authorized - Oakwood Elementary School | | | \$2,613,309 |

Odenton Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Anne Arundel County to upgrade the mechanical system. | 1,174,000 |
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to upgrade the electrical system. | 47,150 |

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace the public address system. | 283,125 |
| M.C.C.B.L. | 2016 | Provide a grant to Anne Arundel County to construct a kindergarten/pre-kindergarten addition. | 1,526,167 |
| NOTE: The total project cost was \$1,548,000. | | | |
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to construct an addition. | 1,047,025 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Anne Arundel County to repave parking lots and sidewalks and to replace tiles in hallways. | 228,710 |
| Total Authorized - Odenton Elementary School | | | \$4,306,177 |
| Odenton Heritage Complex | | | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Odenton Heritage Society, Inc. for the repair, renovation, and reconstruction of the former Masonic Lodge and the former Bethel Church, to be used as an historical and community center, located in Odenton, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| Total Authorized - Odenton Heritage Complex | | | \$250,000 |
| Odenton Library Renovation | | | |
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County Libraries to renovate an existing 1400 square foot space into an "Innovation Lab" for STEM (science, technology, education, and math) and Digital programming at the centrally located Odenton Regional Library. | 117,000 |
| Total Authorized - Odenton Library Renovation | | | \$117,000 |
| Odenton Masonic Center Revitalization | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Odenton Temple Holding Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Odenton Masonic Center, including improvements to the building's roof and parking lot. | 75,000 |
| Total Authorized - Odenton Masonic Center Revitalization | | | \$75,000 |
| Old Man Creek | | | |
| S.F. | 2019 | A grant from the Waterway Improvement Program to conduct maintenance dredging at Old Man Creek. | 131,500 |
| Total Authorized - Old Man Creek | | | \$131,500 |
| Old Mill High School Athletic Field Lights | | | |
| M.C.C.B.L. | 2010 | A \$200,000 grant to the Anne Arundel County Board of Education for the design, construction, renovation and capital equipping of stadium field lights at Old Mill High School. | 200,000 |
| Total Authorized - Old Mill High School Athletic Field Lights | | | \$200,000 |
| Old Mill South Middle School | | | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace a folding door in the mini-gymnasium. | 60,367 |
| Total Authorized - Old Mill South Middle School | | | \$60,367 |
| Old Mill West High School | | | |
| R.B. | 2021 | A grant from the Built To Learn Fund to Anne Arundel County to construct a new school building. | 41,932,000 |
| Total Authorized - Old Mill West High School | | | \$41,932,000 |
| Opportunity Builders | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$585,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Opportunity Builders, Inc. for the acquisition, design, construction, and capital equipping of the new vocational training facility, located in Millersville, to be used by Opportunity Builders, Inc. to provide vocational training to developmentally disabled individuals. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 585,000 |

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|----------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Opportunity Builders, Inc. for the acquisition, design, construction, and capital equipping of the new vocational training facility to be used by Opportunity Builders, Inc. to provide vocational training for developmentally disabled individuals, located in Millersville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Opportunity Builders, Inc. for the acquisition, design, construction, and capital equipping of the new vocational training facility, located in Millersville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 65,000 |
| Total Authorized - Opportunity Builders | | | \$750,000 |
| Opportunity Ministries, Inc. | | | |
| M.C.C.B.L. | 2016 | A grant from the Community Health Facilities Grant Program to Opportunity Ministries to create six units (two bedrooms each) of supportive recovery housing for women who have children or are currently pregnant and are recovering from a substance use disorder. | 659,290 |
| Total Authorized - Opportunity Ministries, Inc. | | | \$659,290 |
| Overlook Elementary School | | | |
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to renovate the existing facility. | 1,806,000 |
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to renovate the existing facility. | 2,240,186 |
| Total Authorized - Overlook Elementary School | | | \$4,046,186 |
| Owensville Primary Care Community Medical Center | | | |
| G.F. | 2000 | A grant to the Board of Directors of Owensville Primary Care, Inc. for the design, renovation, and capital equipping of the Owensville Primary Care Community Medical Center. | 200,000 |
| Total Authorized - Owensville Primary Care Community Medical Center | | | \$200,000 |
| Owensville Primary Care, Inc. | | | |
| M.C.C.B.L. | 2017 | A grant from the Federally Qualified Health Centers Grant program to Owensville Primary Care Inc., a nonprofit provider of primary health care services, for the renovation and equipping of a behavioral healthcare facility. | 133,996 |
| Total Authorized - Owensville Primary Care, Inc. | | | \$133,996 |
| PAL Park Field | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Peninsula Athletic League, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the PAL Park Field, including site improvements to the sports fields. | 45,000 |
| Total Authorized - PAL Park Field | | | \$45,000 |
| Parish Creek | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Anne Arundel County to provide a local dredge material placement site for the proposed Army Corps of Engineers dredging project on Parish Creek. | 1,416,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to construct a single lane boat ramp with floating pier and paved turn-around at Parish Creek. | 250,000 |
| Total Authorized - Parish Creek | | | \$1,666,000 |
| Park Elementary School | | | |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to replace a roof. | 668,416 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to upgrade the electrical system. | 77,000 |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct a kindergarten addition. | 1,654,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Anne Arundel County to replace tiles in hallways. | 31,000 |
| Total Authorized - Park Elementary School | | | \$2,430,416 |
| Parker Creek | | | |
| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the main channel at Parker Creek. | 383,000 |
| Total Authorized - Parker Creek | | | \$383,000 |

ANNE ARUNDEL COUNTY

Parole Intermodal Transit Center

G.F. 2001 Provide funds to Anne Arundel County to develop the Parole Intermodal Transit Center. 0

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 2001 General Fund appropriation for this project, which provides for Parole Plaza improvements, to the State General Fund.

M.C.C.B.L. 2003 A grant to the County Executive and County Council of Anne Arundel County to assist in the design and construction of public improvements to enhance Parole Plaza as an Intermodal Transit Center. 0

NOTE: Authorization cancelled by the Board of Public Works July 20, 2005.

Total Authorized - Parole Intermodal Transit Center \$0

Pasadena Baseball Club

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pasadena Baseball Club, Inc. and the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Pasadena Baseball Club field, including site improvements to the parking lot and baseball diamond and the installation and construction of field lights, fencing, a batting cage and dugout, and a playground area, located in Anne Arundel County. 0

NOTE: The Board of Public Works cancelled the \$50,000 authorization on January 24, 2018 because the project did not move forward.

Total Authorized - Pasadena Baseball Club \$0

Pascal Crisis Stabilization Center

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Robert A. Pascal Youth & Family Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pascal Crisis Stabilization Center, located in Anne Arundel County. 125,000

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from the Anne Volunteer Fire Department Community Center project to this one.

M.C.C.B.L. 2019 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Robert A. Pascal Youth & Family Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pascal Crisis Stabilization Center, located in Anne Arundel County. 100,000

M.C.C.B.L. 2021 A grant to the Board of Directors of the Robert A. Pascal Youth and Family Services Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pascal Crisis Stabilization Center, located in Anne Arundel County and to support renovation costs in the auxiliary Pascal Crisis locations in Anne Arundel County. 150,000

M.C.C.B.L. 2021 A grant to the Board of Directors of the Robert A. Pascal Youth and Family Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pascal Crisis Stabilization Center, located in Anne Arundel County and to support renovation costs in the auxiliary Pascal Crisis locations in Anne Arundel County. 150,000

M.C.C.B.L. 2022 A grant to the Board of Directors of the Robert A. Pascal Youth and Family Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pascal Crisis Stabilization Center. 350,000

Total Authorized - Pascal Crisis Stabilization Center \$875,000

Patapsco Watershed Stormwater Management Projects

M.C.C.B.L. 2013 Funding from the Chesapeake Bay 2010 Trust Fund to the Low Impact Development Center to construct stormwater management projects in the Patapsco watershed in Anne Arundel County. 844,800

Total Authorized - Patapsco Watershed Stormwater Management Projects \$844,800

ANNE ARUNDEL COUNTY

Patuxent Wastewater Treatment Plant

| | | | |
|---------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Patuxent Wastewater Treatment Plant. | 500,000 |
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to Anne Arundel County to construct improvements to the Patuxent Wastewater Treatment Plant. | 7,679,000 |
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to Anne Arundel County to construct enhanced nutrient removal modifications at the Patuxent Wastewater Treatment Plant. | 3,213,000 |
| Total Authorized - Patuxent Wastewater Treatment Plant | | | \$11,392,000 |

Peach Orchard Stormwater Management Project

| | | | |
|-----------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Stormwater Pollution Control Program to Anne Arundel County to fund the Peach Orchard Stormwater Management Project. | 90,455 |
| Total Authorized - Peach Orchard Stormwater Management Project | | | \$90,455 |

Peerless Rens Club

| | | | |
|----------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of Peerless Rens Club, Incorporated of Eastport, Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Peerless Rens Club facility. | 70,000 |
| Total Authorized - Peerless Rens Club | | | \$70,000 |

People Encouraging People, Inc.

| | | | |
|-----------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the Community Health Facilities Grant Program to assist in the acquisition and renovation of two to three affordable housing units for People Encouraging People, Inc. to provide affordable housing for non-elderly, low-income individuals with mental health disorders and/or co-occurring substance use disorders. | 500,000 |
| Total Authorized - People Encouraging People, Inc. | | | \$500,000 |

People's Community Health Center

| | | | |
|------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Federally Qualified Health Centers Grant Program to construct a new health services facility for People's Community Health Center, a nonprofit provider of medical, dental and mental health services to uninsured and underinsured individuals in Baltimore City and Anne Arundel County. | 1,600,000 |
| Total Authorized - People's Community Health Center | | | \$1,600,000 |

Pershing Hill Elementary School

| | | | |
|-----------------------------------------------------------|------|-------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct a replacement school. | 3,043,492 |
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct a replacement school. | 1,419,495 |
| Total Authorized - Pershing Hill Elementary School | | | \$4,462,987 |

Phoenix Academy at Germantown Elementary School

| | | | |
|---------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 2,000,000 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 2,523,000 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 1,520,964 |
| Total Authorized - Phoenix Academy at Germantown Elementary School | | | \$6,043,964 |

Piney Orchard Elementary School

| | | | |
|-----------------------------------------------------------|------|----------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to construct a kindergarten addition. | 971,000 |
| Total Authorized - Piney Orchard Elementary School | | | \$971,000 |

Pip Moyer Recreation Center

| | | | |
|-------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Annapolis for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of playgrounds and parks at The "Pip" Moyer Recreation Center and other Annapolis locations, located in Anne Arundel County. | 350,000 |
| Total Authorized - Pip Moyer Recreation Center | | | \$350,000 |

ANNE ARUNDEL COUNTY

PlayEastport

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Eastport Elementary P.T.A., Inc. and the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an outdoor play space at Eastport Elementary School, including the installation of playground equipment and improvements to the grounds, located in Anne Arundel County. | 40,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - PlayEastport \$40,000

Pocahontas Creek

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Anne Arundel County to fund channel dredging in Pocahontas Creek. | 75,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|---------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge the headwaters at Pocahontas Creek. | 155,000 |
|------|------|---------------------------------------------------------------------------------------------|---------|

Total Authorized - Pocahontas Creek \$230,000

Podickory Creek Dredging

| | | | |
|------|------|--------------------------------------------------------------------------|---------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to dredge Podickory Creek. | 325,000 |
|------|------|--------------------------------------------------------------------------|---------|

Total Authorized - Podickory Creek Dredging \$325,000

Point Pleasant Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 3,844,000 |
|------------|------|---------------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 1,925,896 |
|------------|------|---------------------------------------------------------------------------------------------|-----------|

Total Authorized - Point Pleasant Elementary School \$5,769,896

Providence Center

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Providence Center, Inc. for the renovation and capital equipping of the Providence Center Educational Facility for the developmentally disabled, located in Arnold. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Providence Center, Inc. for the renovation and capital equipping of the Providence Center Educational Facility for the developmentally disabled, located in Arnold. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Providence Center \$200,000

Quarterfield Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct a replacement school building. | 2,288,226 |
|------------|------|------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|----------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2022 | A grant to Anne Arundel County to construct a replacement school building. | 11,853,774 |
|------------|------|----------------------------------------------------------------------------|------------|

Total Authorized - Quarterfield Elementary School \$14,142,000

Quiet Waters Amphitheater

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | A grant to the County Executive and County Council of Anne Arundel County for the design, construction, and capital equipping of a new amphitheater at Quiet Waters Park in Annapolis. | 200,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$200,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

Total Authorized - Quiet Waters Amphitheater \$200,000

Ralph J. Bunche Community Center

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant of \$37,000 to the Board of Directors of the Ralph J. Bunche Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ralph J. Bunche Community Center facility. | 37,000 |
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| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Ralph J. Bunche Community Center, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ralph Bunche School to create the Ralph Bunche Community Center in Edgewater. | 250,000 |
| | | | \$287,000 |

Reece Road Community Health Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the People’s Community Health Center, Inc. for the construction and build-out of the Reece Road Community Health Center, located in Severn. The matching fund may consist of real property. | 250,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the People’s Community Health Center, Inc. for the design, construction and capital equipping of the Reece Road Community Health Center, located in Severn. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 250,000 |

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016. Further amended by Chapter 27, Acts of 2016 to extend the authorization from June 1, 2016 to June 1, 2018.

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| Total Authorized - Reece Road Community Health Center | \$500,000 |
|--------------------------------------------------------------|------------------|

Resiliency and Education Center at Kuhn Hall

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant of \$500,000 to the Board of Directors of the Fort Meade Alliance (FMA) Foundation, Inc. and the Department of the Army for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Resiliency and Education Center at Kuhn Hall on Fort Meade, located in Anne Arundel County. | 500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 737, Acts of 2019 to remove the matching fund requirement.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Fort Meade Alliance Foundation, Inc. and the Department of the Army for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Resiliency and Education Center at Kuhn Hall on Fort Meade. | 250,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Fort Meade Alliance (FMA) Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Resiliency and Education Center at Kuhn Hall on Fort Meade. | 250,000 |

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| Total Authorized - Resiliency and Education Center at Kuhn Hall | \$1,000,000 |
|------------------------------------------------------------------------|--------------------|

Respite Home on South Haven

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Harbour Health Group for the renovation and construction of an addition to the property located on South Haven Road for use as a short-term respite home for the elderly, located in Annapolis. | 70,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------|-----------------|
| Total Authorized - Respite Home on South Haven | \$70,000 |
|-------------------------------------------------------|-----------------|

Rhode River Living Shoreline

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct the Rhode River Living Shoreline project. | 354,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Rhode River Living Shoreline | \$354,000 |
|--------------------------------------------------------|------------------|

Richard Henry Lee Elementary School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 5,244,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition and renovate the existing facility. | 583,000 |

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|-------------------|-------------|-------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2020 | A grant to Anne Arundel County to construct an addition and renovate existing facilities. | 4,190,000 |
| | | | \$10,017,000 |

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|---------------------------------------------------------------|---------------------|
| Total Authorized - Richard Henry Lee Elementary School | \$10,017,000 |
|---------------------------------------------------------------|---------------------|

Ridgeway Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct a kindergarten addition. | 751,102 |
|-------------------|-------------|----------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to replace a roof. | 672,063 |
| | | Total Authorized - Ridgeway Elementary School | \$1,423,165 |
| | | Rippling Woods Elementary School | |
| R.B. | 2021 | A grant from the Built To Learn Fund to Anne Arundel County to construct a replacement school building. | 16,992,000 |
| | | Total Authorized - Rippling Woods Elementary School | \$16,992,000 |
| | | Rise and Shine Bakery | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Rise and Shine Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rise and Shine Bakery. | 100,000 |
| | | Total Authorized - Rise and Shine Bakery | \$100,000 |
| | | Riviera Beach Elementary School | |
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to construct a kindergarten addition. | 781,000 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct a kindergarten addition. | 500,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Anne Arundel County to repave parking lots and driveways, repair storm water drain inlets and to address ADA access. | 83,000 |
| | | Total Authorized - Riviera Beach Elementary School | \$1,364,000 |
| | | Riviera Beach Volunteer Fire Department | |
| S.F. | 2020 | A grant from the Waterway Improvement Program to Riviera Beach Volunteer Fire Department to replace a fire rescue boat pump. | 13,037 |
| M.C.C.B.L. | 2021 | A grant to the Riviera Beach Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Riviera Beach Volunteer Fire Department. | 100,000 |
| | | Total Authorized - Riviera Beach Volunteer Fire Department | \$113,037 |
| | | Robert A. Pascal Youth Counseling Clinic | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Robert A. Pascal Youth and Family Services, Inc. for the planning, design, construction, renovation, and capital equipping of a clinic to provide comprehensive counseling services to high-risk youth and families, located in Severna Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 100,000 |
| | | NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013. | |
| | | Total Authorized - Robert A. Pascal Youth Counseling Clinic | \$100,000 |
| | | Rock Creek | |
| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge the main channel at Rock Creek. | 88,000 |
| | | Total Authorized - Rock Creek | \$88,000 |
| | | Rock Creek - Dredge Material Placement Site Rehabilitation and Stockpiling | |
| S.F. | 2021 | A grant from the Waterway Improvement Program for the Rock Creek dredge material placement site rehabilitation and stockpiling. | 375,000 |
| | | Total Authorized - Rock Creek - Dredge Material Placement Site Rehabilitation and Stockpiling | \$375,000 |
| | | Rockbridge Academy | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Rockbridge Academy, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the replacement of the Rockbridge Academy roof. | 500,000 |
| | | Total Authorized - Rockbridge Academy | \$500,000 |
| | | Rockhold Creek | |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Anne Arundel County to dredge the existing federal channel in cooperation with U.S. Army Corps of Engineers. | 50,000 |

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Anne Arundel County to fund the local cost share of the federal navigation project in Rockhold Creek. | 99,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Anne Arundel County to fund engineering and dredging in Rockhold Creek. | 275,250 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Rockhold Creek | | \$424,250 |
|--|------------------------------------------|--|------------------|

Rolling Knolls Elementary School

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|-------------------|-------------|-------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to construct a replacement school. | 1,000,000 |
|-------------------|-------------|-------------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct a replacement school. | 6,960,551 |
|-------------------|-------------|-------------------------------------------------------------------|-----------|

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|--|------------------------------------------------------------|--|--------------------|
| | Total Authorized - Rolling Knolls Elementary School | | \$7,960,551 |
|--|------------------------------------------------------------|--|--------------------|

Ruth Parker Eason School

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|-------------------|-------------|------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to upgrade the electrical system. | 31,400 |
|-------------------|-------------|------------------------------------------------------------------|--------|

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| | Total Authorized - Ruth Parker Eason School | | \$31,400 |
|--|----------------------------------------------------|--|-----------------|

Salvation Army Centennial Wing

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2001 | A grant to the Board of Trustees of The Salvation Army for the renovation of the facility at 351 Hilltop Lane in Annapolis and the addition of a new wing to allow for additional programs for children, the elderly, and families in need, subject to the requirement that the grantee provide a matching fund by June 1, 2003. No portion of the proceeds of the loan funds may be used for religious purposes. (Chapter 241) | 75,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Salvation Army for the renovation of the existing facility and the construction and capital equipping of a new wing, located at 351 Hilltop Lane in Annapolis. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|--|----------------------------------------------------------|--|------------------|
| | Total Authorized - Salvation Army Centennial Wing | | \$325,000 |
|--|----------------------------------------------------------|--|------------------|

Samaritan House

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Samaritan Houses, Inc. for the design, construction, and capital equipping of the Samaritan House, located in Annapolis. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of the Samaritan House to the Board of Directors of the Samaritan Houses, Inc. Further amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018 and to change the project name from Samaritan House Addition to Samaritan House.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Samaritan Houses, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Samaritan House project, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Community Health Facilities Grant Program to the Samaritan House, Inc. to construct and renovate a building for long-term residential drug and alcohol treatment and support services. | 750,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Samaritan Houses, Inc. for the Samaritan House project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Samaritan Houses, Inc. for the Samaritan House project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Samaritan House | | \$1,050,000 |
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ANNE ARUNDEL COUNTY

Senior Dog Sanctuary

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Senior Dog Sanctuary of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Senior Dog Sanctuary facility. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|------------------------------------------------|------------------|
| | Total Authorized - Senior Dog Sanctuary | \$100,000 |
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Serenity Sistas, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Health Facilities Grant Program to assist in the acquisition and renovation of two adjacent properties located at 1200 and 1202 West Street in Annapolis, Maryland for Serenity Sistas, Inc. to provide housing and support services to individuals suffering from substance use disorders. | 547,421 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Serenity Sistas, Inc. | \$547,421 |
|--|-------------------------------------------------|------------------|

Severn Danza Park

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County and the Board of Directors of the Severn Athletic Club, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of field lights at the Severn Danza Park. | 200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|---------------------------------------------|------------------|
| | Total Authorized - Severn Danza Park | \$200,000 |
|--|---------------------------------------------|------------------|

Severn Danza Recreational Complex

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the County Executive and County Council of Anne Arundel County for the design, construction, and capital equipping of the Broadneck Recreational Complex and related facilities and parking, to be located in Broadneck Park, subject to the requirement that the grantee provide a matching fund by June 1, 2005. (Chapter 268) | 250,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 432, Acts of 2004 to change the name of the grant from "Broadneck Recreational Complex" to "Severn Upgrade Recreational Complex", to relocate the project to Severn, to permit the matching fund to consist of funds expended prior to the effective date of this Act, and to extend the time on the availability of funds to June 1, 2005.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided to the County Executive and County Council of Anne Arundel County for the planning, design, and construction of lighting to the BMX track at the Severn Danza Recreational Complex, located in Severn. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------------------|------------------|
| | Total Authorized - Severn Danza Recreational Complex | \$300,000 |
|--|-------------------------------------------------------------|------------------|

Severn Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct a kindergarten addition and to renovate the existing facility. | 800,158 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to convert open space into classrooms. | 313,339 |
|-------------------|-------------|-----------------------------------------------------------------------|---------|

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|--|----------------------------------------------------|--------------------|
| | Total Authorized - Severn Elementary School | \$1,113,497 |
|--|----------------------------------------------------|--------------------|

Severn Intergenerational Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the Anne Arundel County Community Development Services, Inc. for the acquisition, planning, design, construction, renovation, reconstruction, rehabilitation, site improvement, and capital equipping of infrastructure improvements for the Severn Intergenerational Center. | 1,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Anne Arundel County Community Development Services, Inc. for the acquisition, planning, design, construction, renovation, reconstruction, rehabilitation, site improvement, and capital equipping of infrastructure improvements for the Severn Intergenerational Center. | 2,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Senior Citizen Activities Centers Capital Improvement Grants Program to Anne Arundel County for the construction of a new Senior Center as part of the Severn Intergenerational Center. | 800,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------------|--------------------|
| | Total Authorized - Severn Intergenerational Center | \$3,800,000 |
|--|-----------------------------------------------------------|--------------------|

Severn River Headwaters - Maintenance Dredging

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Waterway Improvement Program to perform the Severn River Headwaters maintenance dredging. | 375,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Severn River Headwaters - Maintenance Dredging | \$375,000 |
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ANNE ARUNDEL COUNTY

Severn River Headwaters Channel

| | | | |
|-----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Anne Arundel County to dredge the Severn River Headwaters Channel. | 350,000 |
| Total Authorized - Severn River Headwaters Channel | | | \$350,000 |

Severn River Middle School

| | | | |
|------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 1,000,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Anne Arundel County to repair sidewalks and curbs. | 42,480 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace folding doors. | 46,937 |
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to convert open space into conventional classrooms. | 504,844 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Anne Arundel County to replace a folding door in the mini-gymnasium. | 46,937 |
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to upgrade the mechanical system. | 564,000 |
| Total Authorized - Severn River Middle School | | | \$2,205,198 |

Severna Park American Legion Post 175

| | | | |
|-----------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Severna Park Post 175, The American Legion, Severna Park, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Severna Park American Legion Post 175 facility. | 55,000 |
| Total Authorized - Severna Park American Legion Post 175 | | | \$55,000 |

Severna Park Elementary School

| | | | |
|----------------------------------------------------------|------|-------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to upgrade the electrical system. | 33,759 |
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct a kindergarten and pre-kindergarten addition. | 766,000 |
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to replace a boiler. | 114,300 |
| Total Authorized - Severna Park Elementary School | | | \$914,059 |

Severna Park High School

| | | | |
|----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct a replacement school. | 418,522 |
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct a replacement school. | 9,022,773 |
| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to construct a replacement school. | 18,473,275 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct a replacement school. | 3,019,000 |
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to construct a replacement school. | 11,180,430 |
| Total Authorized - Severna Park High School | | | \$42,114,000 |

Severna Park Library

| | | | |
|------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Anne Arundel County Public Library System to assist in the renovation of the Severna Park Library. | 50,000 |
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to the Anne Arundel County Public Library System to assist in the renovation of the Severna Park Library. | 70,000 |
| Total Authorized - Severna Park Library | | | \$120,000 |

Severna Park Middle School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide a grant to Anne Arundel County to renovate the existing facility and construct an addition. | 12,667,000 |
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to renovate the existing facility and construct an addition. | 200,929 |

NOTE: Total authorizations for this project were \$17,538,006. \$4,670,077 was provided prior to 2008.

| | |
|------------------------------------------------------|---------------------|
| Total Authorized - Severna Park Middle School | \$12,867,929 |
|------------------------------------------------------|---------------------|

ANNE ARUNDEL COUNTY

Shady Cove – Shoreline Protection Project

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct shoreline protection measures at Shady Grove. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 811,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|---------------------------------------------------------------------|------------------|
| | Total Authorized - Shady Cove – Shoreline Protection Project | \$811,000 |
|--|---------------------------------------------------------------------|------------------|

Shady Side Elementary School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to construct a kindergarten addition and to convert open space into standard classrooms. | 2,620,211 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging School Program to Anne Arundel County to replace the doors in the cafeteria. | 45,000 |
|------------|------|-----------------------------------------------------------------------------------------------------|--------|

| | | |
|--|--------------------------------------------------------|--------------------|
| | Total Authorized - Shady Side Elementary School | \$2,665,211 |
|--|--------------------------------------------------------|--------------------|

Shadyside Community Center

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shadyside Community Center, including repairs to the building's roof. | 37,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|------------------------------------------------------|-----------------|
| | Total Authorized - Shadyside Community Center | \$37,000 |
|--|------------------------------------------------------|-----------------|

Shiplap House

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant of \$250,000 to the Board of Trustees of Historic Annapolis, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Shiplap House, located in Annapolis. | 250,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to remove the matching fund requirement.

| | | |
|--|-----------------------------------------|------------------|
| | Total Authorized - Shiplap House | \$250,000 |
|--|-----------------------------------------|------------------|

Shipley's Choice Elementary School

| | | | |
|------------|------|------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant to Anne Arundel County to upgrade the mechanical system. | 1,050,697 |
|------------|------|------------------------------------------------------------------|-----------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace the public address system. | 204,306 |
|------------|------|-----------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|--------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to replace windows and doors. | 141,000 |
|------------|------|--------------------------------------------------------------|---------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Anne Arundel County for door replacement. | 52,000 |
|------------|------|-------------------------------------------------------------------------------------|--------|

| | | |
|--|--------------------------------------------------------------|--------------------|
| | Total Authorized - Shipley's Choice Elementary School | \$1,448,003 |
|--|--------------------------------------------------------------|--------------------|

Snug Harbor

| | | | |
|------|------|-------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Snug Harbor. | 161,500 |
|------|------|-------------------------------------------------------------------------------------------|---------|

| | | |
|--|---------------------------------------|------------------|
| | Total Authorized - Snug Harbor | \$161,500 |
|--|---------------------------------------|------------------|

Solley Cove Park

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to construct a new boat launch facility at Solley Cove Park. | 500,000 |
|------|------|------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--------------------------------------------|------------------|
| | Total Authorized - Solley Cove Park | \$500,000 |
|--|--------------------------------------------|------------------|

Solley Elementary School

| | | | |
|------------|------|----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to construct a kindergarten addition. | 906,184 |
|------------|------|----------------------------------------------------------------------|---------|

| | | | |
|------------|------|------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to upgrade the electrical system. | 58,000 |
|------------|------|------------------------------------------------------------------|--------|

| | | | |
|------------|------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Anne Arundel County to construct an addition. | 798,000 |
|------------|------|----------------------------------------------------------|---------|

| | | | |
|------------|------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Anne Arundel County to construct an addition. | 126,000 |
|------------|------|----------------------------------------------------------|---------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition. | 14,000 |
|------------|------|------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|----------------------------------------------------|--------------------|
| | Total Authorized - Solley Elementary School | \$1,902,184 |
|--|----------------------------------------------------|--------------------|

South County - Dredge Material Beneficial Reuse Project

| | | | |
|------|------|-------------------------------------------------------------------------------------|---------|
| S.F. | 2022 | A grant from the Waterway Improvement Program for Dredge Material Beneficial reuse. | 250,000 |
|------|------|-------------------------------------------------------------------------------------|---------|

| | | |
|--|-----------------------------------------------------------------------------------|------------------|
| | Total Authorized - South County - Dredge Material Beneficial Reuse Project | \$250,000 |
|--|-----------------------------------------------------------------------------------|------------------|

ANNE ARUNDEL COUNTY

South River High School

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to the Anne Arundel County Board of Education for the acquisition, design, and construction of athletic field lighting at South River High School. | 200,000 |
| M.C.C.B.L. | 2011 | Provide a grant of \$50,000 to the Anne Arundel County Board of Education and the Board of Directors of the South River High School Community Partnership, Inc. for the design, construction, and renovation of the South River High School Media Center, located in Edgewater. Notwithstanding any other provision of law, this grant may not terminate before June 1, 2015. | 0 |
| <i>NOTE: As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirement and to extend the authorization to June 1, 2015. The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.</i> | | | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to upgrade the mechanical system, install an elevator, and repair a chimney. | 473,674 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Education of Anne Arundel County for the design and construction of athletic facilities improvements at South River High School. | 1,299,918 |
| <i>NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to eliminate the matching fund requirements. The Board of Public Works cancelled \$82 of the original \$1,300,000 authorization on June 20, 2018.</i> | | | |
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to install automatic temperature controls. | 930,193 |
| Total Authorized - South River High School | | | \$2,903,785 |

South River Watershed Stream and Wetland Restoration Projects

| | | | |
|-----------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the South River Federation to construct stream and wetland restoration projects throughout the South River watershed in Anne Arundel County. | 2,125,000 |
| Total Authorized - South River Watershed Stream and Wetland Restoration Projects | | | \$2,125,000 |

South Shore Elementary School

| | | | |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct a kindergarten addition. | 322,735 |
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to replace a roof. | 452,875 |
| Total Authorized - South Shore Elementary School | | | \$775,610 |

South Shore Recovery Club (SSRC) Parking Lot

| | | | |
|------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The South Shore Health Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the South Shore Recovery Club (SSRC) parking lot. | 28,970 |
| Total Authorized - South Shore Recovery Club (SSRC) Parking Lot | | | \$28,970 |

Southdown Shores – Shoreline Protection Project

| | | | |
|---------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct shoreline protection measures at Southdown Shores. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 100,700 |
| Total Authorized - Southdown Shores – Shoreline Protection Project | | | \$100,700 |

Southern and Broadneck High School Field Lights

| | | | |
|---------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$375,000 or (ii) the amount of the matching fund provided, to the Anne Arundel County Board of Education for the acquisition, construction, renovation, reconstruction, and capital equipping of field lights at Southern and Broadneck High Schools, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 375,000 |
| <i>NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient to the Board of Education.</i> | | | |
| Total Authorized - Southern and Broadneck High School Field Lights | | | \$375,000 |

ANNE ARUNDEL COUNTY

Southern High School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Southern High School Sports Booster Club, Inc. for the construction of the Southern High School Field House, located in Harwood. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirement.

| | | | |
|------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to upgrade the wastewater treatment plant, and renovate science classrooms. | 2,125,770 |
| M.C.C.B.L. | 2011 | A grant to Anne Arundel County to replace a roof. | 1,200,180 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Anne Arundel County for door replacement. | 164,336 |
| Total Authorized - Southern High School | | | \$3,540,286 |

Southern High School Athletic Improvements

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities at Southern High School, including site improvements and the installation and construction of sports-related facilities, located in Anne Arundel County. | 20,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Southern High School Athletic Improvements **\$20,000**

Southern Middle School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Anne Arundel County to replace an elevator. | 289,664 |
|-------------------|-------------|---------------------------------------------------------------------------------------|---------|

Total Authorized - Southern Middle School **\$289,664**

Southern Middle School and Southern High School Improvements

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, design, construction, repair, renovation, reconstruction, and capital equipping of Southern Middle School and Southern High School, including installing emergency generators. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. The Board of Public Works cancelled \$6,687 of the original \$100,000 authorization on June 20, 2018. | 93,313 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Southern Middle School and Southern High School, including installing emergency generators. | 50,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled the original authorization of \$50,000 on June 20, 2018.

Total Authorized - Southern Middle School and Southern High School Improvements **\$143,313**

Southern Middle School Multipurpose Fields

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the planning, design, construction, and renovation of lights and field improvements to multipurpose fields, located in Lothian. | 93,895 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 639, Acts of 2012 to transfer \$100,000 from Deale Elementary School Baseball Fields to Southern Middle School Multipurpose Fields Project. The BPW reduced the authorization by \$6,105 on June 8, 2012.

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County for the planning, design, construction, and renovation of lights and field improvements to multipurpose fields, located in Lothian. | 25,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 639, Acts of 2012 to transfer \$25,000 from Deale Elementary School Baseball Fields to Southern Middle School Multipurpose Fields.

Total Authorized - Southern Middle School Multipurpose Fields **\$118,895**

ANNE ARUNDEL COUNTY

Southgate Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Anne Arundel County to renovate the existing building and construct an addition. | 3,500,240 |
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to renovate the existing facility and construct an addition. | 2,767,644 |

NOTE: Total authorizations for this project were \$7,628,298. Additional funds were provided prior to 2008.

Total Authorized - Southgate Elementary School **\$6,267,884**

Spa Creek Headwaters Stormwater and Habitat Restoration

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Spa Creek Conservancy to fund stream restoration, riparian forest buffers, wetland restoration, and wet ponds in Spa Creek. | 265,984 |
| M.C.C.B.L. | 2014 | Funding from the Chesapeake Bay 2010 Trust Fund to the Spa Creek Conservancy to fund stream restoration, riparian forest buffers, wetland restoration, and wet ponds in Spa Creek. | 645,000 |

NOTE: The total amount of funding to the county has been decreased from \$2,833,170 to \$645,000.

Total Authorized - Spa Creek Headwaters Stormwater and Habitat Restoration **\$910,984**

SPCA of Anne Arundel County

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the SPCA of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the SPCA of Anne Arundel County shelter building. | 100,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - SPCA of Anne Arundel County **\$100,000**

Spriggs Pond and Ross Cove

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to conduct maintenance dredging at Spriggs Pond and Ross Cove. | 128,400 |
|------|------|--------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Spriggs Pond and Ross Cove **\$128,400**

St. John's College

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| B.B. | 2000 | A grant to St. John's College for the design, construction, restoration, renovation and equipping of Mellon Hall, subject to the requirement that the grantee provide a matching fund by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 467) | 2,900,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Visitors and Governors of the St. John's College to assist in the replacement of the existing central heating plant equipment and associated infrastructure that serves spaces used for and in support of the academic program, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$1,500,000 or (ii) the amount of the matching fund provided, to the Board of Visitors and Governors of St. John's College to assist in the planning, design, construction, renovation, and capital equipping of the New Hodson Hall and Carroll – Barrister House Renovation at the St. John's Annapolis campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,500,000 |
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$2,700,000 or (ii) the amount of the matching fund provided, to the Board of Visitors and Governors of St. John's College for the design, construction, and equipping of McDowell Hall, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,700,000 |
| M.C.C.B.L. | 2021 | A grant of \$5,000,000 to the Board of Trustees of St. John's College for the design and construction of renovations to Mellon Hall. | 5,000,000 |

Total Authorized - St. John's College **\$13,100,000**

St. Mary's Church - Shoreline Enhancements

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct a 650 linear foot living shoreline at St. Mary's Church in Anne Arundel County. | 200,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------|---------|

ANNE ARUNDEL COUNTY

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant from the Coastal Resiliency Program to construct a 650 linear foot living shoreline at St. Mary's Church in Anne Arundel County. This project will have climate-resilient natural features to protect historic infrastructure, work with stormwater practices, and will replace a hardened shoreline. | 1,080,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|--|----------------------------------------------------------------------|--------------------|
| | Total Authorized - St. Mary's Church - Shoreline Enhancements | \$1,280,000 |
|--|----------------------------------------------------------------------|--------------------|

St. Philip Neri Community Hall

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant of \$75,000 to the Board of Directors of the St. Philip Neri School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Philip Neri Community Hall, including the installation of a new public address, sound, and electrical system. | 75,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|----------------------------------------------------------|-----------------|
| | Total Authorized - St. Philip Neri Community Hall | \$75,000 |
|--|----------------------------------------------------------|-----------------|

State Capital Emergency Management Project

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2003 | A grant to the City of Annapolis to assist in the renovation and expansion of the Annapolis Emergency Operations Center. | 2,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 432, Acts of 2004 to delete the requirement for a matching fund.

| | | |
|--|----------------------------------------------------------------------|--------------------|
| | Total Authorized - State Capital Emergency Management Project | \$2,000,000 |
|--|----------------------------------------------------------------------|--------------------|

Sunset Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to upgrade the mechanical system. | 480,546 |
|-------------------|-------------|------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to convert open space classrooms into conventional classrooms. | 746,754 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Anne Arundel County to replace sidewalks. | 55,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition. | 1,312,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|

| | | |
|--|----------------------------------------------------|--------------------|
| | Total Authorized - Sunset Elementary School | \$2,594,300 |
|--|----------------------------------------------------|--------------------|

Supported Housing Developers, Inc.

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Community Health Facilities Grant Program to Supported Housing Developers, Inc. to acquire homes for individuals with serious and persistent mental illness. | 660,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Supported Housing Developers, Inc. to acquire two residential condominium units. The units will provide permanent housing for two to four adults with severe and persistent mental illness and co-occurring disorders. | 328,500 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--------------------------------------------------------------|------------------|
| | Total Authorized - Supported Housing Developers, Inc. | \$988,500 |
|--|--------------------------------------------------------------|------------------|

Sylvan Shores Sewer System

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to Anne Arundel County to construct an upgrade to the Sylvan Shores Sewer System. | 2,592,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|--|------------------------------------------------------|--------------------|
| | Total Authorized - Sylvan Shores Sewer System | \$2,592,000 |
|--|------------------------------------------------------|--------------------|

Sylvan Shores Stormwater Management Project

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Sylvan Shores Services Company to design and implement bioretention basins, bayscaping, and permeable pavers in the Sylvan Shores community. | 350,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This project was cancelled and the funds were redistributed to another project.

| | | |
|--|-----------------------------------------------------------------------|------------------|
| | Total Authorized - Sylvan Shores Stormwater Management Project | \$350,000 |
|--|-----------------------------------------------------------------------|------------------|

Sylvan Shores Water System

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to Anne Arundel County to construct improvements to the Sylvan Shores Water System. | 5,269,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|--|------------------------------------------------------|--------------------|
| | Total Authorized - Sylvan Shores Water System | \$5,269,000 |
|--|------------------------------------------------------|--------------------|

The Arc of the Central Chesapeake Region, Inc.

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of the Central Chesapeake Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Arc of the Central Chesapeake Region Donald Avenue building, located in Anne Arundel County. | 300,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

ANNE ARUNDEL COUNTY

| | | | |
|-----------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of The Arc of the Central Chesapeake Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arc of the Central Chesapeake Region Donald Avenue building, located in Anne Arundel County. | 200,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of the Central Chesapeake Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arc of the Central Chesapeake Region Donald Avenue building. | 125,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of The Arc of the Central Chesapeake Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arc of the Central Chesapeake Region Donald Avenue building. | 350,000 |
| Total Authorized - The Arc of the Central Chesapeake Region, Inc. | | | \$975,000 |
| The Bernie House | | | |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$130,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Bernie House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a transitional housing facility for The Bernie House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 130,000 |
| Total Authorized - The Bernie House | | | \$130,000 |
| The Johns Hopkins House, Inc. - Whites Hall Acquisition | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Johns Hopkins House, Inc. for the acquisition of Whites Hall. | 243,000 |
| Total Authorized - The Johns Hopkins House, Inc. - Whites Hall Acquisition | | | \$243,000 |
| The Summit School | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Summit School for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to The Summit School. | 500,000 |
| Total Authorized - The Summit School | | | \$500,000 |
| Thomas Point Shoal Lighthouse | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the United States Lighthouse Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Thomas Point Shoal Lighthouse, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the City of Annapolis and the Board of Directors of the United States Lighthouse Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Thomas Point Shoal Lighthouse. | 150,000 |
| Total Authorized - Thomas Point Shoal Lighthouse | | | \$200,000 |
| Tick Neck Park Athletic Fields | | | |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County and the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of synthetic turf fields at Tick Neck Park, located in Anne Arundel County. | 200,000 |
| Total Authorized - Tick Neck Park Athletic Fields | | | \$200,000 |
| Truxtun Park | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the City of Annapolis to construct improvements to the boating facilities at Truxtun Park. Improvements include the construction of a replacement boat ramp and Pier L, and a new access pier. | 99,000 |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the City of Annapolis to construct the Pat's Park Playground Renovation at Truxtun Park. | 58,000 |

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M.C.C.B.L. 2012 A grant from the Community Parks and Playgrounds Program to the City of Annapolis to construct improvements to the softball fields at Truxtun Park. 0

NOTE: Funding for this project (\$102,000) has been cancelled and reallocated to other projects.

G.F. 2022 A grant from the Community Parks and Playgrounds Program to improve two basketball courts at the park. 128,270
Total Authorized - Truxtun Park \$285,270

Turner Playground

M.C.C.B.L. 2009 A grant from the Community Parks and Playgrounds Program to the City of Annapolis to renovate the existing Turner Playground. 56,000
Total Authorized - Turner Playground \$56,000

Tyler Heights Elementary School

M.C.C.B.L. 2008 Provide a grant to Anne Arundel County to upgrade the electrical system. 32,260
M.C.C.B.L. 2019 A grant to Anne Arundel Hall to construct an addition and renovate the existing facility. 2,397,000
M.C.C.B.L. 2019 A grant from the Supplemental Capital Grant Program to Anne Arundel County to construct an addition and renovate the existing facility. 266,000
M.C.C.B.L. 2020 A grant to Anne Arundel County to construct an addition and renovate existing facilities. 1,472,000
Total Authorized - Tyler Heights Elementary School \$4,167,260

Universal Lodge No. 14

M.C.C.B.L. 2022 A grant to the Board of Trustees of the Universal Lodge 14, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Universal Lodge No. 14 facility. 100,000
Total Authorized - Universal Lodge No. 14 \$100,000

University of Maryland Baltimore Washington Medical Center

M.C.C.B.L. 2022 A grant to the Board of Directors of the University of Maryland Baltimore Washington Medical Center to assist in the design, construction, renovation, and equipping of the renovation and expansion of the Cardiology Department, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 500,000
Total Authorized - University of Maryland Baltimore Washington Medical Center \$500,000

Upper Magothy River

S.F. 2015 A grant from the Waterway Improvement Program to dredge the main channel at Upper Magothy River. 284,625
Total Authorized - Upper Magothy River \$284,625

Van Bokkelen Elementary School

M.C.C.B.L. 2008 Provide a grant to Anne Arundel County to upgrade the electrical system. 40,974
M.C.C.B.L. 2021 A grant to Anne Arundel County to complete an addition. 732,062
NOTE: This funding consists of bond premiums and GO Bonds.
M.C.C.B.L. 2021 A grant from the Supplemental Capital Grant Program to Anne Arundel County to build an addition. 548,938
Total Authorized - Van Bokkelen Elementary School \$1,321,974

VFW Post 160

M.C.C.B.L. 2021 A grant to the Board of Directors of Col. Harry L. Cooper Post No. 160, Veterans of Foreign Wars of the United States, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the VFW Post 160 building, including repairs to the building's roof and improvements to the parking lot. 300,000
NOTE: As amended by Chapter 626, Acts of 2022 to reduce the authorization from \$500,000 to \$300,000 and reallocate \$200,000 to the Yeshivas Torah Simcha.
Total Authorized - VFW Post 160 \$300,000

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Warehouse Creek

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Anne Arundel County to install navigational aids to improve access to Warehouse Creek for the boating public. | 20,000 |
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| | Total Authorized - Warehouse Creek | | \$20,000 |
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Waugh Chapel Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Anne Arundel County to replace floor tiles in the multi-purpose room. | 54,954 |
|------------|------|-----------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Anne Arundel County to construct a kindergarten addition and to renovate the existing facility. | 914,376 |
|------------|------|------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2012 | A grant to Anne Arundel County to construct a gymnasium addition. | 755,944 |
|------------|------|-------------------------------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to upgrade the mechanical system and replace windows and doors. | 1,518,693 |
|------------|------|------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Waugh Chapel Elementary School | | \$3,243,967 |
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Waugh Chapel Swim Club

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Waugh Chapel Swim Club, Inc for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Waugh Chapel Swim Club property. | 250,000 |
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| | Total Authorized - Waugh Chapel Swim Club | | \$250,000 |
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Wellness House of Annapolis

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Annapolis Wellness Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new building at the Wellness House of Annapolis property. | 200,000 |
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| | Total Authorized - Wellness House of Annapolis | | \$200,000 |
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West Annapolis Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Anne Arundel County to replace floor tiles in the multi-purpose room. | 14,009 |
|------------|------|-----------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 313,261 |
|------------|------|---------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 2,221,052 |
|------------|------|---------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to construct an addition and renovate the existing facility. | 1,401,000 |
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| | Total Authorized - West Annapolis Elementary School | | \$3,949,322 |
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West County Area Library

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Anne Arundel County Library to assist with the renovation of the West County Area Library. | 36,000 |
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| | Total Authorized - West County Area Library | | \$36,000 |
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West County Elementary School

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|------|------|-------------------------------------------------------------------------------------------|------------|
| R.B. | 2022 | A grant from the Built to Learn Program to Anne Arundel County to construct a new school. | 21,188,000 |
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| | Total Authorized - West County Elementary School | | \$21,188,000 |
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West County Family Support Center

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Kingdom Kare, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the West County Family Support Center, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
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| | Total Authorized - West County Family Support Center | | \$100,000 |
|--|-------------------------------------------------------------|--|------------------|

West Meade Early Education Center

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|------------|------|----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Anne Arundel County to replace floors. | 85,879 |
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| M.C.C.B.L. | 2015 | A grant to Anne Arundel County to construct a kindergarten addition and for electrical improvements. | 1,018,000 |
| M.C.C.B.L. | 2016 | Provide a grant to Anne Arundel County to upgrade the mechanical system and replace windows, ceilings and lights. | 2,293,000 |
| Total Authorized - West Meade Early Education Center | | | \$3,396,879 |
| West River - Shoreline and Stormwater Enhancements | | | |
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct a 760 linear foot living shoreline and regenerative stormwater conveyance system with climate-resilient natural features along the West River in Anne Arundel County. | 200,000 |
| M.C.C.B.L. | 2020 | A grant from the Coastal Resiliency Program to construct a 760 linear foot living shoreline and regenerative stormwater conveyance system with climate-resilient natural features along the West River in Anne Arundel County. | 880,000 |
| Total Authorized - West River - Shoreline and Stormwater Enhancements | | | \$1,080,000 |
| Wild Kid Acres | | | |
| M.C.C.B.L. | 2022 | A grant to the Wild Kid Acres, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Wild Kid Acres facility. | 250,000 |
| Total Authorized - Wild Kid Acres | | | \$250,000 |
| Wiley H. Bates Heritage Park | | | |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Anne Arundel County to assist in the design, construction, and capital equipping of a turf field at the Wiley H. Bates Heritage Park. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 100,000 |
| NOTE: This grant was originally awarded for the Homeport Farm Park Building Rehabilitation project. As amended by Chapter 430, Acts of 2013 to fund the Wiley H. Bates Heritage Park project and to extend the authorization to June 1, 2015. | | | |
| M.C.C.B.L. | 2011 | A grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund, provided to the County Executive and County Council of Anne Arundel County to assist in the design, construction, and capital equipping of a turf field at the Willey H. Bates Heritage Park in Annapolis. | 350,000 |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to plan, design, and construct a synthetic turf combination baseball/multi-purpose field in partnership with the Cal Ripken, Sr. Foundation. | 100,000 |
| Total Authorized - Wiley H. Bates Heritage Park | | | \$550,000 |
| Wiley H. Bates Legacy Center | | | |
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to Community Preservation and Development Corporation to construct improvements to the Wiley H. Bates Legacy Center. | 100,000 |
| Total Authorized - Wiley H. Bates Legacy Center | | | \$100,000 |
| William Brown House | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the London Town Foundation, Inc. and the County Executive and County Council of Anne Arundel County for the acquisition, planning design, construction, repair, renovation, reconstruction, and capital equipping of the William Brown House at Historic London Town, including repairs to the building's roof, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Trustees of the London Town Foundation, Inc. and the County Executive and County Council of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the William Brown House at Historic London Town. | 150,000 |
| Total Authorized - William Brown House | | | \$275,000 |

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William Paca House

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to \$200,000 to the Board of Trustees of Historic Annapolis, Inc. for the repair, renovation, and reconstruction of the William Paca House and garden and other properties owned by Historic Annapolis Inc., located in Annapolis. | 200,000 |
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NOTE: As amended by Chapter 396, Acts of 2011 to eliminate the matching fund requirement and to expand the project scope.

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| M.C.C.B.L. | 2013 | Provide a grant to the Board of Trustees of Historic Annapolis, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the William Paca House. | 199,975 |
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NOTE: The BPW cancelled \$25 of the authorization on December 7, 2016.

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| Total Authorized - William Paca House | \$399,975 |
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Wilson Farmstead

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the West River Improvement Association, Inc. to construct improvements at the Wilson Farmstead. | 100,000 |
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| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the West River Improvement Association, Inc. to construct improvements to the Wilson Farmstead. | 50,000 |
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| Total Authorized - Wilson Farmstead | \$150,000 |
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Windsor Farm Elementary School

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|-------------------|-------------|----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Anne Arundel County to construct a kindergarten addition. | 979,595 |
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| Total Authorized - Windsor Farm Elementary School | \$979,595 |
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Women's Club of Linthicum Heights

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| M.C.C.B.L. | 2006 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Women's Club of Linthicum Heights, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Women's Club meeting facility, located in Linthicum Heights, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 49,891 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$109 of the authorization on February 5th, 2014.

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| Total Authorized - Women's Club of Linthicum Heights | \$49,891 |
|-------------------------------------------------------------|-----------------|

Woods Community Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Woods Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Woods Community Center, including site improvements and renovations to a pool, located in Anne Arundel County. | 50,000 |
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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Woods Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Woods Community Center, including site improvements and renovations to a pool, located in Anne Arundel County. | 50,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Woods Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woods Community Center, located in Anne Arundel County. | 100,000 |
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| Total Authorized - Woods Community Center | \$200,000 |
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Woodside Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Anne Arundel County to replace ceilings, lighting and remove asbestos. | 112,578 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2013 | A grant to Anne Arundel County to upgrade the electrical system. | 58,000 |
|-------------------|-------------|------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Anne Arundel County to construct a kindergarten and gym addition. | 2,142,913 |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant to Anne Arundel County to upgrade the mechanical system. | 1,983,000 |
| | | Total Authorized - Woodside Elementary School | \$4,296,491 |
| | | Woodside Gardens Apartments | |
| M.C.C.B.L. | 2022 | A grant to the Woodside Preservation Limited Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodside Gardens Apartments. | 100,000 |
| | | Total Authorized - Woodside Gardens Apartments | \$100,000 |
| | | Yantz Creek and Saltworks Creek - Dredging | |
| S.F. | 2021 | A grant from the Waterway Improvement Program for the Yantz Creek and Saltworks Creek dredging. | 110,000 |
| | | Total Authorized - Yantz Creek and Saltworks Creek - Dredging | \$110,000 |
| | | YMCA Camp Letts | |
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the YMCA Metropolitan Washington, Inc. to assist in the construction of a connection of the YMCA Camp Letts sewer system to the public sewer system located at the Mayo Wastewater Reclamation Facility. | 150,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA Metropolitan Washington, Inc. for the construction and installation of a sewage treatment system at the Camp Letts facility, located in Edgewater. | 50,000 |
| | | Total Authorized - YMCA Camp Letts | \$200,000 |
| | | YMCA of Metropolitan Washington – Camp Letts Cabin Renovation | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the YMCA of Metropolitan Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of general facilities improvements. | 65,000 |
| | | Total Authorized - YMCA of Metropolitan Washington – Camp Letts Cabin Renovation | \$65,000 |
| | | YWCA Counseling and Community Service Building Renovation | |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided to the Board of Directors of the Young Women’s Christian Association of Annapolis and Anne Arundel County Maryland, Inc. for the planning, design, repair, renovation, and capital equipping of the YWCA Counseling and Community Service Building, located in Arnold. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Young Women’s Christian Association of Annapolis and Anne Arundel County Maryland, Inc. for the design, repair, renovation, and capital equipping of the YWCA Counseling and Community Service Building, located in Arnold. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| | | Total Authorized - YWCA Counseling and Community Service Building Renovation | \$200,000 |
| | | YWCA Domestic Violence Safe House Shelter | |
| M.C.C.B.L. | 2014 | Provide a grant to the governing board of the YWCA of Annapolis and Anne Arundel County, Inc. to acquire, design, construct, and equip a new Domestic Violence Shelter. | 1,000,000 |
| | | NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015 to eliminate the matching fund requirements. | |
| M.C.C.B.L. | 2016 | Provide a grant to the governing board of the YWCA of Annapolis and Anne Arundel County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new Domestic Violence Shelter, located in Anne Arundel County. | 300,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Women’s Christian Association of Annapolis and Anne Arundel County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YWCA Domestic Violence Safe House Shelter, located in Anne Arundel County. | 100,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of The Young Women’s Christian Association of Annapolis and Anne Arundel County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YWCA Domestic Violence and Trafficking Shelters, located in Anne Arundel County. | 400,000 |

ANNE ARUNDEL COUNTY

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| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of The Young Women’s Christian Association of Annapolis and Anne Arundel County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YWCA Domestic Violence and Trafficking Shelters | 1,000,000 |
| M.C.C.B.L. | 2019 | Provide funds to the Board of Directors of the Young Women’s Christian Association of Annapolis and Anne Arundel County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YWCA Domestic Violence Safe House Shelter. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Young Women’s Christian Association of Annapolis and Anne Arundel County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YWCA Domestic Violence and Trafficking Shelters. | 100,000 |
| Total Authorized - YWCA Domestic Violence Safe House Shelter | | | \$3,000,000 |

YWCA Education and Wellness Center

| | | | |
|--------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Young Women’s Christian Association of Annapolis and Anne Arundel County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YWCA Education and Wellness Center. | 300,000 |
| Total Authorized - YWCA Education and Wellness Center | | | \$300,000 |

YWCA of Annapolis and Anne Arundel County - Residential Facility for Sexually Exploited Youth

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | A grant to the Board of Directors of The Young Women’s Christian Association of Annapolis and Anne Arundel County, Maryland, Inc. for the construction of a residential facility to provide shelter for youth affected by sexual exploitation. | 1,000,000 |
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NOTE: This funding was provided in Supplemental Budget Number 4.

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| Total Authorized - YWCA of Annapolis and Anne Arundel County - Residential Facility for Sexually Exploited Youth | | | \$1,000,000 |
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YWCA Trafficking Safe House

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|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Young Women’s Christian Association of Annapolis and Anne Arundel County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YWCA Trafficking Safe House. | 350,000 |
| Total Authorized - YWCA Trafficking Safe House | | | \$350,000 |
| Total Anne Arundel County | | | \$1,157,700,190 |

BALTIMORE CITY

1910 Eagle Drive Cottage Restoration

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|----------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Chesapeake Bay Outward Bound School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Bay Outward Bound School property at 1910 Eagle Drive. | 125,000 |
| Total Authorized - 1910 Eagle Drive Cottage Restoration | | | \$125,000 |

29th Street Community Center Renovation

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|-------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the 29th Street Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the 29th Street Community Center (29SCC), attached to the Barclay Elementary and Middle School, the former Barclay Recreation Center properties. | 250,000 |
| Total Authorized - 29th Street Community Center Renovation | | | \$250,000 |

3rd Street Crosswalk and Garrett Park Entrance

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|--------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Greater Baybrook Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a safe and welcoming 3rd Street crosswalk and Garrett Park entrance. | 75,000 |
| Total Authorized - 3rd Street Crosswalk and Garrett Park Entrance | | | \$75,000 |

40 West Assistance and Referral Center

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|------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the 40 West Assistance and Referral Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the 40 West Assistance and Referral Center facility. | 125,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the 40 West Assistance and Referral Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the 40 West Assistance and Referral Center facility. | 200,000 |
| Total Authorized - 40 West Assistance and Referral Center | | | \$325,000 |

4500 Harford Road Development Project

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|-----------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant of \$250,000, to the Board of Directors of the Hamilton–Lauraville Main Street, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of 4500 Harford Road, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 250,000 |
| Total Authorized - 4500 Harford Road Development Project | | | \$250,000 |

4MyCiTy Community Onsite Composting

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|---------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of 4MyCiTy Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the 4MyCiTy Community Onsite Composting facility. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of 4MyCiTy Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the 4MyCiTy Community Onsite Composting facility. | 145,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of 4MyCiTy Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the 4MyCiTy Community Onsite Composting facility. | 100,000 |
| Total Authorized - 4MyCiTy Community Onsite Composting | | | \$345,000 |

4MyCiTy Zero Waste Facility

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|-------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of 4MyCiTy Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the 4MyCiTy Community Onsite Composting facility. | 100,000 |
| Total Authorized - 4MyCiTy Zero Waste Facility | | | \$100,000 |

BALTIMORE CITY

A Penn–North Initiative Youth Violence Prevention Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Unified Efforts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a youth violence prevention center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended prior to the effective date of this Act. | 30,000 |
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NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021.

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| Total Authorized - A Penn–North Initiative Youth Violence Prevention Center | \$30,000 |
|------------------------------------------------------------------------------------|-----------------|

Academy of Success Community Empowerment Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant of \$100,000 to the Board of Directors of the Academy of Success, Inc. for the acquisition, planning, design, renovation, reconstruction, and capital equipping of a building to be used as a community center, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Academy of Success, Inc. for the acquisition, planning, design, renovation, reconstruction, and capital equipping of a building to be used as a community center, located in Baltimore City. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Academy of Success, Inc. for the acquisition, design, repair, renovation, and capital equipping of the Academy of Success Community Empowerment Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Academy of Success, Inc. for the acquisition, design, repair, renovation, and capital equipping of the Academy of Success Community Empowerment Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Academy of Success, Inc. for the acquisition, design, repair, renovation, reconstruction, and capital equipping of the Academy of Success Community Empowerment Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Academy of Success, Inc. for the acquisition, design, repair, renovation, reconstruction, and capital equipping of the Academy of Success Community Empowerment Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 31,112 |

NOTE: The Board of Public Works cancelled \$68,878 of the \$100,000 original authorization on February 24, 2016.

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| Total Authorized - Academy of Success Community Empowerment Center | \$581,112 |
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Afro Charities - Upton Mansion Restoration

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Afro Charities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Upton Mansion. | 375,000 |
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| Total Authorized - Afro Charities - Upton Mansion Restoration | \$375,000 |
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Ahavas Chaim Center

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| M.C.C.B.L. | 2022 | Provide a grant to the Board of Directors of Ahavas Chaim, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a center for at-risk youth. | 300,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Ahavas Chaim Center | \$300,000 |
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BALTIMORE CITY

Aids Interfaith Residential Services/Empire Homes of Maryland, Inc.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Community Health Facilities Grant Program to acquire four to five row houses for Aids Interfaith Residential Services/Empire Homes of Maryland, Inc., a provider of supported housing to individuals with serious and persistent mental illness and/or substance abuse disorders. | 478,000 |
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| Total Authorized - Aids Interfaith Residential Services/Empire Homes of Maryland, Inc. | \$478,000 |
|-----------------------------------------------------------------------------------------------|------------------|

Alexander Hamilton Elementary School #145

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|-------------------|-------------|-------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the library. | 237,270 |
| G.F. | 2011 | A grant to Baltimore City to replace windows and doors. | 549,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace a roof. | 340,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 22,698 |

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| Total Authorized - Alexander Hamilton Elementary School #145 | \$1,148,968 |
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Alexander Odum Park

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to Baltimore City to construct improvements at Alexander Odum Park. | 185,000 |
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| Total Authorized - Alexander Odum Park | \$185,000 |
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Alpha Phi Alpha Fraternity Corporate Headquarters

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alpha Phi Alpha Fraternity, Inc. for the repair and renovation of the Alpha Phi Alpha Fraternity Corporate Headquarters, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or real property. | 0 |
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NOTE: The Board of Public Works rescinded the authorization for the project because it did not move forward.

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alpha Phi Alpha Fraternity, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Alpha Phi Alpha Corporate Headquarters, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
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| Total Authorized - Alpha Phi Alpha Fraternity Corporate Headquarters | \$50,000 |
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Ambassador Theater

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Artspace Baltimore, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ambassador Theater, located in Baltimore City. | 150,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Artspace Baltimore, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ambassador Theater, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Artspace Baltimore, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ambassador Theater. | 2,500,000 |

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| Total Authorized - Ambassador Theater | \$2,750,000 |
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American Visionary Art Museum

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| B.B. | 1999 | A grant to the Board of Directors of The American Visionary Art Museum, Inc. for the renovation, construction, and capital equipping of the adjacent property at 840 Key Highway in Baltimore City, subject to the requirement that the grantee provide a matching fund of \$650,000 by June 1, 2001. (Chapter 202) | 650,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the American Visionary Art Museum, Inc. for the acquisition, repair, renovation, and capital equipping of the American Visionary Art Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$54,615 or (ii) the amount of the matching fund provided, to the Board of Directors of the American Visionary Art Museum, Inc. for the planning, design, and capital equipping of the American Visionary Art Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 54,615 |
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NOTE: The Board of Public Works rescinded \$485 of the original \$55,000 authorization on February 18, 2015 because the funds were no longer needed.

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| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of The American Visionary Art Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jim Rouse Visionary Center at the American Visionary Art Museum. | 250,000 |
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| Total Authorized - American Visionary Art Museum | \$1,104,615 |
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Andover and North Hill Park

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| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Baltimore City for the removal of timber playground edging and old benches, the purchase and installation of ADA compliant playground structures and safety surfacing, passive site amenities, and concrete paths, ramps, and curb cuts needed for site accessibility at the Andover and North Hill Park Playground. | 65,000 |
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| Total Authorized - Andover and North Hill Park | \$65,000 |
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Andre De Shields Center for the Arts

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| M.C.C.B.L. | 2020 | A grant of \$2,500,000 to the Board of Directors of the Fund for Educational Excellence, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arts at Baltimore City College, located in Baltimore City. | 2,500,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Fund for Educational Excellence, Inc. for the acquisition, planning, design, construction, reconstruction, renovation, repair, site improvement, and capital equipping of infrastructure improvements for the Andre De Shields Center for the Arts at Baltimore City College. | 500,000 |
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| Total Authorized - Andre De Shields Center for the Arts | \$3,000,000 |
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Arch Social Club Historic Site Restoration

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$68,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Arch Social Club Incorporated for the planning, design, construction, repair, renovation, and reconstruction of the Arch Social Club Historic Site, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 68,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Trustees of the Arch Social Club, Inc. to the Board of Trustees of the Arch Social Club, Incorporated.

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Arch Social Club, Inc. for the planning, design, construction, repair, renovation, and reconstruction of the Arch Social Club Historic Site, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 50,000 |
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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Arch Social Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arch Social Club. | 500,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Arch Social Club, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arch Social Club facility. | 300,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Arch Social Club, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arch Social Club facility. | 350,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Arch Social Club Historic Site Restoration | \$1,268,000 |
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Archbishop Curley High School

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| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of Archbishop Curley High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping to install air conditioning to the classrooms in Archbishop Curley High School. | 100,000 |
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| Total Authorized - Archbishop Curley High School | \$100,000 |
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BALTIMORE CITY

Arena Players, Inc.

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arena Players, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Arena Players facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 125,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Arena Players, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Arena Players theatre. | 300,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Arena Players, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Arena Players theatre. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Arena Players, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arena Players theater. | 1,200,000 |
| Total Authorized - Arena Players, Inc. | | | \$1,725,000 |

aRise Baltimore CommuniVersity

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|----------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Choo Smith Youth Empowerment, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Choo Smith Youth Empowerment, Incorporated property. | 150,000 |
| Total Authorized - aRise Baltimore CommuniVersity | | | \$150,000 |

Ark Church - The Haven Project

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|----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Ark Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Haven Project. | 500,000 |
| Total Authorized - Ark Church - The Haven Project | | | \$500,000 |

Arlington Elementary School #234

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|------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 434,106 |
| Total Authorized - Arlington Elementary School #234 | | | \$434,106 |

Armistead Gardens Elementary/Middle School #243

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|---------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system and resurface a playground. | 57,545 |
| M.C.C.B.L. | 2013 | A grant from the Aging School Program to Baltimore City to replace sidewalks and resurface a parking lot. | 82,985 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a chiller and cooling tower. | 473,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to construct an addition and renovate the existing building. | 10,000,000 |
| Total Authorized - Armistead Gardens Elementary/Middle School #243 | | | \$10,613,530 |

Artistic Laborers in Visual Exaltation

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|------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Artistic Laborers in Visual Exaltation Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Artistic Laborers in Visual Exaltation facility, located in Baltimore City. | 200,000 |
| Total Authorized - Artistic Laborers in Visual Exaltation | | | \$200,000 |

Arundel Elementary/Middle School #164

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|-----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore City for fire safety improvements. | 129,720 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace a storm drain. | 93,225 |
| Total Authorized - Arundel Elementary/Middle School #164 | | | \$222,945 |

Ashburton Reservoir (Zone 2) Water Tanks

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|--------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to the City of Baltimore to complete construction of underground water storage tanks at the Ashburton Reservoir. | 11,019,627 |
| Total Authorized - Ashburton Reservoir (Zone 2) Water Tanks | | | \$11,019,627 |

BALTIMORE CITY

Assisted Living on the Green

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of GS Housing, Inc. for the planning, design, construction, and capital equipping of an assisted living facility for low-income individuals, to be located on the campus of The Good Samaritan Hospital in Baltimore City. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015 (Baltimore City). | 200,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to extend the authorization to June 1, 2015.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of GS Housing, Inc. for the planning, design, construction, and capital equipping of an assisted living facility for low-income individuals, located in Baltimore City. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 252,865 |
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NOTE: As amended by Chapter 430, Acts of 2013 to extend the authorization to June 1, 2015. The Board of Public Works cancelled \$47,135 of the authorization on February 22, 2017.

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| Total Authorized - Assisted Living on the Green | | \$452,865 |
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Associated Jewish Charities

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Associated Jewish Charities to assist in the purchase of a house. The project will provide affordable, supportive housing to three individuals with intellectual disabilities. | 200,000 |
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| Total Authorized - Associated Jewish Charities | | \$200,000 |
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Augusta Fells Savage High School #430

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|-----------------|-------------|-------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Career Center. | 400,000 |
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| Total Authorized - Augusta Fells Savage High School #430 | | \$400,000 |
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Aunt Hattie's Place, Inc.

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| G.F. | 2000 | A grant to the Board of Directors of Aunt Hattie's Place, Inc. for the acquisition of a building for, and the design, renovation, construction, and equipping of a foster care home. | 500,000 |
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| Total Authorized - Aunt Hattie's Place, Inc. | | \$500,000 |
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Aviation Career Trade School

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Glenn L. Martin Maryland Aviation Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Aviation Career Trade School facility. | 125,000 |
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|--------------------------------------------------------|--|------------------|
| Total Authorized - Aviation Career Trade School | | \$125,000 |
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B & O Railroad Museum

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | A grant to the Board of Directors of the B&O Railroad Museum to assist in the design, construction, and equipping of the historic roundhouse restoration and of a new facility to rehabilitate aged and damaged rolling stock, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 1,500,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the B & O Railroad Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the South Car Shop. | 850,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the B & O Railroad Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the B & O Railroad Museum. | 250,000 |
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NOTE: The 2022 General Assembly preauthorized \$1,000,000 in FY 2024 for this project.

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|-----------------------------------------------------|--|--------------------|
| Total Authorized - B & O Railroad Museum | | \$2,600,000 |
|-----------------------------------------------------|--|--------------------|

B.E.A.R. Community Outreach Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of B.E.A.R./ Belair Edison Area Revitalization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the B.E.A.R. Community Outreach Center. | 25,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - B.E.A.R. Community Outreach Center | | \$25,000 |
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BALTIMORE CITY

Babe Ruth Birthplace and Museum

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | Provide a grant to the Board of Directors of the Babe Ruth Birthplace Foundation, Inc. to assist in the design, construction, renovation, and equipping of improvements to the Babe Ruth Birthplace and Museum. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 250,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to extend the time on availability of funds to June 1, 2013. Further amended by Chapter 430, Acts of 2013 to extend the authorization from June 1, 2013 to June 1, 2014. Further amended by Chapter 463, Acts of 2014 to extend the authorization from June 1, 2014 to June 1, 2015. | | | |
| Total Authorized - Babe Ruth Birthplace and Museum | | | \$250,000 |

Back River Headworks Improvement

| | | | |
|------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Back River headworks facility - SC-918 (CW0004/17). | 4,635,000 |
| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Back River headworks facility - SC-918. | 4,635,000 |
| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Back River headworks facility - SC-918H. | 147,200,000 |
| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Back River headworks facility - SC-918H. | 157,217,765 |
| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Back River headworks facility - SC-918. | 4,635,000 |
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Back River headworks facility - SC-918. | 157,217,765 |
| Total Authorized - Back River Headworks Improvement | | | \$475,540,530 |

Back River Wastewater Treatment Plant

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| M.C.C.B.L. | 2010 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal modifications at Back River Wastewater Treatment Plant. | 2,074,614 |
| M.C.C.B.L. | 2011 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Back River Wastewater Treatment Plant. | 18,000,000 |
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal modifications at Back River Wastewater Treatment Plant. | 10,000 |
| M.C.C.B.L. | 2012 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Back River Wastewater Treatment Plant. | 23,510,831 |
| M.C.C.B.L. | 2013 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal modifications at Back River Wastewater Treatment Plant. | 19,605,344 |
| S.F. | 2013 | A grant from the Enhanced Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal modifications at Back River Wastewater Treatment Plant. | 126,000,000 |
| S.F. | 2014 | A grant from the Enhanced Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal modifications at Back River Wastewater Treatment Plant. | 74,156,867 |
| M.C.C.B.L. | 2015 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Back River Wastewater Treatment Plant. | 23,208,586 |
| M.C.C.B.L. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct biological and nutrient removal upgrades to the Back River Wastewater Treatment Plant (SC-882). | 6,782,000 |
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct biological and nutrient removal upgrades to the Back River Wastewater Treatment Plant (SC-882). | 31,411,000 |
| S.F. | 2015 | Provide funds from the Bay Restoration Fund Wastewater Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at Back River Wastewater Treatment Plant. | 85,728,565 |

BALTIMORE CITY

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| F.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct biological and nutrient removal upgrades to the Back River Wastewater Treatment Plant (SC-882). | 33,910,000 |
| M.C.C.B.L. | 2016 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal and biological nutrient removal upgrades at the Back River Wastewater Treatment Plant (SC-882). | 4,000,000 |
| S.F. | 2017 | Provide funds from the Bay Restoration Fund Wastewater Program to Baltimore City to construct enhanced nutrient removal upgrades at Back River Wastewater Treatment Plant (SC-882). | 46,219,057 |
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to Baltimore City for the Back River Water Treatment Plant and Wastewater Treatment Plants Combined Heat and Power System upgrade project. | 3,000,000 |
| Total Authorized - Back River Wastewater Treatment Plant | | | \$497,616,864 |

Baltimore American Indian Center

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 1999 | A grant to the Board of Directors of the Baltimore American Indian Center for the design, construction, renovation, and equipping of the building located at 113 South Broadway, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 288) | 300,000 |
| NOTE: As amended by Chapter 32, Acts of 2001 to alter the purpose of the grant, to permit the matching funds to include real property, in-kind contributions, and funds expended prior to the effective date of the Act, and to extend the time on the availability of funds to June 1, 2003. | | | |
| Total Authorized - Baltimore American Indian Center | | | \$300,000 |

Baltimore Child Abuse Center

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Child Abuse Center, Inc. for the construction, renovation, and capital equipping of the new Baltimore Center for Children Building at 2300 North Charles Street in Baltimore, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may include real property or funds expended prior to the effective date of this Act. | 400,000 |
| NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. As amended by Chapter 8 of the Acts of 2005 to change the location of the project to 2300 North Charles Street in Baltimore City and to remove the requirement for handicapped access, a sprinkler system, elevators and HVAC system. | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Child Abuse Center, Inc. for the acquisition, construction, renovation, repair, and capital equipping of the Baltimore Child Abuse Center, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 250,000 |
| Total Authorized - Baltimore Child Abuse Center | | | \$650,000 |

Baltimore City - Swimming Pools Improvements

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|-------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------|--------------------|
| G.F. | 2021 | Provide funds to Baltimore City for renovations to swimming pool facilities. | 3,000,000 |
| NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | | | |
| Total Authorized - Baltimore City - Swimming Pools Improvements | | | \$3,000,000 |

Baltimore City – Water Conservation and Efficiency Audit

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|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to the City of Baltimore to complete a detailed audit to identify inefficient water fixtures. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,527,900 |
| Total Authorized - Baltimore City – Water Conservation and Efficiency Audit | | | \$2,527,900 |

Baltimore City Circuit Court House

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|-----------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | Funds to the Department of General Services to either let a contract, or make a grant to Baltimore City to make emergency repairs to the Baltimore City Circuit Court House for additional courtrooms. | 1,550,000 |
| NOTE: FY 1999 Deficiency Appropriation. | | | |

BALTIMORE CITY

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| G.F. | 2000 | A loan to Baltimore City to assist in the elimination of architectural barriers, and provide programmatic access for the disabled at the Baltimore City Circuit Court House at 111 North Calvert Street, provided that no State funds may be expended for the purpose of providing this loan until a memorandum of understanding (MOU) between the State and the City of Baltimore setting forth the terms and duration of the loan has been provided to the budget committees. The budget committees shall have 45 days from the date of receipt to review and comment on the MOU. | 750,000 |
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| G.F. | 2000 | Provide funds to the Department of General Services to let a contract to make emergency repairs to the Baltimore City Circuit Court House for administrative space. | 1,200,000 |
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NOTE: FY 2000 Deficiency Appropriation.

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| Total Authorized - Baltimore City Circuit Court House | \$3,500,000 |
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Baltimore City College High School #480

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|-------------------|-------------|-----------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Baltimore City to replace boilers. | 379,860 |
|-------------------|-------------|-----------------------------------------------|---------|

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| M.C.C.B.L. | 2009 | A grant to Baltimore City to convert existing space into science classrooms. | 1,000,000 |
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| M.C.C.B.L. | 2011 | A grant to Baltimore City to replace windows and doors. | 0 |
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NOTE: The Interagency Committee on School Construction cancelled \$1,500,000 in funding for the project because it did not move forward.

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|-------------------|-------------|------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City to convert existing space into science classrooms. | 832,000 |
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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to install new lights. | 90,000 |
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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to resurface a parking lot and other asphalt areas, repair a wall and steps, install a concrete curb and gutter, and renovate a tennis court. | 503,437 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace windows and doors and for fire safety improvements. | 0 |
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NOTE: The Interagency Committee on School Construction cancelled \$3,792,000 in funding for both projects.

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| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace bleachers. | 34,900 |
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| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City for fire safety improvements, to replace a roof and to repair a pool. | 5,048,599 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2017 | A grant to Baltimore City to repair a pool. | 240,000 |
|-------------------|-------------|---------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Baltimore City to replace a pool. | 2,021,820 |
|-------------------|-------------|----------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City to replace a water pump. | 49,450 |
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| Total Authorized - Baltimore City College High School #480 | \$10,200,066 |
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Baltimore City Convention Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Provide a grant to the Maryland Stadium Authority to assist in the preliminary design of an expansion to the Baltimore City Convention Center, provided that no funds may be expended until a Memorandum of Understanding (MOU) between the Department of Budget and Management, the City of Baltimore, and the private developer is submitted to the budget committees and the Legislative Policy Committee. The MOU shall include preliminary agreements between the parties regarding the management and ownership structure of the convention center complex project, including the proposed hotel and arena. The MOU shall also include the preliminary financial commitments of each party and preliminary expectations for the cost-sharing between the State and the City of Baltimore. The budget committees and the Legislative Policy Committee shall have 45 days from the receipt of the MOU to review and comment. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 463, Acts of 2014 to cancel the \$2,500,000 authorized for the project. The authorization was restricted pending an MOU between the Department of Budget and Management, Baltimore City and a private developer. The MOU was not executed after two years and the authorization was therefore cancelled.

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| Total Authorized - Baltimore City Convention Center | \$0 |
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BALTIMORE CITY

Baltimore City Farms

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| M.C.C.B.L. | 2021 | A grant to Baltimore City Parks and Recreation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the eleven city farms managed under the Baltimore City Farms Program. | 100,000 |
| Total Authorized - Baltimore City Farms | | | \$100,000 |

Baltimore City Fire Department

| | | | |
|----------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore City to purchase new fire boats for the Baltimore City Fire Department. | 10,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Baltimore City to purchase new equipment for dive teams and fire/rescue boats. | 20,000 |
| S.F. | 2010 | A grant from the Waterway Improvement Program to Baltimore City to purchase new marine equipment and fire rescue boats for the Baltimore City Fire Department. | 25,000 |
| S.F. | 2011 | A grant from the Waterway Improvement Fund to Baltimore City to purchase new marine equipment for the Baltimore City Fire Department. | 10,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to Baltimore City to purchase a new marine fire/rescue boat. | 20,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to Baltimore City to purchase a new marine fire/rescue boat. | 15,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to Baltimore City to purchase a new marine fire/rescue boat. | 20,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to Baltimore City to purchase a new rescue boat. | 23,000 |
| Total Authorized - Baltimore City Fire Department | | | \$143,000 |

Baltimore City Firefighter Museum

| | | | |
|-------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to The Box 414 Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore City Firefighter Museum. | 250,000 |
| Total Authorized - Baltimore City Firefighter Museum | | | \$250,000 |

Baltimore City Fraternal Order of Police Memorial Fund, Inc.

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|----------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| B.B. | 2000 | A grant to the Board of Directors of the Baltimore City Fraternal Order of Police Memorial Fund for the design and construction of a memorial to the policemen of the City of Baltimore who have died in the line of duty, giving their lives for the lives of citizens everywhere, subject to the requirement that the grantee provide a matching fund by June 1, 2002. (Chapter 462) | 50,000 |
| Total Authorized - Baltimore City Fraternal Order of Police Memorial Fund, Inc. | | | \$50,000 |

Baltimore City Health Department - Druid Health Clinic Building Replacement

| | | | |
|-------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2021 | Provide a grant to the Baltimore City Health Department for a replacement building for the Druid Health Clinic. | 1,500,000 |
| NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5. | | | |
| Total Authorized - Baltimore City Health Department - Druid Health Clinic Building Replacement | | | \$1,500,000 |

Baltimore City Parks

| | | | |
|------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant to the Baltimore City Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of infrastructure improvements at Baltimore City public parks. | 1,500,000 |
| | | (1) Clifton Park 500,000 | |
| | | (2) Frank C. Bocek Park..... 300,000 | |
| | | (3) Fred B. Leidig Recreation Center 400,000 | |
| | | (4) Morrell Park..... 300,000 | |
| Total Authorized - Baltimore City Parks | | | \$1,500,000 |

BALTIMORE CITY

Baltimore City Playgrounds

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to design and construct improvements at three playgrounds in Baltimore City - Carroll Park Playground, Rosemont Avenue Playlot, and Willow Avenue Playlot. | 35,801 |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct improvements at three playgrounds in Baltimore City - Carroll Park Playground, Rosemont Avenue Playlot, and Willow Avenue Playlot. | 112,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to replace safety surfacing with a rubberized playground surface at three playgrounds. | 40,420 |
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to replace safety surfacing with a rubberized playground surface at three playgrounds. | 14,875 |
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to replace safety surfacing with a rubberized playground surface at three playgrounds. | 4,705 |
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to replace safety surfacing with a rubberized playground surface at two playgrounds. | 115,000 |

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|------------------------------------------------------|------------------|
| Total Authorized - Baltimore City Playgrounds | \$322,801 |
|------------------------------------------------------|------------------|

Baltimore City Public Boating Facilities

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore City to purchase a patrol vessel for the Baltimore City Harbormaster to monitor public boating facilities. | 25,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore City to renovate existing boat ramps and parking areas in Canton, Fort Armistead, and Middle Branch Parks. | 50,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the City of Baltimore to construct improvements to public boating facilities. | 25,000 |

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| Total Authorized - Baltimore City Public Boating Facilities | \$100,000 |
|--------------------------------------------------------------------|------------------|

Baltimore City Public Markets

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | A grant to the Baltimore Public Markets Corporation for the planning, design, construction, and capital equipping. | 400,000 |
| G.F. | 2022 | A grant to Baltimore Public Markets for capital improvements to various public markets in Baltimore City. | 4,000,000 |

NOTE: This funding was provided in Supplemental Budget Number 4.

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|---------------------------------------------------------|--------------------|
| Total Authorized - Baltimore City Public Markets | \$4,400,000 |
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Baltimore City Revitalization Projects

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | A grant to the Mayor and City Council of Baltimore for the Healthy Neighborhoods Pilot Program. No funds shall be expended until Baltimore City has presented a plan to the budget committees outlining the proposed use of these funds. The budget committees shall have 45 days to review and comment on the plan. | 1,000,000 |
| G.F. | 2000 | Baltimore City Demolition Projects. Provide funds, which shall be used to provide grants to Baltimore City, to the Maryland Department of Housing and Community Development for the acquisition and demolition of properties, and relocation expenses in designated communities. No funds shall be expended until Baltimore City has presented a plan to the budget committees outlining the proposed use of these funds. The budget committees shall have 45 days to review and comment on the plan. | 2,000,000 |
| G.F. | 2000 | "Main Street" Redevelopment Projects. A grant to the Mayor and City Council of the City of Baltimore to assist in the revitalization and redevelopment of commercial corridors in Baltimore City. Funds shall be used in the planning of revitalization projects and in the design and construction of physical facilities in the commercial corridors. | 500,000 |
| G.F. | 2001 | A grant to the Mayor and City Council of the City of Baltimore for a variety of revitalization projects throughout Baltimore City. It is the intent of the General Assembly that after expending the funds appropriated for Baltimore City Revitalization Projects, Baltimore City shall provide a report to the budget committees detailing how the funds were expended. | 7,000,000 |

BALTIMORE CITY

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|------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2002 | A grant to the Mayor and City Council of the City of Baltimore for various Baltimore City Revitalization Projects. | 5,000,000 |
| | | NOTE: It is the intent of the General Assembly that the \$2,000,000 deferred from the original request be added to the fiscal 2004 budget for this project. | |
| M.C.C.B.L. | 2003 | Provide a grant to the Mayor and City Council of the City of Baltimore for various Baltimore City Revitalization Projects. | 9,000,000 |
| | | NOTE: Additional funding for Baltimore City Revitalization Projects is shown under East Baltimore Biotechnology Park and the WestSide Revitalization Project. | |
| G.F. | 2013 | A grant to Baltimore City for various East Baltimore Revitalization projects. | 1,350,000 |
| | | Total Authorized - Baltimore City Revitalization Projects | \$25,850,000 |
| Baltimore City School Playgrounds | | | |
| G.F. | 2000 | A grant to the Baltimore City School Board to design, construct, and equip playgrounds at various schools and parks identified by B.U.I.L.D. in Baltimore City. | 867,000 |
| | | Total Authorized - Baltimore City School Playgrounds | \$867,000 |
| Baltimore City Sewer Improvements | | | |
| S.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct sewer improvements at SC963/977/921. | 8,808,004 |
| | | NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | |
| | | Total Authorized - Baltimore City Sewer Improvements | \$8,808,004 |
| Baltimore City Stormwater Management Projects | | | |
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Baltimore City. | 3,868,928 |
| | | NOTE: The total amount of funding to the county has been decreased from \$3,914,253 to \$3,868,928. | |
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Baltimore City. | 3,713,739 |
| M.C.C.B.L. | 2014 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Baltimore City. | 2,638,750 |
| M.C.C.B.L. | 2014 | Funding from the Chesapeake Bay 2010 Trust Fund to Blue Water Baltimore to construct stormwater management projects in Baltimore City. | 1,779,892 |
| | | NOTE: The total amount of funding to the county has been increased from \$1,529,891 to \$1,779,892. | |
| | | Total Authorized - Baltimore City Stormwater Management Projects | \$12,001,309 |
| Baltimore City Water System | | | |
| S.F. | 2011 | Provide funds from the Drinking Water Revolving Loan Fund to Baltimore City to construct water conservation and efficiency projects. | 2,212,344 |
| | | Total Authorized - Baltimore City Water System | \$2,212,344 |
| Baltimore Clayworks, Inc. | | | |
| B.B. | 1999 | A grant to the Board of Directors of Baltimore Clayworks, Inc. for the acquisition, design, renovation, construction, and equipping of a building to house the Baltimore Clayworks, Inc., subject to the requirement that the grantee provide a matching fund by June 1, 2001. The fund may consist of in-kind contributions, real property, or funds expended prior to the effective date of this Act. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 552) | 500,000 |

BALTIMORE CITY

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Baltimore Clayworks, Inc. for the construction, repair, and renovation of two historic buildings, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 100,000

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Baltimore Clayworks, Inc. for the planning, design, construction, capital equipping, and installation of an elevator and community and multipurpose rooms, and the repair, renovation, and reconstruction of upgrades to the plumbing, electrical, and roofing systems of Baltimore Clayworks, Inc., located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. 50,000

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2010 to June 1, 2012.

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Baltimore Clayworks, Inc. for the planning, design, construction, capital equipping, and installation of an elevator and community and multipurpose rooms, and the repair, renovation, and reconstruction of upgrades to the plumbing, electrical, and roofing systems of Baltimore Clayworks, Inc., located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. 150,000

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2010 to June 1, 2012.

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Baltimore Clayworks, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Clayworks facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 100,000

Total Authorized - Baltimore Clayworks, Inc. \$900,000

Baltimore Conservatory

B.B. 1999 A grant to the Mayor and City Council of Baltimore for the design, renovation, and equipping of The Baltimore Conservatory facilities in Druid Hill Park, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2001. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 247) 500,000

Total Authorized - Baltimore Conservatory \$500,000

Baltimore Crisis Response, Inc.

M.C.C.B.L. 2014 A grant from the Community Health Facilities Grant Program to assist in the purchase of a building for Baltimore Crisis Response, Inc. (BCRI), a provider of hospital diversion services and crisis beds for individuals with mental illness, and medical detoxification beds for individuals with a substance use disorder. 1,108,000

Total Authorized - Baltimore Crisis Response, Inc. \$1,108,000

Baltimore Curriculum Project

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Curriculum Project, Inc. for the planning, design, construction, and capital equipping of the City Springs School Community Athletic Complex. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 55,000

Total Authorized - Baltimore Curriculum Project \$55,000

Baltimore Design School

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Fashion, Architecture and Basic Design School, Inc. for the planning, construction, repair, renovation, and capital equipping of the Baltimore Design School, located in Baltimore City. 100,000

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Fashion, Architecture and Basic Design School, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Design School. 100,000

BALTIMORE CITY

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| M.C.C.B.L. | 2014 | Provide a grant of \$100,000 to the Board of Trustees of the Fashion, Architecture and Basic Design School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Design School. Notwithstanding Section 1(6) of this Act, the Maryland Historical Trust may not require a grantee that receives funds from this grant to convey or grant a perpetual easement. | 100,000 |
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NOTE: As amended by Chapter 626, Acts of 2022 to exempt this project from the Maryland Historical Trust requirements.

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| Total Authorized - Baltimore Design School | | \$300,000 |
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Baltimore Downtown Sailing Center

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| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore City to construct various improvements to improve access for the transient boating public at the Downtown Sailing Center. | 99,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to conduct general maintenance and improvements at the Downtown Sailing Center. | 99,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to conduct maintenance and improvements at the Downtown Sailing Center. | 100,000 |

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| Total Authorized - Baltimore Downtown Sailing Center | | \$298,000 |
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Baltimore Food Hub

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| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the American Communities Trust, Inc. for the acquisition, design, and construction of a food hub facility including the renovation of the Eastern Pumping Station and the construction of a food pantry, urban farm, kitchen incubator, food distribution facility, food production facility, and community spaces, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that \$750,000 of this authorization may not be expended until the American Communities Trust, Inc., in conjunction with the Department of Housing and Community Development (DHCD), submits a report to the budget committees on how the Baltimore Food Hub will be coordinated with the DHCD food desert initiative, the Maryland Food Center Authority, and other Maryland food hubs, including the Eastern Shore Food Hub and the Regional Food Hub in Southern Maryland. The report shall be submitted by September 15, 2014, and the budget committees shall have 45 days to review and comment. | 750,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of the American Communities Trust, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a food hub facility, including construction of a food pantry, urban farm, kitchen incubator, food distribution facility, food production facility, and community spaces, located in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 150,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of the American Communities Trust, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a food hub facility, including the renovation of the Eastern Pumping Station and the construction of a food pantry, urban farm, kitchen incubator, food distribution facility, food production facility, and community spaces, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 900,000 |

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| Total Authorized - Baltimore Food Hub | | \$1,800,000 |
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Baltimore International College

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| M.C.C.B.L. | 2003 | A grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Baltimore International College to assist in the design and construction of the north building located on the Little Italy campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 1,000,000 |
| M.C.C.B.L. | 2009 | <i>Provide a grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore International College to assist in the planning, design, construction, renovation, and capital equipping of a former elementary school at the Culinary Arts Center on the Little Italy campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act.</i> | 0 |

NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$3,000,000 to 0.

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| Total Authorized - Baltimore International College | | \$1,000,000 |
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BALTIMORE CITY

Baltimore Leadership School for Young Women

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| M.C.C.B.L. 2010 | A grant equal to the lesser of (i) \$135,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Foundation for the Baltimore Leadership School for Young Women, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of the Baltimore Leadership School for Young Women, located in Baltimore City. The matching fund may consist of funds expended prior to the effective date of this Act. | 135,000 |
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Total Authorized - Baltimore Leadership School for Young Women \$135,000

Baltimore Medical System

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| M.C.C.B.L. 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Baltimore Medical System, Inc. for the acquisition of a building for the Baltimore Medical System's Belair Edison Community Health Center to expand services, located in Baltimore. | 200,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. 2008 | A grant from the Federally Qualified Health Centers Grant Program to Baltimore Medical System for the acquisition of space to replace the existing leased space. The current space is insufficient and poorly configured for the System's delivery of primary health care services. | 1,275,000 |
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| M.C.C.B.L. 2019 | A grant from the Federally Qualified Health Centers Grant Program to design and construct a dental clinic for Baltimore Medical System, Inc. | 65,077 |
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| M.C.C.B.L. 2020 | A grant from the Federally Qualified Health Centers Grant Program to construct a new dental clinic in a building owned by Mary's Center for Maternal and Child Care, Inc. | 649,075 |
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Total Authorized - Baltimore Medical System \$2,189,152

Baltimore Medical System, Inc.

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| M.C.C.B.L. 2022 | A grant from the Federally Qualified Health Centers Grant Program to construct a new medical office building for Baltimore Medical System, Inc. | 764,750 |
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Total Authorized - Baltimore Medical System, Inc. \$764,750

Baltimore Metropolitan Council Facility

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| M.C.C.B.L. 2017 | A grant to the Board of Directors of the Baltimore Metropolitan Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a facility for the Baltimore Metropolitan Council. | 250,000 |
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Total Authorized - Baltimore Metropolitan Council Facility \$250,000

Baltimore Museum of Art

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| M.C.C.B.L. 1999 | A grant to the Baltimore Museum of Art to assist in the purchase of the Lucas Art Collection, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of the Act. | 850,000 |
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NOTE: As amended by Chapter 111, Acts of 2001, to permit the matching fund to include funds expended prior to the effective date of the Act.

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| M.C.C.B.L. 2000 | A grant to the Baltimore Museum of Art to assist in the purchase of the Lucas Art Collection, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of the Act. | 850,000 |
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NOTE: As amended by Chapter 111, Acts of 2001, to permit the matching funds to include fund expended prior to the effective date of the Act.

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| M.C.C.B.L. 2001 | A grant to the Baltimore Museum of Art to assist in the purchase of the Lucas Art Collection, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 850,000 |
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| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$337,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Museum of Art, Inc. for the design, renovation, reconstruction, and capital equipping of the Baltimore Museum of Art, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 337,000 |
| NOTE: As amended by Chapter 95, Acts of 2007 to change the authorized use of the funds from just the West Wing to the entire museum. | | | |
| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Museum of Art, Inc. for the design, renovation, reconstruction, and capital equipping of the west wing of the Baltimore Museum of Art, located in Baltimore City, subject to a requirement that the grantee grant and convey an historical easement to the Maryland Historical Trust. | 100,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Museum of Art, Inc. for the planning, design, repair, renovation, and reconstruction of the roof at the Baltimore Museum of Art, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 250,000 |
| M.C.C.B.L. | 2010 | A grant to the Board of Trustees of the Baltimore Museum of Art for the design, renovation, and reconfiguration of facilities at the Baltimore Museum of Art, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1 (5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
| M.C.C.B.L. | 2011 | A grant to the Board of Trustees of the Baltimore Museum of Art for the design, renovation, and reconfiguration of facilities at the Baltimore Museum of Art, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,500,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Trustees of the Baltimore Museum of Art, Inc. for the design, renovation, and reconfiguration of facilities at the Baltimore Museum of Art, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1 (5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
| NOTE: As amended by Chapter 424, Acts of 2013 to permit the matching funds to include funds expended prior to the effective date of this Act. | | | |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Trustees of the Baltimore Museum of Art, Inc. to complete the renovation and reconfiguration of facilities at the Baltimore Museum of Art, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,500,000 |
| M.C.C.B.L. | 2015 | A grant to the governing board of the Baltimore Museum of Art, Inc. to assist in funding the design, construction, and equipping of the renovation of the Baltimore Museum of Art facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the governing board of The Baltimore Museum of Art, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Museum of Art facility, located in Baltimore City. | 2,000,000 |
| M.C.C.B.L. | 2018 | A grant to the governing board of The Baltimore Museum of Art, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Museum of Art facility. | 2,000,000 |
| M.C.C.B.L. | 2019 | A grant to the governing board of The Baltimore Museum of Art, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Museum of Art facility. | 2,000,000 |
| M.C.C.B.L. | 2020 | A grant to the governing board of The Baltimore Museum of Art, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Museum of Art facility, including repairs to the buildings' roofs, located in Baltimore City. | 2,000,000 |
| M.C.C.B.L. | 2021 | A grant to the governing board of The Baltimore Museum of Art, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Museum of Art facility, including repairs to the buildings' roofs, located in Baltimore City. | 4,000,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2022 | A grant to the governing board of The Baltimore Museum of Art for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Museum of Art facility, including fire suppression and related improvements. | 2,500,000 |
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NOTE: Chapter 344, Acts of 2022 preauthorized \$2,500,000 in FY 2026 for this project. The 2022 General Assembly advanced the preauthorization from FY 2026 to FY 2024.

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| Total Authorized - Baltimore Museum of Art | \$29,737,000 |
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Baltimore Museum of Industry

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| B.B. | 1999 | A grant to the Board of Directors of the Baltimore Museum of Industry, Inc. for the renovation, reconstruction, and equipping of the museum facilities located on Key Highway including the Glass Industry Exhibit Building, the completion of the Waterfront Promenade, and the construction of new permanent exhibits, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2001. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 285) | 250,000 |
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| B.B. | 2000 | A grant to the Board of Directors of the Baltimore Museum of Industry, Inc. for the design, construction, renovation, and equipping of the Baltimore Museum of Industry, a nonprofit, educational institution, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, and funds expended prior to the effective date of this Act. (Chapter 334) | 250,000 |
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NOTE: As amended by Chapter 21, Acts of 2001, to permit the matching fund to include real property and funds expended prior to the effective date of the Act.

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Museum of Industry, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 150,000 |
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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Museum of Industry, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of real property. | 150,000 |
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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Museum of Industry, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore City, subject to a requirement that the grantee grant and convey an historical easement to the Maryland Historical Trust. The matching fund may consist of real property. | 200,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Museum of Industry, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Museum of Industry, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Museum of Industry, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Museum of Industry, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping for Life Safety System Upgrades at the Baltimore Museum of Industry, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 40,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Museum of Industry, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of Life Safety System Upgrades at the Baltimore Museum of Industry, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 40,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Museum of Industry, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Baltimore Museum of Industry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Baltimore Museum of Industry. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 250,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Baltimore Museum of Industry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Baltimore Museum of Industry. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 250,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Museum of Industry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Museum of Industry, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 200,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Trustees of the Baltimore Museum of Industry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the whirley crane at the Baltimore Museum of Industry. | 225,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Baltimore Museum of Industry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Museum of Industry, including repairs to the Platt Cannery building's roof, located in Baltimore City. | 413,500 |
| Total Authorized - Baltimore Museum of Industry | | | \$3,018,500 |

Baltimore Museum Service Center, Inc.

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| B.B. | 1999 | A grant to the Board of Directors of Baltimore Museum Service Center, Inc. for the design, renovation, construction, and equipping of the former Coca-Cola manufacturing plant located at 1215 East Fort Avenue to be used as space to house Baltimore area museum support operations, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 198) | 0 |
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NOTE: Authorization of \$200,000 cancelled by the Board of Public Works on January 23, 2002.

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| Total Authorized - Baltimore Museum Service Center, Inc. | \$0 |
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Baltimore Penn Station Redevelopment

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| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Penn Station Redevelopment project. | 3,000,000 |
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| G.F. | 2021 | Provide a grant of \$1,000,000 to the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Penn Station Redevelopment project. | 1,000,000 |
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NOTE: These funds were provided as a Board of Public Work Capital Appropriation in Supplemental Budget Number 5.

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| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Penn Station North concourse and multimodal infrastructure. | 5,000,000 |
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| Total Authorized - Baltimore Penn Station Redevelopment | \$9,000,000 |
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Baltimore Police Department

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| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an evidence storage facility. | 1,500,000 |
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| Total Authorized - Baltimore Police Department | \$1,500,000 |
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Baltimore Police Mounted Unit Stables

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the First Mile Stable Charitable Foundation, LLC for the Baltimore Police Mounted Unit, located in Baltimore City. | 250,000 |
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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the First Mile Stable Charitable Foundation, LLC for the design, construction, repair, renovation reconstruction, site improvement, and capital equipping of the Baltimore Police Mounted Unit facilities, located in Baltimore City. | 400,000 |
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| M.C.C.B.L. | 2020 | A grant to the First Mile Stable Charitable Foundation, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Police Mounted Unit facilities. | 250,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the First Mile Stable Charitable Foundation, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Police Mounted Unit facilities, located in Baltimore City. | 250,000 |
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| Total Authorized - Baltimore Police Mounted Unit Stables | \$1,150,000 |
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Baltimore Polytechnic Institute High School #403

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| M.C.C.B.L. | 2009 | A grant to Baltimore City to replace boilers. | 1,087,000 |
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| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 414,000 |
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| G.F. | 2011 | A grant to Baltimore City to upgrade the plumbing system and install an underground storage tank. | 562,010 |
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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and pavements. | 113,475 |
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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to replace lights. | 59,000 |
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| M.C.C.B.L. | 2013 | A grant to Baltimore City for fire safety improvements. | 1,500,000 |
|-------------------|-------------|---------------------------------------------------------|-----------|

NOTE: Funding in the amount of \$700,000 for a roof project was cancelled at the request of Baltimore City Public School because it did not move forward.

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|-------------------|-------------|---------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 1,456,000 |
|-------------------|-------------|---------------------------------------------------------|-----------|

NOTE: Funding in the amount of \$422,000 for a roof project was cancelled at the request of Baltimore City Public Schools because it did not move forward.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks, curbs and steps and resurface a parking lot. | 168,147 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 1,121,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|-----------|

BALTIMORE CITY

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| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to replace a roof (Phase II). | 0 |
| | | <i>NOTE: Funding in the amount of \$2,344,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.</i> | |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to replace a roof. | 5,292,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 2,155,461 |
| | | Total Authorized - Baltimore Polytechnic Institute High School #403 | \$13,928,093 |
| Baltimore Pumphouse | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Baltimore Pumphouse for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Pumphouse. | 75,000 |
| | | Total Authorized - Baltimore Pumphouse | \$75,000 |
| Baltimore Recreation Centers Renovations | | | |
| M.C.C.B.L. | 2018 | A grant to the Mayor and City Council of the City of Baltimore for the planning, design, construction, repair, renovation, reconstruction, site improvements, and capital equipping of recreation centers located in Baltimore. | 400,000 |
| | | Total Authorized - Baltimore Recreation Centers Renovations | \$400,000 |
| Baltimore Regional Education and Training Center | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$132,500 or (ii) the amount of the matching fund provided, to the Board of Directors of the Southeast Community Development Corporation, the Board of Directors of Casa de Maryland, Inc., and the CASA Baltimore Neighborhood Center, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Regional Education and Training Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 132,500 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Southeast Community Development Corporation, the Board of Directors of Casa de Maryland, Inc., and the CASA Baltimore Neighborhood Center, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore Regional Education and Training Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |
| | | Total Authorized - Baltimore Regional Education and Training Center | \$432,500 |
| Baltimore Regional Employment and Education Center | | | |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of CASA de Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Regional Employment and Education Center. | 750,000 |
| | | Total Authorized - Baltimore Regional Employment and Education Center | \$750,000 |
| Baltimore Rock Opera Society | | | |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Baltimore Rock Opera Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Rock Opera Society theater building, located in Baltimore City. | 25,000 |
| | | Total Authorized - Baltimore Rock Opera Society | \$25,000 |
| Baltimore School for the Arts #415 | | | |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City to replace domestic water pumps. | 42,040 |
| | | Total Authorized - Baltimore School for the Arts #415 | \$42,040 |
| Baltimore Squashwise - Facility Renovation | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Baltimore Squashwise, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Squashwise facility. | 250,000 |
| | | Total Authorized - Baltimore Squashwise - Facility Renovation | \$250,000 |

BALTIMORE CITY

Baltimore Station

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|---------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Baltimore Station, Inc. for the planning, design, renovation, construction, and capital equipping of a residential substance abuse treatment facility, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire and renovate a warehouse building for the Baltimore Station, a nonprofit organization that provides long-term residential services. | 1,000,000 |
| Total Authorized - Baltimore Station | | | \$1,100,000 |

Baltimore Symphony Orchestra

| | | | |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2000 | A grant to the Board of Directors of the Baltimore Symphony Orchestra, Inc. to complete the design, renovation and equipping of the Joseph Meyerhoff Symphony Hall. | 1,000,000 |
| B.B. | 2001 | A grant to the Board of Directors of the Baltimore Symphony Orchestra, Inc. for the design, renovation, and capital equipping and furnishing of the Joseph Meyerhoff Symphony Hall, the renovations to include acoustic modifications and nonacoustic alterations to the building, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. The fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. (Chapter 240) | 500,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$600,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Symphony Orchestra, Inc. for the planning, design, renovation, repair, and capital equipping of the Joseph Meyerhoff Symphony Hall, located in Baltimore City. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 600,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Baltimore Symphony Orchestra Endowment Trust for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of escalator replacement and backstage refurbishment at the Joseph Meyerhoff Symphony Hall. | 1,800,000 |
| Total Authorized - Baltimore Symphony Orchestra | | | \$3,900,000 |

Baltimore Unity Hall

| | | | |
|--------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Memorial Apartments Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Center for Community Arts, Education, and Job Training. | 100,000 |
| NOTE: Chapter 63, Acts of 2021 pre-authorized \$100,000 in FY 2023 for this project. | | | |
| M.C.C.B.L. | 2022 | A grant to Baltimore Unity Hall, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Unity Hall. | 200,000 |
| Total Authorized - Baltimore Unity Hall | | | \$300,000 |

Banner Neighborhoods Community Center

| | | | |
|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Banner Neighborhoods Community Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Banner Neighborhoods Community Center project, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Banner Neighborhoods Community Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Banner Neighborhoods Community Center project. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Banner Neighborhoods Community Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Banner Neighborhoods Community Center project. | 150,000 |
| Total Authorized - Banner Neighborhoods Community Center | | | \$375,000 |

Barclay Elementary/Middle School #054

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 950,000 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore City to replace a heating fuel tank. | 235,252 |

BALTIMORE CITY

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| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to replace windows. | 130,728 |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system. | 246,905 |
| NOTE: The Interagency Committee on School Construction reverted \$22,540 of the original authorization on February 23, 2015. | | | |
| M.C.C.B.L. | 2012 | A grant to Baltimore City for fire safety improvements. | 155,961 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and curbs, and resurface the parking lot. | 69,500 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace plumbing in bathrooms. | 57,620 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade an elevator. | 277,263 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for flooring replacement. | 78,074 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the roof. | 1,267,000 |
| Total Authorized - Barclay Elementary/Middle School #054 | | | \$3,468,303 |

BARCO North Avenue Arts Building

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|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Arts Realty Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the BARCO North Avenue Arts Building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - BARCO North Avenue Arts Building | | | \$100,000 |

BARCO Open Works Project

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|----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Arts Realty Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the BARCO Open Works project, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Arts Realty Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the BARCO Open Works project, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act | 300,000 |
| Total Authorized - BARCO Open Works Project | | | \$800,000 |

BARCO Playhouse Theater

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|---------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | Provide a grant to The Voxel LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BARCO Playhouse Theater. | 50,000 |
| S.F. | 2018 | A grant to the Voxel LLC for the BARCO Playhouse Theater project. | 200,000 |
| NOTE: These funds were authorized in the Budget Reconciliation and Financing Acts of 2018 (Chapter 10). | | | |
| Total Authorized - BARCO Playhouse Theater | | | \$250,000 |

Bauerschmidt Mansion

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the National Great Blacks in Wax Museum to design the rehabilitation of the Bauerschmidt Mansion. | 0 |
| NOTE: \$53,000 was authorized by the General Assembly of 2011 for this project. \$47,000 was reassigned to this project from the cancelled Wilmer's Park project. Subsequently, this project was cancelled and the funds were redistributed to another project. | | | |
| Total Authorized - Bauerschmidt Mansion | | | \$0 |

Bay Brook Elementary/Middle School #124A

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|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 101,243 |
|-------------------|-------------|-------------------------------------------------------------|---------|

BALTIMORE CITY

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|--------------------------------------------------------------------|-------------|-------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system. | 334,757 |
| G.F. | 2011 | A grant to Baltimore City to replace a portion of the roof. | 372,950 |
| Total Authorized - Bay Brook Elementary/Middle School #124A | | | \$808,950 |

Be a Chef for a Day at Bit Community Center

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|-----------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Bit Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community kitchen, an art community center, and a social space. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Bit Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community kitchen, an art community center, and a social space. | 150,000 |
| Total Authorized - Be a Chef for a Day at Bit Community Center | | | \$300,000 |

Beacon House Square

| | | | |
|-----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Project PLASE Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the former St. Joseph's Monastery School property. | 300,000 |
| Total Authorized - Beacon House Square | | | \$300,000 |

Beans and Bread

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|-------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Vincent de Paul of Baltimore, Inc. for the planning, design, renovation, construction, and capital equipping of a homeless facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Vincent de Paul of Baltimore, Inc. for the renovation and construction of a homeless facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Beans and Bread | | | \$300,000 |

Beechfield Elementary/Middle School #246

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|--------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City for fire safety improvements. | 198,257 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 2,000,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging School Program to Baltimore City to replace sidewalks, curbs, steps and railing, and resurface a roadway. | 66,800 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 1,574,920 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City to repair an asphalt basketball court and to replace floors. | 98,512 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install playground equipment. | 40,880 |
| Total Authorized - Beechfield Elementary/Middle School #246 | | | \$3,979,369 |

Belair-Edison Foreclosure Initiative

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|----------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Belair-Edison Neighborhoods, Inc. for the acquisition, planning, design, repair, renovation, and reconstruction of residential properties in the Belair and Edison areas of Baltimore City. The matching fund may consist of funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Belair-Edison Neighborhoods, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of commercial properties in the Belair-Edison community, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 200,000 |
| Total Authorized - Belair-Edison Foreclosure Initiative | | | \$400,000 |

BALTIMORE CITY

Belmont Elementary School #217

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|----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system and an underground fuel tank, repair sidewalks and curbs, and resurface a parking lot. | 265,620 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore City to install classroom air conditioning units. | 262,401 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 165,599 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 428,000 |
| Total Authorized - Belmont Elementary School #217 | | | \$1,121,620 |

Belvedere Place

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|-------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the BRIDGES Community and Economic Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new mixed-income housing and commercial development project, located in Baltimore City. | 75,000 |
| Total Authorized - Belvedere Place | | | \$75,000 |

Benjamin Franklin Building

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Baltimore City for interior site work. | 24,890 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to replace a roof. | 3,120,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a boiler. | 440,000 |
| Total Authorized - Benjamin Franklin Building | | | \$3,584,890 |

Berean Child Care Center

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Berean Baptist Church of Baltimore City, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, demolition, site work, and capital equipping of the Berean Child Care Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
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NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Berean Baptist Church of Baltimore City, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, demolition, site work, and capital equipping of the Berean Child Care Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended prior to the effective date of this Act. | 60,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021.

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| Total Authorized - Berean Child Care Center | \$160,000 |
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Bethel A.M.E. Museum and Cyber Community Center

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Bethel Outreach Center, Inc. for the planning, design, construction, and capital equipping of the Bethel African Methodist Episcopal Museum and Cyber Community Center, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
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| Total Authorized - Bethel A.M.E. Museum and Cyber Community Center | \$250,000 |
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BALTIMORE CITY

Blessed Sacrament Supportive Housing

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Marian House, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Blessed Sacrament Supportive Housing project, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Blessed Sacrament Supportive Housing **\$75,000**

Blight Reduction and Homeownership Initiative

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$270,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cherry Hill Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of blighted homes for homeownership, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 270,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 576, Acts of 2021 to modify the project scope.

Total Authorized - Blight Reduction and Homeownership Initiative **\$270,000**

BLISS Meadows Farmhouse

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Backyard Basecamp, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BLISS Meadows Farmhouse facility, located in Baltimore City. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - BLISS Meadows Farmhouse **\$50,000**

Bluford Drew Jemison Academy

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Bluford Drew Jemison Academy, Inc. for the design, construction, renovation, and equipping of the Bluford Drew Jemison Academy, an educational institution to serve underserved inner-city students from kindergarten through grade 12 in a multi-cultural urban environment, subject to the requirement that the grantee shall provide a matching fund of \$200,000 by June 1, 2011. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 555) | 200,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 30, Acts of 2001 to change the provisions of the matching fund requirement and to extend the time on availability of funds to June 1, 2002, and as further amended by Chapter 188, Acts of 2002, to extend the time on the availability of funds to June 1, 2004. Further amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 707, Acts of 2009 to extend the time on the availability of funds to June 1, 2011, to change the name of the project from the Community Initiatives Academy to the Bluford Drew Jemison Academy, and to change the name of the grant recipient from the Board of Directors of Community Initiatives to the Board of Directors of the Bluford Drew Jemison Academy.

Total Authorized - Bluford Drew Jemison Academy **\$200,000**

Bnos Yisroel of Baltimore

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of Bnos Yisroel of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a gymnasium at the Bnos Yisroel of Baltimore School. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Bnos Yisroel of Baltimore **\$250,000**

Bon Secours Community Works

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Bon Secours Community Works for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community resource center. | 725,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Bon Secours Community Works **\$725,000**

Bon Secours Hospital

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of Bon Secours Baltimore Health System, Inc. for the planning, design, renovation, repair, construction, and capital equipping of the emergency department, to be located at 2000 West Baltimore Street in Baltimore. | 970,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

BALTIMORE CITY

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| M.C.C.B.L. | 2007 | Provide a grant to the Board of Directors of Bon Secours Hospital, Baltimore, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of a locked unit for use by the Division of Correction and increased holding capacity for patients from the Division of Correction at Bon Secours Hospital, located in Baltimore City. | 770,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant from \$1,000,000 to \$770,000. The amendment deletes the requirement of matching funds and directs that the funds be used for a locked unit for use by the Division of Correction and increased holding capacity for patients from the Division of Correction rather than the intensive care unit.

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|------------------------------------------------|--------------------|
| Total Authorized - Bon Secours Hospital | \$1,740,000 |
|------------------------------------------------|--------------------|

Bon Secours Youth Development Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the Board of Directors of the Bon Secours of Maryland Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bon Secours Youth Development Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 63, Acts of 2021 to cancel the matching fund requirement.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of the Bon Secours of Maryland Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bon Secours Youth Development Center. | 1,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bon Secours of Maryland Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Early Head Start Program facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------|--------------------|
| Total Authorized - Bon Secours Youth Development Center | \$1,400,000 |
|----------------------------------------------------------------|--------------------|

Bong County, Liberia/Maryland, USA Educational/Cultural Foundation

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2001 | A grant to the Board of Directors of Bong County, Liberia/Maryland, USA Educational/Cultural Foundation, Inc. for the acquisition, design, and appraisal of three buildings at 4335-4339 York Road, for an educational/cultural center that will provide workshops and after-school programs for communities, welfare recipients, former inmates, and those who plan to travel to Africa, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2004. The fund may consist of real property or funds expended prior to June 1, 2001. (Chapter 125) | 50,000 |
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NOTE: As amended by Chapter 136, Acts of 2002, altering the purpose of the grant and the matching fund requirement, and extending the time on the availability of funds to June 1, 2004.

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|----------------------------------------------------------------------------------------------|-----------------|
| Total Authorized - Bong County, Liberia/Maryland, USA Educational/Cultural Foundation | \$50,000 |
|----------------------------------------------------------------------------------------------|-----------------|

Booker T. Washington Building

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2009 | <i>A grant to Baltimore City to replace windows and doors and for fire safety improvements.</i> | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|---|

NOTE: The Interagency Committee on School Construction cancelled \$3,792,000 in funding for both project.

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|-----------------|-------------|----------------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the auditorium. | 1,367,453 |
|-----------------|-------------|----------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------|---|
| M.C.C.B.L. | 2012 | <i>A grant to Baltimore City to replace a roof.</i> | 0 |
|-------------------|-------------|-----------------------------------------------------|---|

NOTE: Funding in the amount of \$2,137,182 was rescinded by the Interagency Committee on School Construction on August 21, 2014 in order to verify the project scope.

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|-------------------|-------------|------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace windows, doors and upgrade an elevator. | 3,025,168 |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Baltimore City to replace a roof. | 4,800,000 |
|-------------------|-------------|----------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Baltimore City to replace a roof. | 3,020,000 |
|-------------------|-------------|----------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for sidewalk replacement. | 82,916 |
|-------------------|-------------|------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------------|---------------------|
| Total Authorized - Booker T. Washington Building | \$12,295,537 |
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BALTIMORE CITY

Bowie-Belair High School Annex

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|----------------------------------------------------------|------|--------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2018 | A grant to Prince George's County for a limited renovation of the existing facility. | 6,174,000 |
| Total Authorized - Bowie-Belair High School Annex | | | \$6,174,000 |

Boys and Girls Clubs of Metropolitan Baltimore

| | | | |
|--------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2020 | A grant to the Board of Directors of the Boys and Girls Clubs of Metropolitan Baltimore for infrastructure improvements. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Boys and Girls Clubs of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Boys and Girls Clubs in Baltimore City. | 450,000 |
| Total Authorized - Boys and Girls Clubs of Metropolitan Baltimore | | | \$700,000 |

Bragg Nature Study Center

| | | | |
|-----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Aging School Program to Baltimore City to replace sidewalks and to resurface a roadway. | 75,114 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to replace a roadway. | 54,533 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City to install CCTV cameras. | 17,500 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to remove and replace the sidewalk. | 54,100 |
| Total Authorized - Bragg Nature Study Center | | | \$201,247 |

BraveHeart Living

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|---------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of BraveHeart Veterans, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BraveHeart Assisted Living facility. | 300,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of BraveHeart Veterans, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BraveHeart Living facility. | 100,000 |
| Total Authorized - BraveHeart Living | | | \$400,000 |

Brehms Lane Elementary School #231

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 24,119 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and curbs and resurface the parking lot. | 158,230 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof. | 0 |

NOTE: The Interagency Committee on School Construction cancelled the original \$600,000 authorization.

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|--------------------------------------------------------------|------|----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 479,000 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace concrete steps. | 19,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to replace a roof. | 200,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to replace a roof. | 2,362,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 479,000 |
| Total Authorized - Brehms Lane Elementary School #231 | | | \$3,721,349 |

BALTIMORE CITY

Brooks Robinson Statue – Babe Ruth Birthplace Foundation

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Babe Ruth Birthplace Foundation, Inc. and the Mayor and City Council of Baltimore City for the design and construction of the Brooks Robinson Statue at the Babe Ruth Birthplace Foundation, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of the Babe Ruth Foundation, Inc. to the Board of Directors of the Babe Ruth Birthplace Foundation, Inc.

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| Total Authorized - Brooks Robinson Statue – Babe Ruth Birthplace Foundation | \$100,000 |
|------------------------------------------------------------------------------------|------------------|

Burdick Park

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to Baltimore City to renovate the existing playground area at Burdick Park. | 140,000 |
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| Total Authorized - Burdick Park | \$140,000 |
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C.A.R.E. Community Association Resource Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of C.A.R.E. Community Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the C.A.R.E. Community Association Resource Center. | 50,000 |
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| Total Authorized - C.A.R.E. Community Association Resource Center | \$50,000 |
|--------------------------------------------------------------------------|-----------------|

C.C. Jackson Recreation Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | A grant from the Community Parks and Playgrounds Program to Baltimore City to construct site improvements at the C.C. Jackson Recreation Center. | 54,393 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to Baltimore City to construct site improvements at the C.C. Jackson Recreation Center. | 144,851 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to Baltimore City to construct site improvements at the C.C. Jackson Recreation Center. | 24,689 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - C.C. Jackson Recreation Center | \$223,932 |
|----------------------------------------------------------|------------------|

Cal Ripken, Sr. Foundation Athletic Field

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A grant from Program Open Space to Baltimore City to construct a Cal Ripken, Sr. Foundation athletic field. | 400,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from Program Open Space to Baltimore City to construct a Cal Ripken, Sr. Foundation athletic field. | 400,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from Program Open Space to Baltimore City to construct a Cal Ripken, Sr. Foundation athletic field. | 400,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from Program Open Space to Baltimore City to construct a Cal Ripken, Sr. Foundation athletic field. | 400,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Cal Ripken, Sr. Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of athletic fields in Baltimore City, | 500,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2020 | A grant to the Board of Directors of the Cal Ripken, Sr. Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of athletic fields in Baltimore City. | 500,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------------|--------------------|
| Total Authorized - Cal Ripken, Sr. Foundation Athletic Field | \$2,600,000 |
|---------------------------------------------------------------------|--------------------|

Callaway Elementary School #251

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|-------------------|-------------|-------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 12,539 |
|-------------------|-------------|-------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Baltimore City to replace a roof. | 354,138 |
|-------------------|-------------|----------------------------------------------|---------|

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|-------------|-------------|-----------------------------------------------|---------|
| G.F. | 2011 | A grant to Baltimore City to replace windows. | 630,849 |
|-------------|-------------|-----------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 21,731 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof and for fire safety improvements. | 989,377 |
|-------------------|-------------|-------------------------------------------------------------------------------|---------|

BALTIMORE CITY

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|-----------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 684,193 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to upgrade the mechanical system. | 4,016,461 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace unit ventilators. | 1,650,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for sidewalk and concrete fixtures replacement. | 136,681 |
| Total Authorized - Callaway Elementary School #251 | | | \$8,495,969 |

Calverton Elementary/Middle School #075

| | | | |
|-------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library and Media Center. | 514,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the auditorium. | 800,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system and for structural repairs to the gym and adjacent stairwell. | 242,924 |
| Total Authorized - Calverton Elementary/Middle School #075 | | | \$1,556,924 |

Calvin Rodwell Elementary School #256

| | | | |
|-----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 18,635 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and curbs and to resurface the parking lot. | 98,600 |
| Total Authorized - Calvin Rodwell Elementary School #256 | | | \$117,235 |

Canton Library

| | | | |
|------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Capital Grant Program to the Enoch Pratt Free Library to assist in the renovation and modernization of the Canton Library. | 400,000 |
| Total Authorized - Canton Library | | | \$400,000 |

Canton Waterfront Park

| | | | |
|--------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Baltimore City to construct parking lot improvements at Canton Waterfront Park. | 99,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to Baltimore City to construct parking lot improvements and increase green space at the boat ramp facility at Canton Waterfront Park. | 99,000 |
| Total Authorized - Canton Waterfront Park | | | \$198,000 |

Carmel Community Reaching Out Center

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$90,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the First Mount Carmel Christian Community Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carmel Community Reaching Out Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. Notwithstanding any other provision of law, the grantee may be reimbursed for expenses or debt incurred on or after January 1, 2017. | 90,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 595, Acts of 2020 to allow the grant recipient to be reimbursed for expenses or debt incurred on or after January 1, 2017.

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| Total Authorized - Carmel Community Reaching Out Center | \$90,000 |
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BALTIMORE CITY

Carroll Mansion Museum

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| M.C.C.B.L. 2004 | <p><i>Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll Museums, Inc. for the acquisition of heating, ventilating, and air conditioning equipment, and for the repair and renovation of the Carroll Mansion Museum, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Notwithstanding Section 13(5) of this Act, the matching fund may consist of in kind contributions and the grantee must present evidence that a matching fund will be provided by June 1, 2008. Notwithstanding any other provision of law, the proceeds of the loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than December 1, 2014.</i></p> | 0 |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012. Further amended by Chapter 430, Acts of 2013 to extend the authorization from December 1, 2012 to December 1, 2014. The Board of Public Works cancelled the original \$75,000 authorization on May 22, 2019 because the project did not move forward.

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| Total Authorized - Carroll Mansion Museum | \$0 |
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Carroll's Hundred Archaeology Project

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| M.C.C.B.L. 2013 | <p><i>Provide a grant of \$100,000 to the Mayor and City Council of Baltimore City for the planning, design, construction, reconstruction, and capital equipping of the Carroll's Hundred Archaeology Project, subject to a requirement that the grantee provide and expend a matching fund of \$62,500. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions and the grantee has until June 1, 2017, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022.</i></p> | 0 |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to change the grantee, extend the time the grantee has to provide matching funds to June 1, 2017 and extend the authorization to June 1, 2022. The Board of Public Works cancelled the \$100,000 authorization on January 24, 2018 because the project did not move.

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| Total Authorized - Carroll's Hundred Archaeology Project | \$0 |
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Carver Vocational Technical High School #454

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|------------------------|-------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. 2008 | <p>Provide a grant to Baltimore City to renovate the existing facility and construct an addition.</p> | 10,400,000 |
|------------------------|-------------------------------------------------------------------------------------------------------|------------|

NOTE: Total authorizations for this project were \$30,679,156. Additional funds were provided prior to 2008.

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| Total Authorized - Carver Vocational Technical High School #454 | \$10,400,000 |
|------------------------------------------------------------------------|---------------------|

Catholic Charities

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| M.C.C.B.L. 2004 | <p>A grant to the Board of Directors of Catholic Charities to assist in the design and construction of a new building to house Our Daily Bread, Christopher Place, and St. Jude's Employment Center, and in the design and renovation of an existing building to house My Sister's Place, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that is the intent of the General Assembly that Catholic Charities receive a grant for this project totaling \$7,000,000 over fiscal years 2005, 2006, and 2007. The grant shall be made as follows: \$2,000,000 in fiscal 2005, \$4,000,000 in fiscal 2006, and \$1,000,000 in fiscal 2007.</p> | 2,000,000 |
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| M.C.C.B.L. 2005 | <p>A grant to the Board of Directors of Associated Catholic Charities, Inc. to assist in the design and construction of a new building to house Our Daily Bread, Christopher Place, and St. Jude's Employment Center, and in the design and renovation of an existing building to house My Sister's Place, subject to the requirement that the grantee provide an equal and matching fund for this purpose.</p> | 3,000,000 |
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| M.C.C.B.L. 2006 | <p>Provide a grant to the Board of Directors of Associated Catholic Charities, Inc. to assist in the design and construction of a new building to house Our Daily Bread, Christopher Place, and St. Jude's Employment Center, and in the design and renovation of an existing building to house My Sister's Place, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act.</p> | 2,000,000 |
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| Total Authorized - Catholic Charities | \$7,000,000 |
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BALTIMORE CITY

Catholic Charities - Intergenerational Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Associated Catholic Charities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Intergenerational Center. | 2,000,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$3,000,000 in FY 2024 for this project.

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|-------------------------------------------------------------------------|--------------------|
| Total Authorized - Catholic Charities - Intergenerational Center | \$2,000,000 |
|-------------------------------------------------------------------------|--------------------|

Cecil Elementary School #007

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install new intercom and paging systems. | 24,992 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------|-----------------|
| Total Authorized - Cecil Elementary School #007 | \$24,992 |
|--------------------------------------------------------|-----------------|

Cecil Elementary School Community Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$275,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Central Baltimore Partnership, Inc. and the Board of Education of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cecil Elementary School Community Park, including improvements to the park's grounds, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 275,000 |
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|------------------------------------------------------------------|------------------|
| Total Authorized - Cecil Elementary School Community Park | \$275,000 |
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Center for Poverty Solutions

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Center for Poverty Solutions, Inc. for the acquisition, repair, renovation, and reconstruction of a building to house the offices of the Center for Poverty Solutions, Inc. and the Center for Community Training and Technical Assistance, located in Baltimore City. | 250,000 |
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|--------------------------------------------------------|------------------|
| Total Authorized - Center for Poverty Solutions | \$250,000 |
|--------------------------------------------------------|------------------|

Center for Urban Families

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Center for Fathers, Families and Workforce Development, Inc. for the acquisition, design, and construction of the Center for Urban Families, located in Baltimore City. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors for the Center for Urban Families Fund, Inc. on behalf of the Center for Urban Families, Inc. for the construction of the Center for Urban Families, located in Baltimore City. | 75,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-----------------------------------------------------|------------------|
| Total Authorized - Center for Urban Families | \$125,000 |
|-----------------------------------------------------|------------------|

Center Stage

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Trustees of Center Stage Associates, Inc. for the renovation and equipping of Center Stage, including renovations to bring the theater facility into compliance with the provisions of the Americans with Disabilities Act, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2001. (Chapter 250) | 250,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant to the Board of Trustees of Center Stage Associates, Inc. for the renovation and capital equipping of building improvements at Center Stage in Baltimore, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 700,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of Center Stage Associates, Inc. to design and renovate existing spaces for improved functionality and design and construct a new children's theater, education center, and entryway, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of Center Stage Associates, Inc. to design and renovate existing spaces for improved functionality and design and construct a new children's theater, education center, and entryway, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 22, Acts of 2017 to allow the match to include funds expended prior to June 1, 2017.

BALTIMORE CITY

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|----------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Center Stage Associates, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Center Stage, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Trustees of the Center Stage Associates, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Center Stage. | 1,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of the Center Stage Associates, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Center Stage. | 1,000,000 |
| Total Authorized - Center Stage | | | \$8,950,000 |

Central Baltimore Partnership

| | | | |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Central Baltimore Partnership, Inc. to acquire and demolish blighted property and conduct site improvements in 10 central Baltimore neighborhoods. NOTE: As amended by Chapter 463, Acts of 2014 to allow the authorization to be used for site improvements and to remove the matching fund requirement. | 3,000,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Central Baltimore Partnership, Inc. for the acquisition, design, and construction of redevelopment projects in ten central Baltimore City neighborhoods. | 1,500,000 |
| M.C.C.B.L. | 2020 | Provide a \$1,000,000 grant to the Board of Directors of The Central Baltimore Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Station North Investment Fund, located in Baltimore City. NOTE: As amended by Chapter 576, Acts of 2021 to eliminate the matching fund requirement and to change the project from the North Calvert Green redevelopment to the Station North Investment Fund. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Central Baltimore Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenmount Corridor Redevelopment project, located in Baltimore City. | 2,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Central Baltimore Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Safe and Healthy Homes project, including repairs to the building's roofs. | 250,000 |
| Total Authorized - Central Baltimore Partnership | | | \$7,750,000 |

Central Baltimore Partnership - Neil Muldrow Business Development Fund

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|--------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Central Baltimore Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of small business projects as part of the Neil Muldrow Business Development Fund. NOTE: The 2022 General Assembly preauthorized \$2,000,000 in FY 2024 for this project. | 2,000,000 |
| Total Authorized - Central Baltimore Partnership - Neil Muldrow Business Development Fund | | | \$2,000,000 |

Central West Gateway Project

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|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Heritage Crossing Resident Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the crossing community facilities, including landscaping the community. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2023, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended prior to the effective date of this Act. NOTE: As amended by Chapter 576, Acts of 2021 to change the grant recipient from the Board of Directors of James Mosher Associates, Inc., and the Baltimore City Board of School Commissioners to the Heritage Crossing Resident Association, Inc. and to extend the matching fund deadline from June 1, 2020 to June 1, 2023. | 45,000 |
| Total Authorized - Central West Gateway Project | | | \$45,000 |

BALTIMORE CITY

Centro de la Comunidad, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of the Centro de la Comunidad, Inc. to assist in the acquisition, design, construction, renovation, and capital equipping of a community center. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The original G.F. 1999 appropriation was reverted to the General Fund and a G.F. 2000 Deficiency Appropriation was included providing an equal amount but absent a reference to a specific site. The Budget Reconciliation and Financing Act of 2002, Chapter 940, Acts of 2002, reverted the Deficiency Appropriation to the General Fund. Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

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| Total Authorized - Centro de la Comunidad, Inc. | \$100,000 |
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Charles Carroll Barrister Elementary School #034

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|-------------------|-------------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 17,838 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2021 | A grant to Baltimore City to repair or replace the HVAC and fire alarm systems. | 4,008,000 |
|-------------------|-------------|---------------------------------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

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| Total Authorized - Charles Carroll Barrister Elementary School #034 | \$4,025,838 |
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Chase Brexton Health Services, Inc.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Chase Brexton Health Services, Inc. for the acquisition, renovation, design, construction, and capital equipping of buildings to increase operating space, to house expanded dental and mental health services, and to provide space for administration and development offices, located in Baltimore City, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 100,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Federally Qualified Health Centers Grant Program to construct a new health services facility for Chase Brexton Health Services, Inc., a nonprofit provider of medical, dental, mental health, and substance abuse treatment to uninsured and underinsured individuals in Baltimore City. | 500,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant from the Federally Qualified Health Centers Grant Program to Chase Brexton Health Services, Inc. to renovate a health care facility for uninsured and underinsured individuals. | 1,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Chase Brexton Health Services, Inc. | \$1,600,000 |
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Chemical Metals, Inc.

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| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to install active venting under the foundations of the Chemical Metals site and two adjacent buildings in Baltimore City to improve indoor air quality. This project will also assess the groundwater to determine if further treatment is required. | 230,570 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| G.F. | 2017 | A grant from the Hazardous Substance Clean-up Program to conduct remedial activities at the Chemical Metals site. | 1,593 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------|-------|

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| G.F. | 2019 | A grant from the Hazardous Substance Clean-up Program to conduct remedial activities at the Chemical Metals site. | 11,963 |
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| Total Authorized - Chemical Metals, Inc. | \$244,126 |
|-------------------------------------------------|------------------|

Cherry Hill Early Head Start

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Cherry Hill Early Head Start building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
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| Total Authorized - Cherry Hill Early Head Start | \$50,000 |
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BALTIMORE CITY

Cherry Hill Elementary/Middle School #159

M.C.C.B.L. 2013 A grant to Baltimore City for fire safety improvements. 0

NOTE: Funding in the amount of \$252,000 was cancelled by the IAC on May 28, 2014. The proposed improvements will be addressed as part of a larger renovation/addition project.

Total Authorized - Cherry Hill Elementary/Middle School #159 \$0

Cherry Hill Town Center

M.C.C.B.L. 2019 A grant to the Board of Trustees of Associated Catholic Charities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cherry Hill Town Center, located in Baltimore City. 250,000

Total Authorized - Cherry Hill Town Center \$250,000

Chesapeake Shakespeare Company 3 – Assets for Touring Company

M.C.C.B.L. 2022 A grant to the Board of Trustees of the Chesapeake Shakespeare Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Shakespeare Company Touring Company. 100,000

M.C.C.B.L. 2022 A grant to the Board of Trustees of the Chesapeake Shakespeare Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Shakespeare Company Touring Company. 100,000

Total Authorized - Chesapeake Shakespeare Company 3 – Assets for Touring Company \$200,000

Chesapeake Shakespeare Company Pedestrian Bridge

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Chesapeake Shakespeare Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a pedestrian bridge between the Chesapeake Shakespeare Company Theater and Studio buildings. 25,000

S.F. 2018 A grant to the Board of Trustees of the Chesapeake Shakespeare Company for a pedestrian bridge between the Chesapeake Shakespeare Company Theater and Studio buildings. 75,000

NOTE: These funds were authorized in the Budget Reconciliation and Financing Act of 2018 (Chapter 10).

M.C.C.B.L. 2019 A grant to the Board of Trustees of the Chesapeake Shakespeare Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a pedestrian bridge between the Chesapeake Shakespeare Theater and Studio buildings, located in Baltimore City. 50,000

M.C.C.B.L. 2019 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Chesapeake Shakespeare Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a pedestrian bridge between the Chesapeake Shakespeare Theater and Studio buildings, located in Baltimore City 100,000

Total Authorized - Chesapeake Shakespeare Company Pedestrian Bridge \$250,000

Chesapeake Shakespeare Company's Downtown Theatre

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Chesapeake Shakespeare Company for the planning, design, repair, renovation, reconstruction, and capital equipping of the Chesapeake Shakespeare Company's Downtown Theatre. 25,000

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Chesapeake Shakespeare Company for the planning, design, repair, reconstruction, construction, renovation, and capital equipping of the Chesapeake Shakespeare Company's Downtown Theatre. 100,000

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Chesapeake Shakespeare Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Shakespeare Company's Downtown Theatre. 25,000

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Chesapeake Shakespeare Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Shakespeare Company's Downtown Theatre. 100,000

BALTIMORE CITY

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Chesapeake Shakespeare Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Shakespeare Company's Downtown Theatre, located in Baltimore City. | 200,000 |
| Total Authorized - Chesapeake Shakespeare Company's Downtown Theatre | | | \$450,000 |
| Chimes School | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Chimes, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of the Chimes School, a special education facility, located in Baltimore City. | 250,000 |
| Total Authorized - Chimes School | | | \$250,000 |
| Chinquapin Building | | | |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to install an elevator. | 285,345 |
| Total Authorized - Chinquapin Building | | | \$285,345 |
| Chinquapin Middle School #046 | | | |
| M.C.C.B.L. | 2009 | A grant to Baltimore City to upgrade the mechanical system. | 2,551,390 |
| NOTE: The Interagency Committee on School Construction reverted \$29,008 of the original authorization on February 23, 2015. | | | |
| G.F. | 2011 | A grant to Baltimore City for fire safety improvements. | 238,000 |
| G.F. | 2011 | A grant to Baltimore City for interior site work. | 28,000 |
| Total Authorized - Chinquapin Middle School #046 | | | \$2,817,390 |
| Chinquapin Run Environmental Restoration | | | |
| S.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct environmental restoration at ER4021 Chinquapin Run SC910. | 9,622,000 |
| NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | | | |
| Total Authorized - Chinquapin Run Environmental Restoration | | | \$9,622,000 |
| City Springs Elementary/Middle School #008 | | | |
| M.C.C.B.L. | 2008 | A grant to Baltimore City to replace windows. | 525,000 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 218,319 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and curbs. | 29,460 |
| Total Authorized - City Springs Elementary/Middle School #008 | | | \$772,779 |
| Claremont High School #307 | | | |
| M.C.C.B.L. | 2008 | A grant from the Aging Schools Program to Baltimore City for exterior site improvements. | 164,230 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 20,142 |
| Total Authorized - Claremont High School #307 | | | \$184,372 |
| Clarence H. "Du" Burns Memorial | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Clarence H. "Du" Burns Memorial Fund, Inc. for the design, construction, and fabrication of a statue of Clarence H. "Du" Burns, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2015 | Provide a grant to the governing board of The Clarence H. "Du" Burns Memorial Fund, Inc. and the Mayor and City Council of Baltimore City to assist in funding the design, construction, and equipping of a memorial to honor the late former Baltimore City Mayor, Clarence H. "Du" Burns, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 200,000 |
| Total Authorized - Clarence H. "Du" Burns Memorial | | | \$300,000 |

BALTIMORE CITY

Clay Hill Public Charter School

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | Provide a grant to the Board of Directors of the Patterson Park Public Charter School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Clay Hill Public Charter School. | 300,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 576, Acts of 2020 to reallocate funds from the Hands on Patterson Park Public School to the Clay Hill Public Charter School.

Total Authorized - Clay Hill Public Charter School \$300,000

Clifton Mansion

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Civic Works, Inc. for the restoration, repair, renovation, reconstruction, and capital equipping of the Clifton Mansion, located in Baltimore City, subject to a requirement that the grantee grant and convey an historical easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Clifton Mansion \$100,000

Clifton Park Playground

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to Baltimore City to replace the existing playground equipment and safety surface at Clifton Park. | 190,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Clifton Park Playground \$190,000

Clinton Street Community Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Clinton Street Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of two properties in the Clinton Street Community. | 75,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Clinton Street Community Center \$75,000

Coldspring Commons

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Visionary Venture Charities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Visionary Venture Charities properties. | 300,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Visionary Venture Charities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Visionary Venture Charities properties. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Coldspring Commons \$400,000

Coldstream Park Elementary/Middle School #031

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|-------------------|-------------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 21,061 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and asphalt areas, install concrete parking bumpers, and resurface the parking lot and playground. | 138,560 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Baltimore City for fire safety improvements. | 176,700 |
|-------------------|-------------|---------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 428,000 |
|-------------------|-------------|---------------------------------------------------------|---------|

NOTE: On January 27, 2016, the IAC approved the use of funds from the Contingency Account for this project.

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|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Baltimore City to replace windows, doors and a roof. | 1,855,000 |
|-------------------|-------------|-----------------------------------------------------------------|-----------|

Total Authorized - Coldstream Park Elementary/Middle School #031 \$2,619,321

Collington Square Community Kitchen

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Episcopal Community Services of Maryland, Inc. for the construction of the Collington Square Community Kitchen, located in Baltimore City. | 100,000 |
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Total Authorized - Collington Square Community Kitchen \$100,000

BALTIMORE CITY

Collington Square Elementary/Middle School #097

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 21,147 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace pipes. | 40,650 |
| M.C.C.B.L. | 2014 | <i>A grant to Baltimore City for fire safety improvements.</i> | 0 |

NOTE: The IAC rescinded \$260,000 in funding for the project on May 20, 2016 because it was deferred at the request of Baltimore City Public Schools.

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|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace an underground water tank. | 209,797 |
| M.C.C.B.L. | 2015 | <i>A grant to Baltimore City for fire safety improvements.</i> | 0 |

NOTE: The IAC rescinded funding for the project on May 20, 2016 because it was deferred at the request of Baltimore City Public Schools.

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|-------------------|-------------|--------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertically packaged classroom air conditioning units. | 1,130,640 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the fire safety system. | 288,000 |

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|---------------------------------------------------------------------------|--|--------------------|
| Total Authorized - Collington Square Elementary/Middle School #097 | | \$1,690,234 |
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Collington Square Park Improvements

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to Baltimore City to replace the existing playground equipment and safety surface at Collington Square Park. | 180,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Collington Square Park Improvements | | \$180,000 |
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Commodore John Rodgers Elementary/Middle School #027

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the cafeteria and auditorium. | 485,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to install an elevator. | 405,288 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 22,112 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 675,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace a roof. | 1,101,957 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a chiller. | 1,120,000 |

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| Total Authorized - Commodore John Rodgers Elementary/Middle School #027 | | \$3,809,357 |
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Community Empowerment and Wellness Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bethel Outreach Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Empowerment and Wellness Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bethel Outreach Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Empowerment and Wellness Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 125,000 |
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to Bethel Outreach Center, Inc. to construct improvements to the Bethel Community Empowerment and Wellness Center. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Bethel Outreach Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the installation of an Americans with Disabilities Act elevator atrium at the Community Empowerment and Wellness Center. | 600,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Bethel Outreach Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the installation of an ADA elevator atrium at the Community Empowerment and Wellness Center. | 100,000 |
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| | Total Authorized - Community Empowerment and Wellness Center | | \$1,075,000 |
|--|---------------------------------------------------------------------|--|--------------------|

Community Housing Associates

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire and renovate 70 housing units for Community Housing Associates, a nonprofit housing provider for individuals with mental illness. | 3,500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant from the Community Health Facilities Grant Program to acquire and renovate 40 housing units for Community Housing Associates, a nonprofit housing provider for people with mental illness. | 2,900,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant from the Community Health Facilities Grant Program to acquire up to 30 housing units in Baltimore City for Community Housing Associates, Inc., a nonprofit housing provider for individuals with mental illness. | 2,250,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Community Housing Associates | | \$8,650,000 |
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Community Mediation Program, Inc.

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Mediation Program, Inc. for the construction and renovation of a community mediation building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 175,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Mediation Program, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Safe Streets program facilities, located in Baltimore City. | 75,000 |
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| M.C.C.B.L. | 2020 | A grant of \$75,000 to the Board of Directors of the Community Mediation Program, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the community mediation building, located in Baltimore City. | 75,000 |
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| | Total Authorized - Community Mediation Program, Inc. | | \$325,000 |
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Community Resource Center

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| M.C.C.B.L. | 2012 | Provide a grant of \$175,000 to the Board of Directors of L.A.M.B., Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of the Community Resource Center, located in Baltimore. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 175,000 |
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NOTE: As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirement. Further amended by Chapter 27, Acts of 2016 to extend the authorization to June 1, 2018.

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| | Total Authorized - Community Resource Center | | \$175,000 |
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Comprehensive Housing Assistance, Inc.

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| M.C.C.B.L. | 2007 | A grant to THE ASSOCIATED: Jewish Community Federation of Baltimore for the acquisition, design, construction, renovation, and capital equipping of a community development building and other buildings in the 5700 and 5800 Block of the Park Heights Avenue neighborhood near their existing campus, subject to the requirement that the grantee provide and expend a matching fund of \$1,500,000. The matching fund may consist of funds expended prior to the effective date of this Act. | 2,472,844 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 219, Acts of 2008 to include in the purpose of the grant the design, construction, and capital equipping of the community development office space at the site of the ASSOCIATED: Jewish Community Center Campus in Owings Mills. Further amended by Chapter 396, Acts of 2011 to expand the project scope and modify the matching fund requirements. The BPW reduced the authorization by \$27,156 on May 13, 2015.

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| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Comprehensive Housing Assistance, Inc. to assist in the purchase of four houses. The project will provide affordable, supportive housing to eight individuals with a psychiatric disability. | 365,000 |
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| M.C.C.B.L. | 2015 | A grant from the Community Health Facilities Grant Program to acquire and renovate three semi-detached and duplex houses for Comprehensive Housing Assistance, Inc., a nonprofit housing developer that provides housing for individuals with serious and persistent mental illness. | 634,000 |
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| | Total Authorized - Comprehensive Housing Assistance, Inc. | | \$3,471,844 |
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BALTIMORE CITY

Concord Apartments

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| B.B. | 2001 | A grant to the Board of Directors of the Concord Apartments, Inc. for the renovation of an apartment building for seniors and disabled persons, subject to the requirement that the grantee provide a matching fund of \$750,000 by June 1, 2003. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 191) | 750,000 |
| Total Authorized - Concord Apartments | | | \$750,000 |

Conkling Street Garden

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|--------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Southeast Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Conkling Street Garden. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Southeast Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Conkling Street Garden. | 100,000 |
| Total Authorized - Conkling Street Garden | | | \$300,000 |

Coppin Heights Urban Revitalization Project – Phase I

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Coppin Heights Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of homes in the Coppin Heights Urban Revitalization Project. | 0 |
| <i>NOTE: The BPW cancelled \$100,000 of the authorization on September 7, 2016 because the grant recipient did not provide a match.</i> | | | |
| Total Authorized - Coppin Heights Urban Revitalization Project – Phase I | | | \$0 |

Coppin Heights West North Avenue Revitalization Project

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Coppin Heights Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Coppin Heights West North Avenue Revitalization Project, located in Baltimore City. | 300,000 |
| Total Authorized - Coppin Heights West North Avenue Revitalization Project | | | \$300,000 |

Coppin State University Lutheran Hospital Site Demolition

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| M.C.C.B.L. | 2006 | Provide a grant of \$250,000 to the Mayor and City Council of Baltimore for the demolition of certain buildings at the old Lutheran Hospital site, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 250,000 |
| Total Authorized - Coppin State University Lutheran Hospital Site Demolition | | | \$250,000 |

Creative Alliance

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Creative Alliance, Inc. for the acquisition and construction of the current Creative Alliance building, to be used for providing programs not limited to free community-arts programs for neighborhood families, exhibitions, performances, screenings, and workshops, located in Baltimore City. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Creative Alliance, Inc. for the acquisition and construction of the current building housing Creative Alliance, to be used for providing programs not limited to free community-arts programs for neighborhood families, exhibitions, performances, screenings, and workshops, located in Baltimore City. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Fells Point Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of the Creative Alliance Building, located in Baltimore City. The matching fund may consist of real property or in kind contributions. | 50,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2014 | Provide a grant to the Board of Trustees of the Creative Alliance, Inc. for acquisition, design, construction, and capital equipment for an education annex to the Creative Alliance’s current headquarters in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2023 to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the grant may not terminate before June 1, 2023. | 600,000 |
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NOTE: As amended by Chapter 576, Acts of 2021 to extend the matching fund deadline and authorization to June 1, 2023.

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Fells Point Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Creative Alliance facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Creative Alliance facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Creative Alliance building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Creative Alliance facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Creative Alliance facility, including repairs to The Patterson building’s roof, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Creative Alliance facility, including repairs to The Patterson building’s roof, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Creative Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Creative Alliance’s Creativity Center. | 250,000 |
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| | Total Authorized - Creative Alliance | | \$1,850,000 |
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Cromwell Pumping Station Rehabilitation

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| S.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Mayor and City Council of Baltimore City to rehabilitate the Cromwell Pumping Station. | 7,500,000 |
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| | Total Authorized - Cromwell Pumping Station Rehabilitation | | \$7,500,000 |
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Cross Street Market

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| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Baltimore Public Markets Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Cross Street Market, including tenant improvements, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 200,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to change the grant recipient from the Mayor and City Council of Baltimore to Baltimore Public Markets Corporation.

BALTIMORE CITY

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| M.C.C.B.L. | 2021 | A grant to the Baltimore Public Markets Corporation for the planning, design, construction, and capital equipping of HVAC infrastructure improvements at the Cross Street Market. | 400,000 |
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| Total Authorized - Cross Street Market | \$600,000 |
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Curtis Bay Elementary/Middle School #207

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| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 24,565 |
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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 20,791 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2013 | A grant to Baltimore City for fire safety improvements. | 162,750 |
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NOTE: The Interagency Committee on School Construction reverted \$85,181 of the original authorization on December 4, 2014 based on the contract award.

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| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to resurface a playground. | 37,000 |
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| M.C.C.B.L. | 2015 | A grant to Baltimore City to upgrade the mechanical system. | 408,000 |
|-------------------|-------------|-------------------------------------------------------------|---------|

NOTE: On January 27, 2016, the IAC approved the use of funds from the Contingency Account for this project.

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| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the roof and mechanical system. | 6,720,000 |
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| M.C.C.B.L. | 2022 | A grant to Baltimore City to design improvements to the mechanical systems and roof. | 907,200 |
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| Total Authorized - Curtis Bay Elementary/Middle School #207 | \$8,280,306 |
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Cylburn Arboretum Carriage House and Nature Museum

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cylburn Arboretum Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Cylburn Arboretum Carriage House and Nature Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020.

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cylburn Arboretum Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cylburn Arboretum Carriage House and Nature Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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| Total Authorized - Cylburn Arboretum Carriage House and Nature Museum | \$350,000 |
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Dallas F. Nicholas, Senior Elementary School #039

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| G.F. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 20,968 |
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| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 800,000 |
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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 227,385 |
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| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore City to upgrade the mechanical system. | 806,000 |
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| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 530,000 |
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| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 199,950 |
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| M.C.C.B.L. | 2016 | A grant to Baltimore City to upgrade the mechanical system. | 400,000 |
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| M.C.C.B.L. | 2017 | A grant to Baltimore City to upgrade the mechanical system. | 128,000 |
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| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace security fencing. | 16,000 |
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| Total Authorized - Dallas F. Nicholas, Senior Elementary School #039 | \$3,128,303 |
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BALTIMORE CITY

Dallas Street Community Educational Center

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| M.C.C.B.L. | 2004 | <i>A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Dallas Street Community Development Corporation for the acquisition, planning, design, construction, renovation, and capital equipping of a community educational center, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.</i> | 0 |
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NOTE: Authorization of \$300,000 cancelled by the Board of Public Works on June, 25, 2008.

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| Total Authorized - Dallas Street Community Educational Center | \$0 |
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Darley Park Community Park

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| M.C.C.B.L. | 2017 | A grant of \$50,000, to the Board of Directors of The Sixth Branch, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a neighborhood park in the Darley Park community, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$29,000. | 50,000 |
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| Total Authorized - Darley Park Community Park | \$50,000 |
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Dayspring Square Facility

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Dayspring, Inc. for the acquisition, design, construction, repair, renovation, and capital equipping of the Dayspring Facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Dayspring Programs, Inc. for the construction and renovation of Dayspring Square, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 200,000 |
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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Dayspring Programs, Inc. for the construction and renovation of the Dayspring Square facility, located in Baltimore City. | 50,000 |
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| Total Authorized - Dayspring Square Facility | \$450,000 |
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Deaton Specialty Hospital and Home

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| B.B. | 2001 | A grant to the Board of Directors of Deaton Specialty Hospital and Home for the design, renovation, construction, and equipping of the chronic inpatient ventilator services at Deaton Specialty Hospital and Home, located at 601 South Charles Street, subject to the requirement that the grantee provide a matching fund of \$130,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 663) | 130,000 |
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| Total Authorized - Deaton Specialty Hospital and Home | \$130,000 |
|--------------------------------------------------------------|------------------|

Delta Community Center

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| B.B. | 2001 | A grant to the Board of Directors of the Baltimore Delta Alumni Foundation, Inc. for the design, renovation, and equipping of a community outreach center, to be located at 2501 Springhill Avenue, subject to the requirement that the grantee provide a matching fund of \$225,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 716) | 225,000 |
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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Delta Lambda Foundation, Inc. for the acquisition, design, repair, renovation, reconstruction, and capital equipping of a building to serve as an outreach center, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Delta Lambda Foundation, Inc. for the acquisition, design, repair, renovation, reconstruction, and capital equipping of a building to serve as an outreach center, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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| Total Authorized - Delta Community Center | \$625,000 |
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BALTIMORE CITY

Delta Lambda Foundation Head Start Facility

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delta Lambda Foundation, Inc. for the renovation of the Delta Lambda Foundation Head Start Facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.

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|-----------------------------------------------------------------------|--|------------|
| Total Authorized - Delta Lambda Foundation Head Start Facility | | \$0 |
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Delta Lambda Foundation Outreach Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to the Delta Lambda Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Delta Lambda Foundation Outreach Center. | 1,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Delta Lambda Foundation Outreach Center | | \$1,000,000 |
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Diakon Housing and Development

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Tressler Lutheran Services, working in conjunction with the Board of Trustees of Diakon Housing and Development, Inc., for the planning, design, construction, renovation, and capital equipping of the Diakon Housing and Development multipurpose building, located in Baltimore City. | 350,000 |
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| Total Authorized - Diakon Housing and Development | | \$350,000 |
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Dickey Hill Elementary/Middle School #201

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|-------------------|-------------|----------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 344,714 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 288,286 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 633,000 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the roof. | 1,555,000 |

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| Total Authorized - Dickey Hill Elementary/Middle School #201 | | \$2,821,000 |
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Diggs-Johnson Building

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Baltimore City to replace a roof. | 680,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 350,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and curbs, and resurface the parking lot. | 63,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace a domestic water line. | 86,108 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 582,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 582,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC program to replace an air handling unit. | 632,500 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the vertical packaged classroom air conditioning units. | 1,632,000 |

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| Total Authorized - Diggs-Johnson Building | | \$4,607,608 |
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Digital Harbor Foundation Tech Center

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| M.C.C.B.L. | 2014 | Provide a grant of \$15,000 to the Board of Trustees of the Digital Harbor Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Digital Harbor Foundation Tech Center, subject to a requirement that the grantee provide and expend a matching fund of \$5,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 15,000 |
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| Total Authorized - Digital Harbor Foundation Tech Center | | \$15,000 |
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BALTIMORE CITY

Digital Harbor High School #416

M.C.C.B.L. 2021 A grant to Baltimore City to repair or replace the heating, ventilation, and air handling systems. 1,200,000

NOTE: This funding consists of bond premiums and GO Bonds.

Total Authorized - Digital Harbor High School #416 \$1,200,000

Doctor Christina Phillips Community Center

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Community Initiatives, Inc. for the construction and capital equipping of the Doctor Christina Phillips Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 100,000

M.C.C.B.L. 2016 Provide a grant of \$150,000 to the Board of Directors of Community Initiatives, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dr. Christina Phillips Community Center, located in Baltimore City. 150,000

NOTE: As amended by Chapter 9, Acts of 2018 to remove the matching fund requirement.

Total Authorized - Doctor Christina Phillips Community Center \$250,000

Dorothy M. Higgins Community Center

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the New Christian Community Development Corporation for the acquisition, planning, design, renovation, reconstruction, and capital equipping of a building to be known as the Dorothy M. Higgins Community Center, located in Baltimore City. 100,000

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the New Christian Community Development Corporation for the acquisition, planning, design, renovation, reconstruction and capital equipping of the new Dorothy M. Higgins Community Center, located in Baltimore City. The matching fund may consist of real property, in kind contributions, and funds expended prior to the effective date of this Act. 25,000

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the New Christian Community Development Corporation, Inc. for the planning, design, construction, and capital equipping of the Dorothy M. Higgins Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. 100,000

Total Authorized - Dorothy M. Higgins Community Center \$225,000

Downtown Cultural Arts Center

M.C.C.B.L. 2017 A grant of \$100,000 to the Board of Directors of the Downtown Cultural Arts Center and Banquet Hall, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Downtown Cultural Art Center, including improvements to the building's elevators, located in Baltimore City. 100,000

Total Authorized - Downtown Cultural Arts Center \$100,000

Downtown Partnership of Baltimore

M.C.C.B.L. 2015 A grant to the Board of Directors of the Downtown Partnership of Baltimore, Inc. to assist in funding the design, construction, and equipping of the demolition of the existing McKeldin Fountain and Plaza and renovation and construction of a new plaza in its place, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 1,000,000

M.C.C.B.L. 2018 A grant to the Board of Directors of the Downtown Partnership of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of McKeldin Plaza. 500,000

M.C.C.B.L. 2022 A grant to the Board of Directors of the Downtown Partnership of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of security and safety enhancements in Baltimore City's central business district. 10,000,000

Total Authorized - Downtown Partnership of Baltimore \$11,500,000

BALTIMORE CITY

Dr. Bernard E. Harris, Sr. Elementary School #250

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|-----------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to replace a boiler. | 291,548 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace a fire alarm system. | 44,529 |
| G.F. | 2011 | A grant to Baltimore City to replace windows and doors. | 225,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and tennis courts and resurface the parking lot. | 115,067 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to replace a roof. | 1,000,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace an air handling unit. | 66,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City to replace a storm drain. | 72,750 |
| Total Authorized - Dr. Bernard E. Harris, Sr. Elementary School #250 | | | \$1,814,894 |

Dr. Bernard Harris Sr. Property

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Fund for Educational Excellence, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Dr. Bernard Harris Sr. property. Notwithstanding Section 1(6) of this Act, the Maryland Historical Trust may not require a grantee that receives funds from this grant to convey or grant a perpetual easement. | 200,000 |
| Total Authorized - Dr. Bernard Harris Sr. Property | | | \$200,000 |

Dr. Bob's Place

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Joseph Richey Hospice, Inc. for the renovation, reconstruction, and capital equipping of 832 - 838 North Eutaw Street in Baltimore, for use as a children's hospice facility to be known as Dr. Bob's Place, and which will adjoin and share facilities with the Joseph Richey Hospice, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 200,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Joseph Richey House, Inc. for the construction, renovation, and capital equipping, including landscaping, at Dr. Bob's Place, a hospice for children, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Dr. Bob's Place | | | \$250,000 |

Dr. Carter Goodwin Woodson Elementary/Middle School #160

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|------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 22,977 |
| Total Authorized - Dr. Carter Goodwin Woodson Elementary/Middle School #160 | | | \$22,977 |

Dr. Martin Luther King Jr. Elementary/Middle School #254

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| M.C.C.B.L. | 2011 | A grant to Baltimore City to install an elevator. | 268,840 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace windows and doors. | 900,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 22,562 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to resurface a playground. | 27,916 |
| Total Authorized - Dr. Martin Luther King Jr. Elementary/Middle School #254 | | | \$1,219,318 |

Dr. Nathan A. Pitts-Ashburton Elementary/Middle School #058

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| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install new intercom and paging systems. | 24,950 |
| Total Authorized - Dr. Nathan A. Pitts-Ashburton Elementary/Middle School #058 | | | \$24,950 |

Dr. Rayner Browne Elementary/Middle School #025

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| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system. | 340,000 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 244,993 |
| Total Authorized - Dr. Rayner Browne Elementary/Middle School #025 | | | \$584,993 |
| Dr. Roland N. Patterson, Sr. Building | | | |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace a roof. | 1,500,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade an elevator and replace a roof. | 320,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to re-stripe parking spaces and crosswalks. | 169,500 |
| Total Authorized - Dr. Roland N. Patterson, Sr. Building | | | \$1,989,500 |
| Druid Health Clinic and Enoch Pratt Library Building Replacement | | | |
| M.C.C.B.L. | 2022 | A grant to the Baltimore City Housing and Community Development for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a replacement building for the Druid Health Clinic and Enoch Pratt Library. | 2,000,000 |
| Total Authorized - Druid Health Clinic and Enoch Pratt Library Building Replacement | | | \$2,000,000 |
| Druid Heights Daycare/Community Center | | | |
| B.B. | 2000 | A grant to the Board of Directors of the Druid Heights Community Development Corporation, Inc. for the acquisition of a building for, and the design, construction, renovation, and equipping of, the Druid Heights Daycare/Community Center, to be located at 2140 McCulloh Street, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2002. (Chapter 247) | 200,000 |
| Total Authorized - Druid Heights Daycare/Community Center | | | \$200,000 |
| Druid Hill Family Center Y Revitalization | | | |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Y of Central Maryland, Inc. for the construction, repair, and renovation of the Druid Hill Family Center Y, located in Baltimore City. | 65,000 |
| Total Authorized - Druid Hill Family Center Y Revitalization | | | \$65,000 |
| Druid Hill Park | | | |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to Baltimore City to resurface the existing basketball court and construct a double court with lights at Druid Hill Park. | 230,000 |
| Total Authorized - Druid Hill Park | | | \$230,000 |
| Druid Lake and Ashburton Reservoir (Zone 2) Water Tanks | | | |
| S.F. | 2017 | Provide funds from the Drinking Water Revolving Loan Fund to the City of Baltimore to construct underground water storage tanks. | 86,509,380 |
| Total Authorized - Druid Lake and Ashburton Reservoir (Zone 2) Water Tanks | | | \$86,509,380 |
| Druid Lake Reservoir (Zone 2) Water Tanks | | | |
| S.F. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to the City of Baltimore to complete construction of underground water storage tanks at the Druid Lake Reservoir. | 11,964,873 |
| Total Authorized - Druid Lake Reservoir (Zone 2) Water Tanks | | | \$11,964,873 |
| Dundalk Sewershed Sewer Improvements | | | |
| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Dundalk sewershed - SC-902 (CW0107/15). | 7,892,000 |
| Total Authorized - Dundalk Sewershed Sewer Improvements | | | \$7,892,000 |
| Eager Park | | | |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to Baltimore City to construct Eager Park. | 36,600 |
| NOTE: Additional funding for this project was provided through Program Open Space Stateside. | | | |
| Total Authorized - Eager Park | | | \$36,600 |

BALTIMORE CITY

Eager Park Community

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of East Baltimore Development, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the installation of a traffic calming device and signage in the Eager Park Community. | 65,400 |
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| Total Authorized - Eager Park Community | \$65,400 |
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East Baltimore Biotechnology Park

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| S.F. | 2002 | Provide funds for acquisition and demolition for development of the East Baltimore Biotechnology Park. | 2,000,000 |
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| M.C.C.B.L. | 2004 | Provide a grant to the Mayor and City Council of Baltimore City for the East Baltimore Biotechnology Park Project, subject to the requirement that the grantee provide an equal and matching fund, provided that no State funds shall be expended until the City of Baltimore has provided the budget committees with a comprehensive plan for the future development of the East Baltimore Biotechnology Park which addresses the follow provisions: | 4,500,000 |
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(1) Comprehensive financing plan detailing the timeline of the expected build out of the complete project as well as the funding required each year to meet the planned capital expenditures and sources for that funding.

(2) The property acquisition plan, including the manner in which the property will be acquired, the amount of property that will need to be acquired, the timetable for property acquisition, and the provision for dealing with families and individuals displaced.

Further provided that the plan shall be submitted to the budget committees by July 1, 2004, and the committees shall have 45 days to review and comment on the Baltimore City East Baltimore Biotechnology Park report.

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| M.C.C.B.L. | 2005 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park Project area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 4,000,000 |
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| G.F. | 2006 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park area. | 5,000,000 |
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| M.C.C.B.L. | 2007 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 5,000,000 |
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| M.C.C.B.L. | 2008 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 5,000,000 |
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| M.C.C.B.L. | 2009 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 5,000,000 |
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| M.C.C.B.L. | 2010 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 5,000,000 |
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| M.C.C.B.L. | 2011 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,500,000 |
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| M.C.C.B.L. | 2013 | Provide a grant to the Mayor and City Council of the City of Baltimore to assist in funding property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park. | 5,000,000 |
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| M.C.C.B.L. | 2014 | Provide a grant to the Mayor and City Council of the City of Baltimore to assist in funding property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park. | 5,000,000 |
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| M.C.C.B.L. | 2015 | A grant to the Mayor and City Council of the City of Baltimore to assist in funding property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park. | 5,000,000 |
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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to the Mayor and City Council of the City of Baltimore to assist in funding property acquisition, demolition, and site improvements in the East Baltimore Biotechnology Park. | 2,500,000 |
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| Total Authorized - East Baltimore Biotechnology Park | \$55,500,000 |
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BALTIMORE CITY

East Baltimore Community Recreation and Learning Center

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| B.B. | 2001 | A grant to the Mayor and City Council of the City of Baltimore for the preserving, stabilizing, maintaining and preparing the property located at 2101 East Biddle Street in Baltimore for future development opportunities in accordance with recommendations offered in prior design and planning studies for the property, subject to the requirement that the grantee provide a matching fund by December 1, 2012. The fund may consist of real property. (Chapter 715) | 392,736 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 94, Acts of 2002, to permit the matching fund to include real property. Further amended by Chapter 707, Acts of 2009 to require the funds must be expended or encumbered no later than June 1, 2011. Further amended by Chapter 396, Acts of 2011 to extend the authorization from June 1, 2011 to December 1, 2012 and to change the project scope. The Board of Public Works canceled \$107,264 of the original \$500,000 authorization on January 24, 2018.

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Baltimore for preserving, stabilizing, maintaining, and preparing for future development the property located at 2101 East Biddle Street, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust | 85,472 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 396, Acts of 2011 to change the project scope. The BPW cancelled \$107,264 of the original authorization on June 8, 2016. The BPW further reduced the authorization by \$107,264 on February 22, 2017.

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| Total Authorized - East Baltimore Community Recreation and Learning Center | \$478,208 |
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East Baltimore Community Recreational Facilities Improvements

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 1999 | A grant to the Mayor and City Council of Baltimore City to assist in the renovation and improvement of community recreational facilities in East Baltimore. | 200,000 |
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| Total Authorized - East Baltimore Community Recreational Facilities Improvements | \$200,000 |
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East Baltimore Development Inc.

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of East Baltimore Development Inc. for the acquisition, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping for critical infrastructure projects within the East Baltimore Development Inc. catchment area. | 500,000 |
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NOTE: The 2022 General Assembly preauthorized \$1,250,000 in FY 2024 for this project.

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| Total Authorized - East Baltimore Development Inc. | \$500,000 |
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East Baltimore Historical Library

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant of \$150,000 to the Board of Directors of the East Baltimore Historical Library, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the East Baltimore Historical Library, located in Baltimore City. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2021. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from December 1, 2015 to June 1, 2018 and change the grant recipient to the Board of Directors of East Baltimore Community School, Inc. Further amended by Chapter 22, Acts of 2017 to change the grant recipient to the Board of Directors of East Baltimore Historical Library, Inc., modify the project scope and to extend the authorization from June 1, 2018 to June 1, 2021.

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| M.C.C.B.L. | 2012 | Provide a grant of \$43,069 to the Board of Directors of East Baltimore Development, Inc. and the Board of Directors of the East Baltimore Community School, Inc. for the renovation of the East Baltimore Historical Library, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 43,069 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from December 1, 2015 to June 1, 2018 and add the Board of Directors of East Baltimore Community School, Inc. as a grant recipient. Further amended by Chapter 22, Acts of 2017 to reduce the grant from \$100,000 to \$43,069 and to authorize funding in the amount of \$56,931 for a related project.

BALTIMORE CITY

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| M.C.C.B.L. | 2012 | Provide a grant of \$56,931 to the Board of Directors of the East Baltimore Historical Library, Inc. for the acquisition, planning, design, construction, renovation, repair, reconstruction, site improvement, and capital equipping of the East Baltimore Historical Library. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2021. | 56,931 |
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| M.C.C.B.L. | 2014 | Provide a grant of \$50,000 to the Board of Directors of the East Baltimore Community School, Inc. and the Board of Directors of the East Baltimore Community School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the East Baltimore Historical Library, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence of a matching fund. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 27, Acts of 2016 to add the Board of Directors of the East Baltimore Community School as a grant recipient and to extend the matching fund deadline from June 1, 2016 to June 1, 2018. Further amended by Chapter 22, Acts of 2017 to change the grant recipient to the Board of Directors of the East Baltimore Historical Library, Inc., modify the project scope to include site improvements and to eliminate the matching fund requirements.

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| M.C.C.B.L. | 2014 | Provide a grant of \$50,000 to the Board of Directors of East Baltimore Development, Inc. and the Board of Directors of the East Baltimore Community School, Inc. for the renovation of the East Baltimore Historical Library, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 50,000 |
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NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from December 1, 2015 to June 1, 2018 and add the Board of Directors of East Baltimore Community School, Inc. as a grant recipient. Further amended by Chapter 22, Acts of 2017 to change the grant recipient to the Board of Directors of the East Baltimore Historical Library, Inc., modify the project scope to include site improvements and to eliminate the matching fund requirements.

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| Total Authorized - East Baltimore Historical Library | \$350,000 |
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East Baltimore Housing Community

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Regional Initiative Developing Genuine Equality, Inc. for the acquisition of vacant properties for an affordable housing community, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| Total Authorized - East Baltimore Housing Community | \$100,000 |
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East Baltimore Library and Library Annex

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| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of Baltimore for the planning, design, construction, repair, reconstruction, renovation, site improvement, property acquisition, and capital equipping of the East Baltimore Library and Library Annex, subject to a requirement that the Johns Hopkins University provide and expend a matching fund of \$100,000. Further provided that this authorization is contingent upon the enactment of SB 793. | 100,000 |
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NOTE: As amended by Chapter 576, Acts of 2021 to modify the project scope to include property acquisition and the Library Annex.

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| Total Authorized - East Baltimore Library and Library Annex | \$100,000 |
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East Baltimore Neighborhood Development Fund

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| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of properties in East Baltimore neighborhoods, including 4x4, South Clifton Park, and Berea. | 500,000 |
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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of properties in East Baltimore neighborhoods, including 4x4, South Clifton Park, and Berea. | 500,000 |
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| Total Authorized - East Baltimore Neighborhood Development Fund | \$1,000,000 |
|------------------------------------------------------------------------|--------------------|

BALTIMORE CITY

Easterwood Park

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to Baltimore City to replace the existing playground with ADA compliant structures, rubber fall surface, benches, picnic tables, trees, fencing, and accessible paths at Easterwood Park. | 124,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$130,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects.

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|-------------------------------------------|------------------|
| Total Authorized - Easterwood Park | \$124,000 |
|-------------------------------------------|------------------|

Eastside Youth Center

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the repair, renovation, and capital equipping of a youth center, located in Baltimore City. | 75,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------|-----------------|
| Total Authorized - Eastside Youth Center | \$75,000 |
|-------------------------------------------------|-----------------|

Ebenezer A.M.E. Church and Parish House

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to Ebenezer Kingdom Builders, Inc. to construct exterior improvements to the church and parish house. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to Ebenezer Kingdom Builders Inc. to construct improvements to the Ebenezer A.M.E. Church and Parish House. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------------|------------------|
| Total Authorized - Ebenezer A.M.E. Church and Parish House | \$200,000 |
|-------------------------------------------------------------------|------------------|

Economic Empowerment Community Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Economic Empowerment Coalition, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Economic Empowerment Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the \$50,000 authorization on January 24, 2018 because the project did not move forward.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Economic Empowerment Coalition, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Economic Empowerment Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the \$50,000 authorization on January 24, 2018 because the project did not move forward.

| | |
|-----------------------------------------------------------------|------------|
| Total Authorized - Economic Empowerment Community Center | \$0 |
|-----------------------------------------------------------------|------------|

Edgecombe Circle Elementary/Middle School #062

| | | | |
|-----------------|-------------|-------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 68,515 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 236,433 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 685,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 685,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City to relocate and install new playground equipment. | 47,720 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2021 | A grant to Baltimore City to repair or replace the roof, windows, and doors as well as the fire alarm and HVAC systems. | 10,931,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: This funding consists of bond premiums and GO Bonds.

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|--------------------------------------------------------------------------|---------------------|
| Total Authorized - Edgecombe Circle Elementary/Middle School #062 | \$12,653,668 |
|--------------------------------------------------------------------------|---------------------|

Edgewood Elementary School #067

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 229,578 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|---------|

BALTIMORE CITY

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|-----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system and to repair sidewalks, curbs and a concrete dumpster pad. | 34,318 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City for fire safety improvements. | 234,579 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 445,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 445,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to install new gym flooring. | 93,000 |
| Total Authorized - Edgewood Elementary School #067 | | | \$1,481,475 |

Edmondson Avenue Library Renovation

| | | | |
|---------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to the Enoch Pratt Free Library to assist in the construction and equipping of renovations to the Edmondson Avenue Library. | 264,000 |
| NOTE: \$270,000 was provided prior to 2008 for this project. | | | |
| Total Authorized - Edmondson Avenue Library Renovation | | | \$264,000 |

Edmondson High School #400A

| | | | |
|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 127,607 |
| M.C.C.B.L. | 2009 | A grant to Baltimore City for fire safety improvements and to replace boilers. | 686,226 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install new intercom and paging systems. | 43,056 |
| Total Authorized - Edmondson High School #400A | | | \$856,889 |

Edmondson High School Building

| | | | |
|----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace an elevator. | 288,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to resurface a parking lot, install fencing and related sitework. In addition, three tennis courts will be repaired. | 141,908 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 477,000 |
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to replace a roof. | 3,200,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to replace a roof and install vertical packaged air conditioning units in classrooms. | 1,620,000 |
| Total Authorized - Edmondson High School Building | | | \$5,726,908 |

Education Based Latino Outreach ADA/Elevator Project

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|--------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Education Based Latino Outreach, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Education Based Latino Outreach ADA/Elevator Project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |
| Total Authorized - Education Based Latino Outreach ADA/Elevator Project | | | \$300,000 |

Edward A. Myerberg Senior Center

| | | | |
|------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Edward A. Myerberg Senior Center, Inc. for the planning, design, construction, reconstruction, repair, renovation, and capital equipping of an addition to the Edward A. Myerberg Senior Center, located in Baltimore City. | 125,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Edward A. Myerberg Senior Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Edward A. Myerberg Senior Center facility, located in Baltimore City. | 75,000 |
| Total Authorized - Edward A. Myerberg Senior Center | | | \$200,000 |

BALTIMORE CITY

Elder Abuse Shelter and Office

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Associated Jewish Charities of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Elder Abuse Shelter and Office building, including site improvements to the building and its parking lot and sidewalks, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Elder Abuse Shelter and Office \$50,000

Eleanor E. Hooper Adult Day Care Center

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Mayor and City Council of Baltimore City for the renovation and equipping of the historic casino building in Patterson Park in Baltimore City, to be used as an adult day care center, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2003. The grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 721) | 200,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Eleanor E. Hooper Adult Day Care Center \$200,000

EMAGE Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Citywide Youth Development Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the EMAGE Center facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Citywide Youth Development, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Entrepreneurs Making And Growing Enterprises. | 450,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Citywide Youth Development, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the EMAGE Center facility. | 300,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Citywide Youth Development Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of four buildings adjacent to the EMAGE Center. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - EMAGE Center \$975,000

Engine 14/Medic 21 and Engine 27/Truck 26 Fire House Replacement

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2022 | A grant to the City of Baltimore for the design, construction, and equipping of replacement facilities for Engine 14/Medic 21 and Engine 27/Truck 26. | 10,000,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - Engine 14/Medic 21 and Engine 27/Truck 26 Fire House Replacement \$10,000,000

Epiphany House

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Govans Ecumenical Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Epiphany House, including repairs to the building's roof. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Epiphany House \$100,000

Epiphany House and Micah House

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Govans Ecumenical Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Epiphany House and Micah House properties. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Govans Ecumenical Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Epiphany House and Micah House properties. | 150,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Epiphany House and Micah House \$250,000

BALTIMORE CITY

Eubie Blake National Jazz Institute and Cultural Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| B.B. | 1999 | A grant to the Board of Directors of the Eubie Blake National Jazz Institute and Cultural Center, Inc. for the renovation, construction, and equipping of a building on North Howard Street to be named in honor of Eubie Blake and to be used as a modern performing arts center that would be a home for the work of minority artists and would provide area residents with classes and activities in the arts, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 193) | 500,000 |
| B.B. | 2001 | A grant to the Board of Directors of the Eubie Blake National Jazz Institute and Cultural Center, Inc. for the acquisition of a new building, and for the renovation, reconstruction, and equipping of the new building and the existing adjacent building, for the Eubie Blake National Jazz Institute and Cultural Center, located on North Howard Street, subject to the requirement that the grantee provide a matching fund of \$75,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. Prior to the issuance of the bonds the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. If the grantee or beneficiary of the grant holds a lease on the land and structures, the Trust may accept an easement on the leasehold interest. (Chapter 149) | 75,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Eubie Blake National Jazz Institute and Cultural Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Eubie Blake National Jazz Institute and Cultural Center. | 1,200,000 |

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|-----------------------------------------------------------------------------------|--|--------------------|
| Total Authorized - Eubie Blake National Jazz Institute and Cultural Center | | \$1,775,000 |
|-----------------------------------------------------------------------------------|--|--------------------|

Eutaw Marshburn Elementary School #011

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system, repair sidewalks and curbs, and resurface the parking lot. | 149,745 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof and for fire safety improvements. | 2,020,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to upgrade an elevator and to replace windows and doors. | 568,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to upgrade the mechanical system and to install fire alarms. | 5,985,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms, and to replace windows and doors. | 2,224,360 |

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| Total Authorized - Eutaw Marshburn Elementary School #011 | | \$10,947,105 |
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Everyman Theatre

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Everyman Theatre, Inc. for the planning, design, construction, and capital equipping of the Everyman Theatre facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Everyman Theatre, Inc. for the planning, design, construction, and capital equipping of the Everyman Theatre facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of The Everyman Theatre, Incorporated to renovate the historic Town Theatre in downtown Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |

NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from Board of Directors of the Everyman Theatre, Inc. to the Board of Directors of The Everyman Theatre Incorporated.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Everyman Theatre, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Everyman Theatre. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The BPW cancelled the \$25,000 authorization on September 7, 2016 because the grantee did not provide a match.

BALTIMORE CITY

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Everyman Theatre, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Everyman Theatre facility, located in Baltimore City | 500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|--------------------------------------------|--|--------------------|
| | Total Authorized - Everyman Theatre | | \$1,600,000 |
|--|--------------------------------------------|--|--------------------|

Excel Academy at Francis M. Wood High School #178

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install new intercom and paging systems. | 24,968 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to remove the fire line pump. | 14,200 |
|-------------------|-------------|----------------------------------------------------------------------------------------|--------|

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|--|-----------------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Excel Academy at Francis M. Wood High School #178 | | \$39,168 |
|--|-----------------------------------------------------------------------------|--|-----------------|

Fairmount-Harford Building

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace a roadway and parking lot. | 47,155 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|

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|-------------|-------------|--------------------------------------------------------|--------|
| G.F. | 2011 | A grant to Baltimore City for structural improvements. | 48,000 |
|-------------|-------------|--------------------------------------------------------|--------|

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|--|------------------------------------------------------|--|-----------------|
| | Total Authorized - Fairmount-Harford Building | | \$95,155 |
|--|------------------------------------------------------|--|-----------------|

Fallstaff Elementary/Middle School #241

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|-------------------|-------------|------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore City to replace a heating fuel tank. | 228,022 |
|-------------------|-------------|------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace the ceiling grid and ceiling tiles in various areas. | 18,270 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks, curbs and concrete areas and replace the intercom system and storm drains. | 81,120 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof and windows. | 2,000,000 |
|-------------------|-------------|----------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks, curbs and concrete steps and repair concrete walls. | 60,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace a roof and windows. | 861,339 |
|-------------------|-------------|----------------------------------------------------------|---------|

NOTE: Funding in the amount of \$620,000 for a fire safety improvement project was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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|-------------------|-------------|-------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a boiler. | 565,000 |
|-------------------|-------------|-------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Baltimore City for fire safety improvements. | 408,000 |
|-------------------|-------------|---------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Baltimore City to renovate the Media Center. | 672,000 |
|-------------------|-------------|---------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to Baltimore City to repair or replace the HVAC system. | 4,608,000 |
|-------------------|-------------|-----------------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

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|--|-------------------------------------------------------------------|--|--------------------|
| | Total Authorized - Fallstaff Elementary/Middle School #241 | | \$9,501,751 |
|--|-------------------------------------------------------------------|--|--------------------|

Family Cultural Enrichment Community Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Reclaiming Our Children and Community Project, Inc. for the acquisition of a community center for academic and family support services, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Reclaiming Our Children and Community Project, Inc. for the acquisition of a community center for academic and family support services, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------------------------|--|------------------|
| | Total Authorized - Family Cultural Enrichment Community Center | | \$225,000 |
|--|-----------------------------------------------------------------------|--|------------------|

BALTIMORE CITY

Family Health Centers of Baltimore

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|--------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Federally Qualified Health Centers Grant Program to renovate a facility in Baltimore City to provide additional space for the Family Health Centers of Baltimore, a nonprofit provider of medical, dental, and mental health care to uninsured and underinsured individuals in Baltimore City. | 1,600,000 |
| M.C.C.B.L. | 2012 | A grant from the Federally Qualified Health Centers Grant Program to the Family Health Centers of Baltimore to renovate a health care facility for uninsured and underinsured individuals. | 1,100,000 |
| Total Authorized - Family Health Centers of Baltimore | | | \$2,700,000 |

Family Recovery Program, Inc.

| | | | |
|---------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Family Recovery Program, Inc. to assist in the purchase and renovation of a former Catholic school. | 620,000 |
| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to Family Recovery Program, Inc., a provider of substance abuse recovery treatment services for men and women, to assist in the renovation of a former Catholic school. | 1,600,000 |
| Total Authorized - Family Recovery Program, Inc. | | | \$2,220,000 |

Family Tree

| | | | |
|---------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Family Tree for the planning, design, renovation, and equipping of buildings, located at 2104 through 2108 North Charles Street, to be used for child abuse prevention and parenting programs, subject to the requirement that the grantee provide and expend a matching fund of \$400,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 430) | 400,000 |
| Total Authorized - Family Tree | | | \$400,000 |

Fayette Street Outreach Organization Community Center

| | | | |
|---------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Fayette Street Outreach Organization, Inc. for the planning, design, construction, repair, renovation, and construction of two buildings that will be remodeled into one building to serve as office space for the Fayette Outreach Organization, Inc. and a community center, located in Baltimore City. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2013 | Provide a grant of \$125,000 to the Board of Directors of The Fayette Street Outreach Organization, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Fayette Street Outreach Community Center. NOTE: As amended by Chapter 463, Acts of 2014 to remove the matching fund requirement. | 125,000 |
| M.C.C.B.L. | 2013 | Provide a grant of \$225,000 to the Board of Directors of The Fayette Street Outreach Organization, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Fayette Street Outreach Community Center. NOTE: As amended by Chapter 463, Acts of 2014 to remove the matching fund requirement. | 225,000 |
| M.C.C.B.L. | 2020 | A grant of \$100,000 to the Board of Directors of The Fayette Street Outreach Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fayette Street Outreach Community Center, located in Baltimore City. | 100,000 |
| Total Authorized - Fayette Street Outreach Organization Community Center | | | \$650,000 |

Federal Hill Park

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| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to Baltimore City to renovate the playground at Federal Hill Park. | 240,000 |
| M.C.C.B.L. | 2012 | A grant from Program Open Space to Baltimore City to construct improvements at Federal Hill Park. | 270,000 |
| Total Authorized - Federal Hill Park | | | \$510,000 |

Federal Hill Preparatory Elementary School #045

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| G.F. | 2011 | A grant to Baltimore City for fire safety improvements. | 116,920 |
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| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 752,000 |
| | | NOTE: Funding in the amount of \$900,000 to replace a roof was cancelled. This project will be addressed as part of a larger renovation/addition. | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 20,898 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and resurface the dumpster and loading area. | 38,420 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City for fire safety improvements. | 300,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 872,340 |
| | | NOTE: The IAC increased FY 2015 funding for this project from \$800,000 to \$872,340. | |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace doors and frames. | 52,380 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 2,500,000 |
| M.C.C.B.L. | 2015 | <i>A grant to Baltimore City for fire safety improvements.</i> | 0 |
| | | NOTE: Funding in the amount of \$688,000 was rescinded at the request of Baltimore City Public Schools because the project did not move forward. | |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City for storm water management improvements. | 45,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to upgrade the mechanical system and for fire safety improvements. | 2,385,080 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City for fire safety improvements. | 778,000 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the roof and structural supports. | 2,296,000 |
| | | Total Authorized - Federal Hill Preparatory Elementary School #045 | \$10,157,038 |
| | | Federal Hill Streetscape Improvements | |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Federal Hill Main Street, Inc. and the Mayor and City Council of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the streetscape along Cross Street, Light Street, and Charles Street in Federal Hill. | 250,000 |
| | | Total Authorized - Federal Hill Streetscape Improvements | \$250,000 |
| | | Federation of Hispanic Organizations of the Baltimore Metropolitan Area, Inc. | |
| B.B. | 1999 | <i>A grant to the Board of Directors of the Federation of Hispanic Organizations of the Baltimore Metropolitan Area, Inc. for the acquisition, design, renovation, and equipping of a building leased by the Federation, the building to be used for the expansion of the services of the Federation, including the after school drop-in center, adult literacy programs, English as a second language programs, Spanish language programs, cultural programs, and other seminars, training programs, and workshops, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 131)</i> | 0 |
| | | NOTE: Authorization of \$100,000 cancelled by the Board of Public Works on January 28, 2002. | |
| | | Total Authorized - Federation of Hispanic Organizations of the Baltimore Metropolitan Area, Inc. | \$0 |
| | | Filbert Street Garden | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Filbert Street Garden, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Filbert Street Garden property, including ADA compliant bathrooms and a processing/teaching kitchen. | 100,000 |
| | | Total Authorized - Filbert Street Garden | \$100,000 |
| | | Fine Arts Center for Archbishop Curley High School | |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Archbishop Curley High School for the construction of a fine arts center for Archbishop Curley High School, located in Baltimore City. | 200,000 |

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Archbishop Curley High School for the construction of a fine arts center for Archbishop Curley High School, located in Baltimore City. | 100,000 |
| Total Authorized - Fine Arts Center for Archbishop Curley High School | | | \$300,000 |
| Finger Pier Public Boating Welcome and Information Center | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore City to construct improvements to the Finger Pier Public Boating Welcome and Information Center which provides boat docking information, security lighting, and trash receptacles for transient boaters. | 30,000 |
| Total Authorized - Finger Pier Public Boating Welcome and Information Center | | | \$30,000 |
| Forest Park Golf Clubhouse | | | |
| B.B. | 2001 | <i>A grant to the Board of Directors of the Baltimore Municipal Golf Corporation for the design, construction, and equipping of a new clubhouse at the Forest Park Municipal Golf Course, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. (Chapter 670)</i> | 0 |
| <i>Note: Authorization reduced from \$500,000 to \$0 by Board of Public Works, November 3, 2004.</i> | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Municipal Golf Corporation for the design, construction, and capital equipping of a new clubhouse at the Forest Park Municipal Golf Course, located in Baltimore City. The matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| G.F. | 2006 | Provide a grant for the Forest Park Golf Clubhouse. | 500,000 |
| Total Authorized - Forest Park Golf Clubhouse | | | \$650,000 |
| Forest Park High School #406 | | | |
| M.C.C.B.L. | 2011 | A grant to Baltimore City to renovate the Library. | 450,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 450,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace concrete steps at the entrance and the intercom system. | 84,602 |
| Total Authorized - Forest Park High School #406 | | | \$984,602 |
| Forest Park Senior Center | | | |
| M.C.C.B.L. | 2006 | Provide a grant of \$100,000 to the Board of Directors of The Forest Park Senior Center, Inc. for the repair, renovation, and capital equipping of the Forest Park Senior Center, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 100,000 |
| NOTE: As amended by Chapter 463, Acts of 2014 remove the matching fund requirement and to extend the authorization to June 1, 2015. | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Forest Park Senior Center, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Forest Park Senior Center, including repairs to the building's roof, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Forest Park Senior Center, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Forest Park Senior Center, including repairs to the building's roof, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Forest Park Senior Center, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Forest Park Senior Center. | 250,000 |
| Total Authorized - Forest Park Senior Center | | | \$600,000 |

BALTIMORE CITY

Former Stop, Shop and Save

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| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to complete a remedial investigation to address the subsurface contamination present at 1600 Harford Avenue (Former Stop, Shop and Save) in Baltimore City. | 25,418 |
| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to conduct remedial action for subsurface PCE contamination at the former Stop, Shop, and Save site in Baltimore City. | 30,491 |
| G.F. | 2017 | A grant from the Hazardous Substance Clean-up Program to conduct remedial action for subsurface PCE contamination at the former Stop, Shop, and Save site in Baltimore City. | 11,486 |
| Total Authorized - Former Stop, Shop and Save | | | \$67,395 |

Fort Armistead

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| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore City to construct a new breakwater to protect the existing boat ramp at Fort Armistead. | 500,000 |
| Total Authorized - Fort Armistead | | | \$500,000 |

Fort McHenry Visitors Center

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Patriots of Fort McHenry/Living Classrooms, Inc. for the planning, design, construction, and capital equipping of a visitors center at Fort McHenry, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Fort McHenry Visitors Center | | | \$100,000 |

Francis M. Wood Building

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|----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and curbs and repair steps. | 64,890 |
| Total Authorized - Francis M. Wood Building | | | \$64,890 |

Francis Scott Key Elementary/Middle School #076

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|---------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to replace chillers and boilers. | 562,900 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 17,293 |
| M.C.C.B.L. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 1,000,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to upgrade the mechanical system. | 624,710 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and resurface roadways and parking lots. | 89,929 |
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to replace windows. | 280,000 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 570,000 |
| Total Authorized - Francis Scott Key Elementary/Middle School #076 | | | \$3,144,832 |

Francis Scott Key Elementary/Middle School #076 Playgrounds and Outdoor Space

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Francis Scott Key Elementary Middle School Parent Teacher Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Francis Scott Key Elementary and Middle School playgrounds and outdoor space. | 30,000 |
| Total Authorized - Francis Scott Key Elementary/Middle School #076 Playgrounds and Outdoor Space | | | \$30,000 |

Franciscan Center

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|---------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Franciscan Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Franciscan Center. | 200,000 |
| Total Authorized - Franciscan Center | | | \$200,000 |

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Franklin Entrepreneurial and Apprentice Center

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Druid Heights Community Development Corporation for the construction and renovation of the Franklin Entrepreneurial and Apprenticeship Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 0 |
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NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Druid Heights Community Development Corporation for the construction and renovation of the Franklin Entrepreneurial and Apprenticeship Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. | 0 |
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NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.

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| Total Authorized - Franklin Entrepreneurial and Apprentice Center | \$0 |
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Franklin Square Elementary/Middle School #095

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| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the electrical system. | 500,000 |
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| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 38,000 |
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| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system. | 211,479 |
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| G.F. | 2011 | A grant to Baltimore City to upgrade the plumbing system. | 48,000 |
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| G.F. | 2011 | A grant to Baltimore City for exterior site improvements. | 39,010 |
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| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof. | 713,031 |
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| M.C.C.B.L. | 2013 | A grant from the Aging School Program to Baltimore City to replace pipes. | 15,612 |
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| M.C.C.B.L. | 2014 | A grant to Baltimore City for fire safety improvements. | 233,430 |
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| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 380,000 |
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NOTE: On January 27, 2016, the IAC approved the use of funds from the Contingency Account for this project.

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| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and curbs, and to resurface the playground and other areas. | 39,205 |
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| M.C.C.B.L. | 2017 | A grant to Baltimore City to upgrade the mechanical system, replace windows and for structural improvements. | 5,397,000 |
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| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 1,057,730 |
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| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the mechanical system, windows, and doors. | 1,323,000 |
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| M.C.C.B.L. | 2022 | A grant to Baltimore City to upgrade the mechanical system and replace windows and doors. | 9,072,000 |
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| Total Authorized - Franklin Square Elementary/Middle School #095 | \$19,067,497 |
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Frederick Douglass - Isaac Myers Maritime Park

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| B.B. | 1999 | A grant to the Board of Trustees of the Living Classrooms Foundation, Inc. for the construction, development, renovation, restoration, and improvement of the foundation's property to be known as the Frederick Douglass-Isaac Myers Maritime Park and located at Chase's Wharf in Baltimore City. The grant shall be the lesser of \$250,000 or the amount of the matching fund provided by June 1, 2001. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 418) | 250,000 |
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| G.F. | 2000 | A grant to the Board of Trustees of the Living Classrooms Foundation, Inc. for the construction, development, renovation, restoration, and improvement of the property located at Chase's Wharf. | 1,500,000 |
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| G.F. | 2001 | A grant to the Board of Trustees of the Living Classrooms Foundation, Inc. for the construction, development, renovation, restoration, and improvement of the property located at Chase's Wharf. | 1,000,000 |
| Total Authorized - Frederick Douglass - Isaac Myers Maritime Park | | | \$2,750,000 |
| Frederick Douglass High School #450 | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore City to replace windows. | 2,060,862 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair a tennis court and replace concrete steps and sidewalks. | 376,775 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to upgrade the mechanical system. | 110,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to upgrade elevators. | 462,973 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and a stone wall top and repair granite steps. | 74,265 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 1,151,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a hot water heater. | 43,250 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a boiler. | 770,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 3,013,200 |
| Total Authorized - Frederick Douglass High School #450 | | | \$8,062,325 |
| Frederick Elementary School #260 | | | |
| G.F. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 504,600 |
| Total Authorized - Frederick Elementary School #260 | | | \$504,600 |
| Frederick P. Blue Workforce Development Center | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Anew Inspired Change Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frederick P. Blue Workforce Development Center. | 125,000 |
| Total Authorized - Frederick P. Blue Workforce Development Center | | | \$125,000 |
| Friends of Patterson Park | | | |
| M.C.C.B.L. | 2021 | A grant to the Friends of Patterson Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of community programming space and a volunteer support center, including connecting these facilities to the Friends of Patterson Park Headquarters. | 1,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Friends of Patterson Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of community programming space and a volunteer support center, including connecting these facilities to the Friends of Patterson Park Headquarters. | 650,000 |
| Total Authorized - Friends of Patterson Park | | | \$1,650,000 |
| Friendship Academy #338 | | | |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library and Media Center. | 15,979 |
| Total Authorized - Friendship Academy #338 | | | \$15,979 |
| Fullerton Water Reservoir | | | |
| M.C.C.B.L. | 2015 | A grant from the Water Supply Financial Assistance Program to Baltimore City to construct a new drinking water reservoir at the Fullerton Water Reservoir. | 1,500,000 |
| Total Authorized - Fullerton Water Reservoir | | | \$1,500,000 |
| Furley Elementary School #206 | | | |
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 450,000 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 21,637 |

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| M.C.C.B.L. | 2012 | <i>A grant to Baltimore City to replace a roof.</i> | 0 |
| | | <i>NOTE: Funding in the amount of \$868,000 was cancelled by the Interagency Committee on School Construction on May 28, 2014.</i> | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and curbs, resurface the parking lot and playground, and replace a storm drain. | 144,965 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to replace a roof, upgrade the mechanical system and for structural improvements. | 5,758,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to construct a replacement school building. | 7,000,000 |
| | | Total Authorized - Furley Elementary School #206 | \$13,374,602 |
| Furman L. Templeton Elementary School #125 | | | |
| M.C.C.B.L. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 443,000 |
| G.F. | 2011 | A grant to Baltimore City to replace windows and doors. | 651,572 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to upgrade an elevator. | 340,000 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the roof. | 1,958,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to remove and replace playground equipment. | 46,000 |
| | | Total Authorized - Furman L. Templeton Elementary School #125 | \$3,438,572 |
| G.R.O.U.P. Ministries, Inc. | | | |
| B.B. | 1999 | A grant to the Board of Directors of G.R.O.U.P. Ministries Baltimore, Inc. for the renovation, construction and equipping of a building to house a community outreach center located at 818 Franklinton Road, subject to the requirement that the grantee provide a matching fund of \$65,000 by June 1, 2001. No portion of the proceeds of the loan may be used for religious purposes. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 283) | 125,000 |
| | | Total Authorized - G.R.O.U.P. Ministries, Inc. | \$125,000 |
| Gardenville Elementary School #211 | | | |
| M.C.C.B.L. | 2008 | A grant to Baltimore City to replace a boiler. | 300,000 |
| G.F. | 2011 | A grant to Baltimore City to replace a roof. | 368,269 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 17,513 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to replace an elevator. | 423,000 |
| | | Total Authorized - Gardenville Elementary School #211 | \$1,108,782 |
| Garrett Heights Elementary/Middle School #212 | | | |
| G.F. | 2011 | A grant to Baltimore City for structural improvements. | 165,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system, repair sidewalks and curbs, and resurface the parking lot. | 111,263 |
| M.C.C.B.L. | 2015 | <i>A grant to Baltimore City to upgrade the mechanical system.</i> | 0 |
| | | <i>NOTE: Funding in the amount of \$694,276 was cancelled at the request of Baltimore City Public School because the project did not move forward.</i> | |
| M.C.C.B.L. | 2016 | <i>Provide a grant to Baltimore City to upgrade the mechanical system.</i> | 0 |
| | | <i>NOTE: Funding in the amount of \$2,665,724 was cancelled at the request of Baltimore City Public School because the project did not move forward.</i> | |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to upgrade the mechanical system. | 4,047,000 |
| M.C.C.B.L. | 2021 | A grant to Baltimore City to repair or replace the roof and fire alarm system. | 1,493,000 |
| | | <i>NOTE: This funding consists of bond premiums and GO Bonds.</i> | |
| | | Total Authorized - Garrett Heights Elementary/Middle School #212 | \$5,816,263 |

BALTIMORE CITY

Garrett–Jacobs Mansion

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Garrett–Jacobs Mansion Endowment Fund, Inc. for the design, repair, renovation, and reconstruction of the Garrett–Jacobs Mansion, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Garrett–Jacobs Mansion Endowment Fund, Inc. for the design, repair, renovation, and reconstruction of the Garrett–Jacobs Mansion, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2011 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Garrett–Jacobs Mansion Endowment Fund, Inc. for the design, repair, renovation, and reconstruction of the performance hall at the Garrett–Jacobs Mansion, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Garrett–Jacobs Mansion Endowment Fund, Inc. for the design, repair, renovation, and reconstruction of the Garrett–Jacobs Mansion, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Garrett–Jacobs Mansion Endowment Fund, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Garrett–Jacobs Mansion. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Garrett–Jacobs Mansion Endowment Fund, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Garrett–Jacobs Mansion, including site improvements to the building’s parking lots and sidewalks, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Garrett–Jacobs Mansion Endowment Fund, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Garrett–Jacobs Mansion, including site improvements to the building’s parking lots and sidewalks, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Garrett–Jacobs Mansion Endowment Fund, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Garrett–Jacobs Mansion. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 200,000 |
| Total Authorized - Garrett–Jacobs Mansion | | | \$750,000 |

Gatehouse Community Resource Center

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| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Forest Park Action Council, Inc. and the University of Maryland Medical System for Forest Park Action Council for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gatehouse Community Resource Center, located in Baltimore City. | 100,000 |
| Total Authorized - Gatehouse Community Resource Center | | | \$100,000 |

Gaudenzia at Park Heights

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Gaudenzia Foundation, Inc. for the design, construction, and installation of a sprinkler system at the Park Heights Gaudenzia Facility, located in Baltimore City. | 50,000 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Gaudenzia, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Gaudenzia's Park Heights Facility. | 150,000 |
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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Gaudenzia, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Gaudenzia's Park Heights Facility. | 50,000 |
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| | Total Authorized - Gaudenzia at Park Heights | | \$250,000 |
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Gaudenzia at Woodland Avenue

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Gaudenzia Foundation, Inc. for the planning, design, construction, and capital equipping of a new facility for inpatient and outpatient substance abuse, mental health, and other treatments, located in Baltimore City. The matching fund may consist of in kind contributions. | 100,000 |
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| | Total Authorized - Gaudenzia at Woodland Avenue | | \$100,000 |
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Gaudenzia Foundation, Inc.

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| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to Gaudenzia Foundation, Inc. to assist in the renovation of the existing Park Heights Gaudenzia Facility, a provider of substance abuse treatment services for men, women, and women with their children. | 750,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Gaudenzia Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodland Building, including repairs to the HVAC system and site improvements to the building's grounds. | 450,000 |
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| | Total Authorized - Gaudenzia Foundation, Inc. | | \$1,200,000 |
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Gay Street One/Madison Square

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the East Baltimore Community Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction and capital equipping of vacant and boarded housing properties, located in the Gay Street One/Madison Square area of Baltimore City. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 125,000 |
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NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010.

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| | Total Authorized - Gay Street One/Madison Square | | \$125,000 |
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General Wolfe Primary School #023

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|-------------|-------------|---------------------------------------------------------|---------|
| G.F. | 2011 | A grant to Baltimore City to replace windows and doors. | 271,441 |
|-------------|-------------|---------------------------------------------------------|---------|

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| G.F. | 2012 | A grant to Baltimore City to install a closed circuit security system. | 8,494 |
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| G.F. | 2018 | A grant to Baltimore City to install a security system. | 8,494 |
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| | Total Authorized - General Wolfe Primary School #023 | | \$288,429 |
|--|-------------------------------------------------------------|--|------------------|

George G. Kelson Building

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|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 439,785 |
|-------------------|-------------|-------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof. | 680,000 |
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| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 1,155,165 |
|-------------------|-------------|-------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City to install a new CCTV and surveillance system. | 39,215 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to remove and replace playground equipment. | 48,000 |
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| | Total Authorized - George G. Kelson Building | | \$2,362,165 |
|--|-----------------------------------------------------|--|--------------------|

George W. F. McMechen School #177

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|-------------|-------------|----------------------------------------------|--------|
| G.F. | 2011 | A grant to Baltimore City to replace a roof. | 45,000 |
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| | Total Authorized - George W. F. McMechen School #177 | | \$45,000 |
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BALTIMORE CITY

George Washington Elementary School #022

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| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Baltimore City for the purchase and installation of ADA compliant playground equipment, surface, ramps, and curb cuts at the George Washington Elementary School. | 120,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 22,874 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install an elevator. | 214,433 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 400,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to replace a roof, windows and doors, upgrade the mechanical system, and for fire safety improvements. | 5,391,000 |
| Total Authorized - George Washington Elementary School #022 | | | \$6,148,307 |

Get Involved Community Center

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of New Miracle Christian Community Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Get Involved Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline from June 1, 2018 to June 1, 2021. | | | |
| Total Authorized - Get Involved Community Center | | | \$50,000 |

Gibbons Commons

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Saint Agnes Foundation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Gibbons Commons. | 1,000,000 |
| Total Authorized - Gibbons Commons | | | \$1,000,000 |

Gilchrist Center Baltimore

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|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Gilchrist Hospice Care, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gilchrist Center Baltimore facility, located in Baltimore City. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Gilchrist Hospice Care, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gilchrist Center Baltimore facility. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Gilchrist Hospice Care, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gilchrist Center Baltimore facility. | 1,500,000 |
| Total Authorized - Gilchrist Center Baltimore | | | \$3,000,000 |

Gilmor Elementary School #107

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|---------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to resurface the driveway and dumpster area. | 28,450 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace an elevator. | 272,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 440,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and steps and to resurface the playground area and south parking lot. | 146,690 |
| Total Authorized - Gilmor Elementary School #107 | | | \$887,140 |

BALTIMORE CITY

Girl Scout Urban Program and Training Center

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, construction, renovation, and capital equipping of the Girl Scout Urban Program and Training Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition and renovation of the Girl Scout Urban Training Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition and renovation of the Girl Scout Urban Training Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Girl Scout Urban Program and Training Center | | | \$350,000 |

Girl Scouts Program Center Refresh

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| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Girl Scouts of Central Maryland for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Girl Scouts of Central Maryland headquarters and Urban Program Stem Center. | 50,000 |
| NOTE: As amended by Chapter 576, Acts of 2021 to change the project location from Prince George's County to Baltimore City. | | | |
| Total Authorized - Girl Scouts Program Center Refresh | | | \$50,000 |

Glebe Park Drive Industrial Park

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|------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to try and locate the source of chlorinated solvent contamination found in the groundwater beneath several properties in a business park complex in Easton, Maryland. | 3,445 |
| Total Authorized - Glebe Park Drive Industrial Park | | | \$3,445 |

Glen Avenue Firehouse

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| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Baltimore for the repair, renovation, and capital equipping of the Glen Avenue Firehouse, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. | 74,480 |
| NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient from the Baltimore City Fire Department to the Mayor and City Council of Baltimore City. Further amended by Chapter 430, Acts of 2013 to extend the authorization from June 1, 2013 to June 1, 2014. The BPW reduced the authorization by \$520 on June 8, 2016. | | | |
| Total Authorized - Glen Avenue Firehouse | | | \$74,480 |

Glenmount Elementary School #235

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|------------------------------------------------------------|-------------|---------------------------------------------------|-----------------|
| G.F. | 2011 | A grant to Baltimore City for exterior site work. | 91,905 |
| Total Authorized - Glenmount Elementary School #235 | | | \$91,905 |

Good Samaritan Hospital

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors of the Good Samaritan Hospital, Inc. for the design, construction, renovation, and equipping of outpatient renal and hemo dialysis units, to be located at 5601 Loch Raven Boulevard, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 298) | 300,000 |
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BALTIMORE CITY

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| B.B. | 2001 | A grant to the Board of Directors of the Good Samaritan Hospital of Maryland, Inc. for the design, construction, and equipping of the Good Health Center at Good Samaritan Hospital of Maryland, to be used to improve patient health care in Northeast Baltimore, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of the Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 198) | 500,000 |
| M.C.C.B.L. | 2003 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Good Samaritan Hospital of Maryland, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the hospital's outpatient rehabilitation services department, located in Baltimore, subject to the requirement that the grantee provide a matching fund of \$500,000. The matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of The Good Samaritan Hospital of Maryland, Inc. to assist in the expansion of the Cancer Center at MedStar Good Samaritan Hospital in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act and the grantee has until June 1, 2017, to present evidence that a matching fund will be provided. Notwithstanding section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 375,000 |

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the time the grantee has to provide matching funds to June 1, 2017 and extend the authorization to June 1, 2022.

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| Total Authorized - Good Samaritan Hospital | \$1,675,000 |
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Goodwill Industries

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| B.B. | 2000 | A grant to the Board of Directors of Goodwill Industries of Baltimore, Inc. for the design, renovation and equipping of a building on East Redwood Street, to be used as a career development center for Goodwill Industries, subject to the requirement that the grantee provide a matching fund of \$450,000 by June 1, 2002. The matching fund may consist of funds expended prior to June 1, 2000. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 348) | 450,000 |
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NOTE: As amended by Chapter 55, Acts of 2001 to permit the use of funds expended prior to June 1, 2000, as part of the matching fund.

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| Total Authorized - Goodwill Industries | \$450,000 |
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Govans Ecumenical Development Corporation

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Govans Ecumenical Development Corporation, Inc. for the planning, design, and real estate predevelopment studies of long term care at Stadium Place, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Govans Ecumenical Development Corporation, Inc. for the acquisition, design, construction, and capital equipping of a long-term care facility at Stadium Place, located in Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 4,500,000 |
| M.C.C.B.L. | 2010 | <i>A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Govans Ecumenical Development Corporation, Inc. for the design and construction of improvements to the Stadium Place water distribution system, including the addition, replacement, and removal of equipment, expansion tanks, hot water heaters, and circulating pumps in the four existing residential senior buildings, the installation of the hydroguard4-automatic flushing system, and the design and construction of new services to the existing water distribution system, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act.</i> | 0 |

NOTE: As amended by Chapter 396, Acts of 2011 to expand the project scope. Funding was cancelled by the Board of Public Works on September 4, 2013 because the project did not move forward.

BALTIMORE CITY

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| M.C.C.B.L. | 2010 | <i>A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Govans Ecumenical Development Corporation, Inc. for the design and construction of improvements to the Stadium Place water distribution system, including the addition, replacement, and removal of equipment, expansion tanks, hot water heaters, and circulating pumps in the four existing residential senior buildings, the installation of the hydroguard4-automatic flushing system, and the design and construction of new services to the existing water distribution system, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act.</i> | 0 |
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NOTE: As amended by Chapter 396, Acts of 2011 to expand the project scope. Funding was cancelled by the Board of Public Works on September 4, 2013 because the project did not move forward.

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| M.C.C.B.L. | 2014 | Provide a grant of \$53,000 to the Board of Directors of the Govans Ecumenical Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Epiphany House and Micah House, subject to a requirement that the grantee provide and expend a matching fund of \$17,500. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 53,000 |
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| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of Govans Ecumenical Development Corporation, Inc. to assist in funding the design, construction, and equipping of the Village Center at Stadium Place, located in Baltimore City. | 500,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Govans Ecumenical Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Govans Ecumenical Development Corporation facilities, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 25,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Govans Ecumenical Development Corporation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Govans Ecumenical Development Corporation facilities. | 100,000 |
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| Total Authorized - Govans Ecumenical Development Corporation | \$5,278,000 |
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Govans Elementary School #213

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|-------------|-------------|---------------------------------------------------------|---------|
| G.F. | 2011 | A grant to Baltimore City to replace windows and doors. | 549,000 |
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| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 1,577,000 |
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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to upgrade the mechanical system. | 237,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and curbs, and resurface the parking lot. | 89,000 |
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| Total Authorized - Govans Elementary School #213 | \$2,452,000 |
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Grace and St. Peter's School

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| M.C.C.B.L. | 2004 | <i>A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Grace and St. Peter's School, Inc. for the planning, design, construction, renovation, and capital equipping of a recreational facility and a new school entrance for use by the students of the Grace and St. Peter's School and the Mt. Vernon Community at 707 Park Avenue in Baltimore, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The grantee must present evidence satisfactory to the Board of Public Works by June 1, 2008 that a matching fund will be provided.</i> | 0 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. Chapter 46 of the Acts of 2006 extended the date on the availability of funds to June 1, 2008. Authorization of \$250,000 cancelled by the Board of Public Works on June 25, 2008.

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| Total Authorized - Grace and St. Peter's School | \$0 |
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Grace Outreach Center

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| B.B. | 2000 | A grant to the Board of Directors of Grace Outreach Development Corporation, Inc. for the design, construction, and equipping of the Grace Outreach Center, subject to the requirement that the grantee provide and expend a matching fund of \$150,000 by June 1, 2002. The fund may consist of in-kind contributions, or funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 286) | 150,000 |
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| M.C.C.B.L. | 2012 | Provide a grant of \$90,000 to the Board of Directors of the Grace Outreach Development Corporation for the renovation and capital equipping of the Grace Outreach Center, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 90,000 |
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| Total Authorized - Grace Outreach Center | \$240,000 |
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Graceland Park – O’Donnell Heights Elementary/Middle School #240

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|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore City to replace a heating fuel tank. | 236,239 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace a storm drain pipe. | 55,225 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to construct a replacement school. | 2,500,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to construct a replacement school. | 200,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to construct a replacement school | 5,558,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to construct a replacement school. | 7,000,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to construct a replacement school. | 5,370,000 |

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| Total Authorized - Graceland Park – O’Donnell Heights Elementary/Middle School #240 | \$20,919,464 |
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Great Blacks in Wax Museum

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Board of Directors of the Great Blacks in Wax Museum, Inc. for the acquisition, demolition, renovation, expansion, and equipping of the Great Blacks in Wax Museum. | 750,000 |
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of the Great Blacks in Wax Museum to assist in the design and construction of two additions to the Museum. | 750,000 |

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$750,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bonds funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Great Blacks in Wax Museum, Inc. for the acquisition, demolition, repair, renovation, expansion, reconstruction, and capital equipping of properties along East North Avenue for use as part of the Great Blacks in Wax Museum, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the Great Blacks in Wax Museum, Inc. to assist in property acquisition and demolition for, and the design and construction of, the Great Blacks in Wax Museum. | 1,000,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Great Blacks in Wax Museum, Inc. for the acquisition, demolition, planning, design, construction, repair, renovation, expansion, reconstruction, capital exhibit design, and capital equipping of properties along East North Avenue for use as part of the Great Blacks in Wax Museum and associated facilities. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 350,000 |
| G.F. | 2006 | Provide a grant to the Board of Directors of the Great Blacks in Wax Museum to assist in the acquisition, demolition, design, construction, and capital equipping of the Great Blacks in Wax Museum. | 454,404 |

NOTE: Funding in the amount of \$195,595.72 was transferred to the Department of General Services Contingency Fund.

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| G.F. | 2014 | A grant to the National Great Blacks in Wax Museum. | 100,000 |
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NOTE: The funds were provided through the Department of Business and Economic Development in the 2014 Governor's Supplemental Budget.

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| M.C.C.B.L. | 2017 | A grant to the Board of Trustees of The National Great Blacks in Wax Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Great Blacks in Wax Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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NOTE: As amended by Chapter 63, Acts of 2021 to eliminate the matching fund requirement.

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| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of The National Great Blacks in Wax Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Great Blacks in Wax Museum, located in Baltimore City. | 150,000 |
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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The National Great Blacks in Wax Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Great Blacks in Wax Museum. | 100,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of The National Great Blacks in Wax Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Great Blacks in Wax Museum. | 750,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of The National Great Blacks in Wax Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Great Blacks in Wax Museum. | 2,000,000 |
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| | Total Authorized - Great Blacks in Wax Museum | | \$6,904,404 |
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Greater Baltimore Urban League - Orchard Street Church Facade Renovation

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Greater Baltimore Urban League, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Orchard Street Church, including the facade. | 500,000 |
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| | Total Authorized - Greater Baltimore Urban League - Orchard Street Church Facade Renovation | | \$500,000 |
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Greater Harvest Family Life Center

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Family Life Center, Inc. for the planning, construction, and capital equipping of a building to be used by the Greater Harvest Family Life Center, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
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| M.C.C.B.L. | 2004 | A grant equal to (i) \$120,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Family Life Center, Inc. for the planning, construction, and capital equipping of a building to be used by the Greater Harvest Family Life Center, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 120,000 |
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| | Total Authorized - Greater Harvest Family Life Center | | \$270,000 |
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Greektown Plateia

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| B.B. | 2000 | A grant to the Board of Trustees of St. Nicholas Greek Orthodox Church, Inc. for the design, construction, and equipping of a social and cultural center for the promotion of the Greek American community, to be known as the Greektown Plateia, to be located at 701-703 Ponca Street, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2002. (Chapter 256) | 400,000 |
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| | Total Authorized - Greektown Plateia | | \$400,000 |
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Greenmount Branch Interceptor

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| S.F. | 2008 | A grant from the Sewer Rehabilitation Program to Baltimore City to install a relief interceptor from Kirk and Bonaparte Avenues to Hillman and Eager Streets in Baltimore City. | 1,000,000 |
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| | Total Authorized - Greenmount Branch Interceptor | | \$1,000,000 |
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Greenmount Construction Jobs Training Center

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the People's Homesteading Group, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greenmount Construction Jobs Training Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
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| | Total Authorized - Greenmount Construction Jobs Training Center | | \$50,000 |
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Greenmount West Community Center

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Greenmount West Community Center Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation reconstruction, site improvement, and capital equipping of the Greenmount West Community Center, located in Baltimore City. | 30,000 |
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Total Authorized - Greenmount West Community Center \$30,000

Greenmount West Community Resource Center

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The "New" Greenmount West Community Association for the acquisition, design, construction, repair, and renovation of the Greenmount West Community Resource Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
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Total Authorized - Greenmount West Community Resource Center \$100,000

Greenmount, Hampden, and Bolton Hill Sanitary Sewer Improvements

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| F.F. | 2014 | Provide funds from the Water Quality Revolving Loan Fund to City of Baltimore to construct improvements to sanitary sewer overflow problems in the areas of Greenmount, Hampden and Bolton Hill (SC-897R). | 16,334,000 |
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Total Authorized - Greenmount, Hampden, and Bolton Hill Sanitary Sewer Improvements \$16,334,000

Greenway Trail

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2021 | Provide a grant of \$1,500,000 to Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenway Trail. | 1,500,000 |
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NOTE: These funds were provided as a Board of Public Work Capital Appropriation in Supplemental Budget Number 5.

Total Authorized - Greenway Trail \$1,500,000

Grove Park Elementary/Middle School #224

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|-------------------|-------------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 500,000 |
| M.C.C.B.L. | 2009 | A grant to Baltimore City to replace windows and doors. | 1,123,300 |
| M.C.C.B.L. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 484,000 |

NOTE: The Interagency Committee on School Construction reverted \$24,743 of the original authorization on April 3, 2014. Total funding for this project was \$989,726.

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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace storm drains and intercom system, repair sidewalks and curbs, and resurface a playground and loading dock. | 112,189 |
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| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof. | 736,295 |
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| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks. | 70,000 |
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Total Authorized - Grove Park Elementary/Middle School #224 \$3,025,784

Guilford Traffic Improvements

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| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of traffic improvements and stormwater remediation in the Guilford neighborhood, including the installation of a traffic triangle. | 250,000 |
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Total Authorized - Guilford Traffic Improvements \$250,000

Gwynns Falls Elementary School #060

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 21,093 |
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| M.C.C.B.L. | 2013 | A grant to Baltimore City to upgrade the mechanical system. | 2,614,259 |
|-------------------|-------------|-------------------------------------------------------------|-----------|

NOTE: Additional funding in the amount of \$1,259 was approved by the BPW on December 16, 2015.

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| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a boiler. | 75,000 |
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| M.C.C.B.L. | 2021 | A grant to Baltimore City to repair or replace the fire alarm and heating systems. | 792,000 |
| | | NOTE: This funding consists of bond premiums and GO Bonds. | |
| | | Total Authorized - Gwynns Falls Elementary School #060 | \$3,502,352 |
| Gwynns Falls Sewershed Inflow and Infiltration Reduction | | | |
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to reduce inflow and infiltration in the Gwynns Fall Sewershed. | 8,920,283 |
| | | Total Authorized - Gwynns Falls Sewershed Inflow and Infiltration Reduction | \$8,920,283 |
| Gwynns Falls Trail | | | |
| M.C.C.B.L. | 2021 | A grant to the Parks and People Foundation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gwynns Falls Trail. | 1,500,000 |
| | | Total Authorized - Gwynns Falls Trail | \$1,500,000 |
| Habitat for Humanity of the Chesapeake | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the acquisition, planning, construction, and capital equipping of Habitat for Humanity of the Chesapeake homes, located in Baltimore City. | 250,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Habitat for Humanity of the Chesapeake homes. | 250,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Habitat for Humanity of the Chesapeake homes, located in Baltimore City. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Habitat for Humanity of the Chesapeake homes, located in Baltimore City. | 50,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Habitat for Humanity of the Chesapeake homes. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| | | NOTE: As amended by Chapter 737, Acts of 2019 to authorize the grant to be used statewide. | |
| S.F. | 2018 | A grant to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the Habitat for Humanity of the Chesapeake homes. | 100,000 |
| | | NOTE: These funds were authorized in the Budget Reconciliation and Financing Act of 2018 (Chapter 10). | |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Habitat for Humanity of the Chesapeake homes in Belair Edison. | 250,000 |
| | | Total Authorized - Habitat for Humanity of the Chesapeake | \$1,000,000 |
| Hamilton Building | | | |
| G.F. | 2011 | A grant to Baltimore City for structural improvements. | 37,532 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks and curbs, replace an elevator, and resurface a parking lot. | 442,585 |
| | | Total Authorized - Hamilton Building | \$480,117 |
| Hamilton Elementary/Middle School #236 | | | |
| G.F. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 183,000 |

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| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for flooring replacement and to install new playground equipment. | 80,810 |
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| | | Total Authorized - Hamilton Elementary/Middle School #236 | \$263,810 |
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Hamilton Elementary/Middle School #236 Playground

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Parks and People Foundation, Inc. and the Board of Education of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hamilton Elementary/Middle School playground and schoolyard, including the installation of playground equipment and improvements to the grounds, located in Baltimore City. | 75,000 |
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| | | Total Authorized - Hamilton Elementary/Middle School #236 Playground | \$75,000 |
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Hamilton-Lauraville Main Street (HLMS) Property Reclamation and Rejuvenation Program

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Hamilton-Lauraville Main Street, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of hazardous/vacant properties on Main Street. | 200,000 |
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| | | Total Authorized - Hamilton-Lauraville Main Street (HLMS) Property Reclamation and Rejuvenation Program | \$200,000 |
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Hampden Elementary/Middle School #055

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| M.C.C.B.L. | 2008 | A grant to Baltimore City to replace a chiller. | 450,000 |
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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 20,250 |
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| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 1,240,000 |
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| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 195,300 |
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| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the library. | 406,000 |
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| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to remove and install new underground tank and double-wall piping system. | 255,000 |
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| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to install a new water pump. | 49,000 |
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| | | Total Authorized - Hampden Elementary/Middle School #055 | \$2,615,550 |
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Hampden Family Center

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Hampden Family Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hampden Family Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Hampden Family Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hampden Family Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Hampden Family Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hampden Family Center. | 110,000 |
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| | | Total Authorized - Hampden Family Center | \$210,000 |
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Hampden Library Renovation

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| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Baltimore City Public Library System to renovate the historic Hampden Library. In addition to ADA and building code deficiencies which must be corrected, the project will address current building configuration issues and double existing service space by utilizing the vacant basement. | 1,000,000 |
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| | | Total Authorized - Hampden Library Renovation | \$1,000,000 |
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Hampstead Hill Academy Elementary/Middle School #047

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| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to repair concrete sidewalks and to replace doors and the door security system. | 79,052 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 1,456,380 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 19,055 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to upgrade the mechanical system and for fire safety improvements. | 341,096 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 406,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to replace a roof. | 200,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to replace a roof. | 219,543 |
| Total Authorized - Hampstead Hill Academy Elementary/Middle School #047 | | | \$2,721,126 |

Hands on Patterson Park Public Charter School

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| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Patterson Park Public Charter School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Hands on Patterson Park Public. | 0 |
| <i>NOTE: As amended by Chapter 576, Acts of 2021 to reallocate funds from the Hands on Patterson Park Public Charter School project to the Clay Hill Public Charter School.</i> | | | |
| Total Authorized - Hands on Patterson Park Public Charter School | | | \$0 |

Hanlon Park

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|----------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Baltimore to replace aging playground equipment. | 180,000 |
| <i>NOTE: The amount of funding has been increased from \$167,726 to \$180,000.</i> | | | |
| Total Authorized - Hanlon Park | | | \$180,000 |

HARBEL Community Building

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|---------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A \$100,000 grant to the Board of Directors of the HARBEL Community Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the HARBEL Community Building, including improvements to the building's parking lots. | 100,000 |
| <i>NOTE: As amended by Chapter 595, Acts of 2020 to remove the matching fund requirement.</i> | | | |
| Total Authorized - HARBEL Community Building | | | \$100,000 |

Harbor East Marina

| | | | |
|----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the northwest harbor area of Harbor East Marina. | 400,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to construct new floating docks, gangways, vessel utility services, and a fire protection system. | 500,000 |
| Total Authorized - Harbor East Marina | | | \$900,000 |

Harbor Point Parks and Infrastructure

| | | | |
|-----------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Harbor Point Open Space Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the parks and infrastructure at the Harbor Point development site, including site improvements located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 250,000 |
| Total Authorized - Harbor Point Parks and Infrastructure | | | \$250,000 |

Harbor View Elementary School #304

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|--------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair sidewalks, curbs and wall, and resurface a parking lot. | 67,465 |
| Total Authorized - Harbor View Elementary School #304 | | | \$67,465 |

BALTIMORE CITY

Harford Heights Building

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|----------------------------------------------------|------|------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair asphalt areas. | 63,325 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the media center. | 360,000 |
| Total Authorized - Harford Heights Building | | | \$423,325 |

Harford Heights Elementary School #037

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|------------------------------------------------------------------|------|-------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 280,000 |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system. | 167,644 |
| Total Authorized - Harford Heights Elementary School #037 | | | \$447,644 |

Harford House

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|-----------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Govans Ecumenical Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2018 | A grant of \$200,000 to the Board of Directors of the Govans Ecumenical Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford House. | 200,000 |
| Total Authorized - Harford House | | | \$225,000 |

Harford Road Assisted Living and Medical Adult Day Care Center

| | | | |
|------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the 6040 Harford ALF, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an assisted living and medical day care center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the 6040 Harford ALF, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an assisted living and medical day care center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 200,000 |
| Total Authorized - Harford Road Assisted Living and Medical Adult Day Care Center | | | \$250,000 |

Harford Road Senior Center

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|------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | A grant from the Senior Center Capital Grant Program to Baltimore City to renovate the Harford Road Senior Center. | 500,000 |
| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford Road Senior Center, including repairs to the building's roof, located in Baltimore City. | 150,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford Road Senior Center, including repairs to the building's roof. | 100,000 |
| M.C.C.B.L. | 2019 | A grant from the Senior Center Capital Grant Program to Baltimore City to renovate the Harford Road Senior Center. | 300,000 |
| Total Authorized - Harford Road Senior Center | | | \$1,050,000 |

Harlem Park Building

| | | | |
|------------------------------------------------|------|----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 2,042,550 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the elevator. | 446,000 |
| Total Authorized - Harlem Park Building | | | \$2,488,550 |

BALTIMORE CITY

Harlem Park Community Center

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Provide a grant of \$200,000, to the Parity Baltimore Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harlem Park Community Center facility, located in Baltimore City. | 200,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 576, Acts of 2021 to change the grant recipient from the Board of Directors of the St. James Development Corporation to Parity Baltimore Incorporated and to eliminate the matching fund requirement.

Total Authorized - Harlem Park Community Center \$200,000

Harlem Park Elementary/Middle School #035

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|------------|------|------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore City to replace the roof. | 1,900,793 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to install new lights. | 21,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade an elevator and for fire safety improvements. | 492,356 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to upgrade the mechanical system. | 447,554 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to install an air conditioning system. | 1,790,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to upgrade the mechanical system. | 752,446 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to install an air conditioning system. | 1,779,106 |

NOTE: State funding for this project totaled \$3,579,000.

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| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC program to replace boilers. | 514,630 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the mechanical system. | 2,373,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to design improvements to the mechanical system. | 773,760 |

Total Authorized - Harlem Park Elementary/Middle School #035 \$10,844,645

Harlem Park Middle School #078

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|------------|------|---------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore City to convert existing classroom space into a science lab and to upgrade roof. | 479,894 |
|------------|------|---------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Harlem Park Middle School #078 \$479,894

Harriet Tubman Building

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|------------|------|-------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 1,000 |
| G.F. | 2011 | A grant to Baltimore City to replace an underground storage tank. | 212,250 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 336,497 |

NOTE: The Interagency Committee on School Construction reverted \$54,066 of the authorization on April 3, 2014.

Total Authorized - Harriet Tubman Building \$549,747

Harry and Jeanette Weinberg YMCA Playground

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A grant from Program Open Space to Baltimore City to upgrade the playground at the Harry and Jeanette Weinberg YMCA with safety surfacing and flame retardant material. | 175,400 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Harry and Jeanette Weinberg YMCA Playground \$175,400

Hartford Heights Building

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|----------|------|-------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Baltimore City to renovate the Media Center. | 360,000 |
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Total Authorized - Hartford Heights Building \$360,000

Hazelwood Elementary/Middle School #210

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|------------|------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 1,050,000 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system. | 590,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 19,110 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace windows and doors and for fire safety improvements. | 170,911 |
| NOTE: The Interagency Committee on School Construction cancelled \$3,792,000 in funding for both projects. | | | |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to renovate a playground. | 27,491 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 356,000 |
| NOTE: On January 27, 2016, the IAC approved the use of funds from the Contingency Account for this project. | | | |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 496,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 496,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 887,200 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the roof. | 1,897,000 |
| Total Authorized - Hazelwood Elementary/Middle School #210 | | | \$5,989,712 |

Health Care for the Homeless

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|------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Health Care for the Homeless, Inc. for the acquisition, design, construction, reconstruction, and capital equipping of a facility to provide health care for the homeless, located in Baltimore. | 0 |
| NOTE: The Board of Public Works cancelled funding for the project on January 24, 2018 because it did not move forward. | | | |
| M.C.C.B.L. | 2012 | A grant from the Federally Qualified Health Centers Grant Program to Health Care for the Homeless to renovate its current health care facility. | 321,000 |
| M.C.C.B.L. | 2016 | Provide a grant of \$17,500, to the Board of Directors of Health Care for the Homeless, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Homeless Dental Clinic, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$12,500. | 17,500 |
| Total Authorized - Health Care for the Homeless | | | \$338,500 |

Healthy Start Client Service Center

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore City Healthy Start, Inc. for the acquisition, repair, renovation, and capital equipping of a low-income pregnant and postpartum women's health care center, located in Baltimore City. | 150,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Healthy Start, Inc. for the acquisition, repair, renovation, and capital equipping of the Healthy Start Client Service Center, located in Baltimore City. | 0 |
| NOTE: The Board of Public Works cancelled the authorization on February 24, 2016 because the project did not move forward. | | | |
| Total Authorized - Healthy Start Client Service Center | | | \$150,000 |

Hearing and Speech Agency of Metropolitan Baltimore

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| B.B. | 2001 | A grant to the Board of Directors of The Hearing and Speech Agency of Metropolitan Baltimore, Inc. for the acquisition of land for, and design, construction and equipping of a new building for The Hearing and Speech Agency of Metropolitan Baltimore, to be used to expand existing programs for children and adults who are deaf or hearing impaired or who have speech or language disabilities, subject to a requirement that the grantee provide and expend a matching fund of \$200,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 390) | 200,000 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2004 | A grant to the Board of Directors of The Hearing and Speech Agency of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, and capital equipping of a new building to be used to expand existing programs for children and adults who are deaf or hard of hearing or who have speech or language disabilities, located in Baltimore. The matching fund may include funds expended prior to the effective date of this Act. | 350,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hearing and Speech Agency of Metropolitan Baltimore, Inc. for the continued planning, design, construction, and capital equipping of a new building for the Hearing and Speech Agency of Metropolitan Baltimore, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Hearing and Speech Agency of Metropolitan Baltimore, Inc. for the planning, design, construction, and capital equipping of a new building for The Hearing and Speech Agency of Metropolitan Baltimore. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Hearing and Speech Agency of Metropolitan Baltimore, Inc. for the planning, design, construction, and capital equipping of a new building for The Hearing and Speech Agency of Metropolitan Baltimore, located in Baltimore. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
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| | Total Authorized - Hearing and Speech Agency of Metropolitan Baltimore | | \$900,000 |
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Heart of America

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Heart of America Foundation Corporation A/K/A Heart of America Foundation and Baltimore City Board of School Commissioners for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Heart of America facility at Curtis Bay Elementary School. | 170,000 |
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| | Total Authorized - Heart of America | | \$170,000 |
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Helping Up Mission

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2006 | A grant to the Board of Directors of Helping Up Mission to assist in the design, construction, and capital equipping of a commercial laundry, dining hall and a long-term residential facility. | 1,000,000 |
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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Helping Up Mission, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Helping Up Mission Facility, located in Baltimore. | 200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Helping Up Mission, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Women and Children Center. | 500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Helping Up Mission, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Women and Children Support Services Building in Baltimore City. | 1,900,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Helping Up Mission, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a women's and children's support services building. | 500,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Helping Up Mission, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a women's and children's support services building. | 500,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Helping Up Mission | | \$4,600,000 |
|--|----------------------------------------------|--|--------------------|

Herring Run Park

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to Baltimore City to construct improvements at Herring Run Park. | 185,000 |
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| | Total Authorized - Herring Run Park | | \$185,000 |
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BALTIMORE CITY

Herring Run Sewershed Sewer Improvements

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|--------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Herring Run sewershed - Basin HR07A, SC-937 (CW0027/16). | 911,504 |
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to Baltimore City to construct sewer improvements in the Herring Run sewershed - Basin HR07A (SC-937). | 3,257,734 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to Baltimore City to construct sewer improvements in the Herring Run sewershed - Basin HR07A (SC-937). | 1,887,854 |
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Baltimore City to construct improvements to sanitary sewers in Herring Run Watershed, Part I SC 956. | 6,135,657 |
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to reduce inflow and infiltration in the Herring Run Sewershed, project 1. | 10,545,339 |
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to reduce inflow and infiltration in the Herring Run Sewershed, project 3. | 2,538,249 |
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to reduce inflow and infiltration in the Herring Run Sewershed, project 2. | 10,375,836 |
| Total Authorized - Herring Run Sewershed Sewer Improvements | | | \$35,652,173 |

Herring Run Watershed Center

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|--------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Herring Run Watershed Association, Inc. for the construction, repair, renovation, and capital equipping of the administrative offices and education center for the Herring Run Watershed Association, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Herring Run Watershed Center | | | \$100,000 |

High Level Interceptor Cleaning SC933

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|-----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | Provide funds from the Supplemental Assistance Program to the City of Baltimore to clear debris and blockages from the wastewater collection and conveyance system in the High Level Sewershed. | 136,944 |
| M.C.C.B.L. | 2012 | Provide funds from the Supplemental Assistance Program to the City of Baltimore to clear debris and blockages from the wastewater collection and conveyance system in the High Level Sewershed. | 1,363,056 |
| S.F. | 2014 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to clear debris and blockages from the wastewater collection and conveyance system in the High Level Sewershed. | 2,110,000 |
| Total Authorized - High Level Interceptor Cleaning SC933 | | | \$3,610,000 |

High Level Interceptor Cleaning SC-985

| | | | |
|------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to clear debris and blockages from the wastewater collection and conveyance system in the High Level Sewershed. | 8,262,000 |
| Total Authorized - High Level Interceptor Cleaning SC-985 | | | \$8,262,000 |

High Level Sewershed Sanitary Sewer Improvements

| | | | |
|----------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2014 | Provide funds from the Water Quality Revolving Loan Fund to City of Baltimore to construct improvements to sanitary sewer overflow problems in the High Level Sewershed (SC-906/932). | 27,979,000 |
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to City of Baltimore to construct improvements to sanitary sewer overflow problems in the High Level Sewershed (SC-953). | 11,258,044 |
| Total Authorized - High Level Sewershed Sanitary Sewer Improvements | | | \$39,237,044 |

Highlandtown Elementary/Middle School #215

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|------------|------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore City for fire safety improvements. | 699,347 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace a roof. | 0 |
| | | <i>NOTE: Funding in the amount of \$312,000 was cancelled by the IAC on May 28, 2014. The proposed improvements will be addressed as part of a larger renovation/addition project.</i> | |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 928,605 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade an elevator. | 250,626 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace a roof. | 0 |
| | | <i>NOTE: Funding in the amount of \$484,000 was cancelled at the request of Baltimore City Public School because the project did not move forward.</i> | |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to replace a roof. | 622,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to replace a roof. | 622,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace pipelines and a chiller. | 512,000 |
| Total Authorized - Highlandtown Elementary/Middle School #215 | | | \$3,634,578 |
| Hillside Park | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of The Roland Park Community Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Hillside Park. | 1,000,000 |
| Total Authorized - Hillside Park | | | \$1,000,000 |
| Hilton Elementary School #021 | | | |
| M.C.C.B.L. | 2009 | A grant to Baltimore City to replace boilers. | 260,380 |
| | | <i>NOTE: The Interagency Committee on School Construction reverted \$6,510 of the original authorization on April 3, 2014.</i> | |
| G.F. | 2011 | A grant to Baltimore City for fire safety improvements. | 264,313 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 0 |
| | | <i>NOTE: Funding in the amount of \$1,600,000 was reverted because the project did not proceed.</i> | |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to install vertical packed air conditioning units in classrooms. | 462,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packed air conditioning units in classrooms. | 462,000 |
| Total Authorized - Hilton Elementary School #021 | | | \$1,448,693 |
| Hippodrome Foundation | | | |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Hippodrome Foundation Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the France–Merrick Performing Arts Center. | 2,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Hippodrome Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the France–Merrick Performing Arts Center, located in Baltimore City. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Hippodrome Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the France–Merrick Performing Arts Center, located in Baltimore City. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Hippodrome Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the France–Merrick Performing Arts Center. | 3,000,000 |
| | | <i>NOTE: Chapter 63, Acts of 2021 pre-authorized \$3,000,000 in FY 2023 for this project.</i> | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Hippodrome Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the France–Merrick Performing Arts Center. | 4,000,000 |
| Total Authorized - Hippodrome Foundation | | | \$11,000,000 |

BALTIMORE CITY

Hiram Grand Community Center

| | | | |
|--------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Board of Directors of the Hiram Grand Foundation, Inc. for the acquisition, design, construction, and equipping of the Hiram Grand Community Center, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. The fund may consist of real property. (Chapter 411) | 250,000 |
| Total Authorized - Hiram Grand Community Center | | | \$250,000 |

Hispanic Apostolate and Immigration Legal Services

| | | | |
|------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$128,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Associated Catholic Charities, Inc. for the planning, design, renovation, construction, and capital equipping of an immigrant service program facility, located in Baltimore City. | 128,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Associated Catholic Charities, Inc. for the planning, design, renovation, construction, and capital equipping of an immigrant service program facility, located in Baltimore City. | 125,000 |
| Total Authorized - Hispanic Apostolate and Immigration Legal Services | | | \$253,000 |

Historic Diamond Press Building

| | | | |
|-----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the repair of the Historic Diamond Press Building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2017 | A grant of \$100,000 to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the acquisition, planning design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Diamond Press Building, including repairs to the building's roof, located in Baltimore City. | 100,000 |
| Total Authorized - Historic Diamond Press Building | | | \$150,000 |

Historic East Baltimore Community Action Coalition, Inc.

| | | | |
|------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of matching fund provided, to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a commercial and community building, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 300,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the reconstruction and capital equipping of a historic building, to provide space for the Historic East Baltimore Community Action Coalition, commercial tenants, and community activities, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 200,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historic East Baltimore Community Action Coalition for the renovation of the commercial and community building, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic East Baltimore Community Action Coalition facility. | 250,000 |
| Total Authorized - Historic East Baltimore Community Action Coalition, Inc. | | | \$900,000 |

Hobbs Fitness Center Renovation

| | | | |
|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The League for People with Disabilities, Inc. for the design, construction, renovation, and capital equipping of the Hobbs Fitness Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
| Total Authorized - Hobbs Fitness Center Renovation | | | \$75,000 |

BALTIMORE CITY

Hoen Building - Number 2

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of City Life–Community Builders Ltd. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hoen Building Number 2, located in Baltimore City. | 75,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Hoen Building - Number 2 \$75,000

Hoen Lithograph Building

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to the 2101 East Biddle, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hoen Lithograph Building. | 1,000,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Provide a grant of \$200,000 to the 2101 East Biddle, LLC for the purchase and installation of security cameras, outside lighting, and other security equipment, located in Baltimore City. | 200,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Hoen Lithograph Building \$1,200,000

Holabird Elementary/Middle School #229

| | | | |
|----------|------|-------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment | 160,607 |
|----------|------|-------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 17,353 |
|------------|------|-----------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Baltimore City to construct a replacement school | 2,500,000 |
|------------|------|-------------------------------------------------------------|-----------|

| | | | |
|------------|------|--------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Baltimore City to construct a replacement school. | 200,000 |
|------------|------|--------------------------------------------------------------|---------|

| | | | |
|------------|------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Baltimore City to construct a replacement school. | 7,110,000 |
|------------|------|--------------------------------------------------------------|-----------|

| | | | |
|------------|------|--------------------------------------------------------------|------------|
| M.C.C.B.L. | 2018 | A grant to Baltimore City to construct a replacement school. | 10,000,000 |
|------------|------|--------------------------------------------------------------|------------|

| | | | |
|------------|------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Baltimore City to construct a replacement school. | 5,932,000 |
|------------|------|--------------------------------------------------------------|-----------|

Total Authorized - Holabird Elementary/Middle School #229 \$25,919,960

Hollins Market

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant of \$250,000 to Baltimore Public Markets Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Hollins Market. | 250,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 626, Acts of 2022 to remove the matching fund requirement and to change the grant recipient from the Board of Directors of the War Horse Cities Community Development Corporation, Inc. to Baltimore Public Markets Corporation.

Total Authorized - Hollins Market \$250,000

Hollins Market and Avenue Market Renovations

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Baltimore Public Markets Corporation for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Hollins Market and Pennsylvania Avenue Market. | 500,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Hollins Market and Avenue Market Renovations \$500,000

Hon's Honey Storefront

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$50,000, to the Board of Directors of Drink at the Well Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a storefront for Hon's Honey, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$40,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$50,000, to the Board of Directors of Drink at the Well Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a storefront for Hon's Honey, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$40,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Hon's Honey Storefront \$100,000

BALTIMORE CITY

Hood College

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$2,900,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Hood College for the design, construction, and equipping of renovations to the Beneficial–Hodson Library and Technology Center at Hood College, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,900,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Hood College \$2,900,000

HopeWork Community Development Corporation

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the HopeWork, Community Development Corporation and the Board of Directors of A Step Forward, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of emergency housing for opioid addicted persons, located in Baltimore City. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant of \$100,000, to the Board of Directors of the HopeWork, Community Development Corporation and the Board of Directors of A Step Forward, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of emergency housing for opioid addicted persons, subject to a requirement that the grantee provide and expend a matching fund of \$5,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of A Step Forward, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the HopeWork Community Development Corporation detox center. | 175,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - HopeWork Community Development Corporation \$375,000

Horner's Lane Siphon Improvements

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to construct improvements to the Horner's Lane siphon. | 4,470,733 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Horner's Lane Siphon Improvements \$4,470,733

House of Ruth

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the House of Ruth Maryland, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an administrative building and shelter. | 500,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - House of Ruth \$500,000

Housing and Resource Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to the Mayor and City Council of the City of Baltimore for the design, construction, and capital equipping of a new homeless shelter and resource center. | 2,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide a grant to the Mayor and City Council of the City of Baltimore for the construction and capital equipping of a new homeless shelter and resource center. | 2,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Housing and Resource Center \$4,000,000

Howard "Pete" Rawlings Hearing and Speech Facility

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Hearing and Speech Agency of Metropolitan Baltimore, Inc. for the construction of a hearing and speech facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Howard "Pete" Rawlings Hearing and Speech Facility \$25,000

Howell Celebrating Lives Viola Family Support Center, Inc.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howell Celebrating Lives Viola Family Support Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Howell Celebrating Lives Viola Family Support Center facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Howell Celebrating Lives Viola Family Support Center, Inc. \$150,000

BALTIMORE CITY

I Can't We Can

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of I Can't We Can, Inc. for the acquisition, planning, design, construction, and capital equipping of a community and addiction recovery center, located in Baltimore. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

Total Authorized - I Can't We Can \$500,000

In For Of Building Renovation

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant of \$50,000 to the Board of Directors of In For Of, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the In For Of Building, located in Baltimore City | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - In For Of Building Renovation \$50,000

In Our House Homeless Youth Center

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant of \$125,000 to the Board of Directors of Loving Arms, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of multiple homeless youth facilities, located in Baltimore City. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 125,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirement and to extend the authorization to June 1, 2015.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant of \$175,000 to the Board of Directors of Loving Arms, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of multiple homeless youth facilities, located in Baltimore City. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 175,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirement and to extend the authorization to June 1, 2015.

Total Authorized - In Our House Homeless Youth Center \$300,000

Inner Harbor Infrastructure

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide a grant to the Mayor and City Council of the City of Baltimore to design, construct and equip infrastructure improvements to the Inner Harbor, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Inner Harbor Infrastructure \$2,000,000

Inner Harbor Marina Center

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2010 | A grant from the Waterway Improvement Program to Baltimore City to install green energy wind mill generators for boat slips. | 31,950 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Inner Harbor Marina Center \$31,950

Inner Harbor Promenade

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Waterfront Management Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Inner Harbor Promenade. | 7,500,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$30,000,000 in FY 2024 for this project.

Total Authorized - Inner Harbor Promenade \$7,500,000

Inner Harbor Waterway

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore City to install a boating facility camera security/management system at public boating facilities in the Inner Harbor. | 25,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Inner Harbor Waterway \$25,000

BALTIMORE CITY

Institute for Behavioral Resources

| | | | |
|--------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Community Health Facilities Grant Program to the Institute for Behavioral Resources to renovate and build-out its current addiction treatment facility. | 898,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Institutes for Behavior Resources, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Institutes for Behavior Resources. | 50,000 |
| Total Authorized - Institute for Behavioral Resources | | | \$948,000 |

Institute of Notre Dame

| | | | |
|-------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Institute of Notre Dame, Inc. for the planning, design, construction, renovation, reconstruction, installation, and capital equipping of a fire sprinkler system, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of real property. | 0 |
| <i>NOTE: Authorization of \$75,000 cancelled by the Board of Public Works on June 25, 2008.</i> | | | |
| Total Authorized - Institute of Notre Dame | | | \$0 |

International Black Fire Fighters Museum

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a \$50,000 grant to the Board of Directors of the African American Fire Fighters Historical Society, Inc. and the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the International Black Fire Fighters Museum, located in Baltimore City. | 50,000 |
| <i>NOTE: As amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020. Further amended by Chapter 595, Acts of 2020 to remove the matching fund requirements.</i> | | | |
| M.C.C.B.L. | 2016 | Provide a \$200,000 grant to the Board of Directors of the African American Fire Fighters Historical Society, Inc. and the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the International Black Fire Fighters Museum, located in Baltimore City. | 200,000 |
| <i>NOTE: As amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020. Further amended by Chapter 595, Acts of 2020 to remove the matching fund requirements.</i> | | | |
| Total Authorized - International Black Fire Fighters Museum | | | \$250,000 |

Iota Phi Theta Love/Action Center

| | | | |
|-------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Iota Phi Theta Fraternity, Inc. PSI Omega Alumni Chapter for the acquisition, planning, design, repair, and renovation of a building to serve as a youth center, located in Baltimore City. | 15,000 |
| Total Authorized - Iota Phi Theta Love/Action Center | | | \$15,000 |

Italian Cultural Center of Maryland

| | | | |
|---------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Italian Cultural Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Health, Nutrition and Culinary Training Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 25,000 |
| Total Authorized - Italian Cultural Center of Maryland | | | \$25,000 |

Itineris Foundation

| | | | |
|-----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Itineris Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Itineris Foundation building, located in Baltimore City. | 100,000 |
| Total Authorized - Itineris Foundation | | | \$100,000 |

BALTIMORE CITY

Ivy Family Support Center

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2001 | A grant to the Board of Directors of Epsilon Omega Foundation, Inc. for the design, construction, renovation, and equipping of the Ivy Family Support Center, to be located at 3515 Dolfield Avenue, subject to the requirement that the grantee provide a matching fund of \$225,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 163) The proceeds of the loan must be expended or encumbered no later than June 1, 2012. | 89,562 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 219, Acts of 2008 to extend the authorization to June 1, 2010. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2010 to June 1, 2012. The Board of Public Works reduced funding for the project by \$135,438 on April 16, 2014.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the Epsilon Omega Foundation, Inc. for the repair, renovation, and capital equipping of the Ivy Family Support Center located in Baltimore City. | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled funding for the project on April 16, 2014.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Ivy & Pearls for Excellence, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ivy Family Support Center. | 300,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------|------------------|
| | Total Authorized - Ivy Family Support Center | \$389,562 |
|--|-----------------------------------------------------|------------------|

J. Van Story Branch Apartment Building

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of the Community Housing Partners Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the J. Van Story Branch apartment building. | 250,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|------------------------------------------------------------------|------------------|
| | Total Authorized - J. Van Story Branch Apartment Building | \$250,000 |
|--|------------------------------------------------------------------|------------------|

James D. Gross Recreation Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the James D. Gross Recreation Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act | 250,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from the Langston Hughes Community, Business and Resource Center project to this one.

| | | |
|--|------------------------------------------------------------|------------------|
| | Total Authorized - James D. Gross Recreation Center | \$250,000 |
|--|------------------------------------------------------------|------------------|

James McHenry Building

| | | | |
|-------------------|-------------|------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to replace a boiler. | 300,000 |
|-------------------|-------------|------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to replace windows and doors. | 274,034 |
|-------------------|-------------|---------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 1,500,000 |
|-------------------|-------------|-------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 113,167 |
|-------------------|-------------|-------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace lights, replace sidewalks and repair a parking lot. | 138,385 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof and for fire safety improvements. | 1,200,000 |
|-------------------|-------------|-------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|----------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof. | 800,000 |
|-------------------|-------------|----------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Baltimore City for fire safety improvements. | 400,000 |
|-------------------|-------------|---------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 495,780 |
|-------------------|-------------|-------------------------------------------------------------|---------|

NOTE: The Interagency Committee on School Construction reverted \$144,004 of the original authorization on September 11, 2014 based on the contract award. Funding for this project totaled \$1,995,780.

| | | | |
|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 495,780 |
|-------------------|-------------|-------------------------------------------------------------|---------|

BALTIMORE CITY

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to resurface the parking area and replace sidewalks. | 70,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace a roof and for fire safety improvements. | 916,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace windows and doors. | 310,966 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to install windows. | 585,000 |
| Total Authorized - James McHenry Building | | | \$7,599,112 |

James Mosher Baseball League Field Enhancement

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The James Mosher Associates, Inc. and the Baltimore City Board of School Commissioners for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the James Mosher Baseball League, including site improvements, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
| <i>NOTE: As amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020. Further amended by Chapter 576, Acts of 2021 to change the grant recipient from the Board of Directors of James Mosher Associates, Inc., and the Baltimore City Board of School Commissioners to the Heritage Crossing Resident Association, Inc.</i> | | | |
| Total Authorized - James Mosher Baseball League Field Enhancement | | | \$0 |

James Mosher Elementary School #144

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|---------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate a STEM laboratory. | 450,000 |
| Total Authorized - James Mosher Elementary School #144 | | | \$450,000 |

Jewish Family Services Building

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|-----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2003 | A grant to The Associated: Jewish Community Federation of Baltimore, Inc. to assist in the design and construction of a community family services building in the Park Heights area. | 2,000,000 |
| Total Authorized - Jewish Family Services Building | | | \$2,000,000 |

John Eager Howard Elementary School #061

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| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 200,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 17,925 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof. | 0 |
| <i>NOTE: Funding in the amount of \$1,100,000 was cancelled by the IAC on May 28, 2014. The proposed improvements will be addressed as part of a larger renovation/addition project.</i> | | | |
| Total Authorized - John Eager Howard Elementary School #061 | | | \$217,925 |

John Ruhrah Elementary/Middle School #228

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| M.C.C.B.L. | 2009 | A grant to Baltimore City to replace a heating fuel tank. | 236,764 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the library and media center. | 156,944 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 19,976 |
| G.F. | 2011 | A grant to Baltimore City for structural improvement and for waste water treatment. | 91,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to resurface a playground. | 32,020 |
| Total Authorized - John Ruhrah Elementary/Middle School #228 | | | \$536,704 |

BALTIMORE CITY

Johns Hopkins Bayview Medical Center

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| B.B. | 2001 | A grant to the Board of Directors of the Johns Hopkins Bayview Medical Center for the design, renovation, construction, and equipping of the emergency room of the Johns Hopkins Bayview Medical Center, to be located at 4940 Eastern Avenue in Baltimore City, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 182) | 0 |
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NOTE: Authorization of \$500,000 cancelled by the Board of Public Works in April 2003.

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$560,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins Bayview Medical Center, Inc. for the planning, design, construction, reconstruction, repair, renovation, and capital equipping of operating rooms and associated support facilities at Johns Hopkins Bayview Medical Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 560,000 |
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| M.C.C.B.L. | 2013 | Provide a grant to the Board of Trustees of the Johns Hopkins Bayview Medical Center to assist in the renovation and expansion of the Emergency Department at the Johns Hopkins Bayview Medical Center in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 975,000 |
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| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of the Johns Hopkins Health System for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an inpatient building. | 2,000,000 |
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| | Total Authorized - Johns Hopkins Bayview Medical Center | \$3,535,000 |
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Johns Hopkins Health System

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| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of The Johns Hopkins Health System to assist in the acquisition, design, construction, renovation, and equipping of a residential crisis service facility in East Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 691,000 |
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NOTE: As amended by Chapter, Acts of 2022 to modify the project scope.

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| | Total Authorized - Johns Hopkins Health System | \$691,000 |
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Johns Hopkins Medicine - Cardiovascular and Critical Care Tower

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| M.C.C.B.L. | 2005 | A grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct the Cardiovascular and Critical Care Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may consist of funds expended prior to the effective date of this Act. | 5,000,000 |
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| M.C.C.B.L. | 2006 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct and equip the Cardiovascular and Critical Care Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may consist of funds expended prior to the effective date of this Act. | 12,500,000 |
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| G.F. | 2006 | Provide a grant for the Johns Hopkins Medicine Cardiovascular and Critical Care Tower. | 5,000,000 |
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| M.C.C.B.L. | 2007 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct and equip the Cardiovascular and Critical Care Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 7,500,000 |
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| M.C.C.B.L. | 2008 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct and equip the Cardiovascular and Critical Care Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 5,000,000 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2009 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans, construct, and equip the Cardiovascular and Critical Care Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 7,000,000 |
| M.C.C.B.L. | 2010 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct and equip the Cardiovascular and Critical Care Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct and equip the Cardiovascular and Critical Care Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may consist of funds expended prior to the effective date of this Act. | 5,500,000 |
| Total Authorized - Johns Hopkins Medicine - Cardiovascular and Critical Care Tower | | | \$50,000,000 |
| Johns Hopkins Medicine - New Medical Research Building | | | |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of the Johns Hopkins Health System for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new medical research building to house the Children's Medical and Surgical Center including the North Tower Annex. | 3,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of the Johns Hopkins Health System for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new medical research building to house the Children's Medical and Surgical Center including the North Tower Annex. | 2,500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Johns Hopkins Health System for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new medical research building. | 2,000,000 |
| NOTE: Chapter 63, Acts of 2021 pre-authorized \$7,500,000 in FY 2023 for this project. | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Johns Hopkins Health System Corporation for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new medical research building. | 9,000,000 |
| Total Authorized - Johns Hopkins Medicine - New Medical Research Building | | | \$16,500,000 |
| Johns Hopkins Medicine - Pediatric Trauma Center | | | |
| M.C.C.B.L. | 2005 | A grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct the Pediatric Trauma Center at the Children's and Maternal Health Center on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may consist of funds expended prior to the effective date of this Act. | 5,000,000 |
| M.C.C.B.L. | 2006 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct the Pediatric Trauma Center at the Children's and Maternal Health Center on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may consist of funds expended prior to the effective date of this Act. | 15,000,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct the Pediatric Trauma Center at the Children's and Maternal Health Center on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. Notwithstanding the provisions of Section 1(5) of the Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 5,000,000 |
| M.C.C.B.L. | 2008 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans and construct the Pediatric Trauma Center at the Children's and Maternal Health Center on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. Notwithstanding the provisions of Section 1(5) of the Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 10,000,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans, construct, and equip the Pediatric Trauma Center at the Children's Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 10,000,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2010 | Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans, construct and equip the Pediatric Trauma Center at the Children's Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may consist of funds expended prior to the effective date of this Act. | 5,000,000 |
| Total Authorized - Johns Hopkins Medicine - Pediatric Trauma Center | | | \$50,000,000 |
| Johns Hopkins University | | | |
| M.C.C.B.L. | 1999 | A grant to The Johns Hopkins University to assist in the design, construction, and equipping of research and support facilities for the Johns Hopkins Cancer Research Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 5,000,000 |
| B.B. | 1999 | A grant to the Johns Hopkins University for the design, construction, and equipping of the new Academic Building for The Biomedical Engineering Institute on the Homewood Campus, subject to the requirement that the grantee provide a matching fund of \$3,000,000 by June 1, 2001. The matching fund may consist of funds expended prior to the effective date of this Act. (Chapter 252) | 3,000,000 |
| M.C.C.B.L. | 2000 | A grant to The Johns Hopkins University to assist in the construction of research and support facilities for the Johns Hopkins Cancer Center, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may include funds expended prior to the effective date of this Act. | 5,000,000 |
| B.B. | 2001 | A grant to The Peabody Institute of The Johns Hopkins University for the design, construction, renovation, and equipping of the main academic buildings, subject to the requirement that the grantee provide a matching fund of \$3,000,000 by June 1, 2003. The matching fund may consist of funds expended prior to the effective date of this Act. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 425) | 3,000,000 |
| M.C.C.B.L. | 2002 | A grant to The Johns Hopkins University to assist in the design, construction and equipping of additions to the School of Hygiene and Public Health, subject to the requirement that the grantee provide and expend a matching fund. | 2,067,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$2,067,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| M.C.C.B.L. | 2002 | A grant to The Johns Hopkins University to assist in the design, construction and equipping of a new laboratory research facility subject to the requirement that the grantee provide and expend a matching fund. | 7,933,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$7,933,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| M.C.C.B.L. | 2002 | A grant to The Johns Hopkins University to assist in the design, construction and equipping of a new research laboratory building, subject to the requirement that the grantee provide and expend a matching fund. | 7,933,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$7,933,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| M.C.C.B.L. | 2002 | A grant equal to the lesser of (i) \$425,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Johns Hopkins University to assist in the design and construction of a new chemistry building on the Homewood campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The fund may consist of funds expended prior to the effective date of this Act. | 425,000 |

BALTIMORE CITY

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| M.C.C.B.L. 2002 | A grant to the Board of Trustees of The Johns Hopkins University to assist in the design, construction, and capital equipping of two additions to the existing School of Public Health, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The fund may consist of funds expended prior to the effective date of this Act. | 4,133,000 |
| <p>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$2,066,000 of the 2000 General Fund appropriation and to revert \$2,067,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the amount of \$4,133,000 were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.</p> | | |
| M.C.C.B.L. 2002 | A grant to the Board of Trustees of The Johns Hopkins University to assist in the design, construction, and capital equipping of a new School of Medicine Research Building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,934,000 |
| M.C.C.B.L. 2003 | A grant to the Board of Trustees of the Johns Hopkins Institutions to assist in the design, construction, and capital equipping of a new School of Medicine Research Building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 5,000,000 |
| M.C.C.B.L. 2003 | A grant equal to the lesser of (i) \$2,150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Johns Hopkins University to assist in the design and construction of a new chemistry building on the Homewood campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 2,150,000 |
| M.C.C.B.L. 2005 | A grant to the Board of Trustees of the Johns Hopkins University to assist in the design and construction of a new Computational Science Center on the Johns Hopkins Homewood campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 2,750,000 |
| M.C.C.B.L. 2006 | <i>A grant to the Board of Trustees of the Johns Hopkins University to assist in the design and construction of a new School of Nursing facility on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act.</i> | 0 |
| <p>NOTE: As amended by Chapter 639, Acts of 2012 to reduce the authorization from \$3,000,000 to \$0.</p> | | |
| M.C.C.B.L. 2007 | Provide a grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Johns Hopkins University to assist in the renovation of Gilman Hall on the Johns Hopkins Homewood campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
| M.C.C.B.L. 2008 | Provide a grant equal to the lesser of (i) \$1,250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Johns Hopkins University to assist in the renovation of Gilman Hall on the Johns Hopkins Homewood campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,250,000 |
| M.C.C.B.L. 2011 | Provide a grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University to assist in the planning, design, construction, renovation, and capital equipping of the Brody Learning Commons on the Johns Hopkins Homewood campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |

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| M.C.C.B.L. 2012 | Provide a grant to the Board of Trustees of Johns Hopkins University for the design, construction, and capital equipping of a High Performance Computing Data Center to enhance the high speed data initiative funded by a grant from the National Science Foundation to Johns Hopkins University and the University of Maryland, College Park, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all of the funds necessary to complete this project. Further provided that no funds may be expended until a Memorandum of Understanding (MOU) is executed between Johns Hopkins University and the University of Maryland, College Park in consultation with the University System of Maryland that establishes the governance and the capital and operating funding for the center. Provided that the MOU shall be submitted to the budget committees, and the committees shall have 45 days to review and comment. | 3,000,000 |
| NOTE: The 2012 General Assembly pre-authorized \$12,000,000 in FY 2014 and \$15,000,000 in FY 2015 for this project. | | |
| M.C.C.B.L. 2012 | Provide a grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University to assist in the planning, design, construction, renovation, and capital equipping of the New Undergraduate Teaching Laboratory Facility on the Johns Hopkins Homewood campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |
| M.C.C.B.L. 2013 | Provide a grant to the Board of Trustees of Johns Hopkins University for the construction and capital equipping of a High Performance Computing Data Center (HPDC), provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all of the funds necessary to complete this project. Further provided that no funds may be expended until Johns Hopkins University develops, in consultation with the University of Maryland, College Park, a plan to provide access to Maryland's 4-year public and non-profit private institutions of higher education, including Morgan State University and the University System of Maryland. Further provided the plan shall be submitted to the budget committees, and the committees shall have 45 days to review and comment. | 12,000,000 |
| NOTE: The 2013 General Assembly pre-authorized \$15,000,000 in FY 2015 for this project. | | |
| M.C.C.B.L. 2013 | Provide a grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University to assist in the planning, design, construction, renovation, and capital equipping of the New Academic/Research Building (Malone Hall) on the Johns Hopkins Homewood campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore City). | 4,000,000 |
| M.C.C.B.L. 2014 | Provide a grant to the Board of Trustees of Johns Hopkins University for the construction and capital equipping of a High Performance Computing Data Center (HPDC), provided that \$15,000,000 of this authorization may not be expended until Johns Hopkins University develops, in consultation with the University of Maryland, College Park, a plan to provide access to Maryland's 4-year public and nonprofit private institutions of higher education, including Morgan State University and the University System of Maryland. Further provided the plan shall be submitted to the budget committees, and the committees shall have 45 days to review and comment. | 13,983,000 |
| NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$15,000,000 to \$13,983,000. These funds were re-allocated to the University of Maryland College Park. | | |
| M.C.C.B.L. 2015 | A grant equal to the lesser of (i) \$3,200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University for the design, construction, and equipping of renovations to four laboratory suites in the Bloomberg School of Public Health, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,200,000 |
| M.C.C.B.L. 2016 | Provide a grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University for the design, construction, and equipping of renovations to Macaulay Hall, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University for the design, construction, and equipping of renovations to the Pinkard Building at 525 North Wolfe Street, demolition of the School of Nursing House, and construction of an addition to the Pinkard Building for the School of Nursing, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$2,900,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University for the design, construction, and equipping of the Stavros Niarchos Foundation Agora Institute (SNFAI) at Johns Hopkins University, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act | 2,900,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University for the acquisition, design, construction, and equipping of the Henrietta Lacks Building at Johns Hopkins University's East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |
| M.C.C.B.L. | 2021 | A grant equal to the lesser of (i) \$5,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Johns Hopkins University for the design, construction, and equipping of renovations to the Milton S. Eisenhower Library, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 5,000,000 |
| Total Authorized - Johns Hopkins University | | | \$117,658,000 |
| Johns Hopkins University - Maryland Center for Cell Therapy Manufacturing | | | |
| M.C.C.B.L. | 2018 | A grant to the Board of Trustees of Johns Hopkins University for the acquisition, planning, design, construction, repair, renovation, site improvement, and capital equipping of the Maryland Center for Cell Therapy Manufacturing. | 5,000,000 |
| Total Authorized - Johns Hopkins University - Maryland Center for Cell Therapy Manufacturing | | | \$5,000,000 |
| Johnston Square | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Fund for Educational Excellence, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the outside areas surrounding Johnston Square. | 200,000 |
| Total Authorized - Johnston Square | | | \$200,000 |
| Johnston Square Elementary School #016 | | | |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to replace a roof. | 213,244 |
| G.F. | 2011 | A grant to Baltimore City for fire safety improvements. | 297,875 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof. | 585,049 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 1,605,090 |
| Total Authorized - Johnston Square Elementary School #016 | | | \$2,701,258 |
| Johnston Square Greenspace | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Board of Directors of ReBUILD Metro, Inc. and the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of greenspace in Johnston Square, including landscaping, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 15,000 |
| Total Authorized - Johnston Square Greenspace | | | \$15,000 |
| Jones Falls Stream Restoration at Mt. Vernon Mills | | | |
| M.C.C.B.L. | 2013 | <i>A grant from the Chesapeake Bay 2010 Trust Fund to Trout Unlimited to remove 600 feet of concrete from the existing stream channel and construct a natural channel to enhance water quality and provide habitat for trout and aquatic organisms.</i> | 0 |

NOTE: This project was cancelled and the funds were redistributed to another project.

BALTIMORE CITY

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| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Terra Nova Ventures, LLC to construct the Jones Falls stream restoration at Mt. Vernon Mills. | 100,664 |
| Total Authorized - Jones Falls Stream Restoration at Mt. Vernon Mills | | | \$100,664 |

Jones Falls/Glen Ave Sanitary Sewer Collection System Improvements

| | | | |
|----------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to construct improvements to the Jones Falls-Glen Ave sanitary sewer collection system. | 2,274,212 |
| Total Authorized - Jones Falls/Glen Ave Sanitary Sewer Collection System Improvements | | | \$2,274,212 |

Joseph C. Briscoe Building

| | | | |
|------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 1,060,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks, curbs and a concrete dumpster pad. | 48,120 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to resurface the parking area, and replace sidewalks, curbs and ramps. | 30,000 |
| Total Authorized - Joseph C. Briscoe Building | | | \$1,138,120 |

Junior Achievement of Central Maryland, Inc.

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|------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Junior Achievement of Central Maryland, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Junior Achievement Youth Workforce and Innovation Center. | 350,000 |
| Total Authorized - Junior Achievement of Central Maryland, Inc. | | | \$350,000 |

Junior League of Baltimore Thrift Store

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|-------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Junior League of Baltimore, Inc. for the construction, renovation, and capital equipping of a thrift store and a Junior League of Baltimore multipurpose facility, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Junior League of Baltimore, Inc. for the construction, renovation, and capital equipping of a thrift store and a Junior League of Baltimore multipurpose facility, located in Baltimore City. | 200,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Junior League of Baltimore, Inc. for the construction, renovation, and capital equipping of a thrift store and a Junior League of Baltimore multipurpose facility, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Junior League of Baltimore, Inc. for the design, construction, and renovation of the Junior League of Baltimore Thrift Store's Community Space, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$215,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Junior League of Baltimore, Inc. for the design, construction, and renovation of the Junior League of Baltimore Thrift Store's Community Space, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 215,000 |
| Total Authorized - Junior League of Baltimore Thrift Store | | | \$665,000 |

Kappa Alpha Psi Youth and Community Center

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kappa Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Kappa Alpha Psi Youth and Community Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 175,000 |
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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kappa Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Kappa Alpha Psi Youth and Community Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kappa Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kappa Alpha Psi Youth and Community Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$52,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kappa Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kappa Alpha Psi Youth and Community Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 52,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kappa Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kappa Alpha Psi Youth and Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 150,000 |

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| Total Authorized - Kappa Alpha Psi Youth and Community Center | \$452,000 |
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Kennedy Krieger Children's Hospital

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| B.B. | 2000 | Provide a grant to the Kennedy Krieger Children's Hospital for the design, renovation, construction, and equipping of a community behavioral health center, to be located in the 800 block of North Broadway in East Baltimore, subject to a requirement that the grantee provide a matching fund of \$1,250,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 368) | 1,250,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Kennedy Krieger Children's Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the Spinal Cord Injury Recovery Program of Kennedy Krieger Children's Hospital, located in Baltimore. The matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the renovation of the Pediatric Rehabilitation and Feeding Disorders Unit in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the renovation and expansion of the Pediatric Rehabilitation and Feeding Disorders Unit at the Kennedy Krieger Institute in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Kennedy Krieger Children's Hospital, Inc. to assist in the design, construction, and equipping of renovations of existing inpatient space to create a pediatric epilepsy monitoring unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 450,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Kennedy Krieger Children's Hospital, Inc. to assist in the design, construction, and equipping of renovations of existing outpatient space for patients with developmental disabilities, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |

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| Total Authorized - Kennedy Krieger Children's Hospital | \$4,700,000 |
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Kennedy Krieger Institute - Career and Technology High School

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| M.C.C.B.L. | 1999 | Provide a grant to the Kennedy Krieger Institute for the construction of a career and technology high school for students with developmental disabilities. | 2,000,000 |
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| M.C.C.B.L. | 2000 | Provide a grant to the Kennedy Krieger Institute to assist in the acquisition of real property, and to assist in the design, construction, and equipping of a career and technology high school for students with developmental disabilities. | 2,000,000 |
| M.C.C.B.L. | 2001 | Provide a grant to the Kennedy Krieger Institute to assist in the acquisition of real property, and to assist in the design, construction, and renovation, and equipping of a career and technology high school for students with developmental disabilities. | 2,000,000 |
| Total Authorized - Kennedy Krieger Institute - Career and Technology High School | | | \$6,000,000 |
| Kennedy Krieger Institute – Center for the Neuroscience of Social Injustice | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Center for the Neuroscience of Social Injustice at the Kennedy Krieger Institute. | 2,500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Center for the Neuroscience of Social Injustice at the Kennedy Krieger Institute. | 1,250,000 |
| Total Authorized - Kennedy Krieger Institute – Center for the Neuroscience of Social Injustice | | | \$3,750,000 |
| Kennedy Krieger Institute – Clinical Research Building | | | |
| M.C.C.B.L. | 2008 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, construction, and equipping of a new Clinical Research Building and for the design, construction, renovation and equipping of the Inpatient Clinical Center in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of the Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
| Total Authorized - Kennedy Krieger Institute – Clinical Research Building | | | \$1,000,000 |
| Kennedy Krieger Institute - Comprehensive Autism Center | | | |
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the design, construction, and capital equipping for a new Comprehensive Autism Center at Kennedy Krieger’s East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the design, construction, and capital equipping for a new Comprehensive Autism Center at Kennedy Krieger’s East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the design and construction of a new Comprehensive Autism Center at Kennedy Krieger’s East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the design and construction of a new Comprehensive Center for Autism and other Neurodevelopmental Disabilities at Kennedy Krieger’s East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,500,000 |
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the design and construction of a new Comprehensive Center for Autism and other Neurodevelopmental Disabilities at Kennedy Krieger’s East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the design and construction of a new Comprehensive Center for Autism and other Neurodevelopmental Disabilities at Kennedy Krieger’s East Baltimore Campus. | 1,750,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the planning, design, construction, repair, renovation, and capital equipping of a new Comprehensive Center for Autism and Other Neurodevelopmental Disabilities at Kennedy Krieger’s East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the planning, design, construction, repair, renovation, and capital equipping of The Harry and Jeanette Weinberg Autism and Rehabilitation Center at Kennedy Krieger’s East Baltimore Campus. | 1,000,000 |
| Total Authorized - Kennedy Krieger Institute - Comprehensive Autism Center | | | \$11,250,000 |

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Kennedy Krieger Institute - Gompers School Building

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| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gompers School Building. | 1,500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gompers School Building. | 1,000,000 |
| Total Authorized - Kennedy Krieger Institute - Gompers School Building | | | \$2,500,000 |

Kennedy Krieger Institute – Inpatient Clinical Research Center

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|------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, construction, renovation, and capital equipping of the Inpatient Clinical Research Center in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
| M.C.C.B.L. | 2010 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, construction, renovation, and capital equipping of the Inpatient Clinical Research Center in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
| Total Authorized - Kennedy Krieger Institute – Inpatient Clinical Research Center | | | \$4,000,000 |

Kennedy Krieger Institute - LEAP Facility Renovation and Expansion

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|----------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities for the Lifeskill and Education for Students with Autism and other Pervasive Behavioral (LEAP) program. | 2,500,000 |
| Total Authorized - Kennedy Krieger Institute - LEAP Facility Renovation and Expansion | | | \$2,500,000 |

Kennedy Krieger Institute - National Center for Advanced Research in Developmental Disabilities

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| G.F. | 2000 | A grant to the Kennedy Krieger Institute for the design, construction, and equipping of a National Behavior Center, provided that no funds may be expended until the Kennedy Krieger Institute submits a plan to the budget committees on creating the National Behavior Center. The budget committees shall have 45 days to review and comment upon the plan. | 1,000,000 |
| M.C.C.B.L. | 2004 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute to assist in the design, renovation, construction, and equipping of a facility in Baltimore City for use as a National Center for Advanced Research in Developmental Disabilities, subject to the requirement that the grantee provide an equal and matching fund for this purpose. NOTE: As amended by Chapter 488, Acts of 2007 to include design, construction and equipping in the purpose of the loan. | 1,500,000 |
| M.C.C.B.L. | 2005 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, renovation, construction, and equipping of a facility in Baltimore City for use as a National Center for Advanced Research in Developmental Disabilities, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2006 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, renovation, construction, and equipping of a facility in Baltimore City for use as a National Center for Advanced Research in Developmental Disabilities, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, renovation, construction, and equipping of a facility in Baltimore City for use as a National Center for Advanced Research in Developmental Disabilities, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of the Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
| Total Authorized - Kennedy Krieger Institute - National Center for Advanced Research in Developmental Disabilities | | | \$5,500,000 |

BALTIMORE CITY

Kennedy Krieger Institute - North Broadway Facility

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| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, construction, renovation, and capital equipping of a Kennedy Krieger Institute facility at 707 North Broadway to accommodate pediatric inpatient programs, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 600,000 |
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NOTE: As amended by Chapter 483, Acts of 2010, to change the project location from 1750 East Fairmont Avenue to 707 North Broadway.

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| Total Authorized - Kennedy Krieger Institute - North Broadway Facility | | \$600,000 |
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KEYS Development – KEYS Community Healing Center

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| M.C.C.B.L. | 2021 | A grant to the governing board of KEYS Development LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community campus. | 1,000,000 |
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|----------------------------------------------------------------------------|--|--------------------|
| Total Authorized - KEYS Development – KEYS Community Healing Center | | \$1,000,000 |
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L.A.M.B. Community Resource Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of L.A.M.B., Inc. for the planning, design, construction, repair, renovation, reconstruction and capital equipping of the L.A.M.B. Community Resource Center, located on East North Avenue, in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of L.A.M.B., Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the L.A.M.B. Community Resource Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2013 | Provide a grant of \$125,000 to the Board of Directors of L.A.M.B., Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the LAMB Community Resource Center. | 125,000 |
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NOTE: As amended by Chapter 463, Acts of 2014 to remove the matching fund requirement.

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| Total Authorized - L.A.M.B. Community Resource Center | | \$350,000 |
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Lakeland Elementary/Middle School #012

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace the gym floor and athletic markings. | 52,000 |
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| Total Authorized - Lakeland Elementary/Middle School #012 | | \$52,000 |
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Lakewood Early Learning Center #086

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|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 234,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2016 | A grant to Baltimore City to replace a roof. | 200,000 |
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|-------------------|-------------|----------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Baltimore City to replace a roof. | 133,000 |
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| Total Authorized - Lakewood Early Learning Center #086 | | \$567,000 |
|---------------------------------------------------------------|--|------------------|

Langston Hughes Community, Business and Resource Center

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| M.C.C.B.L. | 2018 | <i>A grant equal to the lesser of (i) \$250,000 to the Board of Directors of Youth Educational Services Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Langston Hughes Community, Business and Resource Center.</i> | 0 |
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NOTE: As amended by Chapter 737, Acts of 2019. Further amended by Chapter 595, Acts of 2020 to re-allocate funds to the James D. Gross Recreation Center.

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Youth Educational Services Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Langston Hughes Community, Business and Resource Center. | 150,000 |
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| Total Authorized - Langston Hughes Community, Business and Resource Center | | \$150,000 |
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BALTIMORE CITY

Langston Hughes Elementary School #005

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|------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant to Baltimore City to replace windows. | 234,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank and the intercom system. | 264,027 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and curbs and repair a parking lot. | 64,330 |
| Total Authorized - Langston Hughes Elementary School #005 | | | \$562,357 |

Latrobe Park Longhouse

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| M.C.C.B.L. | 2022 | A grant to the Baltimore City Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Latrobe Park's historic longhouse. | 200,000 |
| Total Authorized - Latrobe Park Longhouse | | | \$200,000 |

Le Mondo, Inc.

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| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Le Mondo, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Le Mondo arts development project, located in Baltimore City. | 100,000 |
| Total Authorized - Le Mondo, Inc. | | | \$100,000 |

Leadenhall Community Outreach Center

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|----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Leadenhall Baptist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Leadenhall Community Outreach Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Leadenhall Baptist Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Leadenhall Community Outreach Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 45,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Leadenhall Baptist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Leadenhall Community Outreach Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 500,000 |
| Total Authorized - Leadenhall Community Outreach Center | | | \$570,000 |

League for People with Disabilities, Inc.

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| B.B. | 2000 | A grant to the Board of Directors of The League for People with Disabilities, Inc. for the construction, renovation, and equipping of The League for People with Disabilities, Inc. facility, located at 1111 East Cold Spring Lane, subject to the requirement that the grantee provide and expend a matching fund of \$400,000 by June 1, 2002. (Chapter 273) | 400,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The League for People with Disabilities, Inc. for the repair, renovation, reconstruction, and capital equipping of The League for People with Disabilities facility, located on Cold Spring Lane in Baltimore, in order to better serve the needs of its disabled clients. | 500,000 |

NOTE: \$500,000 was preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The League for People with Disabilities, Inc. for the repair, renovation, reconstruction, and capital equipping of The League for People with Disabilities facilities, located on Cold Spring Lane in Baltimore City. | 50,000 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The League for People with Disabilities for the renovation of a building owned by The League for People with Disabilities to provide services for people with disabilities, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The League for People with Disabilities for the renovation of a building owned by The League for People with Disabilities to provide services for people with disabilities, located in Baltimore City. | 350,000 |
| M.C.C.B.L. | 2015 | Provide a grant of \$100,000 to the Board of Directors of The League for People with Disabilities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the League for People with Disabilities building, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the League for People with Disabilities Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an expansion at the Cold Spring Lane facility. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the League for People with Disabilities Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an expansion at the Cold Spring Lane facility. | 250,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the League for People with Disabilities Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an expansion at the Cold Spring Lane facility | 500,000 |

Total Authorized - League for People with Disabilities, Inc. \$2,750,000

Learn'In to Live Again Project

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$105,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Learn'In to Live Again, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Learn'In to Live Again facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 105,000 |
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Total Authorized - Learn'In to Live Again Project \$105,000

Learning, Inc. Facility

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Learning, Inc. for the renovation and construction of the Learning, Inc. facility, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 175,000 |
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Total Authorized - Learning, Inc. Facility \$175,000

Legends Park

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Development Corporation for the planning, design, construction, and capital equipping of Legends Park, located in Baltimore City. | 25,000 |
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Total Authorized - Legends Park \$25,000

Leith Walk Elementary/Middle School #245

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|-------------------|-------------|-------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to construct an addition and to renovate the existing facility. | 1,896,043 |
| M.C.C.B.L. | 2009 | A grant to Baltimore City to construct an addition and renovate the existing facility. | 1,369,757 |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to construct an addition and to renovate the existing facility. | 6,715,243 |
| M.C.C.B.L. | 2011 | A grant to Baltimore City to construct an addition and to renovate the existing facility. | 8,516,326 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to construct an addition and to renovate the existing facility. | 119,000 |

NOTE: Total authorizations for the project were \$19,049,602.

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| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to install a building automation system. | 46,000 |
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Total Authorized - Leith Walk Elementary/Middle School #245 \$18,662,369

BALTIMORE CITY

Level82 Fund - Hilton Recreation Center Renovation

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| M.C.C.B.L. | 2021 | A grant to the Governing Boards of LEVEL82/Players Philanthropy or the governing board of the Level82 Fund for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a recreation center. | 500,000 |
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| Total Authorized - Level82 Fund - Hilton Recreation Center Renovation | | \$500,000 |
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Lexington Market Revitalization

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Lexington Market, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Lexington Market, located in Baltimore City. | 350,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of Lexington Market, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of Lexington Market. | 2,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Lexington Market, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of Lexington Market. | 500,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Lexington Market, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of Lexington Market. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Lexington Market, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Lexington Market. | 2,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Lexington Market, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Lexington Market. | 2,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Lexington Market, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Lexington Market. | 3,000,000 |

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| Total Authorized - Lexington Market Revitalization | | \$10,350,000 |
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Liberty Elementary Early Childhood Center

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Baltimore City Board of School Commissioners for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Liberty Elementary Early Childhood Center project, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
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NOTE: As amended by Chapter 27, Acts of 2016 to change the grant recipient from the Mayor and City Council of the City of Baltimore to the Baltimore City Board of School Commissioners. The Board of Public Works cancelled the \$45,000 authorization on January 24, 2018 because the project did not move forward.

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| Total Authorized - Liberty Elementary Early Childhood Center | | \$0 |
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Liberty Elementary Play Field

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Parks and People, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of playing fields and associated amenities at Liberty Elementary School. | 200,000 |
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| Total Authorized - Liberty Elementary Play Field | | \$200,000 |
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Liberty Elementary School #064

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 300,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks, curbs, gutters and a portion of a parking lot. | 43,120 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 644,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace unit ventilators. | 1,100,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to remove and replace two playgrounds. | 49,500 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to replace boilers and chillers. | 960,000 |

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| Total Authorized - Liberty Elementary School #064 | | \$3,096,620 |
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BALTIMORE CITY

Liberty Grace Church of God - Bowling Alley

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| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to Liberty Grace Church of God, Inc. to construct improvements to the bowling alley. | 100,000 |
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| | | | \$100,000 |
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Liberty Recreation and Tech Center

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| M.C.C.B.L. | 2013 | Provide a grant of \$200,000, to the Board of Directors of The Howard Park Civic Association, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Liberty Recreation and Technical Center, subject to a requirement that the grantee provide and expend a matching fund of \$70,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 0 |
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NOTE: The BPW cancelled the \$200,000 authorization on January 6, 2016 because the project did not move forward.

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| | | | \$0 |
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Liberty Ship S.S. John W. Brown

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Project Liberty Ship, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the World War II Liberty Ship S.S. John W. Brown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
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| | | | \$50,000 |
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Liberty Village Project Facility Refresh

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Fund for Educational Excellence, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Recreation Center. | 100,000 |
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| | | | \$100,000 |
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Library Square Revitalization

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Patterson Park Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of properties in the Library Square area of Patterson Park, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Patterson Park Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of properties in the Library Square area of Patterson Park that is bordered by Linwood Avenue, Fayette Street, and Pulaski Highway, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 225,000 |
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| | | | \$475,000 |
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LIFE Church Ministries Food Pantry

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| M.C.C.B.L. | 2020 | A grant of \$10,000 to the Board of Trustees of Life Church Ministries for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the food pantry for LIFE Church Ministries, located in Baltimore City. | 10,000 |
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| | | | \$10,000 |
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Lifebridge Health - Sinai Hospital Emergency Department Renovation

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the emergency department. | 10,000,000 |
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NOTE: The 2022 General Assembly preauthorized \$5,000,000 in FY 2024 for this project.

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| | | | \$10,000,000 |
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BALTIMORE CITY

Living Classrooms Foundation Marina

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| S.F. | 2020 | A grant from the Waterway Improvement Program to the Living Classrooms Foundation to replace and improve the marina. | 250,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program for the Living Classrooms Foundation Marina Improvements. | 350,000 |
| Total Authorized - Living Classrooms Foundation Marina | | | \$600,000 |

Living Classrooms Opportunity Hub

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|-------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Living Classrooms Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Living Classrooms Opportunity Hub facility, located in Baltimore City. | 150,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Living Classrooms Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Living Classrooms Opportunity Hub facility, located in Baltimore City. | 500,000 |
| Total Authorized - Living Classrooms Opportunity Hub | | | \$650,000 |

Lloyd Street Synagogue

| | | | |
|--------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2006 | Provide a grant to the Board of Directors of the Jewish Museum of Maryland, for the design, construction, repair, and capital equipping of structural repairs and accessibility modifications to the Lloyd Street Synagogue. | 440,000 |
| Total Authorized - Lloyd Street Synagogue | | | \$440,000 |

Lockerman-Bundy Elementary School #261

| | | | |
|------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to replace windows. | 366,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a hot water heater. | 55,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City to install a boiler storage tank. | 71,000 |
| Total Authorized - Lockerman-Bundy Elementary School #261 | | | \$492,000 |

Lombard Middle School #057

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|------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 400,000 |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to replace a boiler. | 196,604 |
| NOTE: Total funding for the project was \$596,604. The IAC reverted \$12,343 of the original authorization on April 3, 2014. | | | |
| Total Authorized - Lombard Middle School #057 | | | \$596,604 |

Lord Baltimore Theater Renovation and Addition

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|--------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Southwest Partnership Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lord Baltimore Theater and a new addition. | 250,000 |
| Total Authorized - Lord Baltimore Theater Renovation and Addition | | | \$250,000 |

Lovely Lane Arts and Neighborhood Center

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|--------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Trustees of the Methodist Episcopal Church in the City and Precincts of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lovely Lane Arts and Neighborhood Center, located in Baltimore City. | 25,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of The Trustees of the Methodist Episcopal Church in the City and Precincts of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lovely Lane Arts and Neighborhood Center. | 200,000 |
| Total Authorized - Lovely Lane Arts and Neighborhood Center | | | \$225,000 |

BALTIMORE CITY

Low Level Sewershed (Eastern) Sewer Improvements

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|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct improvements to the Low Level Sewershed (Eastern) Sewer System (SC-912). | 10,753,000 |
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| Total Authorized - Low Level Sewershed (Eastern) Sewer Improvements | | | \$10,753,000 |
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Low Level Sewershed Sewer Improvements

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to Baltimore City to construct sewer improvements in the Low Level Sewershed (SC-914). | 7,481,250 |
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| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Low Level Sewershed - SC-914 (CW0022/16). | 2,198,096 |
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| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to Baltimore City to construct sewer improvements in the Low Level Sewershed (SC-914). | 5,085,702 |
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| Total Authorized - Low Level Sewershed Sewer Improvements | | | \$14,765,048 |
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Lower Stoney Run Interceptor

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| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to Baltimore City to replace the existing sewer lines along the Lower Stoney Run Interceptor. | 8,098,177 |
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| Total Authorized - Lower Stoney Run Interceptor | | | \$8,098,177 |
|--------------------------------------------------------|--|--|--------------------|

Loyola College in Maryland

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| B.B. | 2000 | A grant to Loyola College for the design, construction, renovation, and equipping of Maryland Hall, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 431) | 200,000 |
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| G.F. | 2000 | A grant to Loyola College for the design, construction, renovation, and equipping of Maryland Hall, subject to the requirement that the grantee provide a matching fund. | 1,000,000 |
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| B.B. | 2001 | A grant to the Board of Trustees of Loyola College in Maryland for the design, construction, renovation, and equipping of Maryland Hall at Loyola College, subject to the requirement that the grantee provide a matching fund of \$1,800,000 by June 1, 2003. The matching fund may consist of funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 385) | 1,800,000 |
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| M.C.C.B.L. | 2005 | A grant to the Board of Trustees of Loyola College in Maryland to assist in the design, renovation, expansion, and equipping of the library facility shared with the College of Notre Dame, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 2,750,000 |
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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$3,250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Loyola College in Maryland to assist in the design and construction of the addition to and renovation of Donnelly Science Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,250,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Loyola College in Maryland | | | \$9,000,000 |
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Loyola University

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$1,800,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Loyola University Maryland to assist in the planning, design, construction, renovation, and capital equipping of 4806 York Road.; Knott, Beatty, and Maryland Halls; and the College Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,800,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Loyola University Maryland for the design, construction, and equipping of a new academic building adjacent to Beatty Hall, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |
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| Total Authorized - Loyola University | | | \$5,800,000 |
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BALTIMORE CITY

Lyndhurst Elementary School #088

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| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 275,955 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system, repair sidewalks and steps, and re-stripe a parking lot. | 72,593 |
| Total Authorized - Lyndhurst Elementary School #088 | | | \$348,548 |

Lyndhurst Recreational Center

| | | | |
|---------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant of \$100,000 to the Mayor and City Council of Baltimore City for the planning, design, construction, and capital equipping of a gymnasium on the existing playground of the Lyndhurst Recreational Center, located in Baltimore City, subject to a requirement that the grantee provide a matching fund of \$10,000. | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Baltimore City for the planning, design, construction, and capital equipping of the Lyndhurst Recreational Center, located in Baltimore City. | 125,000 |
| Total Authorized - Lyndhurst Recreational Center | | | \$225,000 |

Lyric Capital Improvements

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|------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Lyric Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lyric Theater. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Lyric Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lyric Theater. | 1,000,000 |
| Total Authorized - Lyric Capital Improvements | | | \$1,500,000 |

Lyric Opera House

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| B.B. | 2000 | A grant to the Board of Directors of the Lyric Foundation, Inc. for the expansion and equipping of the stage and the stage housing, the expansion of the freight elevator, and the construction and capital equipping of dressing rooms, offices, multiple use facilities, and a passenger elevator at the Lyric Opera House in Baltimore City, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 252) | 500,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Lyric Foundation, Inc. for the construction and capital equipping of a new stage house and the opera house, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 150,000 |
| M.C.C.B.L. | 2005 | A grant to the Board of Trustees of the Lyric Foundation, Inc. to assist in the expansion of the stage house area of the Lyric Opera House and improvements to the back stage rigging system and support areas, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 250,000 |
| M.C.C.B.L. | 2006 | Provide a grant to the Board of Trustees of the Lyric Foundation, Inc. to assist in the expansion of the stage house area of the Lyric Opera House and improvements to the back stage rigging system and support areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose, and subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 1,000,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Lyric Foundation, Inc. for the construction, renovation, and capital equipping of the stage house area and capital improvements to the back stage areas of the Lyric Opera House, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 300,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Trustees of the Lyric Foundation, Inc. to assist in the expansion of the stage house area of the Lyric Opera House and improvements to the back stage rigging system and support areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose, and subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 1,500,000 |
| M.C.C.B.L. | 2010 | A grant to the Board of Trustees of the Lyric Foundation, Inc. to assist in the expansion of the stage house area of the Lyric Opera House and improvements to the back stage rigging system and support areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,500,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Lyric Foundation, Inc. for the design, construction, renovation, and capital equipping of the Patricia and Arthur Modell Performing Arts Center at the Lyric, located in Baltimore, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 250,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Lyric Foundation, Inc. to the Board of Trustees of the Lyric Foundation, Inc.

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching funds provided, to the Board of Trustees of the Lyric Foundation, Inc. for the design, construction, renovation, and capital equipping of the Patricia and Arthur Modell Performing Arts Center at the Lyric, subject to the requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 250,000 |
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| M.C.C.B.L. | 2014 | Provide a grant to the Board of Trustees of the Lyric Foundation, Inc. to complete the renovation of and equip the Patricia and Arthur Modell Performing Arts Center. | 500,000 |
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| M.C.C.B.L. | 2020 | A grant of \$500,000 to the Board of Trustees of the Lyric Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Modell Performing Arts Center at the Lyric, including repairs to the building's roof, located in Baltimore City. | 500,000 |
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| | Total Authorized - Lyric Opera House | | \$6,700,000 |
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Mack Lewis Gym Renovations

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mack Lewis Gym. | 200,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mack Lewis Gym. | 175,000 |
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| | Total Authorized - Mack Lewis Gym Renovations | | \$375,000 |
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Madison Park North Redevelopment

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|-------------|-------------|--------------------------------------------------------------------------------------------|---------|
| G.F. | 2021 | Provide a grant of \$500,000 to Baltimore City for the Madison Park Redevelopment project. | 500,000 |
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NOTE: These funds were provided as a Board of Public Work Capital Appropriation in Supplemental Budget Number 5.

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| | Total Authorized - Madison Park North Redevelopment | | \$500,000 |
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Main Street Housing, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Community Health Facilities Grant Program to Main Street Housing, Inc. to acquire and renovate housing units for individuals with psychiatric disabilities. | 755,200 |
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| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to acquire and renovate three houses for Main Street Housing, Inc., a housing development corporation that provides housing for individuals with a chronic psychiatric disability and a very low income. | 340,000 |
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| | Total Authorized - Main Street Housing, Inc. | | \$1,095,200 |
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Manhattan Park Apartments

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of Comprehensive Housing Assistance Inc. for the renovation of the Manhattan Park Apartments and to redesign the entrance to the site at 5715 Park Heights Avenue. | 700,000 |
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| | Total Authorized - Manhattan Park Apartments | | \$700,000 |
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Manna House

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Manna House, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Manna House, located in Baltimore City. | 50,000 |
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| | Total Authorized - Manna House | | \$50,000 |
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Maree Garnett Farring Elementary/Middle School #203

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|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 700,000 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 24,263 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace an elevator. | 264,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to construct an addition and renovate the existing facility. | 1,500,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for concrete replacement. | 26,700 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to construct an addition and renovate the existing building. | 2,250,000 |
| Total Authorized - Maree Garnett Farring Elementary/Middle School #203 | | | \$4,764,963 |

Margaret Brent Elementary/Middle School #053

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|------------------------------------------------------------------------|------|--------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore City to replace a chiller. | 240,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 1,270,380 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 190,485 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a cooling tower. | 1,066,800 |
| Total Authorized - Margaret Brent Elementary/Middle School #053 | | | \$2,767,665 |

Marian House

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|----------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Community Health Facilities Grant Program to renovate a facility for Marian House, a nonprofit provider of supportive housing for homeless women, and their children, who are recovering from substance abuse and mental health issues. The project will develop 20 units of Permanent Supportive Housing. | 750,000 |
| Total Authorized - Marian House | | | \$750,000 |

Marvellous Works Outreach Center

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| B.B. | 2001 | A grant to the Board of Directors of Marvellous Works Outreach Center, Inc. for the demolition of buildings at 2657, 2659, and 2661 West North Avenue and the design, construction, and equipping of a new building for use as a community center to house adult day care and after school programs, and programs for transient population, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2004. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 698) | 0 |
| | | NOTE: As amended by Chapter 162, Acts of 2003 to extend the time on the availability of funds to June 1, 2004. Further amended by Chapter 336, Acts of 2008 to cancel this authorization. | |
| Total Authorized - Marvellous Works Outreach Center | | | \$0 |

Mary Ann Winterling Elementary School #150

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| M.C.C.B.L. | 2009 | A grant to Baltimore City to upgrade the mechanical system. | 2,120,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace windows and doors. | 863,793 |
| | | NOTE: The Interagency Committee on School Construction reverted \$214,612 of the original authorization on November 12, 2014 based on the contract award. | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair pavements and sidewalks, install a new underground storage tank, and replace the intercom system. | 205,365 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 812,000 |
| | | NOTE: This school was previously named Bentalou Elementary School #150. | |
| Total Authorized - Mary Ann Winterling Elementary School #150 | | | \$4,001,158 |

Mary E. Rodman Elementary School #204

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|-------------------|------|----------------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 221,690 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace steel pipes in hot water line and the intercom system. | 64,796 |

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M.C.C.B.L. 2013 *A grant to Baltimore City for fire safety improvements.* 0

NOTE: Funding in the amount of \$252,000 was cancelled by the IAC on May 28, 2014 because the school will be closed.

Total Authorized - Mary E. Rodman Elementary School #204 **\$286,486**

Mary Harvin Transformation Center

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Mary Harvin Transformation Center Development Corporation, Inc. for the acquisition, planning, design, demolition, construction, and reconstruction of the Mary Harvin Transformation Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 150,000

NOTE: As amended by Chapter 463, Acts of 2014 to allow the authorization to be used for demolition.

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Mary Harvin Transformation Center Development Corporation, Inc. for the acquisition, planning, design, demolition, construction, and reconstruction of the Mary Harvin Transformation Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 2016. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. 139,924

NOTE: As amended by Chapter 463, Acts of 2014 to allow the authorization to be used for demolition. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016. The Board of Public Works cancelled \$5,038 of the authorization on February 22, 2017. The Board of Public Works cancelled \$5,038 of the authorization on January 24, 2018.

M.C.C.B.L. 2011 Provide a grant of \$125,000 to the Board of Directors of The Mary Harvin Transformation Center Development Corporation, Inc. for the acquisition, planning, design, demolition, and construction of the Mary Harvin Transformation Center, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$70,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2017. 125,000

NOTE: As amended by Chapter 463, Acts of 2014 to allow the authorization to be used for demolition, reduce the matching fund requirement from \$125,000 to \$70,000 and to extend the authorization from June 1, 2014 to June 1, 2015. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the matching fund deadline from June 1, 2015 to June 1, 2016 and to extend the authorization from June 1, 2015 to June 1, 2017.

G.F. 2021 Provide a grant of \$500,000 to the Board of Directors of the Mary Harvin Transformation Center Development Corporation, Inc. for the acquisition, planning, design, demolition, and construction of the Mary Harvin Transformation Center. 500,000

NOTE: These funds were provided as a Board of Public Work Capital Appropriation in Supplemental Budget Number 5.

M.C.C.B.L. 2022 A grant to the Board of Directors of the Mary Harvin Transformation Center Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, site improvement, and capital equipping of the Southern Streams Health and Wellness Center. 1,000,000

Total Authorized - Mary Harvin Transformation Center **\$1,914,924**

Mary Rodman Recreation Center Playground

M.C.C.B.L. 2020 A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. 255,688

Total Authorized - Mary Rodman Recreation Center Playground **\$255,688**

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Maryland Art Place

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant of \$125,000 to the Board of Trustees of Maryland Art Place, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Art Place building, including the installation of HVAC systems, subject to a requirement that the grantee provide and expend a matching fund of \$70,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2018 | A grant of \$125,000 to the Board of Trustees of Maryland Art Place, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Art Place building, including the installation of HVAC systems, subject to a requirement that the grantee provide and expend a matching fund of \$70,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |

Total Authorized - Maryland Art Place \$250,000

Maryland Avenue Sanitary Sewer Improvements SC-900

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Baltimore City to construct improvements to the Maryland Avenue Sanitary Sewer System. | 6,777,000 |
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Total Authorized - Maryland Avenue Sanitary Sewer Improvements SC-900 \$6,777,000

Maryland Center for History and Culture – Building Renovations

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors and the Board of Trustees of the Maryland Center for History and Culture for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facility and infrastructure improvements at the Maryland Center for History and Culture. | 2,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors and the Board of Trustees of the Maryland Center for History and Culture for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facility and infrastructure improvements at the Maryland Center for History and Culture. | 1,500,000 |

NOTE: The 2022 General Assembly preauthorized \$500,000 in FY 2024 for this project.

Total Authorized - Maryland Center for History and Culture – Building Renovations \$3,500,000

Maryland Center for the Arts

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| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Maryland Center for the Visual and Performing Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new amphitheater complex. | 125,000 |
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Total Authorized - Maryland Center for the Arts \$125,000

Maryland Center of Veterans Education and Training

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$90,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Center for Veterans Education and Training, Inc. for the construction and renovation of the Maryland Center of Veterans Education and Training, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 90,000 |
| M.C.C.B.L. | 2017 | A grant of \$200,000 to the Board of Directors of The Maryland Center for Veterans Education and Training, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Center for Veterans Education and Training Intensive Outpatient Treatment Building, located in Baltimore City. | 200,000 |

Total Authorized - Maryland Center of Veterans Education and Training \$290,000

Maryland Community Resource Center, Inc.

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| B.B. | 1999 | A grant to the Maryland Community Resource Center, Inc. for the design, renovation, construction, and equipping of a building located at Falls Road and Maryland Avenue, the building to be used by HERO to provide comprehensive services for individuals with acquired immune deficiency syndrome (AIDS) and human immunodeficiency virus (HIV), subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2001. (Chapter 263) | 500,000 |
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Total Authorized - Maryland Community Resource Center, Inc. \$500,000

BALTIMORE CITY

Maryland General Hospital, Inc.

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| M.C.C.B.L. | 2003 | A grant equal to the lesser of \$385,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland General Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of a radiation therapy suite and Cancer Resource Center, located in Baltimore. The matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
| <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the authorization to \$0.</i> | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$875,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland General Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of a replacement Intensive Care Unit, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 875,000 |
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Directors of Maryland General Hospital to assist in the construction and renovation of the emergency department, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
| Total Authorized - Maryland General Hospital, Inc. | | | \$1,875,000 |

Maryland Historical Society

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| B.B. | 1999 | A grant to the Maryland Historical Society for the renovation, and equipping of existing facilities, including installation of climate-controls and expansions of storage facilities, and of new facilities, including the development of the Maryland Historical Center, all located in the Mount Vernon/Howard Street area of Baltimore, subject to the requirement that the grantee provide and expend a matching fund of \$750,000 by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 242) | 750,000 |
| G.F. | 2000 | A grant to the Maryland Historical Society to assist in the renovation and expansion of facilities in Baltimore City. | 0 |
| <i>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2000 General Fund appropriation for this project to the State General Fund.</i> | | | |
| M.C.C.B.L. | 2003 | A grant to the Board of Trustees of the Maryland Historical Society to assist in the renovation and expansion of facilities. | 1,000,000 |
| M.C.C.B.L. | 2006 | Provide a grant of \$250,000 to the Board of Trustees of The Maryland Historical Society, Inc. for the renovation and reconstruction of the library and garage, and for the planning, design, construction, and capital equipping of a textile gallery and multipurpose classroom at the Maryland Historical Society, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 250,000 |
| <i>NOTE: As amended by Chapter 372, Acts of 2010 to remove the matching fund requirement.</i> | | | |
| M.C.C.B.L. | 2006 | Provide a grant of \$250,000 to the Board of Trustees of The Maryland Historical Society, Inc. for the renovation and reconstruction of the library and garage, and for the planning, design, construction, and capital equipping of a textile gallery and multipurpose classroom at the Maryland Historical Society, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 250,000 |
| <i>NOTE: As amended by Chapter 372, Acts of 2010 to remove the matching fund requirement.</i> | | | |
| G.F. | 2006 | A grant to the Maryland Historical Society to assist in the renovation and expansion of facilities. | 1,000,000 |
| M.C.C.B.L. | 2010 | A grant of \$150,000 to the Board of Trustees of the Maryland Historical Society, Inc. for the repair and renovation of the Museum and Library, located in Baltimore City. | 150,000 |
| M.C.C.B.L. | 2011 | Provide a grant of \$250,000 to the Board of Trustees of the Maryland Historical Society, Inc. for the acquisition, construction, and capital equipping of a boiler and chiller, located in Baltimore City. | 250,000 |
| M.C.C.B.L. | 2013 | Provide a grant of \$250,000 to the Board of Trustees of the Maryland Historical Society, Inc. for the acquisition, planning, design, construction, renovation, and capital equipping of energy efficiency systems improvement projects to the Barr-Link complex. | 250,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2019 | A grant to the Board of Directors and the Board of Trustees of the Maryland Historical Society for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facility and infrastructure improvements at the Maryland Historical Society's campus. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors and the Board of Trustees of the Maryland Historical Society for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facility and infrastructure improvements at the Maryland Historical Society. | 1,000,000 |
| Total Authorized - Maryland Historical Society | | | \$5,400,000 |

Maryland Institute College of Art

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| B.B. | 2000 | A grant to the Maryland Institute, College of Art to assist in the acquisition, design, renovation, construction, and equipping of a new academic building, subject to the requirement that the grantee provide a matching fund of \$2,900,000 by June 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 418) | 2,900,000 |
| M.C.C.B.L. | 2005 | A grant to the Board of Trustees of the Maryland Institute College of Art to assist in the design and renovation of the Mt. Royal Station building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Maryland Institute College of Art to assist in the design and construction of academic and administrative space associated with the new Gateway Facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Maryland Institute College of Art to assist in the planning, design, construction, renovation, and capital equipping of the Studio Center located at 113 – 131 West North Avenue on the Maryland Institute College of Art campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Maryland Institute College of Art to assist in the acquisition, planning, design, construction, renovation, and capital equipping of the New Academic Building and Fox Building located at the Maryland Institute College of Art campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act | 4,000,000 |

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to allow the authorization to be used for acquisition.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Maryland Institute College of Art for the demolition of Dolphin Building and the design, construction, and equipping of a new academic building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Maryland Institute College of Art for the design, construction, and equipping of renovations to the 81 Mosher Street Building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |

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| Total Authorized - Maryland Institute College of Art | \$23,400,000 |
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Maryland Museum of African American History and Culture

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| M.C.C.B.L. | 1999 | Provide funds to the Maryland African American Museum Corporation for additional design and the construction of an African American Museum. | 15,463,000 |
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NOTE: The previous M.C.C.B.L. appropriations were amended by Chapter 508, Acts of 2000, to appropriate funds directly to the African American Corporation rather than funds being administered by the Department of Housing and Community Development.

BALTIMORE CITY

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| G.F. | 1999 | Provide funds to be administered by the Department of Housing and Community Development for additional design and construction of an African American Museum. | 1,100,000 |
| | | NOTE: Provide a grant to the Board of Directors of the Maryland Museum African American History and Culture Corporation for additional design and construction, and equipping of the Maryland Museum of African American History and Culture. | |
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of the Maryland Museum African American History and Culture Corporation for additional design and construction, and equipping of the Maryland Museum of African American History and Culture. | 9,115,000 |
| | | NOTE: As amended by Chapter 485, Acts of 2009 to reduce the grant from \$9,242,000 to \$9,115,000. | |
| M.C.C.B.L. | 2003 | A grant to the Board of Directors of the Maryland African American Museum Corporation for capital equipping of the Reginald F. Lewis Museum of Maryland African American History and Culture. | 1,084,000 |
| | | NOTE: Additional funding provided to this project includes \$700,000 in the M.C.C.B.L. of 1996 and \$578,000 in the M.C.C.B.L. of 1995. As amended by Chapter 483, Acts of 2010, to reduce the amount authorized from \$1,665,000 to \$1,084,000. | |
| Total Authorized - Maryland Museum of African American History and Culture | | | \$26,762,000 |

Maryland School for the Blind

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| B.B. | 1999 | A grant to the Maryland School for the Blind for the provision and installation of equipment, including air-conditioning and heating equipment, the installation to include all necessary associated renovations, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 192) | 200,000 |
| B.B. | 2001 | A grant to the Maryland School for the Blind, Inc. for the design of Americans with Disabilities Act accessibility improvements and for the installation of fire alarm upgrades, subject to the requirement that the grantee provide a matching fund of \$75,000 by June 1, 2003. (Chapter 682) | 75,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland School for the Blind, Inc. for the renovation of bathrooms and installation of fire alarm upgrades at the Maryland School for the Blind, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 300,000 |
| M.C.C.B.L. | 2008 | A grant equal to the lesser of (i) \$475,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland School for the Blind, Inc. for the renovation, construction, repair, reconstruction, and capital equipping of the Maryland School for the Blind, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 421,010 |
| | | NOTE: The Board of Public Works cancelled \$53,990 in funding for the project that was no longer needed. | |
| M.C.C.B.L. | 2008 | A grant equal to the lesser of (i) \$475,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland School for the Blind, Inc. for the planning, design, construction, reconstruction, and capital equipping of the Maryland School for the Blind, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 421,010 |
| | | NOTE: The Board of Public Works cancelled \$53,990 in funding on January 22, 2014 that was no longer needed. | |
| M.C.C.B.L. | 2008 | <i>Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland School for the Blind, Inc. for the renovation, construction, repair, reconstruction, and capital equipping of the Maryland School for the Blind, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust.</i> | 0 |
| | | <i>NOTE: The Board of Public Works cancelled the authorization on February 5th, 2014.</i> | |
| M.C.C.B.L. | 2011 | A grant to the Board of Directors of the Maryland School of the Blind, Inc. for the design, construction and capital equipping of a new Education Building at the Maryland School for the Blind. | 4,000,000 |
| | | NOTE: The 2011 General Assembly pre-authorized \$3,000,000 in FY 2013 for this project. The 2012 General Assembly authorized \$5,000,000 in FY 2013 and pre-authorized \$5,000,000 in FY 2014 for this project. | |

BALTIMORE CITY

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| M.C.C.B.L. | 2012 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. for the construction and capital equipping of new LIFE Cottages at the Maryland School for the Blind. | 2,800,000 |
| M.C.C.B.L. | 2012 | A grant from the Public School Construction Program to the Board of Directors of The Maryland School for the Blind, Inc. for the design, construction, and capital equipping of the new Education Building at The Maryland School for the Blind. | 6,000,000 |
| M.C.C.B.L. | 2012 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. for the construction and capital equipping of a new dormitory building at the Maryland School for the Blind. | 5,000,369 |
| M.C.C.B.L. | 2012 | A grant to the Board of Directors of the Maryland School for the Blind, Inc. for the construction and capital equipping of a new Education Building at the Maryland School for the Blind. | 5,000,000 |
| M.C.C.B.L. | 2013 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. for the construction and capital equipping of new LIFE Cottages at the Maryland School for the Blind. | 5,428,363 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to the Maryland School for the Blind to install air conditioning in the Knefely Gymnasium. | 196,000 |
| M.C.C.B.L. | 2013 | <i>A grant from the Air Conditioning Initiative Program to the Maryland School for the Blind to install air conditioning in the Sippel Pool Facility.</i> | 0 |
| | | <i>NOTE: The original \$198,000 authorization was cancelled because the project did not move forward.</i> | |
| M.C.C.B.L. | 2013 | A grant to the Board of Directors of the Maryland School for the Blind, Inc. for the construction and capital equipping of a new Education Building at the Maryland School for the Blind. | 5,000,000 |
| M.C.C.B.L. | 2014 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. for the construction and capital equipping of a new dormitory building at the Maryland School for the Blind. | 1,776,631 |
| M.C.C.B.L. | 2014 | A grant from the Public School Construction Program to the Board of Directors of The Maryland School for the Blind, Inc. for the design, construction, and capital equipping of the new Education Building at The Maryland School for the Blind. | 1,956,000 |
| M.C.C.B.L. | 2015 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. for the construction and capital equipping of a new dormitory building at the Maryland School for the Blind. | 5,316,000 |
| M.C.C.B.L. | 2015 | A grant from the Public School Construction Program to the Board of Directors of The Maryland School for the Blind, Inc. for the design, construction, and capital equipping of the new Education Building at The Maryland School for the Blind. | 3,300,000 |
| M.C.C.B.L. | 2016 | A grant from the Public School Construction Program to the Board of Directors of The Maryland School for the Blind, Inc. for the construction, and capital equipping of the new Education Building at The Maryland School for the Blind | 2,447,000 |
| M.C.C.B.L. | 2016 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. for the construction and capital equipping of a new dormitory building at the Maryland School for the Blind. | 67,000 |
| M.C.C.B.L. | 2016 | A grant from the Public School Construction Program to the Maryland School for the Blind to renovate and construct an addition to the Preschool Early Learning and Outreach Instructional Facility. | 3,486,000 |
| M.C.C.B.L. | 2017 | A grant from the Public School Construction Program to the Board of Directors of Maryland School for the Blind, Inc. to construct an addition and renovate the Preschool Early Learning and Outreach Instructional Facility. | 8,196,000 |
| M.C.C.B.L. | 2017 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. to construct additions and to renovate Newcomer, Case and Campbell Halls. | 1,320,705 |
| | | NOTE: The IAC increased funding for the project from \$1,066,981 to \$1,320,705 on September 13th 2017. | |
| M.C.C.B.L. | 2018 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. to construct additions and to renovate Newcomer, Case and Campbell Halls. | 14,000,000 |

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| M.C.C.B.L. | 2019 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. to construct additions and to renovate Newcomer, Case and Campbell Halls. | 7,067,000 |
| M.C.C.B.L. | 2020 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. to construct additions and to renovate Newcomer, Case and Campbell Halls. | 6,578,953 |
| M.C.C.B.L. | 2021 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. to construct additions and to renovate Newcomer, Case and Campbell Halls | 1,622,543 |

NOTE: This funding consists of bond premiums and GO Bonds.

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| M.C.C.B.L. | 2022 | A grant from the Public School Construction Program to the Board of Directors of the Maryland School for the Blind, Inc. to construct residential cottages. | 8,900,000 |
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| Total Authorized - Maryland School for the Blind | \$100,875,584 |
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Maryland Science Center

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| B.B. | 1999 | A grant to the Maryland Academy of Sciences for the design, renovation, expansion, and equipping of the Maryland Science Center in Baltimore, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2001. (Chapter 189) | 500,000 |
| M.C.C.B.L. | 2001 | A grant to the Maryland Academy of Sciences to assist in the design, construction, and equipping, of the expansion and renovation of the Maryland Science Center, subject to the requirement that the grantee provide a matching fund. The matching fund may include funds expended prior to the effective date of this Act. | 4,000,000 |
| M.C.C.B.L. | 2002 | A grant to the Maryland Academy of Sciences to assist in the expansion, renovation and improvement of the existing building, and equipping the exhibits of the Maryland Science Center in Baltimore City, subject to the requirement that the grantee provide a matching fund. | 4,000,000 |

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$4,000,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in Chapter 290, Acts of 2002, to replace the previously approved general funds.

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| M.C.C.B.L. | 2002 | A grant to Board of Directors of the Maryland Academy of Sciences to assist in the construction and capital equipping of the expansion and renovation of the Maryland Science Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching funds may include real property, in-kind contributions, or funds expended prior to the effective date of this Act. | 1,000,000 |
| M.C.C.B.L. | 2003 | A grant to the Directors of the Maryland Academy of Sciences to assist in the construction and capital equipping of the expansion and renovation of the Maryland Science Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include real property, in-kind contributions, or funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2004 | A grant to the Board of Directors of the Maryland Academy of Sciences to assist in the construction and capital equipping of the expansion and renovation of the Maryland Science Center including the cost to design, construct, and acquire permanent exhibits with a life not less than 15 years, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include real property, in-kind contributions, or funds expended prior to the effective date of this Act. | 2,000,000 |
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the Maryland Academy of Sciences to assist in the construction and capital equipping of the expansion and renovation of the Maryland Science Center including the cost to design, construct, and acquire permanent exhibits with a life of not less than 15 years, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include real property, in-kind contributions, or funds expended prior to the effective date of this Act. | 2,000,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Maryland Academy of Sciences for the construction, reconstruction, repair, renovation, and capital equipping of the cafe at the Maryland Science Center, including the replacement of a glass curtain wall, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2009 | Provide a grant of \$300,000 to the Board of Trustees of the Maryland Academy of Sciences for the construction, reconstruction, repair, renovation, and capital equipping of a green roof, located in Baltimore. | 300,000 |

NOTE: As amended by Chapter 372, Acts of 2010 to remove the matching fund requirements.

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Maryland Academy of Sciences for the construction, reconstruction, repair, renovation, and capital equipping of a green roof, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Trustees of the Maryland Science Center, Inc. for the renovation and capital equipping of the planetarium, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 550,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to allow the matching funds to include real property, in kind contributions or funds expended prior to the effective date of this Act. | | | |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Trustees of the Maryland Science Center to equip the Maryland Science Center with replacement elevators. | 417,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Trustees of the Maryland Science Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Maryland Science Center. | 890,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of the Maryland Science Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Maryland Science Center. | 1,500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Maryland Science Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Maryland Science Center. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Maryland Science Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Maryland Science Center. | 2,500,000 |
| Total Authorized - Maryland Science Center | | | \$23,457,000 |
| Maryland SPCA Adoption Center Expansion | | | |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland SPCA, Inc. for the design, construction, and renovation of the Maryland SPCA Adoption Center, located in Baltimore City. | 50,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland SPCA, Inc. for the design, construction, and renovation of the Maryland SPCA Adoption Center, located in Baltimore City. | 50,000 |
| Total Authorized - Maryland SPCA Adoption Center Expansion | | | \$100,000 |
| Maryland State Boychoir | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland State Boychoir, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of The Maryland State Boychoir musical education and modern arts facility, located in Baltimore City. | 150,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland State Boychoir, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of ADA improvements at the Maryland State Boychoir facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
| Total Authorized - Maryland State Boychoir | | | \$275,000 |
| Maryland State LGBT Center | | | |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Gay, Lesbian, Bisexual, and Transgender Community Center of Baltimore and Central Maryland, Limited for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland State LGBT Center. | 500,000 |
| Total Authorized - Maryland State LGBT Center | | | \$500,000 |

BALTIMORE CITY

Maryland Zoo in Baltimore

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| M.C.C.B.L. | 1999 | A grant to the Maryland Zoological Society to assist in the design and construction of redevelopment projects at the Baltimore Zoo. | 3,000,000 |
| G.F. | 2001 | A grant to the Baltimore Zoo for redevelopment projects. | 4,750,000 |
| M.C.C.B.L. | 2002 | A grant to the Maryland Zoological Society to assist in the construction of redevelopment projects at the Baltimore Zoo, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The grantee may provide the matching fund and the Board of Public Works may certify the matching fund in installments during the period beginning with the effective date of this Act and ending on June 1, 20011. Each installment of the matching fund that the grantee provides shall be at least \$1,000,000. | 4,750,000 |
| NOTE: As amended by Chapter 488, Acts of 2007 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 485, Acts of 2009 to extend the time on the availability of funds to June 1, 2011. | | | |
| M.C.C.B.L. | 2003 | A grant to the Maryland Zoological Society to assist in the construction of redevelopment projects at the Maryland Zoo. | 3,500,000 |
| NOTE: As amended by Chapter 176, Acts of 2005 to extend the time to provide the matching fund until June 1, 2008. Further amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2012 and to reduce each installment of the matching fund from \$1,000,000 to \$250,000. Further amended by Chapter 485, Acts of 2009 to change the name of the grant recipient from the Baltimore Zoo to the Maryland Zoo and to remove the requirement for a matching fund. | | | |
| M.C.C.B.L. | 2004 | A grant to the Maryland Zoological Society to assist in the design and construction of various facility renewal projects. | 750,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$450,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Zoological Society, Inc. for the purchase of two trams to be used at the Baltimore Zoo, located in Baltimore City. The matching fund may consist of in kind contributions. | 450,000 |
| NOTE: As amended by Chapter 9, Acts of 2005, reducing the required matching fund to \$225,000. | | | |
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the Maryland Zoological Society, Inc. to assist in the design and construction of various facilities renewal projects. | 500,000 |
| G.F. | 2006 | A grant to the Board of Directors of the Maryland Zoological Society, Inc. to assist in the design of the remodeling and expansion of the elephant barn and yard facility. | 500,000 |
| G.F. | 2006 | A grant to the Board of Directors of the Maryland Zoological Society, Inc. to assist in the design and construction of various facilities renewal projects. | 760,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the Board of Directors of the Maryland Zoological Society, Inc. to assist in the design and construction, and capital equipping of various facilities renewal projects. | 1,000,000 |
| M.C.C.B.L. | 2008 | Provide a grant to the Board of Directors of the Maryland Zoological Society, Inc. for the replacement of the smoke detection and fire suppression system, a HVAC/life support monitoring system, an intrusion alarm system, and a panic alarm system. | 1,000,000 |
| M.C.C.B.L. | 2008 | Provide a grant to the Board of Directors of the Maryland Zoological Society, Inc. for the design, construction and equipping of various infrastructure improvement projects, provided that \$500,000 of this authorization made for the purpose of funding improvements to food service infrastructure be restricted from expenditure until the Maryland Zoological Society (MZS) provides a report on the terms of the Aramark concession contract that demonstrates how the improved infrastructure will translate into improved concession revenue for the zoo. | 2,000,000 |
| M.C.C.B.L. | 2010 | A grant to the Board of Directors of the Maryland Zoological Society, Inc. for the design, construction, and equipping of various infrastructure improvements. | 5,000,000 |
| M.C.C.B.L. | 2011 | A grant to the Directors of the Maryland Zoological Society, Inc. for the design, construction, and equipping of various infrastructure improvements or life safety projects. | 2,500,000 |

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| M.C.C.B.L. | 2012 | Provide a grant to the Board of Trustees of the Maryland Zoological Society, Inc. for the design, construction, and equipping of the African Penguin Exhibit and various infrastructure improvements or life safety projects. | 5,000,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Directors of the Maryland Zoological Society, Inc. to the Board of Trustees of the Maryland Zoological Society, Inc. | | | |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Trustees of the Maryland Zoological Society, Inc. for the design, construction, renovation, and equipping of the African Penguin Exhibit, elephant facilities, infrastructure improvements, and life safety projects. | 7,000,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Trustees of the Maryland Zoological Society, Inc. for the design, construction, renovation and equipping of the African Penguin Exhibit, elephant facilities, infrastructure improvements and life safety projects. | 5,000,000 |
| M.C.C.B.L. | 2015 | A grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore. | 5,000,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore. | 3,500,000 |
| M.C.C.B.L. | 2017 | Provide a grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore. | 4,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore. | 4,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore. | 5,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore. | 5,050,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore. | 5,750,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Maryland Zoological Society, Inc. to assist in funding the design, construction, and equipping of infrastructure improvements for the exhibits and operations of the Maryland Zoo in Baltimore. | 6,750,000 |

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| Total Authorized - Maryland Zoo in Baltimore | | \$86,510,000 |
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Matthew A. Henson Elementary School #029

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| M.C.C.B.L. | 2008 | A grant to Baltimore City to install an elevator. | 400,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system and resurface a playground. | 56,577 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City for fire safety improvements. | 190,757 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 184,900 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 514,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 514,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged classroom air conditioning units. | 981,150 |

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| Total Authorized - Matthew A. Henson Elementary School #029 | | \$2,841,384 |
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BALTIMORE CITY

Mattie B. Uzzle Outreach Center

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Collington Square Non-Profit Corporation, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Mattie B. Uzzle Outreach Center, including demolition and construction of a parking lot, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
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NOTE: The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Collington Square Non-Profit Corporation, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Mattie B. Uzzle Outreach Center, including demolition and construction of a parking lot, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
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NOTE: The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Collington Square Non-Profit Corporation for the repair, renovation, reconstruction, and capital equipping of the Mattie B. Uzzle Outreach Center, including site improvements and site work related to the Center's parking lot and sidewalks. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. | 150,000 |
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NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to allow the funds to be used for other eligible expenses and to extend the matching fund deadline.

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| Total Authorized - Mattie B. Uzzle Outreach Center | \$150,000 |
|-----------------------------------------------------------|------------------|

McElderry Park Resource Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the McElderry Park Community Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the McElderry Park Resource Center. | 75,000 |
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| Total Authorized - McElderry Park Resource Center | \$75,000 |
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McKim Park Playground

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to Baltimore City to design and construct renovations at the McKim Park Playground. | 185,000 |
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| Total Authorized - McKim Park Playground | \$185,000 |
|-------------------------------------------------|------------------|

Meals on Wheels of Central Maryland, Inc.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Meals on Wheels of Central Maryland, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping, including replacement of the roof and HVAC system, of the Meals on Wheels Building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 75,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Meals on Wheels of Central Maryland, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping, including replacement of the roof and HVAC system, of the Meals on Wheels Building, located in Baltimore City. Notwithstanding Section 1(5) of | 75,000 |
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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Meals on Wheels of Central Maryland, Inc. for the Meals on Wheels facility, located in Baltimore City. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Meals on Wheels of Central Maryland, Inc. for the Meals on Wheels facility, located in Baltimore City. | 25,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Meals on Wheels of Central Maryland, Inc. | \$275,000 |
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BALTIMORE CITY

Medfield Heights Elementary School #249

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to resurface sidewalks, curbs and a wheelchair ramp. | 75,910 |
| G.F. | 2011 | A grant to Baltimore City to replace windows and doors. | 662,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 1,802,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to upgrade the mechanical system. | 265,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system and resurface the playground. | 44,481 |
| M.C.C.B.L. | 2013 | <i>A grant to Baltimore City to replace a roof.</i> | 0 |

NOTE: Funding in the amount of \$752,000 was cancelled by the IAC on May 28, 2014. The proposed improvements will be addressed as part of a larger renovation/addition project.

Total Authorized - Medfield Heights Elementary School #249 **\$2,849,391**

MedStar Good Samaritan Hospital

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of The Good Samaritan Hospital of Maryland, Inc. to assist in the expansion of the Geriatrics Program at MedStar Good Samaritan Hospital in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 375,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of The Good Samaritan Hospital of Maryland, Inc. to design, construct, and equip an outpatient Center for Chronic Disease Management at the MedStar Good Samaritan Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |

Total Authorized - MedStar Good Samaritan Hospital **\$1,375,000**

MedStar Harbor Hospital

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of MedStar Harbor Hospital to assist in the design, construction, renovation, and equipping of the renovation of a special care nursery, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act | 1,200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - MedStar Harbor Hospital **\$1,200,000**

MedStar Harbor Hospital Green Infrastructure Project

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Funding from the Chesapeake Bay 2010 Trust Fund to install thirteen stormwater intervention practices which will treat 4.82 acres of impermeable parking lot surfaces at MedStar Harbor Hospital in Baltimore City. | 1,345,363 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - MedStar Harbor Hospital Green Infrastructure Project **\$1,345,363**

MedStar Union Memorial Hospital

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of MedStar Union Memorial Hospital to assist in the design, construction, and capital equipping of renovations to MedStar Union Memorial Hospital's 3400 North Calvert Street building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 425,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - MedStar Union Memorial Hospital **\$425,000**

Melrose Avenue Bridge Restoration

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Friends of Melrose Avenue Bridge Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Melrose Avenue pedestrian bridge. | 270,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Melrose Avenue Bridge Restoration **\$270,000**

BALTIMORE CITY

Men and Families Center

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|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Men and Families Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Men and Families Center, including the installation of energy efficient systems, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Men and Families Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Men and Families Center, including the installation of energy efficient systems, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Men and Families Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Men and Families Center property. | 200,000 |
| Total Authorized - Men and Families Center | | | \$450,000 |

Men and Families Center - MFC Capital Campaign Budget Project

| | | | |
|-----------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Men and Families Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Men and Families Center (MFC) property. | 50,000 |
| Total Authorized - Men and Families Center - MFC Capital Campaign Budget Project | | | \$50,000 |

Mercy High School Athletics Complex

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|---------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Mercy High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an athletics complex at Mercy High School, including the installation of an artificial turf field, located in Baltimore City. | 150,000 |
| Total Authorized - Mercy High School Athletics Complex | | | \$150,000 |

Mercy Medical Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| B.B. | 2001 | A grant to the Board of Directors of Mercy Medical Center, Inc. for the design, construction, and equipping of a new facility, to be located on the campus of Mercy Medical Center, subject to the requirement that the grantee provide a matching fund of \$1,000,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 320) | 1,000,000 |
| M.C.C.B.L. | 2003 | A grant to the Board of Directors of Mercy Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of Phase 2 of the hospital's emergency department located in Baltimore. The matching fund may consist of funds expended prior to the effective date of this Act. | 700,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$800,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Mercy Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of existing space at Mercy Medical Center for inpatient bed modernization, located in Baltimore. The matching fund may consist of funds expended prior to the effective date of this Act. | 800,000 |
| M.C.C.B.L. | 2011 | A grant to the Board of Directors of the Mercy Medical Center to assist with the construction, expansion, and relocation of the Maternal and Children's Health Facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,700,000 |
| M.C.C.B.L. | 2015 | A grant to the Board of Trustees of Mercy Medical Center, Inc., to renovate a building in downtown Baltimore City to provide primary care services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 1,900,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of Mercy Health Services, Inc. to assist in the design, construction, and equipping of renovations to the 315 N. Calvert Street building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,141,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Mercy Health Services, Inc. to assist in the design, construction, renovation, and equipping of the renovation of the OB/GYN facilities in the Mead Building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,080,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Mercy Medical Center | | \$9,321,000 |
|--|------------------------------------------------|--|--------------------|

Mergenthaler Vocational Technical High School #410

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|------------|------|----------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 1,947,000 |
|------------|------|----------------------------------------------------------------------------------------------|-----------|

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|------------|------|---------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for sidewalk replacement and parking lot repavement. | 211,200 |
|------------|------|---------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Mergenthaler Vocational Technical High School #410 | | \$2,158,200 |
|--|------------------------------------------------------------------------------|--|--------------------|

Metro Delta Community Outreach Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Metro Delta Torchbearer Foundation, Inc. for the planning, design, repair, renovation, and reconstruction of a building to be used as a community outreach center, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
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| | Total Authorized - Metro Delta Community Outreach Center | | \$150,000 |
|--|-----------------------------------------------------------------|--|------------------|

Middle Branch Park

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|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to construct improvements to the pier and parking lot, including ADA access, at Middle Branch Park. | 99,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2020 | A grant to the Baltimore City Department of Recreation and Parks for the planning, design, construction, repair, reconstruction, renovation, site improvement, and capital equipping of infrastructure improvements to Middle Branch Park. | 500,000 |
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| | Total Authorized - Middle Branch Park | | \$599,000 |
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Miles Washington Family Support Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant of \$175,000 to the Board of Trustees of The Miles Washington Family Support Center, Inc. for the planning, construction, repair, renovation, and capital equipping of the Miles Washington Family Support Center, located in Baltimore City. | 175,000 |
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NOTE: As amended by Chapter 463, Acts of 2014 to remove the requirement that a historic easement be granted to the Maryland Historical Trust and the matching fund requirement.

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| | Total Authorized - Miles Washington Family Support Center | | \$175,000 |
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Montebello Elementary/Middle School #044

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|------------|------|----------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system and to renovate the gym and stage. | 57,455 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant to Baltimore City for waste water treatment. | 33,000 |
|------------|------|------------------------------------------------------|--------|

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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks, resurface asphalt areas, repair steps, parking lot improvements and waterproof water lines. | 165,492 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace windows and doors. | 0 |
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NOTE: The Interagency Committee on School Construction cancelled \$3,724,000. The improvements will be handled as part of a larger renovation project.

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| | Total Authorized - Montebello Elementary/Middle School #044 | | \$255,947 |
|--|--------------------------------------------------------------------|--|------------------|

Montebello Plant Water Reservoir

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|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to Baltimore City to construct a water storage tank at the Montebello Plant Water Reservoir. | 11,000,000 |
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|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to the City of Baltimore to construct a water storage tank at the Montebello Plant Water Reservoir. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 6,000,000 |
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| | Total Authorized - Montebello Plant Water Reservoir | | \$17,000,000 |
|--|------------------------------------------------------------|--|---------------------|

BALTIMORE CITY

Moravia Park Building

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore City to upgrade the mechanical system. | 0 |
| <i>NOTE: Funding was cancelled by the IAC because the project did not move forward.</i> | | | |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 260,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 18,205 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore City to install air conditioning. | 2,475,706 |
| <i>NOTE: The Interagency Committee on School Construction reverted \$262,401 of the original authorization on April 23, 2015.</i> | | | |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof. | 800,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City for fire safety improvements and to upgrade the mechanical system. | 776,615 |
| <i>NOTE: The Interagency Committee on School Construction reverted \$293,751 of the original authorization for the mechanical system project on January 26, 2015 based on the contract award.</i> | | | |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace windows and a roof. | 1,092,386 |
| Total Authorized - Moravia Park Building | | | \$5,422,912 |

Morgan Christian Center

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|---------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Board of Trustees of the Morgan Christian Center, Inc. for the renovation, and equipping of the Morgan Center, for use in community activities, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. No portion of the loan or any matching funds may be used for religious purposes. (Chapter 484) | 400,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Morgan Christian Center, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of structural repairs and improvements, as well as handicap-accessibility modifications to the Morgan Christian Center, located in Baltimore. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
| Total Authorized - Morgan Christian Center | | | \$600,000 |

Morgan Mill Facility

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Project PLASE, Inc. for the acquisition and renovation of the St. Joseph's Monastery School building located in Baltimore City. | 0 |
| <i>NOTE: As amended by Chapter 639, Acts of 2012 to change the name of the project from Morgan Mill Facility to Project PLASE and to change the project scope.</i> | | | |
| Total Authorized - Morgan Mill Facility | | | \$0 |

Morgan State University: Carnegie Hall, University Memorial Chapel, and Holmes Hall

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|---------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to the National Trust For Historic Preservation in the United States to construct improvements to Carnegie Hall, University Memorial Chapel, and Holmes Hall at Morgan State University. | 100,000 |
| Total Authorized - Morgan State University: Carnegie Hall, University Memorial Chapel, and Holmes Hall | | | \$100,000 |

Morrell Park Elementary/Middle School #220

| | | | |
|----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 23,548 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 136,059 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to remove and replace asphalt parking lots, play areas, and concrete sidewalk areas. | 140,000 |
| Total Authorized - Morrell Park Elementary/Middle School #220 | | | \$299,607 |

BALTIMORE CITY

Mosaic Community Services, Inc.

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|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Mosaic Community Services, Inc. to assist in the renovation of their headquarters facility. The project will provide primary, mental, and addiction recovery health care services to over 4,500 individuals annually. | 895,000 |
| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to renovate the Mental Health/Addictions Outpatient Clinic for Mosaic Community Services, Inc., a nonprofit health care provider of mental health and addiction services. | 882,000 |
| Total Authorized - Mosaic Community Services, Inc. | | | \$1,777,000 |

Mount Auburn Cemetery

| | | | |
|-------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant to Board of Directors of the Mount Auburn Cemetery Company to plan and design restorations and improvements to the Mount Auburn Cemetery. | 100,000 |
| Total Authorized - Mount Auburn Cemetery | | | \$100,000 |

Mount Pleasant Family Life Center

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mount Pleasant Community Development Corporation for the design, construction, renovation, and capital equipping of the Mount Pleasant Family Life Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
| <i>NOTE: The BPW cancelled the \$100,000 authorization on January 6, 2016 because the project did not move forward.</i> | | | |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Mount Pleasant Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mount Pleasant Family Life Center. | 100,000 |
| Total Authorized - Mount Pleasant Family Life Center | | | \$100,000 |

Mount Vernon Place Conservancy

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|----------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Mount Vernon Place Conservancy, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Baltimore's Washington Monument and the surrounding squares of Mount Vernon Place. | 1,000,000 |
| Total Authorized - Mount Vernon Place Conservancy | | | \$1,000,000 |

Mount Vernon Place Restoration

| | | | |
|----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Mount Vernon Place Conservancy, Inc. for the repair, renovation, and reconstruction of the Washington Monument and historic masonry in Mount Vernon Place, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of the Mount Vernon Place Conservancy, Inc. to repair the George Washington Monument, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Mount Vernon Place Conservancy, Inc. to restore and rehabilitate the Washington Monument and the surrounding park areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Mount Vernon Place Conservancy, Inc. to restore and rehabilitate the Washington Monument and the surrounding park areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
| Total Authorized - Mount Vernon Place Restoration | | | \$3,100,000 |

Mount Washington Building

| | | | |
|-----------------------------------------------------|-------------|----------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to Baltimore City to replace a roof. | 1,145,000 |
| Total Authorized - Mount Washington Building | | | \$1,145,000 |

BALTIMORE CITY

Mount Washington Pediatric Hospital

| | | | |
|---------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$750,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Mt. Washington Pediatric Hospital, Inc. for the planning, design, repair, renovation, reconstruction, expansion, and capital equipping of clinical space for the Center for Neonatal Transitional Care at Mt. Washington Pediatric Hospital, located in Baltimore City. The matching fund may consist of funds expended prior to the effective date of this Act. | 750,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of Mt. Washington Pediatric Hospital, Inc. for the design, construction, and capital equipping of the renovation and expansion of the Rosenberg Outpatient Building at Mt. Washington Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 750,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of Mt. Washington Pediatric Hospital, Inc. to assist in the design, construction, and equipping of a new rehabilitation gymnasium and treatment space, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 750,000 |
| Total Authorized - Mount Washington Pediatric Hospital | | | \$2,250,000 |

Mount, The

| | | | |
|--------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Progressive Horizons, Inc. for the repair and renovation of The Mount, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Mount, The | | | \$100,000 |

Moveable Feast, Inc.

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|----------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Community Kitchen, Inc. for the acquisition, rehabilitation, renovation, repair, reconstruction and capital equipping of a building for Moveable Feast, located in Baltimore City. | 175,000 |
| NOTE: As amended by Chapter 46 of the Acts of 2006 to change the purpose of the grant. | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Moveable Feast, Inc. for the design and construction of a new building to expand the service capacity of Moveable Feast to provide additional space for providing nutritionally appropriate meals and nutritional counseling to low income individuals and families struggling with HIV and AIDS who are homebound, located in Baltimore City. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Moveable Feast, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Moveable Feast facility, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Moveable Feast, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Moveable Feast facility, located in Baltimore City. | 75,000 |
| Total Authorized - Moveable Feast, Inc. | | | \$500,000 |

Mt. Lebanon CDC Community Center and Gymnasium

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mt. Lebanon Community Development Corp. for the planning, design, and construction of the Mt. Lebanon CDC Community Center and Gymnasium, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016.

BALTIMORE CITY

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mt. Lebanon Community Development Corporation for the planning, design, and construction of the Mt. Lebanon CDC Community Center and Gymnasium, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. 50,000

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of the Mt. Lebanon Community Development Corp. to the Board of Directors of the Mt. Lebanon Community Development Corporation. As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016.

Total Authorized - Mt. Lebanon CDC Community Center and Gymnasium \$100,000

Mt. Royal Elementary/Middle School #066

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Baltimore City to resurface the gym floor. 19,221

G.F. 2011 A grant to Baltimore City to upgrade the plumbing system. 18,000

M.C.C.B.L. 2012 A grant to Baltimore City to replace an elevator. 264,000

M.C.C.B.L. 2013 A grant from the Aging Schools Program to Baltimore City to resurface a playground. 19,560

M.C.C.B.L. 2015 A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. 719,000

M.C.C.B.L. 2018 A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. 719,000

Total Authorized - Mt. Royal Elementary/Middle School #066 \$1,758,781

Mt. Washington Elementary School #221

M.C.C.B.L. 2011 A grant to Baltimore City to upgrade the mechanical system. 1,000,000

M.C.C.B.L. 2013 A grant to Baltimore City to upgrade the mechanical system. 1,026,736

M.C.C.B.L. 2013 A grant from the Aging Schools Program to Baltimore City to replace pavements, resurface asphalt areas and re-stripe the parking lot. 29,550

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Baltimore City to replace sidewalks, resurface the playground and repair masonry walls. 63,000

M.C.C.B.L. 2016 A grant to Baltimore City for fire safety improvements. 1,000,000

M.C.C.B.L. 2017 A grant to Baltimore City for fire safety improvements. 39,547

Total Authorized - Mt. Washington Elementary School #221 \$3,158,833

Mt. Washington Pediatric Hospital

M.C.C.B.L. 2003 A grant to the Board of Directors of Mt. Washington Pediatric Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of clinical space for the Center for Pediatric and Adolescent Rehabilitation, located in Baltimore. The matching fund may consist of funds expended prior to the effective date of this Act. 500,000

Total Authorized - Mt. Washington Pediatric Hospital \$500,000

Multi-Family Low-Income Housing Project

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the A Step Forward, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of housing for low-income families. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 0

NOTE: The Board of Public Works cancelled the \$50,000 authorization on January 24, 2018 because the project did not move forward.

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of A Step Forward, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of housing for low-income families, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 25,000

Total Authorized - Multi-Family Low-Income Housing Project \$25,000

BALTIMORE CITY

My Father's Heart, Inc.

| | | | |
|---------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to renovate a house for My Father's Heart, Inc. to provide comprehensive substance use disorder treatment and mental health treatment services. | 33,185 |
| Total Authorized - My Father's Heart, Inc. | | | \$33,185 |

NACA Education and Community Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Freedom and Democracy Schools Foundation, Inc. for the construction of the NACA Education and Community Center, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2012 to present evidence that a matching fund will be required. | 200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012.

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| Total Authorized - NACA Education and Community Center | \$200,000 |
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National Aquarium in Baltimore

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | A grant to the Board of Directors of the National Aquarium in Baltimore to construct improvements to the National Aquarium in Baltimore, subject to the requirement that the grantee provide an equal and matching fund. | 3,000,000 |
| M.C.C.B.L. | 2001 | A grant to the National Aquarium in Baltimore to assist in the design, construction, and equipping, of the improvements to the National Aquarium in Baltimore, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may include funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2002 | A grant to the National Aquarium in Baltimore to assist in the design and construction of improvements to the National Aquarium in Baltimore, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may include funds expended prior to the effective date of this Act. | 1,500,000 |
| M.C.C.B.L. | 2003 | A grant to the Board of the Directors of National Aquarium in Baltimore to assist in the design and construction of improvements to the National Aquarium in Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 1,500,000 |
| M.C.C.B.L. | 2004 | A grant to the Board of Directors of the National Aquarium in Baltimore to assist in the design, construction, and equipping of improvements to the National Aquarium in Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the acquisition, design, construction, and equipping of improvements to the National Aquarium facilities in Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 2,500,000 |
| M.C.C.B.L. | 2006 | Provide a grant to the Board of Governors of the National Aquarium in Baltimore, Inc. to assist in infrastructure improvements. | 1,500,000 |

NOTE: As amended by Chapter 485, Acts of 2009 to change the purpose of funding from acquisition, design, construction, and equipping of a Center for Aquatic Life and Conservation to assist in infrastructure improvements.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2006 | A grant to the Board of Governors of the National Aquarium in Baltimore, Inc. to assist in the acquisition, design, construction, and equipping of the Center for Aquatic Life and Conservation, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 1,000,000 |
| M.C.C.B.L. | 2010 | Provide a grant to the Board of Governors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, and equipping of capital infrastructure projects, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,500,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the National Aquarium in Baltimore, Inc. to assist in infrastructure improvements, subject to the requirement that the grantee provide and equal and matching fund for this purpose. | 1,000,000 |

BALTIMORE CITY

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$2,500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in infrastructure improvements, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,500,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Governors of the National Aquarium in Baltimore, Inc. to the Board of Directors of the National Aquarium in Baltimore, Inc. | | | |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, renovation, and equipping of the Explore a Shore Exhibit and associated infrastructure improvements, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 5,000,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, renovation and equipping of the Maryland Watershed Exhibit and associated infrastructure improvements, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,120,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, renovation, and equipping of the Animal Care and Rescue Center at the National Aquarium in Baltimore. | 2,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, renovation, and equipping of the Animal Care and Rescue Center and building system and infrastructure improvements at the National Aquarium in Baltimore. | 2,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, renovation, and equipping of infrastructure improvements at the National Aquarium in Baltimore. | 5,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, renovation, and equipping of infrastructure improvements at the National Aquarium in Baltimore. | 2,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, renovation, and equipping of infrastructure improvements at the National Aquarium in Baltimore. | 3,000,000 |
| Total Authorized - National Aquarium in Baltimore | | | \$45,120,000 |
| National Research and Training Institute for the Blind | | | |
| G.F. | 2001 | A grant to the National Federation of the Blind. | 1,000,000 |
| M.C.C.B.L. | 2002 | A grant to the Board of Trustees of the National Federation of the Blind to assist in the construction of an addition to the existing headquarters of the National Federation of the Blind to serve as the National Research and Training Institute for the Blind, subject to the requirement that the grantee provide an equal and matching fund. The matching funds may include funds expended prior to the effective date of this Act. | 2,000,000 |
| M.C.C.B.L. | 2003 | A grant to the Board of Trustees of the National Federation of the Blind to assist in the construction of an addition to the existing headquarters of the National Federation of the Blind to serve as the National Research and Training Institute for the Blind, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 1,500,000 |
| M.C.C.B.L. | 2004 | A grant to the Board of Trustees of the National Federation of the Blind to assist in the construction of an addition to the existing headquarters of the National Federation of the Blind to serve as the National Research and Training Institute for the Blind, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 1,500,000 |
| Total Authorized - National Research and Training Institute for the Blind | | | \$6,000,000 |
| Native American Lifelines, Inc. | | | |
| M.C.C.B.L. | 2020 | A grant from the Federally Qualified Health Centers Grant program to acquire and renovate a building for Native American Lifelines, Inc. a health care services provider. | 1,437,737 |
| Total Authorized - Native American Lifelines, Inc. | | | \$1,437,737 |

BALTIMORE CITY

New Antioch Baptist Church Community Outreach Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$15,000 to the Board of Trustees of the New Antioch Baptist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Antioch Baptist Church Community Outreach Center, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$6,500. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 15,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------------------------------|--|-----------------|
| Total Authorized - New Antioch Baptist Church Community Outreach Center | | \$15,000 |
|--------------------------------------------------------------------------------|--|-----------------|

New City of Hope Community Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Positive Youth Expressions, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the New City of Hope Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - New City of Hope Community Center | | \$100,000 |
|-------------------------------------------------------------|--|------------------|

New City of Hope Literacy Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Positive Youth Expressions, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New City of Hope Literacy Center, located in Baltimore City. | 100,000 |
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| Total Authorized - New City of Hope Literacy Center | | \$100,000 |
|------------------------------------------------------------|--|------------------|

New Creation Christian Academy Day Care Playground

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of New Creation Christian Church, Inc. for the acquisition, planning, design, construction, renovation, reconstruction, and capital equipping of a new playground at the New Creation Christian Academy Day Care. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
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| Total Authorized - New Creation Christian Academy Day Care Playground | | \$100,000 |
|------------------------------------------------------------------------------|--|------------------|

New Creation Christian Church Hoop House

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant of \$100,000 to the Board of Directors of New Creation Christian Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Creation Christian Church Hoop House, located in Baltimore City. | 100,000 |
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| Total Authorized - New Creation Christian Church Hoop House | | \$100,000 |
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New Shiloh Multipurpose Center

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| B.B. | 2001 | A grant to the Board of Directors of the New Shiloh Development Corporation, Inc. for the design, renovation, and equipping of an existing building for use as the New Shiloh Multipurpose Center, located at 2100 Monroe Street, subject to the requirement that the grantee provide a matching fund of \$1,000,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 297) | 1,000,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - New Shiloh Multipurpose Center | | \$1,000,000 |
|----------------------------------------------------------|--|--------------------|

New Song Community Center

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of New Song Urban Ministries, Inc. for the design, construction, and equipping of a new facility, the New Song Center, to be used for community programs, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2001. (Chapter 279) | 300,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Trustees of New Song Urban Ministries, Inc. for the construction, and equipping of the New Song Community Center, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2002. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 379) | 300,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------|--|------------------|
| Total Authorized - New Song Community Center | | \$600,000 |
|-----------------------------------------------------|--|------------------|

New Y Family Center and Infrastructure Improvements

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Young Men's Christian Association (YMCA) of Central Maryland, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for existing Y family centers in Upton-Druid Heights and Waverly, and a new Y family center in Southwest Baltimore. | 1,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|-------------------------------------------------------------------------------|--|--------------------|
| Total Authorized - New Y Family Center and Infrastructure Improvements | | \$1,000,000 |
|-------------------------------------------------------------------------------|--|--------------------|

BALTIMORE CITY

Newborn Community Center

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|----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Newborn Holistic Ministries, Inc. for the planning, design, construction, and renovation of a multi-use community center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 175,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Newborn Holistic Ministries, Inc. for the planning, design, construction, and renovation of a multi-use community center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 175,000 |
| Total Authorized - Newborn Community Center | | | \$350,000 |

Next One Up Facility

| | | | |
|------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Next One Up Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Next One Up facility. | 500,000 |
| Total Authorized - Next One Up Facility | | | \$500,000 |

Nexus-Woodbourne Family Healing – Capital Improvements

| | | | |
|----------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Nexus-Woodbourne Family Healing, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Nexus-Woodbourne Family Healing campus facilities. | 500,000 |
| Total Authorized - Nexus-Woodbourne Family Healing – Capital Improvements | | | \$500,000 |

Niarchos Parkway Film Center

| | | | |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of The Producer’s Club of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Niarchos Parkway Film Center, located in Baltimore City. | 1,500,000 |
| Total Authorized - Niarchos Parkway Film Center | | | \$1,500,000 |

North Avenue Gateway II

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the North Avenue Gateway II Limited Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the North Avenue Gateway II building. | 0 |
| <i>NOTE: The Board of Public Works cancelled the \$25,000 authorization on January 24, 2018 because the project did not move forward.</i> | | | |
| Total Authorized - North Avenue Gateway II | | | \$0 |

North Avenue Zero Energy Housing

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|------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Schreiber Brothers Development LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the North Avenue Zero Energy Housing, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to the Schreiber Brothers Development LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the North Avenue Zero Energy Housing. | 150,000 |
| Total Authorized - North Avenue Zero Energy Housing | | | \$250,000 |

North Bend Elementary/Middle School #081

| | | | |
|--------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2007 | A grant to Baltimore City to replace windows and doors. | 365,190 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 600,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to upgrade the existing elevator. | 203,586 |
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to upgrade the mechanical system. | 1,760,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City for fire safety improvements. | 482,480 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for a new playground. | 43,200 |
| Total Authorized - North Bend Elementary/Middle School #081 | | | \$3,454,456 |

BALTIMORE CITY

North Central Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Parks and People Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of North Central Park at Perkins Somerset Oldtown, including landscaping and improvements to the park's grounds, located in Baltimore City. Provided that this authorization may not be encumbered or expended until the Baltimore City Council passes a resolution renaming the North Central Park to the "Nathaniel McFadden Education Park". | 350,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - North Central Park \$350,000

North East Area Sanitary Sewer Improvements

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Baltimore City to construct improvements to sanitary sewers in the North East Area, SC-965. | 9,803,428 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

Total Authorized - North East Area Sanitary Sewer Improvements \$9,803,428

North East Housing Initiative

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the North East Housing Initiative, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of vacant and foreclosed properties for an affordable housing and employment training project, located in Baltimore City. | 75,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - North East Housing Initiative \$75,000

Northeast Family Life Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Northeast Family and Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Northeast Family Life Center facility, located in Baltimore City. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Northeast Family Life Center \$50,000

Northeast Market

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Baltimore Public Markets Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Northeast Market facility, including the installation of an energy efficient system. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Northeast Market \$100,000

Northeast Middle Building

| | | | |
|-------------------|-------------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Baltimore City to renovate the existing building. | 2,504,000 |
|-------------------|-------------|--------------------------------------------------------------|-----------|

Total Authorized - Northeast Middle Building \$2,504,000

Northeast Middle School #049

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 24,969 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

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|-------------|-------------|----------------------------------------------------------------------------------------|---------|
| G.F. | 2011 | A grant to Baltimore City to replace a roof and for upgrades to the mechanical system. | 400,000 |
|-------------|-------------|----------------------------------------------------------------------------------------|---------|

Total Authorized - Northeast Middle School #049 \$424,969

Northeastern and Northwestern Police District Station Renovation

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2022 | A grant to Baltimore City for capital improvements to the police stations in the Northeastern and Northwestern Police Districts | 10,000,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - Northeastern and Northwestern Police District Station Renovation \$10,000,000

Northern Building

| | | | |
|-----------------|-------------|-------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 450,000 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Baltimore City to install window air conditioning units. | 347,000 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the elevator. | 446,000 |
|-------------------|-------------|----------------------------------------------------|---------|

Total Authorized - Northern Building \$1,243,000

BALTIMORE CITY

Northern Community Action Center

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors for the Baltimore City Community Action Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Northern Community Action Center project. | 3,000,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|------------------------------------------------------------|--|--------------------|
| | Total Authorized - Northern Community Action Center | | \$3,000,000 |
|--|------------------------------------------------------------|--|--------------------|

Northern High School #402

| | | | |
|------------|------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 347,000 |
|------------|------|----------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------|--|------------------|
| | Total Authorized - Northern High School #402 | | \$347,000 |
|--|-----------------------------------------------------|--|------------------|

Northwestern High School #401

| | | | |
|------------|------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore City to replace the fire alarm system. | 795,000 |
|------------|------|---------------------------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to Baltimore City to construct improvements to the athletic fields at Northwestern High School. | 75,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|---------------------------------------------------------|--|------------------|
| | Total Authorized - Northwestern High School #401 | | \$870,000 |
|--|---------------------------------------------------------|--|------------------|

Northwood Baseball League

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Northwood Baseball League, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the baseball fields and facility. | 1,000,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|-----------------------------------------------------|--|--------------------|
| | Total Authorized - Northwood Baseball League | | \$1,000,000 |
|--|-----------------------------------------------------|--|--------------------|

Northwood Baseball Little League

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Baltimore City for site improvements and the planning, design, construction, and capital equipping of athletic fields and related facilities, located in Baltimore City. | 200,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|------------------------------------------------------------|--|------------------|
| | Total Authorized - Northwood Baseball Little League | | \$200,000 |
|--|------------------------------------------------------------|--|------------------|

Northwood Branch - Enoch Pratt Free Library System

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Enoch Pratt Free Library System for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Northwood Branch project. | 300,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|------------------------------------------------------------------------------|--|------------------|
| | Total Authorized - Northwood Branch - Enoch Pratt Free Library System | | \$300,000 |
|--|------------------------------------------------------------------------------|--|------------------|

Northwood Commons Project

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to MLR Partners and MCB Real Estate for the acquisition, planning, design, construction, repair, renovation, reconstruction, and site improvement of various capital infrastructure improvements associated with the Northwood Commons Project. | 2,000,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Morgan State University Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Northwood Commons facility. | 500,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------|--|--------------------|
| | Total Authorized - Northwood Commons Project | | \$2,500,000 |
|--|-----------------------------------------------------|--|--------------------|

Northwood Elementary School #242

| | | | |
|------------|------|-----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 22,093 |
|------------|------|-----------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to replace curbs, sidewalks and steps and to resurface the Hartsdale Road side entrance. | 128,858 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|------------------------------------------------------------|--|------------------|
| | Total Authorized - Northwood Elementary School #242 | | \$150,951 |
|--|------------------------------------------------------------|--|------------------|

Notre Dame of Maryland University

| | | | |
|------|------|-----------------------------------------------------------------------------------|-----------|
| G.F. | 2001 | A grant to the College of Notre Dame of Maryland for infrastructure improvements. | 2,000,000 |
|------|------|-----------------------------------------------------------------------------------|-----------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | A grant to the Board of Trustees of College of Notre Dame of Maryland to assist in the construction of the renovations to Fourier Hall, LeClerc Hall, and the Central Plant, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The fund may consist of funds expended prior to the effective date of this Act. | 850,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

BALTIMORE CITY

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| M.C.C.B.L. | 2006 | A grant to the Board of Trustees of the College of Notre Dame of Maryland to assist in the renovation, expansion, and equipping of the library facility shared with Loyola College, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$3,500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the College of Notre Dame of Maryland to assist in the planning, design, construction, renovation, and capital equipping of space at the Knott Science Center on the College of Notre Dame of Maryland campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,500,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Notre Dame of Maryland University to assist in the planning, design, construction, renovation, and capital equipping of the New Academic Building for Schools of Nursing and Education located at the Notre Dame of Maryland University campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |
| M.C.C.B.L. | 2015 | A grant equal to the lesser of (i) \$3,200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Notre Dame of Maryland University for the design, construction, and equipping of renovations to Gibbons Hall, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,200,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Notre Dame of Maryland University for the design, construction, and equipping of renovations to the Knott Science Building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |

NOTE: This institution was previously called the College of Notre Dame.

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|-------------------------------------------------------------|---------------------|
| Total Authorized - Notre Dame of Maryland University | \$20,550,000 |
|-------------------------------------------------------------|---------------------|

Ohr Chadash Academy

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Ohr Chadash Congregation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Ohr Chadash Academy, including improvements to the site's grounds, the installation of a track and field and new playground equipment, located in Baltimore City. | 250,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Ohr Chadash Congregation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Ohr Chadash Academy, including improvements to the site's grounds, the installation of a track and field, and new playground equipment. | 100,000 |

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|-----------------------------------------------|------------------|
| Total Authorized - Ohr Chadash Academy | \$350,000 |
|-----------------------------------------------|------------------|

Oliver Community Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of BOCA Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Oliver Community Center, including improvements to the site grounds. | 200,000 |
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|---------------------------------------------------|------------------|
| Total Authorized - Oliver Community Center | \$200,000 |
|---------------------------------------------------|------------------|

Orchard Street Church

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Urban League, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Orchard Street Church, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 25,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Urban League, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Orchard Street Church, located in Baltimore. City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |

| | |
|-------------------------------------------------|------------------|
| Total Authorized - Orchard Street Church | \$325,000 |
|-------------------------------------------------|------------------|

BALTIMORE CITY

Orianda Mansion Preservation

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|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Chesapeake Bay Outward Bound Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Orianda Mansion. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 150,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$160,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Chesapeake Bay Outward Bound Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Orianda Mansion, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 160,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Chesapeake Bay Outward Bound Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Orianda Mansion, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 40,000 |
| Total Authorized - Orianda Mansion Preservation | | | \$350,000 |

Our Saviour Lutheran Church

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|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant of \$40,000 to the Our Saviour Lutheran Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Our Saviour Lutheran Church facility; located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 40,000 |
| Total Authorized - Our Saviour Lutheran Church | | | \$40,000 |

Outfall Sewershed Sewer Improvements

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|----------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct improvements to the Outfall Sewershed Sewer System. | 4,470,000 |
| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Outfall sewershed - SC-919 (companion to SC-934 (CW0077/15). | 9,890,360 |
| Total Authorized - Outfall Sewershed Sewer Improvements | | | \$14,360,360 |

Outward Bound Leakin Park Project

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| B.B. | 2001 | A grant to the Board of Directors of Hurricane Island Outward Bound School, Inc. for the design, and construction of a new building to be used as offices and meeting space, and for the renovation, and equipping of various existing buildings, and for repaving the road and improving parking areas and grounds at the Leakin Park facility located at 1900 Eagle Drive, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. The matching fund may consist of funds expended prior to the effective date of this Act. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 164) | 500,000 |
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of the Baltimore Chesapeake Bay Outward Bound Program to assist in the design, construction, and equipping of buildings on the Leakin Park Campus. | 500,000 |
| <p>NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.</p> | | | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Hurricane Island Outward Bound School, Inc. for the planning, design, construction, and capital equipping of a new building, for the renovation and reconstruction of three existing structures, and for site preparation and stabilization at Leakin Park, located in Baltimore City, subject to a requirement that the grantee grant and convey a matching fund to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Outward Bound Leakin Park Project | | | \$1,100,000 |

BALTIMORE CITY

Park Heights Community Men's Health Center

M.C.C.B.L. 2002 A grant to the Park Heights Community Health Alliance, Inc. for the acquisition, design, and construction of a Men's Health Center. 350,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$350,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

Total Authorized - Park Heights Community Men's Health Center \$350,000

Park Heights Library - Enoch Pratt Free Library

M.C.C.B.L. 2022 A grant to the Enoch Pratt Free Library for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Park Heights Branch of the Enoch Pratt Free Library. 5,000,000

Total Authorized - Park Heights Library - Enoch Pratt Free Library \$5,000,000

Park Heights Revitalization Project

M.C.C.B.L. 2008 Provide a grant to the Mayor and City Council of the City of Baltimore for the acquisition of the Park Lane Shopping Center or other property in the Park Heights Revitalization area, provided that no State funds shall be expended until the City of Baltimore has provided the budget committees with a comprehensive revitalization plan by October 1, 2008 for the future revitalization and redevelopment of Park Heights that addresses the following provisions: a comprehensive financing plan detailing the estimated funding from all anticipated sources required each fiscal year for all phases through project completion; and a property acquisition plan, including the manner in which the property will be acquired, the number of properties that will be acquired, the time table for property acquisition, and the provision for dealing with displaced homeowners and businesses. 3,000,000

NOTE: The Board of Public Works extended the authorization by a year on July 1, 2015.

M.C.C.B.L. 2009 Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the Park Heights Revitalization area. 1,500,000

Total Authorized - Park Heights Revitalization Project \$4,500,000

Park Heights Sports Complex

B.B. 2000 A grant to the Mayor and City Council of Baltimore for the design, construction and equipping of a family sports park, golf driving range, miniature golf park, and related buildings, to be located on Reisterstown Road, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2011. (Chapter 440) 250,000

NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Park Heights Golf Range and Family Sports Complex to the Park Heights Sports Complex, to change the grant recipient from the Board of Directors of the Park Heights Golf Range and Family Sports Park, Inc. to the Mayor and City Council of Baltimore City, and to extend the time on the availability of funds from June 1, 2009 to June 1, 2011.

M.C.C.B.L. 2002 A grant to the Mayor and City Council of Baltimore to assist in the acquisition, design, and construction of the Park Heights Sports Complex. 500,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. Further amended by Chapter 707, Acts of 2009 to change the name of the project from the Park Heights Golf Range and Family Sports Complex to the Park Heights Sports Complex, to change the grant recipient from the Board of Directors of the Park Heights Golf Range and Family Sports Park, Inc. to the Mayor and City Council of Baltimore City, and to extend the time on the availability of funds from June 1, 2009 to June 1, 2011.

Total Authorized - Park Heights Sports Complex \$750,000

Park Heights Women and Children Center

M.C.C.B.L. 2011 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Gaudenzia Foundation, Inc. for the planning, design, and construction of the Park Heights Women and Children Center, located in Baltimore City. 100,000

BALTIMORE CITY

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Gaudenzia Foundation, Inc. for the planning, design, construction, and capital equipping of the Park Heights Women and Children’s Center. | 175,000 |
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| | | Total Authorized - Park Heights Women and Children Center | \$275,000 |
|--|--|------------------------------------------------------------------|------------------|

Park West Health System, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided to the Board of Directors of the Park West Health Systems, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Park West Belvedere facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Federally Qualified Health Centers Grant Program to assist in the construction and equipping of an addition to the building owned by Park West Health System, Incorporated, and the renovation of existing space in the building. | 1,100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant from the Federally Qualified Health Centers Grant Program to assist in the construction and equipping of an addition to the building for Park West Health System Inc. | 717,303 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | | Total Authorized - Park West Health System, Inc. | \$2,317,303 |
|--|--|---------------------------------------------------------|--------------------|

Parks and People Headquarters at Auchentoroly Terrace

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Parks and People, The Foundation of Baltimore Recreation and Parks, Inc. for the construction, repair, and renovation of a 9-acre triangular plot in Druid Hill Park, including the restoration of the historic Superintendent’s House and construction of a new green building adjoining the Superintendent’s House, located in Baltimore City. | 100,000 |
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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Parks and People, the Foundation of Baltimore Recreation and Parks, Inc. for the construction, renovation, and reconstruction of the Parks and People Headquarters at Auchentoroly Terrace, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| S.F. | 2009 | A grant from Program Open Space to Baltimore City for the Center for the Parks and People at Auchentoroly Terrace project at Druid Hill Park. | 1,000,000 |
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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Parks and People – The Foundation of Baltimore Recreation and Parks, Inc. for the construction, reconstruction, and renovation of the Parks and People Headquarters at Auchentoroly Terrace, located in Baltimore City. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Parks and People Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Druid Hill Park at Auchentoroly Terrace, including landscaping and site improvements to the park, located in Baltimore City. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | | Total Authorized - Parks and People Headquarters at Auchentoroly Terrace | \$1,250,000 |
|--|--|---------------------------------------------------------------------------------|--------------------|

Parren Mitchell House

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Upton Planning Committee, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Parren Mitchell House, including the repair and replacement of the roof and HVAC system. | 300,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | | Total Authorized - Parren Mitchell House | \$300,000 |
|--|--|-------------------------------------------------|------------------|

Patapsco Elementary School #163

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|-------------------|-------------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Baltimore City for fire safety improvements. | 104,562 |
|-------------------|-------------|---------------------------------------------------------|---------|

NOTE: Total authorizations for the project were \$117,500.

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|-------------------|-------------|-----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 22,496 |
|-------------------|-------------|-----------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 2,016,000 |
|-------------------|-------------|-------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to upgrade the mechanical system. | 303,000 |
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|--|--|-----------------------------------------------------------|--------------------|
| | | Total Authorized - Patapsco Elementary School #163 | \$2,446,058 |
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BALTIMORE CITY

Patapsco Sewershed Sanitary Improvements

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|--------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Patapsco sewershed - Phase I SC-903 (CW0020/ 16). | 2,924,660 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to Baltimore City to construct improvements to the Patapsco sewershed - Phase I SC-903. | 10,025,702 |
| Total Authorized - Patapsco Sewershed Sanitary Improvements | | | \$12,950,362 |

Patapsco Wastewater Treatment Plant

| | | | |
|---------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Patapsco Wastewater Treatment Plant. | 341,546 |
| M.C.C.B.L. | 2006 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Patapsco Wastewater Treatment Plant. | 5,451,251 |
| M.C.C.B.L. | 2007 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Patapsco Wastewater Treatment Plant. | 1,919,666 |
| M.C.C.B.L. | 2008 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Patapsco Wastewater Treatment Plant. | 9,544,865 |
| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct improvements to the Patapsco Wastewater Treatment Plant. | 1,813,440 |
| M.C.C.B.L. | 2009 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Patapsco Wastewater Treatment Plant. | 13,841,793 |
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal modifications at the Patapsco Wastewater Treatment Plant. | 67,000,000 |
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal modifications at the Patapsco Wastewater Treatment Plant. | 2,547,000 |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct upgrades to the Patapsco Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 6,000,000 |
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct upgrades to the Patapsco Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 3,000,000 |
| M.C.C.B.L. | 2010 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological nutrient removal upgrades at the Patapsco Wastewater Treatment Plant. | 20,000,000 |
| S.F. | 2010 | A grant from the Enhanced Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal modifications at the Patapsco Wastewater Treatment Plant. | 4,160,000 |
| M.C.C.B.L. | 2011 | A grant from the Biological Nutrient Removal Program to Baltimore City to construct enhanced and biological removal upgrades at the Patapsco Wastewater Treatment Plant | 3,716,687 |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to Baltimore City to construct improvements at the Patapsco Wastewater Treatment Plant. | 4,942,000 |
| S.F. | 2012 | Provide funds from the Enhanced Nutrient Removal Program to Baltimore City to construct enhanced nutrient removal modifications at the Patapsco Wastewater Treatment Plant. | 75,215,000 |
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Baltimore City to construct improvements to the Patapsco Wastewater Treatment Plant. | 12,224,000 |
| Total Authorized - Patapsco Wastewater Treatment Plant | | | \$231,717,248 |

Patterson Cultural Center

| | | | |
|-----------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 1999 | A grant to the Southeast Development, Inc. to renovate the former Patterson Theater for use as the Patterson Cultural Center. | 300,000 |
| Total Authorized - Patterson Cultural Center | | | \$300,000 |

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Patterson High School #405

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|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City for fire safety improvements. | 380,000 |
| Total Authorized - Patterson High School #405 | | | \$380,000 |

Patterson Park

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|------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Patterson Park, including pool facilities and the wading/kiddie pool. | 1,500,000 |
| Total Authorized - Patterson Park | | | \$1,500,000 |

Patterson Park Community Development Corporation

| | | | |
|----------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2000 | A grant to the Patterson Park Community Development Corporation to establish a revolving loan fund to finance the acquisition and rehabilitation of homes in southeastern Baltimore City. | 200,000 |
| G.F. | 2001 | A grant to the Patterson Park Community Development Corporation to further capitalize a revolving loan fund to finance the acquisition and rehabilitation of homes in southeastern Baltimore City. | 300,000 |
| Total Authorized - Patterson Park Community Development Corporation | | | \$500,000 |

Patterson Park Public Charter School Façade Restoration

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Patterson Park Public Charter School, Inc. for the planning, design, construction, repair, renovation, and reconstruction of the facade of Patterson Park Public Charter School, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 49,682 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works reduced the authorization by \$318 on August 26, 2015.

Total Authorized - Patterson Park Public Charter School Façade Restoration **\$49,682**

Paul Laurence Dunbar Building

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|---------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and resurface a parking lot. | 98,000 |
| Total Authorized - Paul Laurence Dunbar Building | | | \$98,000 |

Paul Laurence Dunbar High School #414

| | | | |
|-----------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore City to renovate the existing facility and construct an addition. | 5,704,000 |
| NOTE: Total authorizations for this project were \$23,892,822. Additional funds were provided prior to FY 2008. | | | |
| Total Authorized - Paul Laurence Dunbar High School #414 | | | \$5,704,000 |

Paul Laurence Dunbar Middle School #133

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Baltimore City to replace windows. | 1,364,893 |
| NOTE: Funding for a mechanical upgrade project was cancelled by the IAC on May 24, 2014. The proposed improvements will be addressed as part of a larger renovation/addition project. | | | |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City for to replace an elevator. | 276,000 |
| NOTE: Funding in the amount of \$332,684 for a fire safety improvements project was cancelled by the IAC on April 29, 2014. The proposed improvements will be addressed as part of a larger renovation/addition project. | | | |

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|-------------------------------------------------------------------|------|------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to Baltimore City to repair or replace the Vertical Package Units (HVAC system). | 3,221,000 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Paul Laurence Dunbar Middle School #133 | | | \$4,861,893 |

Paul's Place

| | | | |
|------|------|---------------------------------------------------------------------------------|---------|
| G.F. | 2006 | A grant to Paul's Place to assist in the renovation of their existing facility. | 250,000 |
|------|------|---------------------------------------------------------------------------------|---------|

BALTIMORE CITY

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|----------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Paul's Place, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community kitchen facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 35,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Paul's Place, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community kitchen facility at Paul's Place. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Paul's Place, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community training kitchen. | 250,000 |
| Total Authorized - Paul's Place | | | \$1,035,000 |

Peale Museum

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore History Center at the Peale, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Peale Museum, located on Holliday Street in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2012 to present evidence that a matching fund will be provided. | 0 |
| <p><i>NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010 and change the grantee to the Board of Directors. Further amended by Chapter 372, Acts of 2010 to change the grant recipient from the Board of Directors of the Baltimore City Historical Society, Inc. to the Baltimore History Center at the Peale Inc. and to extend the authorization from June 1, 2010 to June 1, 2012. The BPW reduced the authorization by \$125,000 on August 22, 2012 because the project did not move forward.</i></p> | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore History Center at the Peale, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Peale Museum, located on Holliday Street in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2012 to present evidence that a matching fund will be provided. | 0 |
| <p><i>NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010 and change the grantee to the Board of Directors. Further amended by Chapter 372, Acts of 2010 to change the grant recipient from the Board of Directors of the Baltimore City Historical Society, Inc. to the Baltimore History Center at the Peale Inc. and to extend the authorization from June 1, 2010 to June 1, 2012. The BPW reduced the authorization by \$125,000 on August 22, 2012 because the project did not move forward.</i></p> | | | |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of the Baltimore History Center at the Peale, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Peale Museum, located on Holliday Street in Baltimore City, subject to a requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 400,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Baltimore History Center at the Peale, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Peale Museum, located on Holliday Street in Baltimore City. | 400,000 |
| Total Authorized - Peale Museum | | | \$800,000 |

Penn North Acquisition

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|--------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to Baltimore City Housing and Community Development for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Penn North Acquisition facility. | 650,000 |
| Total Authorized - Penn North Acquisition | | | \$650,000 |

People Encouraging People, Inc.

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|-----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant from the Community Health Facilities Grant Program to assist in the acquisition and renovation of two affordable housing units for People Encouraging People, Inc. to provide affordable housing to non-elderly, low-income individuals with mental health disorders and/or co-occurring substance use disorders. | 500,000 |
| Total Authorized - People Encouraging People, Inc. | | | \$500,000 |

BALTIMORE CITY

People Encouraging People, Inc.

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|-----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to renovate and expand a facility for People Encouraging People, Inc., an organization that provides services to individuals with psychiatric disorders and/or substance abuse disorders. | 150,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Health Facilities Grant Program to renovate and construct a new story at the facility for People Encouraging People, Inc., an organization that provides services to individuals with psychiatric disorders and/or co-occurring substance abuse disorders. | 735,000 |
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to People Encouraging People, Inc., an organization that provides services to individuals with psychiatric disorders and/or substance abuse disorders, for the renovation and expansion of a facility that provides treatment and support services to individuals suffering from substance abuse disorders. | 751,949 |
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant program to People Encouraging People, Inc., an organization that provides services to individuals with psychiatric disorders and/or substance abuse disorders, for the renovation of a property. The property will contain nine one-bedroom apartments for low-income individuals suffering from psychiatric disorders and/or co-occurring substance abuse disorders. | 527,307 |
| M.C.C.B.L. | 2018 | A grant from the Community Health Facilities Grant Program to acquire and renovate five affordable rental housing units for People Encouraging People, Inc., an organization that provides services to individuals with psychiatric disorders and/or substance abuse disorders. | 754,271 |
| M.C.C.B.L. | 2019 | A grant from the Community Health Facilities Grant Program to renovate a home for People Encouraging People, Inc. to create nine one-bedroom for non-elderly adults with disabilities. | 617,845 |
| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to renovate a building for People Encouraging People, Inc. to provide psychiatric rehabilitation, case management, assertive community treatment teams, outpatient mental health, and substance use disorder treatment. | 908,000 |
| M.C.C.B.L. | 2022 | A grant from the Community Health Facilities Grant Program to assist in the renovation of existing space and construct a second-story addition for People Encouraging People, Inc. to provide treatment and support services to individuals suffering from substance abuse disorders. | 439,835 |
| Total Authorized - People Encouraging People, Inc. | | | \$4,884,207 |

Philemon Ministry's Step Up House

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|-------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Philemon Ministry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Philemon Ministry's Step Up House facility. | 100,000 |
| Total Authorized - Philemon Ministry's Step Up House | | | \$100,000 |

Pierce's Park

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|-----------------------------------------|-------------|----------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant from Program Open Space to Baltimore City for the Pierce's Park project. | 1,000,000 |
| Total Authorized - Pierce's Park | | | \$1,000,000 |

Pigtown Facade Restoration

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|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pigtown Main Street, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Pigtown Facade Restoration project, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 25,000 |
| Total Authorized - Pigtown Facade Restoration | | | \$25,000 |

Pimlico Elementary/Middle School #223

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore City to replace windows and doors. | 1,551,943 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to resurface parking lots and the dumpster area and to replace curbs. | 88,410 |

BALTIMORE CITY

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| M.C.C.B.L. | 2013 | <i>A grant to Baltimore City for fire safety improvements.</i> | 0 |
| <i>NOTE: Funding in the amount of \$292,000 was cancelled by the IAC on May 28, 2014. The proposed improvements will be addressed as part of a larger renovation/addition project.</i> | | | |
| Total Authorized - Pimlico Elementary/Middle School #223 | | | \$1,640,353 |
| Pimlico Market Cafe | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Pimlico Merchant’s Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pimlico Market Cafe. | 175,000 |
| Total Authorized - Pimlico Market Cafe | | | \$175,000 |
| Pimlico Road Arts and Community Center | | | |
| B.B. | 2001 | A grant to the Board of Directors of Holy Nativity and St. John's Development Corporation for the acquisition of the property located at 4403 Pimlico Road, and for the design and construction of a facility to provide community activities, programs, and functions, subject to the requirement that the grantee provide a matching fund of \$750,000 or by June 1, 2005. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 411) | 750,000 |
| <i>Note: As amended by Chapter 190, Acts of 2003 to extend the time on the availability of funds to June 1, 2005. Further amended by Chapter 136, Acts of 2004 to alter the location of the project.</i> | | | |
| Total Authorized - Pimlico Road Arts and Community Center | | | \$750,000 |
| Plantation Park Heights Urban Farm | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Plantation Park Heights Urban Farm, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the AgriHoodBaltimore facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Plantation Park Heights Urban Farm, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the AgriHoodBaltimore facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Plantation Park Heights Urban Farm | | | \$250,000 |
| Playing Safe | | | |
| G.F. | 2000 | A grant to the Mayor and the City Council of the City of Baltimore for the removal, design, construction, and renovation of neighborhood playground equipment at sites throughout Baltimore City. | 200,000 |
| Total Authorized - Playing Safe | | | \$200,000 |
| PMO Community Youth Center | | | |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Payne Memorial Outreach, Inc. for the design, construction, renovation, and reconstruction of the Payne Memorial Outreach Community Youth Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. Notwithstanding Section 1(5) of this act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. | 125,000 |
| <i>NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016 and to allow the matching fund to include real property.</i> | | | |
| Total Authorized - PMO Community Youth Center | | | \$125,000 |
| Point Park at Harbor Point | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Waterfront Management Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Point Park project. | 750,000 |
| Total Authorized - Point Park at Harbor Point | | | \$750,000 |

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Police Athletic League Center

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| B.B. | 1999 | A grant to the Mayor and City Council of Baltimore for the design, renovation, construction, and equipping of a building adjacent to the Reisterstown Road Plaza, for use as a Police Athletic League Center, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2001. (Chapter 424) | 0 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Authorization of \$400,000 cancelled by the Board of Public Works on January 23, 2002.

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|---------------------------------------------------------|------------|
| Total Authorized - Police Athletic League Center | \$0 |
|---------------------------------------------------------|------------|

Polish Home Cultural Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Brooklyn and Curtis Bay Coalition, Inc. for the planning, design, construction, renovation, and capital equipping of the Polish Home Hall, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
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|-------------------------------------------------------|------------------|
| Total Authorized - Polish Home Cultural Center | \$150,000 |
|-------------------------------------------------------|------------------|

Port Discovery

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 1999 | A grant to the Baltimore Children's Museum, Inc. for the acquisition of real property and the design, construction, renovation, and purchase of furnishings, fixtures, capital equipment, and permanent exhibitry for the Baltimore Children's Museum and an existing open-air plaza, including expenses incurred by the grantee for the preparation of a master plan for the area immediately surrounding and related to the Museum, and for the securing of third party construction development management services for the design, construction, renovation, and purchase of furnishings, fixtures, capital equipment, and permanent exhibitry for the Museum, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | A grant to the Baltimore Children's Museum, Inc. for the acquisition of real property and for the design, construction, renovation, and purchase of furnishings, fixtures, capital equipment, and permanent exhibitry for the Baltimore Children's Museum and an existing open-air plaza, including expenses incurred by the grantee for the preparation of a master plan for the area immediately surrounding and related to the Museum, and for the securing of third party construction development management services for the design, construction, renovation, and purchase of furnishings, fixtures, capital equipment and permanent exhibitry for the Museum, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | Port Discovery Exhibit. A grant to the Baltimore Children's Museum, Inc. for the design, construction, and equipping of a new exhibit. | 450,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children's Museum, Inc. for the planning, design, construction, renovation, and capital equipping of Port Discovery, located in Baltimore City, to include replacing windows, replacing the roof, and reconfiguring the stairways and doorways to improve the flow of traffic through the museum, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 250,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children's Museum, Inc. for the planning, design, construction, renovation, and capital equipping of Port Discovery, located in Baltimore City, to include replacing windows, replacing the roof, and reconfiguring the stairways and doorways to improve the flow of traffic through the museum, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children's Museum, Inc. for the planning, design, construction, renovation, and capital equipping of the current location of Port Discovery, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 300,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children's Museum, Inc. for the planning, design, construction, renovation, and capital equipping of the current location of Port Discovery, located in Baltimore City, to include replacing windows, replacing the roof, and reconfiguring the stairways and doorways to improve the flow of traffic through the museum. | 125,000 |
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BALTIMORE CITY

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| M.C.C.B.L. 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children’s Museum, Inc. for the planning, design, construction, renovation, and capital equipping of Port Discovery, to include replacing windows, replacing the roof, and reconfiguring the stairways and doorways to improve the flow of traffic through the museum, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 200,000 |
| M.C.C.B.L. 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Children’s Museum, Inc. for the acquisition, design, construction, and capital equipping of the new National Children’s Museum in Oxon Hill. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. | 100,000 |
| NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization. | | |
| M.C.C.B.L. 2009 | Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children’s Museum, Inc. for the planning, design, construction, renovation, and capital equipping of the current location of Port Discovery, to include replacing windows, replacing the roof, and reconfiguring the stairways and doorways to improve the flow of traffic through the museum, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. | 225,000 |
| NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization. | | |
| M.C.C.B.L. 2010 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children’s Museum, Inc. for the planning, design, construction, renovation, and capital equipping of the Port Discovery, to include replacing windows, construction of permanent exhibits, replacing the roof, and reconfiguring the stairways and doorways to improve the flow of traffic through the museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 75,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to change the matching fund requirements and extend the authorization to June 1, 2013. | | |
| M.C.C.B.L. 2010 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children’s Museum, Inc. for the planning, design, construction, renovation, and capital equipping of the Port Discovery, to include replacing windows, construction of permanent exhibits, replacing the roof, and reconfiguring the stairways and doorways to improve the flow of traffic through the museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 25,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. | | |
| M.C.C.B.L. 2012 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Children’s Museum, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the Port Discovery Children’s Museum, located in Baltimore City. | 150,000 |
| M.C.C.B.L. 2013 | Provide funds to the Board of Directors of The Baltimore Children’s Museum, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the Port Discovery Children’s Museum. | 1,028,000 |
| M.C.C.B.L. 2015 | Provide funds to the Board of Directors of The Baltimore Children’s Museum, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the Port Discovery Children’s Museum, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 250,000 |
| M.C.C.B.L. 2016 | Provide a grant of \$200,000 to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Port Discovery Children’s Museum, including the installation of exhibits, located in Baltimore City. | 200,000 |

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| M.C.C.B.L. | 2016 | Provide a grant of \$300,000 to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Port Discovery Children’s Museum, including the installation of exhibits, located in Baltimore City. | 300,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Port Discovery Children’s Museum, including design, fabrication, and installation of exhibits, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Port Discovery Children’s Museum. | 750,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Port Discovery Children’s Museum, including fabrication and installation of exhibits, located in Baltimore City. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Port Discovery Children’s Museum, including fabrication and installation of exhibits. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Atrium Redevelopment at the Port Discovery Children’s Museum. | 500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Port Discovery Children’s Museum and Atrium Redevelopment, including fabrication and installation of exhibits. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Baltimore Children’s Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Port Discovery Children’s Museum. | 2,500,000 |
| Total Authorized - Port Discovery | | | \$12,028,000 |

Powerhouse

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Living Classrooms Foundation, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a community center, to be located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. | 125,000 |
| M.C.C.B.L. | 2006 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Living Classrooms Foundation, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a community center, to be located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. | 125,000 |

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010. Further amended by Chapter 396, Acts of 2011 to change the grant recipient from the Board of Directors of the East Harbor Community Development Corporation to the Board of Trustees of the Living Classrooms Foundation, Inc. and to extend the authorization from June 1, 2010 to December 1, 2012.

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| Total Authorized - Powerhouse | \$250,000 |
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Pratt Street and Howard Street Plaza

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| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Bromo Tower Arts and Entertainment, Inc. and the Mayor and City Council of Baltimore for the acquisition, planning, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pratt Street and Howard Street plaza. | 350,000 |
| Total Authorized - Pratt Street and Howard Street Plaza | | | \$350,000 |

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Pride of Baltimore II

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Pride of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pride of Baltimore II, located in Baltimore City. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Pride of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pride of Baltimore II. | 350,000 |
| Total Authorized - Pride of Baltimore II | | | \$450,000 |

Prince Hall Grand Lodge

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|---------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of Maryland and its Jurisdiction, Inc. to construct improvements to the Prince Hall Grant Lodge. | 95,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of Maryland and Its Jurisdiction, Inc. for the Most Worshipful Prince Hall Grand Lodge, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Prince Hall Grand Lodge | | | \$195,000 |

Professional Development Center

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore City to upgrade the mechanical system. | 1,359,000 |
| M.C.C.B.L. | 2010 | A grant to Baltimore City for fire safety improvements. | 303,983 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City for fire safety improvements and to replace an elevator. | 1,502,086 |
| NOTE: The Interagency Committee on School Construction reverted \$264,479 of the original authorization for the fire safety improvements project on July 24, 2014 based on the contract award. | | | |
| G.F. | 2018 | A grant to Baltimore City to repair asphalt and concrete surfaces. | 2,011 |
| Total Authorized - Professional Development Center | | | \$3,167,080 |

Progressive Education Center Playground

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|-------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant of \$125,000 to the Board of Directors of The Progressive Education Center, Inc. for the Progressive Education Center, including landscaping and the installation of playground equipment, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$2,500. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
| Total Authorized - Progressive Education Center Playground | | | \$125,000 |

Project PLASE

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant from the Community Health Facilities Grant Program to renovate a former mill/warehouse to house up to 30 veterans for Project PLASE, a nonprofit service provider to homeless adults. | 400,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Project PLASE, Inc. for the acquisition and renovation of the St. Joseph's Monastery School building located in Baltimore City. | 100,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to change the name of the project from Morgan Mill Facility to Project PLASE and to change the project scope. | | | |
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Project PLASE to assist in the renovation of a former Monastery school. The project will provide affordable, supportive housing to sixty-three individuals suffering from mental illness and/or substance abuse. | 1,231,000 |
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Project PLASE, a nonprofit provider of services to homeless adults, for the renovation of a building that will provide affordable housing for homeless adults. | 811,800 |

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| M.C.C.B.L. | 2019 | A grant from the Community Health Facilities Grant Program to renovate a property for Project PLASE, Inc. to create 56 permanent housing apartments and 40 temporary studio apartments to provide affordable housing for homeless adults suffering from mental illness and/or co-occurring substance abuse disorders. | 2,000,000 |
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| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to renovate a property for Project PLASE, Inc., a nonprofit provider of services to homeless adults with a wide range of challenges including serious and persistent mental illness and/or co-occurring substance abuse disorders. | 469,596 |
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| | Total Authorized - Project PLASE | | \$5,012,396 |
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Project T.O.O.U.R.

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| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Project T.O.O.U.R., Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of two adjacent buildings that will serve as a neighborhood service center providing community assistance programs, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010.

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| | Total Authorized - Project T.O.O.U.R. | | \$100,000 |
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Public School 103

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Beloved Community Services Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Public School 103 building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Beloved Community Services Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Public School 103 building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 200,000 |
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| | Total Authorized - Public School 103 | | \$350,000 |
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Radecke Park

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Parks & People Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Radecke Park, including improvements to the park's grounds and installation of new ADA pathways. | 220,000 |
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| | Total Authorized - Radecke Park | | \$220,000 |
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Ralph J. Young Early Childhood Center

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Living Classrooms Foundation, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Ralph J. Young Early Childhood Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 45,000 |
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| | Total Authorized - Ralph J. Young Early Childhood Center | | \$45,000 |
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Randolph A. Carr Education, Training, and Empowerment Center

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors of Rehoboth Square Community Services, Inc. for the renovation and equipping of an existing vacant building for use as an education, training, and empowerment center, subject to the requirement that the grantee provide a matching fund of \$175,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 321) | 175,000 |
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| | Total Authorized - Randolph A. Carr Education, Training, and Empowerment Center | | \$175,000 |
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Rash Field Park

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Waterfront Partnership of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Rash Field in the Inner Harbor, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 1,000,000 |
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| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Waterfront Partnership of Baltimore, Inc. and the Mayor and City Council of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Rash Field Park, including the installation of playground equipment, located in Baltimore City. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Waterfront Partnership of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Rash Field. | 500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Waterfront Partnership of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to Rash Field. | 500,000 |

NOTE: Chapter 63, Acts of 2021 pre-authorized \$500,000 in FY 2023 for this project.

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Waterfront Partnership of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Rash Field. | 3,000,000 |
| Total Authorized - Rash Field Park | | | \$6,000,000 |

Ravens Stadium Stormwater Project

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to collect runoff from eight acres of parking lot and use it to irrigate vegetation at the Ravens Stadium in Baltimore City. | 0 |
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NOTE: This project was cancelled and the funds were redistributed to another project.

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| Total Authorized - Ravens Stadium Stormwater Project | \$0 |
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Reginald F. Lewis Museum

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| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Maryland African American Museum Corporation to design the Bodies and Souls exhibit. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Grant was declined by the grantee and re-allocated to another project.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Maryland African American Museum Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Reginald F. Lewis Museum. | 1,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Prior funding for this project is listed under the Maryland Museum of African American History and Culture.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Maryland African American Museum Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Reginald F. Lewis Museum. | 4,500,000 |
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| Total Authorized - Reginald F. Lewis Museum | \$5,500,000 |
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Reisterstown Road Library

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to the Enoch Pratt Free Library to assist in the construction and equipping of structural repairs to the frame of the Reisterstown Road Library and renovations to the interior of the library. | 480,000 |
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| Total Authorized - Reisterstown Road Library | \$480,000 |
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Restoration Gardens

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Empire Homes of Maryland, Inc. for the planning, design, renovation, construction, and capital equipping of a youth supportive housing facility, located in Baltimore City. | 150,000 |
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| Total Authorized - Restoration Gardens | \$150,000 |
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Restoration Gardens Phase 2

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Empire Homes of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Restoration Gardens apartment building for at-risk youth, located in Baltimore City. | 200,000 |
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| Total Authorized - Restoration Gardens Phase 2 | \$200,000 |
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Restoration House

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Board of Directors of the Restoration House for Women and Children, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Restoration House facility, located in Baltimore City. | 50,000 |
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Total Authorized - Restoration House \$50,000

Resurrect the Rec: Reopening the Poppleton Recreation Center

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Southwest Partnership Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Poppleton Recreation Center. | 250,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Southwest Partnership Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Poppleton Recreation Center. | 250,000 |
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Total Authorized - Resurrect the Rec: Reopening the Poppleton Recreation Center \$500,000

Reveille Grounds at Lucky's Warehouse

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Reveille Grounds, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Reveille Grounds facility at Lucky's Warehouse. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Reveille Grounds, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Reveille Grounds facility at Lucky's Warehouse. | 25,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Reveille Grounds at Lucky's Warehouse \$75,000

Rita R. Church Foundation and Teach Educate Assist Mentor Office

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | Rita R. Church Foundation and Teach Educate Assist Mentor Office. Provide a grant equal to the lesser of (i) \$42,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Rita R. Church Foundation to Support Education and End Poverty Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Rita R. Church Foundation and Teach Educate Assist Mentor Office. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 0 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The BPW cancelled the \$42,000 authorization on September 7, 2016 because the grant recipient did not provide a match.

Total Authorized - Rita R. Church Foundation and Teach Educate Assist Mentor Office \$0

Robert Poole Building

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|------------|------|----------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair a water line. | 139,043 |
|------------|------|----------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace windows and doors. | 0 |
|------------|------|---------------------------------------------------------|---|

NOTE: The Interagency Committee on School Construction reverted \$2,200,000 of the original authorization.

Total Authorized - Robert Poole Building \$139,043

Robert Poole Middle School #056

| | | | |
|------|------|-------------------------------------------------------------|---------|
| G.F. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 542,000 |
|------|------|-------------------------------------------------------------|---------|

Total Authorized - Robert Poole Middle School #056 \$542,000

Roberta's House

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant of \$50,000 to the Board of Directors of Roberta's House, Inc. for the acquisition, planning, design, renovation, construction, reconstruction, repair, and capital equipping of Roberta's House, located in Baltimore City. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. | 50,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to remove the matching fund requirement. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2019.

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| M.C.C.B.L. 2008 | Provide a grant of \$250,000 to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, renovation, construction, reconstruction, repair, and capital equipping of Roberta’s House, located in Baltimore City. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. | 250,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to remove the matching fund requirement. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2019. | | |
| M.C.C.B.L. 2017 | A grant of \$250,000 to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Roberta’s House, located in Baltimore City. | 250,000 |
| M.C.C.B.L. 2018 | A grant to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Roberta’s House. | 2,000,000 |
| M.C.C.B.L. 2019 | A grant to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new facility for Roberta’s House, located in Baltimore City. | 500,000 |
| M.C.C.B.L. 2020 | A grant to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Roberta’s House Grief Support Center. | 500,000 |
| M.C.C.B.L. 2021 | A grant to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, construction, repair, renovation, site improvement, and capital equipping of Roberta’s House Grief Support Center. | 500,000 |
| M.C.C.B.L. 2022 | A grant to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Roberta’s House, including the rooftop space. | 150,000 |
| M.C.C.B.L. 2022 | A grant to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Roberta’s House, including the rooftop space. | 150,000 |
| Total Authorized - Roberta’s House | | \$4,350,000 |
| Rognel Heights Elementary/Middle School #089 | | |
| M.C.C.B.L. 2009 | A grant to Baltimore City to replace boilers. | 345,444 |
| Total Authorized - Rognel Heights Elementary/Middle School #089 | | \$345,444 |
| Roland Park Community Foundation | | |
| M.C.C.B.L. 2021 | A grant to the Board of Trustees of The Roland Park Community Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a recreational park, including site improvements to the park’s grounds, and sports fields. | 250,000 |
| Total Authorized - Roland Park Community Foundation | | \$250,000 |
| Roland Park Elementary/Middle School #233 | | |
| M.C.C.B.L. 2009 | A grant to Baltimore City to upgrade the mechanical system. | 2,074,528 |
| M.C.C.B.L. 2011 | A grant to Baltimore City to replace a roof. | 1,446,655 |
| M.C.C.B.L. 2011 | A grant to Baltimore City to upgrade the mechanical system. | 1,518,565 |
| NOTE: The Interagency Committee on School Construction reverted \$40,266 of the original authorization on April 3, 2014. | | |
| G.F. 2011 | A grant to Baltimore City for waste water treatment. | 111,638 |
| G.F. 2011 | A grant to Baltimore City for interior site work. | 29,458 |
| M.C.C.B.L. 2012 | A grant to Baltimore City to replace windows and doors. | 1,542,844 |
| NOTE: The Interagency Committee on School Construction reverted \$9,168 of the original authorization on April 3, 2014 based on the contract award. | | |

BALTIMORE CITY

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| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade an elevator. | 397,259 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 0 |
| | | <i>NOTE: Funding in the amount of \$1,500,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.</i> | |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to upgrade the mechanical system. | 0 |
| | | <i>NOTE: Funding in the amount of \$694,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.</i> | |
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to upgrade the mechanical system. | 0 |
| | | <i>NOTE: Funding in the amount of \$1,806,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.</i> | |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to upgrade the mechanical system. | 5,058,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install pump controllers. | 22,400 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City for structural repairs to the boiler room. | 2,496,000 |
| | | Total Authorized - Roland Park Elementary/Middle School #233 | \$14,697,347 |
| Roland Park Fire Station Rehabilitation | | | |
| M.C.C.B.L. | 2009 | Provide a grant of \$110,000, to the Mayor and City Council of the City of Baltimore for the repair and renovation of the Roland Park Fire Station, including the repair and renovation of heat pumps, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$20,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act, and the grantee as until December 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2013. | 0 |
| | | <i>NOTE: As amended by Chapter 430, Acts of 2013 to modify the scope to include the repair of heat pumps and extend the authorization from December 1, 2012 to December 1, 2013. The Board of Public Works cancelled \$14,395 of the authorization on December 17, 2014. The Board of Public Works cancelled the remaining \$95,605 authorization on May 22, 2019 because the project did not move forward.</i> | |
| | | Total Authorized - Roland Park Fire Station Rehabilitation | \$0 |
| Roland Park Sewer Main Replacement | | | |
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to replace a small diameter sewer main in Roland Park. | 4,541,045 |
| | | Total Authorized - Roland Park Sewer Main Replacement | \$4,541,045 |
| Roland Water Tower Stabilization | | | |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Roland Park Community Foundation for the planning, design, repair, renovation, and restoration of the Roland Water Tower, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2021. | 250,000 |
| | | <i>NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2019 and to change the grant recipient from the Mayor and City Council of the City of Baltimore to the Roland Park Community Foundation. Further amended by Chapter 737, Acts of 2019 to extend the authorization from June 1, 2019 to June 1, 2021.</i> | |
| M.C.C.B.L. | 2019 | A grant of \$75,000 to the Board of Trustees of The Roland Park Community Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Roland Water Tower, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$35,000. | 75,000 |
| | | Total Authorized - Roland Water Tower Stabilization | \$325,000 |

BALTIMORE CITY

Ronald McDonald House

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| M.C.C.B.L. | 2017 | A grant to the Board of Directors of the Ronald McDonald House Charities of Baltimore, Inc. for the acquisition, planning, design, construction, renovation, and capital equipping of a new Ronald McDonald House in Baltimore. | 1,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Ronald McDonald House Charities of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Ronald McDonald House in Baltimore. | 500,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Ronald McDonald House Charities of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Ronald McDonald House. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Ronald McDonald House Charities of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Ronald McDonald House. | 500,000 |
| Total Authorized - Ronald McDonald House | | | \$3,000,000 |

Rosemont Elementary/Middle School #063

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| G.F. | 2011 | A grant to Baltimore City to replace windows. | 81,000 |
| M.C.C.B.L. | 2012 | <i>A grant to Baltimore City to replace a roof.</i> | 0 |
| <i>NOTE: Funding in the amount of \$680,000 was cancelled by the IAC on May 28, 2014. The proposed improvements will be addressed as part of a larger renovation/addition project.</i> | | | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 21,523 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace windows. | 193,950 |
| <i>NOTE: The Interagency Committee on School Construction reverted \$6,874 of the original authorization on February 23, 2015.</i> | | | |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade an elevator. | 213,491 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace a roof and fire safety improvements. | 1,006,962 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for asphalt and concrete replacement. | 77,000 |
| Total Authorized - Rosemont Elementary/Middle School #063 | | | \$1,593,926 |

Royal Theater Marquee Monument Project

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| B.B. | 1999 | A grant to the Pennsylvania Avenue Committee, Inc. for any necessary land acquisition, design, and construction of the Royal Theater Marquee Monument, a structure that will express the spirit of a unique cultural place, while serving as a gateway to the future of Pennsylvania Avenue, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. (Chapter 254) | 100,000 |
| Total Authorized - Royal Theater Marquee Monument Project | | | \$100,000 |

Ruth M. Kirk Recreation and Learning Center - New Community Center

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|----------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant to provide funding to Chesapeake Charities - Ruth M. Kirk Recreation and Learning Center Fund for acquisition, design, and construction of a new community center in Baltimore City. | 250,000 |
| <i>NOTE: This funding was provided in Supplemental Budget Number 4.</i> | | | |
| Total Authorized - Ruth M. Kirk Recreation and Learning Center - New Community Center | | | \$250,000 |

BALTIMORE CITY

Safe Haven House for Youth and Families

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Oliver Community Association, Inc. for the planning, design, construction, and capital equipping of Safe Haven House for Youth and Families, located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
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NOTE: As amended by Chapter 14, Acts of 2007 to change the name of the grantee and to extend the time on the availability of funds to June 1, 2008. Authorization of \$100,000 cancelled by the Board of Public Works on June 25, 2008.

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| Total Authorized - Safe Haven House for Youth and Families | | \$0 |
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Samuel Coleridge-Taylor Elementary School #122

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| M.C.C.B.L. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 360,489 |
| M.C.C.B.L. | 2011 | A grant to Baltimore City to replace windows and doors. | 1,500,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to install an ADA elevator. | 715,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 480,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace windows and doors. | 58,926 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks, curbs, gutters and a portion of a parking lot. | 45,015 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City for fire safety improvements. | 0 |

NOTE: Funding in the amount of \$200,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore City to upgrade the mechanical system. | 0 |
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NOTE: Funding in the amount of \$262,401 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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| M.C.C.B.L. | 2014 | A grant to Baltimore City to replace a roof. | 1,263,870 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks, curbs, ramps and resurface the parking area. | 22,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements and to upgrade the mechanical system. | 0 |

NOTE: Funding in the amount of \$1,453,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to upgrade the mechanical system. | 0 |
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NOTE: Funding in the amount of \$4,952,599 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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| M.C.C.B.L. | 2018 | A grant to Baltimore City to upgrade the mechanical system. | 6,615,000 |
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| Total Authorized - Samuel Coleridge-Taylor Elementary School #122 | | \$11,060,300 |
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Samuel F. B. Morse Elementary School #098

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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to resurface and repair asphalt and concrete areas of a parking lot and resurface a playground. | 96,093 |
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| Total Authorized - Samuel F. B. Morse Elementary School #098 | | \$96,093 |
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Sanaa Center

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Pennsylvania Avenue Black Arts and Entertainment District, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sanaa Center. | 100,000 |
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| Total Authorized - Sanaa Center | | \$100,000 |
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BALTIMORE CITY

Sanaa Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Pennsylvania Avenue Black Arts and Entertainment District, Inc. to construct improvements to the Sanaa Center. | 100,000 |
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| | Total Authorized - Sanaa Center | | \$100,000 |
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Sandi's Learning Center

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Sandi's Learning Center, Inc. for the planning, design, and construction of a day care center, to be located in Baltimore City. The matching fund may consist of funds expended prior to the effective date of this Act. | 300,000 |
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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Sandi's Learning Center, Inc. for the construction and capital equipping of an early child care facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Sandi's Learning Center, Inc. for the construction of an early child care facility, located in Baltimore City. | 100,000 |
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| | Total Authorized - Sandi's Learning Center | | \$525,000 |
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Sarah M. Roach Elementary School #073

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an intercom system. | 22,229 |
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| M.C.C.B.L. | 2013 | <i>A grant to Baltimore City for fire safety improvements.</i> | 0 |
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NOTE: Funding in the amount of \$208,000 was cancelled by the IAC on May 28, 2014 because the school will be closed.

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| | Total Authorized - Sarah M. Roach Elementary School #073 | | \$22,229 |
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Sarah's Hope

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Vincent de Paul of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Sarah's Hope homeless facility, including site improvements to the building's parking lots and sidewalks, landscaping, and the installation of playground equipment, located in Baltimore City. | 25,000 |
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| | Total Authorized - Sarah's Hope | | \$25,000 |
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Saratoga Center

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| B.B. | 2001 | <i>A grant to the Board of Directors of the CarSarCar Community Development Corporation for the design, renovation, and equipping of a building located at 1212 West Saratoga Street, for a multipurpose center to be known as The Saratoga Center, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 728)</i> | 0 |
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NOTE: As amended by Chapter 336, Acts of 2008 to cancel this authorization.

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| | Total Authorized - Saratoga Center | | \$0 |
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SB 7 Coalition Headquarters

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of SB7 Coalition, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the property at 205 East Patapsco Avenue, Baltimore to become the offices of the SB7 Coalition, Inc. (a 501(c)(3) nonprofit). | 100,000 |
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| | Total Authorized - SB 7 Coalition Headquarters | | \$100,000 |
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BALTIMORE CITY

School 33 Art Center

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Baltimore Office of Promotion and the Arts, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the School 33 Art Center, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Office of Promotion and the Arts, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the School 33 Art Center, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Baltimore Office of Promotion and the Arts, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the School 33 Art Center, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |

Total Authorized - School 33 Art Center **\$325,000**

Scottish Rite Temple Preservation and Restoration

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Scottish Rite Charitable Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, historic preservation, and capital equipping of the Scottish Rite Temple, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
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Total Authorized - Scottish Rite Temple Preservation and Restoration **\$150,000**

Sellers Mansion

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| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of St. James' Terrace Apartments, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sellers Mansion building. | 250,000 |
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Total Authorized - Sellers Mansion **\$250,000**

Shake and Bake Family Fun Center

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| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Shake and Bake Community Development Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shake and Bake Family Fun Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. | 20,000 |
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NOTE: As amended by Chapter 595, Acts of 2020 to extend the matching fund deadline from June 1, 2019 to June 1, 2022.

Total Authorized - Shake and Bake Family Fun Center **\$20,000**

Sharp-Leadenhall School #314

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 230,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace a boiler. | 168,749 |

NOTE: The Interagency Committee on School Construction reverted \$155,251 of the original authorization on April 3, 2014.

Total Authorized - Sharp-Leadenhall School #314 **\$398,749**

BALTIMORE CITY

Sheppard Pratt Health System, Inc.

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Sheppard Pratt Health System, Inc. to assist in the acquisition, design, construction, renovation, and equipping of a new residential crisis services center in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,200,000 |
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| Total Authorized - Sheppard Pratt Health System, Inc. | \$1,200,000 |
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Sinai Hospital of Baltimore, Inc.

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| M.C.C.B.L. | 2002 | A grant to the Board of Directors of Sinai Hospital of Baltimore for the design, renovation, repair, construction, and capital equipping of the psychiatric services unit, to be located at 2401 West Belvedere Avenue in Baltimore. | 500,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$320,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the prenatal and postpartum rooms and associated support space in an existing building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 320,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the design, construction, renovation, and improvements to the Samuelson Children's Hospital at the Sinai Hospital of Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. to assist in the design, construction, renovation, and expansion of the Post-Anesthesia Care Unit at Sinai Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 260,000 |
| M.C.C.B.L. | 2010 | A grant to the Board of Directors of the Sinai Hospital, Inc. to assist in the design, construction, expansion, and capital equipping of the operating room at Sinai Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 425,000 |
| M.C.C.B.L. | 2010 | A grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the design, construction, renovation, and improvements to the Samuelson Children's Hospital at the Sinai Hospital of Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date. | 2,500,000 |
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Directors of Sinai Hospital, Inc., for the design, renovation, and expansion of the new Neurological Rehabilitation Center – Traumatic Brain Injury Unit at Sinai Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of Sinai Hospital of Baltimore for the design, renovation, and expansion of the new Neurological Rehabilitation Center – Traumatic Brain Injury Unit at Sinai Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |

NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Directors of Sinai Hospital, Inc. to the Board of Directors of Sinai Hospital of Baltimore.

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| M.C.C.B.L. | 2013 | A grant to the Board of Directors of the Sinai Hospital of Baltimore, Inc. to design, construct, and capital equip renovations and improvements at the Sinai Hospital of Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2017, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 500,000 |
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NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to re-allocate funding from the Hillel Center for Social Justice to this project, to extend the time the grantee has to provide the matching fund to June 1, 2017 and to extend the authorization to June 1, 2022.

BALTIMORE CITY

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| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of The Associated: Jewish Community Federation of Baltimore to design, construct, and capital equip renovations and improvements at the Sinai Hospital of Baltimore, Inc. and Levindale Hebrew Geriatric Center and Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,500,000 |
| M.C.C.B.L. | 2014 | <i>Provide a grant to the governing board of Sinai Hospital to assist in the renovation and expansion of the Pediatric Emergency Department at Sinai Hospital of Baltimore, Inc., subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act.</i> | 0 |
| <i>NOTE: As amended by Chapter 537, Acts of 2020 to reduce the authorization from \$1,000,000 to \$0 because the project did not move forward.</i> | | | |
| G.F. | 2015 | Provide funds to design and construct infrastructure improvements at Sinai Hospital. | 2,000,000 |
| <i>NOTE: Funding for the project was included in the Board of Public Works appropriation.</i> | | | |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of a community primary and specialty care complex. | 2,000,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the planning, design, construction, repair, renovation, and capital equipping of a community primary and specialty care complex, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the design, construction, and equipping of a new Center for Hope, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the governing board of Sinai Hospital to assist in the renovation and expansion of the neonatal intensive care unit at Sinai Hospital of Baltimore, Inc. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community primary specialty care complex. | 1,000,000 |
| Total Authorized - Sinai Hospital of Baltimore, Inc. | | | \$19,005,000 |

Sinclair Lane Elementary School #248

| | | | |
|----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to resurface a parking lot. | 31,220 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City for fire safety improvements. | 180,420 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system and install new lights and ceilings. | 139,015 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 2,000,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 315,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system and replace a roof. | 2,840,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to resurface a playground. | 30,200 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to install new gym floors. | 69,000 |
| Total Authorized - Sinclair Lane Elementary School #248 | | | \$5,604,855 |

Skatepark of Baltimore at Roosevelt Park

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Skatepark of Baltimore, Inc. for the construction and capital equipping of the Skatepark of Baltimore at Roosevelt Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 75,000 |
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BALTIMORE CITY

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Baltimore City Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Skatepark of Baltimore at Roosevelt Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 75,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Baltimore City Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Skatepark of Baltimore at Roosevelt Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
| Total Authorized - Skatepark of Baltimore at Roosevelt Park | | | \$200,000 |
| Social Settlement House | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of At The House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Social Settlement House facility. | 100,000 |
| Total Authorized - Social Settlement House | | | \$100,000 |
| Sojourner-Douglass College | | | |
| G.F. | 2000 | A grant to Sojourner-Douglass College for the design, renovation, construction, and equipping of the Administration Building, subject to the requirement that the grantee provide a matching fund of \$1,000,000. | 2,000,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Sojourner-Douglass College to assist in the renovation of a building and the design and construction of an addition to the building, to be used as a new administrative and academic facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
| NOTE: As amended by Chapter 396, Acts of 2011 to extend the time of the authorization from June 1, 2011 to June 1, 2012. | | | |
| M.C.C.B.L. | 2008 | <i>Provide a grant equal to the lesser of (i) \$3,250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Sojourner-Douglass College to assist in the design and construction of the expansion and renovation of a newly acquired building located at 249 N. Aisquith Street in Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2012.</i> | 0 |
| NOTE: As amended by Chapter 707, Acts of 2009 to change the conditions of the matching fund requirement. Further amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012. Further amended by Chapter 463, Acts of 2014 to de-authorize the \$3,250,000 authorization for this project. The College decided not to proceed with the project. | | | |
| Total Authorized - Sojourner-Douglass College | | | \$4,000,000 |
| Solo Gibbs Playground | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Parks and People Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Solo Gibbs playground, including improvements to the site's grounds and the installation of playground equipment. | 190,000 |
| Total Authorized - Solo Gibbs Playground | | | \$190,000 |
| Solo Gibbs Recreation Center | | | |
| M.C.C.B.L. | 2022 | A grant to the Baltimore City Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Solo Gibbs Recreation Center project. | 2,500,000 |
| Total Authorized - Solo Gibbs Recreation Center | | | \$2,500,000 |
| South Baltimore Community Land Trust | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the South Baltimore Community Land Trust Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of eight units of permanently affordable community land trust housing, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 200,000 |

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M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Southeast Development, Inc. for the renovation of the Southeast Neighborhood Development Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. 150,000

NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013.

Total Authorized - Southeast Neighborhood Development Center \$300,000

Southeast Properties Phase II

G.F. 2000 A grant to Southeast Development, Inc. for the revitalization of commercial areas in Southeast Baltimore City. 1,000,000

NOTE: This project is a continuation of the efforts begun with the Highlandtown Revitalization shown elsewhere in this section.

Total Authorized - Southeast Properties Phase II \$1,000,000

Southern Bridge

M.C.C.B.L. 2020 A grant to the Board of Directors of the Mary Harvin Transformation Center Community Development Corporation for installation of a parking lot, located in Baltimore City. 500,000

Total Authorized - Southern Bridge \$500,000

Southside Academy High School #181

M.C.C.B.L. 2008 Provide a grant to Baltimore City to renovate existing classroom space. 318,219

NOTE: Total authorizations for this project were \$475,877. Additional funds were provided prior to 2008.

Total Authorized - Southside Academy High School #181 \$318,219

Southside Building

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Baltimore City to replace a curb, gutter and underground storage tank, and to install a fire alarm system. 469,837

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Baltimore City to renovate a tennis and basketball court. 186,723

Total Authorized - Southside Building \$656,560

Southwest Diversion Pressure Sewer Replacement

S.F. 2021 Provide funds from the Water Quality Revolving Loan Fund to the City of Baltimore to replace the Southwest Diversion Pressure Sewer. 24,887,676

Total Authorized - Southwest Diversion Pressure Sewer Replacement \$24,887,676

Southwest Senior and Community Multipurpose Center

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Communities Organized to Improve Life, Inc. for the acquisition, planning, design, construction, renovation, and capital equipping of the Southwest Senior and Community Multipurpose Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 25,000

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$90,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Communities Organized to Improve Life, Inc. for the acquisition, planning, design, construction, renovation, and capital equipping of the Southwest Senior and Community Multipurpose Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 90,000

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Communities Organized to Improve Life, Inc. for the acquisition, planning, design, construction, renovation, and capital equipping of the Southwest Senior and Community Multipurpose Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 125,000

Total Authorized - Southwest Senior and Community Multipurpose Center \$240,000

BALTIMORE CITY

Sphinx Club Project

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|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Druid Heights Community Development Corporation to construct improvements to the Sphinx Club. | 100,000 |
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Druid Heights Community Development Corporation to construct improvements to the Sphinx Club. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Druid Heights Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sphinx Club Complex. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Druid Heights Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sphinx Club Complex. | 50,000 |
| Total Authorized - Sphinx Club Project | | | \$500,000 |

Sports Legends Museum Renovations

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Babe Ruth Birthplace Foundation, Inc. to begin design of the renovation of the Sports Legends Museum Exhibit. | 480,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Babe Ruth Birthplace Foundation, Inc. to design and construct renovations of the Sports Legends Museum Exhibit and the Babe Ruth Birthplace Museum. | 500,000 |
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of the Babe Ruth Birthplace Foundation, Inc. to assist in funding the design, construction, and equipping of renovations of the Babe Ruth Birthplace Museum. | 50,000 |

NOTE: As amended by Chapter 27, Acts of 2016 to reduce the authorization from \$250,000 to \$50,000 and to eliminate the Sports Legend Museum Exhibit from the project scope.

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| Total Authorized - Sports Legends Museum Renovations | \$1,030,000 |
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SS Philip and James Church Hall Renovation and Repair

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the St. Philip and James' Roman Catholic Congregation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the SS Philip and James Church Hall. | 0 |
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NOTE: The BPW cancelled the \$30,000 authorization on September 7, 2016 because the grant recipient did not provide a match.

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| Total Authorized - SS Philip and James Church Hall Renovation and Repair | \$0 |
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St. Agnes Hospital

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$560,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Agnes HealthCare, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the birthing center and neonatal intensive care unit at St. Agnes Hospital, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 387,659 |
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NOTE: Entry originally listed under the heading "St. Agnes Healthcare." The Board of Public Works cancelled \$57,447 of the authorization on December 17, 2014 and \$57,477 of the authorization on December 7, 2016. The Board of Public Works further reduced the authorization by \$57,447 on October 17, 2018.

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| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of Saint Agnes HealthCare to assist in the renovation of existing space for the Cardiovascular Services Unit at Saint Agnes Hospital in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 674,000 |
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|----------------------------------------------|--------------------|
| Total Authorized - St. Agnes Hospital | \$1,061,659 |
|----------------------------------------------|--------------------|

St. Ambrose Housing

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the St. Ambrose Housing Aid Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of providing affordable housing in the Belair-Edison Neighborhood community, located in Baltimore City. | 1,000,000 |
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| Total Authorized - St. Ambrose Housing | \$1,000,000 |
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BALTIMORE CITY

St. Elizabeth School

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|------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the St. Elizabeth School, Inc. for the repair and renovation of the St. Elizabeth School roof, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the St. Elizabeth School, Inc. for the repair and renovation of the St. Elizabeth School roof, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the St. Elizabeth School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the St. Elizabeth School Indoor Playground project, located in Baltimore City. Notwithstanding Section 1 (5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the St. Elizabeth School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Elizabeth School building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| Total Authorized - St. Elizabeth School | | | \$275,000 |

St. Frances Academy

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|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 1999 | A grant to St. Frances Academy for the design, construction, and equipping of a multipurpose community and athletic facility, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2001. The grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. No portion of the loan or any matching funds may be used for religious purposes. (Chapter 260) | 400,000 |
| B.B. | 2000 | A grant to St. Frances Academy for the design, construction, and equipping of a multipurpose community and athletic facility, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2002. Prior to the issuance of the proceeds of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. No portion of the loan or any matching funds may be used for religious purposes. (Chapter 387) | 300,000 |
| Total Authorized - St. Frances Academy | | | \$700,000 |

St. Francis Neighborhood Center

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|-----------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Francis Neighborhood Center Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the St. Francis Neighborhood Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Francis Neighborhood Center Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Francis Neighborhood Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 55,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the St. Francis Neighborhood Center Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an expansion to the St. Francis Neighborhood Center. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the St. Francis Neighborhood Center Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an expansion to the St. Francis Neighborhood Center. | 300,000 |
| Total Authorized - St. Francis Neighborhood Center | | | \$955,000 |

BALTIMORE CITY

St. Francis Xavier Head Start

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Francis Xavier Head Start, Inc. for the renovation of the St. Francis Xavier Head Start facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
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NOTE: The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.

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| Total Authorized - St. Francis Xavier Head Start | \$0 |
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St. Luke's Youth Center - Renovation

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of St. Luke's Youth Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the St. Luke's Church. | 100,000 |
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| Total Authorized - St. Luke's Youth Center - Renovation | \$100,000 |
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Stabilization Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide a grant to Behavioral Health System Baltimore for the acquisition, planning, design, construction, renovation, reconstruction, and capital equipping of a stabilization center located in Baltimore City. | 3,600,000 |
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| Total Authorized - Stabilization Center | \$3,600,000 |
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Stadium Square Mixed-Use Project

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant to Stadium Square Holdings, LLC to assist in funding property acquisition, demolition, construction, and site improvements related to the Stadium Square Mixed-Use Project, located in Baltimore City. | 500,000 |
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| Total Authorized - Stadium Square Mixed-Use Project | \$500,000 |
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Star Spangled Banner Flag House and 1812 Museum

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors of the Star Spangled Banner Flag House Association, Inc. for the construction and equipping of a new museum, to be known as the 1812 Museum, and for the renovation, of the Star Spangled Banner Flag House, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2002. Prior to the issuance of the bonds, the grantee shall convey to the Maryland Historical Trust a perpetual easement acceptable to the Trust. (Chapter 304) | 100,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| B.B. | 2001 | A grant to the Board of Directors of the Star Spangled Banner Flag House Association, Inc. for the construction and equipping of a new museum, to be known as the 1812 Museum, and for the renovation, of the Star Spangled Banner Flag House, Maryland subject to the requirement that the grantee provide a matching fund of \$700,000 by June 1, 2003. Prior to the issuance of the bonds, the grantee shall convey to the Maryland Historical Trust a perpetual easement acceptable to the Trust. If the grantee or beneficiary of the grant holds a lease on the land and structures, the Trust may accept an easement on the leasehold interest. (Chapter 374) | 700,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Star Spangled Banner Flag House Association, Inc. for the planning, design, reconstruction, repair, renovation, and capital equipping of the Flag House and Star Spangled Banner Museum and an interactive children's history center, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2011 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Star Spangled Banner Flag House Association, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of the Star-Spangled Banner Flag House, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. The grantee may provide the matching fund and the Board of Public Works may certify the matching fund in installments. Each installment of the matching fund that the grantee provides shall be at least \$25,000. | 58,205 |
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NOTE: The Board of Public Works (BPW) cancelled \$75,000 of the authorization on December 17, 2014. The BPW further reduced the authorization by \$16,795 on May 13, 2015.

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| Total Authorized - Star Spangled Banner Flag House and 1812 Museum | \$983,205 |
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BALTIMORE CITY

Station North Investment Fund

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|---------------------------------------------------------|------|-------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to the Central Baltimore Partnership, Inc. for the Station North Investment Fund. | 1,000,000 |
| Total Authorized - Station North Investment Fund | | | \$1,000,000 |

Steuart Hill Academic Academy #004

| | | | |
|--------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 79,344 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace the intercom system. | 23,358 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City for fire safety improvements. | 237,150 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to resurface a playground. | 34,000 |
| Total Authorized - Steuart Hill Academic Academy #004 | | | \$373,852 |

Stone House Preservation and Rehabilitation

| | | | |
|-----------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$275,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Clare of Assisi, Inc. for the planning, repair, construction, renovation, reconstruction, and capital equipping of the Stone House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 275,000 |
| Total Authorized - Stone House Preservation and Rehabilitation | | | \$275,000 |

Stoney Run Trail Park

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|-------------------------------------------------|------|--------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from Program Open Space to Baltimore City to construct improvements at Stoney Run Trail. | 600,000 |
| Total Authorized - Stoney Run Trail Park | | | \$600,000 |

Stony Run Sanitary Sewer System

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|-----------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | Provide funds from the Supplemental Assistance Program to the City of Baltimore to construct improvements to the Stony Run Sanitary Sewer System. | 198,598 |
| M.C.C.B.L. | 2012 | Provide funds from the Supplemental Assistance Program to the City of Baltimore to construct improvements to the Stony Run Sanitary Sewer System. | 1,301,402 |
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Baltimore City to construct improvements to the Stony Run Sanitary Sewer System. (SC-898) | 6,930,000 |
| Total Authorized - Stony Run Sanitary Sewer System | | | \$8,430,000 |

Stony Run Walking Path and Wyman Park

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|--------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Friends of Stony Run, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Stony Run Walking Path and improving accessibility to Wyman Park. | 1,500,000 |
| NOTE: The 2022 General Assembly preauthorized \$750,000 in FY 2024 for this project. | | | |
| Total Authorized - Stony Run Walking Path and Wyman Park | | | \$1,500,000 |

Strathdale Manor Demolition

| | | | |
|-------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2001 | A grant to Baltimore City to demolish the vacant and blighted Strathdale Manor apartment complex in northeast Baltimore City. | 1,000,000 |
| Total Authorized - Strathdale Manor Demolition | | | \$1,000,000 |

Studio 541 Museum

| | | | |
|---------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Blocker Family Foundation Co. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Studio 541 Museum. | 194,000 |
| Total Authorized - Studio 541 Museum | | | \$194,000 |

BALTIMORE CITY

Swann Avenue Firehouse

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Baltimore City Fire Department for the repair, renovation, and capital equipping of the Swann Avenue Firehouse, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this. | 0 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the \$75,000 authorization on June 18th 2014.

Total Authorized - Swann Avenue Firehouse \$0

Temple X Experiential Community Center

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Grace Foundation Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Temple X Experiential Community Center. | 200,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Temple X Experiential Community Center \$200,000

Tench Tilghman

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Southeast Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Tench Tilghman property. Notwithstanding Section 1(6) of this Act, the Maryland Historical Trust may not require a grantee that receives funds from this grant to convey or grant a perpetual easement. | 200,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Tench Tilghman \$200,000

Tench Tilghman Elementary/Middle School #013

| | | | |
|------------|------|------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore City to replace a heating fuel tank. | 143,885 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace windows in the gym. | 17,898 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore City to resurface a playground. | 42,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 588,000 |

NOTE: A roof replacement project was removed from the scope because it did not move forward.

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|------------|------|---------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Improvements Program to replace a chiller. | 904,000 |
|------------|------|---------------------------------------------------------------------------------|---------|

Total Authorized - Tench Tilghman Elementary/Middle School #013 \$1,695,783

The Associated: Jewish Federation of Baltimore - Park Heights Campus Expansion

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Associated: Jewish Federation of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Park Heights Campus. | 1,000,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - The Associated: Jewish Federation of Baltimore - Park Heights Campus Expansion \$1,000,000

The Children's Guild, Inc. Transformation Academy

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Children's Guild, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Transformation Academy. | 1,000,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - The Children's Guild, Inc. Transformation Academy \$1,000,000

The Church of St. Katherine of Alexandria

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Church of St. Katherine of Alexandria to construct improvements to the Church of St. Katherine of Alexandria. | 92,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - The Church of St. Katherine of Alexandria \$92,000

The Club Expansion at Collington Square

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Strong City Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of the Club at Collington Square facility. | 200,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - The Club Expansion at Collington Square \$200,000

BALTIMORE CITY

The Compound

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|----------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of The Compound for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an arts complex. | 250,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Compound, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an arts complex. | 200,000 |
| Total Authorized - The Compound | | | \$450,000 |

The Digital Bay Center

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|--------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Digital Bay Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Digital Bay Center (diversity incubator). | 350,000 |
| Total Authorized - The Digital Bay Center | | | \$350,000 |

The Garden Community of Baltimore

| | | | |
|-------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Garden Community of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rewriting the Narrative One Hope project facility. | 100,000 |
| Total Authorized - The Garden Community of Baltimore | | | \$100,000 |

The Hub Integrated Learning Resource Center

| | | | |
|-----------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Paquin–Stith Community Development Company LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Hub Integrated Learning Resource Center at Lillie May Carroll Jackson Charter School, located in Baltimore City. | 200,000 |
| Total Authorized - The Hub Integrated Learning Resource Center | | | \$200,000 |

The Last Mile Community Enhancements

| | | | |
|----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the American Communities Trust, Inc. and the Mayor and City Council of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of enhancements to the neighborhood aesthetic in the area of North Wolfe Street and North Gay Street, including the installation of lighting, interactive artwork, and a pocket park, located in Baltimore City. | 192,000 |
| Total Authorized - The Last Mile Community Enhancements | | | \$192,000 |

The Ship Caulkers' Houses

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|-----------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Society for the Preservation of Federal Hill and Fell's Point, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the properties at 612–614 S. Wolfe Street, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Society for the Preservation of Federal Hill and Fell's Point, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the properties at 612–614 S. Wolfe Street, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 150,000 |
| Total Authorized - The Ship Caulkers' Houses | | | \$200,000 |

The Somerset Grocery Store Initiative

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|-----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Mission First Housing Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the fourth building to be built at the former Somerset Homes site. | 1,000,000 |
| Total Authorized - The Somerset Grocery Store Initiative | | | \$1,000,000 |

The Urban Oasis

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|-------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Urban Oasis Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a green space in the Panway Community. | 250,000 |
| Total Authorized - The Urban Oasis | | | \$250,000 |

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The West North Avenue Development Authority

M.C.C.B.L. 2022 A grant to the Board of Directors of the West North Avenue Development Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the West North Avenue Development Authority. 1,000,000

Total Authorized - The West North Avenue Development Authority **\$1,000,000**

The YMCA of Central Maryland – Infrastructure Improvements and New YMCA Family Center

M.C.C.B.L. 2021 A grant to the Board of Directors of the Young Men’s Christian Association (YMCA) of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the existing YMCA family center in Waverly, and a new YMCA family center in Southwest Baltimore. 1,000,000

Total Authorized - The YMCA of Central Maryland – Infrastructure Improvements and New YMCA Family Center **\$1,000,000**

Theodore Roosevelt Recreation Center

B.B. 2001 A grant to the Mayor and City Council of Baltimore City for the design, renovation, reconstruction, and equipping of the Theodore Roosevelt Recreation Center in Roosevelt Park, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2003. Prior to the issuance of the proceeds of the bonds, the grantee shall grant and convey to the Maryland Historical Trust, a perpetual preservation easement acceptable to the Trust. (Chapter 273) 200,000

Total Authorized - Theodore Roosevelt Recreation Center **\$200,000**

Therapeutic Pool for The League for People with Disabilities

M.C.C.B.L. 2009 A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The League for People with Disabilities, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Accessible Therapeutic Pool for The League for People with Disabilities, located in Baltimore City. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. 125,000

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

M.C.C.B.L. 2009 A grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The League for People with Disabilities, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Accessible Therapeutic Pool for The League for People with Disabilities, located in Baltimore City. Notwithstanding section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. 225,000

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

Total Authorized - Therapeutic Pool for The League for People with Disabilities **\$350,000**

Thomas G. Hayes Building

M.C.C.B.L. 2011 A grant to Baltimore City to replace a roof. 602,000

M.C.C.B.L. 2012 A grant to Baltimore City to upgrade the plumbing system. 174,654

NOTE: The Interagency Committee on School Construction reverted \$220,980 of the original authorization on July 24, 2014 based on the contract award

M.C.C.B.L. 2014 A grant from the Aging Schools Program to resurface a parking lot, and replace sidewalks and ramps. 85,000

M.C.C.B.L. 2015 A grant to Baltimore City for fire safety improvements. 452,000

NOTE: On January 27, 2016, the IAC approved the use of funds from the Contingency Account for this project.

Total Authorized - Thomas G. Hayes Building **\$1,313,654**

Thomas Jefferson Elementary/Middle School #232

G.F. 2011 A grant to Baltimore City to replace windows and doors. 347,444

BALTIMORE CITY

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|--------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to expand the parking area and driveway and replace the gym floor. | 90,430 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to resurface sidewalks and curbs and to repair stairs. | 117,038 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 496,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 496,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 727,167 |
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the roof. | 1,901,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install new intercom and paging systems. | 24,973 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to upgrade the mechanical system, replace windows and doors, and for fire safety improvements. | 5,664,000 |
| Total Authorized - Thomas Jefferson Elementary/Middle School #232 | | | \$9,864,052 |

Thomas Johnson Elementary/Middle School #084

| | | | |
|------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system and roof. | 959,842 |
| | | NOTE: The Interagency Committee on School Construction reverted \$5,547 of the original authorization on April 3, 2014. | |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 350,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 365,727 |
| | | NOTE: The Interagency Committee on School Construction reverted \$155,000 of the original authorization on June 30, 2014 based on the contract award. | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to upgrade the mechanical system. | 85,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 159,627 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace an air handling unit. | 385,000 |
| Total Authorized - Thomas Johnson Elementary/Middle School #084 | | | \$2,305,196 |

Thurgood Marshall Building

| | | | |
|------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Baltimore City to replace a roof. | 2,461,000 |
| S.F. | 2011 | A grant to resurface asphalt and concrete areas. | 250,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace a roof. | 91,100 |
| M.C.C.B.L. | 2013 | <i>A grant to Baltimore City to install an elevator.</i> | 0 |
| | | NOTE: The Interagency Committee on School Construction rescinded \$240,000 because the project did not move forward. | |
| Total Authorized - Thurgood Marshall Building | | | \$2,802,100 |

Thurgood Marshall Middle/High School #170/424

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|-------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore City to renovate existing classroom space to create science labs and for fire safety improvements. | 802,089 |
| Total Authorized - Thurgood Marshall Middle/High School #170/424 | | | \$802,089 |

Total Health Care, Inc.

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Federally Qualified Health Centers Grant Program to renovate existing, vacant space at the Total Health Care (THC) Saratoga Health Center for Total Health Care, a provider of medical, dental, and mental health services in Baltimore City. | 128,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

BALTIMORE CITY

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|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant from the Federally Qualified Health Centers Grant Program to Total Health Care, Inc., a provider of medical, dental, and mental health services in Baltimore City, to assist in the renovation of a building to create a comprehensive clinic at the site of the former Hebrew Orphan Asylum in West Baltimore. | 1,500,000 |
| M.C.C.B.L. | 2015 | A grant from the Federally Qualified Health Centers Grant Program to renovate space at Total Health Care, Inc., a primary care clinic and pharmacy. | 126,000 |
| M.C.C.B.L. | 2016 | A grant from the Federally Qualified Health Centers Grant Program to Total Health Care Inc. to renovate and equip a primary care clinic and pharmacy. | 1,299,600 |
| Total Authorized - Total Health Care, Inc. | | | \$3,053,600 |

Town Theatre Renovation

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|---------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Everyman Theatre, Inc. for the acquisition, design, construction, renovation, reconstruction, and capital equipping of the Town Theatre, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 60,000 |
| Total Authorized - Town Theatre Renovation | | | \$60,000 |

Towson Finished Reservoir

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|-----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Water Supply Financial Assistance Program to Baltimore City to construct improvements at the Towson Finished Reservoir. | 1,500,000 |
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to Baltimore City to construct improvements at the Towson Finished Reservoir. | 5,808,000 |
| Total Authorized - Towson Finished Reservoir | | | \$7,308,000 |

Trinity Family Life Center

| | | | |
|------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Trinity Family Life Center, Inc. for the design, renovation, and reconstruction of a community center to offer medical referral services, family counseling, tutorial services, and other services to the community, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| Total Authorized - Trinity Family Life Center | | | \$100,000 |

Tuerk House, Inc.

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|---------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant from the Community Health Facilities Grant Program to acquire and renovate a three-story town home and to renovate the two adjacent buildings owned by Tuerk House, a nonprofit provider of substance abuse treatment to individuals with chemical dependence. | 1,500,000 |
| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to renovate a building owned by Tuerk House, a nonprofit provider of substance abuse treatment to individuals with chemical dependence. | 137,000 |
| M.C.C.B.L. | 2016 | A grant from the Community Health Facilities Grant Program to renovate a building for Tuerk House, Inc., an organization that provides outpatient and intensive inpatient services, long-term residential care, and intermediate-level care to individuals recovering from substance abuse. | 700,000 |
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to renovate the main campus for Tuerk House, Inc., a provider of integrated substance use disorder treatment. The renovations will increase the number of beds from 78 to 90. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to renovate the main campus for Tuerk House, Inc. | 1,450,000 |
| M.C.C.B.L. | 2021 | A grant from the Community Health Facilities Grant Program to assist in the renovation a former hospital building for Tuerk House, Inc. to use as its main campus. | 1,300,000 |
| M.C.C.B.L. | 2022 | A grant from the Community Health Facilities Grant Program to renovate a former hospital building for Tuerk House, Inc. | 1,430,000 |
| Total Authorized - Tuerk House, Inc. | | | \$7,517,000 |

BALTIMORE CITY

TuTTie's Place

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant to the Board of Directors of TuTTie's, Inc., for the renovation, reconstruction, and capital equipping of a residential group home for adolescents, located in Baltimore, subject to the requirement that the grantee provide a matching fund of \$175,000 by June 1, 2006. The matching fund may include real property, in kind contributions, or funds expended prior to the effective date of this Act. | 175,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the TuT's, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the TuTTie's Place facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 40,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------------------------------------|------------------|
| Total Authorized - TuTTie's Place | \$215,000 |
|------------------------------------------|------------------|

Two Sisters' Houses

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Society for the Preservation of Federal Hill and Fell's Point, Inc. to restore the Two Sisters' Houses. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to the Society for the Preservation of Federal Hill and Fell's Point, Inc. to restore the Two Sisters' Houses. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------|------------------|
| Total Authorized - Two Sisters' Houses | \$200,000 |
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U.S.S. Constellation Museum, Inc.

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Constellation Foundation, Inc. for the design, repair, restoration, improvement, and preservation of the U.S.S. Constellation. The grant shall equal the lesser of \$650,000 or the amount of the matching fund provided. The fund may consist of in-kind contributions made after January 1, 1993 or funds expended prior to the effective date of this Act and after January 1, 1993. The grantee has until June 1, 2001 to present evidence satisfactory to the Board of Public Works that the matching fund will be provided. (Chapter 150). | 650,000 |
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| B.B. | 2000 | A grant to the Board of Directors of the Constellation Museum, Inc. for the design, repair, restoration, improvement, and preservation of the U.S.S. Constellation. The grant shall equal the lesser of \$475,000 or the amount of the matching fund provided. The fund may consist of in-kind contributions made after January 1, 1993. The grantee has until June 1, 2002 to present evidence satisfactory to the Board of Public Works that the matching fund will be provided. (Chapter 246) | 475,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 160, Acts of 2004 to change the name of the loan from U.S.S. Constellation Loan of 2000 to U.S.S. Constellation Museum Loan of 2000, and changing the name of the grantee from the Constellation Foundation, Inc. to the U.S.S. Constellation Museum, Inc.

| | |
|-------------------------------------------------------------|--------------------|
| Total Authorized - U.S.S. Constellation Museum, Inc. | \$1,125,000 |
|-------------------------------------------------------------|--------------------|

Ulman Cancer Fund Home for Young Adult Cancer Patients

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ulman Cancer Fund for Young Adults, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Ulman Cancer Fund Home for Young Adult Cancer Patients and Caregivers, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|----------------------------------------------------------------------------------|------------------|
| Total Authorized - Ulman Cancer Fund Home for Young Adult Cancer Patients | \$200,000 |
|----------------------------------------------------------------------------------|------------------|

Ulman House

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ulman Cancer Fund for Young Adults, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ulman House facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
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|---------------------------------------|------------------|
| Total Authorized - Ulman House | \$100,000 |
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BALTIMORE CITY

Union Baptist Church Child Care Facility

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of Union Baptist Church, for the design, construction, and equipping of a new Child Care Facility at 1201-1217 Druid Hill Avenue, to be used for the Head Start program. The grant shall be subject to the requirement that the grantee provide a matching fund of \$150,000 by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 280) | 150,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Union Baptist Church Child Care Facility \$150,000

Union Baptist Church of Baltimore

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Union Baptist Church of Baltimore to construct improvements to the Union Baptist Church of Baltimore. | 40,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Union Baptist Church of Baltimore to construct improvements to the Union Baptist Church of Baltimore. | 95,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Union Baptist Church of Baltimore \$135,000

Union Memorial Hospital

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | <i>Provide a grant to the Board of Directors of the Union Memorial Hospital, Inc. to assist in the renovation and expansion of the Renal Dialysis Unit in Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act.</i> | 0 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of Union Memorial Hospital, Inc. to the Board of Directors of the Union Memorial Hospital, Inc. Further amended by Chapter 495, the enrolled MCCBL of 2015, to cancel the authorization.

Total Authorized - Union Memorial Hospital \$0

University of Maryland Medical Center Midtown Campus

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the governing board of the University of Maryland Medical Center Midtown Campus to assist in the design, construction, renovation, and equipping of the relocation and renovation of the center for addiction medicine at the Midtown Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 432,000 |
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Total Authorized - University of Maryland Medical Center Midtown Campus \$432,000

University of Maryland Medical Center Midtown Campus

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| M.C.C.B.L. | 2015 | Provide a grant to the governing board of the University of Maryland Medical Center Midtown Campus and to the Board of Directors of the Maryland General Hospital, Inc., to renovate the University of Maryland Medical Center's Midtown Campus to provide a new location for the existing Renal Dialysis Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 750,000 |
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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | Provide a grant to the governing board of the University of Maryland Medical Center Midtown Campus to design, construct, and equip the relocation of the inpatient psychiatric unit at the Midtown Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 577,000 |
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Total Authorized - University of Maryland Medical Center Midtown Campus \$1,327,000

University of Maryland Rehabilitation and Orthopedic Institute

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of the James Lawrence Kernan Hospital, d.b.a., University of Maryland Rehabilitation and Orthopedic Institute, to renovate and enlarge the patient waiting and registration areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 150,000 |
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Total Authorized - University of Maryland Rehabilitation and Orthopedic Institute \$150,000

BALTIMORE CITY

University Specialty Hospital

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to the Board of Directors of the University of Maryland Medical System to assist in the construction and renovation of an addition to the Oxygen Storage Facility at the University Specialty Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 455,000 |
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| Total Authorized - University Specialty Hospital | \$455,000 |
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Upton Planning Committee Project

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant of \$50,000 to the Board of Directors of the Upton Planning Committee, Inc. for the Upton Planning Committee, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Upton Planning Committee, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Upton Planning Committee Community Project facility, including repairs to the building's roof and HVAC system. | 200,000 |
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| Total Authorized - Upton Planning Committee Project | \$250,000 |
|------------------------------------------------------------|------------------|

Urban Tree Planting in the South Baltimore Gateway Neighborhoods

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct urban tree planting projects in Baltimore City. | 499,687 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------------------------------------------------|------------------|
| Total Authorized - Urban Tree Planting in the South Baltimore Gateway Neighborhoods | \$499,687 |
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USS Constellation

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Trustees of Living Classrooms Foundation to design, construct, and equip renovations to the sailing ship USS Constellation, including hull and rig repairs. | 1,250,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Living Classrooms Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the USS Constellation. | 2,500,000 |
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| Total Authorized - USS Constellation | \$3,750,000 |
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USS Constellation Education Center and Heritage Center

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| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of the Historic Ships in Baltimore, Inc. to assist in the construction of a new Education and Heritage Center at the USS Constellation at the Inner Harbor, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Advisory Board of Historic Ships in Baltimore, Inc. to the to Board of Directors of the Historic Ships in Baltimore, Inc.

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| Total Authorized - USS Constellation Education Center and Heritage Center | \$1,000,000 |
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Valley House, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Health Facilities Grant Program to Valley House, Inc. for acquisition of a three-story town home for use by a 14-bed halfway house that serves 28 men a year. | 259,000 |
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|----------------------------------------------|------------------|
| Total Authorized - Valley House, Inc. | \$259,000 |
|----------------------------------------------|------------------|

Vehicles for Change

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| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Vehicles for Change, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Full Circle Auto Repair and Training Center facility, located in Baltimore City. | 100,000 |
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| Total Authorized - Vehicles for Change | \$100,000 |
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Venable Greenspace

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community greenspace in the Waverly Community. | 250,000 |
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| Total Authorized - Venable Greenspace | \$250,000 |
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BALTIMORE CITY

VERGE Data Analytics Platform

M.C.C.B.L. 2021 A grant to Rise Tek Global LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure in Baltimore City to allow for communications using real-time data on transit stop and station arrival times. 500,000

Total Authorized - VERGE Data Analytics Platform **\$500,000**

Village Learning Place

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Village Learning Place, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Village Learning Place building, including repairs to the building's roof. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 50,000

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Village Learning Place, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Village Learning Place building, including repairs to the building's roof. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contribution. 50,000

Total Authorized - Village Learning Place **\$100,000**

Vincent Street Playground

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of Baltimore to replace aging playground equipment. 180,000

Total Authorized - Vincent Street Playground **\$180,000**

Violetteville Elementary/Middle School #226

M.C.C.B.L. 2008 Provide a grant to Baltimore City to renovate the existing facility and construct an addition. 7,303,000

M.C.C.B.L. 2009 A grant to Baltimore City to renovate the existing facility and to construct an addition. 1,994,571

NOTE: \$1,000,000 was provided prior to 2008 for this project.

Total Authorized - Violetteville Elementary/Middle School #226 **\$9,297,571**

Violetteville Park

M.C.C.B.L. 2014 A grant from the Community Parks and Playgrounds Program to the City of Baltimore to replace the outdated playground equipment and safety surface at Violetteville Park. 6,202

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of Baltimore to replace the outdated playground equipment and safety surface at Violetteville Park. 6,721

M.C.C.B.L. 2017 A grant from the Community Parks and Playgrounds Program to the City of Baltimore to replace the outdated playground equipment and safety surface at Violetteville Park. 177,077

Total Authorized - Violetteville Park **\$190,000**

W.W. Payne Education and Community Center

B.B. 2000 A grant to the Board of Directors of the City Temple Development Corporation, Inc. for the design, construction, and equipping of a new building for the W.W. Payne Education and Community Center, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2002. No portion of the proceeds of the loan may be used for religious purposes. Upon the request of the Board of Public Works, the grantee shall submit evidence satisfactory to the Board that none of the proceeds of the loan or any matching funds have been or are being used for a purpose prohibited by this Act. (Chapter 477) 200,000

Total Authorized - W.W. Payne Education and Community Center **\$200,000**

Walbrook Building

M.C.C.B.L. 2011 A grant to Baltimore City for fire safety improvements. 0

NOTE: Funding in the amount of \$1,026,000 was rescinded because the project did not move forward.

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M.C.C.B.L. 2012 A grant to Baltimore City to replace an elevator. 0

NOTE: Funding in the amount of \$288,000 was rescinded because the project did not move forward.

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Baltimore City to renovate tennis courts. 213,364

M.C.C.B.L. 2013 A grant from the Aging Schools Program to Baltimore City to renovate a track. 237,332

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Baltimore City for sidewalk replacement. 140,550

M.C.C.B.L. 2022 A grant to Baltimore City to replace a roof. 7,848,000

Total Authorized - Walbrook Building \$8,439,246

Walbrook High School #411

M.C.C.B.L. 2007 A grant to Baltimore City to replace a boiler. 597,442

M.C.C.B.L. 2008 A grant to Baltimore City to renovate existing classrooms to create a science lab. 810,000

M.C.C.B.L. 2011 A grant to Baltimore City for fire safety improvements. 1,026,000

M.C.C.B.L. 2012 A grant to Baltimore City to install an elevator. 288,275

Total Authorized - Walbrook High School #411 \$2,721,717

Walter P. Carter Elementary/Middle School #134

G.F. 2011 A grant to Baltimore City to upgrade the mechanical system. 411,171

NOTE: The original contract to Chasney and Company was rescinded by the IAC on February 20, 2014. The contract was awarded to the next low bidder Denver-Elek.

M.C.C.B.L. 2012 A grant to Baltimore City to upgrade the mechanical system. 549,000

NOTE: The Interagency Committee on School Construction reverted \$67,000 of the original authorization on June 30, 2014 based on the contract award.

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Baltimore City to upgrade the mechanical system. 106,000

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Baltimore City to replace sidewalks and concrete areas and widen two ADA ramps. 67,295

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. 179,978

Total Authorized - Walter P. Carter Elementary/Middle School #134 \$1,313,444

Walters Art Museum

B.B. 1999 A grant to the Board of Trustees of the Walters Art Gallery, Inc. for the construction, renovation, and equipping of the museum building, including installation and improvement of an air quality control system, security and paging capabilities, data and telecommunications capabilities, and ticketing equipment, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2001. (Chapter 571). 500,000

G.F. 2000 A grant to the Board of Trustees of The Walters Art Gallery for the acquisition, design, construction, and equipping of a building and parking garage in Baltimore City. 0

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2000 General Fund appropriation for this project to the State General Fund.

B.B. 2001 A grant to the Board of Trustees of The Walters Art Gallery for the design, construction, and equipping of a building at the corner of Cathedral and Centre Streets, for a new major exhibition space, a premier art conservation laboratory, art handling, and storage, subject to the requirement that the grantee provide a matching fund of \$385,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 381) 385,000

M.C.C.B.L. 2003 Provide a grant to the Board of Trustees of the Walters Art Gallery to assist in the acquisition, design, construction, and capital equipping of a building and parking garage. 1,000,000

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Walters Art Museum for the acquisition, planning, design, renovation, reconstruction, and capital equipping of a building to be used to further expand the museum and provide additional space for the presentation of major permanent and temporary exhibitions, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 300,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Walters Art Museum for the acquisition, planning, design, renovation, reconstruction, and capital equipping of a building to be used to further expand the museum and provide additional space for the presentation of major permanent and temporary exhibitions, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 100,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Walters Art Gallery for the acquisition, planning, design, renovation, reconstruction, and capital equipping of a building to be used to expand the museum, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 250,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Walters Art Gallery for the acquisition, planning, reconstruction, and capital equipping of a building to be used to further expand the Walters Art Museum and provide additional space for the presentation of major permanent and temporary exhibitions, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Walters Art Museum Foundation, Inc. for the design, construction, and renovation of the museum and its fire safety systems, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
| M.C.C.B.L. | 2015 | Provide funds to the Board of Trustees of the Walters Art Museum, Inc. to assist in funding the design, construction, and equipping of renovations to the museum facility and Hackerman House, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| Total Authorized - Walters Art Museum | | | \$6,160,000 |
| Warner Street Entertainment District | | | |
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of properties located on Warner Street, including street improvements, lighting installation, and landscaping. | 3,000,000 |
| Total Authorized - Warner Street Entertainment District | | | \$3,000,000 |
| Warner Street Entertainment District Infrastructure Improvements | | | |
| G.F. | 2022 | A grant to the City of Baltimore for construction of infrastructure improvements and streetscaping of Warner and Stockholm Streets. | 2,000,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - Warner Street Entertainment District Infrastructure Improvements | | | \$2,000,000 |
| Waverly Branch Library | | | |
| M.C.C.B.L. | 2011 | A grant from the Public Library Grant Program to Baltimore City Public Library to assist in the renovation of Waverly Library. | 320,000 |
| NOTE: This project was awarded an additional \$80,000 using reallocated funds from the Statewide Contingency Fund. Total funds authorized in 2011 were: \$400,000 | | | |
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Baltimore City Public Library to assist in the renovation of the Waverly Branch Library. | 1,000,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City Public Library for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Waverly Branch Library. | 750,000 |
| Total Authorized - Waverly Branch Library | | | \$2,070,000 |

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Waverly Elementary/Middle School #051

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|------------|------|--------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to construct a replacement school. | 938,691 |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to construct a replacement school. | 5,005,015 |
| M.C.C.B.L. | 2011 | A grant to Baltimore City to construct a replacement school. | 6,738,133 |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to construct a replacement school. | 1,000,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to install solar panels. | 253,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to construct a replacement school. | 1,200,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to construct a replacement school. | 149,000 |

NOTE: Total authorizations to construct the replacement school were \$15,375,000. Additional funds were provided prior to 2008.

Total Authorized - Waverly Elementary/Middle School #051 **\$15,283,839**

Waverly Firehouse - Engine Company 31

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Waverly Firehouse - Engine Company 31. | 500,000 |
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Total Authorized - Waverly Firehouse - Engine Company 31 **\$500,000**

Waverly Main Street Business Corridor Enhancements

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Waverly Main Street Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of several properties throughout Waverly Commons and Old York Road between Greenmount and 32nd Street. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Waverly Main Street Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of several properties throughout Waverly Commons and Old York Road between Greenmount and 32nd Street. | 50,000 |

Total Authorized - Waverly Main Street Business Corridor Enhancements **\$250,000**

Waxter Center for Senior Citizens

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Baltimore for the repair, renovation, reconstruction, construction, and capital equipping of the Waxter Center for Senior Citizens, located in Baltimore City. The matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
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NOTE: As amended by Chapter 219, Acts of 2008 to allow new construction as a permissible use of funds.

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Baltimore for the repair, renovation, reconstruction, and capital equipping and new construction of the Waxter Center for Senior Citizens, located in Baltimore City. The matching fund may consist of funds expended prior to the effective date of this Act. | 99,029 |
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NOTE: As amended by Chapter 219, Acts of 2008 to allow new construction as a permissible use of funds. The Board of Public Works cancelled \$150,971.49 of the original \$250,000 authorization on November 12, 2014.

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| M.C.C.B.L. | 2012 | A grant from the Senior Centers Grant Program to renovate the Waxter Center for Senior Citizens in Baltimore City. | 350,000 |
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Total Authorized - Waxter Center for Senior Citizens **\$549,029**

Wayland Village II

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the WBC Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Wayland Village II family housing facility, located in Baltimore City. | 50,000 |
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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the WBC Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Wayward Village II family housing facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| Total Authorized - Wayland Village II | | | \$150,000 |
| WECC–Eager Park Traffic Calming and Public Arts Initiative | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the East Baltimore Development, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a traffic–calming and art installation project. | 75,000 |
| Total Authorized - WECC–Eager Park Traffic Calming and Public Arts Initiative | | | \$75,000 |
| Weinberg Community Center | | | |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Historic East Baltimore Community Action Coalition, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Weinberg Community Center, including repairs to the building’s roof, flooring, and HVAC system, located in Baltimore City. | 60,000 |
| Total Authorized - Weinberg Community Center | | | \$60,000 |
| West Arlington – Playground Project | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the West Arlington Improvement Association of Baltimore City, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a playground project located in West Arlington, including bathroom renovations and the addition of fencing and a volleyball court. | 100,000 |
| Total Authorized - West Arlington – Playground Project | | | \$100,000 |
| West Arlington Planetarium and Multipurpose Center | | | |
| B.B. | 1999 | A grant to the Board of Directors of the West Arlington Improvement Association of Baltimore City, Inc. for the design, renovation, and equipping of the historic water tower in the West Arlington neighborhood of Baltimore City, the facility to be used as a planetarium and sky theater, and for the design, construction and equipping of a multipurpose center at the same site, the center to contain a swimming pool, community room, arts and crafts room, offices, and other appropriate facilities, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 292) | 100,000 |
| NOTE: As amended by Chapter 333, Acts of 2001 extending the time on the availability of funds to June 1, 2003. | | | |
| Total Authorized - West Arlington Planetarium and Multipurpose Center | | | \$100,000 |
| West Arlington Water Tower | | | |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of the West Arlington Improvement Association of Baltimore City, Inc. and the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the West Arlington Water Tower structure and grounds. | 250,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the West Arlington Improvement Association of Baltimore City, Inc. and the Mayor and City Council of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the West Arlington Water Tower structure and grounds. | 250,000 |
| Total Authorized - West Arlington Water Tower | | | \$500,000 |
| West Baltimore Building | | | |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to resurface a roadway, sidewalks and curbs. | 58,100 |
| G.F. | 2011 | A grant to Baltimore City to replace an underground storage tank. | 224,950 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 450,000 |

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| M.C.C.B.L. | 2012 | A grant to Baltimore City for fire safety improvements. | 225,367 |
| NOTE: Funding in the amount of \$1,400,000 for a window and door replacement project was cancelled by the IAC on May 28, 2014. | | | |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to install an elevator. | 260,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore City to upgrade the mechanical system. | 6,000,000 |
| Total Authorized - West Baltimore Building | | | \$7,218,417 |

Western High Building

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Baltimore City for a water tank. | 16,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to install new lights. | 68,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace concrete sidewalks and curbs and resurface asphalt areas. | 176,410 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore City to install new lights. | 68,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City for fire safety improvements. | 1,000,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to replace a roof (Phase I). | 0 |
| NOTE: Funding in the amount of \$1,200,000 was cancelled at the request of Baltimore City because the project did not move forward. | | | |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace a roof (Phase I). | 0 |
| NOTE: Funding in the amount of \$403,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward. | | | |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore City to replace curbs and sidewalks and resurface a roadway. | 89,718 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 918,958 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to upgrade an elevator. | 0 |
| NOTE: Funding in the amount of \$320,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward. | | | |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 796,000 |
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to replace a roof (Phase II). | 0 |
| NOTE: Funding in the amount of \$2,323,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward. | | | |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to repair a pool. | 1,880,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to install an elevator. | 311,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to replace a roof. | 3,502,000 |
| Total Authorized - Western High Building | | | \$8,826,086 |

Western High School #407

| | | | |
|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to Baltimore City to replace a pool. | 1,824,820 |
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged classroom air conditioning units. | 1,763,559 |
| Total Authorized - Western High School #407 | | | \$3,588,379 |

Western Run Sanitary Sewer Improvements SC-899

| | | | |
|--------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Baltimore City to construct improvements to the Western Run Sanitary Sewer System. | 8,913,000 |
| Total Authorized - Western Run Sanitary Sewer Improvements SC-899 | | | \$8,913,000 |

BALTIMORE CITY

Westport Academy Elementary/Middle School #225

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|--------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 15,000 |
| G.F. | 2011 | A grant to Baltimore City for exterior site work. | 85,765 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 325,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a boiler. | 1,338,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore City to repair an elevator. | 432,000 |
| Total Authorized - Westport Academy Elementary/Middle School #225 | | | \$2,195,765 |

Westport Capital Development - Kloman Street Relocation

| | | | |
|-----------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2022 | A grant to Westport Capital Development Corporation for the relocation and realignment of Kloman Street in Baltimore City. | 4,000,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - Westport Capital Development - Kloman Street Relocation | | | \$4,000,000 |

Westport Community Economic Development Corporation

| | | | |
|-------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Westport Community Economic Development Corporation for the Westport Community Land Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 25,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Westport Community Development Corporation and the Mayor and City Council of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Annapolis Road Revitalization Project and the Harbor West Collaborative Center, located in Baltimore City. | 50,000 |
| M.C.C.B.L. | 2019 | A grant of \$75,000, to the Board of Directors of the Westport Community Development Corporation and the Mayor and City Council of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Annapolis Road Revitalization Project and the Harbor West Collaborative Center, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. | 75,000 |
| Total Authorized - Westport Community Economic Development Corporation | | | \$150,000 |

Westport Waterfront – Dry Swale Creation

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|--------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Baltimore City to construct a dry swale at Westport. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 620,500 |
| Total Authorized - Westport Waterfront – Dry Swale Creation | | | \$620,500 |

Westside Elementary School #024

| | | | |
|-----------------------------------------------------------|-------------|-------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore City to upgrade the mechanical system. | 400,000 |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system. | 544,000 |
| G.F. | 2011 | A grant to Baltimore City to replace windows and doors. | 433,000 |
| Total Authorized - Westside Elementary School #024 | | | \$1,377,000 |

WestSide Revitalization Project

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | Provide a grant to the Mayor and City Council of Baltimore for various revitalization projects on downtown Baltimore's west side, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 4,500,000 |
| M.C.C.B.L. | 2005 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the WestSide Revitalization Project area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 4,000,000 |

BALTIMORE CITY

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|--------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2006 | Provide a grant to the Mayor and City Council of Baltimore for property acquisition in the WestSide Revitalization Project area. | 5,000,000 |
| | | NOTE: Additional funding provided under Baltimore City Revitalization Projects. | |
| M.C.C.B.L. | 2007 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the WestSide Revitalization Project area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 5,000,000 |
| M.C.C.B.L. | 2008 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the WestSide Revitalization Project area. | 5,000,000 |
| | | NOTE: As amended by Chapter 430, Acts of 2013 to eliminate the matching fund requirement. | |
| M.C.C.B.L. | 2009 | Provide a grant to the Mayor and City Council of the City of Baltimore for property acquisition, demolition, and site improvements in the WestSide Revitalization Project area. | 2,000,000 |
| | | NOTE: As amended by Chapter 430, Acts of 2013 to eliminate the matching fund requirement. | |
| | | Total Authorized - WestSide Revitalization Project | \$25,500,000 |
| Westside Skill Center #400B | | | |
| M.C.C.B.L. | 2009 | A grant to Baltimore City to replace chillers. | 567,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install new intercom and paging systems. | 23,076 |
| | | Total Authorized - Westside Skill Center #400B | \$590,076 |
| William H. Lemmel Building | | | |
| M.C.C.B.L. | 2009 | A grant to Baltimore City to upgrade the mechanical system. | 3,433,632 |
| | | NOTE: The Interagency Committee on School Construction reverted \$62,865 of the original authorization on February 23, 2015. | |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the roof, replace windows and for fire safety improvements. | 3,951,981 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to replace an underground storage tank. | 340,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Library. | 326,516 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to repair asphalt pavements and a roadway. | 62,135 |
| M.C.C.B.L. | 2013 | A grant to Baltimore City to upgrade the existing elevator. | 253,806 |
| | | Total Authorized - William H. Lemmel Building | \$8,368,070 |
| William McAbee Park | | | |
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Baltimore City for the removal of existing playground equipment and surfacing and the purchase and installation of ADA compliant playground structures and safety surfacing, site amenities, and paths, ramps, and curb cuts needed for site accessibility at the William McAbee Park Playground. | 110,000 |
| | | Total Authorized - William McAbee Park | \$110,000 |
| William Paca Elementary School #083 | | | |
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 162,750 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore City for playground equipment. | 46,910 |
| | | Total Authorized - William Paca Elementary School #083 | \$209,660 |
| William S. Baer School #301 | | | |
| M.C.C.B.L. | 2008 | A grant to Baltimore City to install an elevator. | 396,835 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore City to replace a heating fuel tank and fire alarm system. | 202,932 |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the plumbing system. | 120,919 |

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore City to resurface parking areas and create additional parking spots. | 49,578 |
| G.F. | 2011 | A grant to Baltimore City for structural improvements and to upgrade the mechanical system. | 57,000 |
| M.C.C.B.L. | 2012 | <i>A grant to Baltimore City to upgrade the mechanical system.</i> | 0 |
| <i>NOTE: Funding totaling \$1,300,000 was cancelled by the IAC on May 28, 2014.</i> | | | |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace windows and doors. | 714,017 |
| <i>NOTE: The Interagency Committee on School Construction reverted \$204,133 of the original authorization on May 22, 2014.</i> | | | |
| M.C.C.B.L. | 2012 | A grant to Baltimore City to replace windows and doors. | 7,140,147 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate restrooms. | 150,000 |
| M.C.C.B.L. | 2013 | <i>A grant to Baltimore City to upgrade the mechanical system.</i> | 0 |
| <i>NOTE: Funding in the amount of \$2,500,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.</i> | | | |
| M.C.C.B.L. | 2015 | <i>A grant to Baltimore City to upgrade the mechanical system.</i> | 0 |
| <i>NOTE: Funding in the amount of \$1,100,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.</i> | | | |
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to upgrade an elevator. | 244,302 |
| M.C.C.B.L. | 2016 | A grant to Baltimore City to upgrade the mechanical system. | 3,891,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to upgrade the mechanical system. | 3,891,000 |
| Total Authorized - William S. Baer School #301 | | | \$16,857,730 |
| Winchester Street Potter's House | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Winchester Street Potter's House, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Winchester Street Potter's House, located in Baltimore City. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2014 | <i>Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Winchester Street Potter's House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Winchester Street Potter's House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.</i> | 0 |
| <i>NOTE: The BPW cancelled \$75,000 of the authorization on September 7, 2016 because the grantee did not provide matching funds.</i> | | | |
| Total Authorized - Winchester Street Potter's House | | | \$125,000 |
| Windsor Hill Park | | | |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to Baltimore City to replace the existing playground with ADA compliant structures, rubber fall surface, benches, picnic tables, trees, fencing, and accessible paths at Windsor Hill Park. | 110,000 |
| Total Authorized - Windsor Hill Park | | | \$110,000 |
| Windsor Hills Elementary/Middle School #087 | | | |
| M.C.C.B.L. | 2010 | A grant to Baltimore City to upgrade the mechanical system. | 173,334 |
| G.F. | 2010 | A grant to Baltimore City to replace boilers. | 325,000 |
| G.F. | 2011 | A grant to Baltimore City to upgrade the mechanical system. | 326,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore City to renovate the Media Center. | 360,000 |

BALTIMORE CITY

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|-----------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore City to resurface a playground. | 32,401 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Baltimore City to renovate the Media Center. | 360,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore City to replace windows. | 825,000 |
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore City to upgrade an elevator. | 208,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 360,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore City to install vertical packaged air conditioning units in classrooms. | 360,000 |
| M.C.C.B.L. | 2018 | A grant from the Baltimore City HVAC Program to replace a chiller. | 1,980,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace and install new intercom and paging systems. | 24,988 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to refinish the gym floors. | 22,000 |
| Total Authorized - Windsor Hills Elementary/Middle School #087 | | | \$5,356,723 |

Women's Industrial Exchange

| | | | |
|-------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Women's Industrial Exchange of Baltimore City, Inc. for the construction, repair, renovation, and capital equipping of the Women's Industrial Exchange, located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| Total Authorized - Women's Industrial Exchange | | | \$125,000 |

Women's Veteran's Center

| | | | |
|----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the A Step Forward, Inc. for the acquisition, renovation and reconstruction of the Women's Veteran's Center, located in Baltimore City. The matching fund may consist of in kind contributions. | 20,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the A Step Forward, Inc. for the acquisition, renovation and reconstruction of the Women's Veteran's Center, located in Baltimore City. The matching fund may consist of in kind contributions. | 30,000 |
| Total Authorized - Women's Veteran's Center | | | \$50,000 |

Woodbourne Center Vocational Program

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|----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Woodbourne Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Woodbourne Center Vocational Program, located in Baltimore City. | 125,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Woodbourne Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodbourne Center Vocational Program, located in Baltimore City. | 150,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Woodbourne Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodbourne Center Vocational Program. | 380,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Woodbourne Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodbourne Center Vocational Building. | 380,000 |
| Total Authorized - Woodbourne Center Vocational Program | | | \$1,035,000 |

Woodbourne Park

| | | | |
|-------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to Baltimore City to renovate the playground at Woodbourne Park. | 200,000 |
| Total Authorized - Woodbourne Park | | | \$200,000 |

BALTIMORE CITY

Woodbourne-McCabe Community Association

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Woodbourne McCabe Community Association for the acquisition, planning, design, construction, repair, reconstruction, renovation, site improvement, and capital equipping of infrastructure improvements to the grounds and facilities managed by the Woodbourne-McCabe Community Association. | 50,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Woodbourne-McCabe Community Association \$50,000

Woodhome Elementary/Middle School #205

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|------|------|-----------------------------------------------|---------|
| G.F. | 2011 | A grant to Baltimore City to replace windows. | 673,024 |
|------|------|-----------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Baltimore City to upgrade the mechanical system. | 680,000 |
|------------|------|-------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------|---|
| M.C.C.B.L. | 2013 | <i>A grant to Baltimore City to replace a roof.</i> | 0 |
|------------|------|-----------------------------------------------------|---|

NOTE: Funding in the amount of \$1,400,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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|------------|------|-----------------------------------------------------|---|
| M.C.C.B.L. | 2015 | <i>A grant to Baltimore City to replace a roof.</i> | 0 |
|------------|------|-----------------------------------------------------|---|

NOTE: Funding in the amount of \$422,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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|------------|------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Baltimore City for fire safety improvements. | 320,000 |
|------------|------|---------------------------------------------------------|---------|

NOTE: On January 27, 2016, the IAC approved the use of funds from the Contingency Account for this project.

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|------------|------|------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Baltimore City to replace the roof. | 2,995,000 |
|------------|------|------------------------------------------------|-----------|

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|------------|------|--------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore City to replace the intercom, phone, and paging systems. | 24,863 |
|------------|------|--------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Woodhome Elementary/Middle School #205 \$4,692,887

WYPR Digital Conversion

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant to the Board of Directors of WYPR, an affiliate of the National Public Radio Corporation, for the construction and equipping of an antenna, transmitter, and two digital studios to assist in their conversion to digital broadcasting. | 375,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - WYPR Digital Conversion \$375,000

WYPR Radio Building and Studio

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Your Public Radio Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the WYPR Radio building and studio, including repairs to the building's roof, located in Baltimore City. | 175,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - WYPR Radio Building and Studio \$175,000

Yorkwood Elementary School #219

| | | | |
|------------|------|-----------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant to Baltimore City to replace the intercom system. | 23,187 |
|------------|------|-----------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore City to replace sidewalks and resurface asphalt areas. | 64,785 |
|------------|------|------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|----------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | <i>A grant to Baltimore City for fire safety improvements.</i> | 0 |
|------------|------|----------------------------------------------------------------|---|

NOTE: Funding in the amount of \$400,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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|------------|------|----------------------------------------------------------------|---|
| M.C.C.B.L. | 2015 | <i>A grant to Baltimore City for fire safety improvements.</i> | 0 |
|------------|------|----------------------------------------------------------------|---|

NOTE: Funding in the amount of \$300,000 was cancelled at the request of Baltimore City Public Schools because the project did not move forward.

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|------------|------|---------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Baltimore City to install vertical packaged classroom air conditioning units and for fire safety improvements. | 1,297,470 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------|-----------|

BALTIMORE CITY

M.C.C.B.L. 2021 A grant to Baltimore City to repair or replace the roof and HVAC system. 8,184,000

NOTE: This funding consists of bond premiums and GO Bonds.

Total Authorized - Yorkwood Elementary School #219 \$9,569,442

Young Adult Residential Fellowship Program

M.C.C.B.L. 2020 A grant of \$125,000, to the Board of Directors of the Pleasant Hope Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Young Adult Residential Fellowship Program facilities, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$100,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 125,000

Total Authorized - Young Adult Residential Fellowship Program \$125,000

Youth Empowered Society Drop-In Center

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Strong City Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Youth Empowered Society Drop-In Center, located in Baltimore City. 100,000

Total Authorized - Youth Empowered Society Drop-In Center \$100,000

Youth Sports Program Facility

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Youth Sports Program, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Youth Sports Program Facility, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, and funds expended prior to the effective date of this Acts and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. 100,000

NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012 and to change the matching fund requirement.

Total Authorized - Youth Sports Program Facility \$100,000

Zeta Senior Activities Center

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund required, to the Board of Directors of the Myrtle Tyler Faithful Fund, Inc. for the planning, design, construction, and capital equipping of the Zeta Senior Activities Center, to be located in Baltimore City. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 125,000

Total Authorized - Zeta Senior Activities Center \$125,000

Zeta Sigma Foundation Community Center

M.C.C.B.L. 2021 A grant to the Board of Directors of The Zeta Sigma Foundation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Zeta Sigma Foundation Community Center, located in Baltimore City. 100,000

Total Authorized - Zeta Sigma Foundation Community Center \$100,000

Zion Christian Middle School

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Zion Christian Middle School, Inc. for the planning, design, construction, and capital equipping of a new multipurpose building, located in Baltimore City. The matching fund may consist of real property or funds expended prior to the effective date of this Act. 0

NOTE: The BPW cancelled the authorization on June 8, 2016 because the project did not move forward.

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M.C.C.B.L. 2007 *Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Zion Christian Middle School, Inc. for the planning, design, construction, and capital equipping of a new multipurpose building, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act.* 0

NOTE: The BPW cancelled the authorization on June 8, 2016 because the project did not move forward.

| | |
|--------------------------------------------------------|------------------------|
| Total Authorized - Zion Christian Middle School | \$0 |
| Total Baltimore City | \$3,550,176,732 |

BALTIMORE COUNTY

600 Frederick Road Facility

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | Provide a grant to the Sole Proprietor of JK Elm, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of creating affordable artist retail space in the 600 Frederick Road facility, located in Baltimore County. | 200,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - 600 Frederick Road Facility \$200,000

Acorn Hill Natural Play Area

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant of \$215,000 to the County Executive and County Council of Baltimore County for the design and construction of the Acorn Hill Natural Play Area, located in Towson. | 215,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to remove the matching fund requirement. The Board of Public Works cancelled \$17,862 of the authorization on January 24, 2018.

Total Authorized - Acorn Hill Natural Play Area \$215,000

Alliance Real Estate Holdings

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Alliance Real Estate Holdings to assist in the purchase of ten houses. The project will provide affordable, supportive housing to thirty individuals with serious mental illness and/or developmental disabilities. | 1,122,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Alliance Real Estate Holdings \$1,122,000

Angel Park

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County and the Perry Hall Recreation Council for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Angel Park, including the acquisition and installation of playground equipment, located in Baltimore County. | 100,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to add the Perry Hall Recreation Council as a grant recipient.

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County and the Perry Hall Recreation Council for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Angel Park, including the acquisition and installation of playground equipment, located in Baltimore County. | 100,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to add the Perry Hall Recreation Council as a grant recipient.

Total Authorized - Angel Park \$200,000

Arbutus Community Facility

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the County Executive and County Council of Baltimore County for the acquisition, construction, demolition, renovation and equipping of an existing building in Arbutus, for the Arbutus Community Center, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2010. | 250,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 168, Acts of 2002 to change the name of the project and the grantee from the Boys and Girls Clubs of Central Maryland, and altering the date by which the grantee is required to provide a matching fund, from June 1, 2002 to June 1, 2004. Further amended by Chapter 149, Acts of 2004 to include construction as a permissible use of funds, changing the name from the Arbutus Community Center to the Arbutus Community Facility, and extending the time on the availability of funds to June 1, 2006. Further amended by Chapter 76 of the Acts of 2007 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 219, Acts of 2008 to extend the availability of funds to June 1, 2010.

Total Authorized - Arbutus Community Facility \$250,000

Arbutus Elementary School

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|------------|------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to replace the roof. | 355,000 |
|------------|------|----------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to install air conditioning. | 1,092,500 |
|------------|------|-----------------------------------------------------------------------------------------|-----------|

Total Authorized - Arbutus Elementary School \$1,447,500

Arbutus Fire Department

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Arbutus to purchase additional water rescue equipment for the Arbutus Fire Department. | 10,500 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Arbutus Fire Department \$10,500

BALTIMORE COUNTY

Arbutus Middle School

| | | | |
|-------------------------------------------------|------|--------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 2,185,000 |
| Total Authorized - Arbutus Middle School | | | \$2,185,000 |

Arbutus Recreation Center Project

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arbutus Recreation and Parks Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Arbutus Recreation Center, including the replacement of the tiled gymnasium floor with wood flooring. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works reduced the authorization by \$30,000 on August 26, 2015 because the project did not move forward.

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|-------------------------------------------------------------|------------|
| Total Authorized - Arbutus Recreation Center Project | \$0 |
|-------------------------------------------------------------|------------|

Arbutus Senior Center

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|-------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Senior Centers Grant Program to Baltimore County for the construction of the Arbutus Senior Center. | 250,000 |
| M.C.C.B.L. | 2010 | A grant from the Senior Centers Grant Program to Baltimore County for the construction of the Arbutus Senior Center. | 250,000 |
| Total Authorized - Arbutus Senior Center | | | \$500,000 |

Arbutus Volunteer Fire Department

| | | | |
|-------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant of \$100,000 to the Board of Directors of the Arbutus Volunteer Fire Department, Inc. for the repair and renovation of the Arbutus Volunteer Fire Department Hall. | 100,000 |
| S.F. | 2011 | A grant from the Waterway Improvement Fund to Baltimore County to purchase a new rescue boat and equipment for the Arbutus Volunteer Fire Department. | 5,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$130,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arbutus Volunteer Fire Department of Baltimore County, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Arbutus Volunteer Fire Department building, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 130,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat. | 5,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to purchase a new primary rescue boat and motor replacement. | 12,500 |
| Total Authorized - Arbutus Volunteer Fire Department | | | \$252,500 |

Arrow Child and Family Ministries

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$154,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arrow Child and Family Ministries of Maryland, Inc. for the repair and renovation of the Arrow Child and Family Ministries Facility, located in Baltimore County. | 154,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantee from the Board of Directors of Arrow Child and Family Ministries of Maryland to the Board of Directors of Arrow Child and Family Ministries of Maryland, Inc.

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|-------------------------------------------------------------|------------------|
| Total Authorized - Arrow Child and Family Ministries | \$154,000 |
|-------------------------------------------------------------|------------------|

Arrow Project, The

| | | | |
|----------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of The Arrow Project, Inc. for the acquisition of a building, located at 1605 Cromwell Bridge Road in Baltimore County, for The Arrow Project, an organization that provides diagnostic, educational, and placement services to children with special needs, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2003. (Chapter 645) | 250,000 |
| Total Authorized - Arrow Project, The | | | \$250,000 |

BALTIMORE COUNTY

Ashburton Reservoir (Zone 2) Water Tanks

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|--------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to Baltimore County to complete construction of underground water storage tanks at the Ashburton Reservoir. | 1,338,960 |
| F.F. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to Baltimore County to complete construction of underground water storage tanks at the Ashburton Reservoir. | 7,057,393 |
| Total Authorized - Ashburton Reservoir (Zone 2) Water Tanks | | | \$8,396,353 |

Ateaze Senior Center

| | | | |
|------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Senior Center Capital Grant Program to Baltimore County to renovate the heating and piping system at the Ateaze Senior Center. | 328,000 |
| Total Authorized - Ateaze Senior Center | | | \$328,000 |

Athletic Facility Renovations and Enhancements

| | | | |
|----------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, and renovation of existing athletic fields and field lighting systems at County Home Park, Catonsville Community Park, and the Community College of Baltimore County - Dundalk, and for the construction of stadium seating and related amenities at Dundalk High School. | 100,000 |
| NOTE: An additional \$250,000 was provided in the Community Parks and Playgrounds program administered by DNR. | | | |
| Total Authorized - Athletic Facility Renovations and Enhancements | | | \$100,000 |

Augsburg Lutheran Home of Maryland

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|--------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Augsburg Lutheran Home of Maryland, Inc. for the construction and renovation of the Nursing Care Center at the Augsburg Lutheran Home of Maryland, located in Baltimore. | 150,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Augsburg Lutheran Home of Maryland, Inc. for the construction and renovation of the Nursing Care Center at the Augsburg Lutheran Home of Maryland, located in Baltimore. | 150,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Augsburg Lutheran Home of MD, Inc. for the construction, renovation, and capital equipping of the Augsburg Lutheran Home of Maryland, located in Baltimore. | 150,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Augsburg Lutheran Home of MD, Inc. for the construction, renovation, and capital equipping of the Augsburg Lutheran Home of Maryland, located in Baltimore County. | 150,000 |
| Total Authorized - Augsburg Lutheran Home of Maryland | | | \$600,000 |

Automotive Vocational Training Center

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|-----------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the planning, design, construction, and capital equipping of the Automotive Vocational Training Center, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the planning, design, construction, and capital equipping of the Automotive Vocational Training Center, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 125,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the planning, design, construction, and capital equipping of the Automotive Vocational Training Center, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Automotive Vocational Training Center | | | \$325,000 |

BALTIMORE COUNTY

Aviation Career Trade School

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Glenn L. Martin Maryland Aviation Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Aviation Career Trade School facility. | 125,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Aviation Career Trade School \$125,000

Aviation Station

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Glenn L. Martin Maryland Aviation Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Aviation Station. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from the Glenn L. Martin Maryland Aviation Museum project to this one.

Total Authorized - Aviation Station \$50,000

Back River Bridge Enhancements

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Maryland State Highway Administration for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Back River bridge, including pilasters, sand blasting, cleaning, paint removal, and other enhancements that may improve the aesthetics of the bridge. | 125,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Maryland State Highway Administration for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Back River bridge, including pilasters, sand blasting, cleaning, paint removal, and other enhancements that may improve the aesthetics of the bridge. | 275,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Back River Bridge Enhancements \$400,000

Back River Headworks Improvement

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Back River headworks facility - SC-918 | 4,635,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Back River headworks facility - SC-918. | 147,200,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|

Total Authorized - Back River Headworks Improvement \$151,835,000

Back River Wastewater Treatment Plant

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore County to construct biological and nutrient removal upgrades to the Back River Wastewater Treatment Plant (SC-882). | 70,000,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

Total Authorized - Back River Wastewater Treatment Plant \$70,000,000

Bais Yaakov Middle School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Bais Yaakov School for Girls, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bais Yaakov Middle School facility, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Bais Yaakov Middle School \$100,000

Baltimore Association of Nepalese in America

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Association of Nepalese in America Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Association of Nepalese in America building, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 25,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Baltimore Association of Nepalese in America Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Association of Nepalese in America building, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Baltimore Association of Nepalese in America \$125,000

BALTIMORE COUNTY

Baltimore Beauty and Barber School

M.C.C.B.L. 2017 Provide a grant of \$125,000 to Baltimore Beauty and Barber School for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Beauty and Barber School, located in Baltimore County. 125,000

NOTE: As amended by Chapter 626, Acts of 2022 to reallocate fund from the Project Genesis: New Beginnings, Inc. Community Center and remove the matching fund requirement.

M.C.C.B.L. 2017 Provide a grant of \$75,000 to Baltimore Beauty and Barber School for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Beauty and Barber School, located in Baltimore County. 75,000

NOTE: As amended by Chapter 626, Acts of 2022 to reallocate the authorization from the Project Genesis: New Beginnings, Inc. Community Center project to this project and to remove the matching fund requirement.

Total Authorized - Baltimore Beauty and Barber School \$200,000

Baltimore County - Public Safety Site Acquisition

G.F. 2022 A to Baltimore County to acquire Stevenson University's Greenspring Campus to create a headquarters and training facilities for Baltimore County's police and fire departments. 10,000,000

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - Baltimore County - Public Safety Site Acquisition \$10,000,000

Baltimore County Catonsville Stream Restoration

M.C.C.B.L. 2013 A grant from the Chesapeake Bay 2010 Trust Fund to Baltimore County to restore 2,340 linear feet of stream at Catonsville Park. 1,266,055

NOTE: The total amount of funding to the county has been decreased from \$1,550,000 to \$1,266,055.

Total Authorized - Baltimore County Catonsville Stream Restoration \$1,266,055

Baltimore County Center for Maryland Agriculture

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$275,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the construction of an agricultural resource center and farm park, located in Hunt Valley. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 275,000

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$450,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the construction of an agricultural resource center and farm park, located in Hunt Valley. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 450,000

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$275,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the construction of an agricultural resource center and farm park, located in Hunt Valley. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 275,000

Total Authorized - Baltimore County Center for Maryland Agriculture \$1,000,000

Baltimore County Detention Center

M.C.C.B.L. 2002 A grant to the County Executive and County Council of Baltimore County to assist in the expansion and renovation of the Baltimore County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act, provided that no funds may be expended until:
(1) the program is approved;
(2) the budget committees have been notified in writing of the approval of the program and of significant changes to the project or its estimated cost, if any, made as a result of obtaining program approval; and
(3) the committees have reviewed and commented on the notification or 45 days have elapsed from the date the committees received notification. 5,000,000

BALTIMORE COUNTY

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| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Baltimore County to assist in the expansion and renovation of the Baltimore County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 10,000,000 |
| M.C.C.B.L. | 2004 | A grant to the County Executive and County Council of Baltimore County to assist in the expansion, renovation and capital equipping of the Baltimore County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 10,000,000 |
| M.C.C.B.L. | 2005 | A grant to the County Executive and County Council of Baltimore County to assist in expansion, renovation, and capital equipping of the Baltimore County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 8,089,000 |

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| Total Authorized - Baltimore County Detention Center | \$33,089,000 |
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Baltimore County Fire Department

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore County to purchase equipment for the Baltimore County Fire Department water rescue teams. | 15,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Baltimore County to acquire cold water suits in support of water rescue teams. | 4,800 |
| S.F. | 2011 | A grant from the Waterway Improvement Fund to Baltimore County to purchase a new rescue boat and equipment for the Baltimore County Fire Department. | 2,900 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat. | 10,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program for a new fire and rescue vessel. | 15,000 |

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| Total Authorized - Baltimore County Fire Department | \$47,700 |
|------------------------------------------------------------|-----------------|

Baltimore County Fire Department Franklin - Station 56

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to Franklin-Station 56. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Baltimore County Fire Department Franklin - Station 56 | \$100,000 |
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Baltimore County Game and Fish Protective Association

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Baltimore County Game and Fish Protective Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore County Game and Fish Protective Association facility, including repairs to the entrance road and parking lot. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Baltimore County Game and Fish Protective Association | \$50,000 |
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Baltimore County Highway and Street Improvements

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide a grant to the County Executive and County Council of Baltimore County for the planning, design, construction, renovation, and capital equipping of highway and street infrastructure improvements. Provided these funds may be expended only in accordance with Section 8-408 of the Transportation Article. | 1,000,000 |
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|----------------------------------------------------------------------------|--------------------|
| Total Authorized - Baltimore County Highway and Street Improvements | \$1,000,000 |
|----------------------------------------------------------------------------|--------------------|

Baltimore County Humane Society

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Humane Society of Baltimore County, Inc. for the renovation and capital equipping of the Baltimore County Humane Society, including installation of a new HVAC system, located in Reisterstown, subject to the requirement that the grantee provide and expend a matching fund of \$60,000. The matching fund may consist of in kind contributions. | 75,000 |
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BALTIMORE COUNTY

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Humane Society of Baltimore County, Inc. for the renovation and capital equipping of the Baltimore County Humane Society, including installation of a new HVAC system, located in Reisterstown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Humane Society of Baltimore County, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Baltimore County Humane Society, including upgrading the facility's electrical systems, replacing asphalt and fencing at the facility's intake kennel, constructing play yard areas, and purchasing a back-up generator. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contribution. | 35,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$165,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Humane Society of Baltimore County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the outdoor dog cages at the shelter and installation of geothermal systems, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 37,844 |

NOTE: The Board of Public Works cancelled \$127,156 of the authorization on January 24, 2018.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Humane Society of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Humane Society facility. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Humane Society of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Humane Society facility. | 250,000 |

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|-----------------------------------------------------------|------------------|
| Total Authorized - Baltimore County Humane Society | \$722,844 |
|-----------------------------------------------------------|------------------|

Baltimore County Police and Athletic Center Facilities

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Baltimore County Department of Recreation and Parks for acquisition, planning, design, construction, repair, reconstruction, site improvement, and capital equipping of Baltimore County Police and Athletic Center facilities. | 500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------------------------|------------------|
| Total Authorized - Baltimore County Police and Athletic Center Facilities | \$500,000 |
|----------------------------------------------------------------------------------|------------------|

Baltimore County Public Safety Facilities

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities for Baltimore County Police Department's Precinct 1 – Wilkens. | 2,000,000 |
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|---------------------------------------------------------------------|--------------------|
| Total Authorized - Baltimore County Public Safety Facilities | \$2,000,000 |
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Baltimore County Revitalization Projects

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | Randallstown - Liberty Road Revitalization. A grant to the County Executive and County Council of Baltimore County for the revitalization of the Brenbrook Drive/Old Court Road area of Liberty Road including the acquisition and demolition of properties, and the reconstruction of infrastructure. | 1,750,000 |
| G.F. | 2000 | Essex - Middle River Waterfront Revitalization. A grant to the County Executive and County Council of Baltimore County to acquire land, demolish existing structures, and construct various infrastructure improvements, streetscape improvements, and various environmental enhancements. | 3,000,000 |
| M.C.C.B.L. | 2002 | Dundalk - A grant to the County Executive and County Council of Baltimore County for redevelopment. | 1,750,000 |

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,750,000 of the 2000 General Fund appropriation for this project to the State General Fund. Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

BALTIMORE COUNTY

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, construction of infrastructure improvement of Liberty Road and Owings Mills Boulevard South from Liberty Road to Winands Road. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended for Owings Mills Boulevard South and Liberty Road prior to the effective date of this Act. 2,000,000

NOTE: As amended by Chapter 639, Acts of 2012 to change the matching fund requirements, to change the location of improvements from the Liberty Road Corridor at Liberty Road and Old Court Roads to Liberty Road and Owings Mills Boulevard South from Liberty Road to Winands Road, to exclude equipment as an eligible use of funds and to include planning as an eligible use of funds.

Total Authorized - Baltimore County Revitalization Projects \$8,500,000

Baltimore County Schools Parks and Playgrounds

M.C.C.B.L. 2021 A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of school playgrounds and parks located in Baltimore County. 2,000,000

Total Authorized - Baltimore County Schools Parks and Playgrounds \$2,000,000

Baltimore County Stormwater Management Projects

M.C.C.B.L. 2012 Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Baltimore County. 4,757,383

NOTE: The total amount of funding to the county has been reduced from \$4,872,888 to \$4,757,383.

M.C.C.B.L. 2013 Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Baltimore County. 4,618,552

Total Authorized - Baltimore County Stormwater Management Projects \$9,375,935

Baltimore County Streetscaping

M.C.C.B.L. 2016 Provide a grant to County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of streetscaping in Baltimore County. 5,000,000

Total Authorized - Baltimore County Streetscaping \$5,000,000

Baltimore County Waterway Monitoring Project

S.F. 2008 A grant from the Waterway Improvement Program to Baltimore County to complete Submerged Aquatic Vegetation surveys for local dredging projects. 75,000

S.F. 2009 A grant from the Waterway Improvement Program to Baltimore County to fund various public navigation projects. 10,000

S.F. 2010 A grant from the Waterway Improvement Program to Baltimore County to complete Submerged Aquatic Vegetation surveys for local dredging projects. 10,000

Total Authorized - Baltimore County Waterway Monitoring Project \$95,000

Baltimore Countywide Aids to Navigation Project

S.F. 2008 A grant from the Waterway Improvement Program to Baltimore County to install buoys and markers in local public navigation channels for the benefit of the general boating public. 99,000

S.F. 2009 A grant from the Waterway Improvement Program to install, inspect, remove, repair, maintain, and replace channel markers installed for State funded navigation projects throughout Baltimore County. 25,000

S.F. 2010 A grant from the Waterway Improvement Program to Baltimore County to install buoys and markers in local public navigation channels for the benefit of the general boating public. 50,000

Total Authorized - Baltimore Countywide Aids to Navigation Project \$174,000

Baltimore Highlands Elementary School

M.C.C.B.L. 2016 Provide a grant to Baltimore County to install an air conditioning system. 2,178,384

Total Authorized - Baltimore Highlands Elementary School \$2,178,384

BALTIMORE COUNTY

Baltimore Highlands Trail

| | | | |
|-----------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a trail between the Baltimore Highlands Light Rail station and the Patapsco Regional Greenway. | 500,000 |
| Total Authorized - Baltimore Highlands Trail | | | \$500,000 |

Baltimore Medical System, Inc.

| | | | |
|----------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the Federally Qualified Health Centers Grant Program to assist in the design, construction, and equipping of a 3,750 square foot dental clinic for Baltimore Medical System, Inc. | 800,000 |
| Total Authorized - Baltimore Medical System, Inc. | | | \$800,000 |

Baltimore Pumphouse

| | | | |
|-----------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Baltimore Pumphouse for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Pumphouse. | 75,000 |
| Total Authorized - Baltimore Pumphouse | | | \$75,000 |

Battle Grove Elementary School

| | | | |
|-----------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace the roof. | 582,355 |
| NOTE: Total authorizations for this project were \$786,726. Additional funds were provided prior to 2008. | | | |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace windows and doors. | 225,000 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Baltimore County to install air conditioning. | 735,539 |
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 1,545,912 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 269,461 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Baltimore County to replace a boiler. | 121,464 |
| Total Authorized - Battle Grove Elementary School | | | \$3,479,731 |

Battle Monument School

| | | | |
|--------------------------------------------------|------|---------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to Baltimore County to upgrade the mechanical system. | 4,209,000 |
| Total Authorized - Battle Monument School | | | \$4,209,000 |

Beacon of Hope

| | | | |
|------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sparrows Point/North Point Historical Society, Inc. and the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Beacon of Hope project at Sparrows Point High School, located in Baltimore County. | 75,000 |
| Total Authorized - Beacon of Hope | | | \$75,000 |

Bear Creek Elementary School

| | | | |
|-----------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to upgrade the roof. | 657,562 |
| NOTE: Total authorizations for this project were \$835,433. Additional funds were provided prior to 2008. | | | |
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore County to install an air conditioning system. | 2,316,600 |
| Total Authorized - Bear Creek Elementary School | | | \$2,974,162 |

Bear Creek Tributary

| | | | |
|------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore County to fund the maintenance dredging of Tabasco Cove, Schoolhouse Cove, Chink Creek, and Lynch Cove. | 100,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Baltimore County to fund the maintenance dredging of public navigation channels at Bear Creek. | 100,000 |
| Total Authorized - Bear Creek Tributary | | | \$200,000 |

BALTIMORE COUNTY

Bedford Elementary School

| | | | |
|-----------------------------------------------------|------|--------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore County to replace the existing windows and doors. | 407,443 |
| M.C.C.B.L. | 2021 | A grant from the Built To Learn Fund to Baltimore County to build a replacement school building. | 19,953,000 |
| Total Authorized - Bedford Elementary School | | | \$20,360,443 |

Benjamin Banneker Historic Park

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant of \$400,000 to the County Executive and County Council of Baltimore County for the planning, design, construction, and capital equipping of the creation of a replica of Benjamin Banneker's cabin and homestead, located in Catonsville. | 387,807 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The Board of Public Works cancelled \$12,193 in funding on February 5, 2014 because the funds were no longer needed.

Total Authorized - Benjamin Banneker Historic Park **\$387,807**

Benjamin Banneker Historical Park and Museum

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benjamin Banneker Historical Park and Museum. | 3,000,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$2,000,000 in FY 2024 for this project.

Total Authorized - Benjamin Banneker Historical Park and Museum **\$3,000,000**

Benjamin Banneker Parkway Signage

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benjamin Banneker Parkway Signage project, including streetscape improvements along Edmondson Avenue, located in Baltimore County. | 50,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Benjamin Banneker Parkway Signage **\$50,000**

Berkshire Elementary School

| | | | |
|-------------------------------------------------------|------|--------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment. | 38,809 |
| M.C.C.B.L. | 2019 | A grant to Baltimore County to construct an elementary school. | 839,831 |
| M.C.C.B.L. | 2020 | A grant to Baltimore County for renovation and replacement facilities. | 9,290,349 |
| Total Authorized - Berkshire Elementary School | | | \$10,168,989 |

Bird River and Railroad Creek

| | | | |
|---------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge the channels at Bird River and Railroad Creek. | 45,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the channels at Bird River and Railroad Creek. | 1,000,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to dredge the channels at Bird River and Railroad Creek. | 740,000 |
| Total Authorized - Bird River and Railroad Creek | | | \$1,785,000 |

Blind Industries and Services of Maryland

| | | | |
|---------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2006 | A grant to the Blind Industries and Services of Maryland to assist in the acquisition and renovation of a building to serve as the organization's headquarters. | 1,000,000 |
| Total Authorized - Blind Industries and Services of Maryland | | | \$1,000,000 |

Bloomsbury Community Center

| | | | |
|-------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | A grant to the County Executive and County Council of Baltimore County for the design, renovation, and construction of the Bloomsbury Community Center in Catonsville, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,500,000 |
| Total Authorized - Bloomsbury Community Center | | | \$1,500,000 |

BALTIMORE COUNTY

Born2Bmore Boys and Girls Club

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Born To Bmore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Born2Bmore Boys and Girls Club facility. | 200,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------|------------------|
| Total Authorized - Born2Bmore Boys and Girls Club | \$200,000 |
|----------------------------------------------------------|------------------|

Bowleys Quarters Volunteer Fire Department

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Baltimore County to upgrade electronics and replace the outboard motor on fire/rescue boats. | 17,500 |
| S.F. | 2010 | A grant from the Waterway Improvement Program to Baltimore County to purchase marine equipment and a new fire/rescue boat. | 50,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to Baltimore County to purchase a new marine fire/rescue boat. | 50,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to Baltimore County to purchase a new marine fire/rescue boat. | 50,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to Baltimore County to purchase a new marine fire/rescue boat. | 50,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program for a new fire and rescue vessel. | 50,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat. | 50,000 |

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| Total Authorized - Bowleys Quarters Volunteer Fire Department | \$317,500 |
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Bus Stop Enclosures

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the bus stop enclosures to include: (1) the westbound lane of Liberty Road at the intersection of Bayer Avenue, (2) the westbound lane of Liberty Road at the intersection of Offutt Road, (3) the eastbound lane of Liberty Road at the intersection of Offutt Road, (4) the eastbound lane of Liberty Road at the intersection of Pikeswood Drive, and (5) the eastbound lane of Liberty Road at the intersection of Marriottsville Road. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of bus stop enclosure. | 850,000 |

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| Total Authorized - Bus Stop Enclosures | \$1,000,000 |
|-----------------------------------------------|--------------------|

Camp Puh'tok

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the Board of Directors of Camp Puh'tok for Boys and Girls, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a therapeutic riding facility for Camp Puh'tok, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 63, Acts of 2021 to eliminate the matching fund requirement.

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Camp Puh'tok for Boys and Girls, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Camp Puh'tok, including the therapeutic riding facility. | 250,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------|------------------|
| Total Authorized - Camp Puh'tok | \$350,000 |
|----------------------------------------|------------------|

Campfield Elementary School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Baltimore County to replace exterior front doors and frames. | 67,500 |
|------------|------|--------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------|-----------------|
| Total Authorized - Campfield Elementary School | \$67,500 |
|-------------------------------------------------------|-----------------|

Carney Elementary School

| | | | |
|------------|------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace the roof. | 698,849 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 665,181 |

BALTIMORE COUNTY

| | | | |
|----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | A grant to Baltimore County to install air conditioning. | 1,279,819 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore County to make exterior and interior facility renovations. | 262,227 |
| Total Authorized - Carney Elementary School | | | \$2,906,076 |

Carroll Manor Elementary School

| | | | |
|-----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore County for structural repairs to existing chimneys. | 125,000 |
| Total Authorized - Carroll Manor Elementary School | | | \$125,000 |

Catonsville Artificial Turf Field

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|-------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, and construction of an artificial turf field, to be located in Catonsville. | 400,000 |
| Total Authorized - Catonsville Artificial Turf Field | | | \$400,000 |

Catonsville Center for Alternative Studies

| | | | |
|------------|------|------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Baltimore County to upgrade the mechanical system. | 111,225 |
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace a roof. | 362,000 |
| M.C.C.B.L. | 2013 | <i>A grant to Baltimore County to replace windows and doors.</i> | 0 |

NOTE: The IAC cancelled the authorization on April 3, 2015.

Total Authorized - Catonsville Center for Alternative Studies **\$473,225**

Catonsville Clubhouse Renovations

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$32,500 or (ii) the amount of the matching fund provided, to the Baltimore County Arts Guild for the construction, repair, renovation, and capital equipping of the Catonsville Clubhouse, including landscaping on the property. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022 to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, the grant may not terminate before June 1, 2023. | 32,500 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 576, Acts of 2021 to change the grant recipient from the Board of Directors of the Catonsville Community Foundation, Inc. to the Baltimore County Arts Guild, extend the matching fund deadline to June 1, 2022, and to extend the authorization to June 1, 2023.

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$32,500 or (ii) the amount of the matching fund provided, to the Baltimore County Arts Guild for the construction, repair, renovation, and capital equipping of the Catonsville Clubhouse, including landscaping on the property. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022 to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, the grant may not terminate before June 1, 2023. | 32,500 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 576, Acts of 2021 to change the grant recipient from the Board of Directors of the Catonsville Community Foundation, Inc. to the Baltimore County Arts Guild, extend the matching fund deadline to June 1, 2022, and to extend the authorization to June 1, 2023.

Total Authorized - Catonsville Clubhouse Renovations **\$65,000**

Catonsville Community Park

| | | | |
|------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Baltimore County for the construction of major enhancements to parts of the existing trail network at the Catonsville Community Park. | 100,000 |
| Total Authorized - Catonsville Community Park | | | \$100,000 |

Catonsville Elementary School

| | | | |
|---------------------------------------------------------|------|------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 7,471,584 |
| Total Authorized - Catonsville Elementary School | | | \$7,471,584 |

BALTIMORE COUNTY

Catonsville Emergency Assistance Capital Improvements

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Catonsville Emergency Assistance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Catonsville Emergency Assistance facilities. | 300,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------------------------|------------------|
| Total Authorized - Catonsville Emergency Assistance Capital Improvements | \$300,000 |
|---------------------------------------------------------------------------------|------------------|

Catonsville Family Center Y

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$235,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Central Maryland, Inc. for the planning, design, construction, renovation, and capital equipping of the Catonsville Family Center Y, located in Catonsville. | 235,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$265,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Central Maryland, Inc. for the planning, design, construction, renovation, and capital equipping of the Catonsville Family Center Y, located in Catonsville. | 265,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-------------------------------------------------------|------------------|
| Total Authorized - Catonsville Family Center Y | \$500,000 |
|-------------------------------------------------------|------------------|

Catonsville High School

| | | | |
|------------|------|--------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County for a limited renovation of the existing school. | 5,653,000 |
|------------|------|--------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County for a limited renovation of the existing facility and to replace the existing roof. | 1,191,731 |
|------------|------|-----------------------------------------------------------------------------------------------------------------|-----------|

| | |
|---------------------------------------------------|--------------------|
| Total Authorized - Catonsville High School | \$6,844,731 |
|---------------------------------------------------|--------------------|

Catonsville Historic Mansion Preservation

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Community College of Baltimore County Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Catonsville Historic Mansion. | 50,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Community College of Baltimore County Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Catonsville Historic Mansion | 75,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|---------------------------------------------------------------------|------------------|
| Total Authorized - Catonsville Historic Mansion Preservation | \$125,000 |
|---------------------------------------------------------------------|------------------|

Catonsville Library Renovation

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant from the Public Library Grant Program to the Baltimore County Public Library System to renovate the 25,500 GSF Catonsville Branch Library. | 1,100,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|----------------------------------------------------------|--------------------|
| Total Authorized - Catonsville Library Renovation | \$1,100,000 |
|----------------------------------------------------------|--------------------|

Catonsville Middle School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Catonsville Middle School, including a scoreboard and electronic sign. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------|------------------|
| Total Authorized - Catonsville Middle School | \$100,000 |
|-----------------------------------------------------|------------------|

Catonsville Rails to Trails

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | <i>Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Catonsville Rails to Trails, Inc. for the planning, design, site development, construction, and capital equipping of the Short Line Trail. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.</i> | 0 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The BPW cancelled the \$50,000 authorization on January 6, 2016 because the project did not move forward.

| | |
|-------------------------------------------------------|------------|
| Total Authorized - Catonsville Rails to Trails | \$0 |
|-------------------------------------------------------|------------|

Catonsville YMCA

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Central Maryland, Inc. for the acquisition, planning, design, construction, reconstruction, and capital equipping of the Catonsville YMCA, located in Catonsville. | 125,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

BALTIMORE COUNTY

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|--------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Central Maryland, Inc. for the acquisition, planning, design, construction, reconstruction, and capital equipping of the Catonsville YMCA, located in Catonsville. | 200,000 |
| Total Authorized - Catonsville YMCA | | | \$325,000 |

Cedarmere Elementary School

| | | | |
|-------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to construct an addition and to renovate the existing facility. | 841,599 |
| G.F. | 2011 | A grant to Baltimore County to replace windows and doors. | 419,753 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Program to Baltimore County to replace the clock and bell system. | 85,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Baltimore County to replace electrical switchgear and incoming main electrical service. | 422,227 |
| Total Authorized - Cedarmere Elementary School | | | \$1,768,579 |

Chadwick Elementary School

| | | | |
|------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore County to replace the intercom system. | 18,541 |
| M.C.C.B.L. | 2020 | A grant to Baltimore County to construct a replacement school. | 8,573,619 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Baltimore County to construct a replacement school. | 7,534,381 |
| Total Authorized - Chadwick Elementary School | | | \$16,126,541 |

Chapel Hill Elementary School

| | | | |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore County to replace existing windows and doors. | 543,000 |
| M.C.C.B.L. | 2011 | A grant to Baltimore County to install an air conditioning system. | 244,938 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to replace a roof. | 806,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore County to install an air conditioning system. | 2,107,022 |
| Total Authorized - Chapel Hill Elementary School | | | \$3,700,960 |

Charlesmont Elementary School

| | | | |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to replace a boiler. | 675,997 |
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 962,800 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 787,000 |
| Total Authorized - Charlesmont Elementary School | | | \$2,425,797 |

Chase Elementary School

| | | | |
|---------------------------------------------------|-------------|---------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2010 | A grant to Baltimore County to repair sidewalks, paving and parking lots. | 750,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 500,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore County to install air conditioning. | 1,088,196 |
| Total Authorized - Chase Elementary School | | | \$2,338,196 |

Chatsworth Elementary School

| | | | |
|--------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2011 | A grant to Baltimore County to replace windows and doors. | 416,850 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore County to replace flooring in corridors, office areas and classrooms. | 131,000 |
| Total Authorized - Chatsworth Elementary School | | | \$547,850 |

BALTIMORE COUNTY

Cherry Hill Church

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant of \$300,000 to the Board of Directors of the Friends of Cherry Hill AUMP, Inc. for the acquisition, planning, design, construction, reconstruction, renovation, restoration and capital equipping of a slave church, located in Randallstown. | 300,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to change the name of the project from Slave Church to Cherry Hill Church, change the name of the grantee to the Friends of Cherry Hill AUMP, Inc., and add restoration as a permissible use of funds.

Total Authorized - Cherry Hill Church \$300,000

Chesapeake High School

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to upgrade the mechanical system. | 576,012 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore County to replace an emergency generator. | 75,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for a new communications and clock system and to upgrade the mechanical system. | 1,235,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore County to upgrade the mechanical system. | 5,887,000 |

Total Authorized - Chesapeake High School \$7,773,012

Chesapeake High School Stadium

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake High. | 40,000 |
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Total Authorized - Chesapeake High School Stadium \$40,000

Chesapeake Terrace Elementary School

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace existing windows and doors. | 109,700 |
| M.C.C.B.L. | 2010 | A grant to Baltimore County to replace a roof. | 221,578 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to complete a lighting system upgrade. | 85,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for fire safety improvements. | 20,560 |
| M.C.C.B.L. | 2014 | A grant to Baltimore County to replace a roof. | 405,422 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for fire safety improvements. | 85,000 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for fire safety improvements. | 85,000 |

Total Authorized - Chesapeake Terrace Elementary School \$1,012,260

Chesapeake Village Park

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| M.C.C.B.L. | 2002 | A grant to the County Executive and County Council of Baltimore County to assist in the construction of Chesapeake Village Park. | 250,000 |
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NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2001 General Fund appropriation for this project to the State General Fund. Bond funds of \$250,000 were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to partially replace the previously approved general funds.

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| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Baltimore County to assist in the construction of Chesapeake Village Park. | 750,000 |
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Total Authorized - Chesapeake Village Park \$1,000,000

BALTIMORE COUNTY

Chesterwood Park

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| G.F. | 2000 | A grant to the County Executive and County Council of Baltimore County for the design and construction of site improvements at Chesterwood Park, including the removal of existing facilities and the construction of facilities for public access to the water. | 0 |
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NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2000 General Fund appropriation for this project to the State General Fund.

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| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Baltimore County to assist in the design and construction of site improvements at Chesterwood Park, including the removal of existing facilities and the construction of facilities for public access to the water. | 1,000,000 |
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| | Total Authorized - Chesterwood Park | | \$1,000,000 |
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Chestnut Ridge Volunteer Fire Company

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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Chestnut Ridge Volunteer Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chestnut Ridge Volunteer Fire Company building, located in Baltimore County. | 50,000 |
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| | Total Authorized - Chestnut Ridge Volunteer Fire Company | | \$50,000 |
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Children's Home Therapeutic Group Home Building

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Children's Home, Inc. for the planning, design, and construction of the Children's Home Therapeutic Group Home Building, located in Catonsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 200,000 |
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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Children's Home, Inc. for the planning, design, and construction of the Children's Home Therapeutic Group Home Building, located in Catonsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 200,000 |
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| | Total Authorized - Children's Home Therapeutic Group Home Building | | \$400,000 |
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Children's Home, The

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| M.C.C.B.L. | 2004 | A grant to the Board of Directors of the Children's Home, Inc. for the construction and capital equipping of a diagnostic treatment facility, located in Catonsville, subject to a requirement that the grantee provide an equal and matching fund for this purpose by June 1, 2006. | 450,000 |
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NOTE: As amended by Chapter 89, Acts of 2007 to remove a requirement that a historical easement be provided.

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| | Total Authorized - Children's Home, The | | \$450,000 |
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Chimes International

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Chimes International for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Chimes vocational center located in Milford Mill. | 500,000 |
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| | Total Authorized - Chimes International | | \$500,000 |
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Church Lane Elementary School

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|-------------------|-------------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 1,238,000 |
|-------------------|-------------|--------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 787,000 |
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| | Total Authorized - Church Lane Elementary School | | \$2,025,000 |
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Clubhouse of Catonsville

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the B'More Artists Guild Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Clubhouse of Catonsville. | 100,000 |
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BALTIMORE COUNTY

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the B'More Artists Guild Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Clubhouse of Catonsville. | 100,000 |
| Total Authorized - Clubhouse of Catonsville | | | \$200,000 |
| Cockeysville Fire Department | | | |
| S.F. | 2010 | A grant from the Waterway Improvement Program to Baltimore County to purchase marine fire and rescue equipment for the Cockeysville Fire Department. | 5,300 |
| Total Authorized - Cockeysville Fire Department | | | \$5,300 |
| Cockeysville Library | | | |
| M.C.C.B.L. | 2008 | Provide a grant to the Baltimore County Public Library to assist in the design, construction, and equipping of an addition to, and renovations of, the Cockeysville Library. | 520,000 |
| Total Authorized - Cockeysville Library | | | \$520,000 |
| Cockeysville Middle School | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County for a limited renovation of the existing building. | 6,826,000 |
| Total Authorized - Cockeysville Middle School | | | \$6,826,000 |
| Cockeysville Senior Center | | | |
| M.C.C.B.L. | 2019 | A grant from the Senior Center Capital Grant Program to Baltimore County to renovate the roof of the Cockeysville Senior Center. | 90,000 |
| Total Authorized - Cockeysville Senior Center | | | \$90,000 |
| Colgate Elementary School | | | |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment. | 11,234 |
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace the roof. | 289,181 |
| NOTE: Total authorizations for this project were \$349,339. Additional funds were provided prior to 2008. | | | |
| M.C.C.B.L. | 2020 | A grant to Baltimore County to construct a replacement school. | 12,840,000 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Baltimore County to construct a replacement school. | 680,000 |
| Total Authorized - Colgate Elementary School | | | \$13,820,415 |
| Comet Booster Club Bleachers and Press Box | | | |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$62,500 or (ii) the amount of the matching fund provided, to the Board of Directors of the Catonsville Community Foundation and the Board of Education of Baltimore County for the construction, repair, renovation, reconstruction, installation, and capital equipping of bleachers and a press box. | 62,500 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$62,500 or (ii) the amount of the matching fund provided, to the Board of Directors of the Catonsville Community Foundation and the Board of Education of Baltimore County for the construction, repair, renovation, reconstruction, installation, and capital equipping of bleachers and a press box. | 62,500 |
| Total Authorized - Comet Booster Club Bleachers and Press Box | | | \$125,000 |
| Comet Booster Club Concession Stand | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Catonsville Community Foundation and the Baltimore County Board of Education for the renovation and construction of the Comet Booster Club Concession Stand, located in Catonsville. | 65,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to correct the name of the grantee. | | | |
| Total Authorized - Comet Booster Club Concession Stand | | | \$65,000 |
| Community Assistance Network Food Pantry | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Assistance Network, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Assistance Network Food Pantry, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |

BALTIMORE COUNTY

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Assistance Network, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Assistance Network Food Pantry, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
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| Total Authorized - Community Assistance Network Food Pantry | \$250,000 |
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Community College of Baltimore County

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|-------------------|-------------|--------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide funds for the construction of a new library at the Catonsville Campus. | 12,813,000 |
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NOTE: \$600,000 was provided prior to 2008 for this project.

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| M.C.C.B.L. | 2009 | Provide funds to design, construct, and equip the renovation of the F Building on the Essex Campus. | 7,377,000 |
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| M.C.C.B.L. | 2009 | Provide funds to equip the new library at the Catonsville Campus. | 800,000 |
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|-------------------|-------------|------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide construction funds for multiple roof replacements at all College campuses. | 1,689,000 |
|-------------------|-------------|------------------------------------------------------------------------------------|-----------|

NOTE: \$217,000 was provided prior to 2008 for this project.

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|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide funds to equip the new Owings Mills Center. | 850,000 |
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| M.C.C.B.L. | 2010 | Provide funds to design the renovation and expansion of the F Building on the Catonsville Campus. | 2,452,000 |
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| M.C.C.B.L. | 2012 | Provide funds to construct the renovation and expansion of the F Building on the Catonsville Campus. | 1,000,000 |
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| M.C.C.B.L. | 2012 | Provide funds to construct the new Owings Mills Center. | 2,700,000 |
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NOTE: Total prior authorizations for this project were \$6,984,000. Additional funds were provided in 2003, 2007 and 2009.

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| M.C.C.B.L. | 2013 | Provide funds to construct the renovation and expansion of the F Building on the Catonsville Campus. | 1,000,000 |
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NOTE: The 2013 General Assembly pre-authorized \$13,523,000 for this project in FY 2015. The 2014 General Assembly increased the FY 2015 pre-authorization from \$13,523,000 to \$15,022,000 due to changes in project schedule and the inclusion of equipment. Total prior authorizations for this project were \$4,452,000. Additional funds were provided in 2010, 2012, and 2013.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide funds to replace the roofs of three buildings on the Catonsville campus (Phase 1 of 3). | 401,000 |
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| M.C.C.B.L. | 2014 | Provide funds to design the N Building on the Essex campus. | 900,000 |
|-------------------|-------------|-------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2014 | Provide funds to construct and equip the F Building on the Catonsville campus. | 15,022,000 |
|-------------------|-------------|--------------------------------------------------------------------------------|------------|

NOTE: The 2013 General Assembly pre-authorized \$13,523,000 for this project in FY 2015. The 2014 General Assembly increased the FY 2015 pre-authorization from \$13,523,000 to \$15,022,000 due to changes in project schedule and the inclusion of equipment. Total prior authorizations for this project were \$4,452,000. Additional funds were provided in 2010, 2012, and 2013.

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|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide funds to replace the roof membrane on the dome of the Catonsville Building (Phase II). | 600,000 |
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|-------------------|-------------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide funds to renovate the historic Catonsville Hilton Mansion. | 1,756,000 |
|-------------------|-------------|--------------------------------------------------------------------|-----------|

NOTE: Chapter 495, the enrolled MCCBL of 2015, pre-authorized \$1,244,000 in FY 2017 for this project.

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| M.C.C.B.L. | 2016 | Provide construction funds to renovate the Catonsville Hilton Mansion. | 1,244,000 |
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| M.C.C.B.L. | 2016 | Provide construction funds to renovate and expand the Health Careers Building on the Essex campus. | 2,000,000 |
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NOTE: Chapter 27, Acts of 2016 pre-authorized \$5,000,000 in FY 2018, \$10,500,000 in FY 2019 and \$10,500,000 in FY 2020 for this project.

BALTIMORE COUNTY

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| M.C.C.B.L. | 2017 | Provide funds for the construction of a new health science building at the Essex campus of the Community College of Baltimore County. | 5,000,000 |
| | | NOTE: Chapter 22, Acts of 2017 pre-authorized \$9,300,000 in FY 2019 and \$9,100,000 in FY 2020 for this project. | |
| M.C.C.B.L. | 2017 | Provide funds to replace the roofs at two buildings on the Dundalk campus (STAT and WELL) and one roof at the Catonsville campus (CHLD) of the Community College of Baltimore County. | 350,000 |
| M.C.C.B.L. | 2017 | Provide funds to design a renovation and expansion of the Wellness Center on the Essex campus of the Community College of Baltimore County. | 230,000 |
| M.C.C.B.L. | 2018 | Provide funds to construct and modernize the 13,200 medium voltage switchgear at the CCBC Catonsville campus. | 2,009,000 |
| M.C.C.B.L. | 2018 | Provide funds to construct a new Health Centers and Technology Building at the CCBC Essex campus. | 5,035,000 |
| | | NOTE: Chapter 9, Acts of 2018 pre-authorized \$13,365,000 in FY 2020 for this project. | |
| M.C.C.B.L. | 2019 | Provide funds to construct and equip a new Health Centers and Technology Building at the CCBC Essex campus. | 17,322,000 |
| M.C.C.B.L. | 2019 | Provide funds to replace the roofs of a building on the Catonsville campus (HUMN) and the Essex campus (MASH) of the Community College of Baltimore County. | 626,000 |
| G.F. | 2019 | Provide funds for facility renewal and maintenance. | 475,000 |
| M.C.C.B.L. | 2021 | Provide funds to design, construct, and equip the renovation and addition to the Wellness and Athletics Center at the Essex campus of the Community College of Baltimore County. | 4,214,000 |
| | | NOTE: This funding consists of bond premiums and general funds. Chapter 63, Acts of 2021 pre-authorized \$1,026,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2021 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at the Community College of Baltimore County. | 474,250 |
| G.F. | 2022 | Provide funds to construct an addition to and renovate the Wellness and Athletics Center on the Essex campus of the Community College of Baltimore County. | 4,319,000 |
| | | NOTE: This project received \$2,263,000 in supplemental funding in Chapter 484, Acts of 2022 | |
| G.F. | 2022 | Provide funds to renovate and expand the Student Services Center on the Catonsville campus of the Community College of Baltimore County. | 1,170,000 |
| G.F. | 2022 | Provide funds to renovate the second-floor building systems in the Student Services building on the Dundalk campus of the Community College of Baltimore County. | 256,000 |
| G.F. | 2022 | Provide funds to replace the roofs of the Administration Building on the Essex campus and the Health Careers and Technology Building on the Catonsville campus of the Community College of Baltimore County. | 700,000 |
| Total Authorized - Community College of Baltimore County | | | \$94,784,250 |
| Community College of Baltimore County Catonsville Campus Artificial Turf Field | | | |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Community College of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an artificial turf field at the Community College of Baltimore County Catonsville campus, located in Baltimore County. | 250,000 |
| Total Authorized - Community College of Baltimore County Catonsville Campus Artificial Turf Field | | | \$250,000 |
| Community Learning Center | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Islamic Society of Baltimore, Md., Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Learning Center. | 200,000 |
| Total Authorized - Community Learning Center | | | \$200,000 |

BALTIMORE COUNTY

Community Learning Center - Islamic Society of Baltimore, Inc.

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| B.B. | 2001 | A grant to the Board of Directors of the Islamic Society of Baltimore, Inc. for the design, construction, and equipping of a building to be located at 6631 Johnnycake Road in Baltimore, Maryland, to be used for a community learning center, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 357) | 250,000 |
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| Total Authorized - Community Learning Center - Islamic Society of Baltimore, Inc. | | | \$250,000 |
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Community Post

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kingdom Economic System, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Post, located in Dundalk. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. Provided that the Community Post Facility may only be used for the recreational enjoyment of the community and may not be used for residential purposes, a halfway house, or reentry from any penal institutions. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act and the grantee has until June 1, 2012 to present evidence that a matching fund will be provided. | 0 |
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NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012 and to prevent certain uses of the facility. Further amended by Chapter, Acts of 2016 to cancel the \$125,000 authorization because the project did not move forward.

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kingdom Economic System, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Post, located in Dundalk. Provided that the Community Post Facility may only be used for the recreational enjoyment of the community and may not be used for residential purposes, a half way house, or reentry from any penal institutions. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act and the grantee has until June 1, 2012 to present evidence that a matching fund will be provided. | 0 |
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NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012 and to prevent certain uses of the facility. Further amended by Chapter, Acts of 2016 to cancel the \$175,000 authorization because the project did not move forward.

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| Total Authorized - Community Post | | | \$0 |
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Community Therapy Clinic

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Jewels School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the JEWELS Community Therapy Clinic, located in Baltimore County. | 150,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Jewels School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the JEWELS Community Therapy Clinic, located in Baltimore County. | 75,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Jewels School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the JEWELS Community Therapy Clinic playground, including the installation of playground equipment. | 50,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|----------------------------------------------------|--|--|------------------|
| Total Authorized - Community Therapy Clinic | | | \$275,000 |
|----------------------------------------------------|--|--|------------------|

Cromwell Pumping Station Rehabilitation

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to Baltimore County to rehabilitate the Cromwell Pumping Station. | 7,500,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------------------------------------------------------|--|--|--------------------|
| Total Authorized - Cromwell Pumping Station Rehabilitation | | | \$7,500,000 |
|-------------------------------------------------------------------|--|--|--------------------|

BALTIMORE COUNTY

Cromwell Valley Elementary School New Playground and Playground Addition

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the playgrounds at Cromwell Valley Elementary School. | 150,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|--|------------------|
| | | | \$150,000 |
|--|--|--|------------------|

Cromwell Valley Magnet Elementary School

| | | | |
|------------|------|--------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Baltimore County to replace existing windows and doors. | 304,524 |
|------------|------|--------------------------------------------------------------------|---------|

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|------------|------|--------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace the roof. | 1,543,230 |
|------------|------|--------------------------------------------------|-----------|

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|------------|------|--------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore County to replace the intercom system. | 108,041 |
|------------|------|--------------------------------------------------------------------------------------------|---------|

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|--|--|--|--------------------|
| | | | \$1,955,795 |
|--|--|--|--------------------|

Cromwell Valley Park

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Cromwell Valley Park, including improvements to the park's grounds, located in Baltimore County. | 50,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Cromwell Valley Park, including improvements to the park's grounds, located in Baltimore County. | 150,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|--|------------------|
| | | | \$200,000 |
|--|--|--|------------------|

Deep Creek Elementary School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Baltimore County to repair or replace the roof. | 838,000 |
|------------|------|--------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|--|------------------|
| | | | \$838,000 |
|--|--|--|------------------|

Deep Creek Middle School

| | | | |
|----------|------|-----------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Program to Baltimore County to install lockers. | 69,300 |
|----------|------|-----------------------------------------------------------------------------------------|--------|

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|------------|------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Baltimore County to renovate the boys' bathroom. | 67,500 |
|------------|------|--------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--|--|------------------|
| | | | \$136,800 |
|--|--|--|------------------|

Deer Park Elementary School

| | | | |
|------------|------|------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Baltimore County to replace a roof. | 300,000 |
|------------|------|------------------------------------------------|---------|

| | | | |
|------------|------|------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Baltimore County to replace a roof. | 363,000 |
|------------|------|------------------------------------------------|---------|

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|--|--|--|------------------|
| | | | \$663,000 |
|--|--|--|------------------|

Deer Park Middle School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to replace bleachers in the gym. | 46,900 |
|------------|------|---------------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging School Program to Baltimore County to remove and replace a folding partition and an intercom system. | 111,204 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore County to replace windows and doors. | 596,000 |
|------------|------|------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant of \$80,000 to the Baltimore County Board of Education for the design, construction, repair, renovation, reconstruction, site work, and capital equipping of general infrastructure and security enhancements at Deer Park Middle School. | 80,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|--|--|------------------|
| | | | \$834,104 |
|--|--|--|------------------|

Deer Park Middle School Infrastructure Improvements

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education and the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements, including signage, at Deer Park Middle School. | 75,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--|--|-----------------|
| | | | \$75,000 |
|--|--|--|-----------------|

BALTIMORE COUNTY

Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore County Monument Commission, Inc. and the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 30,317 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$19,683 of the original \$50,000 authorization on June 20, 2018.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore County Monument Commission, Inc. and the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Funding for this project was reallocated to the Wayside Cross project.

| | |
|----------------------------------------------------------------------------------------------------------|-----------------|
| Total Authorized - Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial | \$30,317 |
|----------------------------------------------------------------------------------------------------------|-----------------|

Diggs Johnson Museum

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Diggs Johnson Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Diggs Johnson Museum including signage. | 155,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------|------------------|
| Total Authorized - Diggs Johnson Museum | \$155,000 |
|------------------------------------------------|------------------|

Diversified Housing Development

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$120,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Diversified Housing Development, Inc. for the acquisition, construction, repair, and renovation of the Diversified Housing Development facility. | 0 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The BPW cancelled the \$120,000 authorization on January 6, 2016 because the project did not move forward.

| | |
|-----------------------------------------------------------|------------|
| Total Authorized - Diversified Housing Development | \$0 |
|-----------------------------------------------------------|------------|

Double Rock Park

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Double Rock Park, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Double Rock Park, including improvements to the park's grounds, located in Baltimore County. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------|------------------|
| Total Authorized - Double Rock Park | \$400,000 |
|--------------------------------------------|------------------|

Druid Lake and Ashburton Reservoir (Zone 2) Water Tanks

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2017 | Provide funds from the Drinking Water Revolving Loan Fund to the Baltimore County to construct underground water storage tanks. | 49,451,819 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------|

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|-----------------------------------------------------------------------------------|---------------------|
| Total Authorized - Druid Lake and Ashburton Reservoir (Zone 2) Water Tanks | \$49,451,819 |
|-----------------------------------------------------------------------------------|---------------------|

Druid Lake Reservoir (Zone 2) Water Tanks

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to Baltimore County to complete construction of underground water storage tanks at the Druid Lake Reservoir. | 8,896,546 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|---------------------------------------------------------------------|--------------------|
| Total Authorized - Druid Lake Reservoir (Zone 2) Water Tanks | \$8,896,546 |
|---------------------------------------------------------------------|--------------------|

Dulaney High School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore County to replace stairs at an auditorium exit. | 36,982 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|--------|

BALTIMORE COUNTY

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to replace a ceiling and lights. | 159,120 |
| M.C.C.B.L. | 2018 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic fields at Dulaney High School. | 150,000 |

Total Authorized - Dulaney High School **\$346,102**

Dumbarton Middle School

| | | | |
|-------------------|-------------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Baltimore County to renovate the existing facility. | 3,380,493 |
| M.C.C.B.L. | 2016 | A grant to Baltimore County to renovate the existing facility. | 6,808,507 |

Total Authorized - Dumbarton Middle School **\$10,189,000**

Dundalk American Legion Revitalization

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The American Legion, Department of Maryland, Dundalk Post No. 38, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Dundalk American Legion property. | 500,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Dundalk American Legion Revitalization **\$500,000**

Dundalk Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace boilers. | 99,587 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment. | 56,170 |
| M.C.C.B.L. | 2019 | A grant to Baltimore County to construct a replacement school. | 6,837,215 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Baltimore County to construct a replacement school. | 6,657,939 |

Total Authorized - Dundalk Elementary School **\$13,650,911**

Dundalk High School and Sollers Point High School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment. | 439,056 |
| M.C.C.B.L. | 2010 | A grant to Baltimore County to construct a replacement school. | 6,869,956 |
| M.C.C.B.L. | 2011 | A grant to Baltimore County to construct a replacement school. | 5,863,069 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to construct a replacement school. | 17,352,058 |

NOTE: Total authorizations for the project were \$30,335,083.

Total Authorized - Dundalk High School and Sollers Point High School **\$30,524,139**

Dundalk Middle School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment. | 105,311 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace windows and doors. | 700,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Baltimore County to replace the domestic water heating system. | 190,000 |

Total Authorized - Dundalk Middle School **\$995,311**

Dundalk Renaissance Office and Incubator

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dundalk Renaissance Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dundalk Renaissance Office and Incubator Project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dundalk Renaissance Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dundalk Renaissance Office and Incubator Project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 75,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Dundalk Renaissance Office and Incubator **\$175,000**

BALTIMORE COUNTY

Dundalk Sewershed Sewer Improvements

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Dundalk sewershed - SC-902 (CW0129/15). | 7,362,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|--|----------------------------------------------------------------|--------------------|
| | Total Authorized - Dundalk Sewershed Sewer Improvements | \$7,362,000 |
|--|----------------------------------------------------------------|--------------------|

Dundalk Youth Services Arts Center

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dundalk Youth Services Center, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dundalk Youth Services Arts Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 125,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to allow the matching fund to include real property.

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dundalk Youth Services Center, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dundalk Youth Services Arts Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 75,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 463, Acts of 2014 to allow the match to include real property.

| | | |
|--|--------------------------------------------------------------|------------------|
| | Total Authorized - Dundalk Youth Services Arts Center | \$200,000 |
|--|--------------------------------------------------------------|------------------|

East Baltimore Transfer Station

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Baltimore City Department of Public Works for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a transfer station and small hauler site in East Baltimore at Bowley's Lane Sanitation Yard. | 4,000,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$3,000,000 in FY 2024 for this project.

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|--|-----------------------------------------------------------|--------------------|
| | Total Authorized - East Baltimore Transfer Station | \$4,000,000 |
|--|-----------------------------------------------------------|--------------------|

Easter Seals Adult Day Services Center Expansion

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Greater Washington–Baltimore Region, Inc. for the acquisition, construction, and renovation of the Easter Seals Adult Day Services Center. | 125,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Greater Washington–Baltimore Region, Inc. for the acquisition, construction, and renovation of the Easter Seals Adult Day Services Center. | 125,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|----------------------------------------------------------------------------|------------------|
| | Total Authorized - Easter Seals Adult Day Services Center Expansion | \$250,000 |
|--|----------------------------------------------------------------------------|------------------|

Easter Seals Medical Adult Day Center

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Easter Seals Serving DC/MD/VA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Medical Adult Day Center. | 65,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Easter Seals Serving DC/MD/VA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Medical Adult Day Center. | 130,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|-----------------------------------------------------------------|------------------|
| | Total Authorized - Easter Seals Medical Adult Day Center | \$195,000 |
|--|-----------------------------------------------------------------|------------------|

Eastern Boulevard Streetscape Improvements

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of streetscape improvements along Eastern Boulevard. | 400,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|----------------------------------------------------------------------|------------------|
| | Total Authorized - Eastern Boulevard Streetscape Improvements | \$400,000 |
|--|----------------------------------------------------------------------|------------------|

Eastern Family Resource Center

| | | | |
|------|------|---------------------------------------------------------------------|-----------|
| G.F. | 2013 | A grant to Baltimore County for the Eastern Family Resource Center. | 2,500,000 |
|------|------|---------------------------------------------------------------------|-----------|

| | | | |
|------|------|---------------------------------------------------------------------|-----------|
| G.F. | 2014 | A grant to Baltimore County for the Eastern Family Resource Center. | 1,000,000 |
|------|------|---------------------------------------------------------------------|-----------|

BALTIMORE COUNTY

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|---------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Eastern Family Resource Center. | 1,500,000 |
| Total Authorized - Eastern Family Resource Center | | | \$5,000,000 |
| Eastern Regional Trail Network | | | |
| M.C.C.B.L. | 2004 | A grant to the County Executive and County Council of Baltimore County for the design, construction, and capital equipping of a Greenway and an associated trail network, located in Baltimore County subject to the requirement that the grantee provide an equal and matching fund by June 1, 2006 for this purpose. | 250,000 |
| Total Authorized - Eastern Regional Trail Network | | | \$250,000 |
| Eastern Technical High School | | | |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore County to replace stairs at the front entrance. | 28,500 |
| Total Authorized - Eastern Technical High School | | | \$28,500 |
| Edgemere Fire Department | | | |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Baltimore County to replace a fire/rescue boat for Edgemere Fire Department. | 50,000 |
| Total Authorized - Edgemere Fire Department | | | \$50,000 |
| Edgemere Senior Center | | | |
| M.C.C.B.L. | 2021 | A grant from the Senior Citizen Activities Centers Capital Improvement Grants Program to Baltimore County for the replacement of HVAC equipment at the Edgemere Senior Center. | 250,000 |
| Total Authorized - Edgemere Senior Center | | | \$250,000 |
| Edmondson Heights Elementary School | | | |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to resurface multipurpose tennis courts. | 437,755 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. NOTE: The original authorization of \$2,266,000 was reduced to \$1,532,700 and the funding was re-allocated. | 1,532,700 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to install an intercom system. | 150,000 |
| Total Authorized - Edmondson Heights Elementary School | | | \$2,120,455 |
| Elmwood Elementary School | | | |
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace a roof. | 436,890 |
| Total Authorized - Elmwood Elementary School | | | \$436,890 |
| Emmart-Pierpont Safe House | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to \$100,000 to the Board of Directors of The Friends of Cherry Hill AUMP, Inc. for the construction, renovation, and capital equipping of the Emmart-Pierpont Safe House, located in Baltimore County. NOTE: As amended by Chapter 707, Acts of 2009 to delete the matching fund requirement. | 100,000 |
| Total Authorized - Emmart-Pierpont Safe House | | | \$100,000 |
| Enchanted Hills Pumping Station | | | |
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Enchanted Hills Pumping Station. | 1,553,000 |
| Total Authorized - Enchanted Hills Pumping Station | | | \$1,553,000 |
| Essex Elementary School | | | |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Baltimore County to replace the fire alarm system. | 117,000 |
| Total Authorized - Essex Elementary School | | | \$117,000 |

BALTIMORE COUNTY

Essex Elementary School Playground

| | | | |
|--------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the playground at Essex Elementary School, including the installation of playground equipment, located in Baltimore County (| 30,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$29,000 or (ii) the amount of the matching fund provided, to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the playground at Essex Elementary School, including the installation of playground equipment. | 29,000 |
| Total Authorized - Essex Elementary School Playground | | | \$59,000 |

Exercise Pavilion

| | | | |
|---------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an exercise pavilion at 4515 Deer Park Road. | 150,000 |
| Total Authorized - Exercise Pavilion | | | \$150,000 |

Family Crisis Center

| | | | |
|--------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Family Crisis Center of Baltimore County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Family Crisis Center at St. Rita's school. | 175,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Family Crisis Center of Baltimore County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Family Crisis Center at St. Rita's School. | 325,000 |
| NOTE: Chapter 63, Acts of 2021 pre-authorized \$500,000 in FY 2021 for this project. | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Family Crisis Center of Baltimore County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Family Crisis Center at St. Rita's school. | 500,000 |
| Total Authorized - Family Crisis Center | | | \$1,000,000 |

Family Life Intergenerational Center

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the We Are Family Community Development, Inc. for the planning, design, construction, renovation, and capital equipping of the Family Life Intergenerational Center, located in Randallstown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended on or after January 1, 2005, and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2017. | 250,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012 and to change the matching fund requirement. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2017. | | | |
| Total Authorized - Family Life Intergenerational Center | | | \$250,000 |

Featherbed Lane Elementary School

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|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to from the Air Conditioning Initiative Program to Baltimore County to install an air conditioning system. | 2,126,000 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Baltimore County to replace a boiler. | 138,139 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore County to replace doors. | 150,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore County to improve the health suite office, triage, and sick students areas. | 100,000 |
| Total Authorized - Featherbed Lane Elementary School | | | \$2,514,139 |

BALTIMORE COUNTY

Fifth District Elementary School

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|------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to upgrade the mechanical system. | 176,916 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Baltimore County for acoustical improvements in the cafeteria. | 10,000 |
| Total Authorized - Fifth District Elementary School | | | \$186,916 |

Fire Museum of Maryland

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|---------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant of \$100,000 to the Board of Directors of the Fire Museum of Maryland, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Fire Museum of Maryland, located in Lutherville, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided to the Board of Directors of the Fire Museum of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fire Museum of Maryland facility, located in Baltimore County. | 100,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Fire Museum of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fire Museum of Maryland facility. | 100,000 |
| Total Authorized - Fire Museum of Maryland | | | \$300,000 |

First Fruits Farm

| | | | |
|---------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of First Fruits Farm, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the First Fruits Farm Packing and Distribution Facility, located in Baltimore County. | 150,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of First Fruits Farm, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the First Fruits Farm Packing and Distribution Facility. | 125,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of First Fruits Farm, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the First Fruits Farm Packing and Distribution Facility. | 125,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of First Fruits Farm, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the First Fruits Farm Packing and Distribution Facility. | 750,000 |
| Total Authorized - First Fruits Farm | | | \$1,150,000 |

Forbush School

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|------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Sheppard Pratt Health System, Inc. for the design of the Forbush School for autistic and emotionally disabled students, located in Towson. | 0 |
| <i>NOTE: The Board of Public Works canceled the authorization for the project.</i> | | | |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Trustees of the Sheppard Pratt Health System for the acquisition, design, construction, renovation, and improvement to facilities on a former school site acquired for use by the Forbush School, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 0 |

NOTE: As amended by Chapter 22, Acts of 2017 to cancel the \$2,500,000 authorization.

BALTIMORE COUNTY

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| M.C.C.B.L. | 2010 | Provide a grant to the Board of Trustees of the Sheppard Pratt Health System for the acquisition, design, construction, renovation, and improvement to facilities on a former school site acquired for use by the Forbush School, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 2,500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 22, Acts of 2017 to extend the authorization from June 1, 2017 to June 1, 2018.

Total Authorized - Forbush School \$2,500,000

Fort Garrison Elementary School

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install air conditioning. | 702,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 350,000 |
| M.C.C.B.L. | 2021 | A grant to Baltimore County to repair or replace the roof. | 122,209 |

NOTE: This funding consists of bond premiums and GO Bonds.

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|-----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Baltimore County to repair or replace the roof. | 840,791 |
| Total Authorized - Fort Garrison Elementary School | | | <u>\$2,015,000</u> |

Fort Howard Park

| | | | |
|--------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore County to engineer renovations to the existing storm damaged pier/moorings at Fort Howard Park. | 25,000 |
| Total Authorized - Fort Howard Park | | | <u>\$25,000</u> |

Franklin Elementary School

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install air conditioning. | 333,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 239,000 |
| Total Authorized - Franklin Elementary School | | | <u>\$572,000</u> |

Franklin High School

| | | | |
|------------------------------------------------|-------------|--------------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Baltimore County to replace lockers. | 209,849 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace a roof. | 1,823,815 |
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 2,857,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore County to install an air conditioning system. | 3,166,000 |
| Total Authorized - Franklin High School | | | <u>\$8,056,664</u> |

Franklin High School Infrastructure Improvements

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|----------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant of \$450,000 to the Baltimore County Board of Education for the design, construction, repair, renovation, reconstruction, and capital equipping of general infrastructure enhancements to Franklin High School. | 450,000 |
| M.C.C.B.L. | 2017 | A grant of \$250,000 to the Baltimore County Board of Education for the design, construction, repair, renovation, reconstruction, site work, and capital equipping of general infrastructure enhancements to Franklin High School. | 250,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Baltimore County Board of Education for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to Franklin High School. | 750,000 |
| Total Authorized - Franklin High School Infrastructure Improvements | | | <u>\$1,450,000</u> |

Franklin Middle School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore County to remove and replace stage lighting and controls. | 131,063 |
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace a roof. | 605,233 |

NOTE: Total funding for this project was \$809,420.

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| M.C.C.B.L. | 2011 | A grant to Baltimore County for site improvements. | 250,000 |
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BALTIMORE COUNTY

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|--------------------------------------------------|-------------|--------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install an air conditioning system. | 1,000,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore County to install an air conditioning system. | 4,179,382 |
| | | | <hr/> |
| Total Authorized - Franklin Middle School | | | \$6,165,678 |

Franklin Middle School Infrastructure Improvements

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|------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Baltimore County Board of Education for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of general infrastructure enhancements to Franklin Middle School. | 500,000 |
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| Total Authorized - Franklin Middle School Infrastructure Improvements | | | \$500,000 |

Franklin Square Hospital Center

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|-----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2002 | A grant to the Directors of Franklin Square Hospital Center for the design, construction, and equipping of the Comprehensive Cancer Center, to be located at 9000 Franklin Square Drive in Baltimore County. | 500,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$209,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Franklin Square Hospital Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the emergency department including emergent, urgent, and acute care of pediatric patients, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 209,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$1,130,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Franklin Square Hospital Center, Inc. for the planning, design, renovation, expansion, repair, construction, relocation, and capital equipping of a new Emergency Department, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,130,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of Franklin Square Hospital Center, Inc. to assist in the construction of a new Neonatal Intensive Care Unit in Baltimore, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,000,000 |
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| Total Authorized - Franklin Square Hospital Center | | | \$2,839,000 |

Franklin Woodlands Trail

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| M.C.C.B.L. | 2020 | A grant of \$40,000 to the Board of Directors of the Reisterstown Improvement Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Franklin Woodlands Trail, including improvements to the site's grounds, and the installation of landscaping and exercise equipment, located in Baltimore County. | 40,000 |
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| Total Authorized - Franklin Woodlands Trail | | | \$40,000 |

Frederick Road Improvements

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|-------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | Provide a grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to Frederick Road. | 250,000 |
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| Total Authorized - Frederick Road Improvements | | | \$250,000 |

Friends of the Patapsco Valley State Park – Simkins Site

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|------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Friends of the Patapsco Valley State Park, Ltd. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patapsco Valley State Park Simkins Site facility, including improvements to the access roads and parking lots. | 540,000 |
| | | | <hr/> |
| Total Authorized - Friends of the Patapsco Valley State Park – Simkins Site | | | \$540,000 |

Friends of the Patapsco Valley State Park – Trail Center

| | | | |
|------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Friends of the Patapsco Valley State Park, Ltd. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patapsco Trail Center. | 340,000 |
| | | | <hr/> |
| Total Authorized - Friends of the Patapsco Valley State Park – Trail Center | | | \$340,000 |

Fullerton Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace windows and doors. | 144,875 |
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BALTIMORE COUNTY

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|-------------------------------------------------------|------|----------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the electrical system. | 225,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to upgrade the electrical system. | 159,500 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore County to replace the intercom system. | 100,000 |
| Total Authorized - Fullerton Elementary School | | | \$629,375 |

Gallagher Services Community Center

| | | | |
|---------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Associated Catholic Charities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gallagher Services Community Center. | 1,000,000 |
| Total Authorized - Gallagher Services Community Center | | | \$1,000,000 |

General John Stricker Middle School

| | | | |
|---------------------------------------------------------------|------|------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace lockers. | 105,115 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to replace all lockers. | 95,797 |
| M.C.C.B.L. | 2011 | A grant to Baltimore County to upgrade the mechanical system. | 1,539,500 |
| Total Authorized - General John Stricker Middle School | | | \$1,740,412 |

George Washington Carver Center for Arts and Technology

| | | | |
|------------|------|----------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to construct a replacement school. | 10,950,000 |
| M.C.C.B.L. | 2010 | A grant to Baltimore County to construct a replacement school. | 7,851,952 |

NOTE: Total authorizations for the project were \$19,020,193.

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| Total Authorized - George Washington Carver Center for Arts and Technology | \$18,801,952 |
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Gilead House Renovation

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Vestry of St. Mark's -on -the- Hill for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Gilead House, located in Baltimore County. | 40,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Vestry of St. Mark's -on -the -Hill for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Gilead House, located in Baltimore County. | 25,000 |
| Total Authorized - Gilead House Renovation | | | \$65,000 |

Glenmar Elementary School

| | | | |
|-----------------------------------------------------|------|------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant to Baltimore County to replace a roof. | 400,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore County to replace a roof. | 383,678 |
| Total Authorized - Glenmar Elementary School | | | \$783,678 |

Glenn L. Martin Maryland Aviation Museum

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|--------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Glenn L. Martin Maryland Aviation Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Glenn L. Martin Maryland Aviation Museum. | 125,000 |
| Total Authorized - Glenn L. Martin Maryland Aviation Museum | | | \$125,000 |

Glyndon Elementary School

| | | | |
|-----------------------------------------------------|------|------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace boilers. | 70,712 |
| G.F. | 2011 | A grant to Baltimore County to replace windows and doors. | 249,759 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to upgrade the electrical system. | 203,000 |
| Total Authorized - Glyndon Elementary School | | | \$523,471 |

Golden Ring Middle School

| | | | |
|------------|------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 2,918,000 |
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BALTIMORE COUNTY

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|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 1,000,000 |
| Total Authorized - Golden Ring Middle School | | | \$3,918,000 |

Good Shepherd Boys Unit Renovation

| | | | |
|--------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the House of the Good Shepherd of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Good Shepherd Boys Unit at the Good Shepherd facility, located in Baltimore County. | 25,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the House of the Good Shepherd of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Good Shepherd Boys Unit at the Good Shepherd facility, located in Baltimore County. | 75,000 |
| Total Authorized - Good Shepherd Boys Unit Renovation | | | \$100,000 |

Good Shepherd Center

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors for the House of the Good Shepherd, Inc. for the design, construction, renovation, and capital equipping, including residential bathroom renovations at the Good Shepherd Center, located in Baltimore County. | 75,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the House of the Good Shepherd, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the student courtyard at the Good Shepherd Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 98,616 |
| NOTE: The Board of Public Works rescinded \$1,384 of the original \$100,000 authorization on February 18, 2015 because the funds were no longer needed. | | | |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the House of the Good Shepherd of the City of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Good Shepherd Center. | 50,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the House of the Good Shepherd of the City of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Good Shepherd Center. | 20,000 |
| Total Authorized - Good Shepherd Center | | | \$243,616 |

Good Shepherd School

| | | | |
|------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Good Shepherd Services for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Good Shepherd School, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Good Shepherd Services for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Good Shepherd School, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Good Shepherd School | | | \$100,000 |

Gordon Center for the Performing Arts

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|-----------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Performing Arts, located in Baltimore County. | 75,000 |
| Total Authorized - Gordon Center for the Performing Arts | | | \$75,000 |

BALTIMORE COUNTY

Goucher College

| | | | |
|-------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2003 | A grant to Goucher College to assist in the design and construction of a new library, subject to the requirement that the grantee provide a matching fund of \$3,000,000. The fund may include funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Goucher College to assist in the planning, design, construction, renovation, and capital equipping of the Julia Rogers Library on the Goucher College campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Goucher College for the design, construction, and equipping of a New Science Building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |
| Total Authorized - Goucher College | | | \$10,000,000 |

Graces Quarters Robotic Research Collaboration Campus

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|---------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Energetics Technology Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of communications infrastructure to service the Graces Quarters Robotic Research Collaboration Campus. | 300,000 |
| Total Authorized - Graces Quarters Robotic Research Collaboration Campus | | | \$300,000 |

Graham Equestrian Center

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|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Friends of the Gunpowder Falls State Park Graham Area Equestrian Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Graham Equestrian Center. | 100,000 |
| Total Authorized - Graham Equestrian Center | | | \$100,000 |

Grange Elementary School

| | | | |
|----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for ADA improvements to sidewalks and ramps. | 500,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace a roof. | 744,619 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore County to install an air conditioning system. | 1,457,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore County to install an air conditioning system. | 424,360 |
| Total Authorized - Grange Elementary School | | | \$3,125,979 |

Greater Baltimore Medical Center, Inc.

| | | | |
|------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| B.B. | 1999 | A grant to Board of Directors of GBMC HealthCare, Inc. for the design, renovation, construction, and equipping of a consolidated high risk obstetrics patient/postpartum unit, to be located at 6701 North Charles Street in Towson, subject to the requirement that the grantee provide a matching fund of \$527,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 218) | 527,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$535,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Greater Baltimore Medical Center, Inc. for the planning, design, renovation, expansion, merger, repair, construction, and capital equipping of the Hyperbaric Center and Wound Care Center, located in Baltimore County. The matching fund may consist of funds expended prior to the effective date of this Act. | 535,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of GBMC Healthcare, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the expansion of the Greater Baltimore Medical Center facility, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 25,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of GBMC Healthcare, Inc. to assist in the design, construction, renovation, and equipping of the renovation of the Wound Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 600,000 |
| Total Authorized - Greater Baltimore Medical Center, Inc. | | | \$1,687,000 |

BALTIMORE COUNTY

Green Roof Project at the Maryland Port Authority

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Maryland Port Authority to construct a green roof on the Maintenance and Repair Building at the Dundalk Marine Terminal. | 648,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Green Roof Project at the Maryland Port Authority | | | \$648,000 |
|-----------------------------------------------------------------------------|--|--|------------------|

Greensboro Elementary School

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|----------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to upgrade the mechanical system and for playground equipment. | 77,500 |
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|--------------------------------------------------------|--|--|-----------------|
| Total Authorized - Greensboro Elementary School | | | \$77,500 |
|--------------------------------------------------------|--|--|-----------------|

Greenspring Montessori School

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Montessori Society of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greenspring Montessori School. | 100,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Greenspring Montessori School for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greenspring Montessori Method Training Center, located in Baltimore County. | 75,000 |
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| Total Authorized - Greenspring Montessori School | | | \$175,000 |
|---------------------------------------------------------|--|--|------------------|

Gunpowder Elementary School

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant of \$150,000 to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gunpowder Elementary School playground, including the installation of playground equipment and improvements to the site's grounds, located in Baltimore County. | 150,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore County to make exterior and interior facility renovations. | 307,000 |
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| Total Authorized - Gunpowder Elementary School | | | \$457,000 |
|-------------------------------------------------------|--|--|------------------|

Halstead Academy

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|------------|------|--------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace the roof. | 683,910 |
|------------|------|--------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 1,000,000 |
|------------|------|----------------------------------------------------------|-----------|

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|------------|------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Baltimore County to install air conditioning. | 639,716 |
|------------|------|----------------------------------------------------------|---------|

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|--------------------------------------------|--|--|--------------------|
| Total Authorized - Halstead Academy | | | \$2,323,626 |
|--------------------------------------------|--|--|--------------------|

Hamiltowne Park

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Hamiltowne Park, in the Rosedale community. | 150,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Hamiltowne Park | | | \$150,000 |
|-------------------------------------------|--|--|------------------|

Hampton Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 5,164,343 |
|------------|------|------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Hampton Elementary School | | | \$5,164,343 |
|-----------------------------------------------------|--|--|--------------------|

Hannah More School

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|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Hannah More School, Inc. for the design, renovation, construction, and equipping of a gymnasium on the premises of the Hannah More School, subject to the requirement that the grantee provide a matching fund of \$550,000 by June 1, 2001. (Chapter 159) | 550,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Hannah More School | | | \$550,000 |
|----------------------------------------------|--|--|------------------|

Harford Park Community Center

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Harford Park Community Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford Park Community Center facility. | 100,000 |
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BALTIMORE COUNTY

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Harford Park Community Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford Park Community Center facility. | 50,000 |
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| Total Authorized - Harford Park Community Center | | \$150,000 |
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Harvey Johnson Community Center

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| M.C.C.B.L. | 2018 | A \$200,000 grant to the Board of Directors of the Beloved Community Services Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harvey Johnson Community Center. | 200,000 |
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NOTE: As amended by Chapter 595, Acts of 2020 to remove the matching fund requirement.

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| Total Authorized - Harvey Johnson Community Center | | \$200,000 |
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Harvey Johnson Community Center Phase II

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Beloved Community Services Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harvey Johnson Community Center, including improved accessibility to restrooms. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Harvey Johnson Community Center Phase II | | \$100,000 |
|--------------------------------------------------------------------|--|------------------|

Hatzalah of Baltimore

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alvin S Mintzes Hatzalah of Baltimore, Inc. for the Hatzalah of Baltimore volunteer ambulance service. | 125,000 |
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| Total Authorized - Hatzalah of Baltimore | | \$125,000 |
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Hawthorne Community Trail and Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Baltimore County for the construction of a portion of the Hawthorne Trail segment of the greater Middle River Trail network, pier construction and renovations, and construction of a waterfront promenade and minor related amenities at the Hawthorne Community Trail and Park. | 150,000 |
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| Total Authorized - Hawthorne Community Trail and Park | | \$150,000 |
|--------------------------------------------------------------|--|------------------|

Hawthorne Elementary School

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|-------------------|-------------|------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace a roof. | 536,214 |
|-------------------|-------------|------------------------------------------------|---------|

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| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore County to install air conditioning. | 1,242,500 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Hawthorne Elementary School | | \$1,778,714 |
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Hazelwood Park Skatepark

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a skatepark at Hazelwood Park, including the installation of a parking lot and improvements to the park's grounds, located in Baltimore County. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------|--|------------------|
| Total Authorized - Hazelwood Park Skatepark | | \$150,000 |
|----------------------------------------------------|--|------------------|

Healthcare for the Homeless

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Federally Qualified Health Centers Grant Program to Maryland Healthcare for the Homeless, Inc., to assist in the construction of a federally qualified health center. | 875,000 |
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| Total Authorized - Healthcare for the Homeless | | \$875,000 |
|-------------------------------------------------------|--|------------------|

Hebbsville Elementary School

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|-------------------|-------------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace windows and doors. | 454,516 |
|-------------------|-------------|-----------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore County to replace floor tiles in entire school. | 288,444 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install air conditioning. | 777,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 847,948 |
|-------------------|-------------|----------------------------------------------------------|---------|

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|--------------------------------------------------------|--|--------------------|
| Total Authorized - Hebbsville Elementary School | | \$2,367,908 |
|--------------------------------------------------------|--|--------------------|

BALTIMORE COUNTY

Hereford High School

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|------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2010 | A grant to Baltimore County to replace a water tank. | 564,000 |
| M.C.C.B.L. | 2010 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 3,000,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 1,339,930 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to install air conditioning. | 1,810,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 6,200,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 5,094,550 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore County Historical Trust, Inc. and the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mayes–Burton Barn on the grounds of Hereford High School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Burton Barn, a historic landmark on the Hereford High School campus. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the tennis courts at Hereford High School. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Burton Barn, a historic landmark on the Hereford High School campus. | 75,000 |
| Total Authorized - Hereford High School | | | \$18,633,480 |

Hereford Middle School

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|--------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County for a limited renovation of the existing building. | 5,012,750 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to install an air conditioning system. | 1,872,500 |
| Total Authorized - Hereford Middle School | | | \$6,885,250 |

Heritage Trail and Saint Helena Park

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, design, construction, and capital equipping of the Heritage Trail and Saint Helena Park, located in Dundalk. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
| <i>NOTE: As amended by Chapter, Acts of 2016 to cancel the authorization because the project did not move forward.</i> | | | |
| Total Authorized - Heritage Trail and Saint Helena Park | | | \$0 |

Hillcrest Elementary School

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to construct an addition. | 1,789,000 |
| Total Authorized - Hillcrest Elementary School | | | \$1,789,000 |

Honeygo Elementary School

| | | | |
|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Baltimore County to construct a new school. | 6,044,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore County to construct a new school. | 4,018,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Baltimore County to construct a new school. | 1,707,000 |
| Total Authorized - Honeygo Elementary School | | | \$11,769,000 |

BALTIMORE COUNTY

HopeWell Cancer Support Facility

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of HopeWell Cancer Support, Inc. for the planning, design, construction, reconstruction, and capital equipping of a cancer support facility, located in Lutherville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the HopeWell Cancer Support, Inc. for the planning, design, construction, and renovation of the HopeWell Cancer Support Facility, located in Brooklandville. | 200,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the HopeWell Cancer Support, Inc. for the planning, design, construction, and renovation of the HopeWell Cancer Support Facility, located in Brooklandville. | 50,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of HopeWell Cancer Support, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the HopeWell Cancer Support Facility, located in Lutherville. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 75,000 |

NOTE: As amended by Chapter 396, Acts of 2011 to change the location of the project from Brooklandville to Lutherville. Further amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013.

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of HopeWell Cancer Support, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the HopeWell Cancer Support Facility, located in Lutherville. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 396, Acts of 2011 to change the location of the project from Brooklandville to Lutherville. Further amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of HopeWell Cancer Support, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the HopeWell Cancer Support Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of HopeWell Cancer Support, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the HopeWell Cancer Support Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |

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| Total Authorized - HopeWell Cancer Support Facility | | \$625,000 |
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Idlewylde Hall

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Idlewylde Community Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Idlewylde Hall, including repairs to the building's roof, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
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| Total Authorized - Idlewylde Hall | | \$75,000 |
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Impact Baltimore Family Enrichment Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Impact Baltimore Family Enrichment Center. | 500,000 |
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| Total Authorized - Impact Baltimore Family Enrichment Center | | \$500,000 |
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BALTIMORE COUNTY

Inverness Community Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant to the County Executive and County Council of Baltimore County for the design, construction, and capital equipping of the Inverness Community Center, located in Baltimore County on the grounds of Inverness Elementary School, subject to the requirement that the grantee provide an equal and matching fund by June 1, 2006 for this purpose. | 700,000 |
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| Total Authorized - Inverness Community Center | \$700,000 |
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Irvine Nature Center

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| M.C.C.B.L. | 2004 | A grant to the Board of Directors of the Irvine Nature Center, Inc. for the planning, design, construction, site preparation, landscaping, and capital equipping of trails and exhibits, located on 116 acres in the Caves Valley area, and in the 11000 block of Garrison Forest Road in Baltimore, subject to the requirement that the grantee provide an equal and matching fund by June 1, 2006 for this purpose. | 200,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Irvine Nature Center for the planning, design, construction, and capital equipping of the new administration, classroom, and laboratory building for the Irvine Nature Center, located in Owings Mills. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 300,000 |
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| G.F. | 2006 | A grant to the Board of Trustees of the Irvine Nature Center for the planning, design, construction, and capital equipping of a new administration, classroom, and laboratory building for the Irvine Nature Center, located in Owings Mills. | 200,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Irvine Natural Science Center, Inc. for the planning, design, construction, capital equipping, site preparation, and landscaping of the Irvine Nature Center, located in Owings Mills. | 125,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Irvine Natural Science Center, Inc. for the planning, design, construction, capital equipping, site preparation, and landscaping of the Irvine Nature Center, located in Owings Mills. | 200,000 |
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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Irvine Natural Science Center, Inc. for the planning, design, construction, capital equipping, site preparation, and landscaping of the Irvine Nature Center, located in Owings Mills. | 250,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to the Maryland Association of Soil Conservation Districts to fund 1,550 linear feet of stream restoration, wetland, riparian buffer, and floodplain restoration at the Irvine Nature Center property. | 1,951,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Irvine Natural Science Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Native American village site and the Aviary at the Irvine Nature Center, including landscaping and site improvements to the center's grounds, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
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NOTE: As amended by Chapter 737, Acts of 2019 to add an aviary to the project scope.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Irvine Natural Science Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Native American village site and the Aviary at the Irvine Nature Center, including landscaping and site improvements to the center's grounds, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 737, Acts of 2019 to add an aviary to the project scope.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Irvine Natural Science Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Irvine Nature Center. | 500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Irvine Nature Center | \$3,876,000 |
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BALTIMORE COUNTY

Jacksonville Elementary School

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|----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace a roof. | 474,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the lighting system. | 155,000 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore County to replace boilers. | 240,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore County to replace carpets in corridors, classrooms, the library, cafeteria and office. | 177,550 |
| Total Authorized - Jacksonville Elementary School | | | \$1,046,550 |

Jemicy School Lower and Middle School Campus Gymnasium

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|----------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Jemicy School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the gymnasium at the Jemicy School's Lower and Middle School Campus, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Jemicy School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the gymnasium at the Jemicy School's Lower and Middle School Campus, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Jemicy School Lower and Middle School Campus Gymnasium | | | \$150,000 |

Jewish Community Center of Baltimore - Gordon Center for the Performing Arts

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|--------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Gordon Center for the Performing Arts, located in Baltimore County. | 100,000 |
| Total Authorized - Jewish Community Center of Baltimore - Gordon Center for the Performing Arts | | | \$100,000 |

Jewish Community Center Zero - Entry Pool and Pavilion Bathhouse

| | | | |
|--------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Jewish Community Center of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a zero-entry pool and pavilion bathhouse. | 500,000 |
| Total Authorized - Jewish Community Center Zero - Entry Pool and Pavilion Bathhouse | | | \$500,000 |

Jewish Community Services Alternative Living Units

| | | | |
|------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Jewish Community Services Alternative Living Units. | 50,000 |
| Total Authorized - Jewish Community Services Alternative Living Units | | | \$50,000 |

Jewish Teen Advancement Program House

| | | | |
|-----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Teen Advancement Program, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jewish Teen Advancement Program facility, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| Total Authorized - Jewish Teen Advancement Program House | | | \$100,000 |

Jones Fall Stream Restoration

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | A grant from the Chesapeake Bay 2010 Trust Fund to Trout Unlimited to remove 600 feet of concrete from the existing stream channel and construct a natural channel to enhance water quality and provide habitat for trout and aquatic organisms. | 0 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: This project was cancelled and the funds were redistributed to another project.

| | |
|---------------------------------------------------------|------------|
| Total Authorized - Jones Fall Stream Restoration | \$0 |
|---------------------------------------------------------|------------|

BALTIMORE COUNTY

Joppa View Elementary School

| | | | |
|--------------------------------------------------------|------|----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to upgrade the roof. | 607,464 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to upgrade the mechanical system. | 259,583 |
| M.C.C.B.L. | 2015 | A grant to Baltimore County to install an air conditioning system. | 1,599,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore County to replace the intercom system. | 125,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore County for fire safety improvements. | 154,130 |
| Total Authorized - Joppa View Elementary School | | | \$2,745,177 |

Junior Achievement of Central Maryland, Inc.

| | | | |
|------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Junior Achievement of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Junior Achievement Youth Workforce and Innovation Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Junior Achievement of Central Maryland, Inc. | | | \$150,000 |

Kenwood High School

| | | | |
|-----------------------------------------------|------|------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the lighting and clock system. | 424,609 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond program to Baltimore County to install a chairlift. | 40,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 4,298,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore County to install an air conditioning system. | 4,763,000 |
| Total Authorized - Kenwood High School | | | \$9,525,609 |

Kenwood High School Turf Field

| | | | |
|----------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kenwood High School athletic facilities, including the installation of a turf field. | 400,000 |
| Total Authorized - Kenwood High School Turf Field | | | \$400,000 |

Key Point Health Services, Inc.

| | | | |
|-----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the Community Health Facilities Grant Program to assist in the acquisition of one three-bedroom, single-family home for Key Point Health Services, Inc. to provide housing for three individuals with mental health disorders. | 315,000 |
| Total Authorized - Key Point Health Services, Inc. | | | \$315,000 |

Key Point Health Services, Inc.

| | | | |
|-----------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant from the Community Health Facilities Grant Program to acquire five three-bedroom, single-family homes in Middle River for Key Point Health Services, Inc., an organization that provides housing for individuals suffering from severe and persistent mental illness. | 675,000 |
| M.C.C.B.L. | 2019 | A grant from the Community Health Facilities Grant Program to acquire one house in for Key Point Health Services, Inc. to provide safe and affordable permanent housing for three individuals suffering from mental illness. | 262,500 |
| Total Authorized - Key Point Health Services, Inc. | | | \$937,500 |

Kingsville Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to replace the roof. | 514,000 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to replace all corridor lockers. | 52,905 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore County to renovate the Health Suite. | 193,635 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative program to Baltimore County to install an air conditioning system. | 127,000 |

BALTIMORE COUNTY

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|--------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 1,782,700 |
| M.C.C.B.L. | 2016 | A grant to Baltimore County to install an air conditioning system. | 127,000 |
| Total Authorized - Kingsville Elementary School | | | \$2,797,240 |

Kingsville Volunteer Fire Company

| | | | |
|---------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Kingsville to replace and purchase additional water rescue equipment for the Kingsville Fire Company. | 9,000 |
| S.F. | 2011 | A grant from the Waterway Improvement Fund to Baltimore County to purchase a new rescue boat and equipment for the Kingsville Volunteer Fire Department. | 10,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$145,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Kingsville Volunteer Fire Company for the construction, repair, renovation, reconstruction, and capital equipping of the Kingsville Volunteer Fire Station. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 145,000 |
| M.C.C.B.L. | 2014 | Provide a \$150,000 to the Board of Directors of The Kingsville Volunteer Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Kingsville Volunteer Fire Company Community Hall. | 150,000 |
| NOTE: As amended by Chapter 27, Acts of 2016 to remove the matching fund requirement. | | | |
| M.C.C.B.L. | 2014 | Provide a \$100,000 to the Board of Directors of The Kingsville Volunteer Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Kingsville Volunteer Fire Company Community Hall. | 100,000 |
| NOTE: As amended by Chapter 27, Acts of 2016 to remove the matching fund requirement. | | | |
| S.F. | 2016 | A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat. | 5,000 |
| Total Authorized - Kingsville Volunteer Fire Company | | | \$419,000 |

Lake Roland Education Center

| | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lake Roland Education Center, located in Baltimore County. | 125,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lake Roland Education Center, located in Baltimore County. | 75,000 |
| Total Authorized - Lake Roland Education Center | | | \$200,000 |

Landsdowne High School

| | | | |
|--------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------|
| R.B. | 2022 | A grant from the Built to Learn Program to Baltimore County to construct a new school building. | 86,589,000 |
| Total Authorized - Landsdowne High School | | | \$86,589,000 |

Lansdowne Athletic Facility

| | | | |
|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant to the Board of Directors of Leadership Through Athletics, Inc. for the planning, design, construction, and capital equipping of a gymnasium, located in Lansdowne, subject to the requirement that the grantee provide an equal and matching fund by June 1, 2006 for this purpose. | 125,000 |
| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Leadership Through Athletics, Inc. for the planning, design, construction, and capital equipping of a gymnasium for sports and civic events, including a parking lot and development of the site, located in Lansdowne. | 25,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Leadership Through Athletics, Inc. for the planning, design, construction, reconstruction, and capital equipping of the Leadership Through Athletics Facility, located in Lansdowne. | 35,000 |
| Total Authorized - Lansdowne Athletic Facility | | | \$185,000 |

BALTIMORE COUNTY

Lansdowne Elementary School

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to replace floor tiles in 16 classrooms in the North and East wings. | 117,681 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for exterior lighting. | 40,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to install new carpet in the library. | 16,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore County to construct a replacement school. | 1,780,000 |
| M.C.C.B.L. | 2016 | A grant from the Supplement Capital Grant Program to Baltimore County to construct a replacement school. | 4,138,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 2,000,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore County to construct a replacement school. | 7,074,000 |
| Total Authorized - Lansdowne Elementary School | | | \$15,165,681 |

Lansdowne High School

| | | | |
|-------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore County to replace the water service system. | 214,876 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace windows and doors. | 1,990,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to replace the sound system in the auditorium. | 99,512 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace ceilings and lights. | 300,000 |
| Total Authorized - Lansdowne High School | | | \$2,604,388 |

Lansdowne Middle School

| | | | |
|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to renovate restrooms. | 125,881 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to renovate restrooms. | 249,655 |
| M.C.C.B.L. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace lights. | 180,827 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to upgrade the mechanical equipment, | 355,556 |
| Total Authorized - Lansdowne Middle School | | | \$911,919 |

Lansdowne Volunteer Fire Department

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lansdowne Volunteer Fire Association No. 1, Inc. for the acquisition, planning, design, site-development, and construction of a facility, located in Lansdowne. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 20,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Lansdowne Volunteer Fire Department to the Board Of Directors of the Lansdowne Volunteer Fire Association No. 1, Inc. Further amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018. | | | |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lansdowne Volunteer Fire Association No. 1 Inc. for the Lansdowne Volunteer Fire Department. | 100,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lansdowne Volunteer Fire Association No. 1 Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lansdowne Volunteer Fire Department, located in Baltimore County. | 75,000 |
| Total Authorized - Lansdowne Volunteer Fire Department | | | \$195,000 |

BALTIMORE COUNTY

Leadership Through Athletics

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|--------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Leadership Through Athletics, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Leadership Through Athletics facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 65,000 |
| Total Authorized - Leadership Through Athletics | | | \$65,000 |

Liberty Community Development Youth Center

| | | | |
|----------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Liberty Community Development Corporation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Community Development Youth Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 250,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Liberty Community Development Corporation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Community Development Youth Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Liberty Community Development Corporation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Community Development Youth Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 300,000 |
| Total Authorized - Liberty Community Development Youth Center | | | \$800,000 |

Liberty Family Resource Center

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|----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Liberty Family Resource Center. | 350,000 |
| Total Authorized - Liberty Family Resource Center | | | \$350,000 |

Liberty Road Streetscaping

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|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of streetscaping projects along Liberty Road between I-695 and the intersection with Greens Lane and McDonogh Road. | 3,800,000 |
| Total Authorized - Liberty Road Streetscaping | | | \$3,800,000 |

Liberty Road Volunteer Fire Company

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|---------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant of \$300,000 to the Board of Directors of The Liberty Road Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Road Volunteer Fire Company facility, located in Baltimore County. | 300,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Liberty Road Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Road Volunteer Fire Company facility. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Liberty Road Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Road Volunteer Fire Company facility. | 700,000 |
| Total Authorized - Liberty Road Volunteer Fire Company | | | \$1,500,000 |

BALTIMORE COUNTY

Liberty Road/Owings Mills Boulevard South

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Liberty Road /Owings Mills Boulevard South Infrastructure Improvements. Provide a grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, and construction of infrastructure improvements to the Liberty Road Corridor and Owings Mills Boulevard South from Liberty Road to Winands Road. Notwithstanding section 1(5) of this Act, the matching fund may consist of funds expended for Owings Mills Boulevard South and Liberty Road prior to the effective date of this Act. | 2,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 639, Acts of 2012 to expand the project scope to include Owings Mills Boulevard South and to allow the matching fund to include prior expenditures for Owings Mills Boulevard South and Liberty Road.

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| Total Authorized - Liberty Road/Owings Mills Boulevard South | | \$2,000,000 |
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Liberty Senior Center Pavilions

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Senior Center, including but not limited to the construction of two pavilions, the installation of outdoor picnic equipment, and the installation of a built-in gas grill. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------|--|------------------|
| Total Authorized - Liberty Senior Center Pavilions | | \$150,000 |
|-----------------------------------------------------------|--|------------------|

Lighthouse Youth and Family Services Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$34,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lighthouse, Inc. for the construction, repair, renovation, and reconstruction of the Lighthouse Youth and Family Services Center, located in Catonsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions | 31,590 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$2,410 of the original \$34,000 authorization on June 20, 2018.

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|-----------------------------------------------------------------------|--|-----------------|
| Total Authorized - Lighthouse Youth and Family Services Center | | \$31,590 |
|-----------------------------------------------------------------------|--|-----------------|

Limekilns and Log House Stabilization Project at Cromwell Valley Park

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cromwell Valley Park Council, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Limekilns and Log House at Cromwell Valley Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cromwell Valley Park Council, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Limekilns and Log House at Cromwell Valley Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cromwell Valley Park Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Limekilns and Log House at Cromwell Valley Park, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|-------------------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Limekilns and Log House Stabilization Project at Cromwell Valley Park | | \$250,000 |
|-------------------------------------------------------------------------------------------------|--|------------------|

Linover Park

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Linover Park, including improvements to the park's grounds, located in Baltimore County. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Linover Park, including improvements to the park's grounds. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|----------------------------------------|--|------------------|
| Total Authorized - Linover Park | | \$150,000 |
|----------------------------------------|--|------------------|

BALTIMORE COUNTY

Little Sisters of the Poor

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Little Sisters of the Poor of Baltimore, Inc. for the acquisition, repair and capital equipping of an HVAC unit, located in Catonsville. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Little Sisters of the Poor of Baltimore, Inc. for the design, acquisition, construction, repair, renovation, reconstruction, and capital equipping of boilers and the boiler room, located in Catonsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Little Sisters of the Poor of Baltimore, Inc. for the design, acquisition, construction, repair, renovation, reconstruction, and capital equipping of boilers and the boiler room, located in Catonsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Little Sisters of the Poor of Baltimore, Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of St. Martin's Home. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |

NOTE: As amended by Chapter 27, Acts of 2016 to remove the roof and windows from the project scope.

Total Authorized - Little Sisters of the Poor **\$1,000,000**

Loch Raven High School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to upgrade the mechanical system. | 1,759,925 |
| M.C.C.B.L. | 2021 | A grant to Baltimore County to repair or replace the roof. | 1,317,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

| | | | |
|--------------------------------------------------|-------------|--------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to Baltimore County to replace boilers and chillers. | 2,420,675 |
| Total Authorized - Loch Raven High School | | | \$5,497,600 |

Loch Raven Technical Academy

| | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to replace lockers. | 157,900 |
| Total Authorized - Loch Raven Technical Academy | | | \$157,900 |

Logan Elementary School

| | | | |
|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|-----------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment | 14,298 |
| Total Authorized - Logan Elementary School | | | \$14,298 |

Long Green Volunteer Fire Company

| | | | |
|-------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Long Green Volunteer Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Long Green Volunteer Fire Company facility. | 75,000 |
| Total Authorized - Long Green Volunteer Fire Company | | | \$75,000 |

Louis S. Diggs Research Center for African-American History

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to the Louis S. Diggs Research Center for African-American History, Inc. to construct improvements to the Louis S. Diggs Research Center for African-American History. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: \$100,000 was authorized by the General Assembly of 2013 for this project, but it was subsequently cancelled and the funds were redistributed to another project.

Total Authorized - Louis S. Diggs Research Center for African-American History **\$0**

BALTIMORE COUNTY

Low Level Sewershed (Eastern) Sewer Improvements (SC-912)

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Low Level Sewershed (Eastern) Sewer System. | 133,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--|------------------|
| | | \$133,000 |
|--|--|------------------|

Lower Spring Branch Stream Restoration Project

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Small Creek and Estuary Restoration Program to Baltimore County to restore an eroded and degraded stream system between Pot Spring Road and Dulaney Valley Road in the Loch Raven Watershed. | 270,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--|------------------|
| | | \$270,000 |
|--|--|------------------|

Lutherville Laboratory Elementary School

| | | | |
|------------|------|------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace a roof. | 647,716 |
|------------|------|------------------------------------------------|---------|

| | | | |
|------------|------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the lighting system. | 90,000 |
|------------|------|--------------------------------------------------------------------------------------------|--------|

| | | |
|--|--|------------------|
| | | \$737,716 |
|--|--|------------------|

Lutherville Volunteer Fire Company Station Expansion

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lutherville Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lutherville Volunteer Fire Company Station. | 70,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lutherville Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lutherville Volunteer Fire Company Station, located in Baltimore County. | 125,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--|------------------|
| | | \$195,000 |
|--|--|------------------|

Lyons Mill Elementary School

| | | | |
|------------|------|--------------------------------------------------------|------------|
| M.C.C.B.L. | 2014 | A grant to Baltimore County to construct a new school. | 10,129,093 |
|------------|------|--------------------------------------------------------|------------|

NOTE: This school was previously named Northwest Corridor Elementary.

| | | |
|--|--|---------------------|
| | | \$10,129,093 |
|--|--|---------------------|

Main Street Housing, Inc.

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Health Facilities Grant Program to assist in the acquisition and renovation one multi-unit property for Main Street Housing, Inc. to provide safe and affordable permanent supported housing for four low-income individuals or families suffering from mental health disorders. | 306,900 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--|------------------|
| | | \$306,900 |
|--|--|------------------|

Mann Residential Treatment Center

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mann Residential Treatment Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|--|-----------------|
| | | \$25,000 |
|--|--|-----------------|

Mars Estates Elementary Police Athletic League Recreation Center

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the County Council and County Executive of Baltimore County for the design, construction and equipping of a facility located at 1500 Homberg Avenue, for use as a Police Athletic League/Recreation Center, subject to the requirement that the grantee provide a matching fund of \$575,000 by June 1, 2002. (Chapter 266) | 575,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--|------------------|
| | | \$575,000 |
|--|--|------------------|

Mars Estates Elementary School

| | | | |
|----------|------|------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to upgrade the mechanical system. | 300,000 |
|----------|------|------------------------------------------------------------------------------------------------------------|---------|

| | | |
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| | | \$300,000 |
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BALTIMORE COUNTY

Maryland Avenue Sanitary Sewer Improvements SC-900

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|------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Maryland Ave Sanitary Sewer System. | 6,558,000 |
| Total Authorized - Maryland Avenue Sanitary Sewer Improvements SC-900 | | | \$6,558,000 |

Maryland Council for Special Equestrians

| | | | |
|--------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant of \$120,000, to the Board of Directors of the Maryland Council for Special Equestrians, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Council for Special Equestrians facility, including repairs to the facility's roof and a new pavilion, located in Baltimore County, subject to a requirement that the grantee provide and expend a matching fund of \$18,000. | 120,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Maryland Council for Special Equestrians, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Maryland Council for Special Equestrians facilities, located in Baltimore County. | 100,000 |
| Total Authorized - Maryland Council for Special Equestrians | | | \$220,000 |

Maryland Equine Education Center

| | | | |
|------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Trustees of Goucher College for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Equine Education Center. | 250,000 |
| Total Authorized - Maryland Equine Education Center | | | \$250,000 |

Maryland Food Bank

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant to the Board of Directors of the Maryland Food Bank, Inc. for the acquisition, planning, design, renovation, and capital equipping of a warehouse building to be used by the Maryland Food Bank, located in Halethorpe, subject to the requirement that the grantee provide an equal and matching fund by June 1, 2006 for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 962,000 |
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the Maryland Food Bank, Inc. for the renovation and capital equipping of a warehouse building to be used by the Maryland Food Bank. | 175,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland Food Bank, Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of a food salvage area at the Maryland Food Bank, located in Baltimore. | 150,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland Food Bank, Inc. for the planning, design, construction, reconstruction, renovation, and capital equipping of office space and a community kitchen at the Maryland Food Bank, located in Baltimore County. | 200,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland Food Bank, Inc. for the planning, design, construction, reconstruction, renovation, and capital equipping of office space and a community kitchen at the Maryland Food Bank, located in Baltimore County. | 200,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the planning, design, construction, and reconstruction of a new freezer system at the Maryland Food Bank, located in Salisbury. | 250,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the planning, design, construction, repair, and renovation of the Maryland Food Bank's distribution center roof, located in Baltimore County. | 125,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the planning, design, construction, repair, and renovation of the Maryland Food Bank's distribution center roof, located in Baltimore County. | 125,000 |
| M.C.C.B.L. | 2010 | A grant of \$125,000 to the Board of Directors of the Maryland Food Bank, Inc. for the planning, design, construction, reconstruction, and capital equipping of the Maryland Food Bank facilities, located in Maryland. | 125,000 |

BALTIMORE COUNTY

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the acquisition, construction, and repair of Maryland Food Bank facilities, located in Baltimore City and Salisbury. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the acquisition, construction, and repair of Maryland Food Bank facilities, located in Baltimore and Salisbury. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the planning, construction, repair, and capital equipping of the Maryland Food Bank Sustainability Project, located in Baltimore County. | 50,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the planning, construction, repair, and capital equipping of the Maryland Food Bank Sustainability Project, located in Baltimore County. | 250,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland Food Bank, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Food Bank. | 250,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland Food Bank, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Food Bank. | 250,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Food Bank. | 250,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Food Bank, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Food Bank. | 250,000 |

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|----------------------------------------------|--------------------|
| Total Authorized - Maryland Food Bank | \$4,112,000 |
|----------------------------------------------|--------------------|

Maryland Horse Breeders Association

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Maryland Horse Breeders Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Horse Breeders Association headquarters building and Maryland Horse Racing Library and Education Center. | 500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------|------------------|
| Total Authorized - Maryland Horse Breeders Association | \$500,000 |
|---------------------------------------------------------------|------------------|

Maryland State Fairgrounds

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the planning, design, construction, and capital equipping of a new exhibit building, located in Timonium. | 150,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the planning, design, construction, and capital equipping of a new exhibit building, located in Timonium. | 350,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of infrastructure improvements to the Maryland State Fairgrounds, located in Timonium. | 500,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cow Palace and exterior property fencing at the Maryland State Fairgrounds in Timonium. | 1,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of structures and facilities at the Maryland State Fairgrounds. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of structures and facilities at the Maryland State Fairgrounds. | 500,000 |

BALTIMORE COUNTY

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of structures and facilities at the Maryland State Fairgrounds, including improvements to the grandstand and community center. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the planning, design, construction, and capital equipping of structure and facilities at the Maryland State Fairgrounds in Timonium. | 1,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Maryland State Fair and Agricultural Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of structures and facilities at the Maryland State Fairgrounds. | 1,800,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Maryland State Fair and Agricultural Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland State Fair – Farm and Garden Building. | 500,000 |
| G.F. | 2022 | A grant to the Maryland State Fair and Agricultural Society Inc. for the construction of a new Agricultural Education Building. | 750,000 |

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - Maryland State Fairgrounds \$7,550,000

McCormick Elementary PAL Recreation Center

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Police Athletic League recreation center at McCormick Elementary School, located in Baltimore County. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - McCormick Elementary PAL Recreation Center \$50,000

McCormick Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Baltimore County to replace a chiller. | 517,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|

Total Authorized - McCormick Elementary School \$517,000

MedStar Franklin Square Hospital

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin to assist with renovation and relocation of the inpatient cancer unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 877,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Further provided that \$2,000,000 of this authorization may not be expended until MedStar Franklin provides a schedule of matching fund participation, including any participation by Baltimore County, MedStar Franklin, and any private donations anticipated for the project. The schedule of matching funds shall be submitted to the budget committees, and the budget committees shall have 45 days to review and comment. | 2,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvement. | 4,000,000 |
| G.F. | 2018 | A grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvement. | 2,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new surgical tower and infrastructure improvements at MedStar Franklin Square Hospital Center. | 1,750,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new surgical tower and infrastructure improvements at MedStar Franklin Square Hospital Center. | 3,500,000 |

BALTIMORE COUNTY

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new surgical tower and infrastructure improvements at MedStar Franklin Square Hospital Center | 2,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Franklin Square Hospital Center, Inc. d.b.a. MedStar Franklin for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a labor and delivery unit and infrastructure improvements at MedStar Franklin Hospital Center. | 2,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$2,000,000 in FY 2024 for this project.

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|------------------------------------------------------------|---------------------|
| Total Authorized - MedStar Franklin Square Hospital | \$18,127,000 |
|------------------------------------------------------------|---------------------|

Mental Health Community Rehabilitation Center

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Prologue, Inc. for the construction of a mental health community rehabilitation center, located in Pikesville. The matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Prologue, Inc. for the construction of a mental health community rehabilitation center, located in Pikesville. The matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Prologue, Inc. for the construction of a mental health community rehabilitation center, located in Pikesville. The matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-------------------------------------------------------------------------|------------------|
| Total Authorized - Mental Health Community Rehabilitation Center | \$800,000 |
|-------------------------------------------------------------------------|------------------|

Merritt Point Park

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to repair and rehabilitate the boat launch facilities at Merritt Point Park. | 99,500 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|----------------------------------------------|-----------------|
| Total Authorized - Merritt Point Park | \$99,500 |
|----------------------------------------------|-----------------|

Middle River

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore County to fund the maintenance dredging of navigation channels in Middle River and tributaries, including Sue, Norman, Hopkins, Hogpen, Galloway, Frog Mortar, Chesnut, and Greyhound Coves. | 700,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|----------------------------------------|------------------|
| Total Authorized - Middle River | \$700,000 |
|----------------------------------------|------------------|

Middle River Middle School

| | | | |
|-------------------|-------------|------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace a roof. | 1,389,713 |
|-------------------|-------------|------------------------------------------------|-----------|

NOTE: Total funding for the project was \$1,439,350.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to install an air conditioning system. | 33,194 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system | 2,603,441 |
|-------------------|-------------|-------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 1,452,469 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|-----------|

| | |
|------------------------------------------------------|--------------------|
| Total Authorized - Middle River Middle School | \$5,478,817 |
|------------------------------------------------------|--------------------|

Middle River Volunteer Fire Company

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat for the Middle River Volunteer Fire Company. | 45,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|---------------------------------------------------------------|-----------------|
| Total Authorized - Middle River Volunteer Fire Company | \$45,000 |
|---------------------------------------------------------------|-----------------|

Middleborough Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install air conditioning. | 252,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Baltimore County to replace a roof. | 655,000 |
|-------------------|-------------|------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 397,000 |
|-------------------|-------------|----------------------------------------------------------|---------|

| | |
|-----------------------------------------------------------|--------------------|
| Total Authorized - Middleborough Elementary School | \$1,304,000 |
|-----------------------------------------------------------|--------------------|

BALTIMORE COUNTY

Middlesex Elementary School

| | | | |
|-------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install air conditioning. | 318,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 691,000 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to install lockers. | 31,000 |
| Total Authorized - Middlesex Elementary School | | | \$1,040,000 |

Milford Mill Academy

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Baltimore County to construct an addition and for a limited renovation of the existing facility. | 1,823,235 |
| M.C.C.B.L. | 2011 | A grant to Baltimore County to construct an addition and for a limited renovation of the existing facility. | 2,651,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to construct an addition and for a limited renovation of the existing school. | 2,434,095 |

NOTE: Total authorizations for the project were \$7,254,000.

| | | | |
|------------------------------------------------|------|------------------------------------------------|---------------------|
| M.C.C.B.L. | 2022 | A grant to Baltimore County to replace a roof. | 4,017,000 |
| Total Authorized - Milford Mill Academy | | | \$10,925,330 |

Milford Mill Academy Sign

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant of \$40,000 to the Baltimore County Board of Education for the Milford Mill Academy, located in Baltimore County. | 30,164 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient to the Board of Education. The BPW cancelled \$9,836 of the authorization on December 7, 2016.

Total Authorized - Milford Mill Academy Sign **\$30,164**

Milford Mill High School Athletic Facilities Improvements

| | | | |
|-------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant to the County Executive and County Council of Baltimore County for the planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of athletic facilities improvements at Milford Mill High School, located in Baltimore County. | 450,000 |
| Total Authorized - Milford Mill High School Athletic Facilities Improvements | | | \$450,000 |

Montebello Reservoir

| | | | |
|------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2011 | Provide funds from the Drinking Water Revolving Loan Fund to Baltimore County to construct improvements to the Montebello Reservoir. | 13,109,000 |
| Total Authorized - Montebello Reservoir | | | \$13,109,000 |

Morning Star Family Life Center

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of MSBC Five Star Program, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Morning Star Family Life Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of MSBC Five Star Program, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Morning Star Family Life Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the MSBC Five Star Program, Inc. and the Board of Trustees of Morning Star Baptist Church of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morning Star Family Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |

BALTIMORE COUNTY

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the MSBC Five Star Program, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morning Star Family Life Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the MSBC Five Star Program, Inc. and the Board of Trustees of the Morning Star Baptist Church of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morning Star Family Life Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 250,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the MSBC Five Star Program, Inc. and the Board of Trustees of the Morning Star Baptist Church of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morning Star Family Life Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the MSBC Five Star Program, Inc. and the Board of Trustees of the Morning Star Baptist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morning Star Family Life Center. | 200,000 |
| NOTE: Chapter 63, Acts of 2021 pre-authorized \$1,400,000 in FY 2023 for this project. | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the MSBC Five Star Program, Inc. and the Board of Trustees of the Morning Star Baptist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morning Star Family Life Center, located in Baltimore County. | 1,400,000 |
| Total Authorized - Morning Star Family Life Center | | | \$2,400,000 |
| Mount Carmel School Air Conditioning | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Our Lady of Mount Carmel School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Our Lady of Mount Carmel School, including electrical service and air conditioning. | 300,000 |
| Total Authorized - Mount Carmel School Air Conditioning | | | \$300,000 |
| Mount Gilboa A.M.E. Church - Road Improvements | | | |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of road improvements on Westchester Avenue near the Mount Gilboa A.M.E. Church and cemetery. | 120,000 |
| Total Authorized - Mount Gilboa A.M.E. Church - Road Improvements | | | \$120,000 |
| Mt. Gilboa A.M.E. Church | | | |
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Mt. Gilboa African Methodist Episcopal Church to construct improvements. | 35,000 |
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Mt. Gilboa A.M.E. Church to construct repairs to the Mt. Gilboa A.M.E. Church. | 100,000 |
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to Mt. Gilboa African Methodist Episcopal Church to construct improvements to Mt. Gilboa African Methodist Episcopal Church. | 72,000 |
| Total Authorized - Mt. Gilboa A.M.E. Church | | | \$207,000 |
| Mt. Zion A.M.E. Church | | | |
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Greater Mt. Zion Community Organization, Inc. to construct improvements to the Mt. Zion A.M.E. Church. | 46,025 |
| Total Authorized - Mt. Zion A.M.E. Church | | | \$46,025 |
| National Center on Institutions and Alternatives - Career Development Center | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the planning, design, and construction of the Career Development Center, located in Baltimore. | 250,000 |
| Total Authorized - National Center on Institutions and Alternatives - Career Development Center | | | \$250,000 |

BALTIMORE COUNTY

National Center on Institutions and Alternatives Expansion

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the planning, design, construction, and capital equipping of the National Center on Institutions and Alternatives Expansion. | 150,000 |
| NOTE: This project was previously named the Youth in Transition School. As amended by Chapter 22, Acts of 2017 to change the project name to the National Center on Institutions and Alternatives Expansion. | | | |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, capital equipping, and expansion of the National Center on Institutions and Alternatives. | 350,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, capital equipping, and expansion of the National Center on Institutions and Alternatives, located in Baltimore County. | 100,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Center on Institutions and Alternatives facility, located in Baltimore County. | 200,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Center on Institutions and Alternatives facility | 125,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Center on Institutions and Alternatives facility. | 225,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Center on Institutions and Alternatives facility, located in Baltimore County. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Center on Institutions and Alternatives facility, located in Baltimore County. | 350,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Center on Institutions and Alternatives facility. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Center on Institutions and Alternatives facility. | 500,000 |
| Total Authorized - National Center on Institutions and Alternatives Expansion | | | \$3,000,000 |

Natural History Society of Maryland

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Natural History Society of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the collections and learning center at the Natural History Society of Maryland facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 175,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$215,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Natural History Society of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the collections and learning center at the Natural History Society of Maryland facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 215,000 |
| Total Authorized - Natural History Society of Maryland | | | \$390,000 |

BALTIMORE COUNTY

Neighbor–Space of Baltimore County

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| M.C.C.B.L. | 2012 | Provide a grant of \$150,000 to the Board of Directors of the Neighborspace of Baltimore County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Neighbor–Space Project, located in Baltimore County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2017. The Board of Public Works cancelled \$26 of the authorization on January 24, 2018. | 149,974 |
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NOTE: As amended by Chapter 430, Acts of 2013 to remove the matching fund requirement. Further amended by Chapter 495, the enrolled MCCBL of 2015, to change the grantee, allow the funds to be used for other eligible expenses and to extend the authorization to June 1, 2017. The Board of Public Works cancelled \$26 of the authorization on January 24, 2018.

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| Total Authorized - Neighbor–Space of Baltimore County | | \$149,974 |
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Nepali American Cultural Center of Baltimore

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Nepali American Cultural Center of Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Nepali American Cultural Center of Baltimore. | 300,000 |
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| Total Authorized - Nepali American Cultural Center of Baltimore | | \$300,000 |
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Ner Israel Rabbinical College

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$90,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ner Israel Rabbinical College, Inc. for the Ner Israel Rabbinical College facility, located in Baltimore County. | 90,000 |
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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ner Israel Rabbinical College, Inc. for the Ner Israel Rabbinical College facility, located in Baltimore County. | 100,000 |
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| Total Authorized - Ner Israel Rabbinical College | | \$190,000 |
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New Lutherville Area Elementary School

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|-------------------|-------------|--------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to construct a new school. | 2,223,414 |
|-------------------|-------------|--------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2012 | A grant to Baltimore County to construct a new school. | 1,500,000 |
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| M.C.C.B.L. | 2013 | A grant to Baltimore County to construct a new school. | 5,270,586 |
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| Total Authorized - New Lutherville Area Elementary School | | \$8,994,000 |
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New Northeast Area Elementary School

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| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Baltimore County to construct a new school. | 1,254,470 |
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| Total Authorized - New Northeast Area Elementary School | | \$1,254,470 |
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New Town High School Stadium

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Town High School Stadium. | 75,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Town High School Stadium. | 100,000 |
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| Total Authorized - New Town High School Stadium | | \$175,000 |
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North County Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2010 | A grant of \$100,000 to the Baltimore County Parks and Recreation for the planning, design, acquisition, construction, and capital equipping of the North County Park, located in Baltimore County. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 396, Acts of 2011 to change the recipient from the Baltimore County Parks and Recreation to the County Executive and County Council. The Board of Public Works cancelled the authorization because the funds were no longer needed.

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| Total Authorized - North County Park | | \$0 |
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BALTIMORE COUNTY

North Point Recreation Center

G.F. **1999** A grant to the County Executive and County Council of Baltimore County to acquire the property at 4021-4029 North Point Boulevard and design and construct a regional indoor soccer facility. 1,000,000

M.C.C.B.L. **2002** A grant to the County Executive and County Council of Baltimore County to acquire property in the North Point area and design, renovate, and construct improvements for use as a regional indoor soccer facility. 900,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$900,000 of the 2000 General Fund appropriation for this project to the State General Fund. Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

Total Authorized - North Point Recreation Center \$1,900,000

North Point Road Public Boating Facility

M.C.C.B.L. **2011** A grant from the Waterway Improvement Fund to Baltimore County to design the North Point Road Public Boating Facility. 95,000

Total Authorized - North Point Road Public Boating Facility \$95,000

Northeast Area Elementary School

M.C.C.B.L. **2018** A grant to Baltimore County to construct a new school. 4,105,569

M.C.C.B.L. **2021** A grant to Baltimore County to build a new school. 17,840,530

NOTE: This funding consists of bond premiums and GO Bonds. This project was previously called Northeast Area at Joppa Road Elementary School.

Total Authorized - Northeast Area Elementary School \$21,946,099

Northeast Skate Park

M.C.C.B.L. **2007** Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, construction, and capital equipping of a regional skate park, located in Northeast Baltimore County. 0

NOTE: As amended by Chapter 219, Acts of 2008 to change the location from Overlea to Northeast Baltimore County. The Board of Public Works rescinded the authorization for the project because it did not move forward.

Total Authorized - Northeast Skate Park \$0

Northern High School

M.C.C.B.L. **2017** A grant to Baltimore County to construct a replacement school. 10,500,000

Total Authorized - Northern High School \$10,500,000

Northwest Hospital Center

M.C.C.B.L. **2005** A grant equal to the lesser of (i) \$800,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Northwest Hospital Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the intensive care unit of Northwest Hospital Center, located in Baltimore County. The matching fund may consist of funds expended prior to the effective date of this Act. 800,000

M.C.C.B.L. **2006** Provide a grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Northwest Hospital Center, Inc. for the planning, design, renovation, construction, repair, reconstruction, and capital equipping of the Center for Breast Care and Bone Health, at Northwest Hospital Center, located in Randallstown. The matching fund may consist of funds expended prior to the effective date of this Act. 400,000

M.C.C.B.L. **2012** Provide a grant to the Board of Directors of Northwest Hospital Center, Inc. to assist in the renovation and expansion of the Emergency Department in Randallstown, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 700,000

BALTIMORE COUNTY

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Northwest Hospital Center, Inc. to assist in the design, construction, renovation, and equipping of a new interventional radiology suite, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
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| | Total Authorized - Northwest Hospital Center | | \$2,025,000 |
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Northwest Regional Park

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| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Northwest Regional Park, including safety and security improvements, located in Baltimore County. | 15,000 |
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| | Total Authorized - Northwest Regional Park | | \$15,000 |
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Norwood Elementary School

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| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment. | 37,787 |
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| M.C.C.B.L. | 2010 | A grant to Baltimore County to upgrade the roof. | 563,756 |
|-------------------|-------------|--------------------------------------------------|---------|

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| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to replace an intercom system. | 59,533 |
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| | Total Authorized - Norwood Elementary School | | \$661,076 |
|--|-----------------------------------------------------|--|------------------|

Oakleigh Elementary School

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|-------------------|-------------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Baltimore County to install an air conditioning system. | 1,732,000 |
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| | Total Authorized - Oakleigh Elementary School | | \$1,732,000 |
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Oakwood Village Community Signs

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| M.C.C.B.L. | 2021 | A grant to the Oakwood Community Village Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Oakwood Village Community including signage. | 2,000 |
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| | Total Authorized - Oakwood Village Community Signs | | \$2,000 |
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Odyssey School, The

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| M.C.C.B.L. | 2004 | A grant to the Board of Directors of The Odyssey School, Inc. for the planning, design, construction, and capital equipping of a school for dyslexic children, located in Lutherville, subject to the requirement that the grantee provide an equal and matching fund by June 1, 2006 for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 500,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| | Total Authorized - Odyssey School, The | | \$500,000 |
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Old Court Middle School

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|-------------------|-------------|----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County for a limited renovation of the existing building. | 9,096,309 |
|-------------------|-------------|----------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to remove and replace all lockers. | 102,237 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2010 | A grant to Baltimore County to upgrade mechanical system. | 410,000 |
|-------------------|-------------|-----------------------------------------------------------|---------|

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| | Total Authorized - Old Court Middle School | | \$9,608,546 |
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Oliver Beach Elementary School

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|-------------------|-------------|-------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace boilers. | 92,866 |
|-------------------|-------------|-------------------------------------------------|--------|

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| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore County to replace the clock and bell systems. | 45,900 |
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| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Baltimore County to upgrade the electrical system. | 219,687 |
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| M.C.C.B.L. | 2014 | A grant to Baltimore County to replace a roof. | 540,209 |
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| | Total Authorized - Oliver Beach Elementary School | | \$898,662 |
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BALTIMORE COUNTY

Oregon Ridge Park Trail Construction and Woodland Garden Memorial

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| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the trail system and a memorial garden in Oregon Ridge Park. | 25,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the trail system and a memorial garden in Oregon Ridge Park. | 75,000 |
| Total Authorized - Oregon Ridge Park Trail Construction and Woodland Garden Memorial | | | \$100,000 |

Orems Elementary School

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| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace an elevator. | 415,510 |
| M.C.C.B.L. | 2014 | A grant to Baltimore County to replace a roof. | 0 |
| <i>NOTE: The IAC cancelled funding in the amount of \$538,000 because the project was delayed.</i> | | | |
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 1,165,080 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 787,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore County to replace a roof. | 746,000 |
| Total Authorized - Orems Elementary School | | | \$3,113,590 |

Outfall Sewershed Sewer Improvements

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|----------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Outfall Sewershed Sewer System. | 3,727,000 |
| S.F. | 2016 | Provide funds from the Maryland Water Quality Revolving Loan Fund to construct improvements to the Outfall sewershed - SC-919 (companion to SC-934 (CW0077/15). | 8,244,209 |
| Total Authorized - Outfall Sewershed Sewer Improvements | | | \$11,971,209 |

Overlea High School

| | | | |
|-----------------------------------------------|------|--------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace windows and doors. | 1,179,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install air conditioning. | 261,000 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore County to install air conditioners. | 3,939,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install an air conditioning system. | 4,723,535 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore County to replace a chair lift. | 62,046 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore County for flooring replacement. | 159,624 |
| Total Authorized - Overlea High School | | | \$10,324,205 |

Overlea High School Electronic Sign

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|---------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an electronic sign for Overlea High School. | 60,000 |
| <i>NOTE: Chapter 63, Acts of 2021 pre-authorized \$150,000 in FY 2023 for this project.</i> | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an electronic sign, scoreboard, and athletic infrastructure improvements for Overlea High School. | 250,000 |
| Total Authorized - Overlea High School Electronic Sign | | | \$310,000 |

Overlea-Fullerton Senior Center

| | | | |
|-----------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant from the Senior Citizen Activities Centers Capital Improvement Grants Program to Baltimore County for the replacement of HVAC equipment at the Overlea-Fullerton Senior Center. | 55,000 |
| Total Authorized - Overlea-Fullerton Senior Center | | | \$55,000 |

BALTIMORE COUNTY

Owings Mills Elementary School

| | | | |
|----------------------------------------------------------|------|-----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Baltimore County to replace a boiler. | 85,600 |
| M.C.C.B.L. | 2014 | A grant to Baltimore County to replace roofs. | 517,000 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Baltimore County to replace a chiller. | 488,000 |
| Total Authorized - Owings Mills Elementary School | | | \$1,090,600 |

Owings Mills High School

| | | | |
|----------------------------------------------------|------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the lighting system. | 245,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to renovate the stadium. | 900,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore County to upgrade the mechanical system. | 666,925 |
| Total Authorized - Owings Mills High School | | | \$1,811,925 |

Owings Mills High School Indoor Scoreboard

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|----------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Owings Mills High School Sports Boosters, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a scoreboard at the Owings Mills High School facilities. | 27,084 |
| Total Authorized - Owings Mills High School Indoor Scoreboard | | | \$27,084 |

Owings Mills High School Stadium

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2010 | <i>Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Owings Mills High School Sports Boosters, Inc. and the Board of Education of Baltimore County for the planning, design, and construction of the Owings Mills High School Stadium, located in Owings Mills. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions and the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014.</i> | 0 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to extend the authorization to June 1, 2014 and to add the Board of Education of Baltimore County as a grantee. The Board of Public Works cancelled the authorization on October 1, 2014 because the project did not move forward.

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Owings Mills High School Sports Boosters, Inc. and the Board of Education of Baltimore County for the planning, design, and construction of the Owings Mills High School Stadium, located in Owings Mills. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions and the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. | 50,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to extend the authorization to June 1, 2014 and to add the Board of Education of Baltimore County as a grantee.

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| M.C.C.B.L. | 2012 | <i>Provide a grant of \$100,000 to the Board of Directors of the Owings Mills High School Sports Boosters, Inc. and the Board of Education of Baltimore County for the design and the construction of the Owings Mills High School Stadium, located in Owings Mills, subject to a requirement that the grantee provide and expend a matching fund of \$35,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions.</i> | 0 |
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NOTE: The Board of Public Works cancelled the authorization on February 24, 2016 because the project did not move forward.

Total Authorized - Owings Mills High School Stadium **\$50,000**

Owings Mills Jewish Community Center

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the ASSOCIATED Jewish Charities, Inc. for the capital equipping and acquisition of an electric generator for an emergency shelter at the Jewish Community Center, located in Owings Mills. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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BALTIMORE COUNTY

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the ASSOCIATED Jewish Charities, Inc. for the capital equipping and acquisition of an electric generator for an emergency shelter at the Jewish Community Center, located in Owings Mills. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the ASSOCIATED Jewish Charities of Baltimore, Inc. for the design, construction, and renovation of the Jewish Community Services Facility, located in Owings Mills. | 175,000 |
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| | | Total Authorized - Owings Mills Jewish Community Center | \$450,000 |
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PACT: Helping Children with Special Needs

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| B.B. | 2000 | A grant to the Board of Directors of PACT: Helping Children with Special Needs, Inc. for the construction and equipping of a new building for PACT: Helping Children with Special Needs, a therapy outreach center for children in Baltimore, subject to the requirement that the grantee provide a matching fund of \$350,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 249) | 350,000 |
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| S.F. | 2018 | A grant to PACT: Helping Children with Special Needs. | 100,000 |
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NOTE: These funds were authorized in the Budget Reconciliation and Financing Acts of 2018 (Chapter 10).

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| | | Total Authorized - PACT: Helping Children with Special Needs | \$450,000 |
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Padonia Elementary School

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|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to upgrade the mechanical system. | 184,746 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the lighting system. | 95,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2016 | A grant to Baltimore County to construct an addition and to renovate the existing facility. | 970,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2017 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 1,569,000 |
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| | | Total Authorized - Padonia Elementary School | \$2,818,746 |
|--|--|-----------------------------------------------------|--------------------|

Parking Lot Expansion

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | Provide a grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a parking lot at Franklin Boulevard and Quarry Place. | 200,000 |
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| | | Total Authorized - Parking Lot Expansion | \$200,000 |
|--|--|-------------------------------------------------|------------------|

Parkville High School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to construct an addition and for a limited renovation of the existing school. | 8,739,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2012 | A grant to Baltimore County to construct an addition and for a limited renovation of the existing school. | 1,715,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Baltimore County to replace an intercom, clock and public address system. | 342,458 |
|-------------------|-------------|--------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to Baltimore County to repair or replace the roof. | 352,000 |
|-------------------|-------------|------------------------------------------------------------|---------|

NOTE: This funding consists of bond premiums and GO Bonds.

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| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Baltimore County to repair or replace the roof. | 2,242,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2022 | A grant to Baltimore County to replace boilers. | 666,925 |
|-------------------|-------------|-------------------------------------------------|---------|

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| | | Total Authorized - Parkville High School | \$14,057,383 |
|--|--|-------------------------------------------------|---------------------|

Parkville High School Bleachers and Press Box

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Parkville High School. | 250,000 |
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| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Parkville High School. | 300,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

BALTIMORE COUNTY

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| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Parkville High School. | 200,000 |
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| Total Authorized - Parkville High School Bleachers and Press Box | | \$750,000 |
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Parkville High School Turf Field and Athletic Facilities

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a turf field at Parkville High School, located in Baltimore County. | 150,000 |
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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A \$100,000 grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a turf field at Parkville High School. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 595, Acts of 2020 to remove the matching fund requirement.

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$50,000 to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation reconstruction, site improvement, and capital equipping of the Parkville High School athletic facilities, including the installation of a turf field, located in Baltimore County. | 50,000 |
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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Parkville High School athletic facilities, including the installation of a turf field, located in Baltimore County. | 700,000 |
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| Total Authorized - Parkville High School Turf Field and Athletic Facilities | | \$1,000,000 |
|------------------------------------------------------------------------------------|--|--------------------|

Parkville Middle School

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|------------|------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Baltimore County to upgrade the mechanical system. | 160,052 |
|------------|------|---------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Program to Baltimore County to install seats in the auditorium. | 191,000 |
|----------|------|---------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore County to install air conditioning. | 2,099,500 |
|------------|------|-------------------------------------------------------------------------------------------------------|-----------|

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| G.F. | 2013 | A grant to Baltimore County for athletic field improvements. | 100,000 |
|------|------|--------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to install a clock and bell system. | 94,000 |
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|---------------------------------------------------|--|--------------------|
| Total Authorized - Parkville Middle School | | \$2,644,552 |
|---------------------------------------------------|--|--------------------|

Parkville Senior Center

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Senior Citizen Activities Centers Capital Improvement Grants Program to Baltimore County for the design and construction of renovations to the Parkville Senior Center. | 263,000 |
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| Total Authorized - Parkville Senior Center | | \$263,000 |
|---------------------------------------------------|--|------------------|

Patapsco High School and Center for the Arts

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|------------|------|-----------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace windows and doors. | 1,136,500 |
|------------|------|-----------------------------------------------------------|-----------|

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|----------|------|-----------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Program to Baltimore County to replace lockers. | 98,499 |
|----------|------|-----------------------------------------------------------------------------------------|--------|

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|----------|------|----------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to install fencing. | 200,000 |
|----------|------|----------------------------------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Baltimore County for a limited renovation and an addition. | 8,917,758 |
|------------|------|-----------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Baltimore County for a limited renovation and addition. | 3,000,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Baltimore County for a limited renovation. | 4,213,000 |
|------------|------|-------------------------------------------------------|-----------|

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|------------|------|---------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Baltimore County for a limited renovation. | 682,777 |
|------------|------|---------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Patapsco High School and Center for the Arts | | \$18,248,534 |
|------------------------------------------------------------------------|--|---------------------|

Patapsco Sewershed Sanitary Improvements

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|------|------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to Baltimore City to construct sewer improvements in the Patapsco Sewershed (SC-903). | 9,843,750 |
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| Total Authorized - Patapsco Sewershed Sanitary Improvements | | \$9,843,750 |
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BALTIMORE COUNTY

Patapsco Wastewater Treatment Plant

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|---------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to Baltimore County to construct improvements at the Patapsco Wastewater Treatment Plant. | 6,625,000 |
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to Baltimore County to construct upgrades to the Patapsco Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 9,000,000 |
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to Baltimore County to construct biological nutrient removal modifications to the Patapsco Wastewater Treatment Plant. | 14,348,000 |
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Patapsco Wastewater Treatment Plant. | 7,530,000 |
| Total Authorized - Patapsco Wastewater Treatment Plant | | | \$37,503,000 |

Pearlstone Center

| | | | |
|------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Pearlstone Conference and Retreat Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Pearlstone Center's campus in Reisterstown. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Pearlstone Conference and Retreat Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Pearlstone Center's campus in Reisterstown. | 500,000 |
| G.F. | 2021 | Provide a grant of \$500,000 to the Board of Directors of the Pearlstone Conference and Retreat Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Pearlstone Center's campus in Reisterstown. | 500,000 |
| NOTE: These funds were provided as a Board of Public Work Capital Appropriation in Supplemental Budget Number 5. | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Pearlstone Conference and Retreat Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pearlstone Center's campus in Reisterstown, including construction of a Multicultural Village. | 1,000,000 |
| Total Authorized - Pearlstone Center | | | \$3,000,000 |

Penn-Mar Human Services Day Learning Center

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|-----------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Penn-Mar Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Penn-Mar Human Services Day Learning Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Penn-Mar Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Penn-Mar Human Services Day Learning Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| Total Authorized - Penn-Mar Human Services Day Learning Center | | | \$200,000 |

Perry Hall Elementary School

| | | | |
|--------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to upgrade the electrical system. | 100,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Baltimore County to install door security lighting. | 55,000 |
| Total Authorized - Perry Hall Elementary School | | | \$155,000 |

BALTIMORE COUNTY

Perry Hall Gymnasium Project

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant to the County Executive and County Council of Baltimore County on behalf of the Baltimore County Department of Recreation and Parks for the planning, design, construction, and capital equipping of improvements to the Perry Hall Gymnasium in Baltimore County, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act, including funds expended on or after June 1, 2007, and the grantee has until June 1, 2017, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 750,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This grant was originally awarded for the Robert E. Lee Park project. As amended by Chapter 430, Acts of 2013 to re-allocate the funds to the Perry Hall Gymnasium project. Further amended by the enrolled MCCBL of 2015 to reduce the authorization from \$3,000,000 to \$750,000, change the matching fund requirements and to extend the authorization to June 1, 2022.

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|--------------------------------------------------------|------------------|
| Total Authorized - Perry Hall Gymnasium Project | \$750,000 |
|--------------------------------------------------------|------------------|

Perry Hall High School

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to upgrade the mechanical system. | 621,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore County to replace operable partitions and seating in the auditorium. | 99,875 |
| M.C.C.B.L. | 2022 | A grant to Baltimore County for fire safety improvements. | 596,925 |
| M.C.C.B.L. | 2022 | A grant to Baltimore County to replace a chiller and to upgrade the electrical system. | 3,648,000 |

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| Total Authorized - Perry Hall High School | \$4,965,800 |
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Perry Hall High School Football Stadium

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant of \$200,000 to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the press box at the Perry Hall High School football stadium. | 200,000 |
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|-------------------------------------------------------------------|------------------|
| Total Authorized - Perry Hall High School Football Stadium | \$200,000 |
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Perry Hall High School Stadium Scoreboard

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Perry Hall High School Athletic Booster Club, Inc. for the acquisition, planning, design, construction, and capital equipping of the Perry Hall High School Stadium Scoreboard | 55,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------------------------|-----------------|
| Total Authorized - Perry Hall High School Stadium Scoreboard | \$55,000 |
|---------------------------------------------------------------------|-----------------|

Perry Hall High School Stadium Turf Project

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an artificial turf field at the Perry Hall High School Stadium, located in Baltimore County. | 75,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to change the grant recipient from the Board of Directors of the Perry Hall High School Athletic Booster Club, Inc. to the County Executive and County Council of Baltimore County.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an artificial turf field at the Perry Hall High School Stadium, located in Baltimore County. | 75,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to change the grant recipient from the Board of Directors of the Perry Hall High School Athletic Booster Club, Inc. to the County Executive and County Council of Baltimore County.

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| Total Authorized - Perry Hall High School Stadium Turf Project | \$150,000 |
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BALTIMORE COUNTY

Perry Hall Library Replacement

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to the Baltimore County Public Library to assist in the construction, and equipping of a replacement for the Perry Hall Library. | 188,000 |
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NOTE: \$22,500 was provided prior to 2008 for this project.

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| Total Authorized - Perry Hall Library Replacement | | \$188,000 |
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Perry Hall Mansion

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the County Executive and County Council of Baltimore County for the acquisition, design, renovation and equipping of the Perry Hall Mansion located at 3930 Perry Hall Road in Perry Hall, subject to the requirement that the grantee provided and expend a matching fund of \$400,000 by June 1, 2003. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement. (Chapter 156) | 400,000 |
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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant of \$225,000 to the County Executive and County Council of Baltimore County, and the Board of Directors of the Historic Perry Hall Mansion, Inc. for the renovation, interior restoration, and capital equipping of the Perry Hall Mansion, located in Perry Hall, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 225,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to remove the matching fund requirement, add the Board of Directors of the Historic Perry Hall Mansion, Inc. as a grantee, and to extend the authorization to June 1, 2015.

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|----------------------------------------------|--|------------------|
| Total Authorized - Perry Hall Mansion | | \$625,000 |
|----------------------------------------------|--|------------------|

Perry Hall Middle School

| | | | |
|-------------------|-------------|--------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to upgrade the roof. | 1,340,000 |
|-------------------|-------------|--------------------------------------------------|-----------|

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|----------------------------------------------------|--|--------------------|
| Total Authorized - Perry Hall Middle School | | \$1,340,000 |
|----------------------------------------------------|--|--------------------|

Phoenix Wildlife Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Phoenix Wildlife Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Phoenix Wildlife Center facility, located in Baltimore County. | 50,000 |
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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Phoenix Wildlife Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Phoenix Wildlife Center facility, located in Baltimore County. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------|--|------------------|
| Total Authorized - Phoenix Wildlife Center | | \$100,000 |
|---------------------------------------------------|--|------------------|

Pikesville Armory Foundation - Pikesville Armory Renovation

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the governing board of the Pikesville Armory Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pikesville Armory. | 1,000,000 |
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NOTE: Chapter 63, Acts of 2021 pre-authorized \$2,500,000 in FY 2023 for this project.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the governing board of the Pikesville Armory Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pikesville Armory. | 3,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$3,000,000 in FY 2024 for this project.

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| Total Authorized - Pikesville Armory Foundation - Pikesville Armory Renovation | | \$4,000,000 |
|---------------------------------------------------------------------------------------|--|--------------------|

Pikesville High School

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|-------------------|-------------|-----------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace windows and doors. | 1,573,000 |
|-------------------|-------------|-----------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------|------------|
| M.C.C.B.L. | 2014 | A grant to Baltimore County to renovate the existing facility. | 10,944,000 |
|-------------------|-------------|----------------------------------------------------------------|------------|

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|--------------------------------------------------|--|---------------------|
| Total Authorized - Pikesville High School | | \$12,517,000 |
|--------------------------------------------------|--|---------------------|

BALTIMORE COUNTY

Pikesville High School Artificial Turf Field

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A \$250,000 grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a stadium field house, a stadium track, an artificial turf field, and other stadium area facilities at Pikesville High School, located in Baltimore County. | 250,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 595, Acts of 2020 to eliminate the matching fund requirement and change the project scope to include a field house, track and other stadium area facilities.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A \$600,000 grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a stadium field house, a stadium track, an artificial turf field, and other stadium area facilities at Pikesville High School, located in Baltimore County. | 600,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 595, Acts of 2020 to eliminate the matching fund requirement and change the project scope to include a field house, track and other stadium area facilities.

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|------------------------------------------------------------------------|------------------|
| Total Authorized - Pikesville High School Artificial Turf Field | \$850,000 |
|------------------------------------------------------------------------|------------------|

Pikesville High School Comfort Station

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a comfort station facility at Pikesville High School. | 200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a comfort station facility at Pikesville High School. | 600,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------------|------------------|
| Total Authorized - Pikesville High School Comfort Station | \$800,000 |
|------------------------------------------------------------------|------------------|

Pikesville Middle School

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------|-----------|
| G.F. | 2011 | A grant to Baltimore County to renovate the existing facility and for interior site work. | 1,032,958 |
|-------------|-------------|-------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Pikesville Middle School | \$1,032,958 |
|----------------------------------------------------|--------------------|

Pikesville Volunteer Fire Company Building

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pikesville Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, repurposing, and capital equipping of the Pikesville Volunteer Fire Company Building, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 200,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pikesville Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, repurposing, and capital equipping of the Pikesville Volunteer Fire Company Building, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pikesville Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pikesville Volunteer Fire Company, located in Baltimore County. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pikesville Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pikesville Volunteer Fire Company, located in Baltimore County. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------------------------|------------------|
| Total Authorized - Pikesville Volunteer Fire Company Building | \$400,000 |
|----------------------------------------------------------------------|------------------|

Pine Grove Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace windows and doors. | 155,953 |
|-------------------|-------------|-----------------------------------------------------------|---------|

NOTE: Total authorizations for the project were \$163,200.

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|--------------------------------------------------------|------------------|
| Total Authorized - Pine Grove Elementary School | \$155,953 |
|--------------------------------------------------------|------------------|

BALTIMORE COUNTY

Pine Grove Middle School

| | | | |
|-------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to repair a structural wall and for a limited renovation of the existing facility. | 146,922 |
| NOTE: Total authorizations for this project were \$4,185,885. Additional funds were provided prior to 2008. | | | |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to replace bleachers in the gym. | 44,410 |
| R.B. | 2021 | A grant from the Built To Learn Fund to Baltimore County to complete a renovation and addition. | 14,425,000 |
| Total Authorized - Pine Grove Middle School | | | \$14,616,332 |

Piney Grove United Methodist Church and School House

| | | | |
|--------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to Piney Grove United Methodist Church to construct exterior improvements to the church and the school house. | 100,000 |
| Total Authorized - Piney Grove United Methodist Church and School House | | | \$100,000 |

Pleasant Plains Elementary School

| | | | |
|-------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to install air conditioning. | 1,000,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace an elevator. | 334,556 |
| M.C.C.B.L. | 2015 | A grant to Baltimore County to install air conditioning. | 1,132,000 |
| Total Authorized - Pleasant Plains Elementary School | | | \$2,466,556 |

Pleasure Island

| | | | |
|-------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore County to dredge the existing channel and complete a shoreline stabilization protection project with dredged material at Pleasure Island. | 750,000 |
| Total Authorized - Pleasure Island | | | \$750,000 |

Pleasure Island Beach

| | | | |
|-------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Baltimore County to construct shore erosion control measures at Pleasure Island Beach. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,717,100 |
| Total Authorized - Pleasure Island Beach | | | \$2,717,100 |

Pot Spring Elementary School

| | | | |
|--------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace the roof. | 725,660 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore County to install an air conditioning system. | 626,647 |
| M.C.C.B.L. | 2016 | A grant to Baltimore County to install an air conditioning system. | 1,098,919 |
| Total Authorized - Pot Spring Elementary School | | | \$2,451,226 |

Powhatan Elementary School

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for fire safety improvements. | 85,000 |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Baltimore County to repair or replace the roof. | 838,653 |
| Total Authorized - Powhatan Elementary School | | | \$923,653 |

Prettyboy Elementary School

| | | | |
|-------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to upgrade the roof. | 248,429 |
| G.F. | 2011 | A grant to Baltimore County to replace an underground storage tank. | 219,569 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore County to replace flooring in corridors and classrooms. | 201,488 |
| Total Authorized - Prettyboy Elementary School | | | \$669,486 |

BALTIMORE COUNTY

Project Genesis: New Beginnings, Inc. Community Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Project Genesis: New Beginnings, Inc. and Shiloh Baptist Church of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Project Genesis: New Beginnings, Inc. Community Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act or any other provision of law, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended on or after June 1, 2013. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 9, Acts of 2018 to allow the match to include funds expended on or after June 1, 2013. Further amended by Chapter 737, Acts of 2019 to add Shiloh Baptist Church of Baltimore as a co-grantee and to extend the matching fund deadline to June 1, 2021. Further amended by Chapter, Acts of 2022 to re-allocate the authorization to the Baltimore Beauty and Barber School.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Project Genesis: New Beginnings, Inc. and the Shiloh Baptist Church of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Project Genesis: New Beginnings, Inc. Community Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act or any other provision of law, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended on or after June 1, 2013. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 9, Acts of 2018 to allow the match to include funds expended on or after June 1, 2013. Further amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021 and add the Shiloh Baptist Church of Baltimore County as a grantee. Further amended by Chapter 626 Acts of 2022 to reallocate the authorization to the Baltimore Beauty and Barber School.

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| Total Authorized - Project Genesis: New Beginnings, Inc. Community Center | \$0 |
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Prologue Outreach Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Prologue, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Prologue Outreach Center. | 150,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------|------------------|
| Total Authorized - Prologue Outreach Center | \$150,000 |
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Prologue, Inc.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Health Facilities Grant Program to Prologue, Inc. to acquire two homes for seven individuals with chronic mental illness. The purchase of the homes will enable the relocation of these individuals from intensive residential rehabilitation services at Springfield Hospital Center to community-based residential settings. | 252,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Community Health Facilities Grant Program to construct a building for Prologue, Inc. to provide a safe place for homeless people to receive services and connect with outreach workers. | 621,836 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Prologue, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Prologue Outreach Center. | 400,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Chapter 63, Acts of 2021 pre-authorized \$150,000 in FY 2023 for this project.

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| Total Authorized - Prologue, Inc. | \$1,273,836 |
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Radebaugh Park

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Radebaugh Park, including the installation of playground equipment, landscaping, and site improvements to the park's grounds, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Radebaugh Park, including the installation of playground equipment, landscaping, and site improvements to the park's grounds, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

BALTIMORE COUNTY

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|------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Baltimore County on behalf of the Baltimore County Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Radebaugh Park, located in Baltimore County. | 100,000 |
| Total Authorized - Radebaugh Park | | | \$275,000 |

Randallstown Community Center

| | | | |
|---------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$152,415 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, construction, and capital equipping of the new Randallstown Community Center, located in Randallstown. | 152,415 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, construction, and capital equipping of the new Randallstown Community Center, located in Randallstown. | 250,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$750,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, construction, and capital equipping of the new Randallstown Community Center, located in Randallstown. | 750,000 |
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Randallstown Community Center, including the replacement of audio and visual equipment, located in Baltimore County. | 25,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Randallstown Community Center. | 200,000 |
| Total Authorized - Randallstown Community Center | | | \$1,377,415 |

Randallstown Elementary School

| | | | |
|----------------------------------------------------------|-------------|------------------------------------------------|------------------|
| G.F. | 2011 | A grant to Baltimore County to replace a roof. | 510,942 |
| Total Authorized - Randallstown Elementary School | | | \$510,942 |

Randallstown Elementary School Infrastructure and Signage

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|-------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Education of Baltimore County and the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements, including signage, at Randallstown Elementary School. | 75,000 |
| Total Authorized - Randallstown Elementary School Infrastructure and Signage | | | \$75,000 |

Randallstown High School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to upgrade the mechanical system. | 882,956 |
| M.C.C.B.L. | 2010 | A grant to Baltimore County to upgrade the mechanical system. | 2,192,044 |
| M.C.C.B.L. | 2010 | A grant of \$40,000 to the Baltimore County Board of Education for the construction, renovation, and capital equipping of the dark room, located in Baltimore County | 31,651 |

NOTE: As amended by Chapter 396, Acts of 2011 to change the recipient from the Baltimore City Public Schools to the Board of Education. The Board of Public Works cancelled \$8,349 of the authorization on December 17, 2014.

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|----------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace an elevator. | 462,634 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace windows and doors. | 352,741 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to upgrade the electrical system. | 300,000 |
| M.C.C.B.L. | 2017 | A grant of \$20,000 to the Baltimore County Board of Education for the design, construction, repair, renovation, reconstruction, site work, and capital equipping of general infrastructure enhancements to Randallstown High School. | 20,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore County to replace a generator. | 210,500 |
| Total Authorized - Randallstown High School | | | \$4,452,526 |

BALTIMORE COUNTY

Randallstown High School Infrastructure Improvements

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant of \$500,000 to the Baltimore County Board of Education, for the design, construction, repair, renovation, reconstruction, and capital equipping of general infrastructure enhancements to Randallstown High School. | 500,000 |
| M.C.C.B.L. | 2016 | Provide a grant of \$500,000 to the Baltimore County Board of Education for the design, construction, repair, renovation, reconstruction, and capital equipping of general infrastructure enhancements to Randallstown High School. | 500,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Baltimore County Board of Education for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of general infrastructure enhancements to Randallstown High School. | 30,000 |

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| Total Authorized - Randallstown High School Infrastructure Improvements | \$1,030,000 |
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Randallstown Library

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Capital Grant Program to the Baltimore County Public Library System to assist in constructing improvements to the Randallstown Public Library. | 255,000 |
| M.C.C.B.L. | 2015 | Provide a grant to assist the Baltimore County Library System in the renovation of the Randallstown Library. | 170,000 |
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Randallstown Library. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Randallstown Library. | 450,000 |

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| Total Authorized - Randallstown Library | \$975,000 |
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Recreation Facilities Revitalization

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant to the County Executive and County Council of Baltimore County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the following eight athletic fields in Baltimore County: Seminary Park, Woodlawn Memorial Park, Double Rock Park, Merritt Point Park, Banneker Community Center, Fleming Community Center, Hannah More Park, and Arbutus Middle School Recreation Field, subject to the requirement that the grantee provide an equal and matching fund by June 1, 2006 for this purpose. | 800,000 |
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| Total Authorized - Recreation Facilities Revitalization | \$800,000 |
|----------------------------------------------------------------|------------------|

Red House Run Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to replace windows. | 124,451 |
| M.C.C.B.L. | 2021 | A grant to Baltimore County to build a replacement school building. | 16,969,263 |

NOTE: This funding consists of bond premiums and GO Bonds.

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|------------|------|---------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Baltimore County to construct a replacement school building. | 3,936,737 |
|------------|------|---------------------------------------------------------------------------------------------------------------------|-----------|

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|-----------------------------------------------------------|---------------------|
| Total Authorized - Red House Run Elementary School | \$21,030,451 |
|-----------------------------------------------------------|---------------------|

Redhouse Run

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2010 | A grant from MDE's Nonpoint Source Trust Fund to Baltimore County to fund the Redhouse Run Stream Restoration project. | 186,121 |
|------|------|------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Redhouse Run | \$186,121 |
|----------------------------------------|------------------|

Reisterstown Community Cemetery Project

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of the Reisterstown Community Cemetery for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of infrastructure improvements to the Reisterstown Community Cemetery, located in Baltimore County. | 25,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------------------|-----------------|
| Total Authorized - Reisterstown Community Cemetery Project | \$25,000 |
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BALTIMORE COUNTY

Reisterstown Elementary Police Athletic League/Recreation Center

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| B.B. | 2000 | A grant to the County Executive and County Council of Baltimore County for the design, construction and equipping of a facility located at 223 Walgrove Road, Reisterstown, for use as a Police Athletic League/Recreation Center, subject to the requirement that the grantee provide a matching fund of \$575,000 by June 1, 2002. (Chapter 413) | 0 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Authorization terminated by the Board of Public Works on June 1, 2007 because authorization was not encumbered within a seven-year time period.

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| Total Authorized - Reisterstown Elementary Police Athletic League/Recreation Center | | \$0 |
|--------------------------------------------------------------------------------------------|--|------------|

Reisterstown Elementary School

| | | | |
|----------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 947,980 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 787,000 |
| Total Authorized - Reisterstown Elementary School | | | \$1,734,980 |

Reisterstown Library

| | | | |
|------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Baltimore County Public Library System to assist in the replacement of the roof of the Reisterstown Library. | 65,000 |
| M.C.C.B.L. | 2018 | A grant from the Public Library Capital Grant Program to the Baltimore County Public Library System to renovate the 13,180 square foot Reisterstown Library. The project will comply with ADA standards, improve safety for staff and customers, and maximize space and functionality. | 1,050,000 |
| Total Authorized - Reisterstown Library | | | \$1,115,000 |

Reisterstown Regional Park

| | | | |
|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Reisterstown Regional Park, including safety and security improvements, located in Baltimore County. | 25,000 |
| Total Authorized - Reisterstown Regional Park | | | \$25,000 |

Reisterstown Sportsplex

| | | | |
|---------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Reisterstown Sportsplex, including the replacement of security system equipment, located in Baltimore County. | 300,000 |
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Reisterstown Sportsplex. | 250,000 |
| Total Authorized - Reisterstown Sportsplex | | | \$550,000 |

Relay Elementary School

| | | | |
|---------------------------------------------------|-------------|----------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to construct a replacement school. | 1,867,979 |
| M.C.C.B.L. | 2015 | A grant to Baltimore County to construct a replacement school. | 4,288,000 |
| M.C.C.B.L. | 2016 | A grant to Baltimore County to construct a replacement school. | 4,976,021 |
| Total Authorized - Relay Elementary School | | | \$11,132,000 |

Relay Town Hall

| | | | |
|-------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$22,500 or (ii) the amount of the matching fund provided, to the Executive Board of the Relay Improvement Association of Baltimore County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Relay Town Hall building, located in Baltimore County. | 22,500 |
| Total Authorized - Relay Town Hall | | | \$22,500 |

Riderwood Elementary School

| | | | |
|-------------------------------------------------------|-------------|----------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant to Baltimore County to upgrade the roof and replace windows. | 451,000 |
| Total Authorized - Riderwood Elementary School | | | \$451,000 |

BALTIMORE COUNTY

Riverview Elementary School

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant to Baltimore County to upgrade the mechanical system. | 161,100 |
| M.C.C.B.L. | 2014 | A grant to Baltimore County to replace a roof. | 653,000 |
| Total Authorized - Riverview Elementary School | | | \$814,100 |

Road and Intersection Improvements - MD 30 and Mount Gilead Road

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide a grant to the State Highway Administration for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of road and intersection improvements for the intersection of MD 30 and Mount Gilead Road. | 1,400,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 737, Acts of 2019 to change the grantee from the County Executive and County Council of Baltimore County to the State Highway Administration.

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|--------------------------------------------------------------------------------------------|--|--|--------------------|
| Total Authorized - Road and Intersection Improvements - MD 30 and Mount Gilead Road | | | \$1,400,000 |
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Robert E. Lee Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide a grant to the County Executive and County Council of Baltimore County on behalf of the Baltimore County Department of Recreation and Parks for the planning, design, construction, and capital equipping of improvements to the Robert E. Lee Park in Baltimore County, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act, including funds expended on or after June 1, 2007, and the grantee has until June 1, 2017, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 2,250,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 639, Acts of 2012 to provide funding for equipment. Further amended by Chapter 430, Acts of 2013 to deauthorize \$3,000,000 in funding for this project. These funds were re-allocated to the Perry Hall Gymnasium Project. Further amended by Chapter 495, the enrolled MCCBL of 2015, to re-allocate \$2,250,000 from the Perry Hall Gymnasium project, change the matching fund requirements and to extend the authorization to June 1, 2022.

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|----------------------------------------------|--|--|--------------------|
| Total Authorized - Robert E. Lee Park | | | \$2,250,000 |
|----------------------------------------------|--|--|--------------------|

Rosedale Center

| | | | |
|-------------------------------------------|-------------|------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore County for boiler replacement. | 500,000 |
| Total Authorized - Rosedale Center | | | \$500,000 |

Rosedale Center for Alternate Studies

| | | | |
|-----------------------------------------------------------------|-------------|-----------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace windows and doors. | 280,000 |
| M.C.C.B.L. | 2022 | A grant to Baltimore County to replace a roof. | 1,213,375 |
| Total Authorized - Rosedale Center for Alternate Studies | | | \$1,493,375 |

Rosedale Library

| | | | |
|--------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Foundation for Baltimore County Public Library, Inc. for the construction, reconstruction, and capital equipping of the Storyville Children's Learning Center at the Rosedale Public Library, located in Rosedale. | 50,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Foundation for Baltimore County Public Library, Inc. for the construction, reconstruction, and capital equipping of the Storyville Children's Learning Center at the Rosedale Public Library, located in Rosedale. | 200,000 |
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Baltimore County Public Library System to assist in the replacement of the roof of the Rosedale Library. | 157,000 |
| Total Authorized - Rosedale Library | | | \$407,000 |

BALTIMORE COUNTY

Rosewood Property Environmental Abatement

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| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of Stevenson University to design and construct the environmental abatement and demolition of buildings on the Rosewood Property, including any appropriate site surveys and investigation. | 700,000 |
| NOTE: As amended by Chapter 22, Acts of 2017 to provide a direct grant to Stevenson University for environmental abatement. | | | |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of Stevenson University to design and construct the environmental abatement and demolition of buildings on the Rosewood Property including any appropriate site surveys and investigation. | 700,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Trustees of Stevenson University to design and construct the environmental abatement and demolition of buildings on the Rosewood property, including any appropriate site surveys and investigation and design and construct site development and utility improvements including, but not limited to, roads, sidewalks, parking, stormwater management, and utility connections and disconnections on the Rosewood property. | 5,000,000 |
| NOTE: Chapter 22, Acts of 2017 pre-authorized \$5,000,000 in FY 2019 and \$6,000,000 in FY 2020 for environmental remediation at Rosewood. | | | |
| M.C.C.B.L. | 2018 | A grant to the Board of Trustees of Stevenson University to design and construct the environmental abatement and demolition of buildings on the Rosewood property, including any appropriate site surveys and investigation and design and construct site development and utility improvements including, but not limited to, roads, sidewalks, parking, stormwater management, and utility connections and disconnections on the Rosewood property. | 5,000,000 |
| Total Authorized - Rosewood Property Environmental Abatement | | | \$11,400,000 |

Samuel and Ida Torsell Mini Museum

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|----------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to the Grace AME Community Development Corporation to construct improvements to the Samuel and Ida Torsell Mini Museum. | 64,778 |
| NOTE: \$69,000 was awarded in FY 2014 for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to Grace A.M.E. Community Development Corporation to construct improvements to the Samuel and Ida Torsell Mini-Museum. | 1,000,000 |
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to Grace A.M.E. Community Development Corporation to construct improvements to the Samuel and Ida Torsell Mini-Museum. | 100,000 |
| Total Authorized - Samuel and Ida Torsell Mini Museum | | | \$1,164,778 |

Sandalwood Elementary School

| | | | |
|--------------------------------------------------------|-------------|-----------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to upgrade the mechanical system. | 485,500 |
| Total Authorized - Sandalwood Elementary School | | | \$485,500 |

Sandy Plains Elementary School

| | | | |
|----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to replace windows. | 167,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging School Program to Baltimore County to renovate and correct ventilation issues in restrooms. | 145,780 |
| Total Authorized - Sandy Plains Elementary School | | | \$312,780 |

Scotts Branch Elementary PAL/Recreation Center

| | | | |
|--------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 1999 | A grant to the County Executive and County Council of Baltimore County for the design, construction and equipping of a facility located at 8220 Tawnmoor Road for use as a PAL/Recreation Center, subject to the requirement that the grantee provide a matching fund of \$525,000 by June 1, 2001. (Chapter 423) | 525,000 |
| Total Authorized - Scotts Branch Elementary PAL/Recreation Center | | | \$525,000 |

Scotts Branch Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore County to install air conditioning. | 981,698 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|---------|

BALTIMORE COUNTY

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|-----------------------------------------------------------|------|------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant to Baltimore County to replace a roof. | 701,201 |
| Total Authorized - Scotts Branch Elementary School | | | \$1,682,899 |

Security Mall Renovation and Replacement

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|--------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to Security Mall. | 10,000,000 |
| Total Authorized - Security Mall Renovation and Replacement | | | \$10,000,000 |

Seven Oaks Elementary School

| | | | |
|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | A grant to Baltimore County to replace a boiler. | 77,166 |
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace a roof. | 629,610 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the lighting system. | 100,000 |
| M.C.C.B.L. | 2015 | A grant to Baltimore County to replace boilers. | 75,319 |
| Total Authorized - Seven Oaks Elementary School | | | \$882,095 |

Seventh District Elementary School

| | | | |
|--------------------------------------------------------------|------|----------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace the roof and to replace windows and doors. | 686,228 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Baltimore County to replace existing carpet. | 83,121 |
| M.C.C.B.L. | 2015 | A grant from the Aging School Program to Baltimore County to install lockers. | 40,000 |
| Total Authorized - Seventh District Elementary School | | | \$809,349 |

Shady Spring Elementary School

| | | | |
|----------------------------------------------------------|------|-----------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace windows and doors. | 148,559 |
| Total Authorized - Shady Spring Elementary School | | | \$148,559 |

Shallow Creek

| | | | |
|-----------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore County to fund maintenance dredging of the existing channels in Shallow Creek for the benefit of the boating public. | 75,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Baltimore County to fund maintenance dredging of the existing channels in Shallow Creek. | 400,000 |
| Total Authorized - Shallow Creek | | | \$475,000 |

Sheppard Pratt Health System, Inc.

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | A grant to the Board of Trustees of the Sheppard Pratt Hospital to assist in the construction of a new psychiatric hospital to replace current hospital buildings on its Towson campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2005 | A grant to the Board of Trustees of the Sheppard Pratt Health System, Inc. to assist in the design, construction, and capital equipping of a new psychiatric hospital to replace current hospital buildings on its Towson campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 2,000,000 |

NOTE: As amended by Chapter 336, Acts of 2008 to specify that the historic easement may be converted to the Maryland Historical Trust disregarding the effect of any existing lien or encumbrance to the benefit of any unit or instrumentality of the State that may not be subordinated.

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| M.C.C.B.L. | 2006 | Provide a grant to the Board of Trustees of the Sheppard Pratt Health System, Inc. to assist in the design, construction, and capital equipping of a new psychiatric hospital, and the renovation of the existing hospital building on its Towson campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose, and subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may include funds expended prior to the effective date of this Act. | 1,000,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 336, Acts of 2008 to specify that the historic easement may be conveyed to the Maryland Historical Trust disregarding the effect of any existing lien or encumbrance to the benefit of any unit or instrumentality of the State that may not be subordinated.

BALTIMORE COUNTY

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| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Sheppard Pratt Health System, Inc. to assist in the design, construction, renovation, and equipping of the admissions department at Sheppard Pratt Health System's Towson hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 952,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities on the Towson Campus. | 2,500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities on the Towson Campus. | 3,495,000 |
| Total Authorized - Sheppard Pratt Health System, Inc. | | | \$10,947,000 |
| Sidewalk Installation | | | |
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of sidewalks along Liberty Road. | 200,000 |
| Total Authorized - Sidewalk Installation | | | \$200,000 |
| Simmons Museum of Negro Leagues Baseball | | | |
| M.C.C.B.L. | 2020 | A grant of \$50,000 to the Board of Directors of The Hubert V. Simmons Museum of Negro Leagues Baseball, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, capital equipping, and expansion of the Simmons Museum of Negro Leagues Baseball, including the design, fabrication, and installation of exhibits, located in Baltimore County. | 50,000 |
| Total Authorized - Simmons Museum of Negro Leagues Baseball | | | \$50,000 |
| Smart Playground | | | |
| M.C.C.B.L. | 2022 | A grant to the Islamic Society of Baltimore, Md., Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Smart Playground property. | 300,000 |
| Total Authorized - Smart Playground | | | \$300,000 |
| Sollers Point Library | | | |
| M.C.C.B.L. | 2010 | Provide a grant to the Baltimore County Public Library to assist in the construction of the new Sollers Point Library. | 500,000 |
| Total Authorized - Sollers Point Library | | | \$500,000 |
| Sollers Point Technical High School | | | |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for computer equipment. | 136,698 |
| Total Authorized - Sollers Point Technical High School | | | \$136,698 |
| Sound Walls | | | |
| M.C.C.B.L. | 2018 | Provide a grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a sound wall along the property line of the Baltimore County Animal Services facility. | 300,000 |
| Total Authorized - Sound Walls | | | \$300,000 |
| South Fork and White Marsh Run Stream Restoration | | | |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Baltimore County to construct stream restoration measures at South Fork and White Marsh Run. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 442,000 |
| Total Authorized - South Fork and White Marsh Run Stream Restoration | | | \$442,000 |
| South Gwynns Falls Sewer Improvements (SC-920) | | | |
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving to Baltimore City to construct improvements to the South Gwynns Fall Sewer System. | 11,222,000 |
| Total Authorized - South Gwynns Falls Sewer Improvements (SC-920) | | | \$11,222,000 |

BALTIMORE COUNTY

South Marlyn Avenue

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the South Marlyn Avenue project, including property acquisition to support pedestrian improvements. | 1,000,000 |
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NOTE: The 2022 General Assembly preauthorized \$3,000,000 in FY 2024 for this project.

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| Total Authorized - South Marlyn Avenue | \$1,000,000 |
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Southwest Academy

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 1,727,000 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 1,098,000 |

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|---------------------------------------------|--------------------|
| Total Authorized - Southwest Academy | \$2,825,000 |
|---------------------------------------------|--------------------|

Southwest Area Park

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Baltimore County to construct improvements to the existing parking lot at the Southwest Area Park. Improvements include the installation of a bio-retention area. | 25,000 |
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|-----------------------------------------------|-----------------|
| Total Authorized - Southwest Area Park | \$25,000 |
|-----------------------------------------------|-----------------|

Sparks Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Baltimore County to construct an addition. | 1,000,000 |
| M.C.C.B.L. | 2014 | A grant to Baltimore County to construct an addition. | 518,000 |

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|----------------------------------------------------|--------------------|
| Total Authorized - Sparks Elementary School | \$1,518,000 |
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Sparrows Point High School

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the baseball and softball programs at Sparrows Point High School. | 15,000 |
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| Total Authorized - Sparrows Point High School | \$15,000 |
|------------------------------------------------------|-----------------|

Special Olympics Maryland Headquarters

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Special Olympics Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new headquarters facility at Towson University. | 875,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------------|------------------|
| Total Authorized - Special Olympics Maryland Headquarters | \$875,000 |
|------------------------------------------------------------------|------------------|

St. Gabriel Windsor Mill Pantry

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | Provide a grant to the Board of Directors of St. Gabriel Roman Catholic Congregation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Gabriel Pantry community center and public pantry facilities. | 96,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - St. Gabriel Windsor Mill Pantry | \$96,000 |
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St. Joseph Medical Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2003 | A grant equal to the lesser of (i) \$435,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Joseph Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of Phase 3 and 4 of the hospital's emergency services department, located in Towson. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 435,000 |
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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$230,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Joseph Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the Pediatric Urgent Care Center at St. Joseph Medical Center, located in Towson. The matching fund may consist of funds expended prior to the effective date of this Act. | 230,000 |
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BALTIMORE COUNTY

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| M.C.C.B.L. 2008 | Provide a grant equal to the lesser of (i) \$450,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Joseph Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of an existing Cardiac Catheterization Prep and Recovery area currently comprised of a 15 bay, semi-private, open space, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 450,000 |
| M.C.C.B.L. 2014 | Provide a grant to the governing board of the University of Maryland St. Joseph Medical Center, Inc. to assist in the renovation of the semi-private west wing on the seventh floor of the University of Maryland St. Joseph Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 750,000 |
| M.C.C.B.L. 2016 | Provide a grant to the Board of Directors of University of Maryland, St. Joseph Medical Center, Inc. to assist with renovations to the 3 West area to provide birthing and other maternity services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project | 1,000,000 |
| M.C.C.B.L. 2017 | Provide a grant to the Board of Directors of University of Maryland, St. Joseph Medical Center, Inc. to design, construct, and equip a hybrid operating room, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 420,000 |
| M.C.C.B.L. 2019 | A grant to the Board of Directors of University of Maryland, St. Joseph Medical Center to assist in the design, construction, and equipping of renovations to the University of Maryland St. Joseph Medical Center's Weinberg Emergency Department, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. 2021 | A grant to the Board of Directors of University of Maryland St. Joseph Medical Center to assist in the design, construction, renovation, and equipping of the third floor west wing to relocate the Pediatric Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 970,000 |

NOTE: St. Joseph's Medical Center became part of the University of Maryland Medical System in 2014.

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| Total Authorized - St. Joseph Medical Center | \$4,755,000 |
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St. Luke's Affordable Housing

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|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2021 | A grant to the Board of Trustees of St. Luke's United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Luke's housing facility. | 100,000 |
| M.C.C.B.L. 2022 | A grant to the Board of Directors of the St. Luke's United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of St. Luke's Affordable Housing. | 125,000 |
| M.C.C.B.L. 2022 | A grant to the Board of Directors of the St. Luke's United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of St. Luke's Affordable Housing. | 125,000 |

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|---------------------------------------------------------|------------------|
| Total Authorized - St. Luke's Affordable Housing | \$350,000 |
|---------------------------------------------------------|------------------|

St. Luke's United Methodist Church Fellowship Hall

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|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2014 | A grant from the African American Heritage Preservation Grant Program to St. Luke's Methodist Church to construct improvements to St. Luke's Methodist Church Fellowship Hall. | 95,000 |
| M.C.C.B.L. 2017 | A grant of \$50,000 to the Board of Trustees of St. Luke's United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Luke's United Methodist Church Fellowship Hall, located in Baltimore County. | 50,000 |
| M.C.C.B.L. 2017 | A grant of \$150,000 to the Board of Trustees of St. Luke's United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Luke's United Methodist Church Fellowship Hall, located in Baltimore County. | 150,000 |

BALTIMORE COUNTY

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| M.C.C.B.L. | 2019 | A grant of \$160,000 to the Board of Trustees of St. Luke’s United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Luke’s United Methodist Church Fellowship Hall. | 160,000 |
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| | Total Authorized - St. Luke’s United Methodist Church Fellowship Hall | | \$455,000 |
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St. Stephen Church Fire Suppression Water Tank

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the St. Stephen’s Roman Catholic Congregation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a fire suppression water tank at St. Stephen Church. | 55,000 |
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| | Total Authorized - St. Stephen Church Fire Suppression Water Tank | | \$55,000 |
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Stella Maris Transitional Care Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Stella Maris, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Stella Maris Transitional Care Center, located in Baltimore County. | 250,000 |
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| | Total Authorized - Stella Maris Transitional Care Center | | \$250,000 |
|--|-----------------------------------------------------------------|--|------------------|

Stemmers Run Middle School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace boilers. | 139,542 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative program to Baltimore County to install an air conditioning system. | 198,000 |
| M.C.C.B.L. | 2017 | A grant to Baltimore County to install an air conditioning system. | 2,674,194 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 2,092,000 |

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| | Total Authorized - Stemmers Run Middle School | | \$5,103,736 |
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Stevenson University

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | A grant to the Board of Trustees of Villa Julie College to assist in the design and construction of a new academic building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The fund may consist of funds expended prior to the effective date of this Act. | 2,250,000 |
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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Stevenson University to assist in the planning, design, construction, renovation, and capital equipping of the former gymnasium on Stevenson University’s Greenspring Campus or the acquisition, planning, design, construction, and renovation of a 28–acre site adjacent to the Owings Mills Campus, which currently houses a 150,000 square foot main building and an 18,000 square foot Tech Center surrounded by 532 parking spaces, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |
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NOTE: As amended by Chapter 396, Acts of 2011 to expand the project scope.

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$3,600,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Stevenson University to assist in the planning, design, construction, renovation, and capital equipping of the Academic Building for the School of the Sciences on the Owings Mills North Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,600,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$2,900,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Stevenson University for the design, construction, and equipping of a new academic building on the Owings Mills Campus at Stevenson University, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,900,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Stevenson University was previously named Villa Julie College.

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| M.C.C.B.L. | 2022 | A grant of \$6,838,000 to the Board of Trustees of Stevenson University for the design and construction of a new black box theater. | 6,838,000 |
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| | Total Authorized - Stevenson University | | \$18,588,000 |
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BALTIMORE COUNTY

Stoneleigh Elementary School

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|-------------------|-------------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 2,328,154 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to construct an addition and to renovate the existing facility. | 2,602,440 |

NOTE: The total project cost was \$4,930,594.

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| M.C.C.B.L. | 2012 | A grant to Baltimore County to construct an addition and renovate the existing facility. | 2,602,440 |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Baltimore County to repair or replace the roof. | 741,000 |
| Total Authorized - Stoneleigh Elementary School | | | \$8,274,034 |

Stony Run Sanitary Sewer Improvements SC-898

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|------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Stony Run Sanitary Sewer System. | 250,000 |
| Total Authorized - Stony Run Sanitary Sewer Improvements SC-898 | | | \$250,000 |

Summit Park Elementary School

| | | | |
|---------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------|---------------------|
| R.B. | 2021 | A grant from the Built To Learn Fund to Baltimore County to construct a replacement school building. | 19,102,000 |
| Total Authorized - Summit Park Elementary School | | | \$19,102,000 |

Sussex Elementary School

| | | | |
|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace exterior doors and frames. | 160,000 |
| M.C.C.B.L. | 2009 | A grant to Baltimore County to install an air conditioning system. | 507,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install an air conditioning system. | 311,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Baltimore County for boiler replacement. | 275,000 |
| Total Authorized - Sussex Elementary School | | | \$1,253,000 |

Tall Trees Park Community Center

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|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, construction, and capital equipping of a community center to be built on the grounds of Tall Trees Park in the Essex and Middle River area of Baltimore County. | 400,000 |
| Total Authorized - Tall Trees Park Community Center | | | \$400,000 |

NOTE: \$442,000 was also provided in the M.C.C.B.L of 2005 for this project under Community Parks and Playgrounds.

Talmudical Academy Gymnasium

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|--------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Talmudical Academy of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Talmudical Academy gymnasium, located in Baltimore County. | 250,000 |
| Total Authorized - Talmudical Academy Gymnasium | | | \$250,000 |

Templegate Pumping Station Improvements

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|-------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Templegate Pumping Station. | 1,229,000 |
| Total Authorized - Templegate Pumping Station Improvements | | | \$1,229,000 |

The Arc Baltimore

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Arc Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arc Baltimore facilities. | 75,000 |
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BALTIMORE COUNTY

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Arc Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arc Baltimore facilities. | 95,000 |
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| | Total Authorized - The Arc Baltimore | | \$170,000 |
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The First Journey, Inc.

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| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to The First Journey, Inc. to assist in the purchase of four houses. The project will provide affordable, supportive housing to eight individuals with serious and persistent mental illness. | 458,000 |
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| | Total Authorized - The First Journey, Inc. | | \$458,000 |
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The Glenn L. Martin Maryland Aviation Museum

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Glenn L. Martin Maryland Aviation Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Glenn L. Martin Maryland Aviation Museum, including the acquisition of historic artifacts. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 0 |
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NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate the funds to the Aviation Station project.

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| | Total Authorized - The Glenn L. Martin Maryland Aviation Museum | | \$0 |
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Tidal Bank River Greening

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| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Baltimore County to construct stormwater best management practices at nine locations within the Back River Watershed. | 385,000 |
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| | Total Authorized - Tidal Bank River Greening | | \$385,000 |
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Timber Grove Elementary School

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|------------|------|------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Baltimore County to replace a roof. | 1,309,000 |
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| | Total Authorized - Timber Grove Elementary School | | \$1,309,000 |
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Timonium Elementary School

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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install air conditioning. | 327,000 |
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| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 329,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Timonium Elementary School playground, including the installation of playground equipment, located in Baltimore County. | 25,000 |
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| | Total Authorized - Timonium Elementary School | | \$681,000 |
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Todd's Inheritance

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| B.B. | 2000 | A grant to the County Executive and the County Council of Baltimore County for the renovation and restoration of Todd's Inheritance, located at 9000 North Point Road, Edgemere, subject to the requirement that the grantee provide a matching fund by June 1, 2009. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual easement acceptable to the Trust. (Chapter 409) | 250,000 |
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NOTE: As amended by Chapter 72, Acts of 2007 to extend the time on the availability of funds to June 1, 2009.

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| M.C.C.B.L. | 2006 | Provide a grant of \$275,000 to the County Executive and County Council of Baltimore County for the renovation and restoration of Todd's Inheritance, located in Edgemere. | 275,000 |
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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the renovation, reconstruction, and capital equipping of Todd's Inheritance, located in Edgemere. | 50,000 |
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BALTIMORE COUNTY

M.C.C.B.L. 2011 Provide a grant of \$175,000 to the Board of Trustees of the Todd's Inheritance Historic Site, Inc. for the renovation, reconstruction, and capital equipping of Todd's Inheritance, located in Edgemere. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. 175,000

NOTE: As amended by Chapter 463, Acts of 2014 to change the grant recipient from the County Executive and County Council of Baltimore County to the Board of Trustees of The Todd's Inheritance Historic Site, Inc. and to extend the authorization to June 1, 2015. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization from June 1, 2015 to June 1, 2016.

Total Authorized - Todd's Inheritance \$750,000

Torah Institute

M.C.C.B.L. 2021 A grant to the Board of Directors of the Torah Institute of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Torah Institute Center of Baltimore. 250,000

Total Authorized - Torah Institute \$250,000

Town of Arbutus - Streetscaping

M.C.C.B.L. 2022 A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of streetscaping projects in downtown Arbutus. 200,000

Total Authorized - Town of Arbutus - Streetscaping \$200,000

Towson Armory Building

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of GGCAL Towson Row LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Towson Armory Building, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 250,000

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of GGCAL Towson Row LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Towson Armory Building located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 250,000

M.C.C.B.L. 2021 A grant to the Board of Directors of GGCAL Towson Row LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Towson Armory Building, located in Baltimore County. 500,000

Total Authorized - Towson Armory Building \$1,000,000

Towson Circle III

S.F. 2005 A grant to the County Executive and County Council of Baltimore County to assist in the design and construction of public infrastructure to encourage development in the vicinity of the Towson Circle in Towson. 2,000,000

Total Authorized - Towson Circle III \$2,000,000

Towson Family Branch YMCA

G.F. 2006 A grant to the Board of Directors of the YMCA of Central Maryland, Inc. to assist in the construction of a new facility for the Towson Family Branch YMCA. 486,893

NOTE: The BPW reduced the authorization by \$13,106.62 on December 2, 2015 and transferred these funds to the DGS Construction Contingency Fund which reduced the authorization from \$500,000 to \$486,893.38.

Total Authorized - Towson Family Branch YMCA \$486,893

Towson Finished Reservoir

S.F. 2011 Provide funds from the Drinking Water Revolving Loan Fund to Baltimore County to construct improvements to the Towson Finished Reservoir. 9,339,000

Total Authorized - Towson Finished Reservoir \$9,339,000

BALTIMORE COUNTY

Towson High School

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|----------------------------------------------|-------------|--------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the lighting system. | 240,000 |
| Total Authorized - Towson High School | | | \$240,000 |

Towson High School Stadium

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Towson High School Sports Boosters Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Towson High School Stadium. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2024, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2024. | 55,000 |
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NOTE: As amended by Chapter 576, Acts of 2021 to extend the matching fund deadline and the authorization to June 1, 2024.

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Towson High School Sports Booster Club, Inc. and the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of bleachers at the Towson High School Stadium, located in Baltimore County. Notwithstanding Section 1(5) of this Acts, the grantee has until June 1, 2024 to present evidence that a matching fund will be provided. | 30,000 |
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NOTE: As amended by Chapter 576, Acts of 2021 to extend the matching fund deadline to June 1, 2024.

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Towson High School Sports Boosters Club, Inc. and the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a comfort station at the Towson High School Stadium, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Towson High School Sports Boosters Club, Inc. and the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a comfort station at the Towson High School Stadium, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 175,000 |
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| Total Authorized - Towson High School Stadium | \$310,000 |
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Towson Library

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Provide a grant to the Baltimore County Public Library to equip the Towson Library. | 110,000 |
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Baltimore County Public Library System to assist in the replacement of the HVAC system of the Towson Library. | 220,000 |
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to the Baltimore County Public Library System to assist in the replacement of the HVAC system of the Towson Library | 231,000 |
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Baltimore County Public Library to replace the roof of the Towson Branch Library. | 590,000 |

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| Total Authorized - Towson Library | \$1,151,000 |
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Towson Manor Park

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Towson Manor Park, including the installation of playground equipment, landscaping, and site improvements to the park's grounds, located in Baltimore County. | 30,000 |
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| Total Authorized - Towson Manor Park | \$30,000 |
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Towson Roundabout Park

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, and capital equipping of the Towson Roundabout Park, located on Towson Circle in Towson. | 175,000 |
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| Total Authorized - Towson Roundabout Park | \$175,000 |
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BALTIMORE COUNTY

Tradepoint Atlantic – Infrastructure Improvements

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| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements and capital improvements for the Edgemere–Sparrows Point community. | 3,000,000 |
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| | Total Authorized - Tradepoint Atlantic – Infrastructure Improvements | | \$3,000,000 |
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Tradepoint Atlantic - West Berth Dredging

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Tradepoint Atlantic, LLC to dredge the west berth at the Sparrows Point facility to safely accommodate the demand for larger vessels. | 3,500,000 |
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| | Total Authorized - Tradepoint Atlantic - West Berth Dredging | | \$3,500,000 |
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Turf Field Security Investment

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| M.C.C.B.L. | 2012 | Provide a grant of \$50,000 to the County Executive and County Council of Baltimore County and the Baltimore County Board of Education for the design, construction, and capital equipping of Baltimore County turf fields with security systems, located in Baltimore County. | 0 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to remove the matching fund requirement. The Board of Public Works cancelled the authorization on February 24, 2016 because the project did not move forward.

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| | Total Authorized - Turf Field Security Investment | | \$0 |
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United Cerebral Palsy Adult Daycare Facility

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| M.C.C.B.L. | 2011 | Provide a grant of \$125,000 to the Board of Directors of the United Cerebral Palsy of Central Maryland, Inc. for the design, construction, repair, renovation, and capital equipping of the United Cerebral Palsy adult daycare facility, located in White Marsh. | 125,000 |
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| | Total Authorized - United Cerebral Palsy Adult Daycare Facility | | \$125,000 |
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United Cerebral Palsy Facility

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the United Cerebral Palsy of Central Maryland, Inc. for the design, construction, and capital equipping of a multipurpose facility for the disabled, located in Owings Mills. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 200,000 |
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| | Total Authorized - United Cerebral Palsy Facility | | \$200,000 |
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Upper Falls Odd Fellows Lodge

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$53,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Upper Falls Lodge #175, "IOOF", Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Upper Falls Odd Fellows Lodge building, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act | 53,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Upper Falls Odd Fellows Lodge | | \$53,000 |
|--|---------------------------------------------------------|--|-----------------|

Upper Gwynns Falls Stormwater Management Project

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Stormwater Pollution Control Program to Baltimore County to construct stormwater management measures at Upper Gwynns Falls. | 500,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Upper Gwynns Falls Stormwater Management Project | | \$500,000 |
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Upperco Volunteer Fire Company

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$85,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Upperco Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Upperco Volunteer Fire Company, located in Baltimore County. | 85,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|----------------------------------------------------------|--|-----------------|
| | Total Authorized - Upperco Volunteer Fire Company | | \$85,000 |
|--|----------------------------------------------------------|--|-----------------|

BALTIMORE COUNTY

Vehicles for Change

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Vehicle's for Change, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Full Circle Auto Repair and Training Center facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Vehicles for Change \$250,000

Victory Villa Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Baltimore County to install an air conditioning system in a computer classroom. | 47,906 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Baltimore County to upgrade the lighting system. | 77,000 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore County for fire safety improvements. | 85,000 |
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Baltimore County to construct a replacement school. | 5,195,534 |

NOTE: The Board of Public Works increased funding for the project by \$520,534 on February 22, 2017.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Baltimore County to install an air conditioning system. | 3,282,070 |
| M.C.C.B.L. | 2017 | A grant to Baltimore County to construct a replacement school. | 2,000,000 |
| M.C.C.B.L. | 2018 | A grant to Baltimore County to construct a replacement school. | 2,239,396 |

Total Authorized - Victory Villa Elementary School \$12,926,906

Victory Villa Senior Center

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Senior Citizen Activities Centers Capital Improvement Grants Program to Baltimore County for the design and construction of renovations to the Victory Villa Senior Center. | 81,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Victory Villa Senior Center \$81,000

Villa Cresta Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Baltimore County to install an air conditioning system. | 1,620,986 |
|-------------------|-------------|--------------------------------------------------------------------|-----------|

Total Authorized - Villa Cresta Elementary School \$1,620,986

Village of Tall Trees

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | A grant to the County Executive and County Council of Baltimore County to acquire and demolish an apartment complex located in Middle River for redevelopment, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Village of Tall Trees \$1,000,000

War of 1812 Historic Sites

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant to the County Executive and County Council of Baltimore County to design and construct improvements at War of 1812 Historic Sites. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2026. | 250,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 626, Acts of 2022 to extend the authorization to June 1, 2026.

Total Authorized - War of 1812 Historic Sites \$250,000

Warren Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace a roof. | 650,835 |
| G.F. | 2011 | A grant to Baltimore County to replace windows and doors and to upgrade the mechanical system. | 633,096 |

Total Authorized - Warren Elementary School \$1,283,931

BALTIMORE COUNTY

Warren Elementary School Playground Replacement

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of playground equipment. | 150,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|---------------------------------------------------------------------------|--|------------------|
| Total Authorized - Warren Elementary School Playground Replacement | | \$150,000 |
|---------------------------------------------------------------------------|--|------------------|

Wayside Cross

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2018 | Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore County Monument Commission, Inc. and the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Wayside Cross Project, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Funding for this project was previously allocated to the Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial. As amended by Chapter 9, Acts of 2018 to reallocate funds from the Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial to the Wayside Cross Project and to extend the matching fund deadline to June 1, 2020. The Board of Public Works cancelled the \$25,000 authorization on December 20, 2021 because the grantee was unable to provide a match.

| | | |
|-----------------------------------------|--|------------|
| Total Authorized - Wayside Cross | | \$0 |
|-----------------------------------------|--|------------|

Weinberg Village V Senior Apartment Building

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Comprehensive Housing Assistance, Inc. and the Board of Directors of the Harry and Jeanette Weinberg Village V Limited Partnership for the acquisition, planning, design, construction, repair, and capital equipping of the Weinberg Village V Senior Apartment Building, located in Owings Mills. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to allow the funds to be used for acquisition.

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|------------------------------------------------------------------------|--|------------------|
| Total Authorized - Weinberg Village V Senior Apartment Building | | \$250,000 |
|------------------------------------------------------------------------|--|------------------|

Wellness Community - Baltimore

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Trustees of The Wellness Community-Baltimore, Inc. for the acquisition of property for, and the design, construction, and equipping of a building in Baltimore County for use as a professional oncology support facility for The Wellness Community-Baltimore, a free support program for cancer patients, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. (Chapter 364) | 500,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------|--|------------------|
| Total Authorized - Wellness Community - Baltimore | | \$500,000 |
|----------------------------------------------------------|--|------------------|

Wellwood International Elementary School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Baltimore County to upgrade the roof. | 465,787 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Baltimore County to install an air conditioning system. | 1,930,000 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace windows. | 50,982 |

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|--------------------------------------------------------------------|--|--------------------|
| Total Authorized - Wellwood International Elementary School | | \$2,446,769 |
|--------------------------------------------------------------------|--|--------------------|

West Towson Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide a grant to Baltimore County to construct a new school. | 3,901,283 |
| M.C.C.B.L. | 2010 | A grant to Baltimore County to construct a new school. | 2,387,144 |

NOTE: Total funding for the project was \$6,412,764.

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|---------------------------------------------------------|--|--------------------|
| Total Authorized - West Towson Elementary School | | \$6,288,427 |
|---------------------------------------------------------|--|--------------------|

Westchester Community Center

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Westchester Center Foundation, Inc. for the renovation and equipping of the Westchester Community Center, including the installation of air conditioning. (Chapter 230) | 120,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 64, Acts of 2001 removing the requirement that the grantee grant an easement to the Maryland Historical Trust.

BALTIMORE COUNTY

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant in the amount of \$150,000 to the Board of Directors of the Westchester Center Foundation, Inc. for the repair, renovation, reconstruction, and capital equipping of the Westchester Community Center, located in Oella, subject to a requirement that the grantee provide and expend a matching fund of \$30,000. | 150,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|--------------------------------------------------------|------------------|
| | Total Authorized - Westchester Community Center | \$270,000 |
|--|--------------------------------------------------------|------------------|

Westchester Elementary School

| | | | |
|------------|------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Baltimore County to construct an addition. | 800,000 |
|------------|------|-------------------------------------------------------|---------|

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|------------|------|--------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Baltimore County to replace boilers. | 420,000 |
|------------|------|--------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2015 | A grant to Baltimore County to construct an addition. | 494,117 |
|------------|------|-------------------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore County to upgrade an elevator. | 0 |
|------------|------|------------------------------------------------------------------------------------|---|

NOTE: The \$90,000 authorization was cancelled because the project did not move forward.

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|--|---------------------------------------------------------|--------------------|
| | Total Authorized - Westchester Elementary School | \$1,714,117 |
|--|---------------------------------------------------------|--------------------|

Western Family Branch YMCA

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the YMCA of Central Maryland, Inc. to assist in the renovation and expansion of the Western Family Branch YMCA in Catonsville. | 1,000,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2006 | A grant to the Board of Directors of the YMCA of Central Maryland, Inc. to assist in the renovation and expansion of the Western Family Branch YMCA in Catonsville. | 500,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Western Family Branch YMCA | \$1,500,000 |
|--|------------------------------------------------------|--------------------|

Western Run Sanitary Sewer Improvements SC-899

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|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Western Run Sanitary Sewer System. | 2,321,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Western Run Sanitary Sewer Improvements SC-899 | \$2,321,000 |
|--|--------------------------------------------------------------------------|--------------------|

Western School of Technology

| | | | |
|------------|------|-----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to replace a portion of the roof. | 860,000 |
|------------|------|-----------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to replace ceilings and lighting in the student cafeteria and kitchen. | 44,800 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to upgrade the mechanical system. | 413,385 |
|------------|------|---------------------------------------------------------------|---------|

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| | Total Authorized - Western School of Technology | \$1,318,185 |
|--|--------------------------------------------------------|--------------------|

Westminster Elementary School

| | | | |
|------------|------|----------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to renovate the existing facility. | 15,768 |
|------------|------|----------------------------------------------------------------|--------|

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|--|---------------------------------------------------------|-----------------|
| | Total Authorized - Westminster Elementary School | \$15,768 |
|--|---------------------------------------------------------|-----------------|

Westowne Elementary School

| | | | |
|------------|------|------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Baltimore County to replace a roof. | 643,997 |
|------------|------|------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Baltimore County to construct a replacement school. | 4,000,000 |
|------------|------|----------------------------------------------------------------|-----------|

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|------------|------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Baltimore County to construct a replacement school. | 6,624,962 |
|------------|------|----------------------------------------------------------------|-----------|

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|------------|------|------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant to Baltimore County to construct a replacement school. | 644,000 |
|------------|------|------------------------------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new playground at Westowne Elementary School. | 50,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new playground at Westowne Elementary School. | 100,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|------------------------------------------------------|---------------------|
| | Total Authorized - Westowne Elementary School | \$12,062,959 |
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BALTIMORE COUNTY

White Marsh Volunteer Fire Company

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|--------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the White Marsh Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the White Marsh Volunteer Fire Company building, located in Baltimore County. | 150,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the White Marsh Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the White Marsh Volunteer Fire Company building, located in Baltimore County. | 75,000 |
| Total Authorized - White Marsh Volunteer Fire Company | | | \$225,000 |

White Marsh Volunteer Fire Department

| | | | |
|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2010 | A grant from the Waterway Improvement Program to Baltimore County to purchase marine fire and rescue equipment for the White Marsh Volunteer Fire Department. | 14,100 |
| S.F. | 2011 | A grant from the Waterway Improvement Fund to Baltimore County to purchase a new rescue boat and equipment for the White Marsh Volunteer Fire Department. | 10,000 |
| Total Authorized - White Marsh Volunteer Fire Department | | | \$24,100 |

White Oak Elementary School

| | | | |
|-------------------------------------------------------|-------------|-----------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Baltimore County to replace windows and doors. | 234,213 |
| M.C.C.B.L. | 2015 | A grant to Baltimore County to replace boilers. | 168,000 |
| Total Authorized - White Oak Elementary School | | | \$402,213 |

WIN Team Headquarters and Treatment Facility

| | | | |
|------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$327,000 or (ii) the amount of the matching fund provided, to the WIN Team LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the WIN Team headquarters and treatment facility, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 327,000 |
| M.C.C.B.L. | 2020 | A grant of \$300,000 to the WIN Team LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the WIN Team headquarters and treatment facility, located in Baltimore County. | 300,000 |
| Total Authorized - WIN Team Headquarters and Treatment Facility | | | \$627,000 |

Winand Elementary School

| | | | |
|----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to replace windows. | 233,000 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Baltimore County to replace the intercom system. | 40,000 |
| Total Authorized - Winand Elementary School | | | \$273,000 |

Windsor Mill Community Outreach Center

| | | | |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees for The Redeemed Christian Church of God, Jesus House, Baltimore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Windsor Mill Community Outreach Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Windsor Mill Community Outreach Center | | | \$100,000 |

Winfield Elementary PAL/Recreation Center

| | | | |
|---------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 1999 | A grant to the County Executive and County Council of Baltimore County for the design, construction, and equipping of a facility located at 8300 Carlson Lane, for use as a PAL/Recreation Center, subject to the requirement that the grantee provide a matching fund of \$525,000 by June 1, 2001. (Chapter 327) | 525,000 |
| Total Authorized - Winfield Elementary PAL/Recreation Center | | | \$525,000 |

BALTIMORE COUNTY

Winfield Elementary School

| | | | |
|------------------------------------------------------|-------------|---------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to replace windows. | 100,963 |
| Total Authorized - Winfield Elementary School | | | \$100,963 |

Woodbridge Elementary School

| | | | |
|--------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Baltimore County to upgrade the roof. | 517,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to replace windows and doors. | 250,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Baltimore County to replace carpet in corridors, classrooms and open space areas. | 76,750 |
| Total Authorized - Woodbridge Elementary School | | | \$843,750 |

Woodlawn Community Center

| | | | |
|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the County Executive and County Council of Baltimore County for the demolition, design, construction and equipping of the Woodlawn Community Center, located at 2120 Gwynn Oak Avenue, Woodlawn, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2002. (Chapter 429) | 300,000 |
| Total Authorized - Woodlawn Community Center | | | \$300,000 |

Woodlawn High School

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2010 | Provide a grant of \$40,000 to the Baltimore County Board of Education for the construction, restoration, and capital equipping of the Woodlawn High School, located in Baltimore County. | 28,790 |
| NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient from the Baltimore County Public Schools to the Board of Education. | | | |
| G.F. | 2011 | A grant to Baltimore County to replace windows. | 3,300,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to renovate the install air conditioning. | 813,000 |
| M.C.C.B.L. | 2012 | A grant to Baltimore County to replace a roof. | 1,304,404 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Baltimore County to install an elevator. | 300,000 |
| M.C.C.B.L. | 2019 | A grant to Baltimore County for a limited renovation. | 15,300,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Baltimore County for a limited renovation. | 2,599,000 |
| Total Authorized - Woodlawn High School | | | \$23,645,194 |

Woodlawn High School Athletic Facilities

| | | | |
|--------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Woodlawn High School, including improvements to the baseball fields and the installation of a new sound system and scoreboard in the gymnasium, located in Baltimore County. | 300,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Woodlawn High School, including improvements to the baseball fields and the installation of a new sound system and scoreboard in the gymnasium, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2020 | A grant of \$150,000 to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Woodlawn High School, including a flood study and improvements to the baseball and softball fields, located in Baltimore County. | 150,000 |
| Total Authorized - Woodlawn High School Athletic Facilities | | | \$500,000 |

BALTIMORE COUNTY

Woodlawn Library

| | | | |
|--------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Foundation for Baltimore County Public Library, Inc. for the construction of the Storyville Children's Learning Center at the Woodlawn Library, located in Towson. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Foundation for Baltimore County Public Library, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to Woodlawn Library. | 450,000 |
| Total Authorized - Woodlawn Library | | | \$700,000 |

Woodlawn Senior Center

| | | | |
|--------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodlawn Senior Center. | 3,000,000 |
| M.C.C.B.L. | 2022 | A grant from the Senior Citizen Activities Centers Capital Improvement Grants Program to Baltimore County to renovate and expand the Woodlawn Senior Center. | 800,000 |
| Total Authorized - Woodlawn Senior Center | | | \$3,800,000 |

Woodmoor Elementary School

| | | | |
|------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Baltimore County to install air conditioning. | 813,000 |
| M.C.C.B.L. | 2013 | A grant to Baltimore County to install air conditioning. | 561,371 |
| Total Authorized - Woodmoor Elementary School | | | \$1,374,371 |

Woodstock - Wastewater Treatment Plant Upgrades

| | | | |
|---------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | Construct upgrades to the Woodstock wastewater treatment plant in Baltimore County. | 2,222,000 |
| Total Authorized - Woodstock - Wastewater Treatment Plant Upgrades | | | \$2,222,000 |

Worthington Valley Roundabout

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|---------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a traffic roundabout at the intersection of Falls Road and Tufton Avenue in Baltimore County. | 400,000 |
| Total Authorized - Worthington Valley Roundabout | | | \$400,000 |

Wye Road Pumping Station

| | | | |
|----------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to Baltimore County to construct improvements to the Wye Road Pumping Station. | 1,029,000 |
| Total Authorized - Wye Road Pumping Station | | | \$1,029,000 |

Yeshivas Torah Simcha

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to Yeshivas Torah Simcha for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Yeshivas Torah Simcha Facility, located in Baltimore County. | 200,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 626, Acts of 2022 to reallocate \$200,000 from the VFW Post 160 project to this one.

Total Authorized - Yeshivas Torah Simcha **\$200,000**

Youth in Transition School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the planning, design, construction, and capital equipping of the Youth in Transition School. | 150,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the planning, design, construction, and capital equipping of the Youth in Transition School. | 50,000 |

BALTIMORE COUNTY

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|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| M.C.C.B.L. 2014 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center on Institutions and Alternatives, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Youth in Transition School. | 200,000 |
| | Total Authorized - Youth in Transition School | <hr/> \$400,000 |
| | Total Baltimore County | \$1,582,856,741 |

CALVERT COUNTY

Annmarie Garden

| | | | |
|-------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Koenig Private Foundation, Inc. for the planning, design, construction, engineering, and capital equipping of the new building holding a visitors center, exhibition hall, educational facility, and community room, located in Solomons. | 150,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Koenig Private Foundation, Inc. for the planning, design, construction, engineering, and capital equipping of the new building holding a visitors center, exhibition hall, educational facility, and community room, located in Solomons. | 100,000 |
| Total Authorized - Annmarie Garden | | | \$250,000 |

Annmarie Sculpture Garden and Arts Center

| | | | |
|---------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Ann’s Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Annmarie Sculpture Garden and Arts Center. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Ann’s Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Annmarie Sculpture Garden and Arts Center. | 75,000 |
| Total Authorized - Annmarie Sculpture Garden and Arts Center | | | \$225,000 |

Appeal Elementary School

| | | | |
|----------------------------------------------------|-------------|----------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant to Calvert County to replace a roof. | 207,760 |
| Total Authorized - Appeal Elementary School | | | \$207,760 |

ARC of Southern Maryland Community Resource Center

| | | | |
|------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The ARC of Southern Maryland, Inc. for the renovation of a multipurpose community resource center for The ARC of Southern Maryland, located in Prince Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - ARC of Southern Maryland Community Resource Center | | | \$150,000 |

Battle Creek Nature Education Society

| | | | |
|-----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Board of Directors of the Battle Creek Nature Education Society for the design, construction, and equipping of an environmental education center at Flag Ponds Nature Park, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2002. (Chapter 226) | 100,000 |
| Total Authorized - Battle Creek Nature Education Society | | | \$100,000 |

Bayfront Park and Sculptural Garden

| | | | |
|---------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Beach for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Bayfront Park and Sculptural Garden. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Bayfront Park and Sculptural Garden | | | \$100,000 |

Bayside History Museum

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Bayside History Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bayside History Museum. | 70,000 |
| Total Authorized - Bayside History Museum | | | \$70,000 |

Beach Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Calvert County to upgrade the roof. | 182,006 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Calvert County to upgrade the mechanical system. | 53,948 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Calvert County to upgrade the mechanical system. | 37,342 |

CALVERT COUNTY

M.C.C.B.L. 2021 A grant to Calvert County to build a replacement school building. 10,666,000
 NOTE: This funding consists of bond premiums and GO Bonds.

M.C.C.B.L. 2022 A grant to Calvert County to a build a replacement school building. 4,189,000
Total Authorized - Beach Elementary School \$15,128,296

Beaches Water Company Water Meter Installation

F.F. 2014 Provide funds from the Drinking Water Revolving Loan Fund to Beaches Water Company, Inc. to install water meters. 759,426
Total Authorized - Beaches Water Company Water Meter Installation \$759,426

Biscoe Grey Heritage Farm

M.C.C.B.L. 2012 A grant from the African American Heritage Preservation Grant Program to Calvert County to repair the George E. Rice House at the Biscoe Grey Heritage Farm. 50,000
Total Authorized - Biscoe Grey Heritage Farm \$50,000

Boys and Girls Clubs of Southern Maryland

B.B. 2000 A grant to the Board of Directors of the Boys and Girls Clubs of Calvert County, Inc. for the acquisition, design, construction, and equipping of a site to house a Boys and Girls Club, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2004. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 480) 100,000
 NOTE: As amended by Chapter 186, Acts of 2002 to extend the time on the availability of funds to June 1, 2004.

B.B. 2001 A grant to the Board of Directors of Boys and Girls Clubs of Southern Maryland for the design, construction, and equipping of a building to house a Boys and Girls Club, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. (Chapter 673) 100,000

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Beach for the planning, design, construction, reconstruction, and capital equipping of a building for the Boy and Girls Club of Southern Maryland, located in the Town of North Beach. The matching fund may consist of real property. 500,000
Total Authorized - Boys and Girls Clubs of Southern Maryland \$700,000

Callis Park

M.C.C.B.L. 2018 A grant from the Community Parks and Playgrounds Program to purchase and install additional new playground equipment, benches, bike racks, and other amenities. 79,534
Total Authorized - Callis Park \$79,534

Calvert Animal Shelter and Education Center

B.B. 2001 A grant to the Board of Directors of the Calvert Animal Welfare League, Inc. for the design, construction, and equipping of a private humane shelter in Prince Frederick, subject to the requirement that the grantee provide a matching fund of \$75,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 155) 75,000
Total Authorized - Calvert Animal Shelter and Education Center \$75,000

Calvert Animal Welfare League

M.C.C.B.L. 2020 A grant of \$25,000, to the Board of Directors of the Calvert Animal Welfare League, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Calvert Animal Welfare League building, located in Calvert County, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. 25,000
Total Authorized - Calvert Animal Welfare League \$25,000

Calvert County Detention Center

M.C.C.B.L. 2002 A grant to the County Commissioners of Calvert County to assist in the replacement of the master control panel at the Calvert County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 175,000

CALVERT COUNTY

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| M.C.C.B.L. | 2003 | A grant to the County Commissioners of Calvert County to assist in the replacement of the master control panel and security lighting at the Calvert County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 161,000 |
| M.C.C.B.L. | 2017 | Construct site and security improvements at the Calvert County Detention Center. This project will construct a perimeter security fence for this Detention Center where none presently exists. Additionally, the project will construct site improvements that include extending the south driveway at the facility, providing a secured entrance, and improving access to the roof top area. | 508,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the County Commissioners of Calvert County to design and construct a new prefabrication classroom addition, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 500,000 |
| M.C.C.B.L. | 2019 | A grant to the County Commissioners of Calvert County to design and construct security and site improvements at the Calvert County Detention Center. | 249,900 |
| Total Authorized - Calvert County Detention Center | | | \$1,593,900 |
| Calvert County Fire and Emergency Medical Services | | | |
| S.F. | 2018 | A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat. | 10,000 |
| Total Authorized - Calvert County Fire and Emergency Medical Services | | | \$10,000 |
| Calvert County Government | | | |
| M.C.C.B.L. | 2010 | A grant from the Community Health Facilities Grant Program to construct a facility and parking lot for the Calvert County Government's Calvert Substance Abuse Service Program which provides outpatient substance-abuse treatment programs. | 1,150,000 |
| Total Authorized - Calvert County Government | | | \$1,150,000 |
| Calvert County School | | | |
| M.C.C.B.L. | 2019 | A grant to Calvert County to upgrade the mechanical system. | 931,000 |
| | | | NOTE: These funds include \$776,000 recycled from the Energy Efficiency Initiative Program. |
| Total Authorized - Calvert County School | | | \$931,000 |
| Calvert County Soccer Fields | | | |
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of the Calvert Soccer Association, Inc. for the acquisition, planning, design, construction, and capital equipping of a soccer field in Calvert County, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 100,000 |
| Total Authorized - Calvert County Soccer Fields | | | \$100,000 |
| Calvert County Special Education School | | | |
| M.C.C.B.L. | 2009 | A grant to Calvert County to replace the roof. | 288,640 |
| Total Authorized - Calvert County Special Education School | | | \$288,640 |
| Calvert Elementary School | | | |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Calvert County to replace the mechanical system. | 36,000 |
| M.C.C.B.L. | 2021 | A grant to Calvert County to repair or replace the HVAC system. | 218,495 |
| | | | NOTE: This funding consists of bond premiums and GO Bonds. |
| M.C.C.B.L. | 2022 | A grant to Calvert County to upgrade the mechanical system. | 1,268,685 |
| Total Authorized - Calvert Elementary School | | | \$1,523,180 |
| Calvert Elks Lodge | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Calvert Lodge, No. 2620, Benevolent and Protective Order of Elks of the United States of America, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Calvert Elks Lodge, including the HVAC system. | 60,000 |
| Total Authorized - Calvert Elks Lodge | | | \$60,000 |

CALVERT COUNTY

Calvert Health System

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of Calvert Health System, Inc. to design, construct, and equip renovations to Calvert Memorial Hospital’s behavioral health unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,727,000 |
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Total Authorized - Calvert Health System \$1,727,000

Calvert High School

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|-------------------|-------------|----------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Calvert County to construct a replacement school and to renovate the existing facility. | 2,631,056 |
| M.C.C.B.L. | 2010 | A grant to Calvert County to construct a replacement school and to renovate the existing facility. | 8,437,808 |
| M.C.C.B.L. | 2011 | A grant to Calvert County to construct a replacement school and to renovate the existing facility. | 6,134,651 |
| M.C.C.B.L. | 2012 | A grant to Calvert County to construct a replacement school and to renovate the existing facility. | 6,110,199 |
| M.C.C.B.L. | 2013 | A grant to Calvert County to construct a replacement school and to renovate the existing facility. | 3,233,519 |

NOTE: Funding for this project totaled \$26,836,229. Additional funding was provided prior to 2008.

Total Authorized - Calvert High School \$26,547,233

Calvert Hospice

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Calvert Hospice, Inc. for the acquisition, construction, and capital equipping of the Calvert Hospice House, located in Prince Frederick. The matching fund may consist of real property or in kind contributions. | 150,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Calvert Hospice \$150,000

Calvert Marine Museum

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Calvert County to construct improvements to the boat basin and docking facility at the Calvert Marine Museum. | 68,690 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to replace the boat basin pier and bulkhead at Calvert Marine Museum. | 75,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Calvert Marine Museum Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Calvert Marine Museum Paleontology Collections and Research Center, located in Calvert County. | 250,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Calvert Marine Museum Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Calvert Marine Museum Paleontology Collections and Research Center, including landscaping and improvements to the site’s grounds, located in Calvert County. | 100,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Calvert Marine Museum Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Calvert Marine Museum Paleontology Collections and Research Center, including landscaping and improvements to the site’s grounds, located in Calvert County. | 150,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to Calvert Marine Museum for the boat basin pier and bulkhead replacement. | 200,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the Calvert Marine Museum for the boat basin pier and bulkhead replacement. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Calvert Marine Museum Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Calvert Marine Museum. | 50,000 |

Total Authorized - Calvert Marine Museum \$1,093,690

CALVERT COUNTY

Calvert Marine Museum Exhibition Building

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the Calvert Marine Museum Society, Inc. for the construction and renovation of the Calvert Marine Museum Exhibition Building, located in Prince Frederick. | 250,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Calvert Marine Museum Society, Inc. to the Board of Governors of the Calvert Marine Museum Society.

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| Total Authorized - Calvert Marine Museum Exhibition Building | \$250,000 |
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Calvert Marine Museum Statue

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Calvert Marine Society, Inc. for the planning, design, and construction of a statue commemorating the people and work done at the Amphibious Training Base, located in Solomons Island. | 50,000 |
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| Total Authorized - Calvert Marine Museum Statue | \$50,000 |
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Calvert Memorial Hospital, Inc.

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of Calvert Memorial Hospital, Inc. for the acquisition, design, renovation, construction, and equipping of a free/low cost primary care and preventive services medical center, to be located in the North Beach/Chesapeake Beach area, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 149) | 100,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$1,100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Calvert Memorial Hospital of Calvert County, Inc. for the planning, design, construction, repair, renovation, expansion, and capital equipping of the emergency department, a lab, and a rapid admission unit at Calvert Memorial Hospital, located in Prince Frederick. The matching fund may consist of funds expended prior to the effective date of this Act. | 1,100,000 |
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| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of Calvert Memorial Hospital, Inc. to assist in the design, construction, renovation, and expansion of the Infusion Therapy Center at Calvert Memorial Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 800,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------|--------------------|
| Total Authorized - Calvert Memorial Hospital, Inc. | \$2,000,000 |
|-----------------------------------------------------------|--------------------|

Calvert Middle School

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|-------------------|-------------|----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Calvert County to construct a replacement school. | 7,585,146 |
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|-------------------|-------------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Calvert County to construct a replacement school. | 4,502,499 |
|-------------------|-------------|--------------------------------------------------------------|-----------|

NOTE: Funding for this project totaled \$12,089,628. Additional funding was provided prior to FY 2010.

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| Total Authorized - Calvert Middle School | \$12,087,645 |
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Calvert Pines Senior Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant from the Senior Citizen Activities Centers Capital Improvement Grants Program to Calvert County for renovation and expansion of the Calvert Pines Senior Center. | 800,000 |
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| Total Authorized - Calvert Pines Senior Center | \$800,000 |
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Calvert Pines Senior Center and Calvert County Office on Aging

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Calvert County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of flood mitigation projects at the Calvert Pines Senior Center and Calvert County Office on Aging. | 630,000 |
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| Total Authorized - Calvert Pines Senior Center and Calvert County Office on Aging | \$630,000 |
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Calverton School Memorial Turf Field

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Calvert County Day School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the turf field at the Calverton School. | 300,000 |
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| Total Authorized - Calverton School Memorial Turf Field | \$300,000 |
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CALVERT COUNTY

Captain John Smith Exploration Exhibit

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| M.C.C.B.L. | 2009 | A grant equal to \$50,000 to the Board of Directors of the Bayside History Museum, Inc. for the planning, design, construction, and capital equipping of the Exploration of Captain John Smith Exhibit, located in North Beach. Notwithstanding section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. | 50,000 |
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NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization and to eliminate the matching fund requirements.

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| Total Authorized - Captain John Smith Exploration Exhibit | \$50,000 |
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Chesapeake Beach - Dredge Material Placement Site

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| S.F. | 2021 | A grant from the Waterway Improvement Program for the Chesapeake Beach Dredge Material Placement Site. | 250,000 |
| Total Authorized - Chesapeake Beach - Dredge Material Placement Site | | | \$250,000 |

Chesapeake Beach – Park Projects

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|------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of Chesapeake Beach for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of local parks and playgrounds. | 150,000 |
| Total Authorized - Chesapeake Beach – Park Projects | | | \$150,000 |

Chesapeake Beach Dredge Spoil Site

| | | | |
|--------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to the Town of Chesapeake Beach to remove material from the town dredge spoil site. | 125,000 |
| Total Authorized - Chesapeake Beach Dredge Spoil Site | | | \$125,000 |

Chesapeake Beach Railway Trail

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Mayor and Town Council of Chesapeake Beach for the design and construction of facilities for the Chesapeake Beach Railway Trail. The proceeds of the grant must be expended or encumbered by June 1, 2011. (Chapter 175) | 250,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2011.

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| Total Authorized - Chesapeake Beach Railway Trail | \$250,000 |
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Chesapeake Beach Skate Park

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Chesapeake Beach for the planning, design, construction, and capital equipping of a skate park, located in Chesapeake Beach. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the authorization on February 24, 2016 because the project did not move forward.

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| Total Authorized - Chesapeake Beach Skate Park | \$0 |
|-------------------------------------------------------|------------|

Chesapeake Beach Street Sewer Improvements

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Chesapeake Beach to construct improvements to the Chesapeake Beach Street Sewer. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 683,000 |
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| Total Authorized - Chesapeake Beach Street Sewer Improvements | \$683,000 |
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Chesapeake Beach Wastewater Treatment Plant

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant from the Water Quality Revolving Loan Fund to the Town of Chesapeake Beach to construct enhanced nutrient removal modifications to the Chesapeake Beach Wastewater Treatment Plant. | 3,950,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to the Town of North Beach to construct enhanced nutrient removal modifications to the Chesapeake Beach Wastewater Treatment Plant. | 1,850,000 |
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| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to Calvert County to construct enhanced nutrient removal modifications to the Chesapeake Beach Wastewater Treatment Plant. | 1,892,000 |
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CALVERT COUNTY

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| S.F. | 2013 | Provide funds from the Enhanced Nutrient Removal Program to the Town of Chesapeake Beach to construct enhanced nutrient removal modifications and an expansion at the Chesapeake Beach Wastewater Treatment Plant. | 7,080,000 |
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| Total Authorized - Chesapeake Beach Wastewater Treatment Plant | | \$14,772,000 |
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Chesapeake Beach Water Quality Improvement Project

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of Chesapeake Beach for conducting systems engineering and design related to land application of effluent from the wastewater treatment plant, design of related enhanced nutrient removal infrastructure, investigation of sites for land application, and integrated engineering and design of enhanced nutrient removal improvements and land application techniques for a water quality improvement project within the Town of Chesapeake Beach. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
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| Total Authorized - Chesapeake Beach Water Quality Improvement Project | | \$250,000 |
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Chesapeake Cares Food Pantry

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesapeake Church, Inc. for the design, construction, renovation, and capital equipping of the Chesapeake Cares Food Pantry and related office space, located in Huntingtown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016 | 75,000 |
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NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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| Total Authorized - Chesapeake Cares Food Pantry | | \$75,000 |
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Chesapeake Heights Water Distribution System Replacement

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Calvert County Board of County Commissioners to replace the Chesapeake Heights water distribution system. | 1,000,000 |
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| Total Authorized - Chesapeake Heights Water Distribution System Replacement | | \$1,000,000 |
|------------------------------------------------------------------------------------|--|--------------------|

College of Southern Maryland - Prince Frederick Campus

| | | | |
|------------|------|----------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide funds for the design of a new academic building. | 1,040,000 |
| M.C.C.B.L. | 2010 | Provide funds for the construction of a new academic building. | 4,766,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct and equip a new academic building on the Prince Frederick Campus. | 4,022,000 |

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|----------------------------------------------------------------------------------|--|--------------------|
| Total Authorized - College of Southern Maryland - Prince Frederick Campus | | \$9,828,000 |
|----------------------------------------------------------------------------------|--|--------------------|

Community Learning Center

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of County Commissioners of Calvert County for the acquisition of property and the design and the construction of a community learning center in Prince Frederick, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2003. (Chapter 405) | 400,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 9, Acts of 2002 to permit acquisition of property and the deletion of the reference to specific property on Duke Street.

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|-----------------------------------------------------|--|------------------|
| Total Authorized - Community Learning Center | | \$400,000 |
|-----------------------------------------------------|--|------------------|

Dares Beach and Chesapeake Heights Water System

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to Calvert County to drill a new well to serve the Dares Beach and Chesapeake Heights communities. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------------------|--|------------------|
| Total Authorized - Dares Beach and Chesapeake Heights Water System | | \$100,000 |
|---------------------------------------------------------------------------|--|------------------|

Dowell Elementary School Playground

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Calvert County for the purchase and installation of ADA compliant playground equipment and surfacing at the Dowell Elementary School Playground. | 107,940 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------|--|------------------|
| Total Authorized - Dowell Elementary School Playground | | \$107,940 |
|---------------------------------------------------------------|--|------------------|

CALVERT COUNTY

East Prince Frederick Elevated Storage Tank

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|-----------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Provide funds from the Water Supply Financial Assistance Program to Calvert County to construct an elevated water storage tank in East Prince Frederick. | 350,000 |
| S.F. | 2015 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to Calvert County to construct an elevated storage tank in East Prince Frederick. | 2,568,000 |
| Total Authorized - East Prince Frederick Elevated Storage Tank | | | \$2,918,000 |

East Prince Frederick Water System

| | | | |
|-----------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to Calvert County to construct a new well and elevated water storage tank and install a new arsenic removal system in Prince Frederick. | 0 |
| <i>NOTE: The Board of Public Works reduced this authorization from \$400,000 to \$0 on June 18, 2014.</i> | | | |
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to Calvert County to construct a new well and elevated water storage tank and install a new arsenic removal system in Prince Frederick. | 400,000 |
| Total Authorized - East Prince Frederick Water System | | | \$400,000 |

East-John Youth Center Pools

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|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant of \$50,000 to the Board of Directors of the East-John Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the pools at the East-John Youth Center, including improvements to the pools' decking and fencing, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. | 50,000 |
| Total Authorized - East-John Youth Center Pools | | | \$50,000 |

End Hunger In Calvert County Warehouse

| | | | |
|------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of End Hunger In Calvert County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the End Hunger In Calvert County Warehouse, located in Calvert County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - End Hunger In Calvert County Warehouse | | | \$50,000 |

End Hunger Kitchen

| | | | |
|----------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the End Hunger In Calvert County, Inc. for the construction, renovation, and capital equipping of a culinary training kitchen, located in Huntington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| G.F. | 2020 | A grant to the Board of Directors of End Hunger for the construction, renovation, and capital equipping of a culinary training kitchen. | 500,000 |
| Total Authorized - End Hunger Kitchen | | | \$600,000 |

End Hunger Warehouse

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the End Hunger In Calvert County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the End Hunger Warehouse. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
| <i>NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to re-allocate funds to the Omaha Beach Chapter 7 Disabled Veterans Building project, extend the matching fund deadline, and extend the authorization to June 1, 2022.</i> | | | |

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of End Hunger in Calvert County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the End Hunger Warehouse, located in Calvert County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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CALVERT COUNTY

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of End Hunger in Calvert County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the End Hunger Warehouse facility, including the installation of an elevator. | 128,000 |
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| | | | \$328,000 |
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Fishing Creek Marina

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to the Town of Chesapeake Beach to stabilize the shoreline and reconstruct the existing boat ramp at Fishing Creek Marina. | 95,000 |
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|-------------|-------------|--------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to conduct maintenance dredging at Fishing Creek Marina. | 160,000 |
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|--|--|--|------------------|
| | | | \$255,000 |
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Friends of Jefferson Patterson Park and Museum

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant of \$150,000 to the Board of Directors of Friends of Jefferson Patterson Park and Museum, Inc. working in conjunction with the Maryland Historical Trust and the Calvert County Soil Conservation District, for the planning, design, construction, and capital equipping of the Indian Village Project, a joint project of Jefferson Patterson Park and Museum and the grantee, to be constructed on Jefferson Patterson Park and Museum property, located in Lusby. | 150,000 |
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|--|--|--|------------------|
| | | | \$150,000 |
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Huntingtown Elementary School

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|-------------------|-------------|-----------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant to Calvert County to replace the intercom system. | 21,452 |
|-------------------|-------------|-----------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to Calvert County to repair or replace the HVAC system. | 716,000 |
|-------------------|-------------|-----------------------------------------------------------------|---------|

NOTE: This funding consists of bond premiums and GO Bonds.

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| | | | \$737,452 |
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Huntingtown High School - Electronic Message Sign

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| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Calvert County and the Board of Education of Calvert County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an electronic message sign at Huntingtown High School. | 60,000 |
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|--|--|--|-----------------|
| | | | \$60,000 |
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Kellam Recreational Complex

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| B.B. | 2000 | A grant to the Mayor and Town Council of the Town of Chesapeake Beach, Inc. for the design, construction, and equipping of the Kellam Recreational Complex and related facilities and parking, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 311) | 250,000 |
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|--|--|--|------------------|
| | | | \$250,000 |
|--|--|--|------------------|

Kellam's Field

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of Chesapeake Beach for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of Kellam's Field, located in Chesapeake Beach. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 125,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 396, Acts of 2011 to change the recipient of the grant to the Mayor and Town Council of the Town of Chesapeake Beach. Further amended by Chapter 639, Acts of 2012 to extend the time the grantee has to present evidence that a matching fund will be provided to June 1, 2013.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Town of Chesapeake Beach for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of Kellam's Field, located in Chesapeake Beach. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 73,999 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The BPW reduced the authorization by \$51,601 on June 8, 2016.

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| | | | \$198,999 |
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CALVERT COUNTY

Kellam's Complex

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|--------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Chesapeake Beach for the acquisition, planning, design, construction, repair renovation, reconstruction, site improvement, and capital equipping of the Kellam's Complex, including improvements to the site's grounds, located in Calvert County. | 50,000 |
| Total Authorized - Kellam's Complex | | | \$50,000 |

Kings Landing Park / Camp Mohawk

| | | | |
|------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Calvert County Division of Natural Resources to construct improvements to Kings Landing Park / Camp Mohawk. | 15,000 |
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the Battle Creek Nature Education Society, Inc. to construct interior and exterior repairs to the cabins. | 73,000 |
| Total Authorized - Kings Landing Park / Camp Mohawk | | | \$88,000 |

Mt. Harmony Elementary School

| | | | |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Calvert County for partial intercom replacement. | 13,994 |
| M.C.C.B.L. | 2020 | A grant to Calvert County to replace the mechanical system. | 821,500 |
| Total Authorized - Mt. Harmony Elementary School | | | \$835,494 |

Mutual Elementary School

| | | | |
|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Calvert County to upgrade the mechanical system. | 785,353 |
| M.C.C.B.L. | 2011 | A grant to Calvert County to replace a roof. | 106,004 |
| M.C.C.B.L. | 2013 | A grant to Calvert County to convert open space into conventional classrooms. | 756,131 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Calvert County to replace the intercom system. | 20,602 |
| Total Authorized - Mutual Elementary School | | | \$1,668,090 |

New Twin Beaches Library

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|----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant from the Public Library Grant Program to the Calvert County Public Library System to construct a new facility which will replace the existing Calvert Library Twin Beaches Branch. | 300,000 |
| M.C.C.B.L. | 2021 | A grant from the Public Library Grant Program to the Calvert County Public Library System to construct a new facility which will replace the existing Calvert Library Twin Beaches Branch. | 2,000,000 |
| M.C.C.B.L. | 2022 | A grant from the Public Library Grant Program to the Calvert County Public Library System to complete construction of a new facility which will replace the existing Calvert Library Twin Beaches Branch. | 2,500,000 |
| Total Authorized - New Twin Beaches Library | | | \$4,800,000 |

North Beach – Park Projects

| | | | |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of North Beach for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of local parks and playgrounds in various locations. | 150,000 |
| Total Authorized - North Beach – Park Projects | | | \$150,000 |

North Beach - Wetlands Overlook Park Nature Center

| | | | |
|------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to construct a nature center at the park to provide education about the ecosystem and promote environmental conservation. | 110,000 |
| Total Authorized - North Beach - Wetlands Overlook Park Nature Center | | | \$110,000 |

North Beach Boardwalk

| | | | |
|-------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Town of North Beach for the planning, design, construction, and capital equipping of the North Beach Boardwalk, located in North Beach. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| Total Authorized - North Beach Boardwalk | | | \$250,000 |

CALVERT COUNTY

North Beach Erosion Control and Beach Replenishment

G.F. **2000** A grant to the Mayor and Council of the Town of North Beach to construct stone jetties and backwaters, and replenish their public beach. 400,000

Total Authorized - North Beach Erosion Control and Beach Replenishment \$400,000

North Beach Fishing Platform

M.C.C.B.L. **2012** Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Beach for the planning, design, and construction of the North Beach Fishing Platform, located in North Beach. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds. 100,000

Total Authorized - North Beach Fishing Platform \$100,000

North Beach Flood Mitigation Project

M.C.C.B.L. **2015** Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Beach for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of site improvements and flood controls for flood mitigation at the 7th and 9th Street outfalls, located in Calvert County. 50,000

Total Authorized - North Beach Flood Mitigation Project \$50,000

North Beach Flooding Pump and Equipment

M.C.C.B.L. **2022** Provide funds from the Comprehensive Flood Management Program for the North Beach flooding pump and equipment project. 130,000

Total Authorized - North Beach Flooding Pump and Equipment \$130,000

North Beach Pier Improvements

M.C.C.B.L. **2013** Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Beach for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the North Beach Pier. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 250,000

Total Authorized - North Beach Pier Improvements \$250,000

North Beach Public Works Building

M.C.C.B.L. **2011** Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Beach for the construction of a Public Works Building, located in North Beach. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 200,000

Total Authorized - North Beach Public Works Building \$200,000

North Beach Town Pier

M.C.C.B.L. **2008** Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Town of North Beach for the design and construction of the North Beach Town Hall, located in North Beach. 250,000

S.F. **2008** A grant from the Waterway Improvement Program to the Town of North Beach to dredge existing transient slips at the North Beach Town Pier. 100,000

M.C.C.B.L. **2010** A grant from the Waterway Improvement Program to the Town of North Beach to conduct maintenance dredging at the North Beach Town Pier. 99,000

S.F. **2015** A grant from the Waterway Improvement Program to conduct maintenance dredging at the North Beach Town Pier. 232,750

Total Authorized - North Beach Town Pier \$681,750

North Beach Volunteer Fire Department

S.F. **2016** A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat. 50,000

S.F. **2017** A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat. 50,000

CALVERT COUNTY

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the North Beach Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the North Beach Volunteer Fire Department, including the purchase of a fire and rescue boat and any facilities necessary to maintain the boat. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 737, Acts of 2019 to modify the project scope.

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| Total Authorized - North Beach Volunteer Fire Department | \$200,000 |
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North Beach Waterfront Park and Streetscape Revitalization

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Beach for the construction, repair, renovation, reconstruction, and capital equipping of improvements to the waterfront district, in North Beach, to include an outdoor pavilion area and street furnishings. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
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NOTE: \$200,000 also provided for this project in M.C.C.B.L. 2005 under Community Parks and Playgrounds.

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| Total Authorized - North Beach Waterfront Park and Streetscape Revitalization | \$100,000 |
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North Beach Wetland Overlook

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of North Beach to construct an ADA accessible overlook with pavilion area, benches, receptacles, game table, and telescope for viewing. | 57,960 |
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| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of North Beach to develop a small ADA accessible park at the North Beach Bay Overlook. | 0 |
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NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$21,000 to \$0.

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| Total Authorized - North Beach Wetland Overlook | \$57,960 |
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Northern High School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Calvert County to replace wooden bleachers with new motorized aluminum bleachers. | 38,292 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Calvert County to upgrade the mechanical system. | 38,292 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2010 | A grant to Calvert County to construct a replacement school and renovate a portion of the existing facility. | 0 |
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NOTE: Funding in the amount of \$200,937 was rescinded by the Board of Public Works on September 17, 2015 because the project did not move forward.

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| M.C.C.B.L. | 2011 | A grant to Calvert County to construct a replacement school and renovate a portion of the existing facility. | 1,194,719 |
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| M.C.C.B.L. | 2015 | A grant to Calvert County to construct a replacement school and renovate the existing facility. | 0 |
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NOTE: Funding in the amount of \$1,500,000 was rescinded by the IAC on September 17, 2015 because the project did not move forward.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Calvert County to construct a replacement school and renovate a portion of the existing facility. | 2,362,073 |
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| M.C.C.B.L. | 2016 | Provide a grant to Calvert County to construct a replacement school and renovate the existing facility. | 6,418,190 |
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| M.C.C.B.L. | 2017 | A grant to Calvert County to construct an addition and renovate the existing facility. | 14,564,018 |
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| M.C.C.B.L. | 2018 | A grant to Calvert County to construct a replacement school and to renovate the existing facility. | 8,883,477 |
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NOTE: Funding for this project totaled \$33,422,477.

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| M.C.C.B.L. | 2020 | A grant to Calvert County to replace the mechanical system. | 848,000 |
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| Total Authorized - Northern High School | \$34,347,061 |
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Northern Middle School

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|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Calvert County to install new lights. | 37,000 |
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CALVERT COUNTY

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| M.C.C.B.L. | 2013 | A grant to Calvert County to install new lights. | 49,115 |
| Total Authorized - Northern Middle School | | | \$86,115 |
| Old Wallville School | | | |
| B.B. | 1999 | <i>A grant to the Friends of the Old Wallville School, Inc. for the relocation, renovation, construction, and equipping of the Old Wallville School, the oldest African American school building in Calvert County. The grant shall equal the lesser of \$30,000 or the amount of the matching fund provided. (Chapter 170)</i> | 0 |
| <i>NOTE: Authorization of \$30,000 cancelled by the Board of Public Works on January 3, 2002.</i> | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of the Old Wallville School, Inc. for the relocation from St. Leonard to Prince Frederick, and the renovation, repair, construction, reconstruction, and capital equipping, including related lighting and landscaping of the Old Wallville School. The matching fund may consist of in kind contributions. | 25,000 |
| <i>NOTE: As amended by Chapter 201, Acts of 2007 to expand the authorized use of the funds.</i> | | | |
| Total Authorized - Old Wallville School | | | \$25,000 |
| Patuxent Elementary School | | | |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Calvert County to replace a condenser. | 99,000 |
| M.C.C.B.L. | 2018 | A grant to Calvert County to replace the intercom system. | 16,840 |
| Total Authorized - Patuxent Elementary School | | | \$115,840 |
| Patuxent High School | | | |
| G.F. | 2011 | A grant to Calvert County to replace a roof. | 122,413 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Calvert County to replace floors and carpets. | 111,058 |
| M.C.C.B.L. | 2019 | A grant to Calvert County to upgrade the mechanical system. | 898,400 |
| <i>NOTE: These funds include \$446,000 recycled from the Energy Efficiency Initiative Program.</i> | | | |
| M.C.C.B.L. | 2020 | A grant to Calvert County to replace the mechanical system. | 516,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Calvert County to replace the intercom system. | 38,292 |
| Total Authorized - Patuxent High School | | | \$1,686,163 |
| Plum Point Elementary School | | | |
| G.F. | 2011 | A grant to Calvert County to replace a roof. | 142,382 |
| M.C.C.B.L. | 2012 | A grant to Calvert County to replace a roof. | 230,160 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Calvert County to upgrade the mechanical system. | 20,360 |
| Total Authorized - Plum Point Elementary School | | | \$392,902 |
| Plum Point Middle School | | | |
| M.C.C.B.L. | 2011 | A grant to Calvert County to replace a roof. | 356,943 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Calvert County for partial intercom replacement. | 24,988 |
| M.C.C.B.L. | 2022 | A grant to Calvert County to upgrade the mechanical system. | 1,895,920 |
| Total Authorized - Plum Point Middle School | | | \$2,277,851 |
| Prince Frederick Wastewater Treatment Plant | | | |
| S.F. | 2022 | Provide funds from the Bay Restoration Fund Wastewater Program to the Calvert County Board of County Commissioners to upgrade and expand the Prince Frederick Wastewater Treatment Plant. | 9,303,539 |
| Total Authorized - Prince Frederick Wastewater Treatment Plant | | | \$9,303,539 |

CALVERT COUNTY

Project ECHO Homeless Shelter

| | | | |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Commissioners of the Housing Authority of Calvert County for the planning, design, construction, and capital equipping of Project ECHO Homeless Shelter, located in Prince Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 250,000 |
| Total Authorized - Project ECHO Homeless Shelter | | | \$250,000 |

Richfield Station Water Tower

| | | | |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Town of Chesapeake Beach for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Richfield Station Water Tower. | 400,000 |
| Total Authorized - Richfield Station Water Tower | | | \$400,000 |

Solomon's Island

| | | | |
|--------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to Calvert County to replace the boat ramp at Solomon's Island. | 50,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to Calvert County to replace the boat ramp at Solomon's Island. | 50,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to repave and line stripe Solomon's boating facility. | 250,000 |
| Total Authorized - Solomon's Island | | | \$350,000 |

Solomon's Town Center Playground

| | | | |
|------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Calvert County for the purchase and installation of ADA compliant playground equipment, benches, and shelters at the Solomon's Town Center Playground. | 200,000 |
| Total Authorized - Solomon's Town Center Playground | | | \$200,000 |

Solomon's Volunteer Rescue Squad and Fire Department

| | | | |
|--------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to the Solomons Volunteer Rescue Squad and Fire Department to purchase a rescue raft and equipment. | 3,500 |
| Total Authorized - Solomon's Volunteer Rescue Squad and Fire Department | | | \$3,500 |

Southern Middle School

| | | | |
|---------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Calvert County to install new lights. | 50,090 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Calvert County to upgrade the mechanical system. | 24,891 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Calvert County to install air conditioning. | 230,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Calvert County to upgrade the mechanical system. | 24,891 |
| M.C.C.B.L. | 2019 | A grant to Calvert County to upgrade the mechanical system. | 285,000 |
| NOTE: These funds include \$239,000 recycled from the Energy Efficiency Initiative Program. | | | |
| M.C.C.B.L. | 2020 | A grant to Calvert County to replace the mechanical system, Phase I. | 1,492,396 |
| M.C.C.B.L. | 2021 | A grant to Calvert County to repair or replace the HVAC system (Phase II). | 564,505 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Southern Middle School | | | \$2,671,773 |

St. John Vianney Inter-Faith Food Pantry

| | | | |
|--------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant of \$125,000 to the Board of Directors of the St. John Vianney Inter-Faith Food Pantry for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. John Vianney Inter-Faith Food Pantry facility. | 125,000 |
| Total Authorized - St. John Vianney Inter-Faith Food Pantry | | | \$125,000 |

CALVERT COUNTY

St. Johns Methodist Church Restoration

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Living Water at St. Johns Chapel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Johns Chapel. | 120,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|------------------------------------------------------------------|--|------------------|
| | Total Authorized - St. Johns Methodist Church Restoration | | \$120,000 |
|--|------------------------------------------------------------------|--|------------------|

St. Leonard Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Calvert County to replace a folding partition. | 38,292 |
|------------|------|------------------------------------------------------------------------------------------|--------|

| | | | |
|----------|------|---------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Calvert County to replace flooring. | 99,940 |
|----------|------|---------------------------------------------------------------------------------------------|--------|

| | | | |
|--|---------------------------------------------------------|--|------------------|
| | Total Authorized - St. Leonard Elementary School | | \$138,232 |
|--|---------------------------------------------------------|--|------------------|

St. Leonard Volunteer Fire Department

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to the St. Leonard Volunteer Fire Department for a new fire and rescue vessel. | 25,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|-----------------------------------------------------------------|--|-----------------|
| | Total Authorized - St. Leonard Volunteer Fire Department | | \$25,000 |
|--|-----------------------------------------------------------------|--|-----------------|

Sunderland Elementary School

| | | | |
|------|------|----------------------------------------------|---------|
| G.F. | 2011 | A grant to Calvert County to replace a roof. | 111,111 |
|------|------|----------------------------------------------|---------|

| | | | |
|------------|------|----------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Calvert County to replace a roof. | 258,000 |
|------------|------|----------------------------------------------|---------|

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|--|--------------------------------------------------------|--|------------------|
| | Total Authorized - Sunderland Elementary School | | \$369,111 |
|--|--------------------------------------------------------|--|------------------|

The Calverton School Building Renovations and Safety Project

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Calvert County Day School, Inc. dba The Calverton School for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Calverton School Building. | 300,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Calvert County Day School, Inc. dba The Calverton School for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Calverton School building. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|----------------------------------------------------------------------------------------|--|------------------|
| | Total Authorized - The Calverton School Building Renovations and Safety Project | | \$400,000 |
|--|----------------------------------------------------------------------------------------|--|------------------|

Town of Chesapeake Beach - Repair Boat Access Piers

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to the town of Chesapeake Beach for repairs to the boat ramp access piers. | 80,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|-------------------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Town of Chesapeake Beach - Repair Boat Access Piers | | \$80,000 |
|--|-------------------------------------------------------------------------------|--|-----------------|

Twin Beach Community Health Center

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Mayor and City Council of the Town of North Beach for the construction of a free/low cost primary care and preventive services medical center in the North Beach/Chesapeake Beach area, subject to the requirement that the grantee provide a matching fund of \$150,000 by June 1, 2003. The fund may consist of real property. (Chapter 235) | 150,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--------------------------------------------------------------|--|------------------|
| | Total Authorized - Twin Beach Community Health Center | | \$150,000 |
|--|--------------------------------------------------------------|--|------------------|

United Way of Calvert County

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | A grant equal to the Board of Directors of the United Way of Calvert County, Inc. for the expansion of the parking lot and the acquisition, repair, renovation, reconstruction, and capital equipping of the United Way building, located in Prince Frederick. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 145,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 62, Acts of 2007 to include acquisition in the authorized uses of funds.

| | | | |
|--|--------------------------------------------------------|--|------------------|
| | Total Authorized - United Way of Calvert County | | \$145,000 |
|--|--------------------------------------------------------|--|------------------|

Volunteer Fire Department Training Center at North Beach

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of North Beach Volunteer Fire Department, Inc. for the construction, repair, renovation, and capital equipping of the training center section of the North Beach Volunteer Fire Department station, located in North Beach. | 200,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|------------------------------------------------------------------------------------|--|------------------|
| | Total Authorized - Volunteer Fire Department Training Center at North Beach | | \$200,000 |
|--|------------------------------------------------------------------------------------|--|------------------|

CALVERT COUNTY

William B. Tennison Boat Restoration

B.B. 1999 A grant to the Board of Calvert County Commissioners for the design, restoration, and preservation of the sailing vessel William B. Tennison, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a preservation covenant acceptable to the Trust. (Chapter 264) 50,000

Total Authorized - William B. Tennison Boat Restoration \$50,000

Windy Hill Elementary School

M.C.C.B.L. 2015 A grant from the Aging Schools Program to Calvert County to replace the intercom system. 17,690

Total Authorized - Windy Hill Elementary School \$17,690

Total Calvert County \$167,301,766

CAROLINE COUNTY

Adkins Arboretum

| | | | |
|---------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Board of Trustees of Adkins Arboretum, Ltd. for the planning, construction, replanting, restoration, and expansion of Adkins Arboretum, Maryland's only State-owned arboretum dedicated to the conservation of the native flora of the region, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 622) | 200,000 |
| B.B. | 2001 | A grant to the Board of Trustees of Adkins Arboretum, Ltd. for the planning, construction, replanting, restoration, and expansion of Adkins Arboretum, Maryland's only State-owned arboretum dedicated to the conservation of the native flora of the region, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2005. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 231) | 300,000 |
| NOTE: As amended by Chapter 26, Acts of 2003 to extend the time on the availability of funds to June 1, 2005. | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Adkins Arboretum, Ltd. for the planning, construction, replanting, restoration, and expansion of Adkins Arboretum, located in Caroline County. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Adkins Arboretum, Ltd. for the construction, restoration, capital equipping, and site improvements of the Adkins Arboretum Native Garden Gateway, located in Ridgely. | 100,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Adkins Arboretum, Ltd. for the construction, restoration, capital equipping, and site improvements of the Adkins Arboretum Native Garden Gateway, located in Ridgely. | 25,000 |
| Total Authorized - Adkins Arboretum | | | \$875,000 |

Agricultural Interpretive Center

| | | | |
|------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Caroline County Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an agricultural interpretive center at the Choptank Nature Park County. | 150,000 |
| Total Authorized - Agricultural Interpretive Center | | | \$150,000 |

Austin Park

| | | | |
|---------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to renovate Austin Park. | 25,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to purchase and install a shade pavilion. | 13,069 |
| Total Authorized - Austin Park | | | \$38,069 |

Benedictine School for Exceptional Children, Inc.

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Benedictine School for Exceptional Children, Inc. for the construction, renovation, and equipping of an Industrial Training Center, a Respite Care Home, and a home for adults with developmental disabilities, subject to the requirement that the grantee provide a matching fund of \$275,000 by June 1, 2001. No portion of the proceeds of the loan or any of the matching funds may be used for religious purposes. (Chapter 238) | 275,000 |
| B.B. | 2001 | A grant to the Board of Directors of Benedictine Programs and Services, Inc. for the acquisition of land, and the design, construction, and equipping of a new group home, and for the relocation, renovation, and equipping of existing facilities at The Benedictine School, a school for children and young adults with disabilities, located in Ridgely, Maryland, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 666) | 100,000 |

CAROLINE COUNTY

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|---------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Benedictine School Foundation, Inc. for the planning, design, repair, renovation, and capital equipping of the fire protection and HVAC systems and infrastructure of the Benedictine School, located in Ridgely. The matching fund may consist of funds expended prior to the effective date of this Act, including funds expended after September 1, 2002. | 500,000 |
| NOTE: As amended by Chapter 104, Acts of 2007 to permit matching funds to include funds expended on or after September 1, 2002. | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Benedictine School Foundation, Inc. for the planning, design, repair, renovation, and capital equipping of the fire protection and HVAC systems and infrastructure of the Benedictine School, located in Ridgely. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Benedictine School for Exceptional Children, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Benedictine School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Benedictine School for Exceptional Children, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Benedictine School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Benedictine School for Exceptional Children Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benedictine School, located in Caroline County. | 175,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Benedictine School for Exceptional Children Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benedictine School, located in Caroline County. | 125,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Benedictine School for Exceptional Children Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benedictine School. | 1,500,000 |
| Total Authorized - Benedictine School for Exceptional Children, Inc. | | | \$3,175,000 |
| Camp Todd | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of the Chesapeake Bay Council, Inc. for the planning, design, and construction of a program center at Camp Todd, located in Denton. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Camp Todd | | | \$50,000 |
| Caroline County Detention Center Pump Station Repair and Rehabilitation | | | |
| G.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to rehabilitate the Caroline County Detention Center Pump Station. | 243,572 |
| Total Authorized - Caroline County Detention Center Pump Station Repair and Rehabilitation | | | \$243,572 |
| Caroline County Public Boating Facilities | | | |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Caroline County to improve ADA accessibility, and replace deteriorating ramp/pier structures at public boat ramp facilities. | 50,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Caroline County for general maintenance and improvements at public boating facilities. | 50,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Caroline County to construct improvements to public boating facilities. | 10,000 |

CAROLINE COUNTY

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to Caroline County to construct improvements to public boating facilities. | 50,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to Caroline County to construct improvements to public boating facilities. | 50,000 |

Total Authorized - Caroline County Public Boating Facilities \$210,000

Caroline County Public Schools Track Replacement

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Education of Caroline County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of athletic tracks at North Caroline High School and Colonel Richardson High School, located in Caroline County. | 325,000 |
| M.C.C.B.L. | 2020 | A grant of \$200,000 to the Board of Education of Caroline County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic track at Colonel Richardson High School, located in Caroline County. | 200,000 |
| M.C.C.B.L. | 2020 | A grant of \$168,500 to the Board of Education of Caroline County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic track at Colonel Richardson High School, located in Caroline County. | 168,500 |

Total Authorized - Caroline County Public Schools Track Replacement \$693,500

Caroline Hospice

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Caroline Hospice Foundation, Inc. for the design, construction, renovation, and capital equipping of the Caroline Hospice, located in Denton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Caroline Hospice Foundation, Inc. for the design, construction, renovation, and capital equipping of the Caroline Hospice, located in Denton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |

Total Authorized - Caroline Hospice \$150,000

Chambers Park

| | | | |
|----------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to purchase and install VersaCourt flooring system over existing tennis courts at Chambers Park. | 80,991 |
| NOTE: \$81,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to provide energy efficient lighting for the tennis courts, skate park, and football field at Chambers Park. | 90,000 |

Total Authorized - Chambers Park \$170,991

Chesapeake Culinary Center

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of The Friends of the Grape, Inc. d.b.a. Chesapeake Culinary Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Culinary Center to create community space. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Chesapeake Culinary Center \$50,000

Choptank Community Health System, Inc.

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant from the Federally Qualified Health Centers Grant Program to Choptank Community Health System, Inc. to construct a seven-chair dental suite. The project will allow Choptank Community Health System, Inc. to expand its dental services and continue to provide medical and behavioral health services. | 440,000 |
| M.C.C.B.L. | 2018 | A grant from the Federally Qualified Health Centers Grant program to Choptank Community Health System, Inc. to construct a new building to address the region's need for preventative and comprehensive primary care, behavioral health, oral health, and women's health services. | 441,019 |
| M.C.C.B.L. | 2019 | A grant from the Federally Qualified Health Centers Grant Program to construct a building in Denton, MD for Choptank Community Health System, Inc. (CCHS) to provide preventative and comprehensive primary care, behavioral health, oral health, and women's health services. | 1,252,528 |

CAROLINE COUNTY

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Choptank Community Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Choptank Community Health Center in Federalsburg. | 420,983 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------------------------|--------------------|
| Total Authorized - Choptank Community Health System, Inc. | \$2,554,530 |
|------------------------------------------------------------------|--------------------|

Choptank Marina

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Caroline County to design and construct an ADA accessible pier and floating dock at Choptank Marina. | 25,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to construct improvements to the pier at Choptank Marina. | 96,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to construct improvements to the existing pier and relocate the dock at Choptank Marina. | 99,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to construct renovations to the boat ramp and marina at Choptank Marina. | 98,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program for maintenance dredging the Choptank Marina. | 400,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the Choptank Marina for the design and construction of the fuel tank and seawall. | 55,000 |
| G.F. | 2021 | A grant from the Waterway Improvement Program to the Choptank Marina for the auxiliary parking lot expansion and permanent surfacing. | 150,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to the Choptank Marina for a new fuel tank. | 250,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to restore the parking lot at the Choptank Marina. | 75,000 |

| | |
|-------------------------------------------|--------------------|
| Total Authorized - Choptank Marina | \$1,248,000 |
|-------------------------------------------|--------------------|

Church Playground

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to design and construct renovations at the Church Playground. | 25,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|---------------------------------------------|-----------------|
| Total Authorized - Church Playground | \$25,000 |
|---------------------------------------------|-----------------|

Colonel Richardson High School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Caroline County to renovate the existing facility and construct an addition. | 8,251,939 |
| M.C.C.B.L. | 2009 | A grant to Caroline County to renovate the existing facility and to construct an addition. | 6,000,000 |
| M.C.C.B.L. | 2010 | A grant to Caroline County to renovate the existing facility and construct an addition. | 3,767,061 |
| M.C.C.B.L. | 2017 | A grant to Caroline County to replace a roof. | 1,620,538 |

| | |
|----------------------------------------------------------|---------------------|
| Total Authorized - Colonel Richardson High School | \$19,639,538 |
|----------------------------------------------------------|---------------------|

Colonel Richardson Middle School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Caroline County to install solar panels. | 184,000 |
|------------|------|---------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------------------|------------------|
| Total Authorized - Colonel Richardson Middle School | \$184,000 |
|------------------------------------------------------------|------------------|

Community Civic League of Federalsburg / Laurel Grove Road School

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the Community Civic League of Federalsburg, Inc. to construct structural repairs and rehabilitate the school, which is now a community resource center. | 98,000 |
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to Community Civic League of Federalsburg, Inc. to construct improvements to the Community Civic League of Federalsburg. | 96,000 |
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to Community Civic League of Federalsburg, Inc. to construct improvements to the Community Civic League of Federalsburg. | 100,000 |

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| Total Authorized - Community Civic League of Federalsburg / Laurel Grove Road School | \$294,000 |
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CAROLINE COUNTY

Compass Regional Hospice

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Compass Regional Hospice, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a New Hospice Center in Denton. | 400,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------|------------------|
| Total Authorized - Compass Regional Hospice | \$400,000 |
|----------------------------------------------------|------------------|

Crouse Park

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Denton to construct a replacement boat landing and wharf at Crouse Park. | 106,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to install a floating dock at Crouse Park. | 95,825 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to pave the parking lot at Crouse Park. | 99,000 |

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| Total Authorized - Crouse Park | \$300,825 |
|---------------------------------------|------------------|

Denton - Fourth Street Park Playground

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to remove the existing playground equipment and develop a planned interactive natural play area. | 197,262 |
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program for Phase II of the park rehabilitation to purchase and install new playground equipment and safety surfacing and construct accessible walkways. | 145,000 |

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|------------------------------------------------------------------|------------------|
| Total Authorized - Denton - Fourth Street Park Playground | \$342,262 |
|------------------------------------------------------------------|------------------|

Denton Armory Building

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Denton Development Corporation for the renovation, construction, and equipping of the Denton Armory Building subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 224) | 100,000 |
| B.B. | 2000 | A grant to the Board of Directors of the Denton Development Corporation for the renovation, construction, and equipping of the Denton Armory Building subject to the requirement that the grantee provide a matching fund by June 1, 2002. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 594) | 150,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Caroline County for the reconstruction, renovation, repair, and capital equipping of the National Guard Armory, including restoration of the historic window and renovation of the electrical equipment and the heating, ventilating, and air conditioning system, located in Denton, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 100,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of the County Commissioners of Caroline County for the repair, reconstruction, renovation, and capital equipping of the Denton National Guard Armory to provide community meeting and gymnasium space, located in Denton, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 50,000 |

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|--------------------------------------------------|------------------|
| Total Authorized - Denton Armory Building | \$400,000 |
|--------------------------------------------------|------------------|

Denton Basketball Court

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Denton to construct a new basketball court. | 95,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------|-----------------|
| Total Authorized - Denton Basketball Court | \$95,000 |
|---------------------------------------------------|-----------------|

Denton Colored School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to Ross AME Church to construct improvements to the Denton Colored School. | 100,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------|------------------|
| Total Authorized - Denton Colored School | \$100,000 |
|-------------------------------------------------|------------------|

CAROLINE COUNTY

Denton Elementary School

| | | | |
|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Caroline County for the removal and replacement of outdated playground equipment and surfaces, construction of sidewalks and crosswalk hatches, tree plantings, and signage. | 281,109 |
| M.C.C.B.L. | 2009 | A grant to Caroline County to install a propane hot water heater. | 16,691 |
| Q.Z.A.B. | 2010 | A grant to Caroline County to repave the bus loop. | 34,932 |
| G.F. | 2011 | A grant to Caroline County to upgrade the mechanical system. | 32,185 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Caroline County to replace a hot water heater and doors, resurface a playground, and for security upgrades at the entrance. | 69,285 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Caroline County to upgrade the fire alarm system. | 10,054 |
| Total Authorized - Denton Elementary School | | | \$444,256 |

Denton Library

| | | | |
|------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Capital Grant Program to the Caroline County Public Library System to assist in constructing improvements to the Denton Library. | 50,000 |
| M.C.C.B.L. | 2021 | A grant from the Public Library Capital Grant Program to the Caroline County Public Library System to assist in the renovation of the first floor of the Denton Library. | 70,000 |
| G.F. | 2021 | A grant from the Public Library Capital Grant Program to the Caroline County Public Library System to assist in the renovation of the first floor of the Denton Library. | 31,000 |
| M.C.C.B.L. | 2022 | A grant from the Public Library Capital Grant Program to the Caroline County Public Library System to assist in the renovation of the first floor of the Denton Library. | 917,000 |
| Total Authorized - Denton Library | | | \$1,068,000 |

Denton Wastewater Treatment Plant

| | | | |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant from the Enhanced Nutrient Removal Program to Caroline County to construct enhanced nutrient removal modifications at the Denton Wastewater Treatment Plant. | 200,000 |
| S.F. | 2010 | A grant from the Enhanced Nutrient Removal Program to the Town of Denton to construct enhanced nutrient removal modifications at the Denton Wastewater Treatment Plant. | 4,409,000 |
| S.F. | 2010 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Denton to construct improvements to the Denton Wastewater Treatment Plant. | 428,000 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Denton to construct enhanced nutrient removal modifications at the Denton Wastewater Treatment Plant. | 57,294 |
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Denton to construct Enhanced Nutrient Removal improvements to the Denton Wastewater Treatment Plant. | 1,401,007 |
| Total Authorized - Denton Wastewater Treatment Plant | | | \$6,495,301 |

Denton Wastewater Treatment Plant Anoxic Reactor Mixer Replacement

| | | | |
|----------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to the town of Denton to replace the anoxic reactor mixer at the Denton Wastewater Treatment Plant. | 68,875 |
| Total Authorized - Denton Wastewater Treatment Plant Anoxic Reactor Mixer Replacement | | | \$68,875 |

Denton Water System

| | | | |
|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to the Town of Denton for improvements to the Denton Water System. | 688,675 |
| Total Authorized - Denton Water System | | | \$688,675 |

Denton-Lockerman Street Lift Station

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Denton to replace the sewer pump at the Lockerman Street Lift Station. | 165,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|

CAROLINE COUNTY

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|--------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A grant from the Sewer Rehabilitation Program to the Town of Denton to design and construct a wastewater pumping station to replace an outdated pneumatic ejectors system to prevent sewage overflows. | 100,000 |
| Total Authorized - Denton-Lockerman Street Lift Station | | | \$265,000 |
| Federalsburg Activities Center | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Federalsburg Activities Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Federalsburg Activities Center property. | 50,000 |
| Total Authorized - Federalsburg Activities Center | | | \$50,000 |
| Federalsburg Activity Center | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Federalsburg Activities Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Federalsburg Activity Center. | 100,000 |
| Total Authorized - Federalsburg Activity Center | | | \$100,000 |
| Federalsburg ADA Canoe and Kayak Floating Pier | | | |
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to construct an ADA canoe and kayak floating pier in downtown Federalsburg to give head water access to the John Smith Water Trail along Marshyhope Creek. | 26,404 |
| Total Authorized - Federalsburg ADA Canoe and Kayak Floating Pier | | | \$26,404 |
| Federalsburg Holland Drive Water Main Loop | | | |
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan to the Town of Federalsburg to construct improvements to the Federalsburg Holland Drive Water Main Loop. | 99,000 |
| Total Authorized - Federalsburg Holland Drive Water Main Loop | | | \$99,000 |
| Federalsburg Sewer System Rehabilitation | | | |
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the Town of Federalsburg to construct improvements to the Railroad Avenue Combined Sewer System. | 24,112 |
| M.C.C.B.L. | 2009 | A grant from the Biological Nutrient Removal Program to the Town of Federalsburg to construct improvements to the Federalsburg Maple Avenue Combined Sewer System. | 293,768 |
| S.F. | 2009 | A grant from the Sewer Rehabilitation Program to the Town of Federalsburg to construct improvements to the Federalsburg sewer system. | 600,000 |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Caroline County to remove and replace sewer lines along Maple Avenue and South Main Street. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 582,600 |
| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to the Town of Federalsburg to construct improvements to the Railroad Avenue Combined Sewer System. | 1,113,388 |
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to the Town of Federalsburg to construct improvements and replace the water main of the Railroad Avenue Sewer System. | 45,000 |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the Town of Federalsburg to construct improvements to the Federalsburg Sanitary Sewer System. | 605,500 |
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to the Town of Federalsburg to construct improvements to the Railroad Avenue and Park Avenue Septic System. | 550,000 |
| M.C.C.B.L. | 2014 | A grant from the Supplemental Assistance Program to the Town of Federalsburg to construct improvements to the Railroad Avenue Sewer System. | 550,000 |
| Total Authorized - Federalsburg Sewer System Rehabilitation | | | \$4,364,368 |
| Federalsburg V.F.W. | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Federalsburg to install solar powered lights at the boat ramp at the Federalsburg V.F.W. | 12,000 |
| Total Authorized - Federalsburg V.F.W. | | | \$12,000 |

CAROLINE COUNTY

Federalsburg Wastewater Treatment Plant

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|-------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to the Town of Federalsburg to construct enhanced and biological nutrient removal upgrades at the Federalsburg Wastewater Treatment Plant. | 661,829 |
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the Town of Federalsburg to construct enhanced and biological nutrient removal upgrades at the Federalsburg Wastewater Treatment Plant. | 125,000 |
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Federalsburg to construct enhanced and biological nutrient removal upgrades at the Federalsburg Wastewater Treatment Plant. | 170,000 |
| M.C.C.B.L. | 2007 | A grant from the Biological Nutrient Removal Program to the Town of Federalsburg to construct enhanced and biological nutrient removal upgrades at the Federalsburg Wastewater Treatment Plant. | 566,537 |
| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Federalsburg to construct improvements to the Federalsburg Wastewater Treatment Plant. | 3,068,038 |
| Total Authorized - Federalsburg Wastewater Treatment Plant | | | \$4,591,404 |

Federalsburg Water System

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|-----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to the Town of Federalsburg to replace aging water lines in Federalsburg. | 160,000 |
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to the Town of Federalsburg for improvements to the Federalsburg Water System. | 225,536 |
| Total Authorized - Federalsburg Water System | | | \$385,536 |

Ganey's Wharf

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|-----------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Caroline County to construct improvements at Ganey's Wharf including replacing the existing pier/bulkhead and making the pier ADA accessible. | 99,000 |
| Total Authorized - Ganey's Wharf | | | \$99,000 |

Goldsboro Children's Playground and Picnic Area

| | | | |
|---------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Goldsboro to install a play structure and picnic shelter at the Goldsboro Children's Playground. | 158,000 |
| Total Authorized - Goldsboro Children's Playground and Picnic Area | | | \$158,000 |

Goldsboro Community Park

| | | | |
|----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to renovate the paved surface playing area, including replacing the court, fencing, pathway and landscaping. | 170,186 |
| Total Authorized - Goldsboro Community Park | | | \$170,186 |

Greensboro Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Program to Caroline County for playground equipment and to upgrade the mechanical and heating system. | 67,365 |
| M.C.C.B.L. | 2009 | A grant to Caroline County to install a propane hot water heater. | 16,691 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Caroline County to repave an existing bus loop. | 32,579 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Caroline County to resurface a playground. | 35,566 |
| G.F. | 2011 | A grant to Caroline County to upgrade the mechanical system. | 53,222 |
| Q.Z.A.B. | 2011 | A grant to Caroline County to replace a hot water heater. | 66,720 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Caroline County to install solar panels. | 63,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Caroline County to replace doors and resurface a playground. | 50,742 |
| M.C.C.B.L. | 2019 | A grant to Caroline County to construct a replacement school. | 10,313,500 |
| M.C.C.B.L. | 2020 | A grant to Caroline County to construct a replacement school. | 11,816,845 |

CAROLINE COUNTY

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Caroline County to construct a replacement school. | 1,695,701 |
| M.C.C.B.L. | 2021 | A grant to Caroline County to build a replacement school. | 4,592,039 |

NOTE: This funding consists of bond premiums and GO Bonds.

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| Total Authorized - Greensboro Elementary School | | \$28,803,970 |
|--------------------------------------------------------|--|---------------------|

Greensboro Elementary School – Judy Hoyer Early Learning Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Education of Caroline County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Judy Hoyer Early Learning Center at the Greensboro Elementary School. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Education of Caroline County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Judy Hoyer Early Learning Center at the Greensboro Elementary School. | 500,000 |

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|-------------------------------------------------------------------------------------------|--|--------------------|
| Total Authorized - Greensboro Elementary School – Judy Hoyer Early Learning Center | | \$1,000,000 |
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Greensboro Regional Wastewater System (Goldsboro Conveyance)

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds from the Supplemental Assistance Program to the Town of Greensboro to construct a sanitary force main to connect homes in and around the Town of Goldsboro to the Greensboro Wastewater Treatment Plant. | 1,471,380 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Greensboro to construct Phase 5 of the Greensboro-Goldsboro Regional Wastewater Project to provide sewer service to the Town of Goldsboro and the surrounding area. | 2,520,000 |

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| Total Authorized - Greensboro Regional Wastewater System (Goldsboro Conveyance) | | \$3,991,380 |
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Greensboro Wastewater Treatment Plant

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide funds from the Supplemental Assistance Program to the Town of Greensboro to construct enhanced and biological nutrient removal upgrades at Greensboro Wastewater Treatment Plant. | 164,497 |
| M.C.C.B.L. | 2013 | Provide funds from the Supplemental Assistance Program to the Town of Greensboro to construct enhanced and biological nutrient removal upgrades at Greensboro Wastewater Treatment Plant. | 847,405 |
| M.C.C.B.L. | 2014 | <i>Provide funds from the Supplemental Assistance Program to the Town of Greensboro to construct enhanced and biological nutrient removal upgrades at Greensboro Wastewater Treatment Plant.</i> | 0 |

NOTE: The authorization was cancelled because the funds were not needed.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds from the Biological Nutrient Removal Program to the Town of Greensboro to construct enhanced and biological nutrient removal upgrades at Greensboro Wastewater Treatment Plant. | 2,081,592 |
| S.F. | 2015 | Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Greensboro to construct enhanced and biological nutrient removal upgrades at Greensboro Wastewater Treatment Plant. | 2,660,819 |

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| Total Authorized - Greensboro Wastewater Treatment Plant | | \$5,754,313 |
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Hillsboro Playground

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Hillsboro to install playground equipment. | 69,990 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$70,000 was awarded in FY 2011 for this project. Unused funds were reallocated to other projects.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Hillsboro to design and construct upgrades to the Hillsboro Playground and Walking Trail. | 49,955 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$50,000 was awarded in FY 2014 for this project. Unused funds were reallocated to other projects.

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to design and develop native gardens, environmentally sensitive accessible walking trail, seating alcoves, water features and educational signage at Hillsboro Park. | 305,402 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Hillsboro Playground | | \$425,347 |
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CAROLINE COUNTY

Hobbs Road Landfill

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|------|------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to the Maryland Environmental Service to close and cap the Hobbs Road Landfill. | 3,500,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|-----------------------------------------------|--------------------|
| | Total Authorized - Hobbs Road Landfill | \$3,500,000 |
|--|-----------------------------------------------|--------------------|

James T. Wright Park

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to create two meditation areas, construct parking spaces and a pathway to the current walking trail and to purchase and install instructional signs for existing exercise equipment. | 6 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to create two meditation areas, construct parking spaces and a pathway to the current walking trail and to purchase and install instructional signs for existing exercise equipment. | 11,118 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Preston to purchase and install eight exercise stations with platforms along the existing exercise path at James T. Wright Park. | 52,318 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Preston to purchase and install new playground equipment at James T. Wright Park, including challenge rings, space loop climb and rockscape arch. | 22,606 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to create two meditation areas, construct parking spaces and a pathway to the current walking trail and to purchase and install instructional signs for existing exercise equipment. | 48,485 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install stage, benches, landscaping, and associated site amenities. | 18,200 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|------------------------------------------------|------------------|
| | Total Authorized - James T. Wright Park | \$152,733 |
|--|------------------------------------------------|------------------|

Lockerman Middle School

| | | | |
|----------|------|------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Caroline County to renovate restrooms. | 30,000 |
|----------|------|------------------------------------------------------------------------------------------------|--------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Caroline County to replace doors and a generator, and for security upgrades at the entrance. | 47,255 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|-------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Caroline County to replace windows. | 50,562 |
|------------|------|-------------------------------------------------------------------------------|--------|

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|------------|------|---------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Caroline County to upgrade the fire alarm system. | 9,980 |
|------------|------|---------------------------------------------------------------------------------------------|-------|

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|------------|------|-----------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Caroline County to replace a roof. | 345,263 |
|------------|------|-----------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Caroline County to expand the existing parking lot. | 50,149 |
|------------|------|-----------------------------------------------------------------------------------------------|--------|

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|--|---------------------------------------------------|------------------|
| | Total Authorized - Lockerman Middle School | \$533,209 |
|--|---------------------------------------------------|------------------|

Marina Park

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to replace non-ADA compliant and unsafe playground equipment at Marina Park. | 29,368 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to install a splash pad playground at Marina Park. | 17,160 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|----|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to install a splash pad playground at Marina Park. | 36 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|----|

NOTE: Additional funding for this project was provided through Program Open Space Local.

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to the Town of Federalsburg to resurface the basketball court at Marina Park. | 56,386 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to enlarge the splash pad and safety fence area at the raindeck playground in Marina Park. | 3,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to purchase and install 10 Fit-Trail exercise equipment stations along the Marshyhope Creek Greenway Trail through Marina Park. | 6,995 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

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|--|---------------------------------------|------------------|
| | Total Authorized - Marina Park | \$112,945 |
|--|---------------------------------------|------------------|

CAROLINE COUNTY

Marina Park - Bulkhead Repair

| | | | |
|---------------------------------------------------------|------|-----------------------------------------------------------------------------------|-----------------|
| S.F. | 2019 | A grant from the Waterway Improvement Program for bulkhead repair at Marina Park. | 30,000 |
| Total Authorized - Marina Park - Bulkhead Repair | | | \$30,000 |

Marshyhope Creek

| | | | |
|--------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to the Town of Federalsburg to fund channel dredging in Marshyhope Creek. | 15,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge the main channel at Marshyhope Creek. | 161,250 |
| Total Authorized - Marshyhope Creek | | | \$176,250 |

Martin Sutton Park

| | | | |
|----------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct playground improvements at Martin Sutton Park. | 17,510 |
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to pave an existing one half mile walking trail around the perimeter of the park. | 29,500 |
| Total Authorized - Martin Sutton Park | | | \$47,010 |

Marydel Community Park

| | | | |
|--------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Marydel to develop a nature based play area, multi-use fields and establish the first phase of perimeter walking trails. | 193,000 |
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to develop a multi-purpose field, expanded parking area, a trail loop, a maintenance facility, and storm water management improvements. | 200,000 |
| Total Authorized - Marydel Community Park | | | \$393,000 |

Maryland Detention Center

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Caroline County to construct improvements to the Maryland Detention Center Pump Station. | 487,144 |
| <p>NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.</p> | | | |
| Total Authorized - Maryland Detention Center | | | \$487,144 |

North Caroline High School

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2011 | A grant to Caroline County to upgrade the mechanical system. | 63,330 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Caroline County to install solar panels. | 159,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Caroline County to rebuild one of the lift stations on the waste water treatment facility site. | 50,074 |
| Total Authorized - North Caroline High School | | | \$272,404 |

Nuttle's Pump Station

| | | | |
|-------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to the Town of Federalsburg to construct improvements to Nuttle's Pump Station. | 325,000 |
| Total Authorized - Nuttle's Pump Station | | | \$325,000 |

Ober Community Park

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Greensboro to renovate the playground at Ober Community Park. | 200,000 |
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to design and rehabilitate the park including demolition and removal of all paved court surfaces and complete the reconstruction of tennis courts with pickleball amenities, install a chain link fence around the courts, pathway and pavilion improvements, install additional paths and landscaping, replace benches, picnic tables and sail shade structures. | 200,000 |

CAROLINE COUNTY

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| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to construct a new basketball court and purchase and install, perimeter fencing, courtside furnishings, and associated stormwater management. | 70,125 |
| Total Authorized - Ober Community Park | | | \$470,125 |

Old Caroline High School

| | | | |
|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Denton Development Corporation, Inc. for the planning, construction, repair, renovation, and reconstruction of the Old Caroline High School for use as a small business incubator and culinary institute, located in Denton, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Old Caroline High School | | | \$50,000 |

Old Schoolhouse Redevelopment

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Denton Development Corporation, Inc. for the acquisition, planning, design, construction, repair, renovation, and reconstruction of the old schoolhouse property located on Franklin Street in Denton for use as a small business facility to promote startup businesses, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may include real property or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|---------------------------------------------------------|------------------|
| Total Authorized - Old Schoolhouse Redevelopment | \$100,000 |
|---------------------------------------------------------|------------------|

Preston Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Caroline County to construct an addition and renovate the existing facility. | 350,000 |
| M.C.C.B.L. | 2013 | A grant to Caroline County to construct an addition and renovate the existing facility. | 7,576,444 |
| M.C.C.B.L. | 2015 | A grant to Caroline County to construct an addition and renovate the existing facility. | 2,902,000 |
| M.C.C.B.L. | 2016 | A grant to Caroline County to construct an addition and renovate the existing facility. | 36,000 |

NOTE: Total funding for this project was \$10,924,000.

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| Total Authorized - Preston Elementary School | \$10,864,444 |
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Preston Wastewater Treatment Plant

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| S.F. | 2015 | Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Preston to construct enhanced and biological nutrient removal upgrades at Preston Wastewater Treatment Plant. | 56,500 |
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Preston to construct enhanced nutrient removal and biological nutrient removal upgrades at the Preston Wastewater Treatment Plant. | 304,262 |
| Total Authorized - Preston Wastewater Treatment Plant | | | \$360,762 |

Ridgely Elementary School

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|-----------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Caroline County to install a propane hot water heater. | 16,691 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Caroline County to upgrade the mechanical system in two computer labs. | 34,512 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Caroline County to replace a generator and hot water heater, resurface a playground, and for security upgrades at the entrance. | 104,870 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Caroline County to upgrade the fire alarm system and energy management system controls. | 29,965 |
| M.C.C.B.L. | 2022 | A grant to Caroline County to replace a roof. | 1,950,000 |
| Total Authorized - Ridgely Elementary School | | | \$2,136,038 |

CAROLINE COUNTY

Ridgely Railroad Building

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Ridgely to renovate the Town Railroad Building to include public restrooms and a Community Activity Center. | 75,000 |
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| | Total Authorized - Ridgely Railroad Building | \$75,000 |
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Ridgely Town Hall Roof Project

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Commissioners of the Town of Ridgely for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ridgely Town Hall building. | 87,000 |
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| | Total Authorized - Ridgely Town Hall Roof Project | \$87,000 |
|--|----------------------------------------------------------|-----------------|

Ridgely Wastewater Treatment Plant

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Ridgely to construct improvements to the Ridgely Wastewater Treatment Plant. | 1,550,000 |
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| | Total Authorized - Ridgely Wastewater Treatment Plant | \$1,550,000 |
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Senior Housing for the Disabled

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Benedictine School for Exceptional Children, Inc. for the construction of senior housing, located in Ridgely. | 250,000 |
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| | Total Authorized - Senior Housing for the Disabled | \$250,000 |
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Sharp Road Community Park

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant of \$50,000 to the Mayor and Town Council of the Town of Denton for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Sharp Road Community Park, including landscaping and site improvements to the park's grounds and athletic fields, located in Caroline County, subject to a requirement that the grantee provide and expend a matching fund of \$45,000. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
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NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021.

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| M.C.C.B.L. | 2016 | Provide a grant of \$50,000 to the Mayor and Town Council of the Town of Denton for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Sharp Road Community Park, including landscaping and site improvements to the park's grounds and athletic fields, located in Caroline County, subject to a requirement that the grantee provide and expend a matching fund of \$45,000. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
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NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021.

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Denton to construct multi-purpose fields and a .5 mile perimeter walking trail at Sharp Road Community Park. | 197,500 |
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| | Total Authorized - Sharp Road Community Park | \$297,500 |
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Sharp Road Park Exercise Equipment

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| M.C.C.B.L. | 2022 | A grant to the Town of Denton for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of outdoor exercise equipment along the walking trail that surrounds the playing field area of Sharp Road Park. | 66,555 |
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| | Total Authorized - Sharp Road Park Exercise Equipment | \$66,555 |
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St. Paul Church

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to St. Paul Church Historical, Revitalization, and Maintenance, Inc. to construct improvements to St. Paul Church. | 13,000 |
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NOTE: Funding initially awarded to another project was reallocated to this project.

CAROLINE COUNTY

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| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to St. Paul Church Historical, Revitalization, and Maintenance, Inc. to construct improvements to St. Paul Church. | 8,000 |
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to St. Paul Church Historical, Revitalization, and Maintenance, Inc. to construct improvements to St. Paul Church. | 100,000 |
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to St. Paul Church Historical, Revitalization, and Maintenance, Inc. to construct improvements to St. Paul Church in Denton. | 100,000 |
| Total Authorized - St. Paul Church | | | \$221,000 |

Templeville - Community Park

| | | | |
|--------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing, installation of well and water fountain, improve driveway and parking, install observation deck at pond, and bi-lingual signage. | 141,300 |
| Total Authorized - Templeville - Community Park | | | \$141,300 |

The Wharves at Choptank Crossing Heritage and Welcome Center

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$165,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Denton Development Corporation and the Mayor and Town Council of Denton for the construction of the Wharves at Choptank Crossing Heritage and Welcome Center, located in Denton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 165,000 |
| NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018. | | | |
| Total Authorized - The Wharves at Choptank Crossing Heritage and Welcome Center | | | \$165,000 |

Town of Greensboro – Replacement Parkson Geo-Reactor

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|--------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Greensboro for a replacement Parkson Geo-Reactor. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 552,000 |
| Total Authorized - Town of Greensboro – Replacement Parkson Geo-Reactor | | | \$552,000 |

Town of Ridgely Telephone Exchange Building Roof Project

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|------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| M.C.C.B.L. | 2022 | A grant to the Commissioners of the Town of Ridgely for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Town of Ridgely Telephone Exchange Building. | 9,000 |
| Total Authorized - Town of Ridgely Telephone Exchange Building Roof Project | | | \$9,000 |

Zion United Methodist Church

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|--------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to Zion Methodist Church to construct improvements to the church. | 100,000 |
| Total Authorized - Zion United Methodist Church | | | \$100,000 |
| Total Caroline County | | | \$113,975,721 |

CARROLL COUNTY

Access Carroll, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to the Board of Directors of Access Carroll, Inc to assist in the relocation, construction and renovation of space for the Access Carroll program, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 384,428 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$700,000 to \$500,000 and to allow funding to be spent on space other than the Carroll Hospital Center. The Board of Public Works cancelled \$57,786 of the authorization on February 22, 2017. The Board of Public Works further reduced the authorization by \$57,786 on January 24, 2018.

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| M.C.C.B.L. | 2015 | A grant from the Community Health Facilities Grant Program to renovate a facility for Access Carroll, Inc., a provider of medical, dental, and behavioral health services. | 378,000 |
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| | Total Authorized - Access Carroll, Inc. | | \$762,428 |
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American Legion Sykesville Memorial Post 223-Building Renovation

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the American Legion Sykesville Post 223 for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Sykesville Memorial Post 223. | 100,000 |
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| M.C.C.B.L. | 2022 | A grant to the General and Executive Committees of The American Legion, Department of Maryland, Inc. Sykesville Memorial Post No. 223, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Post 223 building. | 250,000 |
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| | Total Authorized - American Legion Sykesville Memorial Post 223-Building Renovation | | \$350,000 |
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Arts Council Theater Rehabilitation

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| B.B. | 2001 | A grant to the Board of Directors of the Carroll County Arts Council, Inc. for the renovation, reconstruction and equipping of the theater at 91 W. Main Street, in Westminster, to be used as a community arts center, including a live performance and movie theater, classrooms, and office space for the Carroll County Arts Council, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2003. Prior to the issuance of the bonds the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. If the grantee or beneficiary of the grant holds a lease on the land and structures, the Trust may accept an easement on the leasehold interest. (Chapter 292) | 200,000 |
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|--|---------------------------------------------------------------|--|------------------|
| | Total Authorized - Arts Council Theater Rehabilitation | | \$200,000 |
|--|---------------------------------------------------------------|--|------------------|

Baltimore Street Sanitary Sewer System

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the City of Taneytown to construct improvements to the Taneytown Baltimore Street Sanitary Sewer System. | 300,000 |
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|--|------------------------------------------------------------------|--|------------------|
| | Total Authorized - Baltimore Street Sanitary Sewer System | | \$300,000 |
|--|------------------------------------------------------------------|--|------------------|

Baltimore Street Water Main

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | A loan from the Maryland Drinking Water Revolving Loan Fund to the City of Taneytown to replace the water main at Baltimore Street. | 3,206,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|-------------------------------------------------------|--|--------------------|
| | Total Authorized - Baltimore Street Water Main | | \$3,206,000 |
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Bennett Cerf Park

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Carroll County for the rehabilitation of the Bennett Cerf Park including a climbing wall, picnic pavilion, picnic tables, and new park signage. | 64,850 |
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| | Total Authorized - Bennett Cerf Park | | \$64,850 |
|--|---------------------------------------------|--|-----------------|

Bollinger Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to develop a nature park with trails and areas of species identification. | 150,000 |
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| | Total Authorized - Bollinger Park | | \$150,000 |
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CARROLL COUNTY

Bowling Brook Preparatory School Vocational and Educational Training Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Bowling Brook Preparatory School, Inc. for the capital equipping of the vocational and educational training center, to be located in Keymar. The matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Authorization cancelled by the Board of Public Works on July 11, 2007 because the Board of Directors of the school notified the State that they did not intend to use the grant money.

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|-------------------------------------------------------------------------------------------------------|--|------------|
| Total Authorized - Bowling Brook Preparatory School Vocational and Educational Training Center | | \$0 |
|-------------------------------------------------------------------------------------------------------|--|------------|

Boys and Girls Club of Westminster

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Boys & Girls Club of Westminster, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boys and Girls Club of Westminster building, including a new gymnasium, located in Carroll County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 80,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Boys & Girls Club of Westminster, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boys and Girls Club of Westminster building, including a new gymnasium, located in Carroll County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 80,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Boys & Girls Club of Westminster, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boys and Girls Club facility. | 75,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Boys & Girls Club of Westminster, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boys and Girls Club facility. | 75,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Boys & Girls Club of Westminster, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boys and Girls Club facility, including a new gymnasium. | 50,000 |

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| Total Authorized - Boys and Girls Club of Westminster | | \$360,000 |
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Building Upgrade to House Homeless Veterans

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Carroll County Veterans Independence Project, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Veterans Independence Project facility. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Carroll County Veterans Independence Project, Inc for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Veterans Independence Project facility. | 100,000 |

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| Total Authorized - Building Upgrade to House Homeless Veterans | | \$250,000 |
|-----------------------------------------------------------------------|--|------------------|

Career and Technology Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Carroll County to coat a parking lot and extend a hallway. | 50,114 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Career and Technology Center | | \$50,114 |
|--------------------------------------------------------|--|-----------------|

Carroll Community College

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide funds to equip the new Classroom Building No. 4. | 1,542,000 |
| | | NOTE: \$19,310,000 was provided prior to 2008 for this project. | |
| M.C.C.B.L. | 2018 | Provide funds to design and construct updates to the building systems on the main campus of Carroll Community College. | 2,753,000 |
| M.C.C.B.L. | 2019 | Provide funds to construct updates to the building systems on the main campus of Carroll Community College. | 227,000 |

CARROLL COUNTY

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| G.F. | 2020 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Carroll Community College. | 0 |
| | | <i>NOTE: The Board of Public Works cancelled the \$500,000 authorization on July 1, 2020 due to cost containment.</i> | |
| G.F. | 2022 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Carroll Community College. | 419,000 |
| G.F. | 2022 | Provide funds to design and construct updates to the building systems and a building envelope on Building A on the main campus of Carroll Community College. | 3,251,000 |
| Total Authorized - Carroll Community College | | | \$8,192,000 |
| Carroll County – New Law Enforcement Building | | | |
| M.C.C.B.L. | 2022 | A grant to the County Commissioners of Carroll County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a law enforcement building. | 3,000,000 |
| Total Authorized - Carroll County – New Law Enforcement Building | | | \$3,000,000 |
| Carroll County Agricultural Center and Shipley Arena | | | |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of The Carroll County Agriculture Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Agriculture Center and Shipley Arena. | 250,000 |
| Total Authorized - Carroll County Agricultural Center and Shipley Arena | | | \$250,000 |
| Carroll County Agriculture Center | | | |
| B.B. | 1999 | A grant to the Carroll County Agriculture Center for the design, construction, and equipping of an agricultural building, the building to be used for agricultural and other community activities, subject to the requirement that the grantee provide a matching fund by June 1, 2002. (Chapter 581) | 300,000 |
| | | <i>NOTE: As amended by Chapter 705, Acts of 2001, to extend the time on the availability of funds to June 1, 2002.</i> | |
| B.B. | 2000 | A grant to the Carroll County Agriculture Center for the design, construction, and equipping of an agricultural building, the building to be used for agricultural and other community activities, subject to the requirement that the grantee provide a matching fund by June 1, 2002. (Chapter 615) | 300,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll County Agriculture Center, Inc. for the construction and the capital equipping of the Danele Shipley Memorial Arena, located in Westminster. The matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll County Agriculture Center, Inc. for the construction, including road construction and reforestation requirements, and capital equipping of the Danele Shipley Memorial Arena, located in Westminster. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll County Agriculture Center, Inc. for the design, construction, renovation, and capital equipping of the Agriculture Center, located in Westminster. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll County Agriculture Center, Inc. for completion of the construction and the capital equipping of the Danele Shipley Memorial Arena, located in Westminster. The matching fund may consist of funds expended prior to the effective date of this Act. And the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 95,818 |
| | | <i>NOTE: As amended by Chapter 639, Acts of 2012 to change the matching fund requirements and extend the time the grantee has to provide the matching fund to June 1, 2013. The Board of Public Works cancelled \$54,182 of the \$150,000 authorization on June 18, 2014.</i> | |

CARROLL COUNTY

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Carroll County Agriculture Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Agricultural Center. | 400,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------|--------------------|
| Total Authorized - Carroll County Agriculture Center | \$1,445,818 |
|-------------------------------------------------------------|--------------------|

Carroll County Career and Technology Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2015 | A grant to Carroll County to replace the roof. | 1,369,000 |
|-------------------|-------------|------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Carroll County to construct an addition and renovate the existing facilities. | 7,257,601 |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2021 | A grant to Carroll County to complete a renovation and addition. | 10,500,000 |
|-------------------|-------------|------------------------------------------------------------------|------------|

NOTE: This funding consists of bond premiums and GO Bonds.

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| M.C.C.B.L. | 2022 | A grant to Carroll County to construct an addition and renovate the existing facility. | 10,500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------|------------|

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|-----------------------------------------------------------------------|---------------------|
| Total Authorized - Carroll County Career and Technology Center | \$29,676,601 |
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Carroll County Farm Museum

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Carroll County Agriculture Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Shipley Arena. | 250,000 |
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| Total Authorized - Carroll County Farm Museum | \$250,000 |
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Carroll County General Hospital

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| B.B. | 2000 | A grant to the Board of Directors of the Carroll County General Hospital, Inc. for the design, renovation, construction, and equipping of The Family Birth Place, to be located at 200 Memorial Avenue in Westminster, subject to the requirement that the grantee provide a matching fund of \$640,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 502) | 640,000 |
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| M.C.C.B.L. | 2003 | A grant equal to the lesser of (i) \$455,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Carroll County General Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of a new outpatient services facility, located in Westminster. The matching fund may consist of funds expended prior to the effective date of this Act. | 455,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Carroll County General Hospital | \$1,095,000 |
|-----------------------------------------------------------|--------------------|

Carroll County Hampstead Wastewater Treatment Plant

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of County Commissioners of Carroll County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of capital improvements and upgrades to the Hampstead Wastewater Treatment Plant. | 500,000 |
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| Total Authorized - Carroll County Hampstead Wastewater Treatment Plant | \$500,000 |
|-------------------------------------------------------------------------------|------------------|

Carroll County Public Safety Training Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to the County Commissioners of Carroll County, Maryland for the planning, design, construction, repair, renovation, and capital equipping of improvements to the Carroll County Public Safety Training Center. | 1,650,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the Executive Committee of the Carroll County Emergency Services Association, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Public Safety Training Center. | 1,000,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of County Commissioners of Carroll County to assist in the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Phase II of the Carroll County Public Safety Training Center. | 1,000,000 |
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| Total Authorized - Carroll County Public Safety Training Center | \$3,650,000 |
|------------------------------------------------------------------------|--------------------|

Carroll County Turf Field

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Carroll County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of at least one turf field at the former North Carroll High School site, located in Carroll County. | 150,000 |
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CARROLL COUNTY

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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Carroll County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of at least one turf field at the former North Carroll High School site. | 50,000 |
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| Total Authorized - Carroll County Turf Field | \$200,000 |
|-----------------------------------------------------|------------------|

Carroll County Veterans Independence Project

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant of (i) \$50,000 to the Board of Directors of the Carroll County Veterans Independence Project, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Veterans Independence Project facility. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 626, Acts of 2022 to remove the matching fund requirements.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant of \$50,000 to the Board of Directors of the Carroll County Veterans Independence Project, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Veterans Independence Project facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 626, Acts of 2022 to remove the matching fund requirements.

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| Total Authorized - Carroll County Veterans Independence Project | \$100,000 |
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Carroll County Youth Service Bureau

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Carroll County Youth Service Bureau, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Youth Service Bureau facility, located in Carroll County. | 75,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Carroll County Youth Service Bureau, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Youth Service Bureau facility. | 45,000 |
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| M.C.C.B.L. | 2022 | A grant from the Community Health Facilities Grant Program to construct an addition and renovate existing space for Carroll County Youth Service Bureau to serve individuals with severe and persistent mental health illnesses and disconnected youth. | 1,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|---------------------------------------------------------------|--------------------|
| Total Authorized - Carroll County Youth Service Bureau | \$1,120,000 |
|---------------------------------------------------------------|--------------------|

Carroll Hospice

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Carroll Hospice, Inc. for the construction of an inpatient facility for end-of-life patients, located in Westminster. The matching fund may include real property. | 500,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Carroll Hospice, Inc. for the construction and capital equipping of an inpatient facility, a bereavement and life care center, a chapel, and a memorial garden, located at the corner of Washington Road and Stoner Avenue in Westminster. The matching fund may consist of real property. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of Carroll Hospice, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Carroll Hospice Dove House. | 650,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Carroll Hospice | \$1,250,000 |
|-------------------------------------------|--------------------|

Carroll Hospital Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of Carroll Hospital Center to design, construct, and equip the expansion and reconfiguration of the obstetrical rooms in the main hospital to provide Family-Centered Neonatal Couplet Care, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 524,000 |
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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Carroll Hospital Center, Inc. to assist in the design, construction, and equipping of a new critical care unit on the Carroll Hospital campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 800,000 |
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CARROLL COUNTY

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| M.C.C.B.L. | 2021 | A grant to The Carroll Hospital Center Foundation to assist in the design, construction, renovation, and equipping of perioperative and post-anesthesia care units, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 756,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|---------------------------------------------------|--|--------------------|
| | Total Authorized - Carroll Hospital Center | | \$2,080,000 |
|--|---------------------------------------------------|--|--------------------|

Carroll Springs School

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|-------------------|-------------|----------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Carroll County to replace a roof. | 106,117 |
|-------------------|-------------|----------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 22,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Carroll County to replace a roof. | 321,883 |
|-------------------|-------------|----------------------------------------------|---------|

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|--|--------------------------------------------------|--|------------------|
| | Total Authorized - Carroll Springs School | | \$450,000 |
|--|--------------------------------------------------|--|------------------|

Carrolltowne Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Carroll County to renovate the existing facility. | 1,049,000 |
|-------------------|-------------|--------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 55,000 |
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|-------------------|-------------|----------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Carroll County to replace a roof. | 833,000 |
|-------------------|-------------|----------------------------------------------|---------|

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|--|----------------------------------------------------------|--|--------------------|
| | Total Authorized - Carrolltowne Elementary School | | \$1,937,000 |
|--|----------------------------------------------------------|--|--------------------|

Central Correctional Facility - Sewer System Improvement

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|-------------------|-------------|--------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Construct upgrades to the sewer system at the Central Correctional Facility in Sykesville. | 492,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Central Correctional Facility - Sewer System Improvement | | \$492,000 |
|--|------------------------------------------------------------------------------------|--|------------------|

Century High School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 146,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Century High School | | \$146,000 |
|--|-----------------------------------------------|--|------------------|

Charles Carroll Community Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of County Commissioners of Carroll County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new community center and deceleration lane for access. | 250,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Charles Carroll Community Center | | \$250,000 |
|--|------------------------------------------------------------|--|------------------|

Charles Street Tot Lot

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct playground improvements at the Charles Street Tot Lot. | 188,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Charles Street Tot Lot | | \$188,000 |
|--|--------------------------------------------------|--|------------------|

Christmas Tree Park

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Manchester to construct a new gazebo at Christmas Tree Park. | 8,804 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|-------|

NOTE: \$13,000 was awarded in FY 2012 for this project. Unused funds were reallocated to other projects.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to the Town of Manchester to design and construct playground improvements at Christmas Tree Park. | 45,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the Town of Manchester to install a new lighting system for the multi-purpose field. | 85,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to install new playground equipment and safety surfacing. | 75,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Christmas Tree Park | | \$213,804 |
|--|-----------------------------------------------|--|------------------|

City of Westminster - Historic Clock Tower

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and Council of the City of Westminster for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic clock tower. | 200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - City of Westminster - Historic Clock Tower | | \$200,000 |
|--|----------------------------------------------------------------------|--|------------------|

CARROLL COUNTY

Cooper Park

| | | | |
|---------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to construct approximately 2,500 square foot splash pad including holding tank, water play equipment, retaining wall and natural border. | 150,000 |
| Total Authorized - Cooper Park | | | \$150,000 |

Cranberry Station Elementary School

| | | | |
|---------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 40,000 |
| M.C.C.B.L. | 2019 | A grant to Carroll County to replace a roof. | 979,060 |
| Total Authorized - Cranberry Station Elementary School | | | \$1,019,060 |

Double Pipe Creek Water Trail

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|---------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Carroll County to construct two small pavilions at the water trail along Big Pipe and Double Pipe Creeks. | 8,000 |
| Total Authorized - Double Pipe Creek Water Trail | | | \$8,000 |

Ebb Valley Elementary School

| | | | |
|--------------------------------------------------------|------|------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 62,000 |
| Total Authorized - Ebb Valley Elementary School | | | \$62,000 |

Eldersburg Elementary School

| | | | |
|--------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Carroll County to convert open space into conventional classrooms. | 1,100,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 34,000 |
| M.C.C.B.L. | 2013 | A grant to Carroll County to convert open space into conventional classrooms. | 677,699 |
| NOTE: Total funding for this project was \$1,777,699. | | | |
| Total Authorized - Eldersburg Elementary School | | | \$1,811,699 |

Eldersburg Library

| | | | |
|----------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Capital Grant Program to the Carroll County Public Library System to assist in constructing improvements to the Eldersburg Library. | 124,000 |
| M.C.C.B.L. | 2010 | Provide a grant to the Carroll County Public Library to assist in the renovation and equipping of the Eldersburg Library. | 85,000 |
| Total Authorized - Eldersburg Library | | | \$209,000 |

Ellsworth Cemetery

| | | | |
|----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to Community Foundation of Carroll, Incorporated to construct improvements to Ellsworth Cemetery. | 65,000 |
| Total Authorized - Ellsworth Cemetery | | | \$65,000 |

Elmer Wolfe Elementary School

| | | | |
|---------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 47,000 |
| M.C.C.B.L. | 2017 | A grant to Carroll County to replace a roof. | 969,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Carroll County to refinish the gym floor. | 10,000 |
| Total Authorized - Elmer Wolfe Elementary School | | | \$1,026,000 |

Fairhaven and Raincliff Water Treatment Plants

| | | | |
|--------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2022 | A grant to Carroll County for piping infrastructure and the expansion of the water treatment processes at the Fairhaven and Raincliffe Water Treatment Plants. | 1,000,000 |
| Total Authorized - Fairhaven and Raincliff Water Treatment Plants | | | \$1,000,000 |

Francis Scott Key High School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 108,000 |
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CARROLL COUNTY

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|---------------------------------------------------------|------|----------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Carroll County to replace a roof. | 474,519 |
| M.C.C.B.L. | 2015 | A grant from the Aging School Program to Carroll County to replace a basketball hoist. | 18,800 |
| M.C.C.B.L. | 2016 | A grant to Carroll County to replace a roof. | 981,601 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Carroll County to refinish the gym floors. | 21,187 |
| Total Authorized - Francis Scott Key High School | | | \$1,604,107 |

Freedom District Elementary School Playground

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|-------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant to the Board of County Commissioners of Carroll County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a children's playground, including the installation of playground equipment and improvements to the site's grounds. | 25,000 |
| Total Authorized - Freedom District Elementary School Playground | | | \$25,000 |

Freedom District Wastewater Treatment Plant

| | | | |
|-----------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | Provide funds from the Biological Nutrient Removal Program to the Maryland Environmental Service to construct enhanced and biological nutrient removal upgrades at the Freedom District Wastewater Treatment Plant. | 3,003,144 |
| M.C.C.B.L. | 2014 | Provide funds from the Biological Nutrient Removal Program to the Maryland Environmental Service to construct enhanced and biological nutrient removal upgrades at the Freedom District Wastewater Treatment Plant. | 1,369,970 |
| S.F. | 2014 | Provide funds from the Enhanced Nutrient Removal Program to the Maryland Environmental Service to construct enhanced nutrient removal modifications at the Freedom District Wastewater Treatment Plant. | 7,369,959 |
| Total Authorized - Freedom District Wastewater Treatment Plant | | | \$11,743,073 |

Freedom Elementary School

| | | | |
|-----------------------------------------------------|------|----------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant to Carroll County to replace a roof. | 223,246 |
| M.C.C.B.L. | 2011 | A grant to Carroll County to replace a roof. | 113,169 |
| M.C.C.B.L. | 2012 | A grant to Carroll County to upgrade the mechanical system. | 368,887 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative to Carroll County to install new lights. | 33,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Carroll County for a public address system. | 20,000 |
| Total Authorized - Freedom Elementary School | | | \$758,302 |

Friendship School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friendship School, Inc. for the acquisition, construction, and capital equipping of a new facility to be used by the Friendship School, Inc. and the Margaret Byrd Rawson Institute, Inc. as a school for both children with language disabilities and teachers that are trained to work with children with language disabilities, located in Eldersburg. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2008 | <i>Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friendship School, Inc. for the acquisition, construction, and capital equipping of a new facility, located in Eldersburg.</i> | 0 |

NOTE: The Board of Public Works cancelled the \$20,000 authorization on January 24, 2018.

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| Total Authorized - Friendship School | \$150,000 |
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Friendship Valley Elementary School

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|---------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Carroll County to replace doors. | 45,028 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 50,000 |
| M.C.C.B.L. | 2016 | A grant to Carroll County to replace a roof. | 654,310 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Carroll County to replace the public address system. | 20,000 |
| Total Authorized - Friendship Valley Elementary School | | | \$769,338 |

CARROLL COUNTY

Gamber and Community Fire Company Carnival Grounds

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Gamber and Community Fire Company for the Gamber and Community Fire Company, including upgrades to and burial of the electric service. | 25,000 |
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|------------------------------------------------------------------------------|--|-----------------|
| Total Authorized - Gamber and Community Fire Company Carnival Grounds | | \$25,000 |
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Goodwill Industries of Monocacy Valley

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Goodwill Industries of Monocacy Valley, Inc. for the design, planning, and renovation of a building to be used as an employment, training, retail, and donation center, located in Westminster. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Goodwill Industries of Monocacy Valley, Inc. for the renovation of the Goodwill Facility, located in Westminster. | 75,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------------------------------------------------------------|--|------------------|
| Total Authorized - Goodwill Industries of Monocacy Valley | | \$175,000 |
|------------------------------------------------------------------|--|------------------|

Green's Playground

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the City of Westminster to construct improvements to Green's Playground. | 140,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------|--|------------------|
| Total Authorized - Green's Playground | | \$140,000 |
|----------------------------------------------|--|------------------|

Hampstead - War Memorial Park Playground

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to rehabilitate War Memorial Park by removing the current bandstand and park bench seating, and installing an amphitheater-style bandstand structure, additional seating, and stamped concrete | 45,050 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------------------|--|-----------------|
| Total Authorized - Hampstead - War Memorial Park Playground | | \$45,050 |
|--------------------------------------------------------------------|--|-----------------|

Hampstead - War Memorial Park Playground

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to rehabilitate War Memorial Park by removing the current bandstand and park bench seating, and installing an amphitheater-style bandstand structure, additional seating, and stamped concrete. | 200,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Hampstead - War Memorial Park Playground | | \$200,000 |
|--------------------------------------------------------------------|--|------------------|

Hampstead Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Carroll County to upgrade the mechanical system. | 200,000 |
|-------------------|-------------|-------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Carroll County to upgrade the mechanical system and roof. | 1,061,892 |
|-------------------|-------------|----------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Carroll County to replace a roof. | 461,892 |
|-------------------|-------------|----------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Carroll County to upgrade the mechanical system. | 462,766 |
|-------------------|-------------|-------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 41,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Carroll County to replace a fire alarm system. | 94,700 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Carroll County to replace the public address system. | 20,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------|--|--------------------|
| Total Authorized - Hampstead Elementary School | | \$2,342,250 |
|-------------------------------------------------------|--|--------------------|

Hampstead Elementary School Playground

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Executive Board of the Hampstead Elementary School PTO Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hampstead Elementary School playground. | 25,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Executive Board of the Hampstead Elementary School PTO Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hampstead Elementary School playground. | 25,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------------------------------------------------------------|--|-----------------|
| Total Authorized - Hampstead Elementary School Playground | | \$50,000 |
|------------------------------------------------------------------|--|-----------------|

CARROLL COUNTY

Hampstead Municipal Park

| | | | |
|----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Hampstead to construct improvements at the Hampstead Municipal Park. | 150,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Hampstead to purchase and install exercise/fitness trail stations. | 59,118 |
| Total Authorized - Hampstead Municipal Park | | | \$209,118 |

Hampstead Panther Park

| | | | |
|--------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to construct a half basketball court and to purchase and install grills. | 48,203 |
| Total Authorized - Hampstead Panther Park | | | \$48,203 |

Hampstead Volunteer Fire Company Security System

| | | | |
|----------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Hampstead Volunteer Fire and Hose Company No. 1 for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the installation of a security alerting and camera system. | 175,000 |
| Total Authorized - Hampstead Volunteer Fire Company Security System | | | \$175,000 |

Hawk Ridge Linear Trail

| | | | |
|----------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Sykesville to restore an aging trail and construct improvements to the existing basketball court. | 65,830 |
| NOTE: \$79,000 was originally awarded for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Hawk Ridge Linear Trail | | | \$65,830 |

Historical Society of Carroll County

| | | | |
|----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of the Historical Society of Carroll County for the design, renovation, and equipping of the two historic properties adjacent to the Society's existing facility at 210 East Main Street in Westminster, to provide additional space for educational programs, research library, collections storage, offices, and workspace, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2003. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 697) | 200,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Historical Society of Carroll County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, sit improvement, and capital equipping of the Historical Society's three buildings, located in Carroll County. | 40,000 |
| Total Authorized - Historical Society of Carroll County | | | \$240,000 |

Jones Park

| | | | |
|--------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Sykesville to purchase and install playground equipment at Jones Park. | 100,000 |
| Total Authorized - Jones Park | | | \$100,000 |

Leister Park

| | | | |
|----------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Hampstead to design and construction a new tot lot at Leister Park. | 88,000 |
| Total Authorized - Leister Park | | | \$88,000 |

Liberty High School

| | | | |
|-----------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 65,000 |
| M.C.C.B.L. | 2018 | A grant to Carroll County to renovate science labs. | 813,000 |
| Total Authorized - Liberty High School | | | \$878,000 |

Linton Springs Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 46,000 |
|------------|------|------------------------------------------------------------------------------------------------|--------|

CARROLL COUNTY

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|-----------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Carroll County to replace exterior and interior doors and sprinkler heads. | 73,773 |
| M.C.C.B.L. | 2018 | A grant to Carroll County to replace a roof. | 836,746 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Carroll County for a public address system. | 20,000 |
| Total Authorized - Linton Springs Elementary School | | | \$976,519 |
| Main Street Housing | | | |
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire a multiple-unit property for Main Street Housing, a housing development corporation that provides housing for individuals with a chronic psychiatric disability and a very low income. | 345,000 |
| Total Authorized - Main Street Housing | | | \$345,000 |
| Manchester - Christmas Tree Park Playground | | | |
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment at the Christmas Tree Park Playground in Carroll County. | 52,000 |
| Total Authorized - Manchester - Christmas Tree Park Playground | | | \$52,000 |
| Manchester Elementary School | | | |
| M.C.C.B.L. | 2010 | A grant to Carroll County to upgrade the mechanical system. | 445,262 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 41,000 |
| M.C.C.B.L. | 2014 | A grant to Carroll County to upgrade the mechanical system and replace a roof. | 2,470,072 |
| Total Authorized - Manchester Elementary School | | | \$2,956,334 |
| Manchester Valley High School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 94,000 |
| Total Authorized - Manchester Valley High School | | | \$94,000 |
| Marlin K. Hoff Memorial Barn | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll County Agriculture Center, Inc. for the repair, renovation, and reconstruction of the Marlin K. Hoff Memorial Barn, located in Westminster, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 100,000 |
| Total Authorized - Marlin K. Hoff Memorial Barn | | | \$100,000 |
| McDaniel College | | | |
| M.C.C.B.L. | 2003 | A grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of McDaniel College to assist in the design and construction of a new academic building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$1,500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of McDaniel College to assist in the planning, design, construction, renovation, and capital equipping of the Hoover Library and Alumni Hall located at the McDaniel College campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,500,000 |
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of McDaniel College for the design, construction, and equipping of the Gill Physical Education Learning Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |
| M.C.C.B.L. | 2022 | A grant of \$2,300,000 to the Board of Trustees of McDaniel College for the design, construction, and equipping of the renovation and expansion of the existing college greenhouse, the McDaniel Environmental Center, and the Harvey Stone Pavilion. | 2,300,000 |
| Total Authorized - McDaniel College | | | \$9,800,000 |

CARROLL COUNTY

Mechanicsville Elementary School

| | | | |
|------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 57,000 |
| M.C.C.B.L. | 2014 | A grant to Carroll County to replace a roof. | 630,460 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Carroll County to replace the public address system. | 20,000 |
| Total Authorized - Mechanicsville Elementary School | | | \$707,460 |

Memorial Park

| | | | |
|-----------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Taneytown to construct an expansion to the playground at Memorial Park. | 120,000 |
| Total Authorized - Memorial Park | | | \$120,000 |

Mount Airy – Rails-to-Trails Pathway Lighting

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Mount Airy to provide lighting along the Rails-to-Trails pathway proposed between Route 27 and South Main Street. | 0 |
| <p><i>NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$82,000 to \$0.</i></p> | | | |
| Total Authorized - Mount Airy – Rails-to-Trails Pathway Lighting | | | \$0 |

Mount Airy - Watkins Park Playground

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment that is wheelchair accessible, swings that accommodate children with or without special needs, and musical instruments that are undefined by motor or mental ability. | 172,949 |
| Total Authorized - Mount Airy - Watkins Park Playground | | | \$172,949 |

Mount Airy Center Street

| | | | |
|----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant of \$500,000, to the Mayor and Town Council of the Town of Mount Airy for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mount Airy Center Street extension, located in Carroll County, subject to a requirement that the grantee provide and expend a matching fund of \$450,000. | 500,000 |
| Total Authorized - Mount Airy Center Street | | | \$500,000 |

Mount Airy Wastewater Treatment Plant

| | | | |
|-----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the Town of Mount Airy to construct enhanced nutrient removal modifications at the Mount Airy Wastewater Treatment Plant. | 3,300,000 |
| Total Authorized - Mount Airy Wastewater Treatment Plant | | | \$3,300,000 |

Mt. Airy Caboose and Visitor Center Pavilion

| | | | |
|------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Foundation of Carroll County, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mt. Airy Caboose and Visitor Center Pavilion, located in Carroll County. | 25,000 |
| Total Authorized - Mt. Airy Caboose and Visitor Center Pavilion | | | \$25,000 |

Mt. Airy Elementary School

| | | | |
|------------------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Carroll County to replace the roof. | 502,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 32,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Carroll County to replace a fire alarm system. | 91,825 |
| M.C.C.B.L. | 2018 | A grant from the Aging School Program to Carroll County to replace the public address system. | 20,000 |
| Total Authorized - Mt. Airy Elementary School | | | \$645,825 |

CARROLL COUNTY

Mt. Airy Library

M.C.C.B.L. 2011 A grant from the Public Library Grant Program to Carroll County Public Library to assist in the design, construction and equipping of the Mt. Airy Library. 186,400

NOTE: This project was awarded an additional \$46,600 using reallocated funds from the Statewide Contingency Fund. Total funds authorized in 2011 were \$233,000.

M.C.C.B.L. 2013 A grant from the Public Library Capital Grant Program to Carroll County Public Library to assist in the renovation of the Mt. Airy Library (Phase II). 157,000

Total Authorized - Mt. Airy Library \$343,400

Mt. Airy Middle School

M.C.C.B.L. 2011 A grant to Carroll County to construct a replacement school. 4,871,395

M.C.C.B.L. 2012 A grant to Carroll County to construct a replacement school. 7,635,474

Total Authorized - Mt. Airy Middle School \$12,506,869

New Windsor - Town Park Renovations

M.C.C.B.L. 2021 A grant from the Community Parks and Playgrounds Program for renovations at the park to include replacing the pavilion roof and repainting, installing new benches, replacing outdated electrical wiring, and landscaping. 50,825

Total Authorized - New Windsor - Town Park Renovations \$50,825

New Windsor Middle School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. 62,000

Total Authorized - New Windsor Middle School \$62,000

New Windsor Wastewater Treatment Plant

M.C.C.B.L. 2009 A grant from the Supplemental Assistance Program to M&T Investment Group to construct enhanced and biological nutrient removal upgrades at New Windsor Wastewater Treatment Plant. 172,345

S.F. 2009 A loan from the Maryland Water Quality Revolving Loan Fund to the Town of New Windsor to construct improvements to the New Windsor Wastewater Treatment Plant. 4,530,000

M.C.C.B.L. 2010 A grant from the Supplemental Assistance Program to M&T Investment Group to construct enhanced and biological nutrient removal upgrades at New Windsor Wastewater Treatment Plant. 360,797

M.C.C.B.L. 2012 A grant from the Supplemental Assistance Program to M&T Investment Group to construct enhanced and biological nutrient removal upgrades at New Windsor Wastewater Treatment Plant. 2,000,000

M.C.C.B.L. 2015 Provide funds from the Supplemental Assistance Program to the Town of New Windsor to construct enhanced and biological nutrient removal upgrades at New Windsor Wastewater Treatment Plant. 1,000,000

Total Authorized - New Windsor Wastewater Treatment Plant \$8,063,142

New Windsor Wastewater Treatment Plant

S.F. 2022 Provide funds from the Bay Restoration Fund Wastewater Program to the Town of New Windsor to upgrade the New Windsor Wastewater Treatment Plant. 3,434,283

Total Authorized - New Windsor Wastewater Treatment Plant \$3,434,283

New Windsor Water Main

G.F. 2022 A grant to the Town of New Windsor to replace the water main. 4,000,000

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - New Windsor Water Main \$4,000,000

New Windsor Water Storage Tank Refurbishment

M.C.C.B.L. 2019 A grant from the Water Supply Financial Assistance Program to the Town of New Windsor to refurbish water storage tanks. 250,000

Total Authorized - New Windsor Water Storage Tank Refurbishment \$250,000

CARROLL COUNTY

New Windsor Water System

S.F. 2012 Provide funds from the Drinking Water Revolving Loan Fund to the Town of New Windsor to construct improvements to the New Windsor Water System. 390,000

Total Authorized - New Windsor Water System \$390,000

North Carroll High School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. 96,000

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Carroll County to replace pipes and a stage curtain. 45,636

Total Authorized - North Carroll High School \$141,636

North Carroll Library

M.C.C.B.L. 2010 Provide a grant to the Carroll County Public Library to assist in the design, construction, and equipping of the renovation of the North Carroll Library. 125,000

Total Authorized - North Carroll Library \$125,000

North Carroll Middle School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. 79,000

Total Authorized - North Carroll Middle School \$79,000

Northwest Middle School

M.C.C.B.L. 2008 Provide a grant to Carroll County to renovate the existing facility. 129,251

M.C.C.B.L. 2009 A grant from the Aging Schools Program to Carroll County to replace the main switchboard and motor control centers. 137,261

M.C.C.B.L. 2011 A grant to Carroll County to convert open space into classrooms. 388,056

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. 57,000

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Carroll County to remove chalkboards and abate asbestos. 20,000

Total Authorized - Northwest Middle School \$731,568

Oklahoma Road Middle School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. 48,000

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Carroll County to replace doors. 50,000

M.C.C.B.L. 2015 A grant from the Aging Schools Program to Carroll County to replace all sprinkler heads in the school. 30,000

NOTE: The original \$30,000 authorization was cancelled because the project did not move forward.

M.C.C.B.L. 2020 A grant from the Aging Schools Program to Carroll County to replace the public address system. 20,000

Total Authorized - Oklahoma Road Middle School \$148,000

Parr's Ridge Elementary School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. 75,000

Total Authorized - Parr's Ridge Elementary School \$75,000

Penn-Mar Human Services and Change

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Penn-Mar Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Penn-Mar Human Services and Change organization, located in Carroll County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 50,000

Total Authorized - Penn-Mar Human Services and Change \$50,000

Piney Ridge Elementary School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. 46,000

CARROLL COUNTY

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|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Carroll County to replace interior and exterior doors. | 44,688 |
| M.C.C.B.L. | 2016 | A grant to Carroll County to replace a roof. | 597,000 |
| Total Authorized - Piney Ridge Elementary School | | | \$687,688 |

Piney Run Park

| | | | |
|------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|----------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Carroll County to acquire a new motor for the patrol boat at Piney Run Park. | 4,000 |
| Total Authorized - Piney Run Park | | | \$4,000 |

Piney Run Stream Restoration

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Western Maryland Resource Conservation and Development Council to design the restoration of six miles of degraded stream and riparian buffer planting along Piney Run. | 434,290 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The total amount of funding to the county has been decreased from \$524,838 to \$434,290.

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|--------------------------------------------------------|------------------|
| Total Authorized - Piney Run Stream Restoration | \$434,290 |
|--------------------------------------------------------|------------------|

Prologue, Inc.

| | | | |
|------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire three single-family homes for Prologue, a nonprofit provider of mental health residential services. | 118,000 |
| M.C.C.B.L. | 2011 | A grant from the Community Health Facilities Grant Program to acquire a nine-unit apartment building in Eldersburg, Carroll County for Prologue, Inc., a nonprofit housing provider for individuals with mental illness. | 252,288 |
| Total Authorized - Prologue, Inc. | | | \$370,288 |

Robert Mill Park

| | | | |
|--------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Taneytown for the expansion of the existing playground, and the construction of a storage facility and pavilion at Robert Mill Park. | 90,000 |
| Total Authorized - Robert Mill Park | | | \$90,000 |

Robert Moton Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Carroll County to construct a kindergarten and pre-kindergarten addition and to renovate the existing facility. | 10,838 |
| M.C.C.B.L. | 2010 | A grant to Carroll County to construct a kindergarten and pre-kindergarten addition and to renovate the existing facility. | 1,357,077 |
| M.C.C.B.L. | 2012 | A grant to Carroll County to convert open space into conventional classrooms. | 1,538,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 29,000 |
| M.C.C.B.L. | 2012 | A grant to Carroll County to renovate the existing school and construct an addition. | 1,367,915 |
| Q.Z.A.B. | 2012 | <i>A grant from the Qualified Zone Academy Bond Program to Carroll County to renovate the auditorium and upgrade telecommunications system and water supply system.</i> | 0 |

NOTE: Funding for the projected was cancelled because Carroll County withdrew the project.

| | | | |
|----------------------------------------------------------|-------------|----------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant to Carroll County to replace a roof. | 1,039,000 |
| Total Authorized - Robert Moton Elementary School | | | \$5,341,830 |

Runnymede Elementary School

| | | | |
|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 46,000 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Carroll County to replace a water line. | 30,000 |
| M.C.C.B.L. | 2017 | A grant to Carroll County to replace a roof. | 1,012,000 |
| Total Authorized - Runnymede Elementary School | | | \$1,088,000 |

CARROLL COUNTY

Sandymount Elementary School

| | | | |
|--------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 35,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Carroll County to replace a fire alarm system. | 104,700 |
| M.C.C.B.L. | 2018 | A grant to Carroll County to upgrade the mechanical system and replace a roof. | 3,558,000 |
| Total Authorized - Sandymount Elementary School | | | \$3,697,700 |

Shiloh Middle School

| | | | |
|------------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 116,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Carroll County to replace the public address system. | 20,000 |
| Total Authorized - Shiloh Middle School | | | \$136,000 |

South Branch Park

| | | | |
|---------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Sykesville to construct improvements at South Branch Park. | 256,000 |
| Total Authorized - South Branch Park | | | \$256,000 |

South Branch Park Phase 1

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Sykesville for the planning, design, repair, and renovation of the South Branch Park, located in Sykesville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 62,386 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$37,614 of the authorization on January 24, 2018.

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|-----------------------------------------------------|-----------------|
| Total Authorized - South Branch Park Phase 1 | \$62,386 |
|-----------------------------------------------------|-----------------|

South Carroll High School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Carroll County to renovate the existing building and to construct a fine arts addition. | 7,879,139 |
| M.C.C.B.L. | 2009 | A grant to Carroll County to renovate the existing facility and to construct a fine arts addition. | 1,620,206 |

NOTE: Total authorizations for this project were \$10,081,000.

| | | | |
|-----------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Carroll County to upgrade the mechanical system. | 193,433 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 85,000 |
| M.C.C.B.L. | 2015 | A grant to Carroll County to replace a roof. | 2,142,000 |
| M.C.C.B.L. | 2018 | A grant to Carroll County renovate science labs and to convert the Agriculture Science shop into a science lab and classroom. | 465,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Carroll County to refinish the main gym floor, resurface six tennis courts and to repair the track. | 650,000 |
| M.C.C.B.L. | 2022 | A grant to Carroll County to replace windows and doors. | 1,357,000 |
| Total Authorized - South Carroll High School | | | \$14,391,778 |

Spring Garden Elementary School

| | | | |
|-----------------------------------------------------------|------|------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 42,000 |
| Total Authorized - Spring Garden Elementary School | | | \$42,000 |

Sykesville Colored Schoolhouse

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the Community Foundation of Carroll County, Inc. to fund the interior and exterior rehabilitation of the schoolhouse. | 14,818 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$15,000 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects.

| | |
|----------------------------------------------------------|-----------------|
| Total Authorized - Sykesville Colored Schoolhouse | \$14,818 |
|----------------------------------------------------------|-----------------|

CARROLL COUNTY

Sykesville Freedom District Fire Department

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Sykesville Freedom District Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the carnival grounds of the Sykesville Freedom District Fire Department, including electrical upgrades, located in Carroll County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021.

Total Authorized - Sykesville Freedom District Fire Department \$50,000

Sykesville Linear Park

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing to create a natural play area. | 100,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Sykesville Linear Park \$100,000

Sykesville Middle School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| G.F. | 2011 | A grant to Carroll County to upgrade the mechanical system. | 90,084 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 57,000 |
| M.C.C.B.L. | 2014 | A grant to Carroll County to replace windows. | 183,645 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Carroll County for flooring. | 16,000 |

Total Authorized - Sykesville Middle School \$346,729

Tahoma Road Boulder Park Climbing Structure

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to install a new climbing structure constructed with engineered wood fiber, and install educational/interpretive signage at this unique play area nestled among the remnants of a historic lime kiln and quarry site. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Tahoma Road Boulder Park Climbing Structure \$75,000

Taneytown Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Carroll County to replace a roof. | 200,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Carroll County to upgrade the telephone and public address system. | 150,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 56,000 |
| M.C.C.B.L. | 2013 | A grant to Carroll County to replace a roof. | 305,000 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Carroll County to install playground equipment. | 65,000 |

Total Authorized - Taneytown Elementary School \$776,000

Taneytown High School Park

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to improve the park by adding a new combined skatepark and BMX track. | 136,346 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Taneytown High School Park \$136,346

Taneytown Roberts Mill Road Water Main Replacement

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the City of Taneytown to replace the Roberts Mill Road water main. | 611,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Taneytown Roberts Mill Road Water Main Replacement \$611,000

CARROLL COUNTY

Taneytown Senior Center

M.C.C.B.L. 2012 A grant from the Senior Center Capital Grant Program to expand the parking lot for the Taneytown Senior Center. 81,000

NOTE: Funding initially allotted for another project was reallocated to this project in 2014.

Total Authorized - Taneytown Senior Center \$81,000

Taneytown Senior Center Parking Lot Expansion

M.C.C.B.L. 2017 A grant from the Senior Center Capital Grant Program to Carroll County to complete the expansion of the Taneytown Senior Center parking lot. 292,000

Total Authorized - Taneytown Senior Center Parking Lot Expansion \$292,000

Taneytown Wastewater Treatment Plant

S.F. 2009 A grant from the Enhanced Nutrient Removal Program to the City of Taneytown to construct enhanced nutrient removal modifications at the Taneytown Wastewater Treatment Plant. 310,000

S.F. 2012 Provide funds from the Enhanced Nutrient Removal Program to the City of Taneytown to construct enhanced nutrient removal modifications at the Taneytown Wastewater Treatment Plant. 270,000

S.F. 2014 Provide funds from the Enhanced Nutrient Removal Program to the City of Taneytown to construct enhanced nutrient removal modifications at the Taneytown Wastewater Treatment Plant. 4,986,494

Total Authorized - Taneytown Wastewater Treatment Plant \$5,566,494

Taneytown Water System

S.F. 2012 Provide funds from the Drinking Water Revolving Loan Fund to the City of Taneytown to replace water mains. 805,000

Total Authorized - Taneytown Water System \$805,000

The Arc of Carroll County Building Renovation

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Carroll County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Arc of Carroll County building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 175,000

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Carroll County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Arc of Carroll County building, located in Carroll County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 75,000

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Carroll County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Arc of Carroll County building, located in Carroll County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 75,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Carroll County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Arc of Carroll County building, located in Carroll County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 100,000

Total Authorized - The Arc of Carroll County Building Renovation \$425,000

The Friends of Cascade Lake - Cascade Recreation and Adventure Park

M.C.C.B.L. 2022 A grant to the governing board of the Friends of Cascade Lake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Cascade Recreation and Adventure Park. 250,000

Total Authorized - The Friends of Cascade Lake - Cascade Recreation and Adventure Park \$250,000

The Gateway School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. 48,000

Total Authorized - The Gateway School \$48,000

CARROLL COUNTY

Town of Sykesville Infrastructure Improvements

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and Town Council of the Town of Sykesville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Town of Sykesville, including for bridge improvements and a warehouse. | 1,000,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$1,000,000 in FY 2024 for this project.

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|--------------------------------------------------------------------------|--------------------|
| Total Authorized - Town of Sykesville Infrastructure Improvements | \$1,000,000 |
|--------------------------------------------------------------------------|--------------------|

Town of Union Bridge - Sewer Plant Upgrade

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|-------------|-------------|-----------------------------------------------------------------|-----------|
| G.F. | 2022 | A grant to the Town of Union Bridge to upgrade the sewer plant. | 5,000,000 |
|-------------|-------------|-----------------------------------------------------------------|-----------|

NOTE: This funding was provided in Supplemental Budget Number 4.

| | |
|----------------------------------------------------------------------|--------------------|
| Total Authorized - Town of Union Bridge - Sewer Plant Upgrade | \$5,000,000 |
|----------------------------------------------------------------------|--------------------|

Union Bridge Community Park

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Union Bridge for the design and installation of 5 wellness/fitness stations along the trail system at the Union Bridge Community Park. | 16,800 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Union Bridge Community Park | \$16,800 |
|-------------------------------------------------------|-----------------|

Union Bridge Wastewater Treatment Plant

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Union Bridge to purchase and install a backup generator at the Union Bridge Wastewater Treatment Plant to improve system reliability. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 88,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------------------|-----------------|
| Total Authorized - Union Bridge Wastewater Treatment Plant | \$88,000 |
|-------------------------------------------------------------------|-----------------|

Union Bridge Wetlands Parks

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to the Town of Union Bridge to design and construct a trail extension at Union Bridge Wetlands Park. | 20,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------|-----------------|
| Total Authorized - Union Bridge Wetlands Parks | \$20,000 |
|-------------------------------------------------------|-----------------|

Union Mills Homestead Restoration

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Governors of The Union Mills Homestead Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic Union Mills Homestead buildings, including repairs to the buildings' roofs, located in Carroll County. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-------------------------------------------------------------|------------------|
| Total Authorized - Union Mills Homestead Restoration | \$100,000 |
|-------------------------------------------------------------|------------------|

Union Street Community Center

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Westminster Community of Shalom, Inc. for the construction and capital equipping of a community center, to be located in Westminster. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|---------------------------------------------------------|-----------------|
| Total Authorized - Union Street Community Center | \$50,000 |
|---------------------------------------------------------|-----------------|

Watkins Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Mount Airy for the purchase and installation of five backboard panels for tennis practice and play at Watkins Park. | 5,635 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to install a universal designed, ADA compliant inclusive playground and pavilion in the 24-acre Watkins Park. | 200,728 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------|------------------|
| Total Authorized - Watkins Park | \$206,363 |
|----------------------------------------|------------------|

Way Station, Inc.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Community Health Facilities Grant Program to assist in replacing the current heating, ventilating, and air conditioning (HVAC) equipment in two buildings that house Way Station's Segue Residential Transitional Program. | 1,200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|---------------------------------------------|--------------------|
| Total Authorized - Way Station, Inc. | \$1,200,000 |
|---------------------------------------------|--------------------|

CARROLL COUNTY

Westminster – Citywide Park Upgrades

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Westminster to improve ADA accessibility at City playgrounds. | 50,000 |
| Total Authorized - Westminster – Citywide Park Upgrades | | | \$50,000 |

Westminster – Water Meter Installation

| | | | |
|------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to the City of Westminster to install new water meters and rehab existing water meters. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 821,200 |
| Total Authorized - Westminster – Water Meter Installation | | | \$821,200 |

Westminster City Park

| | | | |
|-------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Replace outdated playground equipment at Westminster City Park with equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 275,000 |
| Total Authorized - Westminster City Park | | | \$275,000 |

Westminster East Middle School

| | | | |
|----------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 45,000 |
| M.C.C.B.L. | 2022 | A grant to Carroll County to construct a replacement school building. | 1,084,790 |
| Total Authorized - Westminster East Middle School | | | \$1,129,790 |

Westminster Elementary PTO Playground

| | | | |
|-----------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Executive Board of the Community Foundation of Carroll County, Incorporated dba Westminster Elementary PTO for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the playgrounds of Westminster Elementary School. | 50,000 |
| Total Authorized - Westminster Elementary PTO Playground | | | \$50,000 |

Westminster Elementary School

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Carroll County to replace fire doors. | 25,339 |
| M.C.C.B.L. | 2012 | A grant to Carroll County to convert open space to conventional classrooms. | 1,447,343 |
| M.C.C.B.L. | 2015 | A grant to Carroll County to replace a roof. | 674,164 |
| Total Authorized - Westminster Elementary School | | | \$2,146,846 |

Westminster High School

| | | | |
|------------|------|---------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Carroll County to upgrade the mechanical system. | 3,540,524 |
| M.C.C.B.L. | 2009 | A grant to Carroll County to upgrade the mechanical system. | 4,650,000 |
| M.C.C.B.L. | 2010 | A grant to Carroll County to upgrade the mechanical system. | 5,000,000 |
| M.C.C.B.L. | 2011 | A grant to Carroll County to upgrade the mechanical system. | 2,070,000 |

NOTE: Total authorizations for the project were \$15,260,524.

| | | | |
|---------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 135,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Carroll County to replace seats in the auditorium. | 214,918 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Carroll County to replace the stage floor and bleachers in the gymnasium. | 117,675 |
| M.C.C.B.L. | 2015 | A grant to Carroll County to replace a roof. | 1,639,905 |
| M.C.C.B.L. | 2018 | A grant to Carroll County to upgrade the electrical system. | 1,180,000 |
| M.C.C.B.L. | 2019 | A grant to Carroll County to construct science classrooms. | 1,471,500 |
| Total Authorized - Westminster High School | | | \$20,019,522 |

CARROLL COUNTY

Westminster Library

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to the Carroll County Public Library to assist in the construction and equipping of renovations to the Westminster Library. | 437,000 |
| M.C.C.B.L. | 2009 | A grant from the Public Library Capital Grant Program to the Carroll County Public Library System to assist in constructing improvements to the Westminster Library. | 183,000 |
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Carroll County Public Library System to assist in constructing improvements to the Westminster Library. | 47,000 |
| NOTE: \$135,000 was provided prior to 2008 for this project. Total prior authorizations for this project were \$755,000. Additional funds were provided in 2008 and 2009. | | | |
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Carroll County Public Library System to renovate the 14,000 SF unfinished basement in the Westminster Library as a community meeting and technology learning space. | 187,000 |
| M.C.C.B.L. | 2018 | A grant from the Public Library Capital Grant Program to the Carroll County Library System to renovate the 14,000 SF unfinished basement in the Westminster Library as a community meeting and technology learning space. | 1,000,000 |
| M.C.C.B.L. | 2019 | A grant from the Public Library Capital Grant Program to the Carroll County Public Library System to renovate the 14,000 SF unfinished basement in the Westminster Library as a community meeting and technology learning space. | 800,000 |
| Total Authorized - Westminster Library | | | \$2,654,000 |

Westminster Municipal Pool

| | | | |
|------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to install a new spray ground at the municipal pool to replace the outdated wading pool and playground equipment. | 113,000 |
| Total Authorized - Westminster Municipal Pool | | | \$113,000 |

Westminster Rescue Mission

| | | | |
|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Westminster Rescue Mission Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of transitional housing and residential treatment housing buildings on the Westminster Rescue Mission campus. | 250,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Westminster Rescue Mission, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a women's addiction treatment services building on the Westminster Rescue Mission campus, located in Carroll County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| Total Authorized - Westminster Rescue Mission | | | \$350,000 |

Westminster Wastewater Treatment Plant

| | | | |
|------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to the City of Westminster to construct enhanced nutrient removal modifications at the Westminster Wastewater Treatment Plant. | 1,000,000 |
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Westminster to construct Enhanced Nutrient Removal improvements to the Westminster Wastewater Treatment Plant. | 29,106,475 |
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to the town of Westminster to construct Enhanced Nutrient Removal Upgrades at the Westminster Wastewater Treatment Plant. | 672,000 |
| Total Authorized - Westminster Wastewater Treatment Plant | | | \$30,778,475 |

Westminster West Middle School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Carroll County to replace fire doors. | 66,894 |
| M.C.C.B.L. | 2010 | A grant to Carroll County to replace a roof. | 800,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 53,000 |
| M.C.C.B.L. | 2013 | A grant to Carroll County to replace a roof. | 62,804 |

CARROLL COUNTY

| | | | |
|----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Carroll County to replace a fire alarm system. | 137,261 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Carroll County to replace the fire alarm system. | 57,039 |
| Total Authorized - Westminster West Middle School | | | \$1,176,998 |

William Winchester Elementary School

| | | | |
|----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Carroll County to renovate the existing facility and to construct an addition. | 1,280,891 |
| G.F. | 2011 | A grant to Carroll County to upgrade the mechanical system. | 84,138 |
| M.C.C.B.L. | 2012 | A grant to Carroll County to replace a roof. | 276,686 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 53,000 |
| Total Authorized - William Winchester Elementary School | | | \$1,694,715 |

Winfield Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Carroll County to renovate the existing facility and to construct a kindergarten addition. | 907,366 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 47,000 |
| M.C.C.B.L. | 2019 | A grant to Carroll County to replace mechanical equipment. | 4,899,235 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Carroll County to replace the public address system. | 20,000 |
| M.C.C.B.L. | 2021 | A grant to Carroll County to repair or replace the roof. | 459,601 |

NOTE: This funding consists of bond premiums and GO Bonds.

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|------------------------------------------------------|--------------------|
| Total Authorized - Winfield Elementary School | \$6,333,202 |
|------------------------------------------------------|--------------------|

Winters Mill High School

| | | | |
|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Carroll County to install new lights. | 147,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Carroll County to resurface the outdoor track. | 34,040 |
| Total Authorized - Winters Mill High School | | | \$181,040 |
| Total Carroll County | | | \$249,441,753 |

CECIL COUNTY

4-H Animal Display Barn

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant of \$100,000, to the Board of Directors of the Cecil County Fair, Inc. for the acquisition, planning, design, and capital equipping of an animal display barn, located in Elkton, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cecil County Fair, Inc. for the acquisition, planning, design, and capital equipping of an animal display barn, located in Elkton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 182,668 |

NOTE: The Board of Public Works canceled \$67,332 of the original \$250,000 authorization because the funds were no longer needed.

| | |
|---------------------------------------------------|------------------|
| Total Authorized - 4-H Animal Display Barn | \$282,668 |
|---------------------------------------------------|------------------|

Amphitheater at Bainbridge

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of the amphitheater, located at the former Bainbridge Naval Training Center, in Bainbridge. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 639, Acts of 2012 to re-allocate funding from the Amphitheater at Bainbridge to the Historic Tome School and to extend the authorization to June 1, 2013.

| | |
|------------------------------------------------------|------------|
| Total Authorized - Amphitheater at Bainbridge | \$0 |
|------------------------------------------------------|------------|

Avalon Park

| | | | |
|---------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Charlestown to develop a new park. | 90,000 |
| Total Authorized - Avalon Park | | | \$90,000 |

Back Creek Basin

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to Chesapeake City to dredge Back Creek Basin at the Chesapeake and Delaware Canal. | 100,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|--------------------------------------------|------------------|
| Total Authorized - Back Creek Basin | \$100,000 |
|--------------------------------------------|------------------|

Bainbridge Elementary School

| | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to replace the ADA chair lift. | 21,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Cecil County to replace boiler controls and sidewalks. | 27,594 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Cecil County to replace the carpeting. | 16,500 |
| Total Authorized - Bainbridge Elementary School | | | \$65,094 |

Bainbridge Naval Training Center Site Redevelopment

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Bainbridge Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of public infrastructure to support future development of the site of the former Bainbridge Naval Training Center. | 2,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Bainbridge Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of public infrastructure to support future development of the site of the former Bainbridge Naval Training Center. | 1,500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Bainbridge Development Corporation and the County Executive and County Council of Cecil County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of public road infrastructure to support future development of the site of the former Bainbridge Naval Training Center. | 7,500,000 |

NOTE: The 2022 General Assembly preauthorized \$7,500,000 in FY 2024 for this project.

| | |
|-------------------------------------------------------------------------------|---------------------|
| Total Authorized - Bainbridge Naval Training Center Site Redevelopment | \$11,000,000 |
|-------------------------------------------------------------------------------|---------------------|

CECIL COUNTY

Bay View Elementary School

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Cecil County to install playground equipment. | 250,000 |
| Total Authorized - Bay View Elementary School | | | \$250,000 |

Bay View Stream Restoration and Sewer Repair

| | | | |
|------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | Provide funds from the Comprehensive Flood Management Program to restore Stoney Run Stream to protect Stoney Run Interceptor. | 1,800,000 |
| Total Authorized - Bay View Stream Restoration and Sewer Repair | | | \$1,800,000 |

Bee Hive Colonial Village

| | | | |
|-----------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Elk Creeks Preservation Society Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bee Hive Colonial Village. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| Total Authorized - Bee Hive Colonial Village | | | \$75,000 |

Bell Manor

| | | | |
|--------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$227,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the historic Bell Manor at Camp Conowingo, located in Conowingo, subject to a requirement that the grantee grant and convey an historical easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 227,000 |
| Total Authorized - Bell Manor | | | \$227,000 |

Bohemia Manor Middle/High School

| | | | |
|------------------------------------------------------------|------|----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Cecil County to install new lights. | 105,000 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Cecil County to replace the gymnasium floor. | 138,842 |
| M.C.C.B.L. | 2016 | A grant to Cecil County to replace boilers. | 378,000 |
| M.C.C.B.L. | 2017 | A grant to Cecil County to replace a roof. | 830,000 |
| M.C.C.B.L. | 2018 | A grant to Cecil County to replace a roof. | 830,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Cecil County to upgrade the public address system. | 16,552 |
| M.C.C.B.L. | 2021 | A grant to Cecil County to repair or replace the chiller and cooling tower. | 333,000 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Bohemia Manor Middle/High School | | | \$2,631,394 |

Boys and Girls Clubs of Cecil County, Inc.

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors of the Boys and Girls Clubs of Cecil County, Inc. for the acquisition, design, and equipping of a site in Cecil County to house a Boys and Girls Club, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2004. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 696) | 100,000 |
| NOTE: As amended by Chapter 15, Acts of 2002 to extend the time to provide and expend a matching fund from June 1, 2002 to June 1, 2004. | | | |
| M.C.C.B.L. | 2006 | <i>Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys & Girls Club of Cecil County, Maryland, Inc. for the acquisition, planning, and design of the new administration and clubhouse building, located in Port Deposit. The matching fund may consist of real property or in kind contributions.</i> | 0 |

NOTE: Authorization of \$150,000 cancelled by the Board of Public Works on June 25, 2008.

CECIL COUNTY

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys & Girls Club of Cecil County, Md., Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Boys & Girls Club of Cecil County Northeast facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 0

NOTE: The BPW cancelled the \$50,000 authorization on January 6, 2016 because the project did not move forward.

Total Authorized - Boys and Girls Clubs of Cecil County, Inc. \$100,000

Calvert Elementary School

M.C.C.B.L. 2008 Provide a grant to Cecil County to renovate the existing facility and construct an addition. 1,000,000

NOTE: Total authorizations for this project were \$5,982,959. Additional funds were provided prior to 2008.

Total Authorized - Calvert Elementary School \$1,000,000

Camp Grove Point

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$123,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of the Chesapeake Bay Council, Inc. for the construction and capital equipping of Camp Grove Point, including an equestrian center, new shelters, and additional showers, located in Earleville. 123,000

Total Authorized - Camp Grove Point \$123,000

Cecil College

M.C.C.B.L. 2008 Provide funds to renovate and construct an addition to the Physical Education Building. 12,092,000

M.C.C.B.L. 2009 Provide funds to design the new Engineering and Math Building. 1,084,000

M.C.C.B.L. 2009 Provide funds to equip the renovation and addition to the Physical Education Building. 500,000

NOTE: \$929,000 was provided prior to 2008 for this project.

M.C.C.B.L. 2011 Provide funds to construct the renovation of the science labs in the existing Science Building. 2,145,000

M.C.C.B.L. 2012 Provide funds to construct the new Engineering and Math Building. 2,000,000

NOTE: Total prior authorizations for the Engineering and Math Building project were \$1,084,000. Additional funds were provided in 2009. The 2012 General Assembly pre-authorized \$11,682,000 for this project in FY 2014.

M.C.C.B.L. 2013 Provide funds to construct and equip the new Engineering and Math Building. 11,682,000

NOTE: Total prior authorizations for this project were \$3,084,000. Additional funds were provided in 2009 and 2012.

G.F. 2019 Provide funds for facility renewal and maintenance. 475,000

M.C.C.B.L. 2020 Provide funds to design, construct, and equip a new facilities management building and entrance and roadway improvements. 5,051,000

NOTE: Chapter 537, Acts of 2020 pre-authorized \$3,507,000 in FY 2022 for this project.

M.C.C.B.L. 2021 Provide funds to construct and equip a new facilities management building and entrance and roadway improvements. 3,776,000

NOTE: This funding consists of bond premiums and general funds.

M.C.C.B.L. 2021 A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Cecil College. 474,250

Total Authorized - Cecil College \$39,279,250

Cecil County - Health Department Parking Lot Renovation

M.C.C.B.L. 2022 A grant to the County Commissioners of Cecil County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a parking lot at the Health Department. 300,000

Total Authorized - Cecil County - Health Department Parking Lot Renovation \$300,000

CECIL COUNTY

Cecil County – Shooting Range

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Commissioners of Cecil County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a firearms range. | 1,000,000 |
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| | Total Authorized - Cecil County – Shooting Range | \$1,000,000 |
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Cecil County Breeder's Fair

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | Provide a grant in the amount of \$50,000 to the Board of Directors of the Cecil County Breeder's Fair, Inc. for the acquisition, repair, renovation, reconstruction, and capital equipping, including the acquisition of an aerator, of the race track at Fair Hill, located in Fair Hill. | 50,000 |
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NOTE: As amended by Chapter 707, Acts of 2009 to allow funds to be used for acquisition of an aerator.

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| | Total Authorized - Cecil County Breeder's Fair | \$50,000 |
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Cecil County Connection to Cherry Hill Wastewater Treatment Plant

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Cecil County to connect to the Cherry Hill Wastewater Treatment Plant. | 2,850,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Cecil County Connection to Cherry Hill Wastewater Treatment Plant | \$2,850,000 |
|--|---------------------------------------------------------------------------------------------|--------------------|

Cecil County Correctional Facility

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to the County Commissioners of Cecil County to assist in the design of additions and alterations to the Cecil County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 788,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide a grant to the County Commissioners of Cecil County to assist in the construction of additions and alterations to the Cecil County Correctional Facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 9,857,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide a grant to the County Commissioners of Cecil County to assist in the construction of additions and alterations to the Cecil County Correctional Facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 4,955,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Cecil County Correctional Facility | \$15,600,000 |
|--|--------------------------------------------------------------|---------------------|

Cecil County Family Support and Education Center

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Trustees of Cecil Community College for the design, construction and equipping of a facility located on Hollingsworth Manor in Cecil County, Maryland for use as a family support and education center, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. The fund may consist of real property or funds expended prior to the effective date of this Act. (Chapter 630) | 250,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|----------------------------------------------------------------------------|------------------|
| | Total Authorized - Cecil County Family Support and Education Center | \$250,000 |
|--|----------------------------------------------------------------------------|------------------|

Cecil County Farm Museum

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cecil County Farm Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Cecil County Farm Museum, including site improvements to the museum grounds, located in Cecil County. | 25,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Cecil County Farm Museum and Regional Agricultural Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cecil County Farm Museum, including site improvements to the museum grounds. | 95,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|----------------------------------------------------|------------------|
| | Total Authorized - Cecil County Farm Museum | \$120,000 |
|--|----------------------------------------------------|------------------|

Cecil County Stormwater Management Projects

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Cecil County. | 756,446 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|

NOTE: The total amount of funding to the county has increased from \$400,000 to \$756,446 based on actual funds encumbered in FY 2013.

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|--|-----------------------------------------------------------------------|------------------|
| | Total Authorized - Cecil County Stormwater Management Projects | \$756,446 |
|--|-----------------------------------------------------------------------|------------------|

CECIL COUNTY

Cecil Inn Renovations

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | <i>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Town Commissioners of the Town of Charlestown for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Cecil Inn. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions.</i> | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled \$100,000 in funding on February 5, 2014 because the funds were no longer needed.

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|-------------------------------------------------|------------|
| Total Authorized - Cecil Inn Renovations | \$0 |
|-------------------------------------------------|------------|

Cecil Manor Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2011 | A grant to Cecil County for site work. | 9,289 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Cecil County to replace the gym floor. | 36,000 |
| M.C.C.B.L. | 2017 | A grant to Cecil County to replace a roof. | 541,359 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Cecil County to replace the ADA chair lift. | 21,000 |
| M.C.C.B.L. | 2021 | A grant to Cecil County to repair or replace the HVAC system. | 1,574,013 |

NOTE: This funding consists of bond premiums and GO Bonds.

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|---------------------------------------------------------|--------------------|
| Total Authorized - Cecil Manor Elementary School | \$2,181,661 |
|---------------------------------------------------------|--------------------|

Cecil School of Technology

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Cecil County to upgrade the electrical system. | 31,000 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Cecil County to upgrade the electrical system. | 28,400 |
| M.C.C.B.L. | 2014 | A grant to Cecil County to renovate an existing building on a new site. | 5,100,463 |
| M.C.C.B.L. | 2015 | A grant to Cecil County to replace a roof. | 210,537 |

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|------------------------------------------------------|--------------------|
| Total Authorized - Cecil School of Technology | \$5,370,400 |
|------------------------------------------------------|--------------------|

Cecilton Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2011 | A grant to Cecil County for exterior sitework. | 11,216 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Cecil County for improvements to the entrance loop. | 38,000 |
| M.C.C.B.L. | 2015 | A grant to Cecil County to replace a roof. | 148,000 |
| M.C.C.B.L. | 2016 | A grant to Cecil County to replace a roof. | 220,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Cecil County for flooring replacement. | 10,670 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Cecil County to replace and repair playground equipment. | 11,000 |

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|------------------------------------------------------|------------------|
| Total Authorized - Cecilton Elementary School | \$438,886 |
|------------------------------------------------------|------------------|

Cecilton Town Park

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Cecilton to install an outdoor fitness station at Cecilton Town Park. | 17,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|----------------------------------------------|-----------------|
| Total Authorized - Cecilton Town Park | \$17,000 |
|----------------------------------------------|-----------------|

Charlestown Athletic Complex

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Charlestown to design and construct improvements to the Charlestown Athletic Complex. | 78,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------|-----------------|
| Total Authorized - Charlestown Athletic Complex | \$78,000 |
|--------------------------------------------------------|-----------------|

Charlestown Dredge Material Placement Site

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to remediate the Charlestown dredge material placement site. | 20,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------------------------|-----------------|
| Total Authorized - Charlestown Dredge Material Placement Site | \$20,000 |
|----------------------------------------------------------------------|-----------------|

CECIL COUNTY

Charlestown Public Boating Facilities

| | | | |
|-----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Charlestown for general maintenance and minor improvements at public boating facilities. | 50,000 |
| Total Authorized - Charlestown Public Boating Facilities | | | \$50,000 |

Charlestown Town Pier

| | | | |
|-------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Charlestown to dredge the existing Town Pier for transient boaters. | 30,000 |
| Total Authorized - Charlestown Town Pier | | | \$30,000 |

Charlestown Volunteer Fire Company

| | | | |
|--------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat for the Charlestown Volunteer Fire Company. | 50,000 |
| Total Authorized - Charlestown Volunteer Fire Company | | | \$50,000 |

Cherry Hill Middle School

| | | | |
|-----------------------------------------------------|------|-----------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant to Cecil County to replace boilers. | 439,000 |
| M.C.C.B.L. | 2018 | A grant to Cecil County to replace windows, exterior doors and locks. | 564,000 |
| Total Authorized - Cherry Hill Middle School | | | \$1,003,000 |

Cherry Hill Wastewater Treatment Plant

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to Cecil County to upgrade the Cherry Hill Wastewater Treatment Plant and improve odor control. | 372,550 |
| S.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Cecil County to construct a connection to the Cherry Hill Wastewater Treatment Plant. | 2,850,000 |

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

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|------------------------------------------------------------------|--------------------|
| Total Authorized - Cherry Hill Wastewater Treatment Plant | \$3,222,550 |
|------------------------------------------------------------------|--------------------|

Chesapeake City Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Cecil County to replace the gymnasium roof. | 59,975 |
| M.C.C.B.L. | 2021 | A grant to Cecil County to build a replacement school building. | 3,283,257 |

NOTE: This funding consists of bond premiums and GO Bonds.

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|-------------------------------------------------------------|--------------------|
| Total Authorized - Chesapeake City Elementary School | \$3,343,232 |
|-------------------------------------------------------------|--------------------|

Chesapeake City Park

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to Chesapeake City to renovate the playground at Chesapeake City Park. | 32,880 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$33,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects.

| | | | |
|------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct lighting improvements at Chesapeake City Community Park. | 108,000 |
| Total Authorized - Chesapeake City Park | | | \$140,880 |

Chesapeake City Public Boating Facilities

| | | | |
|---------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Chesapeake City for general maintenance and improvements at public boating facilities. | 5,800 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to Chesapeake City to replace the decking on the floating dock at Chesapeake City Municipal Dock. | 68,500 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to dredge Back Creek basin and the Town's dock and slips. | 620,000 |
| Total Authorized - Chesapeake City Public Boating Facilities | | | \$694,300 |

CECIL COUNTY

Chesapeake City Volunteer Fire Company

| | | | |
|------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Chesapeake City to acquire a new fire pump, hoses, cold water suits, and marine radar equipment for marine fire/rescue. | 25,000 |
| Total Authorized - Chesapeake City Volunteer Fire Company | | | \$25,000 |

Chesapeake City Wastewater Treatment Plant Upgrade

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Chesapeake City to construct an Enhanced Nutrient Removal (ENR) upgrade to the Chesapeake City Wastewater Treatment Plant. | 401,381 |
| NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | | | |
| Total Authorized - Chesapeake City Wastewater Treatment Plant Upgrade | | | \$401,381 |

Chesapeake City Water Storage Tank

| | | | |
|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | A grant from the Water Supply Financial Assistance Program to Chesapeake City to construct a new water storage tank in Chesapeake City. | 620,262 |
| M.C.C.B.L. | 2016 | A grant from the Water Supply Financial Assistance Program to Chesapeake City to construct a new water storage tank in Chesapeake City. | 407,253 |
| Total Authorized - Chesapeake City Water Storage Tank | | | \$1,027,515 |

Chesapeake City Water System

| | | | |
|--------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Chesapeake City to construct improvements to the Chesapeake City Water System. | 1,015,000 |
| Total Authorized - Chesapeake City Water System | | | \$1,015,000 |

Community Coalition for Affordable Housing

| | | | |
|----------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire two houses for the Community Coalition for Affordable Housing, a housing development corporation that provides housing for individuals with a serious mental illness and a very low income. | 300,000 |
| Total Authorized - Community Coalition for Affordable Housing | | | \$300,000 |

Conowingo Elementary School

| | | | |
|-------------------------------------------------------|------|----------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant to Cecil County to replace a boiler. | 139,912 |
| M.C.C.B.L. | 2012 | A grant to Cecil County to upgrade the mechanical system. | 207,000 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Cecil County to replace the gymnasium floor. | 60,000 |
| M.C.C.B.L. | 2015 | A grant to Cecil County to replace a roof. | 162,774 |
| M.C.C.B.L. | 2017 | A grant to Cecil County to replace a boiler. | 47,088 |
| M.C.C.B.L. | 2022 | A grant from the Aging School Program to Cecil County to replace floors in eight classrooms. | 24,000 |
| Total Authorized - Conowingo Elementary School | | | \$640,774 |

Daydream Park

| | | | |
|-----------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Rising Sun to construct a dog park and looping trail, and install a gazebo, tot lot, and solar power lighting at Daydream Park. | 142,000 |
| Total Authorized - Daydream Park | | | \$142,000 |

Department of Parks and Recreation Project

| | | | |
|----------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Cecil County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Department of Parks and Recreation facilities, including the purchase and installation of dugouts, concession stands, fencing, scoreboards, and bleachers. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
| Total Authorized - Department of Parks and Recreation Project | | | \$125,000 |

CECIL COUNTY

Elk Neck Elementary School

| | | | |
|------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Cecil County to replace the air conditioning system. | 13,310 |
| M.C.C.B.L. | 2022 | A grant from the Aging Schools Program to Cecil County to replace the gymnasium floor. | 46,000 |
| Total Authorized - Elk Neck Elementary School | | | \$59,310 |

Elk Neck Wastewater Treatment Plant

| | | | |
|---------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Cecil County to construct biological and nutrient removal upgrades to the Elk Neck Wastewater Treatment Plant. | 4,837,925 |
| Total Authorized - Elk Neck Wastewater Treatment Plant | | | \$4,837,925 |

Elk River Park

| | | | |
|------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Cecil County to design a park office, restroom facilities, and concession area at the proposed public boating facility at Elk River Park. | 25,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Cecil County to construct boat ramps, piers, parking, an access road, and other improvements for the boating public at Elk River Park. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Cecil County to construct a marina services building at Elk River Park. | 50,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Elk River. | 55,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to conduct channel dredging of Elk River. | 940,000 |
| Total Authorized - Elk River Park | | | \$1,169,000 |

Elkton Central Library

| | | | |
|--------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to Cecil County Public Library to assist in the renovation of the Elkton Central Library. | 420,000 |
| Total Authorized - Elkton Central Library | | | \$420,000 |

Elkton Colored School Museum and Cultural Center

| | | | |
|----------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Elkton Colored Museum & Cultural Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Elkton Colored School Museum and Cultural Center. | 250,000 |
| Total Authorized - Elkton Colored School Museum and Cultural Center | | | \$250,000 |

Elkton Community Park

| | | | |
|-------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. | 247,000 |
| Total Authorized - Elkton Community Park | | | \$247,000 |

Elkton Middle School

| | | | |
|------------------------------------------------|-------------|--------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Cecil County for site work. | 11,800 |
| M.C.C.B.L. | 2022 | A grant to Cecil County to replace a roof. | 1,348,000 |
| Total Authorized - Elkton Middle School | | | \$1,359,800 |

Elkton Underground Utilities

| | | | |
|--------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Mayor and Commissioners of the Town of Elkton for the placement of underground utilities, to be located beneath Main Street in Elkton, Maryland. The grant shall be in the total principal amount of \$650,000. (Chapter 527) | 650,000 |
| Total Authorized - Elkton Underground Utilities | | | \$650,000 |

Elkton Wastewater Treatment Plant

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to the Town of Elkton to construct enhanced and biological nutrient removal upgrades at the Elkton Wastewater Treatment Plant. | 3,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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M.C.C.B.L. 2006 A grant from the Biological Nutrient Removal Program to the Town of Elkton to construct enhanced and biological nutrient removal upgrades at the Elkton Wastewater Treatment Plant. 800,000

M.C.C.B.L. 2007 A grant from the Biological Nutrient Removal Program to the Town of Elkton to construct enhanced and biological nutrient removal upgrades at the Elkton Wastewater Treatment Plant. 2,060,672

Total Authorized - Elkton Wastewater Treatment Plant \$5,860,672

Fair Green Park

M.C.C.B.L. 2019 A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. 113,451

Total Authorized - Fair Green Park \$113,451

Fair Hill Race Course

M.C.C.B.L. 2013 Provide a grant to the Cecil County Breeder's Fair, Inc. and the Board of the Union Hospital Foundation for the design, construction, renovation, and capital equipping of infrastructure improvements at the Fair Hill Race Track. 50,000

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The National Steeplechase Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fair Hill Race Course, located in Cecil County. 100,000

Total Authorized - Fair Hill Race Course \$150,000

Ferry Slip Park

M.C.C.B.L. 2010 A grant from the Community Parks and Playgrounds Program to Chesapeake City to construct improvements to Ferry Slip Park. 91,000

Total Authorized - Ferry Slip Park \$91,000

Galena Elementary School Walking Path

G.F. 2021 A grant from the Community Parks and Playgrounds Program to construct a walking path around the perimeter of school yard, landscaping, and site amenities. 90,000

Total Authorized - Galena Elementary School Walking Path \$90,000

Gilpin Manor Elementary School

M.C.C.B.L. 2016 A grant to Cecil County to construct a replacement school. 4,037,530

M.C.C.B.L. 2017 A grant to Cecil County to construct a replacement school. 4,076,000

M.C.C.B.L. 2018 A grant to Cecil County to construct a replacement school. 3,758,294

Total Authorized - Gilpin Manor Elementary School \$11,871,824

Girl Scouts Conowingo Water System and Pool

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the planning, design, construction, repair, and renovation of the waterlines and waste water treatment system and pool at Camp Conowingo, located in Conowingo. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, this grant may not terminate before June 1, 2015. 191,238

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015 and to allow the authorization to be used for a pool. The Board of Public Works cancelled \$256 of the original \$250,000 authorization on February 10, 2016. The Board of Public Works further reduced the authorization by \$29,125 on February 22, 2017. The Board of Public Works further reduced the authorization by \$29,381 on January 24, 2018.

Total Authorized - Girl Scouts Conowingo Water System and Pool \$191,238

Helen Titter Park

M.C.C.B.L. 2011 A grant from the Community Parks and Playgrounds Program to the Town of Chesapeake City to construct improvements at Helen Titter Park. 34,000

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to Chesapeake City to develop restrooms, parking, street lights, and landscaping at Helen Titter Park. | 101,250 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Helen Titter Park | | \$135,250 |
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Historic Tome School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation, Inc. for the planning, design, renovation, stabilization, and repair of the Historic Tome School, located at the former Bainbridge Naval Training Center in Cecil County, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 100,000 |
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| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of the Historic Tome School, located at the former Bainbridge Naval Training Center, in Bainbridge, subject to a requirement that the grantee convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 639, Acts of 2012 to de-authorize funds from the Amphitheater at Bainbridge and re-authorize them for this project. In addition, the authorization was extended to June 1, 2013.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Historic Tome School. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2023, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 100,000 |
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NOTE: As amended by Chapter 576, Acts of 2021 to extend the matching fund deadline and authorization to June 1, 2023.

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| | Total Authorized - Historic Tome School | | \$300,000 |
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Hollingsworth House

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| B.B. | 2001 | A grant to the Board of Directors of The Historic Elk Landing Foundation, Inc for the design, renovation, reconstruction, and equipping of The Hollingsworth House at Elk Landing, located in Elkton, Maryland, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2003. The fund may consist of in-kind contributions, or funds expended prior to the effective date of this Act. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 699) | 200,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Hollingsworth House | | \$200,000 |
|--|-----------------------------------------------|--|------------------|

Holly Hall Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Cecil County for flooring replacement. | 12,271 |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|

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|--|--------------------------------------------------------|--|-----------------|
| | Total Authorized - Holly Hall Elementary School | | \$12,271 |
|--|--------------------------------------------------------|--|-----------------|

Jacob Tome Gas House

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of Port Deposit for the planning, design, and reconstruction of the Jacob Tome Gas House, located in Port Deposit. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 80,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2017.

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| | Total Authorized - Jacob Tome Gas House | | \$80,000 |
|--|------------------------------------------------|--|-----------------|

Kenmore Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant to Cecil County to replace boilers. | 309,000 |
|-------------------|-------------|-----------------------------------------------------|---------|

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| | Total Authorized - Kenmore Elementary School | | \$309,000 |
|--|-----------------------------------------------------|--|------------------|

Leeds Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Cecil County to upgrade the mechanical system. | 1,068,414 |
|-------------------|-------------|-----------------------------------------------------------|-----------|

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|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Cecil County to upgrade the boiler supply line. | 13,509 |
| M.C.C.B.L. | 2020 | A grant to Cecil County to replace the boiler. | 350,000 |
| Total Authorized - Leeds Elementary School | | | \$1,431,923 |

Lower Ferry Park

| | | | |
|--------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to design and construct improvements such as a tot lot and bio-retention areas at Lower Ferry Park. | 43,848 |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to design and construct improvements such as a tot lot and bio-retention areas at Lower Ferry Park. | 10,852 |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct improvements such as a tot lot and bio-retention areas at Lower Ferry Park. | 60,000 |
| Total Authorized - Lower Ferry Park | | | \$114,700 |

Lower Susquehanna Heritage Greenway

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|---------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lower Susquehanna Heritage Greenway, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Lower Susquehanna Heritage Greenway, located in Perryville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
| Total Authorized - Lower Susquehanna Heritage Greenway | | | \$150,000 |

Main Street Park

| | | | |
|--------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Port Deposit to construct improvements to the basketball court and create a seating and landscape area to prevent runoff at Main Street | 42,489 |
| Total Authorized - Main Street Park | | | \$42,489 |

Marina Park

| | | | |
|-------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Port Deposit for the purchase and installation of playground equipment, landscaping, picnic tables, benches, and trash receptacles at Marina Park. | 119,773 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Port Deposit to complete the engineering analysis to replace the bulkhead/dock at Marina Park. | 10,000 |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Port Deposit to construct improvements to Marina Park. | 554 |
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Port Deposit to construct improvements to Marina Park. | 155,159 |
| NOTE: \$154,000 was awarded in FY 2011 for this project. Funding was increased from \$154,000 to \$155,159. | | | |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Port Deposit to construct improvements to Marina Park. | 50,353 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the Town of Port Deposit for the renovation of existing boat ramp facilities at Marina Park. | 30,000 |
| Total Authorized - Marina Park | | | \$365,839 |

Meadow Park

| | | | |
|----------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Elkton to construct improvements to the playground at Meadow Park. | 60,000 |
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Elkton to construct a dog park at Meadow Park. | 23,970 |
| NOTE: \$24,000 was awarded in FY 2013 for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Elkton to install a new play structure at Meadow Park. | 27,525 |
| NOTE: \$28,000 was awarded in FY 2014 for this project. Unused funds were reallocated to other projects. | | | |

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to upgrade lighting and electrical service to football field. | 210,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Meadow Park | \$321,495 |
|--|---------------------------------------|------------------|

Milburn Stone Theatre

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cecil College Foundation, Inc. d/b/a Friends of the Milburn Stone and Board of Trustees of Cecil College for the repair, renovation, and capital equipping of the Milburn Stone Theatre, located in North East. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantee from the Board of Directors of the Cecil College Foundation to the Board of Directors of the Cecil College Foundation, Inc.

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| | Total Authorized - Milburn Stone Theatre | \$100,000 |
|--|-------------------------------------------------|------------------|

Montgomery Brothers Dump Site

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2021 | A grant from the Hazardous Substance Clean-up Program to conduct remedial activities at the Montgomery Brothers Dump Site in Cecil County. | 100,000 |
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|--|---------------------------------------------------------|------------------|
| | Total Authorized - Montgomery Brothers Dump Site | \$100,000 |
|--|---------------------------------------------------------|------------------|

Mount Harmon Plantation Education and Discovery Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Mount Harmon, Inc. for the design, construction, renovation, and capital equipping of the Mount Harmon Plantation Education and Discovery Center, located in Earleville, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 40,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Mount Harmon Plantation Education and Discovery Center | \$40,000 |
|--|----------------------------------------------------------------------------------|-----------------|

New Chesapeake City Elementary School

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|-------------------|-------------|----------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Cecil County to construct a new school. | 3,749,762 |
|-------------------|-------------|----------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Cecil County to construct a replacement school. | 3,283,000 |
|-------------------|-------------|------------------------------------------------------------|-----------|

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| | Total Authorized - New Chesapeake City Elementary School | \$7,032,762 |
|--|-----------------------------------------------------------------|--------------------|

North East Community Park

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playground Program to the Town of North East to purchase and install ADA playground equipment at the North East Community Park. | 8,122 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

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|--|-----------------------------------------------------|----------------|
| | Total Authorized - North East Community Park | \$8,122 |
|--|-----------------------------------------------------|----------------|

North East Elementary School

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|-------------------|-------------|----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Cecil County to replace the carpeting. | 20,000 |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|

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|--|--------------------------------------------------------|-----------------|
| | Total Authorized - North East Elementary School | \$20,000 |
|--|--------------------------------------------------------|-----------------|

North East High School

| | | | |
|-------------------|-------------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Cecil County to replace windows and doors. | 267,285 |
|-------------------|-------------|-------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Cecil County to replace windows and doors. | 507,283 |
|-------------------|-------------|-------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Cecil County to renovate the food laboratory and to renovate restrooms. | 57,480 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------|--------|

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| G.F. | 2011 | A grant to Cecil County for site work and to install an elevator. | 98,062 |
|-------------|-------------|-------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Cecil County to install new lights. | 83,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Cecil County to renovate a locker room. | 181,581 |
|-------------------|-------------|-----------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Cecil County to replace an elevator. | 105,778 |
|-------------------|-------------|--------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Cecil County to renovate the gymnasium. | 76,034 |
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| | Total Authorized - North East High School | \$1,376,503 |
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North East Library

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|----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Grant Program to the Cecil County Public Library System to assist in the acquisition of a site for a replacement library for the current North East Library. | 750,000 |
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Cecil County Public Library System to design a new 45,000 SF facility to provide comprehensive twenty first century library services to the rapidly growing service area of the North East Branch Library. | 861,000 |
| M.C.C.B.L. | 2018 | A grant from the Public Library Grant Program to the Cecil County Public Library System to construct a new 45,000 SF facility to provide comprehensive twenty first century library services to the rapidly growing service area of the North East Branch Library. | 200,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends Foundation of the Cecil County Public Library, Inc. and the Cecil County Public Library System for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Our Town Early Literacy Center at the North East Branch Library. | 50,000 |
| M.C.C.B.L. | 2019 | A grant from the Public Library Capital Grant Program to Cecil County Public Library System to construct a new 45,000 GSF facility to provide comprehensive twenty-first century library services to the rapidly growing service area of the existing 2,800 GSF North East Branch. | 1,000,000 |
| Total Authorized - North East Library | | | \$2,861,000 |

North East Middle School

| | | | |
|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2010 | A grant to Cecil County to renovate science classrooms. | 80,000 |
| M.C.C.B.L. | 2011 | A grant to Cecil County to install an elevator. | 159,000 |
| M.C.C.B.L. | 2011 | A grant to Cecil County for site work. | 61,250 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Cecil County to renovate science labs. | 99,000 |
| Total Authorized - North East Middle School | | | \$399,250 |

North East Middle/High School

| | | | |
|---------------------------------------------------------|-------------|------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to Cecil County to design a replacement school building. | 4,000,000 |
| Total Authorized - North East Middle/High School | | | \$4,000,000 |

North East River Wastewater Treatment Plant

| | | | |
|-----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to Cecil County to construct enhanced nutrient removal modifications at the North East River Wastewater Treatment Plant. | 20,879,000 |
| S.F. | 2013 | Provide funds from the Enhanced Nutrient Removal Program to Cecil County to construct enhanced nutrient removal modifications at the North East River Wastewater Treatment Plant. | 10,977,120 |
| Total Authorized - North East River Wastewater Treatment Plant | | | \$31,856,120 |

North East Water System

| | | | |
|---------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A loan from the Maryland Drinking Water Revolving Loan Fund to the Town of North East to replace a water storage tank. | 1,375,000 |
| Total Authorized - North East Water System | | | \$1,375,000 |

NorthBay Environmental Education Center

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant to the NorthBay LLC to assist in the design, construction, and capital equipping of an Environmental Education Center. Further provided that no funds may be provided to the grantee until the Department of Natural Resources (DNR) (1) implements the first recommendation in the February 2005 DNR Audit completed by the Department of Legislative Services Office of Legislative Audits, and (2) submits a report to the budget committees detailing how the lease has been modified. The budget committees shall have 45 days from the date of receipt of the report to review and comment. Further provided that no additional funds may be provided to the grantee until the Maryland State Department of Education (MSDE) submits a letter to the budget committees indicating that MSDE has approved the proposed curriculum and programming for the NorthBay Environmental Education Center. | 300,000 |
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| M.C.C.B.L. | 2018 | A grant to the Board of Directors of NorthBay Education, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new education building on NorthBay's campus in Elk Neck State Park. | 200,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of NorthBay Education, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure and other capital improvements to NorthBay in North East, Maryland. | 250,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of NorthBay Education, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure and other capital improvements to NorthBay in North East, Maryland. | 1,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of NorthBay Education, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to NorthBay. | 2,300,000 |

Total Authorized - NorthBay Environmental Education Center \$4,050,000

Northeast River Advanced Wastewater Treatment Plant

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to Cecil County to construct a photovoltaic system at the Northeast River Advanced Wastewater Treatment Plant. | 186,529 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Northeast River Advanced Wastewater Treatment Plant \$186,529

Ordnance Products, Inc.

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to design and construct wellhead treatment and home vapor mitigation systems impacted by chlorinated solvents, metals and munitions in North East, Maryland. | 179,321 |
| G.F. | 2022 | A grant from the Hazardous Substance Clean-up Program to continue remediation activities at the Ordnance Products, Inc. site. | 127,000 |

Total Authorized - Ordnance Products, Inc. \$306,321

Perryville Community Park

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to resurface tennis and basketball courts and pave .3 miles of trail in the park. | 45,300 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Perryville Community Park \$45,300

Perryville Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Cecil County to renovate the existing school. | 2,698,047 |
| M.C.C.B.L. | 2015 | A grant to Cecil County to renovate the existing facility. | 4,114,530 |
| M.C.C.B.L. | 2016 | A grant to Cecil County to renovate the existing facility. | 841,423 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Cecil County for playground restoration. | 14,399 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Cecil County to replace and repair sidewalks. | 11,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Cecil County to repair the stage floor and stairs. | 23,000 |

Total Authorized - Perryville Elementary School \$7,702,399

Perryville High School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Cecil County to replace ceilings and lighting in classrooms and public areas. | 338,468 |
|-------------------|-------------|------------------------------------------------------------------------------------------|---------|

NOTE: Total authorizations for the project were \$343,962.

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|-------------------|-------------|--------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Cecil County to replace boilers. | 545,000 |
| M.C.C.B.L. | 2022 | A grant from the Aging Schools Program to Cecil County to refurbish the track. | 40,000 |

Total Authorized - Perryville High School \$923,468

Perryville Middle School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Cecil County to replace the stage curtain and associated hardware. | 2,018 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|-------|

Total Authorized - Perryville Middle School \$2,018

CECIL COUNTY

Perryville Railroad Monument Sign

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant of \$25,000 to the Mayor and Town Commissioners of the Town of Perryville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a railroad monument sign. | 25,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------------|-----------------|
| Total Authorized - Perryville Railroad Monument Sign | \$25,000 |
|-------------------------------------------------------------|-----------------|

Perryville Transient Boat Pier

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Perryville to install a floating pier with transient slips and additional tie-ups for transient boaters at the Perryville Transient Boat Pier. | 500,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|----------------------------------------------------------|------------------|
| Total Authorized - Perryville Transient Boat Pier | \$500,000 |
|----------------------------------------------------------|------------------|

Perryville Wastewater Treatment Plant

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to the Town of Perryville to construct enhanced and biological nutrient removal upgrades at the Perryville Wastewater Treatment Plant. | 200,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | A grant from the Biological Nutrient Removal Program to the Town of Perryville to construct enhanced and biological nutrient removal upgrades at the Perryville Wastewater Treatment Plant. | 385,138 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant from the Biological Nutrient Removal Program to the Town of Perryville to construct a Biological Nutrient Removal facility at the Perryville Wastewater Treatment Plant. | 1,904,025 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | A grant from the Enhanced Nutrient Removal Program to the Town of Perryville to construct enhanced nutrient removal modifications at the Perryville Wastewater Treatment Plant. | 3,800,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Perryville to construct improvements to the Perryville Wastewater Treatment Plant. | 5,964,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Cecil County to construct improvements to biological and nutrient removal upgrades at the Perryville Wastewater Treatment Plant. | 5,721,769 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-----------------------------------------------------------------|---------------------|
| Total Authorized - Perryville Wastewater Treatment Plant | \$17,974,932 |
|-----------------------------------------------------------------|---------------------|

Plumpton Park Zoological Garden

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Plumpton Park Zoological Gardens, Inc. for the construction and renovation of the Giraffe Conservation and Education Center, located in Rising Sun. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------------------|------------------|
| Total Authorized - Plumpton Park Zoological Garden | \$100,000 |
|-----------------------------------------------------------|------------------|

Port Deposit Marina Park Boating Facility

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Town of Port Deposit to relocate floating docks at the Port Deposit Marina Park Boating Facility. | 50,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Town of Port Deposit for general maintenance and minor improvements at public boating facilities. | 50,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------------------------|------------------|
| Total Authorized - Port Deposit Marina Park Boating Facility | \$100,000 |
|---------------------------------------------------------------------|------------------|

Port Deposit Playground

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Port Deposit to construct improvements at the Port Deposit Playground. | 0 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|---|

This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$78,000 to \$0.

| | |
|---------------------------------------------------|------------|
| Total Authorized - Port Deposit Playground | \$0 |
|---------------------------------------------------|------------|

Port Deposit Water Treatment Plant

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to the Town of Port Deposit to construct upgrades to the Port Deposit Water Treatment Plant and intake structure. | 50,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$200,000 was provided prior to 2008 for this project.

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|--------------------------------------------------------------|-----------------|
| Total Authorized - Port Deposit Water Treatment Plant | \$50,000 |
|--------------------------------------------------------------|-----------------|

CECIL COUNTY

Providence School

| | | | |
|---------------------------------------------|------|--------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant to Cecil County to replace a roof. | 216,000 |
| Total Authorized - Providence School | | | \$216,000 |

Ray of Hope Mission Center

| | | | |
|--------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2006 | Provide a grant of \$100,000 to the Board of Directors of the Ray of Hope Mission Center, Inc. for the planning, design, construction, and capital equipping of the new senior activity center and food pantry building, and the acquisition and capital equipping of a mobile soup kitchen for the Ray of Hope Mission Center, located in Port Deposit, subject to a requirement that the grantee provide and expend a matching fund of \$31,000. | 0 |
| <i>NOTE: Authorization of \$100,000 cancelled by the Board of Public Works on June 25, 2008.</i> | | | |
| Total Authorized - Ray of Hope Mission Center | | | \$0 |

Reverend Duke Log Cabin

| | | | |
|---------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant of \$150,000, to the Board of Trustees of The Historical Society of Cecil County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rev. Duke Log Cabin, located in Cecil County, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. | 150,000 |
| Total Authorized - Reverend Duke Log Cabin | | | \$150,000 |

Rice Tot Lot Park Improvements

| | | | |
|----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to remove outdated playground equipment; relocate remaining play equipment, install a new sway bench and resurface playground area with engineered wood fiber. Construct a new dog park area with exercise and training equipment; and install ADA compliant sidewalks to play area and new dog park area. | 67,186 |
| Total Authorized - Rice Tot Lot Park Improvements | | | \$67,186 |

Rising Sun Elementary School

| | | | |
|--------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Cecil County to replace casework in classrooms. | 60,728 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Cecil County to replace casework in a classroom. | 19,800 |
| M.C.C.B.L. | 2010 | A grant to Cecil County to replace a roof. | 209,967 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Cecil County to replace casework in classrooms. | 135,320 |
| M.C.C.B.L. | 2012 | A grant to Cecil County to replace the mechanical system. | 699,700 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Cecil County to upgrade the mechanical system. | 208,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Cecil County to replace casework and to install lockers and sinks in classrooms. | 118,551 |
| M.C.C.B.L. | 2014 | A grant to Cecil County to replace a roof. | 479,580 |
| M.C.C.B.L. | 2017 | A grant to Cecil County to replace boilers. | 313,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Cecil County to replace the public address system. | 21,000 |
| Total Authorized - Rising Sun Elementary School | | | \$2,265,646 |

Rising Sun High School

| | | | |
|--------------------------------------------------|------|-----------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Cecil County to upgrade the mechanical system. | 227,895 |
| M.C.C.B.L. | 2010 | A grant to Cecil County to replace a roof. | 209,967 |
| M.C.C.B.L. | 2011 | A grant to Cecil County to upgrade the mechanical system. | 1,548,105 |
| M.C.C.B.L. | 2013 | A grant to Cecil County to replace a roof. | 295,136 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Cecil County to replace a boiler valve. | 11,927 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Cecil County to repair and replace sidewalks. | 15,000 |
| Total Authorized - Rising Sun High School | | | \$2,308,030 |

CECIL COUNTY

Rising Sun Historical Museum and Visitors Center

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| B.B. | 1999 | <i>A grant to the Mayor and Board of Town Commissioners of the Town of Rising Sun, for the renovation, construction, and equipping of a building to house the Rising Sun Historical Museum and Visitors Center, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2001. The matching fund may consist of real property or funds expended prior to the effective date of this Act. (Chapter 294)</i> | 0 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

Note: Authorization reduced from \$100,000 to \$0 by Board of Public Works September 8, 2004.

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|----------------------------------------------------------------------------|--|------------|
| Total Authorized - Rising Sun Historical Museum and Visitors Center | | \$0 |
|----------------------------------------------------------------------------|--|------------|

Rising Sun Middle School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Cecil County to repaint brick and mortar joints around the gym and windows. | 16,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------|--|-----------------|
| Total Authorized - Rising Sun Middle School | | \$16,000 |
|----------------------------------------------------|--|-----------------|

Rising Sun Veterans Memorial Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Rising Sun to remove and replace defective playground equipment, replace benches, upgrade a log cabin, rehabilitate a failing stream bank, and construct and install a life trail system at the Rising Sun Veterans Memorial Park. | 155,600 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Rising Sun Veterans Memorial Park | | \$155,600 |
|-------------------------------------------------------------|--|------------------|

Rising Sun Wastewater Treatment Plant

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the Town of Rising Sun to construct enhanced and biological nutrient removal upgrades at the Rising Sun Wastewater Treatment Plant. | 471,597 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to the Town of Rising Sun to construct enhanced and biological nutrient removal upgrades at the Rising Sun Wastewater Treatment Plant. | 328,403 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide funds from the Biological Nutrient Removal Program to the Town of Rising Sun to construct enhanced and biological nutrient removal modifications at the Rising Sun Wastewater Treatment Plant. | 1,699,352 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2014 | Provide funds from the Enhanced Nutrient Removal Program to the Town of Rising Sun to construct enhanced and biological nutrient removal modifications at the Rising Sun Wastewater Treatment Plant. | 1,099,268 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-----------------------------------------------------------------|--|--------------------|
| Total Authorized - Rising Sun Wastewater Treatment Plant | | \$3,598,620 |
|-----------------------------------------------------------------|--|--------------------|

Rising Sun Water Meters

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to the Town of Rising Sun to construct improvements to the water meters. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 494,400 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------|--|------------------|
| Total Authorized - Rising Sun Water Meters | | \$494,400 |
|---------------------------------------------------|--|------------------|

Riverbend Park - Elk River DMP Site

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Cecil County to expand the Dredge Material Placement Site. | 325,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------|--|------------------|
| Total Authorized - Riverbend Park - Elk River DMP Site | | \$325,000 |
|---------------------------------------------------------------|--|------------------|

Salfer Farm Stream Restoration

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Chesapeake Bay 2010 Trust Fund to the Sassafras River Association to install a new plunge pool and stilling basin in Salfer Farm stream, restore 600 linear feet of the stream, and install an innovative slag phosphorus filter to reduce downstream runoff. | 90,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------------|--|-----------------|
| Total Authorized - Salfer Farm Stream Restoration | | \$90,000 |
|----------------------------------------------------------|--|-----------------|

Stone House

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historic Elk Landing Foundation, Inc. for the repair, renovation, stabilization, and capital equipping of the historic Stone House, located in Elkton, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|---------------------------------------|--|------------------|
| Total Authorized - Stone House | | \$100,000 |
|---------------------------------------|--|------------------|

CECIL COUNTY

Thomson Estates Elementary School

| | | | |
|-------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Cecil County to upgrade the roof and mechanical system. | 662,747 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Cecil County to replace ceiling tiles and lighting. | 72,989 |
| M.C.C.B.L. | 2012 | A grant to Cecil County to replace windows and doors. | 294,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Cecil County for playground equipment. | 40,000 |
| M.C.C.B.L. | 2016 | A grant to Cecil County to replace boilers. | 362,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Cecil County for flooring replacement. | 11,020 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Cecil County to upgrade the public address system. | 12,937 |
| Total Authorized - Thomson Estates Elementary School | | | \$1,455,693 |

Town of Charlestown Dredging Material Site

| | | | |
|----------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to upgrade and repair the Town of Charlestown's dredge material placement site. | 200,000 |
| Total Authorized - Town of Charlestown Dredging Material Site | | | \$200,000 |

Town of Charlestown Dredging Material Site

| | | | |
|----------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|------------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program for the Charlestown Dredging project. | 100,000 |
| Total Authorized - Town of Charlestown Dredging Material Site | | | \$100,000 |

Town of North East Transient Boat Pier

| | | | |
|------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of North East to construct improvements to the Transient Boat Pier for the benefit of transient boaters. | 83,250 |
| Total Authorized - Town of North East Transient Boat Pier | | | \$83,250 |

Town of Perryville Youth Park

| | | | |
|---------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Perryville to construct enhancements to the Town of Perryville Youth Park. | 2,000 |
| Total Authorized - Town of Perryville Youth Park | | | \$2,000 |

Trinity Woods Park

| | | | |
|----------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Charlestown to purchase and install playground equipment at Trinity Woods Park. | 118,000 |
| Total Authorized - Trinity Woods Park | | | \$118,000 |

Triumph Industrial Park Sanitary Sewer Connection

| | | | |
|-----------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Cecil County to connect the Triumph Industrial Park to the County sanitary sewer system. | 3,575,000 |
| Total Authorized - Triumph Industrial Park Sanitary Sewer Connection | | | \$3,575,000 |

Turkey Point Light Station – Bell Tower Reconstruction

| | | | |
|----------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Turkey Point Light Station, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Turkey Point Light Station Bell Tower. | 100,000 |
| Total Authorized - Turkey Point Light Station – Bell Tower Reconstruction | | | \$100,000 |

Union Hospital of Cecil County, Inc.

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of Union Hospital of Cecil County for the design, construction, renovation and equipping of the Breast Cancer Center, to be located at 106 Bow Street in Elkton | 445,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

CECIL COUNTY

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of Union Hospital of Cecil County, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the outpatient infusion center and the development of an outpatient pain program, located in Elkton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 27, Acts of 2016 to cancel the \$110,000 authorization because the project did not move forward.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to the Board of Directors of Union Hospital of Cecil County to assist in the renovation and reconstruction of the surgical suite, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Union Hospital of Cecil County, Inc. for the planning, design, construction, repair, renovation, and capital equipping of a fixed landing site for medically related helicopter transports in Cecil County. | 300,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of Union Hospital of Cecil County to acquire, design, construct, and equip a Behavioral Health Crisis Assessment and Stabilization Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, To present evidence that a matching fund will be provided. | 786,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 537, Acts of 2020 to extend the authorization to June 1, 2022.

| | |
|----------------------------------------------------------------|--------------------|
| Total Authorized - Union Hospital of Cecil County, Inc. | \$3,531,000 |
|----------------------------------------------------------------|--------------------|

Union Street Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to Chesapeake City to create a passive park with a permeable paver walkway, labyrinth, pergola, benches, steps to the Canal Trail, a bike rack, decorative fencing, and native landscaping at Union Street Park. | 115,995 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------|------------------|
| Total Authorized - Union Street Park | \$115,995 |
|---------------------------------------------|------------------|

Upper Bay Counseling and Support Services Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Upper Bay Counseling and Support Services, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the interior of a new facility. | 500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|----------------------------------------------------------------------------|------------------|
| Total Authorized - Upper Bay Counseling and Support Services Center | \$500,000 |
|----------------------------------------------------------------------------|------------------|

Upper Bay Museum

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | Funds for the stabilization of the foundation of the Upper Bay Museum and the construction of the bulkheading and a boardwalk. | 164,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: FY 2000 Deficiency Appropriation.

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|--------------------------------------------|------------------|
| Total Authorized - Upper Bay Museum | \$164,000 |
|--------------------------------------------|------------------|

VFW Post 8185 Capital Improvements

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Veterans of Foreign Wars of the United States Jerry Skrivaneck Post No. 8185, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the VFW Post 8185. | 92,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------------|-----------------|
| Total Authorized - VFW Post 8185 Capital Improvements | \$92,000 |
|--------------------------------------------------------------|-----------------|

Water Witch Volunteer Fire Company

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to Water Witch Volunteer Fire Company to rehab and replace the motor and electronics on Fire Boat 7. | 26,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------------|-----------------|
| Total Authorized - Water Witch Volunteer Fire Company | \$26,000 |
|--------------------------------------------------------------|-----------------|

West Cecil Health Center

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant from the Federally Qualified Health Centers Grant Program to West Cecil Health Center, Inc. to assist in the construction of a new West Cecil Health Center. | 1,371,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|----------------------------------------------------|--------------------|
| Total Authorized - West Cecil Health Center | \$1,371,000 |
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CECIL COUNTY

YMCA of Cecil County Outdoor Pool

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Young Men’s Christian Association of Cecil County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA of Cecil County, including site improvements, located in Cecil County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 9, Acts of 2018 to extend the matching fund deadline to June 1, 2020 and allow the match to include real property, in kind contributions and funds expended prior to June 1, 2018.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Young Men’s Christian Association of Cecil County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA of Cecil County, including site improvements, located in Cecil County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020 and to allow the match to consist of real property, in kind contributions or funds expended prior to June 1, 2018.

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| Total Authorized - YMCA of Cecil County Outdoor Pool | \$100,000 |
| Total Cecil County | \$231,545,763 |

CHARLES COUNTY

Addie E. Thomas Community Center

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Pleasant Grove Missionary Baptist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Addie E. Thomas Community Center. | 250,000 |
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| | Total Authorized - Addie E. Thomas Community Center | | \$250,000 |
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African American Museum and Cultural Center

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the African American Heritage Society of Charles County, Inc. for the renovation and reconstruction of the existing building that houses the African American Heritage Society, located in La Plata. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - African American Museum and Cultural Center | | \$300,000 |
|--|-----------------------------------------------------------------------|--|------------------|

American Legion, Randolph Furey, Post 170

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Executive Board of The American Legion, Department of Maryland, Randolph Furey, Post No. 170, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion, Randolph Furey, Post 170 building, including improvements to the building's parking lot and roof. | 150,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide a grant to the Officers of The American Legion, Department of Maryland, Randolph Furey, Post No. 170, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion, Randolph Furey Post 170 property. | 150,000 |
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| | Total Authorized - American Legion, Randolph Furey, Post 170 | | \$300,000 |
|--|---------------------------------------------------------------------|--|------------------|

Angel's Watch Shelter

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of Catholic Charities of the Archdiocese of Washington, Inc., to assist in funding the design, construction, repair, renovation, reconstruction, and capital equipping of the Angel's Watch Shelter. | 750,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of Catholic Charities of the Archdiocese of Washington, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the Angel's Watch Shelter. | 750,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Angel's Watch Shelter | | \$1,500,000 |
|--|-------------------------------------------------|--|--------------------|

Arthur Middleton Elementary School

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|------------|------|-------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Charles County to construct a kindergarten addition and to renovate the existing facility. | 468,685 |
|------------|------|-------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2009 | A grant to Charles County to upgrade the mechanical system. | 1,556,000 |
|------------|------|-------------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Charles County to construct a kindergarten addition and to renovate the existing facility. | 644,000 |
|------------|------|-------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 323,000 |
|------------|------|------------------------------------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Charles County to renovate the restroom to make it ADA compliant. | 66,560 |
|------------|------|-------------------------------------------------------------------------------------------------------------|--------|

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|----------|------|-------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Charles County to renovate the kitchen. | 380,000 |
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| | Total Authorized - Arthur Middleton Elementary School | | \$3,438,245 |
|--|--------------------------------------------------------------|--|--------------------|

Behavioral Health Crisis Mobile Response Unit

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Commissioners of Charles County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Behavioral Health Crisis Mobile Response Unit, including the acquisition and equipping of vehicles. | 500,000 |
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| | Total Authorized - Behavioral Health Crisis Mobile Response Unit | | \$500,000 |
|--|-------------------------------------------------------------------------|--|------------------|

Bel Alton High School Community Development Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$450,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bel Alton High School Alumni Association Community Development Corporation for the construction, repair, renovation, reconstruction, and capital equipping of a community development center at the Bel Alton High School, located in La Plata, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of funds expended prior to the effective date of this Act. | 450,000 |
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CHARLES COUNTY

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Charles County for the construction, repair, renovation, reconstruction, and capital equipping of a community development center, including window repair, located in La Plata. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions and the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to change the grantee from the Board of Directors of the Bel Alton High School Alumni Association Community Development Corporation to the Board of the County Commissioners of Charles County; extend the matching fund deadline from June 1, 2016 to June 1, 2018; and extend the authorization from June 1, 2016 to June 1, 2019.

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| Total Authorized - Bel Alton High School Community Development Center | \$550,000 |
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Benedict Volunteer Fire Department and Rescue Squad and Auxiliary Facility

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant of \$150,000 to the Board of Directors of the Benedict Volunteer Fire Department and Rescue Squad & Auxiliary, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Benedict Volunteer Fire Department and Rescue Squad and Auxiliary facility, located in Charles County. | 150,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant of \$150,000 to the Board of Directors of the Benedict Volunteer Fire Department and Rescue Squad and Auxiliary, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Benedict Volunteer Fire Department and Rescue Squad and Auxiliary facility, located in Charles County. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Benedict Volunteer Fire Department & Rescue Squad & Auxiliary, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benedict Volunteer Fire Department and Rescue Squad and Auxiliary facility. | 150,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Benedict Volunteer Fire Department and Rescue Squad and Auxiliary Facility | \$450,000 |
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Benjamin Stoddert Middle School

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|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 172,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|

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|-----------------|-------------|-------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Charles County to install a fire alarm. | 196,404 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Charles County to upgrade the mechanical system. | 1,080,000 |
|-------------------|-------------|-------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Charles County to replace roof top units and a boiler. | 1,077,000 |
|-------------------|-------------|-------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2019 | A grant to Charles County to construct an addition and renovate the existing facility. | 11,848,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------|------------|

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| M.C.C.B.L. | 2020 | A grant to Charles County to construct an addition and renovate existing facilities. | 8,115,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2021 | A grant to Charles County to complete a renovation and addition. | 5,366,766 |
|-------------------|-------------|------------------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

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| Total Authorized - Benjamin Stoddert Middle School | \$27,855,170 |
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Berry Elementary School

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|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 144,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|

NOTE: A contract in the amount of \$102,818 was approved by the Board of Public Works on May 13, 2015. At the request of Charles County Public Schools, funding for the project was increased from \$102,818 to \$144,000.

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|-------------------|-------------|--------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Charles County to construct a pre-kindergarten and kindergarten addition. | 750,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Charles County to construct a pre-kindergarten and kindergarten addition. | 726,000 |
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| Total Authorized - Berry Elementary School | \$1,620,000 |
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Billingsley Elementary School

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|-------------------|-------------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide a grant to Charles County to construct a new school. | 5,500,000 |
|-------------------|-------------|--------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Charles County to upgrade the mechanical system and install new light fixtures. | 4,125,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|-----------|

CHARLES COUNTY

M.C.C.B.L. 2018 A grant to Charles County to construct a new school. 8,105,000

NOTE: This school was previously named New Elementary School #22.

Total Authorized - Billingsley Elementary School \$17,730,000

Black Box Theatre

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesapeake Bay Floating Theatre, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the lighting system, sound system, seating, and other upgrades at the Black Box Theatre, located in Indian Head. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 55,000

NOTE: As amended by Chapter 283, Acts of 2007 to permit the matching fund to include in kind contributions.

Total Authorized - Black Box Theatre \$55,000

Boys and Girls Club

M.C.C.B.L. 2019 A grant of \$75,000 to the Board of Directors of for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arnold House facility. 75,000

M.C.C.B.L. 2019 A grant of \$75,000 to Southern Maryland Martial and Fitness Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Boys and Girls Club facility. 75,000

NOTE: As amended by Chapter, Acts of 2022 to reallocate funds from the Arnold House project to this one and to remove the matching fund requirement.

Total Authorized - Boys and Girls Club \$150,000

Boys and Girls Clubs of Charles County

B.B. 2001 A grant to the Board of Directors of Boys and Girls Clubs of Southern Maryland for the design, construction, reconstruction, and equipping of a site to house a Boys and Girls Club, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2003. (Chapter 257) 50,000

Total Authorized - Boys and Girls Clubs of Charles County \$50,000

Bryans Road Drinking Water Wells

M.C.C.B.L. 2010 Provide funds from the Water Supply Financial Assistance Program to Charles County to construct new drinking water wells for the Bryans Road water system. 650,000

Total Authorized - Bryans Road Drinking Water Wells \$650,000

Bryans Road Wells Project

M.C.C.B.L. 2017 Provide funds from the Water Supply Financial Assistance Program to Charles County to construct new drinking water wells for the Bryans Road water system. 350,000

Total Authorized - Bryans Road Wells Project \$350,000

C. Paul Barnhart Elementary School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Charles County to replace the public address system. 16,610

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Bond Program to Charles County to replace flooring. 17,302

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Charles County to replace flooring. 112,698

Total Authorized - C. Paul Barnhart Elementary School \$146,610

Camp Winona

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scout Council of the Nation's Capital, Inc. for the planning, design, and construction of various structures and facilities throughout Camp Winona, including a dining hall, located in Hughesville. 50,000

Total Authorized - Camp Winona \$50,000

CHARLES COUNTY

Carroll Family Farm

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|-----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Working Out Wonders Foundation, Inc. to construct improvements to the Carroll Family Farm. | 56,000 |
| Total Authorized - Carroll Family Farm | | | \$56,000 |

Center for Energetics

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|-------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Energetics Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, and site improvement of the Energetics Technology Center. | 750,000 |
| Total Authorized - Center for Energetics | | | \$750,000 |

Charles County - Basketball Courts

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal of \$100,000 to the Charles County Department of Recreation, Tourism and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of basketball courts. | 100,000 |
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NOTE: As amended by Chapter 626, Acts of 2022 to reallocate funds from Waldorf Multipurpose Civic Center project to this one and to remove the matching fund requirement.

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| Total Authorized - Charles County - Basketball Courts | \$100,000 |
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Charles County Detention Center

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2004 | A grant to the County Commissioners of Charles County to assist in designing an addition and renovations at the Charles County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 0 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. As amended by Chapter 485, Acts of 2009 to reduce the amount of the authorization from \$336,000 to \$0.

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| Total Authorized - Charles County Detention Center | \$0 |
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Charles County Humane Society

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Charles County Humane Society, Inc. for the planning, design, construction, and capital equipping of an animal shelter for the Charles County Humane Society, located in Waldorf. | 150,000 |
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| Total Authorized - Charles County Humane Society | \$150,000 |
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Charles County Multicultural Recreational and Amphitheatre Facilities

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Charles County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Multicultural Recreational and Amphitheatre Facilities. | 1,000,000 |
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| Total Authorized - Charles County Multicultural Recreational and Amphitheatre Facilities | \$1,000,000 |
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Charles County Public Boating Facilities

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|------------|------|-------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Charles County to construct improvements to public boating facilities. | 50,000 |
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| Total Authorized - Charles County Public Boating Facilities | \$50,000 |
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Charles County Veterans Memorial Museum

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Commissioners of Charles County for the planning, design, repair, reconstruction, and capital equipping of a Veterans Memorial, located in Charles County. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Charles County for the repair and renovation of the roof of the Veterans Memorial, located in Glasva. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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CHARLES COUNTY

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Charles County Veterans Memorial Museum, Inc. for the repair, renovation, and reconstruction of the roof of the Charles County Veterans Memorial Museum, located in Newburg. The matching fund may consist of real property or in kind contributions. | 50,000 |
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| Total Authorized - Charles County Veterans Memorial Museum | \$200,000 |
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Charles County Water Supply System

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Notwithstanding Sections 9-420 through 9-426 of the Environment Article and any regulations issued in accordance with the specified Sections, \$1,000,000 from the Water Supply Financial Assistance Program shall be used to provide a grant to Charles County for the purpose of construction, development, and testing of a well or wells that currently relies on the Lower Patapsco Aquifer. The construction, development, and testing of the wells and use of the water shall conform to requirements and be subject to the approval of the Maryland Department of the Environment (MDE). The water shall be for users located in a Priority Funding Area approved by the Department of Planning and included in the Charles County water and sewer plan approved by MDE. | 650,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$1,000,000 was originally appropriated for this project. Chapter 9, Acts of 2018 reduced the authorization from \$1,000,000 to \$650,000. Unused funds were redistributed to other projects.

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| Total Authorized - Charles County Water Supply System | \$650,000 |
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Children's Aid Society Building Addition

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Charles County Children's Aid Society, Inc. for the planning, design, construction, and capital equipping of the Children's Aid Society Building Addition. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
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|--------------------------------------------------------------------|------------------|
| Total Authorized - Children's Aid Society Building Addition | \$100,000 |
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Civista Medical Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$1,200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Civista Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the emergency department, to be located in La Plata. The matching fund may consist of funds expended prior to the effective date of this Act. | 1,200,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$375,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Civista Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, relocation, and capital equipping of a pharmacy at the Civista Medical Center, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 375,000 |
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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of Civista Medical Center, Inc. to assist in the construction and renovation of space for the relocation and expansion of the Dialysis Center at the Civista Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 90,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2010 | A grant to the Board of Directors of Civista Medical Center, Inc. to assist in the construction, renovation, and expansion of the Laboratory Services Area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 165,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Civista Health, Inc. for the planning, design, construction, renovation, and capital equipping of an emergency back-up power system at the Civista Medical Center. | 250,000 |
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| Total Authorized - Civista Medical Center | \$2,080,000 |
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Cobb Island Fire Department

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| S.F. | 2011 | A grant from the Waterway Improvement Fund to Charles County to purchase new marine equipment for the Cobb Island Fire Department. | 7,500 |
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| Total Authorized - Cobb Island Fire Department | \$7,500 |
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CHARLES COUNTY

College of Southern Maryland - Hughesville Campus

M.C.C.B.L. 2013 Provide funds to design and construct the new Center for Regional Programs in Hughesville. 3,324,000

NOTE: The 2013 General Assembly pre-authorized \$2,873,000 for this project in FY 2015. The 2014 General Assembly increased the FY 2015 pre-authorization from \$2,873,000 to \$4,417,000 due to changes in project schedule and the inclusion of equipment. Total prior authorizations for this project were \$3,324,000. Additional funds were provided in 2013.

M.C.C.B.L. 2014 Provide funds to construct and equip the new Center for Regional Programs in Hughesville. 4,417,000

NOTE: The 2013 General Assembly pre-authorized \$2,873,000 for this project in FY 2015. The 2014 General Assembly increased the FY 2015 pre-authorization from \$2,873,000 to \$4,417,000 due to changes in project schedule and the inclusion of equipment. Total prior authorizations for this project were \$3,324,000. Additional funds were provided in 2013.

M.C.C.B.L. 2017 Provide funds to design a new Health Science Center on the Hughesville campus of the College of Southern Maryland. 1,671,000

M.C.C.B.L. 2018 Provide funds to construct a new Health Science Center on the Hughesville Regional Campus of the College of Southern Maryland. 8,962,000

NOTE: Funding after FY 2019 is included under "Regional."

Total Authorized - College of Southern Maryland - Hughesville Campus \$18,374,000

College of Southern Maryland - LaPlata Campus

M.C.C.B.L. 2009 Provide construction funds for the BU Building on the LaPlata Campus. 5,293,000

NOTE: \$1,185,000 was provided prior to 2008 for this project.

M.C.C.B.L. 2010 Provide equipment funds for the BU Building on the LaPlata Campus. 563,000

M.C.C.B.L. 2011 Provide funds to construct the renovation and expansion of the CE Building on the LaPlata Campus. 6,858,000

M.C.C.B.L. 2012 Provide funds to construct and equip the renovation and expansion of the CE Building on the LaPlata Campus. 5,457,000

NOTE: The 2011 General Assembly pre-authorized \$4,572,000 in FY 2013 for the renovation and expansion of the BU/CE buildings. The 2012 General Assembly increased the FY 2013 preauthorization from \$4,572,000 to \$5,457,000. A total of \$1,185,000 was provided prior to 2008 for this project. Total prior authorizations were \$13,899,000. Additional funds were provided in 2009, 2010 and 2011.

Total Authorized - College of Southern Maryland - LaPlata Campus \$18,171,000

College of Southern Maryland and Mt. Carmel Woods

M.C.C.B.L. 2011 *A grant from the Supplemental Assistance Program to Charles County to design and construct two pumping stations and force mains to pump wastewater flows from two existing out-of-compliance wastewater treatment plants, Mt. Carmel Woods and the College of Southern Maryland, to the Mattawoman Wastewater Treatment Plant for treatment and disposal.* 0

NOTE: The Board of Public Works cancelled funding for the project on May 13, 2015.

Total Authorized - College of Southern Maryland and Mt. Carmel Woods \$0

Daniel of St. Thomas Jenifer Elementary School

M.C.C.B.L. 2010 A grant from the Aging Schools Program to Charles County to replace the clock system. 10,088

M.C.C.B.L. 2011 A grant to Charles County to upgrade the mechanical system and replace a roof. 1,300,000

NOTE: Total authorizations for the project were \$1,300,315.

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. 74,000

NOTE: A contract in the amount of \$102,818 was approved by the Board of Public Works on May 13, 2015. At the request of Charles County Public Schools, funding for this project was reduced from \$102,818 to \$74,000.

CHARLES COUNTY

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Charles County to construct a kindergarten addition and to renovate the existing facility. | 950,000 |
| M.C.C.B.L. | 2016 | Provide a grant to Charles County to construct a kindergarten and pre-kindergarten addition and to renovate the existing facility. | 499,000 |

Total Authorized - Daniel of St. Thomas Jenifer Elementary School **\$2,833,088**

Dr. Gustavus Brown Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Charles County to construct a kindergarten addition. | 1,044,967 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Charles County to replace the public address system. | 12,955 |
| M.C.C.B.L. | 2021 | A grant to Charles County to complete limited renovations. | 3,758,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

Total Authorized - Dr. Gustavus Brown Elementary School **\$4,815,922**

Dr. James Craik Elementary School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 118,000 |
| M.C.C.B.L. | 2017 | A grant to Charles County to construct a pre-kindergarten and kindergarten addition. | 759,129 |
| M.C.C.B.L. | 2019 | A grant to Charles County to construct a kindergarten and pre-kindergarten addition and to renovate existing space. | 1,239,871 |
| M.C.C.B.L. | 2020 | A grant to Charles County to renovate and construct an addition for the kindergarten and pre-kindergarten facilities. | 131,299 |

Total Authorized - Dr. James Craik Elementary School **\$2,248,299**

Dr. Samuel A. Mudd Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2011 | A grant to Charles County to create a drop-off area and to expand the parking lot. | 387,000 |
| M.C.C.B.L. | 2012 | <i>A grant from the Energy Efficiency Initiative Program to Charles County to install light fixtures.</i> | 0 |

NOTE: The \$102,818 authorization for the project was cancelled due to a delay.

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|-------------------|-------------|----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Charles County to construct an addition and renovate the existing facility. | 1,234,549 |
| M.C.C.B.L. | 2017 | A grant to Charles County to construct an addition and renovate the existing facility. | 4,882,000 |
| M.C.C.B.L. | 2018 | A grant to Charles County to construct an addition and renovate the existing facility. | 6,025,000 |

Total Authorized - Dr. Samuel A. Mudd Elementary School **\$12,528,549**

Dr. Thomas L. Higdon Elementary School

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|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Charles County to replace the public address system. | 11,985 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 104,000 |

Total Authorized - Dr. Thomas L. Higdon Elementary School **\$115,985**

Elementary School #22

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|-------------------|-------------|------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Charles County to construct a new school. | 4,125,000 |
|-------------------|-------------|------------------------------------------------------|-----------|

Total Authorized - Elementary School #22 **\$4,125,000**

Elementary School #23

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|-------------------|-------------|--------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Charles County to construct a new school building. | 6,847,369 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Charles County to construct a new school. | 2,121,449 |

Total Authorized - Elementary School #23 **\$8,968,818**

CHARLES COUNTY

Entrepreneur and Innovation Institute

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant of \$200,000 to the Board of Trustees of the College of Southern Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Entrepreneur and Innovation Institute. | 200,000 |
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| Total Authorized - Entrepreneur and Innovation Institute | \$200,000 |
|-----------------------------------------------------------------|------------------|

Eva Turner Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Charles County to construct a kindergarten addition and to renovate the existing facility. | 795,333 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Charles County to construct an ADA accessible playground. | 73,920 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant to Charles County to construct a kindergarten addition and to renovate the existing facility. | 72,121 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install light fixtures. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|---|

NOTE: At the request of Charles County Public Schools, funding for this project was cancelled and re-allocated.

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|-------------------|-------------|--------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Charles County to renovate the existing facility. | 843,129 |
|-------------------|-------------|--------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2020 | A grant to Charles County to construct an addition and renovate the existing facility. | 1,506,663 |
|-------------------|-------------|----------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to Charles County to complete a renovation and addition. | 2,489,594 |
|-------------------|-------------|------------------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

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| M.C.C.B.L. | 2022 | A grant to Charles County to construct an addition and renovate the existing facility. | 2,600,314 |
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| Total Authorized - Eva Turner Elementary School | \$8,381,074 |
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F. B. Gwynn Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Charles County to replace the public address system. | 15,240 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|

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| G.F. | 2011 | A grant to Charles County to upgrade the mechanical system. | 225,600 |
|-------------|-------------|-------------------------------------------------------------|---------|

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| G.F. | 2011 | A grant to Charles County to replace windows and doors. | 246,800 |
|-------------|-------------|---------------------------------------------------------|---------|

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| G.F. | 2011 | A grant to Charles County to install new lights. | 16,600 |
|-------------|-------------|--------------------------------------------------|--------|

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| G.F. | 2011 | A grant to Charles County for structural improvements. | 61,000 |
|-------------|-------------|--------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install light fixtures. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|---|

NOTE: At the request of Charles County Public Schools, the \$45,000 in funding authorized for this project was cancelled and re-allocated.

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| Total Authorized - F. B. Gwynn Center | \$565,240 |
|----------------------------------------------|------------------|

Farming 4 Hunger Community Agricultural Facility

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Farming 4 Hunger, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community agricultural facility at the Thomas L. Hance Life Share Building, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
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| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Farming 4 Hunger, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community agricultural facility at the Thomas L. Hance Life Share Building. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 63, Acts of 2021 to eliminate the matching fund requirement.

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| Total Authorized - Farming 4 Hunger Community Agricultural Facility | \$175,000 |
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CHARLES COUNTY

Fenwick Landing Senior Center

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Senior Network, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fenwick Landing Senior Center. | 50,000 |
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| | Total Authorized - Fenwick Landing Senior Center | | \$50,000 |
|--|---------------------------------------------------------|--|-----------------|

Friendship Landing Public Boating Access Facility

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|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| F.F. | 2013 | Federal cost share from USFWS to the Maryland DNR Waterway Improvement Program to provide funds to Charles County, as the subgrantee, for the renovation of the Friendship Landing public boating access facility. | 22,924 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Friendship Landing Public Boating Access Facility | | \$22,924 |
|--|-----------------------------------------------------------------------------|--|-----------------|

Gale-Bailey Elementary School

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|------------|------|-------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Qualified Zone Academy Bond Program to Charles County to renovate the kitchen. | 183,600 |
|------------|------|-------------------------------------------------------------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 102,818 |
|------------|------|------------------------------------------------------------------------------------------------|---------|

NOTE: A contract in the amount of \$102,818 was approved by the Board of Public Works on May 13, 2015.

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|----------|------|------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Charles County for improvements to the plumbing system. | 385,000 |
|----------|------|------------------------------------------------------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Charles County to replace carpets. | 21,358 |
|----------|------|--------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Gale-Bailey Elementary School | | \$692,776 |
|--|---------------------------------------------------------|--|------------------|

General Smallwood Middle School

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|------------|------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 105,000 |
|------------|------|------------------------------------------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Charles County to upgrade the mechanical system in the gym. | 275,000 |
|----------|------|---------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Charles County to upgrade the mechanical system. | 51,435 |
|------------|------|--------------------------------------------------------------------------------------------|--------|

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|------------|------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Charles County to upgrade the mechanical system. | 52,385 |
|------------|------|--------------------------------------------------------------------------------------------|--------|

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|--|-----------------------------------------------------------|--|------------------|
| | Total Authorized - General Smallwood Middle School | | \$483,820 |
|--|-----------------------------------------------------------|--|------------------|

Gilbert Run Watershed Dam Retrofit

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|------------|------|--------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds from the Comprehensive Flood Management Program to repair Trinity, Jameson, and Wheatley Dams. | 1,484,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------|-----------|

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|--|--------------------------------------------------------------|--|--------------------|
| | Total Authorized - Gilbert Run Watershed Dam Retrofit | | \$1,484,000 |
|--|--------------------------------------------------------------|--|--------------------|

Greater Baden Medical Services Facility

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant of \$200,000 to the Board of Directors of the Greater Baden Medical Services, Inc. for the planning, design, construction, and capital equipping of the Greater Baden Medical Services Facility, located in La Plata. | 200,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-------------------------------------------------------------------|--|------------------|
| | Total Authorized - Greater Baden Medical Services Facility | | \$200,000 |
|--|-------------------------------------------------------------------|--|------------------|

Henry E. Lackey High School

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|------------|------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 133,000 |
|------------|------|------------------------------------------------------------------------------------------------|---------|

NOTE: A contract in the amount of \$102,818 was approved by the Board of Public Works on May 13, 2015. At the request of Charles County Public Schools, funding was increased from \$102,818 to \$133,000

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|--|-------------------------------------------------------|--|------------------|
| | Total Authorized - Henry E. Lackey High School | | \$133,000 |
|--|-------------------------------------------------------|--|------------------|

Henry E. Lackey High School Swimming Pool Complex

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of County Commissioners of Charles County for the design, construction, and equipping of a swimming pool and related facilities, adjacent to Henry E. Lackey High School in Indian Head, subject to the requirement that the grantee provide a matching fund of \$900,000 by June 1, 2003. (Chapter 335) | 900,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------------------------------|--|------------------|
| | Total Authorized - Henry E. Lackey High School Swimming Pool Complex | | \$900,000 |
|--|-----------------------------------------------------------------------------|--|------------------|

CHARLES COUNTY

Heritage House

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant of \$100,000 to the Board of Directors of The African American Heritage Society of Charles County, Inc. for the repair, renovation, and reconstruction of the Heritage House, located in La Plata. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirements.

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| Total Authorized - Heritage House | \$100,000 |
|------------------------------------------|------------------|

Hospice House

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Hospice of Charles County, Inc. for the acquisition, planning, design, construction, and capital equipping of a residential hospice house, located in La Plata. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$105,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Charles County, Inc. for the acquisition, planning, design, construction, and capital equipping of a residential hospice house, located in Waldorf. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and in kind contributions. | 105,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirement and project location from LaPlata to Waldorf.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$145,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Charles County, Inc. for the acquisition, planning, design, construction, and capital equipping of a residential hospice house, located in Waldorf. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and in kind contributions. | 145,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirement and project location from LaPlata to Waldorf.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Hospice of Charles County, Inc. for the acquisition, planning, design, construction, and capital equipping of a residential hospice house, located in Waldorf. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 45,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Hospice of Charles County, Inc. for the acquisition, planning, design, construction, and capital equipping of a residential hospice house, located in Waldorf. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Charles County, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Hospice House of Charles County, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------|------------------|
| Total Authorized - Hospice House | \$695,000 |
|-----------------------------------------|------------------|

Hospice of Charles County

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Hospice of the Chesapeake Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Inpatient Care Center. | 200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Hospice of Charles County, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hospice of Charles County property. | 250,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Hospice of Charles County | \$450,000 |
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Indian Head Center for the Arts Renovation

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$57,500 or (ii) the amount of the matching fund provided, to the Board of Directors of Chesapeake Bay Floating Theatre, Inc. for the design, repair, renovation, and capital equipping of the upper floor of the Indian Head Center, located in Indian Head. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 57,500 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

CHARLES COUNTY

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Indian Head Center for the Arts, Inc. and the Mayor and Town Council of the Town of Indian Head for the construction, renovation, and capital equipping of the Indian Head Center for the Arts, located in Indian Head. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to add the Mayor and Town Council of the Town of Indian Head as grant recipients. | | | |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Indian Head Center for the Arts, Inc. and the Mayor and Town Council of the Town of Indian Head for the construction, renovation, and capital equipping of the Indian Head Center for the Arts, located in Indian Head. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 70,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to add the Mayor and Town Council of the Town of Indian Head as grant recipients. | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Indian Head Center for the Arts, Inc. and the Mayor and Town Council of the Town of Indian Head for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Indian Head Center for the Arts, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions, real property, or funds expended prior to the effective date of this Act. | 70,000 |
| NOTE: As amended by Chapter 22, Acts of 2017 to allow the matching fund to include real property and funds expended prior to the effective date of the original authorization. | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$5,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Indian Head Center for the Arts, Inc. and the Mayor and Town Council of the Town of Indian Head for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Indian Head Center for the Arts, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions | 5,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Indian Head Center for the Arts, Inc. and the Mayor and Town Council of the Town of Indian Head for the Arts Black Box Theatre. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 60,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Indian Head Center for the Arts, Inc. and the Mayor and Town Council of the Town of Indian Head for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arts Black Box Theatre, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 65,000 |
| Total Authorized - Indian Head Center for the Arts Renovation | | | \$427,500 |
| Indian Head Elementary School | | | |
| M.C.C.B.L. | 2009 | A grant to Charles County to construct a kindergarten addition and to renovate the existing facility. | 2,403 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Charles County to construct an ADA accessible playground. | 99,985 |
| M.C.C.B.L. | 2010 | A grant to Charles County to construct a kindergarten addition and to renovate the existing facility. | 915,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Charles County to replace a clock system. | 10,088 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 175,000 |
| M.C.C.B.L. | 2022 | A grant to Charles County to upgrade the mechanical system. | 892,125 |
| Total Authorized - Indian Head Elementary School | | | \$2,094,601 |

CHARLES COUNTY

Indian Head Grocer Initiative

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the RXBSA Properties, LLC, a wholly-owned subsidiary of Bolans-Darby Partners, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a grocery store facility. | 300,000 |
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| Total Authorized - Indian Head Grocer Initiative | | \$300,000 |
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Indian Head Recreation Center

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Indian Head for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community recreation center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 200,000 |
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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Indian Head for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community recreation center, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property | 200,000 |
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|---------------------------------------------------------|--|------------------|
| Total Authorized - Indian Head Recreation Center | | \$400,000 |
|---------------------------------------------------------|--|------------------|

Indian Head Wastewater Treatment Plant

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the Town of Indian Head to construct enhanced and biological nutrient removal upgrades at the Indian Head Wastewater Treatment Plant. | 127,950 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to the Town of Indian Head to construct enhanced and biological nutrient removal upgrades at the Indian Head Wastewater Treatment Plant. | 922,910 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Indian Head to construct enhanced and biological nutrient removal upgrades at the Indian Head Wastewater Treatment Plant. | 200,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the Town of Indian Head to construct enhanced and biological nutrient removal upgrades at the Indian Head Wastewater Treatment Plant. | 449,378 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to the Town of Indian Head to replace the blower at the Indian Head Wastewater Treatment Plant. | 159,700 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------------|--|--------------------|
| Total Authorized - Indian Head Wastewater Treatment Plant | | \$1,859,938 |
|------------------------------------------------------------------|--|--------------------|

J.C. Parks Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 153,000 |
|------------|------|------------------------------------------------------------------------------------------------|---------|

NOTE: A contract in the amount of \$102,818 was approved by the Board of Public Works on May 13, 2015. Based on actual contract awards, funding was increased from \$102,818 to \$153,000.

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|----------|------|--------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Charles County to replace carpets. | 164,321 |
|----------|------|--------------------------------------------------------------------------------------------|---------|

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|----------|------|-----------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Charles County for plumbing system repairs. | 200,000 |
|----------|------|-----------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------------|--|------------------|
| Total Authorized - J.C. Parks Elementary School | | \$517,321 |
|--------------------------------------------------------|--|------------------|

J.P. Ryon Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 102,818 |
|------------|------|------------------------------------------------------------------------------------------------|---------|

NOTE: A contract in the amount of \$102,818 was approved by the Board of Public Works on May 13, 2015.

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|-------------------------------------------------------|--|------------------|
| Total Authorized - J.P. Ryon Elementary School | | \$102,818 |
|-------------------------------------------------------|--|------------------|

Jaycees Field of Dreams

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Greater Waldorf Jaycees Foundation, Inc. for the design, construction, and capital equipping of the Jaycees Field of Dreams, located in Laurel Springs Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 30,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|---------------------------------------------------|--|-----------------|
| Total Authorized - Jaycees Field of Dreams | | \$30,000 |
|---------------------------------------------------|--|-----------------|

CHARLES COUNTY

Jenkins Lane Water System

| | | | |
|-----------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Water Supply Financial Assistance Program to Charles County to construct a new drinking water distribution. | 240,750 |
| Total Authorized - Jenkins Lane Water System | | | \$240,750 |

John Hanson Middle School

| | | | |
|-----------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Charles County to upgrade the mechanical system and replace a boiler. | 600,000 |
| M.C.C.B.L. | 2010 | A grant to Charles County to upgrade the mechanical system. | 1,253,629 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 432,000 |
| Total Authorized - John Hanson Middle School | | | \$2,285,629 |

Jude House

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Provide a grant of \$50,000 to the Board of Directors of the Jude House, Inc. for the acquisition and construction of the parking lot and fencing, located in La Plata, subject to a requirement that the grantee provide and expend a matching fund of \$15,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the authorization on February 24, 2016 because the project did not move forward.

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|--------------------------------------|------------|
| Total Authorized - Jude House | \$0 |
|--------------------------------------|------------|

Jude House Wastewater Treatment Plant

| | | | |
|-----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to Charles County to upgrade the Jude House Wastewater Treatment Plant. | 200,000 |
| Total Authorized - Jude House Wastewater Treatment Plant | | | \$200,000 |

Kamp-A-Kom-Plish Facility

| | | | |
|-----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Melwood Horticultural Training Center, Inc. for the repair, renovation, and capital equipping of buildings at the Melwood Recreation Center, located in Nanjemoy. | 80,000 |
| Total Authorized - Kamp-A-Kom-Plish Facility | | | \$80,000 |

Kent Avenue Corridor Community Center

| | | | |
|-----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant to the Town of La Plata for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kent Avenue Corridor Community Center. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Town of La Plata for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kent Avenue Corridor Community Center. | 500,000 |
| Total Authorized - Kent Avenue Corridor Community Center | | | \$750,000 |

La Plata High School

| | | | |
|------------------------------------------------|------|-----------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 323,000 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Charles County to install air conditioning. | 339,008 |
| Total Authorized - La Plata High School | | | \$662,008 |

La Plata Library

| | | | |
|--------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Charles County Public Library to acquire a site for the New La Plata Library. | 100,000 |
| Total Authorized - La Plata Library | | | \$100,000 |

La Plata Wastewater Treatment Plant

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant from the Enhanced Nutrient Removal Program to the Town of La Plata to construct enhanced nutrient removal modifications at the La Plata Wastewater Treatment Plant. | 500,000 |
| M.C.C.B.L. | 2011 | A grant from the Enhanced Nutrient Removal Program to the Town of La Plata to construct enhanced nutrient removal modifications at the La Plata Wastewater Treatment Plant. | 8,768,000 |

CHARLES COUNTY

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|----------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to La Plata to construct improvements at the La Plata Wastewater Treatment Plant. | 962,000 |
| Total Authorized - La Plata Wastewater Treatment Plant | | | \$10,230,000 |
| La Plata Water Meter System | | | |
| S.F. | 2011 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of La Plata to construct improvements to the Town's water meter system. | 1,000,000 |
| Total Authorized - La Plata Water Meter System | | | \$1,000,000 |
| Lifestyles Homeless Services Center | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lifestyles of Maryland Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Lifestyles Homeless Services Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lifestyles of Maryland Foundation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the LifeStyles Family Shelter, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 200,000 |
| Total Authorized - Lifestyles Homeless Services Center | | | \$300,000 |
| Lions Camp Merrick | | | |
| B.B. | 1999 | A grant to the Waldorf Lions Foundation for the renovation, and equipping of camp buildings and for site improvements at Lions Camp Merrick, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2001. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 229) | 400,000 |
| B.B. | 2000 | A grant to Lions Camp Merrick, Inc. for the construction and equipping of Lions Camp Merrick in Nanjemoy, subject to the requirement that the grantee provide a matching fund of \$150,000 by June 1, 2002. The fund may consist of real property. (Chapter 644) | 150,000 |
| B.B. | 2001 | A grant to the Board of Directors of Lions Camp Merrick, Inc. for the design, construction, and equipping of Lions Camp Merrick, in Nanjemoy, subject to the requirement that the grantee provide a matching fund by June 1, 2003. The fund may consist of real property. (Chapter 334) | 150,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Lions Camp Merrick, Inc. for the renovation of the recreational hall and arts and crafts buildings at Camp Merrick, located in Nanjemoy. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| NOTE: \$58,000 also provided for this project in the M.C.C.B.L. of 2005 under Community Parks and Playgrounds. | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Lions Camp Merrick, Inc. for the renovation of the septic system at Camp Merrick, located in Nanjemoy. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
| M.C.C.B.L. | 2008 | <i>A grant equal to the lesser of (i) \$102,500 or (ii) the amount of the matching fund provided, to the Board of Directors of Waldorf Lions Foundation for the renovation of the septic system at Camp Merrick, located in Nanjemoy. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions, and the grantee has until December 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works no later than December 1, 2013.</i> | 0 |

NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient from the Lions Camp Merrick, Inc. to the Board of Directors of Waldorf Lions Foundation and to extend the grant to December 1, 2012. Further amended by Chapter 639, Acts of 2012 to extend the authorization to December 1, 2013. The Board of Public Works cancelled funding for the project on February 5th, 2014 because it did not move forward.

CHARLES COUNTY

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| M.C.C.B.L. | 2008 | <i>A grant equal to the lesser of (i) \$48,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Waldorf Lions Foundation for the renovation of the septic system at Camp Merrick, located in Nanjemoy. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions, and the grantee has until December 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works no later than December 1, 2013.</i> | 0 |
| <p style="margin: 0;"><i>NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient from the Lions Camp Merrick, Inc. to the Board of Directors of Waldorf Lions Foundation and to extend the grant to December 1, 2012. Further amended by Chapter 639, Acts of 2012 to extend the authorization to December 1, 2013. The Board of Public Works cancelled funding for the project on February 5, 2014 because it did not move forward.</i></p> | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lions Camp Merrick, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the septic system at Lions Camp Merrick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lions Camp Merrick, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the septic system at Lions Camp Merrick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lions Camp Merrick, Inc. and the Board of Directors of the Waldorf Lions Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the septic system at Lions Camp Merrick, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lions Camp Merrick, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lions Camp Merrick facilities, including repairs to the cabins' roofs. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 35,000 |
| M.C.C.B.L. | 2020 | A grant of \$60,000 to the Board of Directors of the Lions Camp Merrick, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lions Camp Merrick facilities, including upgrades to the septic system and repairs to the cabins' roofs, located in Charles County. | 60,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Lions Camp Merrick, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the pool at the Lions Camp Merrick. | 75,000 |
| M.C.C.B.L. | 2022 | A grant to the Executive Committee of Lions Camp Merrick, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lions Camp Merrick property. | 80,000 |
| Total Authorized - Lions Camp Merrick | | | \$1,500,000 |
| Malcolm Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 93,000 |
| Total Authorized - Malcolm Elementary School | | | \$93,000 |
| Marbury Volunteer Fire Department | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Tenth District Volunteer Fire Department in Marbury to replace the existing fire/rescue boat. | 50,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Charles County to purchase a new fire/rescue vessel for the Tenth District Volunteer Fire Department. | 50,000 |
| S.F. | 2010 | A grant from the Waterway Improvement Program to Charles County to replace the existing fire and rescue equipment. | 50,000 |
| Total Authorized - Marbury Volunteer Fire Department | | | \$150,000 |

CHARLES COUNTY

Mary Burgess Neal Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Charles County to construct a new school. | 7,054,101 |
| M.C.C.B.L. | 2009 | A grant to Charles County to construct a new school. | 4,398,000 |
| M.C.C.B.L. | 2010 | A grant to Charles County to construct a new school. | 250,828 |

NOTE: Total authorizations for this project were \$12,442,703. Additional funds were provided prior to 2008.

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|---------------------------------------------------------------|--|---------------------|
| Total Authorized - Mary Burgess Neal Elementary School | | \$11,702,929 |
|---------------------------------------------------------------|--|---------------------|

Mary H. Matula Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 125,000 |
| M.C.C.B.L. | 2015 | A grant to Charles County to construct a kindergarten addition and to renovate the existing facility. | 950,000 |
| M.C.C.B.L. | 2016 | Provide a grant to Charles County to construct a kindergarten and pre-kindergarten addition and to renovate the existing facility. | 517,000 |

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|------------------------------------------------------------|--|--------------------|
| Total Authorized - Mary H. Matula Elementary School | | \$1,592,000 |
|------------------------------------------------------------|--|--------------------|

Maryland Veterans Memorial Museum

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Veterans Memorial Museum, Inc. for the construction and renovation of interior improvements to create the Visitors Reception Center at the Maryland Veterans Memorial Museum, located in La Plata. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$245,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Veterans Memorial Museum, Inc. at Charles County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Veterans Memorial Museum, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 245,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Veterans Memorial Museum, Inc. at Charles County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Veterans Memorial Museum, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Veterans Memorial Museum, Inc. at Charles County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Veterans Memorial Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 125,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Maryland Veterans Memorial Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Veterans Memorial Museum at Patriot Point. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Maryland Veterans Memorial Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Veterans Memorial Museum at Patriot Park in Newburg. | 250,000 |

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|-------------------------------------------------------------|--|--------------------|
| Total Authorized - Maryland Veterans Memorial Museum | | \$1,020,000 |
|-------------------------------------------------------------|--|--------------------|

Mattawoman Creek Art Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mattawoman Creek Art Center, Inc. for the planning, design, and construction of roadway improvements; for the renovation, repair, reconstruction, and capital equipping of improvements to the bathroom; and for the capital equipping and installation of security lights, safety rails, and signage at the Mattawoman Creek Art Center, located in Marbury. The matching fund may consist of in kind contributions. | 15,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

CHARLES COUNTY

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mattawoman Creek Art Center, Inc. for the planning, design, and construction of road paving improvements, for the renovation, repair, reconstruction, and capital equipping of improvements to the bathroom, for the capital equipping and installation of security lights, safety rails, and signage at the Mattawoman Creek Art Center, and for the construction, repair, renovation, and capital equipping of the Mattawoman Creek Art Center, located in Marbury. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 15,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 430, Acts of 2013 to modify the scope to include the renovation of the Art Center and to extend the authorization to June 1, 2015.

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|-------------------------------------------------------|-----------------|
| Total Authorized - Mattawoman Creek Art Center | \$30,000 |
|-------------------------------------------------------|-----------------|

Mattawoman Middle School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to install lighting fixtures. | 296,000 |
| M.C.C.B.L. | 2015 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 102,818 |

NOTE: A contract in the amount of \$102,818 was approved by the Board of Public Works on May 13, 2015.

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| Total Authorized - Mattawoman Middle School | \$398,818 |
|----------------------------------------------------|------------------|

Matthew Henson Middle School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Charles County to upgrade the electrical system. | 10,053 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Charles County to replace the public address system. | 18,605 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 101,000 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Charles County to install air conditioning. | 223,000 |

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|--------------------------------------------------------|------------------|
| Total Authorized - Matthew Henson Middle School | \$352,658 |
|--------------------------------------------------------|------------------|

Mattingly Park

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Indian Head to construct an additional parking area for the boating public at Slavins Landing. | 99,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------------------------------------|-----------------|
| Total Authorized - Mattingly Park | \$99,000 |
|------------------------------------------|-----------------|

Maurice J. McDonough High School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Charles County to replace the public announcement system. | 18,530 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 195,482 |

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|------------------------------------------------------------|------------------|
| Total Authorized - Maurice J. McDonough High School | \$214,012 |
|------------------------------------------------------------|------------------|

McConchie One Room School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to Charles County Fair, Inc. to construct improvements to the McConchie One Room School. | 99,000 |
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|-----------------------------------------------------|-----------------|
| Total Authorized - McConchie One Room School | \$99,000 |
|-----------------------------------------------------|-----------------|

Melwood Horticultural Training Facilities

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Melwood Horticultural Training Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Melwood Recreation Center, including relocating Melwood's garden center and upgrading playground facilities and aquatic facilities. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------------|------------------|
| Total Authorized - Melwood Horticultural Training Facilities | \$200,000 |
|---------------------------------------------------------------------|------------------|

Melwood Nanjemoy Capital Improvement

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant of \$175,000 to the Board of Directors of Melwood Horticultural Training Center, Inc. subject to a requirement that the grantee provide and expend a matching fund of \$87,500, for the design, construction, and capital equipping of a septic system to service the Melwood Retreat Center, which is used to provide services to individuals with developmental disabilities, located in Nanjemoy City. | 175,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|----------------------------------------------------------------|------------------|
| Total Authorized - Melwood Nanjemoy Capital Improvement | \$175,000 |
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CHARLES COUNTY

Melwood Recreation Center

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$105,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Melwood Horticultural Training Center, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Melwood Recreation Center, including replacing an old barn, renovating storage buildings, and replacing the HVAC system. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The BPW cancelled the \$105,000 authorization on January 6, 2016 because the project did not move forward.

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|-----------------------------------------------------|------------|
| Total Authorized - Melwood Recreation Center | \$0 |
|-----------------------------------------------------|------------|

Mt. Hope Nanjemoy Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Charles County to renovate the existing building and to construct a kindergarten addition. | 943,461 |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Charles County for a handicapped accessible playground. | 30,000 |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Charles County to replace doors and windows. | 85,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 39,000 |

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|---------------------------------------------------------------|--------------------|
| Total Authorized - Mt. Hope Nanjemoy Elementary School | \$1,097,461 |
|---------------------------------------------------------------|--------------------|

Nanjemoy Creek

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Charles County to dredge the navigation channel in Nanjemoy Creek in order to improve access to the public boat ramp. | 150,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------|------------------|
| Total Authorized - Nanjemoy Creek | \$150,000 |
|------------------------------------------|------------------|

Old Pomonkey High School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Pomonkey High School Alumni Association to construct improvements to Old Pomonkey High School. | 35,000 |
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Pomonkey High School Alumni Association, Inc. to design improvements to the Old Pomonkey High School. | 68,000 |

NOTE: Grant was increased from \$50,000 to \$68,000 in a letter to the Board of Public Works, on October 10, 2012.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the Pomonkey High School Alumni Association, Inc. to construct interior and exterior repairs and convert the school to a cultural center and museum. | 95,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to the Pomonkey High School Alumni Association, Inc. to construct improvements to the Old Pomonkey High School. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pomonkey High School Alumni Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Old Pomonkey High School, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The \$50,000 authorization was cancelled because the grantee was unable to provide a match.

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|----------------------------------------------------|------------------|
| Total Authorized - Old Pomonkey High School | \$298,000 |
|----------------------------------------------------|------------------|

Old Waldorf School Community Center

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of the Friends of Old Waldorf School Foundation, Inc. for the renovation, and equipping of the Old Waldorf School for use as a community center and Head Start facility, in Waldorf, Maryland, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2003. The fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. (Chapter 710) | 200,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

CHARLES COUNTY

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Old Waldorf School Foundation, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Old Waldorf School for use as a community center, located in Waldorf. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act, including funds expended on or after January 1, 2002. The grantee has until June 1, 2012 to present evidence that a matching fund will be provided. 9,623

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirement and to extend the authorization to June 1, 2012. The Board of Public Works cancelled \$90,736.75 of the authorization on November 12, 2014. The Board of Public Works cancelled \$4,432 of the remaining authorization on February 10, 2016.

Total Authorized - Old Waldorf School Community Center \$209,623

P.D. Brown Library

M.C.C.B.L. 2013 A grant from the Public Library Capital Grant Program to Charles County Public Library to assist in the renovation of the P.D. Brown Library. 20,000

M.C.C.B.L. 2014 A grant from the Public Library Capital Grant Program to Charles County Public Library to assist in the renovation of the P.D. Brown Library. 20,000

Total Authorized - P.D. Brown Library \$40,000

Piccowaxen Middle School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. 149,000

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Charles County to install a power conditioning panel. 50,000

Total Authorized - Piccowaxen Middle School \$199,000

Piscataway Indian Museum

M.C.C.B.L. 2014 *Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cedarville Band of Piscataway Indians, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Piscataway Indian Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided.* 0

NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2016 to June 1, 2018. Further amended by Chapter 537, Acts of 2020 to cancel the \$100,000 authorization.

Total Authorized - Piscataway Indian Museum \$0

Poiema Recovery Residence – RH3

M.C.C.B.L. 2022 A grant to the Board of Directors of Poiema Movement, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a recovery residence facility. 150,000

M.C.C.B.L. 2022 A grant to the Board of Directors of Poiema Movement, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a recovery residence facility. 450,000

Total Authorized - Poiema Recovery Residence – RH3 \$600,000

Port Tobacco Players Theater

B.B. 2000 A grant to the Board of Directors of Port Tobacco Players, Inc. for the acquisition, design, construction, renovation, and equipping of the Port Tobacco Players Theater, to be located in La Plata, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2004. The matching fund may consist of funds expended prior to June 1, 2000, real property, and in-kind contributions. (Chapter 543) 400,000

NOTE: As amended by Chapter 115, Acts of 2002 to extend the time on the availability of funds to June 1, 2004 and to allow the grantee to provide a matching fund that may consist of funds expended prior to June 1, 2000, real property, and in-kind contributions.

Total Authorized - Port Tobacco Players Theater \$400,000

CHARLES COUNTY

Potomac Heights Housing Complex

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|-----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant of \$50,000 to the Board of Directors of the Potomac Heights Mutual Home Owners' Association, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of the Potomac Heights housing complex, including installation of a stormwater management system, located in Potomac Heights. | 50,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) 75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Heights Mutual Home Owners' Association, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of the Potomac Heights housing complex, including installation and improvement of a stormwater management system, located in Potomac Heights. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| Total Authorized - Potomac Heights Housing Complex | | | \$125,000 |

Regency Furniture Stadium

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|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Charles County Commissioners for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping for Regency Furniture Stadium improvements. | 1,500,000 |
| Total Authorized - Regency Furniture Stadium | | | \$1,500,000 |

Rich Hill Farm House

| | | | |
|------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant to the Board of County Commissioners of Charles County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Rich Hill Farm House. | 750,000 |
| Total Authorized - Rich Hill Farm House | | | \$750,000 |

Robert D. Stethem Career and Technical Center

| | | | |
|-------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. | 136,937 |
| Total Authorized - Robert D. Stethem Career and Technical Center | | | \$136,937 |

Southern Crossing

| | | | |
|---------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the LifeStyles of Maryland Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Southern Crossing project. | 550,000 |
| Total Authorized - Southern Crossing | | | \$550,000 |

Southern Maryland Carousel

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant of \$25,000 to the Board of Directors of the Southern Maryland Carousel Group, Inc. for the planning and design of the Southern Maryland Carousel Project, located in Charles County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025. | 25,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018; change the project scope; and change the project location from LaPlata to Charles County. Further amended by Chapter 9, Acts of 2018 to remove the matching funds requirements and to extend the authorization from June 1, 2018 to June 1, 2020. Further amended by Chapter 626, Acts of 2022 to extend the authorization from June 1, 2020 to June 1, 2025.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant of \$150,000 to the Board of Directors of the Southern Maryland Carousel Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Southern Maryland Carousel project, located in Charles County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 9, Acts of 2018 to remove the matching fund requirement. Further amended by Chapter 626, Acts of 2022 to extend the authorization to June 1, 2025.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | Provide a grant of \$180,000 to the Board of Directors of the Southern Maryland Carousel Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Southern Maryland Carousel project, located in Charles County. Notwithstanding Section 1(5) of this Act, this grant may not terminate before June 1, 2025. | 180,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 9, Acts of 2018 to remove the matching fund requirements. Further amended by Chapter 626, Acts of 2022 to modify the matching fund requirements and extend the authorization to June 1, 2025.

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|------------------------------------------------------|--|--|------------------|
| Total Authorized - Southern Maryland Carousel | | | \$355,000 |
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CHARLES COUNTY

Southern Maryland Stadium

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$325,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Charles County for the planning and design of a multipurpose stadium facility that will provide a venue for professional minor league baseball games, local and regional community events, and youth sports championships and athletic competitions, to be located in Waldorf. | 325,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Charles County for the planning, design, construction, and capital equipping of a multipurpose stadium facility, located in Waldorf. | 300,000 |
| G.F. | 2006 | Provide a grant for the Southern Maryland Stadium, provided that it is the intent of the General Assembly that the State's commitment to this project will total \$7,000,000 over fiscal years 2007 and 2008. | 2,000,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the Board of County Commissioners of Charles County for the construction and capital equipping of a multipurpose stadium facility, located in Waldorf, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 4,700,000 |
| M.C.C.B.L. | 2008 | Provide a grant to the Board of County Commissioners of Charles County for the construction of a multipurpose stadium facility, located in Waldorf, subject to the requirement that the grantee provide a matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 1,333,000 |

Total Authorized - Southern Maryland Stadium **\$8,658,000**

Southern Maryland Studies Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant of \$500,000 to the Board of Trustees of the College of Southern Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Southern Maryland Studies Center, located in Charles County. | 500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Southern Maryland Studies Center **\$500,000**

St. Charles High School

| | | | |
|-------------------|-------------|------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Charles County to construct a new school. | 3,207,786 |
| M.C.C.B.L. | 2011 | A grant to Charles County to construct a new school. | 8,028,019 |
| M.C.C.B.L. | 2012 | A grant to Charles County to construct a new school. | 8,000,000 |
| M.C.C.B.L. | 2013 | A grant to Charles County to construct a new school. | 8,162,959 |
| M.C.C.B.L. | 2014 | A grant to Charles County to construct a new school. | 8,200,000 |
| M.C.C.B.L. | 2015 | A grant to Charles County to construct a new school. | 9,837,000 |
| M.C.C.B.L. | 2016 | A grant to Charles County to construct a new school. | 123,809 |

NOTE: Funding for this project totaled \$45,980,618.

Total Authorized - St. Charles High School **\$45,559,573**

St. Ignatius Chapel Point and St. Thomas Manor

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Corporation of the Roman Catholic Clergyman for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of St. Ignatius Chapel Point and St. Thomas Manor, located in Charles County. | 250,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - St. Ignatius Chapel Point and St. Thomas Manor **\$250,000**

T.C. Martin Elementary School

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Charles County to renovate the existing building and to construct a kindergarten addition. | 976,769 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|---------|

NOTE: Total authorizations for this project were \$1,567,879. Additional funds were provided prior to 2008.

CHARLES COUNTY

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Charles County to install light fixtures. 74,000

NOTE: At the request of Charles County Public Schools, funding for this project was reduced from \$102,818 to \$74,000.

M.C.C.B.L. 2022 A grant to Charles County to construct an addition and renovate the existing facility. 7,982,949

M.C.C.B.L. 2022 A grant from the Supplemental Capital Grant Program to Charles County to construct an addition and renovate the existing school. 2,246,551

Total Authorized - T.C. Martin Elementary School \$11,280,269

The Arnold House

M.C.C.B.L. 2019 A grant of \$75,000 to the Board of Directors of The Arnold House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arnold House facility, subject to a requirement that the grantee provide and expend a matching fund of \$12,400. 0

Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions.

NOTE: As amended by Chapter 626, Acts of 2022 to reallocate funds from this project to the Boys and Girls Club of Charles County.

Total Authorized - The Arnold House \$0

Theodore G. Davis Middle School

M.C.C.B.L. 2008 Provide a grant to Charles County to construct a new school. 5,457,478

NOTE: Total authorizations for this project were \$15,906,632. Additional funds were provided before 2008.

Total Authorized - Theodore G. Davis Middle School \$5,457,478

Thomas Stone High School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Charles County to install light fixtures. 94,000

Total Authorized - Thomas Stone High School \$94,000

Thomas Stone High School Swimming Pool Complex

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Charles County for the planning, design, reconstruction, and capital equipping of a swimming pool and related facilities, to be located at Thomas Stone High School at 3785 Leonardtown Road in Waldorf. 500,000

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

Total Authorized - Thomas Stone High School Swimming Pool Complex \$500,000

Tilghman Lake Park

M.C.C.B.L. 2010 A grant from the Community Parks and Playgrounds Program to the Town of La Plata to construct bathroom facilities at Tilghman Lake. 100,000

M.C.C.B.L. 2011 A grant from the Community Parks and Playgrounds Program to the Town of La Plata to construct improvements at Tilghman Lake Park. 100,000

M.C.C.B.L. 2014 A grant from the Community Parks and Playgrounds Program to design and construct a trail connection from Kings Grant subdivision to an existing trail at Tilghman Lake. 47,000

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of LaPlata to purchase and install exercise stations and construct a floating dock. 90,000

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of LaPlata to dredge silted material in the lake and construct erosion stabilization measures. 100,000

M.C.C.B.L. 2018 A grant from the Community Parks and Playgrounds Program to purchase and install additional exercise stations around the lake. 28,000

Total Authorized - Tilghman Lake Park \$465,000

CHARLES COUNTY

Town of La Plata Parks

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of La Plata to construct improvements to existing parks, playgrounds, and tennis courts. | 114,000 |
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| | Total Authorized - Town of La Plata Parks | \$114,000 |
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Town of La Plata Stormwater Management Projects

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Charles County to construct stormwater management upgrades in the Town of La Plata. | 31,736 |
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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Charles County to construct stormwater management upgrades in the Town of La Plata. | 181,736 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Town of La Plata Stormwater Management Projects | \$213,472 |
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United States Bomb Technician Association Technology Training Campus

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the United States Bomb Technician Association Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the United States Bomb Technician Association (USBTA) Technology Training Campus at the Maryland Technology Center IHD. | 150,000 |
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| | Total Authorized - United States Bomb Technician Association Technology Training Campus | \$150,000 |
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Velocity Center

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the College of Southern Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Velocity Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contribution. | 75,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the College of Southern Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Velocity Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 25,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees College of Southern Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Velocity Center, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-------------------------------------------|------------------|
| | Total Authorized - Velocity Center | \$200,000 |
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Waldorf Multipurpose Civic Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Charles County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Waldorf Multipurpose Civic Center, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 626, Acts of 2022 to reallocate funds from this project to the Charles County Basket Ball Courts projects.

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|--|-------------------------------------------------------------|------------|
| | Total Authorized - Waldorf Multipurpose Civic Center | \$0 |
|--|-------------------------------------------------------------|------------|

Waldorf Urban Park and Amphitheater

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Westlake Business Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Waldorf Urban Park, including improvements to the site's grounds and a new amphitheater. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 626, Acts of 2022 to change the grant recipient from the Board of County Commissioners of Charles County to Westlake Business Association.

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|--|---------------------------------------------------------------|------------------|
| | Total Authorized - Waldorf Urban Park and Amphitheater | \$100,000 |
|--|---------------------------------------------------------------|------------------|

CHARLES COUNTY

Waldorf West Library

M.C.C.B.L. 2011 A grant from the Public Library Grant Program to Charles County Public Library to construct and equip a new library. 640,000

NOTE: This project was awarded an additional \$160,000 using reallocated funds from the Statewide Contingency Fund. Total funds authorized in 2011 were \$800,000.

Total Authorized - Waldorf West Library \$640,000

Walter J. Mitchell Elementary School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. 94,000

Total Authorized - Walter J. Mitchell Elementary School \$94,000

Western Charles County Business/Industrial Park

B.B. 2000 A grant to the Commissioners of Charles County for the construction and installation of water and sewer lines, and for the improvement of roads, on a parcel of property that is part of a larger tract of land formerly known as Chapman's Landing for use as a business and industrial park. (Chapter 643). The proceeds of the loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than June 1, 2009. 150,000

NOTE: As amended by Chapter 488, Acts of 2007 to require encumbrance or expenditure of funds by June 1, 2009.

Total Authorized - Western Charles County Business/Industrial Park \$150,000

Westlake High School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. 369,000

M.C.C.B.L. 2022 A grant to Charles County to replace a roof. 2,575,300

Total Authorized - Westlake High School \$2,944,300

William B. Wade Elementary School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Charles County to replace the public address system. 18,750

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Charles County to install new lights. 172,000

Total Authorized - William B. Wade Elementary School \$190,750

Willing Helpers Society Renovation

M.C.C.B.L. 2021 A grant to the Board of Directors of The Historic Willing Helpers Society Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Willing Helpers Society facility, including improvements to the building's parking lot. 30,000

M.C.C.B.L. 2022 A grant to the Board of Directors of The Willing Helpers Society Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Willing Helpers Society property. 50,000

Total Authorized - Willing Helpers Society Renovation \$80,000

Willow Lane Pump Station and Sanitary Sewer Upgrade

S.F. 2009 A loan from the Maryland Water Quality Revolving Loan Fund to the Town of La Plata to construct improvements to the Willow Lane Pump Station. 792,742

F.F. 2009 A loan from the Maryland Water Quality Revolving Loan Fund to the Town of La Plata to replace the sewage pump station north of Charles Street and to construct improvements to the sanitary sewer system. Funds are provided through the American Recovery and Reinvestment Act of 2009. 3,751,600

Total Authorized - Willow Lane Pump Station and Sanitary Sewer Upgrade \$4,544,342

Wilson Farm

S.F. 2008 A grant from the Waterway Improvement Program to Charles County to construct a public boat ramp, pier, access road, gravel parking lot, and other improvements at Wilson Farm on Malloes Bay. 99,000

Total Authorized - Wilson Farm \$99,000

Total Charles County \$275,704,207

DORCHESTER COUNTY

American Legion Post 91

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Dorchester Post No. 91 Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Post 91 facility, including improvements to the building's parking lot, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - American Legion Post 91 \$100,000

Bazzel Church

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to The Friends of Stanley, Inc. to construct improvements to Bazzel Church. | 55,130 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Bazzel Church \$55,130

Bestpitch Ferry Boating Facility

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Dorchester County to construct parking lot improvements at the Bestpitch Ferry Boating Facility. | 99,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Bestpitch Ferry Boating Facility \$99,000

Bethel African Methodist Episcopal Church

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to the Eastern Shore Network for Change, Inc. to construct improvements to the Bethel African Methodist Episcopal Church. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Bethel African Methodist Episcopal Church \$100,000

Boys and Girls Clubs of Metropolitan Baltimore

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Boys and Girls Clubs of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cambridge Boys and Girls Club. | 750,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Boys and Girls Clubs of Metropolitan Baltimore \$750,000

Cambridge - Cornish Park Revitalization

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to renovate Cornish Park including the construction of a gazebo, new basketball court and refurbish the existing court, expand the pavilion, and create a perimeter exercise walking path. | 142,884 |
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| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to renovate Cornish Park including the construction of a gazebo, new basketball court and refurbish the existing court, expand the pavilion, and create a perimeter exercise walking path. | 200,900 |
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Total Authorized - Cambridge - Cornish Park Revitalization \$343,784

Cambridge – South Dorchester High School

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|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Dorchester County for a new auditorium communications system and lighting control system. | 32,000 |
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| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Dorchester County to install ADA door openers and low profile panic bars. | 38,292 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|--------|

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| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to purchase computer equipment. | 80,195 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Dorchester County to replace doors. | 18,615 |
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| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to replace lockers. | 33,760 |
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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Dorchester County to replace windows and doors. | 22,220 |
|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|

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| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to renovate a track. | 590,000 |
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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 236,000 |
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| M.C.C.B.L. | 2013 | A grant to Dorchester County to install new lights. | 93,000 |
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DORCHESTER COUNTY

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| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to renovate the gymnasium. | 617,757 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to renovate the hardscape. | 450,000 |
| M.C.C.B.L. | 2017 | A grant to Dorchester County to upgrade the mechanical system. | 738,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Dorchester County to replace exhaust fans in the building. | 38,292 |
| M.C.C.B.L. | 2019 | A grant to Dorchester County to install a security vestibule. | 136,000 |
| M.C.C.B.L. | 2020 | A grant to Dorchester County to replace the roof. | 2,018,503 |
| Total Authorized - Cambridge – South Dorchester High School | | | \$5,142,634 |
| Cambridge Cemetery | | | |
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Cambridge for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new fence around the Cambridge Cemetery. | 75,000 |
| Total Authorized - Cambridge Cemetery | | | \$75,000 |
| Cambridge Central Library | | | |
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to Dorchester County Public Library to assist in the replacement of the HVAC system of the Cambridge Central Library. | 174,000 |
| Total Authorized - Cambridge Central Library | | | \$174,000 |
| Cambridge Combined Sewer System | | | |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the City of Cambridge to construct the Cambridge Combined Sewer Separation Project (Phase V). | 1,582,373 |
| Total Authorized - Cambridge Combined Sewer System | | | \$1,582,373 |
| Cambridge Green Gateways Project | | | |
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the City of Cambridge to construct stormwater management projects. | 859,664 |
| | | | NOTE: The total amount of funding to the county has been decreased from \$886,500 to \$859,664. |
| Total Authorized - Cambridge Green Gateways Project | | | \$859,664 |
| Cambridge Marine Terminal Redevelopment Project | | | |
| M.C.C.B.L. | 2013 | Provide funds to the Maryland Economic Development Corporation for the design, construction, renovation, reconstruction, and capital equipping of improvements and redevelopment of the Cambridge Marine Terminal. | 1,500,000 |
| Total Authorized - Cambridge Marine Terminal Redevelopment Project | | | \$1,500,000 |
| Cambridge Municipal Marina | | | |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the City of Cambridge to design and construct a new restroom at the Municipal Marina. | 50,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the City of Cambridge to construct new restrooms at the Cambridge Municipal Marina. | 50,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the City of Cambridge to engineer/design a replacement steel bulkhead at the Long Wharf adjacent to the Cambridge Municipal Marina. | 30,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the City of Cambridge to replace the steel bulkhead at the Long Wharf adjacent to the Cambridge Municipal Marina. | 300,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the City of Cambridge to replace the steel bulkhead at the Long Wharf adjacent to the Cambridge Municipal Marina. | 100,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the City of Cambridge to conduct general maintenance and improvements at Cambridge Municipal Marina. | 50,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the City of Cambridge to conduct bathhouse renovations at the marina. | 65,000 |

DORCHESTER COUNTY

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| S.F. | 2019 | A grant from the Waterway Improvement Program to the City of Cambridge to construct repairs and improvements at the Cambridge Municipal Marina. | 99,000 |
| M.C.C.B.L. | 2020 | A grant from the Waterway Improvement Program to the City of Cambridge for marina improvements. | 250,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the City of Cambridge for improvements to the Municipal Marina. | 250,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to the City of Cambridge for maintenance on the floating Breakwater. | 95,000 |
| Total Authorized - Cambridge Municipal Marina | | | \$1,339,000 |
| Cambridge Municipal Utilities Commission Energy Reduction | | | |
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to the City of Cambridge Municipal Utilities Commission to construct energy reduction strategies. | 482,746 |
| Total Authorized - Cambridge Municipal Utilities Commission Energy Reduction | | | \$482,746 |
| Cambridge South Dorchester High School | | | |
| M.C.C.B.L. | 2021 | A grant to Dorchester County to repair or replace the roof (Phase II) and fire alarm system. | 2,917,000 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Cambridge South Dorchester High School | | | \$2,917,000 |
| Cambridge Wastewater Treatment Plant | | | |
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the City of Cambridge to construct enhanced nutrient removal modifications at the Cambridge Wastewater Treatment Plant. | 400,000 |
| M.C.C.B.L. | 2011 | A grant from the Enhanced Nutrient Removal Program to the City of Cambridge to construct enhanced nutrient removal modifications at the Cambridge Wastewater Treatment Plant. | 8,444,000 |
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to the City of Cambridge to construct improvements at the Cambridge Wastewater Treatment Plant. | 1,619,000 |
| Total Authorized - Cambridge Wastewater Treatment Plant | | | \$10,463,000 |
| Camp ESPA | | | |
| M.C.C.B.L. | 2005 | A grant of \$30,000 to the Board of Directors of Camp ESPA, Inc., subject to a requirement that the grantee provide and expend a matching fund of \$20,000, for the repair, renovation, and capital equipping of Camp ESPA, including replacement of the furnace and kitchen equipment and repairs to the sleeping quarters, plumbing and electrical systems, fire suppression system and the fishing pier, located in Rhodesdale. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 30,000 |
| Total Authorized - Camp ESPA | | | \$30,000 |
| Cattail Crossing Community Playground | | | |
| M.C.C.B.L. | 2016 | <i>A grant from the Community Parks and Playgrounds Program to the City Cambridge to purchase and install a community playground.</i> | 0 |
| NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$191,497 to \$0. | | | |
| Total Authorized - Cattail Crossing Community Playground | | | \$0 |
| Chapel Cove | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Dorchester County to dredge the channel at Chapel Cove to improve boating access to the ramp and county dock. | 75,000 |
| Total Authorized - Chapel Cove | | | \$75,000 |
| Chesapeake Grove - Senior Housing and Intergenerational Center | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Delmarva Community Services, Inc. for the planning, design, and construction of the Chesapeake Grove – Senior Housing and Intergenerational Center, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 45,000 |

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| M.C.C.B.L. | 2012 | Center. Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the planning, design, and construction of the Chesapeake Grove Senior Housing and Intergenerational Center, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 60,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$190,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the planning, design, and construction of the Chesapeake Grove Senior Housing and Intergenerational Center, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 190,000 |
| M.C.C.B.L. | 2012 | A grant from the Senior Center Capital Grant Program to construct the Chesapeake Grove Intergenerational Center. | 700,000 |
| NOTE: Funding initially allotted for another project was reallocated to this project in 2014. | | | |
| M.C.C.B.L. | 2013 | Chesapeake Grove Senior Housing and Intergenerational Center. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Delmarva Community Services, Inc. for the planning, design, and construction of the Chesapeake Grove Senior Housing and Intergenerational Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Grove Senior Housing and Intergenerational Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Grove Senior Housing and Intergenerational Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| NOTE: Funding in the amount of \$800,000 was allocated from the Department of Aging during 2014 Legislative Session. | | | |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Grove Senior Housing and Intergenerational Center, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Grove Senior Housing and Intergenerational Center, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Grove Senior Housing and Intergenerational Center, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Grove Senior Housing and Intergenerational Center, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of Delmarva Community Services, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the new Chesapeake Grove Intergenerational Center in Cambridge. | 1,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Delmarva Community Services, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harry and Jeanette Weinberg Center at Chesapeake Grove. | 1,000,000 |

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| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harry and Jeanette Weinberg Center at Chesapeake Grove. | 200,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Delmarva Community Services, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harry and Jeanette Weinberg Center at Chesapeake Grove. | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harry and Jeanette Weinberg Center at Chesapeake Grove. | 500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Grove Intergenerational Center, including the purchase and installation of new playground equipment. | 500,000 |

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| Total Authorized - Chesapeake Grove - Senior Housing and Intergenerational Center | \$5,695,000 |
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Choptank Elementary School

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|-------------------|-------------|---------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County for computer equipment. | 93,158 |
| M.C.C.B.L. | 2017 | A grant to Dorchester County to upgrade the mechanical system and replace lighting fixtures. | 212,639 |

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| Total Authorized - Choptank Elementary School | \$305,797 |
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Choptank River Lighthouse Museum

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Cambridge Lighthouse Foundation, Inc. for the acquisition of artifacts and replicas of artifacts and the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of artifact exhibits at the Choptank River Lighthouse Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Cambridge Lighthouse Foundation, Inc. for the acquisition of artifacts and replicas of artifacts and the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of artifact exhibits at the Choptank River Lighthouse Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |

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| Total Authorized - Choptank River Lighthouse Museum | \$50,000 |
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Christ Rock Methodist Episcopal Church

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Friends of Stanley Institute to construct improvements to the Christ Rock Methodist Episcopal Church. | 100,000 |
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Friends of Stanley Institute, Inc. to construct improvements at the Christ Rock Methodist Episcopal Church. | 100,000 |
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to the Friends of Stanley Institute, Inc. to construct improvements to the Christ Rock Methodist Episcopal Church. | 100,000 |
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Friends of Stanley Institute, Inc. to construct improvements to the Christ Rock Methodist Episcopal Church. | 95,000 |
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the Friends of Stanley Institute, Inc. to construct improvements and two outbuildings at the Christ Rock Methodist Episcopal Church. | 100,000 |

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| Total Authorized - Christ Rock Methodist Episcopal Church | \$495,000 |
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Christ Rock Public Sewer System

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the City of Cambridge to construct improvements to the Christ Rock Sewer System. | 500,000 |
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the City of Cambridge to construct improvements to the Christ Rock Public Sewer System. | 392,782 |

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| Total Authorized - Christ Rock Public Sewer System | \$892,782 |
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DORCHESTER COUNTY

Christ Rock Public Water System

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| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to the City of Cambridge to connect 45 homes to the public water system to provide residents with a consistent and safe supply of drinking water. | 450,000 |
| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to the City of Cambridge to connect 45 homes to the public water system to provide residents with a consistent and safe supply of drinking water. | 24,722 |
| M.C.C.B.L. | 2010 | A grant from the Water Supply Financial Assistance Program to the City of Cambridge to construct improvements to the Christ Rock Water System. | 243,791 |
| Total Authorized - Christ Rock Public Water System | | | \$718,513 |

Church Creek Park

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|---------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Church Creek to construct improvements at Church Creek Park. | 8,000 |
| Total Authorized - Church Creek Park | | | \$8,000 |

Crocheron Wharf

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|-------------------------------------------|------|--------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program for repairs and improvements to the Crocheron Wharf boat ramp. | 250,000 |
| Total Authorized - Crocheron Wharf | | | \$250,000 |

Crocheron Wharf

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| S.F. | 2022 | A grant from the Waterway Improvement Program to the Crocheron Wharf for bulkhead and parking lot improvements. | 150,000 |
| Total Authorized - Crocheron Wharf | | | \$150,000 |

Crosby Avenue Park

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| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Cambridge to construct improvements at Crosby Avenue Park. | 116,496 |
| NOTE: \$117,000 was awarded in FY 2013 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Crosby Avenue Park | | | \$116,496 |

Delmarva Community Services, Inc.

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| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Delmarva Community Services, Inc., for the construction of 15 units of housing for individuals with developmental disabilities. | 548,875 |
| S.F. | 2018 | A grant to Delmarva Community Services, Inc. | 50,000 |
| NOTE: These funds were authorized in the Budget Reconciliation and Financing Act of 2018 (Chapter 10). | | | |
| Total Authorized - Delmarva Community Services, Inc. | | | \$598,875 |

Delmarva Community Services, Inc. – Jeanette Weinberg Intergenerational Center Addition

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Delmarva Community Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Wellness Center Addition to the Jeanette Weinberg Intergenerational Center. | 1,500,000 |
| Total Authorized - Delmarva Community Services, Inc. – Jeanette Weinberg Intergenerational Center Addition | | | \$1,500,000 |

Dorchester Arts Center

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester Arts Center, Inc. for the planning, design, renovation, and capital equipping of the center to convert it into a community center for the arts that will include gallery space, studios, classes, performing arts, and handicapped access, located in Cambridge, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$280,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester Arts Center, Inc. for the planning, design, renovation, and capital equipping of the center to convert it into a community center for the arts that will include gallery space, studios, classes, performing arts, and handicapped access, located in Cambridge, subject to a requirement that the grantee grant and convey an historical easement to the Maryland Historical Trust. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 280,000 |
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| Total Authorized - Dorchester Arts Center | \$380,000 |
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Dorchester Career and Technology Center

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| M.C.C.B.L. | 2008 | Provide a grant to Dorchester County to construct a replacement school. | 1,000,000 |
| M.C.C.B.L. | 2009 | A grant to Dorchester County to construct a replacement school. | 6,178,908 |
| M.C.C.B.L. | 2010 | A grant to Dorchester County to construct a replacement school. | 5,424,642 |
| M.C.C.B.L. | 2011 | A grant to Dorchester County to construct a replacement school. | 2,334,450 |

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| Total Authorized - Dorchester Career and Technology Center | \$14,938,000 |
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Dorchester Center for the Arts

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the Board of Directors for the Dorchester Center for the Arts, Inc. for the design, construction, and capital equipping of the Dorchester Center for the Arts Performance Hall, located in Cambridge. The matching fund may consist of in kind contributions. | 10,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester Center for the Arts, Inc. for the construction of the atrium entrance and rear addition to the Dorchester Center for the Arts, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 40,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester Center for the Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arts Performance Hall. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 80,000 |

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| Total Authorized - Dorchester Center for the Arts | \$130,000 |
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Dorchester County Detention Center

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| M.C.C.B.L. | 2006 | Provide a grant to the County Commissioners of Dorchester County to assist in the installation of a new Master Door Control System at the Dorchester County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 63,000 |
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| Total Authorized - Dorchester County Detention Center | \$63,000 |
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Dorchester County Family YMCA

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Dorchester County, Inc. for the repair of the roof of the Dorchester County YMCA, located in Cambridge. The matching fund may consist of in kind contributions. | 10,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester County Family YMCA, Inc. for the planning, design, construction, repair, renovation, reconstruction, expansion, and capital equipping of the Dorchester County Family YMCA, located in Cambridge. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester County Family YMCA, Inc. for the planning, design, construction, repair, renovation, reconstruction, expansion, and capital equipping of the Dorchester County Family YMCA, located in Cambridge. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |

DORCHESTER COUNTY

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester County Family YMCA, Inc. for the planning, design, construction, repair, renovation, reconstruction, expansion, and capital equipping of the Dorchester County Family YMCA, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester County Family YMCA, Inc. for the planning, design, construction, repair, renovation, reconstruction, expansion, and capital equipping of the Dorchester County Family YMCA, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester County Family YMCA, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dorchester County Family YMCA, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester County Family YMCA, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dorchester County Family YMCA, located in Cambridge. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 70,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dorchester County Family YMCA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dorchester County Family YMCA building, including repairs to the building's roof, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |

Total Authorized - Dorchester County Family YMCA \$655,000

Dorchester County Historical Society

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Dorchester County Historical Society, Inc. for the planning, design, construction, site preparation, landscaping, and capital equipping of a new Museum building, located in Cambridge. The matching fund may consist of in kind contributions. | 250,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Dorchester County Historical Society, Inc. for the construction, including related parking and landscaping, of a new history museum and the acquisition, construction, and capital equipping of a heating and air conditioning system at the Nield Museum, both located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |

Total Authorized - Dorchester County Historical Society \$300,000

Dorchester County Landing and Boat Ramps

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to Dorchester County to engineer landing and boat ramps. | 250,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Dorchester County Landing and Boat Ramps \$250,000

Dorchester County Public Boating Facilities

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Dorchester County to provide general maintenance and improvements at local public boating facilities. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Dorchester County to perform maintenance and repair of County boat ramps, parking areas, pavilions, docks, and slips to enhance boating access. | 50,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Dorchester County for general maintenance and minor improvements at public boating facilities. | 99,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Dorchester County to construct improvements to public boating facilities. | 10,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to Dorchester County to construct improvements to public boating facilities. | 50,000 |

DORCHESTER COUNTY

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Dorchester County to construct improvements to public boating facilities. | 50,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to Dorchester County to construct improvements to public boating facilities. | 99,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to Dorchester County to construct improvements to public boating facilities. | 99,000 |

Total Authorized - Dorchester County Public Boating Facilities **\$556,000**

Dorchester County Stormwater Management Projects

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct a stormwater management project in Dorchester County. | 0 |
|------------|------|--------------------------------------------------------------------------------------------------------------------|---|

NOTE: The total amount of funding to the county has been reduced from \$100,000 to \$0 based on actual funds encumbered in FY 2013.

Total Authorized - Dorchester County Stormwater Management Projects **\$0**

Dorchester Student Services Center

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Dorchester County to upgrade the mechanical system. | 104,881 |
|------------|------|-----------------------------------------------------------------------------------------------|---------|

Total Authorized - Dorchester Student Services Center **\$104,881**

East New Market Water System

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of East New Market to construct improvements to the East New Market Water System. | 409,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - East New Market Water System **\$409,000**

East New Market Wells

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Water Supply Financial Assistance Program to the Town of East New Market to fund new wells. | 70,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - East New Market Wells **\$70,000**

Eldorado Brookview Volunteer Fire Department Building

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Eldorado and Brookview Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Eldorado Brookview VFD building. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Eldorado and Brookview Volunteer Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Eldorado Brookview VFD building. | 300,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Eldorado Brookview Volunteer Fire Department Building **\$400,000**

Elliott Island and Chapel Cove Boat Ramps

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Dorchester County to complete navigation improvements at Elliott Island and Chapel Cove. | 100,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Elliott Island and Chapel Cove Boat Ramps **\$100,000**

Elliott Island Marina

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Dorchester County to repair the existing jetty at Elliott Island Marina. | 95,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|----------------------------------------------------------------------------------------------------|--------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to construct a stone jetty at Elliott Island Marina. | 50,000 |
|------|------|----------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|----------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to replace the jetty at Elliott Island Marina. | 150,000 |
|------|------|----------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to improve the Elliott Island Marina jetty and shoreline. | 350,000 |
|------|------|---------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Elliott Island Marina **\$645,000**

DORCHESTER COUNTY

Elliott Island Shoreline Restoration

| | | | |
|----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Dorchester County to restore the living shoreline on Elliott Island. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,670,250 |
| Total Authorized - Elliott Island Shoreline Restoration | | | \$2,670,250 |

Franklin Street - Boat Ramp Improvements

| | | | |
|--------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2019 | A grant from the Waterway Improvement Program for Franklin Street Boat Ramp Improvements. | 80,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program for the Franklin Street boat ramp jetty repairs. | 250,000 |
| Total Authorized - Franklin Street - Boat Ramp Improvements | | | \$330,000 |

Fraternal Order of Police Lodge 27

| | | | |
|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Fraternal Order of Police, Cambridge–Dorchester Lodge #27, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fraternal Order of Police Lodge 27 building. | 250,000 |
| Total Authorized - Fraternal Order of Police Lodge 27 | | | \$250,000 |

Friendship Park

| | | | |
|-------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of East New Market to design and construct Friendship Park. | 55,000 |
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 160,300 |
| Total Authorized - Friendship Park | | | \$215,300 |

Galestown Community Center

| | | | |
|------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Commissioners of Galestown for the repair, renovation, and construction of the Galestown Community Center, located in Galestown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Galestown Community Center | | | \$50,000 |

Golden Hill Boat Ramp

| | | | |
|-------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to replace the deteriorated bulkhead at Golden Hill Boat Ramp. | 99,000 |
| Total Authorized - Golden Hill Boat Ramp | | | \$99,000 |

Gordon Street Lift Station

| | | | |
|------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the Town of Secretary to construct improvements to the Gordon Street Lift Station. | 200,000 |
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the Town of Secretary to construct improvements to the Gordon Street Lift Station in Secretary. | 3,980 |
| Total Authorized - Gordon Street Lift Station | | | \$203,980 |

Grantsville Water System

| | | | |
|----------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to the Town of Grantsville to construct improvements to the Grantsville Water System. | 500,000 |
| Total Authorized - Grantsville Water System | | | \$500,000 |

Great Marsh

| | | | |
|---------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the City of Cambridge to replace the existing boat ramp, pier, and wing walls at Great Marsh. | 99,000 |
| Total Authorized - Great Marsh | | | \$99,000 |

DORCHESTER COUNTY

Great Marsh Park

| | | | |
|--------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the City of Cambridge to design and construct a new trail at Great Marsh Park | 201,996 |
| | | NOTE: \$202,000 was awarded in FY 2014 for this project. Unused funds were reallocated to other projects. | |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Cambridge to construct a new tot lot. | 123,912 |
| | | NOTE: \$123,913 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects. | |
| Total Authorized - Great Marsh Park | | | \$325,908 |

Harriet Tubman Center

| | | | |
|-------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2000 | A grant to the Harriet Tubman Center in Cambridge for the acquisition of its current building or to pay off the balance of the mortgage, and for ADA modifications. | 50,000 |
| Total Authorized - Harriet Tubman Center | | | \$50,000 |

Harriet Tubman Mural Pavilion

| | | | |
|---------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Alpha Genesis Community Development Corporation and the Mayor and City Council of the City of Cambridge for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new pavilion, including improvements to the site's grounds in the City of Cambridge. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Alpha Genesis Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a four-season, multipurpose outdoor pavilion. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Alpha Genesis Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a four-season, multipurpose outdoor pavilion. | 50,000 |
| Total Authorized - Harriet Tubman Mural Pavilion | | | \$350,000 |

Harriet Tubman Statue

| | | | |
|-------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant to the Alpha Genesis Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harriet Tubman Statue located in Cambridge. | 50,000 |
| Total Authorized - Harriet Tubman Statue | | | \$50,000 |

Hooper-Henry Educational Center

| | | | |
|-----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the St. Luke United Methodist Church for the renovation, reconstruction, capital equipping, and conversion of the grantee's current facility into a community educational center located in Cambridge, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 80,000 |
| Total Authorized - Hooper-Henry Educational Center | | | \$80,000 |

Hoopers Island Dock

| | | | |
|-----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Dorchester County to replace the bulkhead, construct a dock, and conduct maintenance dredging at Hoopers Island Dock. | 99,000 |
| Total Authorized - Hoopers Island Dock | | | \$99,000 |

Hoopersville - Boat Ramp and Bulkhead Construction

| | | | |
|------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2019 | A grant from the Waterway Improvement Program for the Hoopersville boat ramp and bulkhead construction. | 90,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace the boat ramp in Hoopersville. | 250,000 |
| Total Authorized - Hoopersville - Boat Ramp and Bulkhead Construction | | | \$340,000 |

DORCHESTER COUNTY

Hurlock - North Main Street Park Improvements

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to construct a new baseball field, basketball court, and gazebo at the North Main Street Park. | 253,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|-------------------------------------------------------------------------|------------------|
| | Total Authorized - Hurlock - North Main Street Park Improvements | \$253,000 |
|--|-------------------------------------------------------------------------|------------------|

Hurlock Elementary School

| | | | |
|----------|------|-----------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to purchase computer equipment. | 112,839 |
|----------|------|-----------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|----------------------------------------------------------------|--------|
| G.F. | 2011 | A grant to Dorchester County to upgrade the mechanical system. | 47,109 |
|------|------|----------------------------------------------------------------|--------|

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|------------|------|---------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 52,000 |
|------------|------|---------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant to Dorchester County to install new lights. | 87,000 |
|------------|------|-----------------------------------------------------|--------|

| | | | |
|------------|------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Dorchester County to replace a roof. | 179,491 |
|------------|------|-------------------------------------------------|---------|

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|--|-----------------------------------------------------|------------------|
| | Total Authorized - Hurlock Elementary School | \$478,439 |
|--|-----------------------------------------------------|------------------|

Hurlock Main Street Playground

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Hurlock for the purchase and installation of playground equipment, tree plantings, and signage at the Hurlock Main Street Playground. | 84,340 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|----------------------------------------------------------|-----------------|
| | Total Authorized - Hurlock Main Street Playground | \$84,340 |
|--|----------------------------------------------------------|-----------------|

Hurlock Pump Station

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Hurlock to construct upgrades to the Hurlock Pump Station. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 376,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|------------------------------------------------|------------------|
| | Total Authorized - Hurlock Pump Station | \$376,000 |
|--|------------------------------------------------|------------------|

Hurlock Wastewater Treatment Plant

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to the Town of Hurlock to construct enhanced and biological nutrient removal upgrades at the Hurlock Wastewater Treatment Plant. | 207,171 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|--------------------------------------------------------------|------------------|
| | Total Authorized - Hurlock Wastewater Treatment Plant | \$207,171 |
|--|--------------------------------------------------------------|------------------|

Hurst Creek - Shoreline Improvements

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant from the Coastal Resiliency Program to dredge Hurst Creek in Dorchester County in order to improve navigation. | 80,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: Since funds were first appropriated in FY 2018, the budget has been modified to more accurately reflect the design and construction cost. Unused funds have been realigned from other projects.

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct a climate-resilient living shoreline at the mouth of Hurst Creek along the Choptank River in Dorchester County. | 1,300,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|--|----------------------------------------------------------------|--------------------|
| | Total Authorized - Hurst Creek - Shoreline Improvements | \$1,380,000 |
|--|----------------------------------------------------------------|--------------------|

Judy P. Hoyer Center

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 16,000 |
|------------|------|---------------------------------------------------------------------------------------------------|--------|

| | | |
|--|------------------------------------------------|-----------------|
| | Total Authorized - Judy P. Hoyer Center | \$16,000 |
|--|------------------------------------------------|-----------------|

Mace's Lane Community Center

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Good Shepherd Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mace's Lane Community Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 200,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Good Shepherd Association for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mace's Lane Community Center, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

DORCHESTER COUNTY

| | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mace's Lane Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mace's Lane Community Center, including repairs to the building's roof, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 200,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Mace's Lane Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mace's Lane Community Center. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Mace's Lane Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the old Mace's Lane High School as the Mace's Lane Community Center. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Mace's Lane Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the old Mace's Lane High School as the Mace's Lane Community Center. | 300,000 |
| Total Authorized - Mace's Lane Community Center | | | \$1,500,000 |

Mace's Lane Middle School

| | | | |
|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to purchase computer equipment. | 13,087 |
| G.F. | 2011 | A grant to Dorchester County to upgrade the mechanical system. | 90,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 161,000 |
| M.C.C.B.L. | 2019 | A grant to Dorchester County to install a security vestibule. | 103,000 |
| Total Authorized - Mace's Lane Middle School | | | \$367,087 |

Maple Elementary School

| | | | |
|---------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to purchase computer equipment. | 72,377 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 72,000 |
| M.C.C.B.L. | 2013 | A grant to Dorchester County to install new lights. | 59,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Dorchester County for improvements to the utility system. | 69,764 |
| Total Authorized - Maple Elementary School | | | \$273,141 |

Meadow Avenue Park

| | | | |
|----------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the City of Cambridge to construct improvements to Meadow Avenue Park. | 83,990 |
| NOTE: \$84,000 was awarded in FY 2011 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Meadow Avenue Park | | | \$83,990 |

Meredith House

| | | | |
|------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Board of Trustees of the Dorchester County Historical Society, Inc. for the design, construction, renovation, and equipping of Meredith House, the primary museum building on the LaGrange Plantation, subject to the requirement that the grantee provide a matching fund by June 1, 2002. Matching funds may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 533) | 100,000 |
| Total Authorized - Meredith House | | | \$100,000 |

Mill Street Combined Sewer System

| | | | |
|-------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the City of Cambridge to construct improvements to the Mill Street Combined Sewer System | 300,000 |
| Total Authorized - Mill Street Combined Sewer System | | | \$300,000 |

DORCHESTER COUNTY

Neck District Volunteer Fire Company

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Dorchester County to acquire a fire/rescue boat and associated equipment for Neck District Volunteer Fire Company. | 21,000 |
| Total Authorized - Neck District Volunteer Fire Company | | | \$21,000 |

New Directions Learning Academy

| | | | |
|-----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Dorchester County to upgrade the mechanical system. | 90,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 22,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Dorchester County to upgrade the mechanical system. | 104,881 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Dorchester County to upgrade the mechanical system. | 45,873 |
| M.C.C.B.L. | 2018 | A grant to Dorchester County to replace a roof. | 1,005,000 |
| Total Authorized - New Directions Learning Academy | | | \$1,267,754 |

North Dorchester High and Middle Schools Well and Storage Tank Replacement

| | | | |
|------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant from the Water Supply Financial Assistance Program to the Board of Education of Dorchester County for the North Dorchester High School and North Dorchester Middle School well and storage tank replacement project. | 215,000 |
| Total Authorized - North Dorchester High and Middle Schools Well and Storage Tank Replacement | | | \$215,000 |

North Dorchester High School

| | | | |
|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Dorchester County for asbestos abatement and to replace ceiling tiles. | 30,000 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to purchase computer equipment. | 84,949 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Dorchester County to replace an underground storage tank. | 24,161 |
| Q.Z.A.B. | 2011 | A grant to Dorchester County to replace an athletic field. | 400,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 57,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Dorchester County to upgrade the mechanical system. | 91,500 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to renovate a track. | 200,000 |
| M.C.C.B.L. | 2013 | A grant to Dorchester County to install new lights. | 54,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Dorchester County to repair pavements. | 30,273 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Dorchester County to construct a replacement school. | 179,000 |
| M.C.C.B.L. | 2016 | A grant to Dorchester County to construct a replacement school. | 4,652,000 |
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Dorchester County to construct a replacement school. | 357,000 |
| M.C.C.B.L. | 2017 | A grant to Dorchester County to construct a replacement school. | 9,843,000 |
| M.C.C.B.L. | 2018 | A grant to Dorchester County to construct a replacement school. | 10,021,000 |
| M.C.C.B.L. | 2019 | A grant to Dorchester County to construct a replacement school. | 3,067,000 |
| Total Authorized - North Dorchester High School | | | \$29,090,883 |

North Dorchester Middle School

| | | | |
|------------|------|-------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Dorchester County to construct a replacement school. | 9,400,000 |
| M.C.C.B.L. | 2009 | A grant to Dorchester County to construct a replacement school. | 1,101,021 |

NOTE: Total authorizations for this project were \$16,401,021. Additional funds were provided prior to 2008.

DORCHESTER COUNTY

| | | | |
|-------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County for computer equipment. | 61,876 |
| Total Authorized - North Dorchester Middle School | | | \$10,562,897 |
| North Main Street Park | | | |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Hurlock to construct a new park. | 0 |
| | | <i>NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$38,400 to \$0.</i> | |
| Total Authorized - North Main Street Park | | | \$0 |
| Patriot Point | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Patriot Point, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Patriot Point retreat facility, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 250,000 |
| | | <i>NOTE: As amended by Chapter 22, Acts of 2017 to allow the matching fund to include real property and funds expended prior to the effective date of the original authorization.</i> | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Patriot Point, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Patriot Point retreat facility, located in Dorchester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 250,000 |
| | | <i>NOTE: As amended by Chapter 22, Acts of 2017 to allow the matching fund to include real property and funds expended prior to the effective date of the original authorization.</i> | |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Patriot Point LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patriot Point retreat facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 175,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of the Patriot Point LLC for the acquisition, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patriot Point retreat facility. | 200,000 |
| M.C.C.B.L. | 2020 | A grant to the Patriot Point LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patriot Point retreat facility, located in Dorchester County. | 320,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Patriot Point LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patriot Point facility. | 150,000 |
| Total Authorized - Patriot Point | | | \$1,345,000 |
| Replica Choptank River Lighthouse | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Choptank River Lighthouse Society, Inc. for the design and construction of a replica of the Choptank River Lighthouse, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 80,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Choptank River Lighthouse Society, Inc. for the design and construction of a replica of the Choptank River Lighthouse, located in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Replica Choptank River Lighthouse | | | \$230,000 |

DORCHESTER COUNTY

Richardson Maritime Heritage Center

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the James B. Richardson Foundation, Inc. for the development or improvement purposes of the Richardson Maritime Heritage Center, located in Cambridge. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act, and the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 26,681 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 639, Acts of 2012 to change the matching fund requirements and to extend the authorization to June 1, 2013. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. The Board of Public Works cancelled \$11,951 in funding on September 4, 2013. The Board of Public Works cancelled \$11,368 in funding on February 18, 2015.

| | | |
|---------------------------------------------------------------|--|-----------------|
| Total Authorized - Richardson Maritime Heritage Center | | \$26,681 |
|---------------------------------------------------------------|--|-----------------|

Richardson Maritime Museum

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Richardson Maritime Museum, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Richardson Maritime Museum facility. | 20,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Richardson Maritime Museum, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Richardson Maritime Museum facility, located in Dorchester County. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|------------------------------------------------------|--|------------------|
| Total Authorized - Richardson Maritime Museum | | \$120,000 |
|------------------------------------------------------|--|------------------|

Riverfront Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Vienna to develop Riverfront Park. | 130,033 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$162,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects.

| | | |
|-------------------------------------------|--|------------------|
| Total Authorized - Riverfront Park | | \$130,033 |
|-------------------------------------------|--|------------------|

Sailwinds Park Wharf Replacement

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide grant to the City of Cambridge to design and construct a replacement wharf on the Choptank River at the site of Sailwinds Park. | 1,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|------------------------------------------------------------|--|--------------------|
| Total Authorized - Sailwinds Park Wharf Replacement | | \$1,000,000 |
|------------------------------------------------------------|--|--------------------|

Sandy Hill Elementary School

| | | | |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to purchase computer equipment. | 108,459 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 72,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-----------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant to Dorchester County to install new lights. | 56,000 |
|-------------------|-------------|-----------------------------------------------------|--------|

| | | | |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Dorchester County for improvements to the utility system. | 118,012 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Dorchester County to replace flooring. | 10,292 |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Dorchester County for an access control system. | 38,982 |
|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|---------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Dorchester County to replace the roof. | 1,558,000 |
|-------------------|-------------|---------------------------------------------------|-----------|

| | | |
|--------------------------------------------------------|--|--------------------|
| Total Authorized - Sandy Hill Elementary School | | \$1,961,745 |
|--------------------------------------------------------|--|--------------------|

Sanitary District No. 3 Expansion

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to Dorchester County S/D to construct an extension to Sanitary District No. 3. | 11,956 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|-------------------------------------------------------------|--|-----------------|
| Total Authorized - Sanitary District No. 3 Expansion | | \$11,956 |
|-------------------------------------------------------------|--|-----------------|

DORCHESTER COUNTY

Secretary Channel Dredging

| | | | |
|------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to the Town of Secretary to dredge the channel to the Secretary boat ramp and dock. | 150,000 |
| Total Authorized - Secretary Channel Dredging | | | \$150,000 |

Secretary Public Boating Facilities

| | | | |
|---------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the Town of Secretary to construct improvements at public boat slips and docks. | 99,000 |
| Total Authorized - Secretary Public Boating Facilities | | | \$99,000 |

Secretary Sewer System

| | | | |
|--------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Secretary to construct improvements to the Secretary Sewer System to reduce inflow and infiltration. | 172,068 |
| Total Authorized - Secretary Sewer System | | | \$172,068 |

Secretary Water System

| | | | |
|--------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to the Town of Secretary to construct a new well. | 61,947 |
| Total Authorized - Secretary Water System | | | \$61,947 |

Shore Health System, Inc.

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of Dorchester General Hospital for the design, renovation, construction, and equipping of the critical care unit and chest pain program to be located at 300 Byrn Street in Cambridge. | 500,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 31, Acts of 2005, changing the name of the grantee from Dorchester General Hospital to Shore Health System, Inc.

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Shore Health System, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the emergency department, located at Dorchester General Hospital in Cambridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Directors of the Shore Health System to assist in the renovation of the behavioral health unit at Dorchester General Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 975,854 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The Board of Public Works cancelled \$12,073 of the authorization on February 22, 2017. The Board of Public Works further cancelled \$12,073 on January 24, 2018.

| | |
|-----------------------------------------------------|--------------------|
| Total Authorized - Shore Health System, Inc. | \$1,975,854 |
|-----------------------------------------------------|--------------------|

Shore Regional Hospital Demolition - Cambridge

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | A grant to Cambridge Waterfront Development Incorporated to demolish the former Shore Regional Hospital and Dorchester Health Complex in Cambridge. | 5,000,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: This funding was provided in Supplemental Budget Number 4.

| | |
|--------------------------------------------------------------------------|--------------------|
| Total Authorized - Shore Regional Hospital Demolition - Cambridge | \$5,000,000 |
|--------------------------------------------------------------------------|--------------------|

Slaughter Creek

| | | | |
|-------------------------------------------|------|-----------------------------------------------------------------------------------------|-----------------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge the channel at Slaughter Creek. | 50,000 |
| Total Authorized - Slaughter Creek | | | \$50,000 |

Smithville Boat Ramp - Repairs and Improvements

| | | | |
|---------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program for repairs and improvements to the Smithville boat ramp. | 250,000 |
| Total Authorized - Smithville Boat Ramp - Repairs and Improvements | | | \$250,000 |

DORCHESTER COUNTY

South Dorchester Elementary/Middle School

| | | | |
|---------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 22,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Dorchester County to install bleachers in the gymnasium. | 66,885 |
| M.C.C.B.L. | 2014 | A grant to Dorchester County to replace a roof. | 566,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Dorchester County to resurface a parking lot and repair the entrance and exit to the bus loop. | 38,292 |
| Total Authorized - South Dorchester Elementary/Middle School | | | \$693,177 |

South Dorchester School

| | | | |
|---------------------------------------------------|-------------|----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to Dorchester County to upgrade the mechanical system. | 2,153,500 |
| Total Authorized - South Dorchester School | | | \$2,153,500 |

Stanley Institute School

| | | | |
|----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to the Friends of Stanley Institute, Inc. to construct improvements to the Stanley Institute School. | 24,000 |
| Total Authorized - Stanley Institute School | | | \$24,000 |

Stephen E.W. Camper House

| | | | |
|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to Historic Cambridge, Inc. to construct improvements to the Stephen E. W. Camper House. | 62,088 |
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to Historic Cambridge, Inc. to construct improvements to the Stephen E. W. Camper House. | 37,912 |
| Total Authorized - Stephen E.W. Camper House | | | \$100,000 |

Tar Bay Dredging

| | | | |
|--------------------------------------------|-------------|---------------------------------------------------------------------------------|------------------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to dredge the channel to Tar Bay. | 250,000 |
| Total Authorized - Tar Bay Dredging | | | \$250,000 |

Taylors Island Landing

| | | | |
|--------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to replace the bulkhead and restore the parking area at Taylors Island Landing. | 80,000 |
| Total Authorized - Taylors Island Landing | | | \$80,000 |

Temple Street Town Pier and Boat Ramp Improvements

| | | | |
|------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to construct improvements to the Temple Street Town Pier and Boat Ramp in Secretary. | 50,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to replace the Temple Street pier in Secretary. | 60,000 |
| Total Authorized - Temple Street Town Pier and Boat Ramp Improvements | | | \$110,000 |

The Bayly House

| | | | |
|-------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Harriet Tubman Center for Cultural and Educational Advancement Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bayly House. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Harriet Tubman Center for Cultural and Educational Advancement Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bayly House. | 150,000 |
| Total Authorized - The Bayly House | | | \$650,000 |

DORCHESTER COUNTY

Town of East New Market – Tennis Courts

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of New East Market to resurface one tennis court. | 37,916 |
|------------|------|------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$40,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects.

| | |
|-------------------------------------------------------------------|-----------------|
| Total Authorized - Town of East New Market – Tennis Courts | \$37,916 |
|-------------------------------------------------------------------|-----------------|

Town of Secretary - Floating Dock and Pier

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to the Town of Secretary for the floating dock and pier redecking at the boat ramp. | 80,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|----------------------------------------------------------------------|-----------------|
| Total Authorized - Town of Secretary - Floating Dock and Pier | \$80,000 |
|----------------------------------------------------------------------|-----------------|

Town of Vienna - Boat Slips Improvements

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program improve boat slips including low lighting and electric. | 75,000 |
|------|------|-------------------------------------------------------------------------------------------------------|--------|

| | |
|--------------------------------------------------------------------|-----------------|
| Total Authorized - Town of Vienna - Boat Slips Improvements | \$75,000 |
|--------------------------------------------------------------------|-----------------|

Town of Vienna Water Treatment Plant Replacement

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide funds from the Water Supply Financial Assistance Program to the Commissioners of Vienna to replace the water treatment plant. | 459,605 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Commissioners of Vienna to replace the water treatment plant. | 53,147 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|----------------------------------------------------------------------------|------------------|
| Total Authorized - Town of Vienna Water Treatment Plant Replacement | \$512,752 |
|----------------------------------------------------------------------------|------------------|

Town of Vienna Wells Replacement Project

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide funds from the Water Supply Financial Assistance Program to the Commissioners of Vienna to replace two wells. | 388,430 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Commissioners of Vienna to replace two wells. | 150,133 |
|------|------|-------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|--------------------------------------------------------------------|------------------|
| Total Authorized - Town of Vienna Wells Replacement Project | \$538,563 |
|--------------------------------------------------------------------|------------------|

Triangle Park Playground and Gazebo

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. Includes the purchase and installation of gazebo. | 138,710 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|---------------------------------------------------------------|------------------|
| Total Authorized - Triangle Park Playground and Gazebo | \$138,710 |
|---------------------------------------------------------------|------------------|

Twin Cities Wastewater Treatment Plant

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | Provide funds from the Enhanced Nutrient Removal Program to the Town of Secretary to construct enhanced and biological nutrient removal modifications to the Twin Cities Wastewater Treatment Plant. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2015 | Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Secretary to construct enhanced and biological nutrient removal upgrades at Twin Cities Wastewater Treatment Plant. | 67,185 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Secretary to construct enhanced nutrient removal and biological nutrient removal upgrades at the Twin Cities Wastewater Treatment Plant. | 200,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------------------------|------------------|
| Total Authorized - Twin Cities Wastewater Treatment Plant | \$317,185 |
|------------------------------------------------------------------|------------------|

Tyler's Cove - Boat Ramp and Bulkhead Construction

| | | | |
|------|------|------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct a boat ramp and bulkhead at Tyler's Cove. | 90,000 |
|------|------|------------------------------------------------------------------------------------------------------|--------|

| | |
|------------------------------------------------------------------------------|-----------------|
| Total Authorized - Tyler's Cove - Boat Ramp and Bulkhead Construction | \$90,000 |
|------------------------------------------------------------------------------|-----------------|

Valley Proteins Wastewater Treatment Plant

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Dorchester County to construct improvements to biological and nutrient removal upgrades at the Valley Proteins Wastewater Treatment Plant. | 12,786,550 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | |
|----------------------------------------------------------------------|---------------------|
| Total Authorized - Valley Proteins Wastewater Treatment Plant | \$12,786,550 |
|----------------------------------------------------------------------|---------------------|

DORCHESTER COUNTY

Veteran's Memorial Park

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Secretary to construct improvements at Veteran's Memorial Park. | 99,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--|---------------------------------------------------|-----------------|
| | | Total Authorized - Veteran's Memorial Park | \$99,000 |
|--|--|---------------------------------------------------|-----------------|

Vienna - Playground Upgrade

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and add safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 137,040 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|-------------------------------------------------------|------------------|
| | | Total Authorized - Vienna - Playground Upgrade | \$137,040 |
|--|--|-------------------------------------------------------|------------------|

Vienna Elementary School

| | | | |
|----------|------|-----------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to purchase computer equipment. | 73,060 |
|----------|------|-----------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Dorchester County to resurface the playground. | 11,753 |
|------------|------|------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 33,000 |
|------------|------|---------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Dorchester County to replace sidewalks, curbs and gutters. | 10,000 |
|------------|------|------------------------------------------------------------------------------------------------------|--------|

| | | | |
|----------|------|-------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to upgrade the mechanical system. | 394,000 |
|----------|------|-------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Dorchester County to replace a roof. | 657,600 |
|------------|------|-------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Dorchester County to replace the roof. | 335,387 |
|------------|------|---------------------------------------------------|---------|

| | | | |
|------------|------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Dorchester County to upgrade the mechanical system. | 2,232,000 |
|------------|------|----------------------------------------------------------------|-----------|

| | | | |
|--|--|----------------------------------------------------|--------------------|
| | | Total Authorized - Vienna Elementary School | \$3,746,800 |
|--|--|----------------------------------------------------|--------------------|

Vienna Playground

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Vienna to construct improvements to the basketball court and play equipment at the Vienna Playground. | 32,296 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Vienna to construct improvements to the basketball court and play equipment at the Vienna Playground. | 6,930 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to pave the existing basketball court and to purchase and install three freestanding playground rockers. | 21,453 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | | Total Authorized - Vienna Playground | \$60,680 |
|--|--|---------------------------------------------|-----------------|

Vienna Riverwalk

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | <i>A grant from the Community Parks and Playgrounds Program to the Town of Vienna to extend the Vienna Riverwalk.</i> | 0 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------|---|

NOTE: This project was canceled by the municipality, reducing the appropriation from \$220,000 to \$0.

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|--|--|--------------------------------------------|------------|
| | | Total Authorized - Vienna Riverwalk | \$0 |
|--|--|--------------------------------------------|------------|

Vienna Sports Field

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to upgrade the baseball field including the purchase and installation of LED athletic field lighting, scoreboard, field improvements, and picnic tables. | 208,295 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | | Total Authorized - Vienna Sports Field | \$208,295 |
|--|--|-----------------------------------------------|------------------|

Vienna Wastewater Treatment Plant

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|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Vienna to install an energy efficiency system at the Vienna Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 543,300 |
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DORCHESTER COUNTY

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|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Vienna to upgrade the Vienna Wastewater Treatment Plant. | 7,177,648 |
| Total Authorized - Vienna Wastewater Treatment Plant | | | \$7,720,948 |
| Vienna Wastewater Treatment Plant | | | |
| S.F. | 2022 | Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Vienna to upgrade the Vienna Wastewater Treatment Plant. | 3,570,722 |
| Total Authorized - Vienna Wastewater Treatment Plant | | | \$3,570,722 |
| Vienna Water Meter System | | | |
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Vienna to construct improvements to the water meter system. | 86,500 |
| Total Authorized - Vienna Water Meter System | | | \$86,500 |
| Vienna Waterfront Park | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Vienna to stabilize the shoreline and provide additional public access to boaters at the Vienna Waterfront Park. | 50,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to extend the north and south piers at Vienna Waterfront Park to provide additional slips. | 99,000 |
| M.C.C.B.L. | 2018 | A grant from the Waterway Improvement Program to construct boat ramp and dock improvements at Vienna Waterfront Park. | 99,000 |
| Total Authorized - Vienna Waterfront Park | | | \$248,000 |
| Warwick Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Dorchester County to install new lights. | 44,000 |
| M.C.C.B.L. | 2013 | A grant to Dorchester County to install new lights. | 59,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Dorchester County to install digital controls. | 66,697 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Dorchester County to replace floors. | 18,000 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Dorchester County to replace chillers. | 154,000 |
| Total Authorized - Warwick Elementary School | | | \$341,697 |
| WaterLand Fisheries | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of WaterLand Fisheries, Inc. for the planning, design, construction, and capital equipping of WaterLand Fisheries facilities, located in Hurlock. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of WaterLand Fisheries, Inc. for the planning, design, construction, and capital equipping of the WaterLand Fisheries, Inc. facilities, located in Hurlock. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - WaterLand Fisheries | | | \$175,000 |
| Wingate Public Dock | | | |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Dorchester County to replace the bulkhead at the Wingate Public Dock. | 85,000 |
| Total Authorized - Wingate Public Dock | | | \$85,000 |
| Woolford – Madison Sanitary Sewer System | | | |
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to Dorchester County S/D to construct improvements to the Woolford - Madison Sanitary Sewer System. | 700,000 |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to Dorchester County to construct improvements to the Woolford – Madison Sanitary Sewer. | 300,000 |

DORCHESTER COUNTY

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| F.F. | 2009 A grant from the Maryland Water Quality Revolving Loan Fund to Dorchester County to construct a wastewater collection system to serve Susquehanna Point and the Rural Villages of Madison and Woolford. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,239,300 |
| | Total Authorized - Woolford – Madison Sanitary Sewer System | <hr/> \$3,239,300 |
| | Total Dorchester County | \$159,099,434 |

FREDERICK COUNTY

New Walkersville Library

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Frederick County Public Libraries to construct a new 15,000 sq ft library facility to replace the existing 2,500 sq ft Walkersville Library. | 1,000,000 |
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| Total Authorized - New Walkersville Library | | \$1,000,000 |
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15sq Arts Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to The Performing Arts Center Statutory Trust for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the 15sq Arts Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 125,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - 15sq Arts Center | | \$125,000 |
|--------------------------------------------|--|------------------|

African American Graveyard Restoration

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Mountain City Lodge #382 I.B.P.O.E. of W., Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an historic African American graveyard. | 25,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - African American Graveyard Restoration | | \$25,000 |
|------------------------------------------------------------------|--|-----------------|

African American Heritage Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The African American Resources, Cultural and Heritage Society Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the African American Heritage Center. | 150,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The African American Resources–Cultural and Heritage Society Incorporated and the Mayor and Board of Aldermen of the City of Fredrick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the African American Heritage Center. | 50,000 |
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| Total Authorized - African American Heritage Center | | \$200,000 |
|------------------------------------------------------------|--|------------------|

Agriculture and Education Complex

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A joint grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Supervisors of the Frederick Soil Conservation District and the Board of Supervisors of the Catoclin Soil Conservation District for the acquisition of the land to serve as the location for an agriculture and education complex, located in Frederick. | 300,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Supervisors of the Frederick Soil Conservation District for the construction of an agriculture and education complex, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 171,583 |
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NOTE: The Board of Public Works cancelled \$28,417 of the original \$200,000 authorization on January 24, 2018.

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| Total Authorized - Agriculture and Education Complex | | \$471,583 |
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Alan P. Linton, Jr. Emergency Shelter Site

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Religious Coalition for Emergency Human Needs, Inc. for the repair, renovation, reconstruction, and capital equipping of the Alan P. Linton, Jr. Emergency Shelter Site, located in Frederick. The matching fund may consist of real property. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------------------------|--|-----------------|
| Total Authorized - Alan P. Linton, Jr. Emergency Shelter Site | | \$50,000 |
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Amber Meadows Park

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Frederick to purchase and install a rock climbing wall at Amber Meadows Park. | 27,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Amber Meadows Park | | \$27,000 |
|----------------------------------------------|--|-----------------|

FREDERICK COUNTY

Asian American Center of Frederick

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Asian American Center of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Asian American Center of Frederick. | 300,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Chapter 63, Acts of 2021 pre-authorized \$700,000 in FY 2023 for this project.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Asian American Center of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Asian American Center of Frederick. | 700,000 |
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| | Total Authorized - Asian American Center of Frederick | | \$1,000,000 |
|--|--------------------------------------------------------------|--|--------------------|

Baker Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the City of Frederick for the purchase and installation of a rock climbing wall at Baker Park. | 26,475 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Baker Park, Inc. and the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of bocce ball courts. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
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| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to construct and install an interpretive outlook area for the lake and create a memorial plaza with educational interpretive signage to welcome visitors to the park. | 228,155 |
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| | Total Authorized - Baker Park | | \$304,630 |
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Ballenger Creek Elementary School

| | | | |
|-----------------|-------------|-----------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Bond Program to Frederick County to replace flooring. | 261,846 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Ballenger Creek Elementary School | | \$261,846 |
|--|-------------------------------------------------------------|--|------------------|

Ballenger Creek Middle School

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|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Frederick County to upgrade the mechanical system. | 214,839 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Frederick County to upgrade the mechanical system. | 912,850 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2014 | A grant to Frederick County to upgrade the mechanical system. | 239,050 |
|-------------------|-------------|---------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Frederick County to replace windows and doors. | 167,423 |
|-------------------|-------------|------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Frederick County to replace the roof. | 361,600 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2022 | A grant to Frederick County to replace a roof. | 2,275,000 |
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| | Total Authorized - Ballenger Creek Middle School | | \$4,170,762 |
|--|---------------------------------------------------------|--|--------------------|

Ballenger Creek Wastewater Treatment Plant

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to Frederick County to construct enhanced nutrient removal modifications at the Ballenger Wastewater Treatment Plant. | 31,000,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to Frederick County to construct improvements to the Ballenger Creek Wastewater Treatment Plant. | 59,484,090 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to Frederick County to construct upgrades at the Ballenger Creek Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 7,515,910 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the City of Frederick to construct improvements at the Ballenger Creek Wastewater Treatment Plant. | 14,874,000 |
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| | Total Authorized - Ballenger Creek Wastewater Treatment Plant | | \$112,874,000 |
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FREDERICK COUNTY

Ballenger-McKinney Waste Water Treatment Plant Photovoltaic Solar Array

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| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to Frederick County to construct a photovoltaic system at the Ballenger-McKinney Waste Water Treatment Plant. | 2,431,269 |
| Total Authorized - Ballenger-McKinney Waste Water Treatment Plant Photovoltaic Solar Array | | | \$2,431,269 |

Barbara Hauer Fritchie Foundation Facility

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Performing Arts Statutory Trust for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Barbara Hauer Fritchie Foundation Facility. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2019, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. | 0 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 27, Acts of 2016 to change the grant recipient from the Board of Directors of the Barbara Hauer Fritchie Foundation to the Board of Trustees of the Ausherman Family Foundation, extend the matching fund deadline to June 1, 2018 and to extend the authorization to June 1, 2019. Further amended by Chapter 22, Acts of 2017 to change the grant recipient to the Performing Arts Statutory Trust, add site improvements to the project scope, extend the matching fund deadline to from June 1, 2018 to June 1, 2019 and the grant termination date to June 1, 2020. Further amended by Chapter 9, Acts of 2018 to correct the name of the grant recipient from Performing Arts Statutory Trust to Performing Arts Center Statutory Trust and the project name from Barbara Hauer Fritchie Foundation Facility to New Spire Stages.

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| Total Authorized - Barbara Hauer Fritchie Foundation Facility | \$0 |
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Bartonsville Community Cemetery

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to the Bartonsville Community Cemetery to construct improvements to the Bartonsville Community Cemetery. | 0 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: A total of \$13,000 was authorized by the General Assembly of 2013 for this project, but the grant amount was subsequently cancelled. The funds were redistributed to another project.

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| Total Authorized - Bartonsville Community Cemetery | \$0 |
|-----------------------------------------------------------|------------|

Blue Heron Elementary School

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|------------|------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Frederick County to construct a new school. | 4,000,000 |
| M.C.C.B.L. | 2021 | A grant to Frederick County to construct a new school building. | 4,250,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

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|--------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Frederick County to construct a new school building. | 750,000 |
| M.C.C.B.L. | 2022 | A grant to Frederick County to construct a new school. | 8,230,464 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Frederick County to construct a new school. | 315,217 |
| Total Authorized - Blue Heron Elementary School | | | \$17,545,681 |

Boys and Girls Club of Frederick County

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|-------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys & Girls Club of Frederick County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boys and Girls Club facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys & Girls Club of Frederick County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boys and Girls Club facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
| Total Authorized - Boys and Girls Club of Frederick County | | | \$200,000 |

Brunswick Campground

| | | | |
|------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Town of Brunswick to construct improvements to the boat ramp at Brunswick Campground. | 99,000 |
| Total Authorized - Brunswick Campground | | | \$99,000 |

FREDERICK COUNTY

Brunswick Community Action School Services Building

| | | | |
|-------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| B.B. | 1999 | A grant to the City Manager and City Council of the City of Brunswick for the design, construction, reconstruction, and equipping of an expansion of the Greater Brunswick Community Action School Services Building, subject to the requirement that the grantee provide a matching fund of \$80,000 by June 1, 2001. The fund may consist of real property. (Chapter 234) | 80,000 |
| Total Authorized - Brunswick Community Action School Services Building | | | \$80,000 |

Brunswick Elementary School

| | | | |
|------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Frederick County to upgrade the mechanical system. | 300,000 |
| M.C.C.B.L. | 2021 | A grant to Frederick County to build a replacement school building. | 2,000,000 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Frederick County to construct a replacement school building. | 500,000 |
| R.B. | 2022 | A grant from the Built to Learn Program to Frederick County to construct a new school building and demolish the existing facility. | 19,904,000 |
| Total Authorized - Brunswick Elementary School | | | \$22,704,000 |

Brunswick Emergency Operations Center, Public Works, and Police Department Building

| | | | |
|---------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new emergency operations center in the City of Brunswick. | 483,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$476,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new emergency operations center in the City of Brunswick, located in Frederick County. | 476,000 |
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Commissioners of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Emergency Operations Center, Public Works, and Police Department Building. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Emergency Operations Center, Public Works, and Police Department Building. | 600,000 |
| Total Authorized - Brunswick Emergency Operations Center, Public Works, and Police Department Building | | | \$2,059,000 |

Brunswick Heritage Museum Building

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Brunswick Heritage Museum Building, located in Frederick County, subject to the requirement that the grantee provide and expend a match of \$25,000. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided. | 100,000 |
| NOTE: As amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020. Further amended by Chapter 737, Acts of 2019 to change the matching fund requirement. | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Brunswick Potomac Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new facade for the Brunswick Heritage Museum. | 100,000 |
| Total Authorized - Brunswick Heritage Museum Building | | | \$200,000 |

Brunswick High School

| | | | |
|-------------------|-------------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Frederick County to replace a chiller. | 387,000 |
| M.C.C.B.L. | 2010 | A grant to Frederick County to upgrade the mechanical system. | 300,000 |
| M.C.C.B.L. | 2013 | A grant to Frederick County to upgrade the mechanical system. | 165,000 |

FREDERICK COUNTY

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|-------------------------------------------------|------|---------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant to Frederick County to upgrade the mechanical system. | 281,000 |
| Total Authorized - Brunswick High School | | | \$1,133,000 |

Brunswick Junior Railroaders

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Brunswick Junior Railroaders Boosters, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Brunswick Junior Railroaders youth sports facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the \$20,000 authorization on December 20, 2020 because the grantee was unable to provide a match.

| | |
|--------------------------------------------------------|------------|
| Total Authorized - Brunswick Junior Railroaders | \$0 |
|--------------------------------------------------------|------------|

Brunswick Library Replacement

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to the Frederick County Public Libraries to assist in the construction and equipping of a replacement for the Brunswick Library. | 398,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$72,000 was provided prior to 2008 for this project.

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|---------------------------------------------------------|------------------|
| Total Authorized - Brunswick Library Replacement | \$398,000 |
|---------------------------------------------------------|------------------|

Brunswick Middle School

| | | | |
|------------|------|-----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant to Frederick County to upgrade the mechanical system. | 450,894 |
|------------|------|-----------------------------------------------------------------------|---------|

NOTE: Total authorizations for this project were \$1,908,263. Additional funds were provided prior to 2008.

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|------------|------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Frederick County to replace a portion of the roof. | 125,597 |
|------------|------|---------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Frederick County to replace a portion of the roof. | 111,887 |
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|---------------------------------------------------|------------------|
| Total Authorized - Brunswick Middle School | \$688,378 |
|---------------------------------------------------|------------------|

Brunswick Parks

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Brunswick to renovate five city parks to make them ADA accessible. The parks to be renovated include Wenner Park, City Pool Park, City Park, Kim Weddle Park, and 2nd Avenue Park. | 54,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------|-----------------|
| Total Authorized - Brunswick Parks | \$54,000 |
|-------------------------------------------|-----------------|

Brunswick Public Works Repair Building

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new public works repair building in the City of Brunswick. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------------|------------------|
| Total Authorized - Brunswick Public Works Repair Building | \$100,000 |
|------------------------------------------------------------------|------------------|

Brunswick Reservoir Site Infrastructure

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a storage tank at the Brunswick Reservoir, located in Frederick County. | 500,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Brunswick Reservoir Site Infrastructure | \$500,000 |
|-------------------------------------------------------------------|------------------|

Brunswick Sports Complex

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Brunswick to construct a dog park. | 37,150 |
|------------|------|------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------|-----------------|
| Total Authorized - Brunswick Sports Complex | \$37,150 |
|----------------------------------------------------|-----------------|

Brunswick Stormwater Tunnel Repairs

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of stormwater tunnels in the City of Brunswick. | 100,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------|------------------|
| Total Authorized - Brunswick Stormwater Tunnel Repairs | \$100,000 |
|---------------------------------------------------------------|------------------|

FREDERICK COUNTY

Brunswick Volunteer Ambulance Company

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|-----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Brunswick Volunteer Ambulance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an expansion at the Brunswick Volunteer Ambulance Company. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Brunswick Volunteer Ambulance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an expansion at the Brunswick Volunteer Ambulance Company. | 1,000,000 |
| Total Authorized - Brunswick Volunteer Ambulance Company | | | \$1,150,000 |

Brunswick Wastewater Treatment Plant

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the City of Brunswick to construct enhanced and biological nutrient removal upgrades at the Brunswick Wastewater Treatment Plant. | 160,551 |
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the City of Brunswick to construct enhanced and biological nutrient removal upgrades at the Brunswick Wastewater Treatment Plant. | 100,000 |
| Total Authorized - Brunswick Wastewater Treatment Plant | | | \$260,551 |

Brunswick Yourtee Springs Water Infrastructure

| | | | |
|--------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2022 | A grant to the City of Brunswick to replace aging water infrastructure that connects to the City of Yourtee Springs. | 1,500,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - Brunswick Yourtee Springs Water Infrastructure | | | \$1,500,000 |

Burkittsville Memorial Park

| | | | |
|-------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to purchase and install playground equipment and safety surfacing. | 83,230 |
| Total Authorized - Burkittsville Memorial Park | | | \$83,230 |

Butterfly Ridge Elementary School

| | | | |
|-------------------------------------------------------------|------|--------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2016 | A grant to Frederick County to construct a new school. | 2,671,000 |
| M.C.C.B.L. | 2017 | A grant to Frederick County to construct a new school. | 5,000,000 |
| M.C.C.B.L. | 2018 | A grant to Frederick County to construct a new school. | 4,600,000 |
| M.C.C.B.L. | 2019 | A grant to Frederick County to construct a new school. | 4,811,000 |
| M.C.C.B.L. | 2020 | A grant to Frederick County to construct a new school. | 974,000 |
| Total Authorized - Butterfly Ridge Elementary School | | | \$18,056,000 |

C. Burr Artz Library

| | | | |
|------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to Frederick County Public Library to assist in the renovation of the C. Burr Artz Library. | 41,000 |
| Total Authorized - C. Burr Artz Library | | | \$41,000 |

Camp Shoresh

| | | | |
|----------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2018 | A grant to a grant to install an electronic gate, a gate camera with monitoring and recording capabilities; outdoor lighting for the main gate; outdoor lighting for the main buildings including the community center; and outdoor lighting for memorial exhibits. | 73,500 |
| Total Authorized - Camp Shoresh | | | \$73,500 |

Canada Hill Playground

| | | | |
|--------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Myersville to install a Tot Lot at Canada Hill Playground. | 20,000 |
| Total Authorized - Canada Hill Playground | | | \$20,000 |

FREDERICK COUNTY

Carl and Norma Miller Children's Center

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Board of Trustees of Frederick Community College for the design, construction, and equipping of an addition to the Carl and Norma Miller Children's Center. | 767,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Carl and Norma Miller Children's Center | \$767,000 |
|--|-------------------------------------------------------------------|------------------|

Carroll Manor Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Frederick County to construct an addition and to renovate the existing facility. | 2,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Frederick County to construct an addition and to renovate the existing facility. | 2,505,895 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant to Frederick County to replace a chiller. | 97,699 |
|-------------------|-------------|---------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Frederick County to replace windows and doors. | 326,000 |
|-------------------|-------------|-----------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Frederick County to replace a sewage pump. | 347,000 |
|-------------------|-------------|-------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Frederick County to replace windows and doors. | 558,000 |
|-------------------|-------------|-----------------------------------------------------------|---------|

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| | Total Authorized - Carroll Manor Elementary School | \$5,834,594 |
|--|-----------------------------------------------------------|--------------------|

Carroll Manor Fire Company

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$42,000 to the Board of Directors of The Carroll Manor Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the sewer system at the Adamstown Fire Station, located in Frederick County. | 42,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$42,000 to the Board of Directors of The Carroll Manor Fire Company, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the sewer system at the Adamstown Fire Station, located in Frederick County. | 42,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|------------------------------------------------------|-----------------|
| | Total Authorized - Carroll Manor Fire Company | \$84,000 |
|--|------------------------------------------------------|-----------------|

Carrollton Park

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Frederick to purchase and install a rock climbing wall at Carrollton Park. | 27,654 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$28,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects.

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|--|-------------------------------------------|-----------------|
| | Total Authorized - Carrollton Park | \$27,654 |
|--|-------------------------------------------|-----------------|

Catoctin High School

| | | | |
|-------------------|-------------|---------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Frederick County to upgrade the mechanical system. | 2,123,328 |
|-------------------|-------------|---------------------------------------------------------------|-----------|

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|--|------------------------------------------------|--------------------|
| | Total Authorized - Catoctin High School | \$2,123,328 |
|--|------------------------------------------------|--------------------|

Catoctin Furnace African American Cemetery

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the Catoctin Furnace Historical Society, Inc. to construct improvements, erosion control measures and install fencing around the cemetery. | 67,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$87,000 was authorized by the General Assembly of 2015 for this project, but the grant amount was subsequently reduced to \$67,000. The funds were redistributed to another project.

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| | Total Authorized - Catoctin Furnace African American Cemetery | \$67,000 |
|--|----------------------------------------------------------------------|-----------------|

Catoctin Furnace Iron Master's House Ruins

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to the Friends of Cunningham Falls State Park and Gambrill State Park, Inc. to construct improvements to the ruins of the Catoctin Furnace Iron Master's house at Cunningham Falls State Park. | 5,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

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|--|----------------------------------------------------------------------|----------------|
| | Total Authorized - Catoctin Furnace Iron Master's House Ruins | \$5,000 |
|--|----------------------------------------------------------------------|----------------|

Catoctin High School

| | | | |
|-------------------|-------------|---------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Frederick County to upgrade the mechanical system. | 1,944,000 |
|-------------------|-------------|---------------------------------------------------------------|-----------|

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|--|------------------------------------------------|--------------------|
| | Total Authorized - Catoctin High School | \$1,944,000 |
|--|------------------------------------------------|--------------------|

FREDERICK COUNTY

Chesapeake and Ohio Canal National Historic Catoctin Aqueduct

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Catoctin Aqueduct Restoration Fund, Inc. for the repair, restoration, reconstruction, and stabilization of the National Historic Catoctin Aqueduct, located at the 51.5 mile mark of the C&O Canal between Point of Rocks and Brunswick. | 200,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Chesapeake and Ohio Canal National Historic Catoctin Aqueduct | | \$200,000 |
|-----------------------------------------------------------------------------------------|--|------------------|

City of Brunswick – Boat Ramp

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the City of Brunswick to replace the existing boat ramp and improve the roadway to improve boating and ADA access to the Potomac River. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the City of Brunswick to construct a jetty to protect the boat ramp. | 50,000 |

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| Total Authorized - City of Brunswick – Boat Ramp | | \$149,000 |
|---------------------------------------------------------|--|------------------|

City of Frederick - Police Department Headquarters

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and Board of Aldermen of the City of Frederick for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a headquarters facility for the police department. | 500,000 |
| G.F. | 2022 | A grant to the City of Frederick for the construction of a new headquarters facility for the police department. | 3,750,000 |

NOTE: This funding was provided in Supplemental Budget Number 4.

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| Total Authorized - City of Frederick - Police Department Headquarters | | \$4,250,000 |
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Color on the Creek Improvements

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Friends of Carroll Creek Urban Park, Inc. for the design, construction, and capital equipping of Carroll Creek Linear Park, including enhancing water quality and general aesthetics. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 20,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-----------------------------------------------------------|--|-----------------|
| Total Authorized - Color on the Creek Improvements | | \$20,000 |
|-----------------------------------------------------------|--|-----------------|

Community Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to resurface the tennis and basketball courts at Community Park. | 17,610 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|--------|

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|------------------------------------------|--|-----------------|
| Total Authorized - Community Park | | \$17,610 |
|------------------------------------------|--|-----------------|

CrossRoads Freedom Center Recovery Housing

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the CR Freedom Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the CrossRoads Freedom Center Recovery Housing building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 55,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the CR Freedom Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the CrossRoads Freedom Center Recovery Housing facility, located in Frederick County. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - CrossRoads Freedom Center Recovery Housing | | \$155,000 |
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Culler Lake Revitalization

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of projects at Culler Lake. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Culler Lake Revitalization | | \$150,000 |
|------------------------------------------------------|--|------------------|

FREDERICK COUNTY

Culler Lake Stormwater Management Project

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Baker Park, Inc. and the Mayor and Board of Aldermen of the City of Frederick for the design, construction, renovation, and capital equipping of stormwater management projects at Culler Lake. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Baker Park, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a stormwater mitigation system at Culler Lake. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick and the Board of Directors of the Friends of Baker Park, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of projects at Culler Lake, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 60,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick and the Board of Directors of the Friends of Baker Park, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of projects at Culler Lake, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 40,000 |

Total Authorized - Culler Lake Stormwater Management Project \$350,000

Delaplaine Visual Arts Center

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2000 | A grant to the Board of Directors of The Frederick Arts Center Foundation, Inc. for the renovation of the Delaplaine Visual Arts Education Center, located on South Carroll Street in Frederick, subject to the requirement that the grantee provide a matching fund of \$75,000 by June 1, 2002. (Chapter 549) | 75,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Delaplaine Visual Arts Center \$75,000

Doub's Meadow Park

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Myersville to construct improvements to Doub's Meadow Park. | 12,000 |
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Myersville to design and construct a new parking lot at Doub's Meadow Park. | 60,000 |

Total Authorized - Doub's Meadow Park \$72,000

Downtown Frederick Hotel and Conference Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant of \$250,000 to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, and design of the Downtown Frederick Hotel and Conference Center, located in Frederick, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 250,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2016 | Provide a grant of \$1,000,000 to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, and reconstruction of the Downtown Frederick Hotel and Conference Center, located in Frederick County. Notwithstanding any other provision of law, this grant is not subject to review by the Maryland Historical Trust. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The 2016 General Assembly pre-authorized \$7,500,000 in FY 2018 and FY 2019 for this project. As amended by Chapter 22, Acts of 2017 to remove restrictive language. Further amended by Chapter 9, Acts of 2018 to exempt this project from a review by the Maryland Historical Trust. Further amended by Chapter 14, Acts of 2019 to reallocate the funds from this project to an infrastructure project.

FREDERICK COUNTY

M.C.C.B.L. 2017 Provide a grant of \$4,000,000 to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, and reconstruction, of the Downtown Frederick Hotel and Conference Center, located in Frederick County. Notwithstanding any other provision of law, this grant is not subject to review by the Maryland Historical Trust. 0

NOTE: Chapter 22, Acts of 2017 pre-authorized \$7,500,000 in FY 2019 and \$3,500,000 in FY 2020. As amended by Chapter 9, Acts of 2018 to exempt this project from a review by the Maryland Historical Trust. Further amended by Chapter 14, Acts of 2019 to reallocate funds to an infrastructure project.

Total Authorized - Downtown Frederick Hotel and Conference Center \$250,000

Downtown Frederick Public Parking and Infrastructure

M.C.C.B.L. 2016 Provide a grant of \$1,000,000 to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, and reconstruction, including public utility, road, streetscape, and park improvements of the Downtown Frederick Public Parking Garage near the southeast corner of East Patrick Street and South Carroll Street, located in Frederick County. Notwithstanding any other provision of law, this grant is not subject to review by the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, This grant may not terminate before June 1, 2026. 1,000,000

NOTE: As amended by Chapter 737, Acts of 2019 to reallocate funds from the Frederick Hotel and Conference Center to this project, extend the matching fund deadline to June 1, 2021, and the authorization to June 1, 2026.

M.C.C.B.L. 2017 Provide a grant of \$4,000,000 to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, and reconstruction, including public utility, road, streetscape, and parking improvements of the Downtown Frederick Public Parking Garage near the southeast corner of East Patrick Street and South Carroll Street located in Frederick County. Notwithstanding any other provision of law, this grant is not subject to review by the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2026. 0

NOTE: As amended by Chapter 737, Acts of 2019 to reallocate funds from the Frederick Hotel and Conference Center to this project, extend the matching fund deadline to June 1, 2021, and the authorization to June 1, 2026. Further amended by Chapter 537, Acts of 2020 to reduce the authorization from \$4,000,000 to \$0.

Total Authorized - Downtown Frederick Public Parking and Infrastructure \$1,000,000

Earth Space Science Lab at Lincoln Elementary School

M.C.C.B.L. 2008 Provide a grant to Frederick County to construct a replacement lab. 501,614

NOTE: Funding authorized for this project totals \$1,501,614. Additional funds were provided prior to 2008.

Total Authorized - Earth Space Science Lab at Lincoln Elementary School \$501,614

East End Park

M.C.C.B.L. 2016 A grant from the Community Parks and Playgrounds Program to the Town of Thurmont to install inclusive playground equipment at East End Park. 174,300

Total Authorized - East End Park \$174,300

Eastview Community Playground

M.C.C.B.L. 2022 A grant to the Eastview Community Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a playground for the Eastview housing subdivision. 20,000

M.C.C.B.L. 2022 Provide a grant to the Board of Directors of the Eastview Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a playground. 20,000

Total Authorized - Eastview Community Playground \$40,000

Emergency Family Services Shelter

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Religious Coalition for Emergency Human Needs in Frederick County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Emergency Family Services Shelter, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 50,000

Total Authorized - Emergency Family Services Shelter \$50,000

FREDERICK COUNTY

Emmit Gardens Park - Playground Improvements

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Emmitsburg to purchase and install new playground equipment, safety surfacing and picnic tables. | 10,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|--|------------------------------------------------------------------------|-----------------|
| | | Total Authorized - Emmit Gardens Park - Playground Improvements | \$10,000 |
|--|--|------------------------------------------------------------------------|-----------------|

Emmitsburg Community Park

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Emmitsburg to further develop the existing park to include a gravel trail, a footbridge, and a gazebo. | 41,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Emmitsburg to install ADA chair lifts at the Emmitsburg Community Park pool. | 11,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$13,000 was awarded in FY 2014 for this project. Unused funds were reallocated to other projects.

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to resurface the tennis and basketball courts at Emmitsburg Community Park. | 13,970 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$17,610 was awarded in FY 2015 for this project. Unused funds were reallocated to other projects.

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Emmitsburg to renovate the Emmitsburg Community Pool. | 217,200 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|

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| | | Total Authorized - Emmitsburg Community Park | \$283,170 |
|--|--|-----------------------------------------------------|------------------|

Emmitsburg Disc Golf Course

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to develop an 18 basket disc golf course in Emmitsburg Community Park. | 14,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------|

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| | | Total Authorized - Emmitsburg Disc Golf Course | \$14,000 |
|--|--|-------------------------------------------------------|-----------------|

Emmitsburg Elementary School

| | | | |
|----------|------|----------------------------------------------------------------------------------------------|-------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Program to Frederick County to install a fire alarm. | 3,000 |
|----------|------|----------------------------------------------------------------------------------------------|-------|

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| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Frederick County to install a fire alarm. | 77,000 |
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| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Frederick County to remove an oil tank. | 28,169 |
|------------|------|-----------------------------------------------------------------------------------|--------|

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| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Frederick County to replace a roof top unit. | 441,890 |
|----------|------|------------------------------------------------------------------------------------------------------|---------|

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|------------|------|--------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Frederick County to upgrade the mechanical system (Phase II). | 543,000 |
|------------|------|--------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2017 | A grant to Frederick County to replace a roof. | 281,600 |
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| | | Total Authorized - Emmitsburg Elementary School | \$1,374,659 |
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Emmitsburg Sewer Rehabilitation

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| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the Town of Emmitsburg to construct improvements to the Emmitsburg Sewer System. | 300,000 |
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| | | Total Authorized - Emmitsburg Sewer Rehabilitation | \$300,000 |
|--|--|-----------------------------------------------------------|------------------|

Emmitsburg Wastewater Treatment Plant

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 1,399 |
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| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 218,239 |
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| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 323,952 |
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| M.C.C.B.L. | 2009 | A grant from the Biological Nutrient Removal Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 500,000 |
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| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 150,000 |
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FREDERICK COUNTY

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| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 118,826 |
| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 972,630 |
| M.C.C.B.L. | 2011 | A grant from the Biological Nutrient Removal Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 2,998,014 |
| NOTE: \$3,000,000 was originally awarded for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to the Town of Emmitsburg to construct enhanced and biological nutrient removal upgrades at the Emmitsburg Wastewater Treatment Plant. | 936,531 |
| NOTE: \$972,630 was originally awarded for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to the Town of Emmitsburg to construct enhanced nutrient removal modifications at the Emmitsburg Wastewater Treatment Plant. | 435,000 |
| M.C.C.B.L. | 2012 | Provide funds from the Supplemental Assistance Program to the Town of Emmitsburg to construct improvements to the Emmitsburg Wastewater Treatment Plant. | 1,091,456 |
| S.F. | 2012 | Provide funds from the Enhanced Nutrient Removal Program to the Town of Emmitsburg to construct enhanced nutrient removal modifications at the Emmitsburg Wastewater Treatment Plant. | 5,096,000 |
| M.C.C.B.L. | 2021 | A grant to the Mayor and Board of Commissioners of the Town of Emmitsburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a water clarifier at the Emmitsburg Water Treatment Plant. | 1,000,000 |
| Total Authorized - Emmitsburg Wastewater Treatment Plant | | | \$13,842,047 |
| Eyler Park | | | |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Thurmont to construct an ADA compliant block building with restrooms and a small concession area. | 125,998 |
| NOTE: \$142,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Eyler Park | | | \$125,998 |
| F.C. Frederick, Inc. - New Youth Sporting Complex | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of F.C. Frederick, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the F.C. Frederick Youth Sporting Complex. | 1,000,000 |
| Total Authorized - F.C. Frederick, Inc. - New Youth Sporting Complex | | | \$1,000,000 |
| Federated Charities District Building | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Federated Charities Corporation of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Federated Charities district building, including repairs to the building's roof, located in Frederick County. | 75,000 |
| Total Authorized - Federated Charities District Building | | | \$75,000 |
| Forgeman's House Renovation | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Catoctin Furnace Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Forgerman's House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Forgerman's House Renovation | | | \$100,000 |

FREDERICK COUNTY

Frederick Alliance for Youth - Youth and Community Center

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick Alliance for Youth, Inc. for the acquisition, planning, design, and construction of the Frederick Alliance For Youth – Youth and Community Center, located in Frederick. | 0 |
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NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee to the Board of Directors of the Mental Health Association.

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick Alliance for Youth, Inc. for the acquisition, planning, design, and construction of the Frederick Alliance For Youth – Youth and Community Center, located in Frederick. | 0 |
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NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee to the Board of Directors of the Mental Health Association.

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| Total Authorized - Frederick Alliance for Youth - Youth and Community Center | \$0 |
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Frederick Arts Council, Inc.

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| B.B. | 1999 | A grant to the Board of Directors of the Frederick Arts Council, Inc. for the acquisition, renovation, and equipping of a building in Frederick for use by arts groups in the Frederick area for rehearsals, meetings, classrooms, and offices, as well as for use as a center for other community activities, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 591) | 100,000 |
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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick Arts Council, Inc. for the acquisition and renovation of the Cultural Arts Center, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
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NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee to Board of Trustees of the Ausherman Family Foundation.

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick Arts Council, Inc. for the acquisition and renovation of the Cultural Arts Center, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
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NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee to Board of Trustees of the Ausherman Family Foundation.

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors to The Frederick Arts Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frederick Arts Council Theater, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
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| Total Authorized - Frederick Arts Council, Inc. | \$150,000 |
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Frederick Career and Technology Center

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| M.C.C.B.L. | 2008 | Provide a grant to Frederick County to upgrade roof and mechanical system. | 500,954 |
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| M.C.C.B.L. | 2013 | A grant to Frederick County to replace a roof and upgrade the mechanical system. | 613,000 |
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| Total Authorized - Frederick Career and Technology Center | \$1,113,954 |
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Frederick Community Bridge Mural

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| M.C.C.B.L. | 2022 | A grant to the City of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frederick Community Bridge murals and trompe l'oeil paintings. | 250,000 |
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| Total Authorized - Frederick Community Bridge Mural | \$250,000 |
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FREDERICK COUNTY

Frederick Community College

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|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2008 | Provide funds for the detailed design, and construction funds for the renovation of the Fine Arts and Library Buildings. | 574,000 |
| M.C.C.B.L. | 2009 | Provide funds for the design of a renovation and space conversion of a portion of Building F. | 1,629,000 |
| M.C.C.B.L. | 2009 | Provide funds to equip the new Classroom / Student Services Building. | 421,000 |
| M.C.C.B.L. | 2009 | Provide funds to equip the renovation of the Fine Arts and Library Buildings. | 90,000 |
| M.C.C.B.L. | 2010 | Provide funds to design a renovation and expansion of the Science/Tech Hall. | 462,000 |
| M.C.C.B.L. | 2010 | Provide funds for the equipping of a renovation and space conversion of a portion of Building F. | 131,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct the renovation and expansion of the Science/Tech Hall. | 4,646,000 |
| M.C.C.B.L. | 2012 | Provide funds to equip the renovation and expansion of the Science/Tech Hall. | 250,000 |
| | | NOTE: Total prior authorizations for the Science/Technology Hall were \$5,108,000. Additional funds were provided in 2010 and 2011. | |
| M.C.C.B.L. | 2013 | Provide funds to design the renovation of Building B. | 377,000 |
| M.C.C.B.L. | 2015 | Provide funds to equip the renovation of Building B. | 227,000 |
| | | NOTE: Total prior authorizations for this project were \$377,000. Additional funds were provided in 2013. | |
| M.C.C.B.L. | 2016 | Provide design funds to renovate the Monroe Center located 3 miles from the main Frederick Community College campus. | 2,255,000 |
| | | NOTE: Chapter 27, Acts of 2016 pre-authorized \$681,000 in FY 2018 for this project. | |
| M.C.C.B.L. | 2017 | Provide funds for the renovation and equipping of the Monroe Center, located 3 miles south of the main campus of Frederick Community College. | 1,787,000 |
| M.C.C.B.L. | 2018 | Provide funds to renovate Building E and construct an addition on the main campus of Frederick Community College. | 300,000 |
| M.C.C.B.L. | 2019 | Provide funds to construct and equip the renovation of Building E on the main campus of Frederick Community College. | 2,538,000 |
| M.C.C.B.L. | 2019 | Provide funds to design a renovation and addition to Linganore Hall on the main campus of Frederick Community College. | 502,000 |
| M.C.C.B.L. | 2020 | Provide funds to construct and equip a renovation and addition to Linganore Hall on the main campus of Frederick Community College. | 2,832,000 |
| | | NOTE: Chapter 537, Acts of 2020 pre-authorized \$3,132,000 in FY 2022 for this project. | |
| G.F. | 2020 | <i>A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Frederick Community College.</i> | 0 |
| | | <i>NOTE: The Board of Public Works cancelled the \$500,000 authorization on July 1, 2020 due to cost containment.</i> | |
| M.C.C.B.L. | 2021 | Provide funds to construct and equip the renovation of Linganore Hall. | 3,048,000 |
| | | NOTE: This funding consists of bond premiums and general funds. | |
| G.F. | 2022 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Frederick Community College. | 419,000 |
| Total Authorized - Frederick Community College | | | \$22,488,000 |

FREDERICK COUNTY

Frederick County – Animal Control Addition

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Commissioners of Frederick County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frederick County Animal Control Addition. | 100,000 |
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| | Total Authorized - Frederick County – Animal Control Addition | | \$100,000 |
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Frederick County - Compost Pad Repair and Rehabilitation

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| M.C.C.B.L. | 2022 | A grant to the County Commissioners of Frederick County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the county landfill compost pad. | 150,000 |
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| | Total Authorized - Frederick County - Compost Pad Repair and Rehabilitation | | \$150,000 |
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Frederick County - Crisis Stabilization Center Building Conversion

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| M.C.C.B.L. | 2022 | A grant to Frederick County for the planning, design, construction, repair, renovation, and reconstruction of a Crisis Stabilization Center. | 1,000,000 |
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| | Total Authorized - Frederick County - Crisis Stabilization Center Building Conversion | | \$1,000,000 |
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Frederick County Adult Detention Center Phase IV Medical Addition

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Frederick County, Maryland, to complete construction of a new medical unit at the Frederick County Adult Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,576,000 |
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| | Total Authorized - Frederick County Adult Detention Center Phase IV Medical Addition | | \$2,576,000 |
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Frederick County Chapter, American Red Cross

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| B.B. | 1999 | A grant to the Frederick County Chapter, American Red Cross for the acquisition, design, renovation, and equipping of a building to be used by the grantee, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. The fund may consist of real property or funds expended prior to the effective date of this Act. The grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 281) | 100,000 |
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| B.B. | 2000 | A grant to the Board of Directors of the Frederick County Chapter of the American Red Cross for the acquisition, renovation, and equipping of the Frederick County Chapter of the American Red Cross, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 657) | 300,000 |
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| B.B. | 2001 | A grant to the Board of Directors of the Frederick County Chapter of the American Red Cross for the acquisition, renovation, and equipping of the headquarters of the Frederick County of the American Red Cross, to be located in Walkersville, subject to the requirement that the grantee provide a matching fund of \$150,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 696) | 150,000 |
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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick County Chapter of the American Red Cross for the acquisition of land and renovation of the headquarters of the Frederick County Chapter of the American Red Cross, located in Walkersville, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 250,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick County Chapter of the American Red Cross, Inc. for the acquisition of adjacent land and renovation of the headquarters of the Frederick County Chapter of the American Red Cross, located in Walkersville, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 350,000 |
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| | Total Authorized - Frederick County Chapter, American Red Cross | | \$1,150,000 |
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Frederick County Detention Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2000 | A grant to the Board of County Commissioners of Frederick County to assist in the construction and equipping of the Detention Center Work Release/Substance Abuse Facility, subject to the requirement that the grantee provide a matching fund of \$2,327,000. The matching fund may include funds expended prior to the effective date of this Act. | 2,394,000 |
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FREDERICK COUNTY

M.C.C.B.L. 2005 A grant to the County Commissioners of Frederick County to assist in design of the Phase IV expansion and renovation of the Frederick County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. 247,000

NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$364,000 to \$247,000.

M.C.C.B.L. 2008 Provide a grant to the County Commissioners of Frederick County to assist in the Phase IV expansion and renovation of the Frederick County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. 701,000

NOTE: As amended by Chapter 483, Acts of 2010, to reduce the original authorization from \$7,401,000 to \$701,000.

M.C.C.B.L. 2020 A grant to Frederick County, Maryland, to begin design of a new medical unit at the Frederick County Adult Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 1,263,000

M.C.C.B.L. 2021 A grant to Frederick County, Maryland, to begin construction of a new medical unit at the Frederick County Adult Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 2,809,000

Total Authorized - Frederick County Detention Center \$7,414,000

Frederick County Detox Facility

M.C.C.B.L. 2019 A grant to the County Executive and County Council of Frederick County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a detox facility. 500,000

Total Authorized - Frederick County Detox Facility \$500,000

Frederick County Girl Scout Day Camp

B.B. 2000 A grant to the Board of Directors of Penn Laurel Girl Scout Council, Inc. for the acquisition, construction and equipping of the Frederick County Girl Scout Day Camp, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2002. (Chapter 651) 100,000

Total Authorized - Frederick County Girl Scout Day Camp \$100,000

Frederick County ROOT Business Innovation Center

M.C.C.B.L. 2019 A grant to the County Executive and County Council of Frederick County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the ROOT Business Innovation Center. 250,000

Total Authorized - Frederick County ROOT Business Innovation Center \$250,000

Frederick County Stormwater Management Projects

M.C.C.B.L. 2012 *Funding from the Chesapeake Bay 2010 Trust Fund to construct a stormwater management project in Frederick County.* 0

NOTE: The total amount of funding to the county has been reduced from \$766,000 to \$0 based on actual funds encumbered in FY 2013.

Total Authorized - Frederick County Stormwater Management Projects \$0

Frederick County YMCA

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Young Men's Christian Association of Frederick County, Maryland, Inc. for the planning, design, construction, reconstruction, repair, renovation, and capital equipping of a handicap accessible entrance at the YMCA, located in Frederick. 50,000

Total Authorized - Frederick County YMCA \$50,000

FREDERICK COUNTY

Frederick Cultural Arts Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Ausherman Family Foundation for the acquisition and renovation of the Cultural Arts Center, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. | 100,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Directors of the Frederick Arts Council, Inc. to the Board of Trustees of the Ausherman Family Foundation and to extend the authorization to June 1, 2014.

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Ausherman Family Foundation for the acquisition and renovation of the Cultural Arts Center, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. | 25,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Directors of the Frederick Arts Council, Inc. to the Board of Trustees of the Ausherman Family Foundation and to extend the authorization to June 1, 2014.

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| Total Authorized - Frederick Cultural Arts Center | \$125,000 |
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Frederick High School

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|-------------------|-------------|----------------------------------------------------------------|------------|
| M.C.C.B.L. | 2011 | A grant to Frederick County for fire safety improvement. | 164,142 |
| G.F. | 2011 | A grant to Frederick County for design fees. | 231,750 |
| M.C.C.B.L. | 2014 | A grant to Frederick County to construct a replacement school. | 2,050,770 |
| M.C.C.B.L. | 2015 | A grant to Frederick County to construct a replacement school. | 17,362,230 |
| M.C.C.B.L. | 2016 | A grant to Frederick County to construct a replacement school. | 13,871,000 |
| M.C.C.B.L. | 2017 | A grant to Frederick County to construct a replacement school. | 6,000,000 |

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| Total Authorized - Frederick High School | \$39,679,892 |
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Frederick Innovative Technology Center, Inc. - Innovation Center

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Frederick Innovative Technology Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Innovation Center. | 1,000,000 |
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| Total Authorized - Frederick Innovative Technology Center, Inc. - Innovation Center | \$1,000,000 |
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Frederick Memorial Healthcare System, Inc.

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| B.B. | 2000 | A grant to the Board of Directors of the Frederick Memorial Healthcare System, Inc. for the design, construction, renovation, and equipping of an emergency department, to be located at 400 West Seventh Street in Frederick, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 645) | 250,000 |
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| Total Authorized - Frederick Memorial Healthcare System, Inc. | \$250,000 |
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Frederick Memorial Hospital

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick Memorial Hospital, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Frederick Memorial Hospital Dental Clinic, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
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NOTE: This project was previously named the Frederick Memorial Hospital Dental Clinic.

FREDERICK COUNTY

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Frederick Memorial Hospital, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Frederick Memorial Hospital Dental Clinic, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 25,000 |
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NOTE: This project was previously named the Frederick Memorial Hospital Dental Clinic.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Frederick Health Hospital, Inc. for the design, construction, renovation, and equipping of an expansion of the Critical Care Pavilion, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Frederick Memorial Hospital | \$2,575,000 |
|-------------------------------------------------------|--------------------|

Frederick Sports Mural

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to Community Arts Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frederick Sports Mural. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Community Arts!, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a painted mural located just outside the exterior wall of Harry Grove Stadium. | 150,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Frederick Sports Mural | \$200,000 |
|--------------------------------------------------|------------------|

Frederick Wastewater Treatment Plant

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to the City of Frederick to construct enhanced nutrient removal modifications at the Frederick Wastewater Treatment Plant. | 758,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide funds from the Biological Nutrient Removal Program to the City of Frederick to construct biological nutrient removal modifications at the Frederick Wastewater Treatment Plant. | 500,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2012 | Provide funds from the Enhanced Nutrient Removal Program to the City of Frederick to construct enhanced nutrient removal modifications at the Frederick Wastewater Treatment Plant. | 700,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------|--------------------|
| Total Authorized - Frederick Wastewater Treatment Plant | \$1,958,000 |
|----------------------------------------------------------------|--------------------|

Fredericktowne Players

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Fredericktown Players, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fredericktowne Players building. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Fredericktowne Players | \$100,000 |
|--------------------------------------------------|------------------|

Gas House Pike Wastewater Treatment Plant

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Biological Nutrient Removal Program to the City of Frederick to construct enhanced and biological nutrient removal upgrades at the Gas House Pike Wastewater Treatment Plant. | 500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the City of Frederick to construct improvements to the Gas House Pike Wastewater Treatment Plant. | 5,262,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds from the Biological Nutrient Removal Program to the City of Frederick to construct enhanced nutrient removal modifications at the Gas House Pike Wastewater Treatment Plant. | 1,873,413 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2014 | Provide funds from the Enhanced Nutrient Removal Program to the City of Frederick to construct enhanced nutrient removal modifications at the Gas House Pike Wastewater Treatment Plant. | 14,602,521 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the City of Frederick to construct biological and nutrient removal upgrades to the Gas House Pike Wastewater Treatment. | 28,142,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

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|---------------------------------------------------------------------|---------------------|
| Total Authorized - Gas House Pike Wastewater Treatment Plant | \$50,379,934 |
|---------------------------------------------------------------------|---------------------|

Glade Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Frederick County to upgrade the mechanical system. | 283,712 |
|-------------------|-------------|---------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Frederick County to replace the fire alarm system. | 89,584 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------|------------------|
| Total Authorized - Glade Elementary School | \$373,296 |
|---------------------------------------------------|------------------|

FREDERICK COUNTY

Goodwill Industries of Monocacy Valley

| | | | |
|------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Goodwill Industries of Monocacy Valley, Inc. for the renovation, including addition of a HVAC system, to the Goodwill Facility, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Goodwill Industries of Monocacy Valley, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Platoon Veterans Services Center at Goodwill, located in Frederick County. | 500,000 |
| Total Authorized - Goodwill Industries of Monocacy Valley | | | \$575,000 |

Governor Thomas Johnson High School

| | | | |
|---------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Frederick County to replace seats in the auditorium. | 36,248 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Frederick County to replace the roof. | 448,000 |
| Total Authorized - Governor Thomas Johnson High School | | | \$484,248 |

Governor Thomas Johnson High School Stadium

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a \$50,000 grant to the Board of Directors of the Thomas Johnson High School Patriots Boosters, Inc. and the Board of Education of Frederick County for the design, construction, repair, renovation, reconstruction, and capital equipping of the Governor Thomas Johnson High School Stadium, including the installation of a turf field. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to add the Board of Education of Frederick County as a grantee. Further amended by Chapter 576, Acts of 2021 to extend the authorization to June 1, 2023.

| | |
|-----------------------------------------------------------------------|-----------------|
| Total Authorized - Governor Thomas Johnson High School Stadium | \$50,000 |
|-----------------------------------------------------------------------|-----------------|

Governor Thomas Johnson Middle School

| | | | |
|-----------------------------------------------------------------|-------------|------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant to Frederick County to replace a roof. | 407,737 |
| M.C.C.B.L. | 2017 | A grant to Frederick County to replace boilers and a roof. | 397,261 |
| M.C.C.B.L. | 2017 | A grant to Frederick County to replace a roof. | 151,261 |
| Total Authorized - Governor Thomas Johnson Middle School | | | \$956,259 |

Green Valley Elementary School

| | | | |
|----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| R.B. | 2022 | A grant from the Built to Learn Program to Frederick County to construct a replacement school building and demolish the existing facility. | 26,504,000 |
| Total Authorized - Green Valley Elementary School | | | \$26,504,000 |

Harp Field Tot Lot and Hard Courts

| | | | |
|--------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Myersville to replace the existing tot lot, replace basketball goals, and resurface the basketball and tennis courts. | 45,000 |
| Total Authorized - Harp Field Tot Lot and Hard Courts | | | \$45,000 |

Harry Grove Stadium Renovation

| | | | |
|----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2005 | A grant to the Mayor and Board of Aldermen of the City of Frederick to assist in the design, construction, renovation, and capital equipping of improvements to the Harry Grove Stadium in Frederick. | 850,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick for the design, construction, renovation, and capital equipping of Harry Grove Stadium, located in Frederick. | 150,000 |
| G.F. | 2006 | A grant to the Mayor and Board of Aldermen of the City of Frederick to assist in the design, construction, and renovation of improvements to the Harry Grove Stadium in Frederick, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| Total Authorized - Harry Grove Stadium Renovation | | | \$2,000,000 |

FREDERICK COUNTY

Harry Pfeifer Park

| | | | |
|----------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Burkittsville to construct a green restroom facility utilizing the existing Carriage Barn in Harry Pfeifer Park. | 37,000 |
| Total Authorized - Harry Pfeifer Park | | | \$37,000 |

Heather Ridge Middle/High School

| | | | |
|------------------------------------------------------------|------|--------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Frederick County to construct new science classrooms. | 446,984 |
| M.C.C.B.L. | 2010 | A grant to Frederick County to upgrade the mechanical system. | 182,790 |
| Total Authorized - Heather Ridge Middle/High School | | | \$629,774 |

Heather Ridge School

| | | | |
|------------------------------------------------|------|----------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Frederick County to replace the roof. | 579,200 |
| Total Authorized - Heather Ridge School | | | \$579,200 |

Helen Smith Studio

| | | | |
|----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Luce Fund for Children, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Helen Smith Studio project, including the relocation of the studio of Helen Smith to the Lucy School, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 25,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Luce Fund for Children, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Helen Smith Studio project, including the relocation of the studio of Helen Smith to the Lucy School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 25,000 |
| Total Authorized - Helen Smith Studio | | | \$50,000 |

Heritage Frederick Capital Improvements

| | | | |
|-------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historical Society of Frederick County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the headquarters building for Heritage Frederick, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historical Society of Frederick County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the museum and library for Heritage Frederick. | 25,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historical Society of Frederick County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Heritage Frederick facility. | 25,000 |
| Total Authorized - Heritage Frederick Capital Improvements | | | \$75,000 |

Hillcrest Elementary School

| | | | |
|-------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Frederick County to upgrade the mechanical system in phases. | 325,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Frederick County for network infrastructure upgrades. | 30,591 |
| M.C.C.B.L. | 2016 | A grant to Frederick County to replace windows, doors and a roof. | 460,224 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Frederick County to install an emergency generator. | 150,000 |
| M.C.C.B.L. | 2017 | A grant to Frederick County to replace a roof (Phase 2). | 399,984 |
| Total Authorized - Hillcrest Elementary School | | | \$1,365,799 |

FREDERICK COUNTY

Hood College

| | | | |
|----------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| B.B. | 1999 | To assist in the design, construction, expansion, renovation, and equipping of the Hodson Science Center, subject to the requirement that Hood College provide a sum of up to \$3,000,000 as a matching fund by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 236) | 3,000,000 |
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Hood College to assist in the replacement of the heating plant equipment and associated infrastructure that serves spaces used for and in support of the academic program on the Hood College campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$2,500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Hood College to assist in the planning, design, construction, renovation, and capital equipping of the Hodson Science and Technology Center and Tatem Academic Building located at the Hood College campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
| M.C.C.B.L. | 2022 | A grant of \$6,838,000 to the Board of Trustees of Hood College for the design and construction of the renovation and expansion of Hodson Science and Technology Center. | 6,838,000 |
| Total Authorized - Hood College | | | \$14,338,000 |

House Hospice

| | | | |
|-----------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of Hospice of Frederick County, Inc. for the design, construction, and equipping of House Hospice, located at 7300 Kimmel Road in Mt. Airy, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 274) | 200,000 |
| Total Authorized - House Hospice | | | \$200,000 |

Hunting Creek Stream Bank Restoration

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Commissioners of Thurmont to fund stream bank restoration at Hunting Creek. | 539,169 |
| NOTE: The total amount of funding has been reduced from \$766,000 to \$539,169 based on actual funds encumbered for this project. | | | |
| Total Authorized - Hunting Creek Stream Bank Restoration | | | \$539,169 |

Jane Hanson National Memorial

| | | | |
|---------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The John Hanson Memorial Association, Inc. for the design and construction of the Jane Hanson National Memorial. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 35,000 |
| Total Authorized - Jane Hanson National Memorial | | | \$35,000 |

Jefferson Community Tennis Court

| | | | |
|------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant of \$13,000 to the Board of Directors of the Jefferson Ruritan Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jefferson community tennis court, including improvements to the site's grounds, located in Frederick County. | 13,000 |
| Total Authorized - Jefferson Community Tennis Court | | | \$13,000 |

John Hanson Memorial

| | | | |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the John Hanson Memorial for the design, construction, and sculpture of the John Hanson Memorial, located in the City of Frederick. | 50,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to change the project location from Adamstown to the City of Frederick. | | | |
| Total Authorized - John Hanson Memorial | | | \$50,000 |

FREDERICK COUNTY

Kemptown Elementary School

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Frederick County to replace a chiller. | 77,766 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Frederick County to replace a generator and transfer switch. | 28,377 |
| Total Authorized - Kemptown Elementary School | | | \$106,143 |

Laboring Sons Memorial Ground

| | | | |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the City of Frederick to construct improvements at the Laboring Sons Memorial Ground. | 57,000 |
| Total Authorized - Laboring Sons Memorial Ground | | | \$57,000 |

Lake Linganore Sediment Removal

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant to Frederick County, Maryland, for the dredging of Lake Linganore to remove sediment. | 1,000,000 |
| NOTE: As amended by Chapter 537, Acts of 2020 to reallocate \$1,000,000 from the Downtown Frederick Public Parking and Infrastructure project to this one. | | | |
| M.C.C.B.L. | 2017 | Provide a grant to Frederick County, Maryland, for the dredging of Lake Linganore to remove sediment. | 0 |
| NOTE: As amended by Chapter 537, Acts of 2020 to cancel the \$4,000,000 authorization. | | | |
| M.C.C.B.L. | 2020 | A grant to the County Executive and County Council of Frederick County for the acquisition, planning, design, construction, repair, renovation, site improvement, and capital equipping of dredging and sediment removal from Lake Linganore, located in Frederick County. | 2,000,000 |
| Total Authorized - Lake Linganore Sediment Removal | | | \$3,000,000 |

Lamar Sanitarium Historic Museum

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 1999 | A grant to the Board of Directors of the Central Maryland Heritage League, Inc. for the acquisition and renovation of a historic building known as Dr. Lamar's Sanitarium, a facility formerly used for the medical and surgical treatment of patients and which has been designated as a historic landmark, the facility to be used as a historical museum with associated offices, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 225) | 100,000 |
| NOTE: As amended by Chapter 93, Acts of 2001 to permit the matching fund to include funds expended prior to the effective date of the Act. | | | |
| Total Authorized - Lamar Sanitarium Historic Museum | | | \$100,000 |

Lefty Kreh Memorial

| | | | |
|-----------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Friends of the Lefty Kreh, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a bronze memorial statue. | 50,000 |
| Total Authorized - Lefty Kreh Memorial | | | \$50,000 |

Lewistown Elementary School

| | | | |
|-------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Frederick County to replace windows and doors. | 46,042 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Frederick County to replace windows and doors. | 39,389 |
| M.C.C.B.L. | 2011 | A grant to Frederick County to replace an underground water storage tank and upgrade the mechanical system. | 529,671 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Frederick County to replace an underground storage tank and electrical system. | 524,091 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Frederick County to upgrade the mechanical system. | 750,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Frederick County to replace the mechanical system in the gymnasium. | 146,900 |
| Total Authorized - Lewistown Elementary School | | | \$2,036,093 |

FREDERICK COUNTY

Liberty Elementary School

| | | | |
|------------|------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Frederick County to replace a roof. | 154,339 |
| M.C.C.B.L. | 2014 | A grant to Frederick County to replace windows and doors. | 0 |

NOTE: Funds in the amount of \$175,000 were cancelled by the IAC on April 3, 2015 because the project did not move forward.

Total Authorized - Liberty Elementary School \$154,339

Lincoln "B" Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Frederick County to construct an addition and renovate the existing facility. | 620,000 |
| M.C.C.B.L. | 2012 | A grant to Frederick County to construct an addition and renovate the existing facility. | 4,643,605 |
| M.C.C.B.L. | 2013 | A grant to Frederick County to construct an addition and renovate the existing facility. | 6,497,395 |

Total Authorized - Lincoln "B" Elementary School \$11,761,000

Lincoln Elementary School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Frederick County to construct a new science lab at Lincoln Elementary School. | 525,000 |
|------------|------|--------------------------------------------------------------------------------------------------|---------|

NOTE: \$1,000,000 was provided prior to 2008 for this project.

Total Authorized - Lincoln Elementary School \$525,000

Lincoln Elementary School "A"

| | | | |
|------------|------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Frederick County to replace the roof. | 551,040 |
|------------|------|----------------------------------------------------------------------------------------------|---------|

Total Authorized - Lincoln Elementary School "A" \$551,040

Linganore High School

| | | | |
|------------|------|------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide a grant to Frederick County to construct a replacement school. | 1,952,989 |
| M.C.C.B.L. | 2009 | A grant to Frederick County to construct a replacement school. | 1,719,948 |
| M.C.C.B.L. | 2010 | A grant to Frederick County to construct a replacement school. | 5,950,482 |
| M.C.C.B.L. | 2011 | A grant to Frederick County to construct a replacement school. | 13,000,000 |
| M.C.C.B.L. | 2012 | A grant to Frederick County to construct a replacement school. | 5,220,052 |
| M.C.C.B.L. | 2013 | A grant to Frederick County to construct a replacement school. | 3,022,750 |
| M.C.C.B.L. | 2014 | A grant to Frederick County to construct a replacement school. | 6,229,726 |

Total Authorized - Linganore High School \$37,095,947

Lions Merryland Park

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Village of Rosemont to renovate the existing playground at Lions Merryland Park. | 43,351 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$45,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects.

Total Authorized - Lions Merryland Park \$43,351

Maryland Deaf Community Center - Facility Acquisition

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | A grant to the Maryland Deaf Community Center for the construction of a new deaf and hard of hearing community center. | 2,500,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - Maryland Deaf Community Center - Facility Acquisition \$2,500,000

FREDERICK COUNTY

Maryland Ensemble Theatre

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Maryland Ensemble Theatre, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Ensemble Theatre facility, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-----------------------------------------------------|-----------------|
| Total Authorized - Maryland Ensemble Theatre | \$75,000 |
|-----------------------------------------------------|-----------------|

Memorial Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Middletown to construct a Children's Garden at Memorial Park. | 6,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Middletown to construct a tot lot at Memorial Park. | 16,993 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-----------------------------------------|-----------------|
| Total Authorized - Memorial Park | \$22,993 |
|-----------------------------------------|-----------------|

Mental Health Association Building

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mental Health Association of Frederick County, Inc. for the acquisition, planning, design, renovation, and reconstruction of a building, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 200,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mental Health Association of Frederick County, Inc. for the acquisition, planning, design, renovation, and reconstruction of a building for the Mental Health Association, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mental Health Association of Frederick County, Inc. for the renovation, construction, and capital equipping of the Mental Health Association Building, located in Frederick. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2015, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 175,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Directors of the Frederick Alliance for Youth, Inc. to the Board of Directors of the Mental Health Association of Frederick County, Inc., modify the project scope to include renovation and extend the authorization to June 1, 2015.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board Of Directors of the Mental Health Association of Frederick County, Inc. for the renovation, construction, and capital equipping of the Mental Health Association Building, located in Frederick. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2015, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 200,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Directors of the Frederick Alliance for Youth, Inc. to the Board of Directors of the Mental Health Association of Frederick County, Inc., modify the project scope to include renovation and to extend the authorization to June 1, 2015.

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mental Health Association of Frederick County, Inc. for the renovation of the Mental Health Association Building, located in Frederick. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mental Health Association of Frederick County, Inc. for the planning, design, construction, renovation, and capital equipping of the Mental Health Association Building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
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FREDERICK COUNTY

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mental Health Association of Frederick County, Inc. for the planning, design, construction, renovation, and capital equipping of the Mental Health Association Building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 175,000 |
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|--------------------------------------------------------------|------------------|
| Total Authorized - Mental Health Association Building | \$950,000 |
|--------------------------------------------------------------|------------------|

Middletown Downtown Core Economic Revitalization

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant of \$203,000, to the Burgess and Commissioners of the Town of Middletown for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of pedestrian and vehicular improvements to the Downtown Core, including improvements to the area's sidewalks, located in Frederick County, subject to a requirement that the grantee provide and expend a matching fund of \$172,000. | 203,000 |
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| Total Authorized - Middletown Downtown Core Economic Revitalization | \$203,000 |
|----------------------------------------------------------------------------|------------------|

Middletown Elementary School

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|-------------------|-------------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Frederick County to upgrade the mechanical system. | 289,000 |
|-------------------|-------------|---------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Frederick County to upgrade the mechanical system. | 63,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Frederick County to upgrade the mechanical system. | 191,552 |
|-------------------|-------------|---------------------------------------------------------------|---------|

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|--------------------------------------------------------|------------------|
| Total Authorized - Middletown Elementary School | \$543,552 |
|--------------------------------------------------------|------------------|

Middletown High School

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|-------------------|-------------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Frederick County to upgrade plumbing system. | 317,659 |
|-------------------|-------------|-----------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Frederick County to replace kitchen equipment. | 44,435 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Frederick County to upgrade the mechanical system. | 397,000 |
|-------------------|-------------|---------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Frederick County to upgrade the mechanical system. | 95,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Frederick County to replace the roof. | 168,320 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Middletown High School | \$1,022,414 |
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Middletown Middle School

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|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Frederick County to replace an underground storage tank. | 126,480 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Frederick County to replace piping. | 219,000 |
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| Total Authorized - Middletown Middle School | \$345,480 |
|----------------------------------------------------|------------------|

Monocacy Elementary School

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|-------------------|-------------|----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Frederick County to install new doors. | 11,992 |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Frederick County to replace the fire alarm system. | 89,534 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Frederick County for a limited renovation of the existing school. | 2,494,750 |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Frederick County for a limited renovation of the existing school. | 2,815,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Monocacy Elementary School | \$5,411,276 |
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Monocacy Middle School

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|-------------------|-------------|---------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant to Frederick County to upgrade the mechanical system. | 66,580 |
|-------------------|-------------|---------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Frederick County to repair boilers and replace burners. | 58,814 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Frederick County to replace boilers. | 392,836 |
|-----------------|-------------|----------------------------------------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Frederick County to replace boilers. | 388,481 |
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| M.C.C.B.L. | 2017 | A grant to Frederick County to replace unit ventilators. | 262,000 |
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|--------------------------------------------------|--------------------|
| Total Authorized - Monocacy Middle School | \$1,168,711 |
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FREDERICK COUNTY

Montevue Home

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Community Foundation of Frederick County, Inc. for the repair, reconstruction, and capital equipping of the Montevue Home, located in Frederick. | 200,000 |
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| Total Authorized - Montevue Home | | \$200,000 |
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Mount Airy Rails to Trails

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| M.C.C.B.L. | 2020 | A grant to the Mayor and Town Council of the Town of Mount Airy for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rails to Trails CSX project. | 300,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Mount Airy Rails to Trails | | \$300,000 |
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Mount St. Mary's University

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| B.B. | 2001 | A grant to Mount St. Mary's College for the design, construction, renovation and equipping of Coad Science Building and Cogan Center, subject to the requirement that the grantee provide a matching fund of \$1,200,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 518) | 1,200,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Mount St. Mary's University to assist in the design and construction of an addition to Flynn Hall, for a Performing Arts Academic Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$1,250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Mount St. Mary's University to assist in the design and construction of an addition and renovation to Flynn Hall, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,250,000 |
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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$1,500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Mount St. Mary's University to assist in the planning, design, construction, renovation, and capital equipping of Bradley Hall on the Mount St. Mary's campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,500,000 |
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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$2,900,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Mount St. Mary's University for the design, construction, and equipping of renovations and an addition to the Knott Academic Center at Mount St. Mary's University, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act | 2,900,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2021 | A grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Mount St. Mary's University for the design and construction of an addition to the Coad Science Building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,000,000 |
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| Total Authorized - Mount St. Mary's University | | \$10,850,000 |
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Mountain City Elks Lodge No. 382

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Mountain City Lodge #382 I.B.P.O.E. of W., Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mountain City Elks Lodge No. 382 facility. | 50,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Mountain City Lodge #382 Improved Benevolent and Protective Order Elks of the World, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mountain City Elks Lodge No. 382 facility. | 300,000 |
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| Total Authorized - Mountain City Elks Lodge No. 382 | | \$350,000 |
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FREDERICK COUNTY

Museum of the Ironworker

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| M.C.C.B.L. | 2020 | A grant of \$50,000, to the Board of Directors of the Catoctin Furnace Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the museum of the Ironworker, located in Frederick County, subject to a requirement that the grantee provide and expend a matching fund of \$38,000. | 50,000 |
| Total Authorized - Museum of the Ironworker | | | \$50,000 |

Myersville Elementary School

| | | | |
|--------------------------------------------------------|------|---------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Frederick County to replace a roof. | 69,886 |
| M.C.C.B.L. | 2014 | A grant to Frederick County to upgrade the mechanical system. | 273,730 |
| M.C.C.B.L. | 2015 | A grant to Frederick County to upgrade the mechanical system. | 505,000 |
| M.C.C.B.L. | 2016 | A grant to Frederick County to replace a roof. | 200,000 |
| Total Authorized - Myersville Elementary School | | | \$1,048,616 |

Natelli Family (South County) YMCA Outdoor Pavilions and Recreation Space

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|-----------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Young Men’s Christian Association of Frederick County, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Natelli Family (South County) YMCA Outdoor Pavilions and Recreation Space. | 250,000 |
| Total Authorized - Natelli Family (South County) YMCA Outdoor Pavilions and Recreation Space | | | \$250,000 |

National Museum of Civil War Medicine

| | | | |
|-----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 1999 | A grant to the National Museum of Civil War Medicine, Inc. to design, construct, and fabricate exhibits and displays for use in the museum. | 750,000 |
| Total Authorized - National Museum of Civil War Medicine | | | \$750,000 |

New Green Valley Fire Station Water and Sewer Line Extension

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|----------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the County Commissioners of Frederick County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of public infrastructure to support the extension of water and sewer service to the new Green Valley Fire Station. | 500,000 |
| Total Authorized - New Green Valley Fire Station Water and Sewer Line Extension | | | \$500,000 |

New Market - Community Park Basketball Court Renovations

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|------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to renovate the existing basketball courts by renewing the court surface and replacing the basketball fixtures. | 31,451 |
| Total Authorized - New Market - Community Park Basketball Court Renovations | | | \$31,451 |

New Market Community Park

| | | | |
|-----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to remove over 20 year old playground equipment, purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 200,000 |
| Total Authorized - New Market Community Park | | | \$200,000 |

New Market Conveyance Project

| | | | |
|---------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | Provide funds from the Comprehensive Flood Management Program to construct a new closed drainage conveyance system in New Market. | 428,000 |
| Total Authorized - New Market Conveyance Project | | | \$428,000 |

New Market Elementary School

| | | | |
|--------------------------------------------------------|------|---------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant to Frederick County to replace a portion of the roof. | 262,203 |
| Total Authorized - New Market Elementary School | | | \$262,203 |

New Market Middle School

| | | | |
|------------|------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Frederick County to replace windows and doors. | 210,750 |
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FREDERICK COUNTY

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|----------------------------------------------------|-------------|---------------------------------------------------------------|--|------------------|
| M.C.C.B.L. | 2015 | A grant to Frederick County to upgrade the mechanical system. | | 299,473 |
| Total Authorized - New Market Middle School | | | | \$510,223 |

New Market Stormwater Infrastructure

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|----------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|
| M.C.C.B.L. | 2020 | A grant to the Mayor and Town Council of the Town of New Market for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of stormwater drains in New Market. | | 171,000 |
| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of the Town of New Market for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the stormwater infrastructure in the Town of New Market, located in Frederick County. | | 285,000 |
| Total Authorized - New Market Stormwater Infrastructure | | | | \$456,000 |

New Market Water Line Extension

| | | | | |
|-----------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to the Town of New Market to construct a 3,000 foot extension to the public water line. | | 108,243 |
| | | NOTE: \$76,005 was provided prior to 2008 for this project. | | |
| Total Authorized - New Market Water Line Extension | | | | \$108,243 |

New Middletown Library

| | | | | |
|--------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|
| M.C.C.B.L. | 2020 | A grant from the Public Library Capital Grant Program to the Frederick County Public Library System to construct a new 14,500 NASF/15,000 GSF library facility in Middletown. | | 300,000 |
| M.C.C.B.L. | 2021 | A grant from the Public Library Grant Program to the Frederick Public Library System to complete construction and equipping of the 15,250 GSF New Middleton Library. | | 1,000,000 |
| M.C.C.B.L. | 2021 | A grant from the Public Library Grant Program to the Frederick Public Library System to complete design and begin construction of the 15,250 GSF New Middleton Library. | | 1,000,000 |
| G.F. | 2021 | A grant from the Public Library Grant Program to the Frederick Public Library System to complete design and begin construction of the 15,250 GSF New Middleton Library. | | 1,309,000 |
| Total Authorized - New Middletown Library | | | | \$3,609,000 |

New Midway Elementary School

| | | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------|--|------------------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Frederick County to replace windows. | | 24,997 |
| M.C.C.B.L. | 2011 | A grant to Frederick County to upgrade the mechanical system. | | 145,000 |
| M.C.C.B.L. | 2012 | A grant to Frederick County to replace a roof. | | 173,000 |
| M.C.C.B.L. | 2014 | A grant to Frederick County to install a water storage tank. | | 63,126 |
| M.C.C.B.L. | 2017 | A grant to Frederick County to replace a boiler. | | 197,000 |
| Total Authorized - New Midway Elementary School | | | | \$603,123 |

New Myersville Library

| | | | | |
|--------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|
| M.C.C.B.L. | 2018 | A grant from the Public Library Capital Grant Program to the Frederick County Library System to construct a 6,800 SF facility in Myersville, an underserved, rural area of Frederick County where no library currently exists, and residents must drive 14 miles to obtain services at a full service facility. | | 750,000 |
| Total Authorized - New Myersville Library | | | | \$750,000 |

FREDERICK COUNTY

New Spire Stages

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Performing Arts Center Statutory Trust for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Spire Stages. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2019, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2020 | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 22, Acts of 2017 to change the grant recipient to the Performing Arts Statutory Trust, allow the project scope to include site improvements, and extend the matching fund deadline from June 1, 2018 to June 1, 2019 and the authorization from June 1, 2019 to June 1, 2020. Further amended by Chapter 9, Acts of 2018 to correct the name of the grant recipient from Performing Arts Statutory Trust to Performing Arts Center Statutory Trust and the project name from Barbara Hauer Fritchie Foundation Facility to New Spire Stages.

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|--------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant to the Performing Arts Statutory Trust for the acquisition, planning, design, construction, site improvement, and capital equipping of renovations to 15 West Patrick Street in downtown Frederick. | 250,000 |
| Total Authorized - New Spire Stages | | | \$300,000 |

North Frederick Elementary School

| | | | |
|-------------------------------------------------------------|-------------|----------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | A grant to Frederick County to construct a replacement school. | 5,329,000 |
| M.C.C.B.L. | 2014 | A grant to Frederick County to construct a replacement school. | 4,992,766 |
| Total Authorized - North Frederick Elementary School | | | \$10,321,766 |

Northwest Trek Conservation and Education Center

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|----------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Global Wildlife Trust, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Northwest Trek Conservation and Education Center, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Global Wildlife Trust, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Northwest Trek Conservation and Education Center. | 50,000 |
| Total Authorized - Northwest Trek Conservation and Education Center | | | \$100,000 |

Oakdale Elementary School

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant to Frederick County to construct an addition. | 522,442 |
| Total Authorized - Oakdale Elementary School | | | \$522,442 |

Oakdale High School

| | | | |
|-----------------------------------------------|-------------|----------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Frederick County to construct a new school. | 9,092,000 |
| M.C.C.B.L. | 2009 | A grant to Frederick County to construct a replacement school. | 4,800,224 |
| Total Authorized - Oakdale High School | | | \$13,892,224 |

NOTE: Total authorizations for this project were \$23,709,122. Additional funds were provided prior to 2008.

Oakdale High School Concession Stand Construction

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|-----------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Oakdale Athletic Boosters, Inc. for the acquisition, design, construction, and capital equipping of a concession stand at Oakdale High School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Oakdale High School Concession Stand Construction | | | \$50,000 |

Orchard Grove Elementary School

| | | | |
|-----------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Frederick County to upgrade the mechanical system. | 80,141 |
| Total Authorized - Orchard Grove Elementary School | | | \$80,141 |

FREDERICK COUNTY

PAL Center at Sagner

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Frederick Police Activity League, Inc. for construction of a Police Activity League (PAL) Center at Sagner to provide community services for adults and after-school programs for low-income, at-risk youth, located in Frederick. The matching fund may include real property or in kind contributions. | 50,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|------------------------------------------------|-----------------|
| Total Authorized - PAL Center at Sagner | \$50,000 |
|------------------------------------------------|-----------------|

Phoenix Foundation of Maryland

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$42,500 or (ii) the amount of the matching fund provided, to the Board of Directors of the Phoenix Foundation of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a school for students who are recovering from substance abuse, located in Frederick County. | 42,500 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$42,500 or (ii) the amount of the matching fund provided, to the Board of Directors of the Phoenix Foundation of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a school for students who are recovering from substance abuse, located in Frederick County. | 42,500 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------------|-----------------|
| Total Authorized - Phoenix Foundation of Maryland | \$85,000 |
|----------------------------------------------------------|-----------------|

Pleasant Acres Basketball/Multi-Use Court

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Thurmont to construct a half basketball/multi-use court. | 18,900 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|---------------------------------------------------------------------|-----------------|
| Total Authorized - Pleasant Acres Basketball/Multi-Use Court | \$18,900 |
|---------------------------------------------------------------------|-----------------|

Prince Hall Masonic Lodge #49 Revitalization Project

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Grand Master and Trustees of the James E. Stewart Lodge 49 Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Prince Hall Masonic Lodge #49. | 15,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Prince Hall Masonic Lodge #49 Revitalization Project | \$15,000 |
|--------------------------------------------------------------------------------|-----------------|

Prospect Park Bocce Ball Courts

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Mount Airy to construct two bocce ball courts. | 2,150 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------|-------|

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|-----------------------------------------------------------|----------------|
| Total Authorized - Prospect Park Bocce Ball Courts | \$2,150 |
|-----------------------------------------------------------|----------------|

Public Safety Training Facility

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Frederick County, Maryland, for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frederick County Public Safety Training Facility, including an addition. | 1,500,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-----------------------------------------------------------|--------------------|
| Total Authorized - Public Safety Training Facility | \$1,500,000 |
|-----------------------------------------------------------|--------------------|

Ranch Residence Hall

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Ranch, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ranch Residence Hall facility. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Ranch, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ranch Residence Hall facility. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------|------------------|
| Total Authorized - Ranch Residence Hall | \$150,000 |
|------------------------------------------------|------------------|

Religious Coalition for Emergency Human Needs Facility

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of the Religious Coalition for Emergency Human Needs in Frederick County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Religious Coalition for Emergency Human Needs facility, located in Frederick County. | 500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------------------------|------------------|
| Total Authorized - Religious Coalition for Emergency Human Needs Facility | \$500,000 |
|----------------------------------------------------------------------------------|------------------|

FREDERICK COUNTY

Remsberg Park Multipurpose Youth Sports Field

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Middletown Valley Athletic Association, Inc. and the Burgess and Town Commissioners of the Town of Middletown for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a multipurpose youth sports field at Remsberg Park, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Remsberg Park Multipurpose Youth Sports Field | \$100,000 |
|-------------------------------------------------------------------------|------------------|

Riverside Boat Ramp Renovation

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to the City of Frederick to upgrade the Riverside Center Park boat ramp. | 250,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------|------------------|
| Total Authorized - Riverside Boat Ramp Renovation | \$250,000 |
|----------------------------------------------------------|------------------|

Rock Creek School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Frederick County to replace interior doors. | 41,290 |
| M.C.C.B.L. | 2010 | A grant to Frederick County to upgrade the roof. | 318,000 |
| M.C.C.B.L. | 2011 | A grant to Frederick County to replace a roof. | 290,000 |
| M.C.C.B.L. | 2014 | A grant to Frederick County to upgrade the mechanical and plumbing systems. | 324,000 |
| M.C.C.B.L. | 2019 | A grant to Frederick County to construct a replacement school. | 1,702,976 |
| M.C.C.B.L. | 2020 | A grant to Frederick County to construct a replacement school. | 5,000,000 |
| M.C.C.B.L. | 2021 | A grant to Frederick County to construct a replacement school building. | 3,400,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

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|------------|------|---------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Frederick County to construct a replacement school building. | 600,000 |
| M.C.C.B.L. | 2022 | A grant to Frederick County to construct a replacement school building. | 8,188,024 |

| | |
|---------------------------------------------|---------------------|
| Total Authorized - Rock Creek School | \$19,864,290 |
|---------------------------------------------|---------------------|

Rose Hill Manor Park and Museums

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Frederick County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new carriage house at the Rose Hill Manor Park and Museums. | 500,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------|------------------|
| Total Authorized - Rose Hill Manor Park and Museums | \$500,000 |
|------------------------------------------------------------|------------------|

Rosemont Water System

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan Fund to Frederick County to construct improvements to the Rosemont Water System. | 1,774,714 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------------------------------------|--------------------|
| Total Authorized - Rosemont Water System | \$1,774,714 |
|-------------------------------------------------|--------------------|

Sabillasville Elementary School

| | | | |
|------------|------|------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Frederick County to upgrade the roof. | 162,000 |
| M.C.C.B.L. | 2011 | A grant to Frederick County to replace a roof. | 147,000 |
| M.C.C.B.L. | 2013 | A grant to Frederick County to install a water tank. | 50,388 |

| | |
|-----------------------------------------------------------|------------------|
| Total Authorized - Sabillasville Elementary School | \$359,388 |
|-----------------------------------------------------------|------------------|

Security Control Access Systems

| | | | |
|------------|------|-------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Frederick County to install security control access systems. | 149,000 |
|------------|------|-------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------|------------------|
| Total Authorized - Security Control Access Systems | \$149,000 |
|-----------------------------------------------------------|------------------|

FREDERICK COUNTY

Shafer Farm House

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant of \$100,000, to the Board of Directors of the Burkittsville Preservation Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shafer Farm House, including repairs to the building's roof, located in Frederick County, subject to a requirement that the grantee provide and expend a matching fund of \$5,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Shafer Farm House \$100,000

Sheppard Pratt - Frederick County Psychiatric Rehabilitation Program Facility Renovation

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Way Station, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Frederick County Psychiatric Rehabilitation Program at 230 West Patrick Street in Frederick. | 847,455 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Sheppard Pratt - Frederick County Psychiatric Rehabilitation Program Facility Renovation \$847,455

Silo Hill Playground

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to replace outdated playground with new playground equipment and safety surfacing and install a new lined half-basketball court and goal. | 146,263 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Silo Hill Playground \$146,263

Sophie and Madigan Lillard Memorial Playground

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Sophie and Madigan's Playground, Inc. and the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sophie and Madigan Lillard Memorial Playground. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Sophie and Madigan's Playground, Inc. and the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sophie and Madigan Lillard Memorial Playground, located in Frederick County. | 200,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Sophie and Madigan Lillard Memorial Playground \$250,000

Spring Ridge Elementary School

| | | | |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Frederick County to upgrade the mechanical and electrical system. | 153,227 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------|-------------|------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Frederick County to upgrade the mechanical system. | 43,294 |
|-----------------|-------------|------------------------------------------------------------------------------------------------------------|--------|

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|-----------------|-------------|------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Frederick County to upgrade the mechanical system. | 53,254 |
|-----------------|-------------|------------------------------------------------------------------------------------------------------------|--------|

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|-----------------|-------------|-----------------------------------------------------------------------------------------------|---|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Frederick County to replace flooring. | 0 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------|---|

NOTE: Funding for the project was cancelled and re-allocated.

Total Authorized - Spring Ridge Elementary School \$249,775

Stonegate Park

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to renovate the existing basketball court, reorient placement of the court, pave and paint the court, and purchase and install basketball goals. | 84,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Stonegate Park \$84,000

Sugarloaf Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Frederick County to construct a new school. | 1,285,534 |
|-------------------|-------------|--------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Frederick County to construct a new school. | 1,385,466 |
|-------------------|-------------|--------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Frederick County to construct a new school. | 4,000,000 |
|-------------------|-------------|--------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Frederick County to construct a new school. | 8,137,000 |
|-------------------|-------------|--------------------------------------------------------|-----------|

Total Authorized - Sugarloaf Elementary School \$14,808,000

FREDERICK COUNTY

Terraces of South Mountain Playground

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. | 45,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|-----------------------------------------------------------------|-----------------|
| | Total Authorized - Terraces of South Mountain Playground | \$45,000 |
|--|-----------------------------------------------------------------|-----------------|

Thurmont - Woodland Park Playground

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to replace outdated playground equipment with new equipment that meets current safety standards and ADA requirements. | 160,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Thurmont - Woodland Park Playground | \$160,000 |
|--|---------------------------------------------------------------|------------------|

Thurmont Community Park

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Commissioners of Thurmont to construct a fitness trail in Community Park. | 105,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|---------------------------------------------------|------------------|
| | Total Authorized - Thurmont Community Park | \$105,000 |
|--|---------------------------------------------------|------------------|

Thurmont Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Frederick County to upgrade the mechanical system. | 662,533 |
|------------|------|-----------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Frederick County to complete a limited renovation. | 2,893,688 |
|------------|------|-----------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Frederick County for a limited renovation of the existing school. | 1,439,312 |
|------------|------|------------------------------------------------------------------------------|-----------|

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|--|------------------------------------------------------|--------------------|
| | Total Authorized - Thurmont Elementary School | \$4,995,533 |
|--|------------------------------------------------------|--------------------|

Thurmont Middle School

| | | | |
|------------|------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Frederick County to replace windows and doors. | 171,000 |
|------------|------|-----------------------------------------------------------|---------|

| | | | |
|------------|------|------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Frederick County to replace a roof. | 380,000 |
|------------|------|------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant from the Aging Schools Program to Frederick County to replace the fire alarm system. | 182,622 |
|------------|------|----------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Thurmont Middle School | \$733,622 |
|--|--------------------------------------------------|------------------|

Thurmont Primary School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Frederick County for envelope and water infiltration repair. | 99,847 |
|------------|------|--------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Thurmont Primary School | \$99,847 |
|--|---------------------------------------------------|-----------------|

Thurmont Sewer Collection System

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the Town of Thurmont to rehabilitate the Thurmont sewer system in Frederick County. | 400,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Sewer Rehabilitation Program to the Town of Thurmont to construct improvements to the Thurmont Sewer Collection System. | 947,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide funds from the Supplemental Assistance Program to the Town of Thurmont to construct improvements to the Thurmont Sewer Collection System. | 876,873 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to the Town of Thurmont to construct improvements to the Thurmont Sewer Collection System. | 2,815,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Thurmont to construct improvements to the Thurmont Sewer Collection System and reduce inflow and infiltration (Phase III). | 2,277,681 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Thurmont Sewer Collection System | \$7,316,554 |
|--|------------------------------------------------------------|--------------------|

Thurmont Wastewater Treatment Plant

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2010 | A grant from the Enhanced Nutrient Removal Program to the Town of Thurmont to construct enhanced nutrient removal modifications at the Thurmont Wastewater Treatment Plant. | 6,589,000 |
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NOTE: An additional \$300,000 was provided for this project prior to 2008.

FREDERICK COUNTY

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| S.F. | 2010 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Thurmont to construct improvements to the Thurmont Wastewater Treatment Plant. | 1,700,000 |
| Total Authorized - Thurmont Wastewater Treatment Plant | | | \$8,289,000 |
| Thurmont Wastewater Treatment Plant Reactor Aeration Optimization | | | |
| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to the town of Thurmont to construct aeration system optimization at the Thurmont Wastewater Treatment Plant. | 460,346 |
| Total Authorized - Thurmont Wastewater Treatment Plant Reactor Aeration Optimization | | | \$460,346 |
| Town of Emmitsburg Walking Trail | | | |
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Emmitsburg to construct exercise stations along a walking trail. | 29,000 |
| Total Authorized - Town of Emmitsburg Walking Trail | | | \$29,000 |
| Tuscarora High School Concession Stand | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Tuscarora High School Athletic Boosters, Inc. and the Board of Education of Frederick County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a permanent concession stand at Tuscarora High School, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 45,000 |
| Total Authorized - Tuscarora High School Concession Stand | | | \$45,000 |
| Twin Ridge Elementary School | | | |
| M.C.C.B.L. | 2015 | A grant to Frederick County to upgrade the mechanical system. | 164,000 |
| Total Authorized - Twin Ridge Elementary School | | | \$164,000 |
| Unified Community Connections Adult Day Habilitation Facility | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$127,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Unified Community Connections, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Unified Community Connections Adult Day Habilitation Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 127,000 |
| Total Authorized - Unified Community Connections Adult Day Habilitation Facility | | | \$127,000 |
| Urbana Elementary School | | | |
| M.C.C.B.L. | 2018 | A grant to Frederick County to construct a replacement school. | 2,902,000 |
| M.C.C.B.L. | 2019 | A grant to Frederick County to construct a replacement school. | 7,200,000 |
| M.C.C.B.L. | 2020 | A grant to Frederick County to construct a replacement school. | 4,000,000 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Frederick County to construct a replacement school. | 1,265,877 |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Frederick County to construct a replacement school building. | 1,046,000 |
| Total Authorized - Urbana Elementary School | | | \$16,413,877 |
| Urbana High School | | | |
| M.C.C.B.L. | 2016 | A grant to Frederick County to install lights in the auditorium. | 175,523 |
| Total Authorized - Urbana High School | | | \$175,523 |
| Urbana Middle School | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Frederick County to construct a new school. | 554,000 |
| | | | NOTE: \$6,547,498 was provided prior to 2008 for this project. |
| Total Authorized - Urbana Middle School | | | \$554,000 |
| Valley Elementary School | | | |
| M.C.C.B.L. | 2014 | A grant to Frederick County to upgrade the mechanical system. | 179,450 |

FREDERICK COUNTY

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|----------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2015 | A grant to Frederick County to replace a roof. | 359,370 |
| M.C.C.B.L. | 2018 | A grant to Frederick County to replace a roof. | 242,000 |
| R.B. | 2022 | A grant from the Built to Learn Program to Frederick County to construct a replacement school building. | 27,009,000 |
| Total Authorized - Valley Elementary School | | | \$27,789,820 |

Victor Cullen Center - Wastewater Treatment Plant and Collection System Upgrade

| | | | |
|-----------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | Construct upgrades to the wastewater treatment plant and wastewater collection system at the Victor Cullen Center in Frederick County. | 2,564,000 |
| Total Authorized - Victor Cullen Center - Wastewater Treatment Plant and Collection System Upgrade | | | \$2,564,000 |

Walkersville Elementary School

| | | | |
|---------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Frederick County to construct an addition and to renovate the existing facility. | 4,505,000 |
| M.C.C.B.L. | 2013 | A grant to Frederick County to construct an addition and renovate the existing facility. | 1,997,110 |
| NOTE: Total authorizations for this project were \$6,555,255. | | | |
| Total Authorized - Walkersville Elementary School | | | \$6,502,110 |

Walkersville High School

| | | | |
|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Frederick County to replace the auditorium seating with 1,197 new ADA-compliant seating. | 181,268 |
| Total Authorized - Walkersville High School | | | \$181,268 |

Walkersville Middle School

| | | | |
|------------------------------------------------------|-------------|---------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant to Frederick County to replace a chiller. | 164,000 |
| M.C.C.B.L. | 2019 | A grant to Frederick County to replace a roof. | 124,000 |
| Total Authorized - Walkersville Middle School | | | \$288,000 |

Walkersville Water Treatment Plant

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Walkersville to construct improvements to the Walkersville Water Treatment Plant. | 8,771,545 |
| NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | | | |
| Total Authorized - Walkersville Water Treatment Plant | | | \$8,771,545 |

Walkerville "B" Building

| | | | |
|----------------------------------------------------|-------------|-------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant to Frederick County to replace boilers. | 168,000 |
| Total Authorized - Walkerville "B" Building | | | \$168,000 |

Waverley Elementary School

| | | | |
|------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant to Frederick County to construct a replacement school. | 3,360,075 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Frederick County to construct a replacement school. | 1,413,840 |
| M.C.C.B.L. | 2021 | A grant to Frederick County to build a replacement school building. | 4,500,000 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Waverley Elementary School | | | \$9,273,915 |

Waverly Elementary School

| | | | |
|-----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| R.B. | 2022 | A grant from the Built to Learn Program to Frederick County to construct a replacement school building and demolish the existing facility. | 13,753,062 |
| Total Authorized - Waverly Elementary School | | | \$13,753,062 |

FREDERICK COUNTY

Way Station, Inc.

| | | | |
|---------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Way Station, Inc. for the design, renovation, and capital equipping of Way Station, a facility to provide services to individuals with mental illness or developmental disabilities, located in Frederick, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Way Station, Inc. for the acquisition and renovation of the Way Station Facility, located in Frederick. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Way Station, Inc. for the acquisition and renovation of the Way Station Facility, located in Frederick. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Way Station, Inc. to assist in the purchase and renovation of an apartment building. The project will provide affordable, supportive housing for thirty individuals with serious and persistent mental illness and/or developmental disabilities. | 1,765,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Health Facilities Grant Program to acquire one apartment-type building in each of three counties, Frederick, Howard, and Washington, for Way Station, a nonprofit provider of housing and mental health services for low-income adults with serious mental illness. | 1,600,000 |
| Total Authorized - Way Station, Inc. | | | \$3,915,000 |

Weinberg Center for the Arts

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, renovation, and equipping of a facility located at 20 West Patrick Street in Frederick, for the Weinberg Center for the Arts, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2002. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a preservation covenant acceptable to the Trust. (Chapter 548) | 200,000 |
| B.B. | 2001 | A grant to the Mayor and Board of Aldermen of the City of Frederick for the construction, renovation, and equipping of a facility located at 20 West Patrick Street in Frederick for the Weinberg Center for the Arts, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. Prior to the issuance of the bonds the grantee shall grant and convey to the Maryland Historical Trust a preservation covenant acceptable to the Trust. If the grantee or beneficiary of the grant holds a lease on the land and structures, the Trust may accept an easement on the leasehold interest. (Chapter 290) | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a facility, located in Frederick, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 55,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a facility, located in Frederick, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 50,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick for the design, construction, repair, renovation, reconstruction, and capital equipping of the Weinberg Center for the Arts, located in Frederick. | 75,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick for the design, construction, repair, renovation, reconstruction, and capital equipping of the Weinberg Center, located in Frederick. | 75,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Weinberg Center for the Arts, including the installation of an HVAC system, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 40,000 |

FREDERICK COUNTY

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Weinberg Center for the Arts, including the installation of an HVAC system, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 60,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Weinberg Center for Arts, for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Weinberg Center for the Arts, located in Fredrick County. | 200,000 |
| Total Authorized - Weinberg Center for the Arts | | | \$855,000 |
| West Frederick Middle School | | | |
| M.C.C.B.L. | 2009 | A grant to Frederick County to renovate the existing facility and construct an addition. | 10,101,776 |
| M.C.C.B.L. | 2010 | A grant to Frederick County to renovate the existing facility and to construct an addition. | 6,531,518 |
| Total Authorized - West Frederick Middle School | | | \$16,633,294 |
| Westside Regional Park | | | |
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to Westside Regional Park, located in the City of Frederick. | 400,000 |
| Total Authorized - Westside Regional Park | | | \$400,000 |
| Wetherburne Park | | | |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the City of Frederick to replace the playground at Wetherburne Park. | 35,000 |
| Total Authorized - Wetherburne Park | | | \$35,000 |
| Wiles Branch Park | | | |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct a dog park at Wiles Branch Park. | 35,904 |
| Total Authorized - Wiles Branch Park | | | \$35,904 |
| Wolfsville Elementary School | | | |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Frederick County to replace the fire alarm system. | 64,135 |
| Total Authorized - Wolfsville Elementary School | | | \$64,135 |
| Woodland Park Basketball/Multi-Use Court | | | |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Thurmont to construct a half basketball/multi-use court. | 18,661 |
| | | | |
| NOTE: \$18,900 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Woodland Park Basketball/Multi-Use Court | | | \$18,661 |
| Woodsboro Elementary School | | | |
| M.C.C.B.L. | 2011 | <i>A grant from the Community Parks and Playgrounds Program to the Town of Woodsboro to construct improvements to the pre-kindergarten playground area at Woodsboro Elementary School.</i> | 0 |
| | | | |
| NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$32,000 to \$0. | | | |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Frederick County for playground equipment. | 105,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Frederick County to replace a roof. | 145,000 |
| M.C.C.B.L. | 2018 | A grant to Frederick County to replace a boiler. | 217,000 |
| Total Authorized - Woodsboro Elementary School | | | \$467,000 |

FREDERICK COUNTY

Woodsboro Regional Park

| | | | |
|-----------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Woodsboro to construct improvements to Woodsboro Regional Park. | 129,000 |
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Woodsboro to construct improvements to the Woodsboro Regional Park. | 82,841 |
| NOTE: \$84,000 was awarded in FY 2011 for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to remove existing playground equipment and replace with ADA accessible equipment and rainbow turf rubber tire safety surface at Woodsboro Regional Park. | 129,324 |
| NOTE: \$129,356 was awarded in FY 2015 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Woodsboro Regional Park | | | \$341,166 |

Woodsboro Town Hall

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|-----------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Town of Woodsboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodsboro Town Hall. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Town of Woodsboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodsboro Town Hall. | 200,000 |
| Total Authorized - Woodsboro Town Hall | | | \$400,000 |

Woodsboro Town Park

| | | | |
|-----------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to construct a new restroom for the east side of the park. | 214,000 |
| Total Authorized - Woodsboro Town Park | | | \$214,000 |

Yellow Springs Elementary School

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant to Frederick County to upgrade the mechanical system. | 136,434 |
| Total Authorized - Yellow Springs Elementary School | | | \$136,434 |

YMCA of Frederick County

| | | | |
|----------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men's Christian Association of Frederick County, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Downtown YMCA facility, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men's Christian Association of Frederick County, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Downtown YMCA facility, located in Frederick County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men's Christian Association of Frederick County, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YMCA facility, located in Frederick County. | 200,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Young Men's Christian Association of Frederick County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the South County Family YMCA, located in Frederick County | 565,000 |
| Total Authorized - YMCA of Frederick County | | | \$865,000 |

FREDERICK COUNTY

YMCA of Frederick County - Facilities Improvements

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Young Men’s Christian Association (YMCA) of Frederick County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of YMCA of Frederick County Facilities. | 500,000 |
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| Total Authorized - YMCA of Frederick County - Facilities Improvements | \$500,000 |
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YMCA of Frederick County South County Complex

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| M.C.C.B.L. | 2019 | Provide a grant to the Board of Directors of the Young Men’s Christian Association of Frederick County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new South County YMCA complex | 400,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - YMCA of Frederick County South County Complex | \$400,000 |
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Yourtee Springs

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Yourtee Springs, including the installation of filtration and storage systems. | 100,000 |
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| Total Authorized - Yourtee Springs | \$100,000 |
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| Total Frederick County | \$698,350,401 |
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GARRETT COUNTY

Accident Community Pond - Fishing Pier

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| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds program to construct an ADA accessible parking area, access ramp, and fishing pier. | 27,731 |
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| | | Total Authorized - Accident Community Pond - Fishing Pier | \$27,731 |
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Accident Elementary School

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|----------|------|------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Garrett County to repair covered walkways and sidewalks. | 24,850 |
|----------|------|------------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Garrett County to renovate a hallway. | 38,350 |
|------------|------|---------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Garrett County to install new lights. | 50,000 |
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| | | Total Authorized - Accident Elementary School | \$113,200 |
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Accident Town Park

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Accident to construct improvements at the Accident Town Park. | 65,000 |
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| | | Total Authorized - Accident Town Park | \$65,000 |
|--|--|----------------------------------------------|-----------------|

Adventure Sports Center International

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of Adventure Sports Center, Inc. (ASCI) to assist in the design, construction, and equipping of the ASCI's headquarters, Adventure Sports Museum, and Whitewater Hall of Fame. | 145,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventure Sports Center, Inc. for the design, construction, and capital equipping of the headquarters of Adventure Sports Center, Inc., the Adventure Sports Museum, and the Whitewater Hall of Fame, located on Marsh Mountain in Garrett County. | 125,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventure Sports Center, Inc. for the design, construction, and capital equipping of the headquarters of Adventure Sports Center, Inc. a whitewater recirculating course, the Adventure Sports Museum, and the Whitewater Hall of Fame, located on Marsh Mountain in Garrett County. | 250,000 |
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| G.F. | 2006 | A grant to the Board of Directors of Adventure Sports Center, Inc. (ASCI) to assist in the design, construction, and equipping of the ASCI headquarters building, Adventure Sports Museum, and the Whitewater Hall of Fame. | 750,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventure Sports Center, Inc. for the construction of the whitewater course, located on Marsh Mountain. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventure Sports Center, Inc. for the construction of the whitewater course, located on Marsh Mountain. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2013 | Provide funds to the Board of County Commissioners of Garrett County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Adventure Sports Center International Site, including upgrading telecommunications and building new and upgrading existing infrastructure and facilities. Notwithstanding any other provision of law, the funds authorized under this item may be used for prior eligible expenditures incurred on or before June 1, 2013. | 1,000,000 |
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NOTE: As amended by Chapter 463, Acts of 2014 to allow the matching funds to include eligible expenditures on or before June 1, 2013.

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| | | Total Authorized - Adventure Sports Center International | \$2,495,000 |
|--|--|-----------------------------------------------------------------|--------------------|

Believe in Tomorrow Children's House at Deep Creek Lake

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Believe in Tomorrow National Children's Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Believe in Tomorrow Children's House at Deep Creek Lake respite housing facility, located in Garrett County. | 200,000 |
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GARRETT COUNTY

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| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Believe in Tomorrow National Children’s Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Believe in Tomorrow Children’s House at Deep Creek Lake respite housing facility, including landscaping and improvements to the facility’s grounds, located in Garrett County. | 13,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$14,200 or (ii) the amount of the matching fund provided, to the Board of Directors of the Believe in Tomorrow National Children’s Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Believe in Tomorrow Children’s House at Deep Creek Lake respite housing facility, including landscaping and improvements to the facility’s grounds, located in Garrett County. | 14,200 |
| Total Authorized - Believe in Tomorrow Children’s House at Deep Creek Lake | | | \$227,200 |
| Bethel A.M.E. Church | | | |
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Engage Mountain Maryland, Inc. to construct improvements to the Bethel A.M.E. Church (Bethel Center). | 100,000 |
| Total Authorized - Bethel A.M.E. Church | | | \$100,000 |
| Bittinger Volunteer Fire Department - Building Acquisition | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bittinger Volunteer Fire Department. | 750,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bittinger Fire Station. | 250,000 |
| Total Authorized - Bittinger Volunteer Fire Department - Building Acquisition | | | \$1,000,000 |
| Bloomington Elementary School | | | |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Garrett County to upgrade the fire alarm system. | 14,745 |
| Total Authorized - Bloomington Elementary School | | | \$14,745 |
| Bloomington Water Distribution System | | | |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of storage tanks at the Bloomington Water Distribution System facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of the Act. | 100,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to change the matching fund requirement to include in kind contributions and funds expended prior to the effective date of the grant. | | | |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$64,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of storage tanks at the Bloomington Water Distribution System facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of the Act. | 64,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to change the matching fund requirement to include in kind contributions and funds expended prior to the effective date of the grant. | | | |
| Total Authorized - Bloomington Water Distribution System | | | \$164,000 |
| Broad Ford Elementary School | | | |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Garrett County for brick repairs. | 24,292 |
| G.F. | 2011 | A grant to Garrett County for exterior site work. | 48,675 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Garrett County to install a fire alarm system. | 45,000 |
| Total Authorized - Broad Ford Elementary School | | | \$117,967 |

GARRETT COUNTY

Broadford Lake Park

| | | | |
|-----------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Oakland to construct improvements to the Broadford Lake Recreation Area. | 88,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Town of Oakland to construct improvements to the access dock at Broadford Lake. | 15,000 |
| M.C.C.B.L. | 2011 | A grant from the Waterway Improvement Fund to the Town of Oakland to construct improvements at the Broadford Lake Access Pier. | 15,000 |
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Oakland to build a stage with a shell for concerts, plays, and community events held at Broadford Lake Park. | 80,000 |
| Total Authorized - Broadford Lake Park | | | \$198,000 |

Broadford Park Trails

| | | | |
|-------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the Town of Oakland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of recreational trails at Broadford Park, including improvements to the site's grounds, located in Garrett County. | 50,000 |
| Total Authorized - Broadford Park Trails | | | \$50,000 |

Broadford Recreational Area

| | | | |
|-------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Oakland to design and construct improvements at the Broadford Recreational Area. | 50,000 |
| Total Authorized - Broadford Recreational Area | | | \$50,000 |

Cherry Creek Doser Upgrade

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | Provide funds from the Mining Remediation Program to construct critical upgrades and improvements to the 18-year-old Cherry Creek Doser (the Doser) that was installed on Cherry Creek in 2001. | 87,000 |
| Total Authorized - Cherry Creek Doser Upgrade | | | \$87,000 |

Christian Crossing Thrift Shop

| | | | |
|----------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Garrett Cooperative Ministry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Christian Crossing Thrift Shop. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Garrett Cooperative Ministry, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Christian Crossing Thrift Shop. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Christian Crossing Thrift Shop | | | \$100,000 |

Crellin Elementary School

| | | | |
|-----------------------------------------------------|------|------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Garrett County to install new lights. | 23,000 |
| Total Authorized - Crellin Elementary School | | | \$23,000 |

Crystal Spring Boardwalk Trail

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Mountain Lake Park for the extension of the Crystal Spring Boardwalk Trail. | 0 |
| <p><i>NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$188,072 to \$0.</i></p> | | | |
| Total Authorized - Crystal Spring Boardwalk Trail | | | \$0 |

Deep Creek Lake Dredging

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to complete a dredging analysis at Deep Creek Lake. | 65,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------|--------|

GARRETT COUNTY

S.F. 2018 A grant from the Waterway Improvement Program to conduct channel dredging of Arrowhead Cove at Deep Creek Lake. 0

NOTE: Funds were not expended and the \$1,115,000 authorization reverted back to the Waterway Improvement Program. This project is now being funded through the State Lakes Preservation and Restoration Fund.

Total Authorized - Deep Creek Lake Dredging \$65,000

Deep Creek Sewer System

S.F. 2009 A loan from the Maryland Water Quality Revolving Loan Fund to Garrett County to construct improvements to the Deep Creek Sewer System. 306,947

Total Authorized - Deep Creek Sewer System \$306,947

Deer Park

M.C.C.B.L. 2010 A grant from the Community Parks and Playgrounds Program to the Town of Deer Park to construct improvements at Deer Park. 75,000

Total Authorized - Deer Park \$75,000

Emergency Operations Center

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Emergency Operations Center, located in Garrett County. 50,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of an emergency operations center, located in Garrett County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 250,000

Total Authorized - Emergency Operations Center \$300,000

Friendsville Boat Launch

M.C.C.B.L. 2012 A grant from the Waterway Improvement Program to the Town of Friendsville to construct improvements to the Friendsville Boat Launch. 10,000

Total Authorized - Friendsville Boat Launch \$10,000

Friendsville Community Park

S.F. 2008 A grant from the Waterway Improvement Program to the Town of Friendsville to design a comfort station and parking area at Friendsville Community Park. 25,000

S.F. 2009 A grant from the Waterway Improvement Program to the City of Friendsville to upgrade the comfort station at Friendsville Community Park. 26,000

M.C.C.B.L. 2013 A grant from the Community Parks and Playgrounds Program to the Town of Friendsville to design and construct and new volleyball court at Friendsville Community Park. 9,000

M.C.C.B.L. 2014 A grant from the Community Parks and Playgrounds Program to install stadium lighting at Friendsville Community Park. 169,000

M.C.C.B.L. 2018 A grant from the Community Parks and Playgrounds Program to construct improvements at the park, including repairing the tennis court, upgrading the walking trail, and installing a picnic table and trash containers. 32,910

M.C.C.B.L. 2020 A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and picnic tables. 25,006

Total Authorized - Friendsville Community Park \$286,916

Friendsville Elementary School

M.C.C.B.L. 2009 A grant from the Aging Schools Program to Garrett County to replace the public address system. 13,589

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Garrett County to install new lights. 47,000

Total Authorized - Friendsville Elementary School \$60,589

GARRETT COUNTY

Friendsville Sewer System

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|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to Garrett County S/D to construct improvements to the Friendsville Sewer System to reduce inflow and infiltration. | 300,000 |
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to Garrett County to construct improvements to the Friendsville sewer system. | 242,138 |
| Total Authorized - Friendsville Sewer System | | | \$542,138 |

Friendsville Veterans Memorial

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a \$20,000 grant equal to the Board of Directors of the Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and Town Council of the Town of Friendsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friendsville Veterans Memorial, located in Garrett County. | 20,000 |
| NOTE: As amended by Chapter 22, Acts of 2017 to allow the matching fund to include funds expended prior to the effective date of the original authorization. Further amended by Chapter 9, Acts of 2018 to extend the matching fund deadline to June 1, 2020. Further amended by Chapter 595, Acts of 2020 to extend the authorization from June 1, 2020 to June 1, 2022. Further amended by Chapter 576, Acts of 2021 to eliminate the matching fund requirements. | | | |
| M.C.C.B.L. | 2016 | Provide a \$80,000 grant equal to the Board of Directors of the Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and Town Council of the Town of Friendsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friendsville Veterans Memorial, located in Garrett County. | 80,000 |
| NOTE: As amended by Chapter 22, Acts of 2017 to add the Mayor and Town Council of the Town of Friendsville as grant recipients and to allow the matching fund to include funds expended prior to the effective date of the original authorization. Further amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020. Further amended by Chapter 595, Acts of 2020 to extend the authorization from June 1, 2020 to June 1, 2022. Further amended by Chapter 576, Acts of 2021 to eliminate the matching fund requirements. | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and Town Council of the Town of Friendsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Friendsville Veterans Memorial. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and Town Council of the Town of Friendsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Friendsville Veterans Memorial. | 100,000 |
| Total Authorized - Friendsville Veterans Memorial | | | \$300,000 |

Garrett College

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| M.C.C.B.L. | 2015 | Provide funds for design and to renovate the existing STEM building and construct an addition (Building 200). | 325,000 |
| NOTE: Chapter 495, the enrolled MCCBL of 2015, pre-authorized \$3,623,000 for this project in FY 2017. | | | |
| M.C.C.B.L. | 2016 | Provide funds for design of a new community education and performing arts building on the McHenry campus of Garrett College. | 685,000 |
| NOTE: Chapter 27, Acts of 2016 pre-authorized \$2,992,000 in FY 2018 and \$2,992,000 in FY 2019 for the project. | | | |
| M.C.C.B.L. | 2016 | Provide construction funds to renovate and expand the 200 building on Garrett College's McHenry campus. | 3,937,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of Garrett Community College, Inc. d.b.a. Garrett College for the design, construction, and equipping of renovations and an expansion to the 800 Building on Garrett College's main campus, which will become the Community Education and Performing Arts Center, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete the project. | 5,500,000 |
| NOTE: Chapter 14, Acts of 2019 pre-authorized \$5,000,000 in FY 2021 for this project. | | | |

GARRETT COUNTY

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| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of Garrett Community College, Inc. d.b.a. Garrett College for the design, construction, and equipping of renovations and an expansion to the 800 Building on Garrett College's main campus, which will become the Community Education and Performing Arts Center. | 9,200,000 |
| G.F. | 2020 | <i>A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Garrett Community College.</i> | 0 |
| <i>NOTE: The Board of Public Works cancelled the \$500,000 authorization on July 1, 2020 due to cost containment.</i> | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of Garrett Community College, Inc. d.b.a. Garrett College for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of renovations and an expansion to the 800 Building on Garrett College's main campus, which will become the Community Education and Performing Arts Center. | 700,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Garrett Community College, Inc. d.b.a. Garrett College for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Garrett College Ballfield. | 450,000 |
| <i>NOTE: The 2022 General Assembly preauthorized \$550,000 in FY 2024 for this project.</i> | | | |
| G.F. | 2022 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Garrett College. | 419,000 |
| Total Authorized - Garrett College | | | \$21,216,000 |
| Garrett College Athletic and Community Recreation Center | | | |
| M.C.C.B.L. | 2005 | A grant to the Board of Trustees of Garrett Community College d/b/a Garrett College to assist with design of the Garrett College Athletic and Community Recreation Center. | 845,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the Board of Trustees of Garrett Community College d/b/a Garrett College to assist with the construction of the Garrett College Athletic and Community Recreation Center, provided that the total State funding commitment for this project may not exceed \$13,846,000. | 12,451,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Trustees of Garrett Community College d/b/a Garrett College to assist with the construction and capital equipping of the Garrett College Athletic and Community Recreation Center. | 3,000,000 |
| Total Authorized - Garrett College Athletic and Community Recreation Center | | | \$16,296,000 |
| Garrett County Courthouse | | | |
| B.B. | 2001 | A grant to the Board of County Commissioners of Garrett County for the design, renovation, and equipping of the Garrett County Courthouse, located in Oakland, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2003. (Chapter 210) | 300,000 |
| Total Authorized - Garrett County Courthouse | | | \$300,000 |
| Garrett County Detention Center | | | |
| M.C.C.B.L. | 2006 | Provide a grant to the County Commissioners of Garrett County to assist in the design of a new Garrett County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 518,000 |
| M.C.C.B.L. | 2007 | <i>Provide a grant to the County Commissioners of Garrett County to assist in the construction of a new Garrett County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act.</i> | 0 |
| <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant from \$4,800,000 to \$0.</i> | | | |
| Total Authorized - Garrett County Detention Center | | | \$518,000 |
| Garrett County Emergency Operations Center | | | |
| M.C.C.B.L. | 2019 | A grant to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an emergency operations center. | 500,000 |
| Total Authorized - Garrett County Emergency Operations Center | | | \$500,000 |

GARRETT COUNTY

Garrett County Exhibition Hall

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the County Commissioners of Garrett County for the construction of a multipurpose exhibit hall to be used for county fair and other public events, located in central Garrett County. | 300,000 |
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Total Authorized - Garrett County Exhibition Hall **\$300,000**

Garrett County Historical Museum

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| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Board of Directors of The Garrett County Historical Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Garrett County Historical Museum, located in Garrett County. | 50,000 |
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| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Board of Directors of The Garrett County Historical Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Garrett County Historical Museum. | 50,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Garrett County Historical Museum **\$100,000**

Garrett County Memorial Hospital

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| B.B. | 2001 | A grant to the Board of Directors of Garrett County Memorial Hospital for the design, construction, and equipping of a new emergency department and the renovation and equipping of the entrance, helipad, outpatient surgery area, radiology department, and main lobby of the hospital located at 251 North Fourth Street in Oakland, subject to the requirement that the grantee provide a matching fund of \$1,600,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 122) | 1,600,000 |
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| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of Garrett County Memorial Hospital to design, renovate, and equip operating rooms and relocate the decontamination and central sterile areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 472,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Garrett County Memorial Hospital **\$2,072,000**

Garrett County Public High School Athletic Facilities

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to the Board of County Commissioners of Garrett County for the planning, design, construction, repair, reconstruction, site improvement, and capital equipping of two turf fields and related athletic facilities infrastructure improvements. | 1,500,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Southern Garrett High School and Northern Garrett High School. | 1,100,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of high school athletic facilities. | 200,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Garrett County Public High School Athletic Facilities **\$2,800,000**

Garrett County Public Schools Track Improvements

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic tracks at Southern Garrett High School and Northern Garrett High School. | 100,000 |
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| M.C.C.B.L. | 2020 | A grant to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic tracks at Southern Garrett High School and Northern Garrett High School, located in Garrett County. | 200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Garrett County Public Schools Track Improvements **\$300,000**

Garrett Information Enterprise Center

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the County Commissioners of Garrett County for the design, construction, and equipping of the Garrett Information Enterprise Center on the campus of Garrett Community College, to be used as a technical and administrative support facility for businesses that locate in Garrett County. The grantee shall provide a matching fund by June 1, 2002. The matching fund may consist of State funds, real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 401) | 500,000 |
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Total Authorized - Garrett Information Enterprise Center **\$500,000**

GARRETT COUNTY

Garrett Performing Arts Center

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|----------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Garrett Performing Arts Center, Inc. for the planning and design of the Garrett Performing Arts Center, located in Oakland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Garrett Performing Arts Center | | | \$50,000 |

Glades Park

| | | | |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Oakland to extend the trail at Glades Park. | 95,000 |
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Oakland to replace outdated playground equipment at Glades Park to meet safety standards. | 11,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Oakland to repair the existing paved walking trail. | 7,000 |
| Total Authorized - Glades Park | | | \$113,000 |

Grantsville Community Park

| | | | |
|---------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Grantsville to construct improvements to the Grantsville Community Park. | 7,671 |
| NOTE: \$8,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Grantsville to construct improvements to the Grantsville Community Park. | 40,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Grantsville to replace circulation fountains in the fishing pond. | 7,500 |
| Total Authorized - Grantsville Community Park | | | \$55,171 |

Grantsville Community Park

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|------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to install LED Lighting for basketball and volleyball courts. | 155,000 |
| Total Authorized - Grantsville Community Park | | | \$155,000 |

Grantsville Elementary School

| | | | |
|-------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Garrett County to construct an addition. | 364,573 |
| NOTE: Total authorizations for this project were \$1,441,878. Additional funds were provided prior to 2008. | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Garrett County to install new lights. | 92,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Garrett County to install windows. | 55,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Garrett County for new playground. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to Garrett County to repair or replace the roof and renovate the building. | 3,773,200 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Aging School Program to Garrett County to upgrade sections of the playground. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to Garrett County to renovate the existing school. | 2,245,000 |
| Total Authorized - Grantsville Elementary School | | | \$6,729,773 |

Grantsville River Road Water Line Extension

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | Provide a loan from the Drinking Water Revolving Loan Fund to the Town of Grantsville for the extension of the Grantsville River Road Water Line. | 24,282 |
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GARRETT COUNTY

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| S.F. | 2013 | Provide a grant from the Drinking Water Revolving Loan Fund to the Town of Grantsville for the extension of the Grantsville River Road Water Line. | 179,000 |
| Total Authorized - Grantsville River Road Water Line Extension | | | \$203,282 |
| Grantsville Volunteer Fire Department | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Grantsville Fire Department, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Grantsville Volunteer Fire Department, located in Garrett County. | 100,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Grantsville Fire Department, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Grantsville Volunteer Fire Department. | 100,000 |
| Total Authorized - Grantsville Volunteer Fire Department | | | \$200,000 |
| Grantsville Wastewater Treatment Plant | | | |
| S.F. | 2022 | Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Grantsville to upgrade the Town of Grantsville Wastewater Treatment Plant. | 14,167,313 |
| F.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Grantsville to upgrade the Town of Grantsville Wastewater Treatment Plant. | 6,427,688 |
| Total Authorized - Grantsville Wastewater Treatment Plant | | | \$20,595,001 |
| Grantville Volunteer Fire Company | | | |
| M.C.C.B.L. | 2018 | A grant of \$25,000 to the Board of Directors of the Grantville Volunteer Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvements including utility connections, and capital equipping of various capital improvements including a new firehouse station. | 25,000 |
| Total Authorized - Grantville Volunteer Fire Company | | | \$25,000 |
| Harrison Hanlin Children's Park Improvement | | | |
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Kitzmiller to upgrade the playground equipment at Harrison Hanlin Children's Park to meet National Playground Safety Standards. | 93,473 |
| Total Authorized - Harrison Hanlin Children's Park Improvement | | | \$93,473 |
| HART Animal Adoption Center | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the HART for Animals, Inc. for the planning, design, renovation, construction, and capital equipping of the HART Animal Adoption Center, located in McHenry. | 125,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the HART for Animals, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the HART Animal Center. | 50,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the HART for Animals, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the HART Animal Center. | 50,000 |
| Total Authorized - HART Animal Adoption Center | | | \$225,000 |
| Kempton Sludge Disposal System | | | |
| M.C.C.B.L. | 2015 | Provide funds from the Mining Remediation Program to Tetra Tech, Inc. to construct the Kempton Sludge Disposal System. | 101,116 |
| M.C.C.B.L. | 2016 | Provide funds from the Mining Remediation Program to Tetra Tech, Inc. to construct the Kempton Sludge Disposal System. | 279,054 |
| M.C.C.B.L. | 2019 | Provide funds from the Mining Remediation Program to Tetra Tech, Inc. to construct the Kempton Sludge Disposal System. | 50,000 |
| Total Authorized - Kempton Sludge Disposal System | | | \$430,170 |

GARRETT COUNTY

Kitzmiller Elementary School

| | | | |
|--------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------|-----------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Garrett County to upgrade the fire alarm system. | 13,952 |
| Total Authorized - Kitzmiller Elementary School | | | \$13,952 |

Leo Martin Memorial Park

| | | | |
|----------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to construct a new park that has historical signage, a walking trail waterfalls is ADA compliant. | 158,815 |
| Total Authorized - Leo Martin Memorial Park | | | \$158,815 |

Loch Lynn Community Park

| | | | |
|----------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Loch Lynn Heights to construct a trail system throughout the park (Phase III). | 7,514 |
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Loch Lynn Heights to construct a trail system at Loch Lynn Community Park. | 122,000 |
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Loch Lynn Heights to construct a trail system throughout the park (Phase III). | 18,467 |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to the Town of Loch Lynn Heights to construct a trail system throughout the park (Phase III). | 9,018 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the Town of Loch Lynn Heights to construct a trail system throughout the park (Phase III). | 238,000 |
| Total Authorized - Loch Lynn Community Park | | | \$395,000 |

McHenry Business Park

| | | | |
|-------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Board of County Commissioners of Garrett County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the McHenry Business Park Lot 1 building. | 100,000 |
| Total Authorized - McHenry Business Park | | | \$100,000 |

Memorial Drive Sewer Extension

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|----------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the Town of Oakland to construct an extension to the sewer system at Memorial Drive. | 250,000 |
| Total Authorized - Memorial Drive Sewer Extension | | | \$250,000 |

Mountain Lake Park - Leo Martin Memorial Park

| | | | |
|-------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to develop a new park area including construction of a splash pad, restroom, pavilion, seating and parking areas, and landscaping. | 252,469 |
| Total Authorized - Mountain Lake Park - Leo Martin Memorial Park | | | \$252,469 |

Mountain Lake Park Sewer System

| | | | |
|-----------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the Town of Mountain Lake Park to construct improvements to the Mountain Lake Park Sewer System (Phase 3A). | 20,735 |
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the Town of Mountain Lake Park to construct improvements to the Mountain Lake Park Sewer System (Phase 3A). | 20,265 |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Mountain Lake Park to rehabilitate the Mountain Lake Park Sewer System. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 1,000,000 |
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the Town of Mountain Lake to construct improvements to the Mountain Lake Park Sewer System. | 41,000 |
| Total Authorized - Mountain Lake Park Sewer System | | | \$1,082,000 |

Mountain Lake Park Water System

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to Garrett County to construct improvements to the Mountain Lake Park Water System. | 172,455 |
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GARRETT COUNTY

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| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to Garrett County to develop a new water source for Mountain Lake Park. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 684,675 |
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| | Total Authorized - Mountain Lake Park Water System | \$857,130 |
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New Germany State Park - Water and Wastewater Treatment Plants and Water Collection System Upgrades

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | Construct improvements to the water supply, treatment, storage and distribution systems and wastewater collection and treatment facilities. | 700,000 |
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| | Total Authorized - New Germany State Park - Water and Wastewater Treatment Plants and Water Collection System Upgrades | \$700,000 |
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Northern Garrett High School

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|------------|------|----------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Garrett County to replace a roof. | 652,995 |
|------------|------|----------------------------------------------|---------|

| | | | |
|----------|------|----------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Garrett County to replace a gym floor and install bleachers. | 20,636 |
|----------|------|----------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Garrett County to upgrade the mechanical system and replace the underground electrical wiring to the athletic field and stadium lights. | 81,946 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------|------|-------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Garrett County for ADA and plumbing upgrades. | 144,180 |
|----------|------|-------------------------------------------------------------------------------------------------------|---------|

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|--|--------------------------------------------------------|------------------|
| | Total Authorized - Northern Garrett High School | \$899,757 |
|--|--------------------------------------------------------|------------------|

Northern High School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Garrett County to replace bleachers in the gymnasium. | 68,406 |
|------------|------|-------------------------------------------------------------------------------------------------|--------|

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|--|------------------------------------------------|-----------------|
| | Total Authorized - Northern High School | \$68,406 |
|--|------------------------------------------------|-----------------|

Northern Middle School

| | | | |
|------------|------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Garrett County to renovate the existing school. | 2,553,772 |
|------------|------|--------------------------------------------------------------------|-----------|

NOTE: Total authorizations for this project were \$8,088,010. Additional funds were provided prior to 2008.

| | | |
|--|--------------------------------------------------|--------------------|
| | Total Authorized - Northern Middle School | \$2,553,772 |
|--|--------------------------------------------------|--------------------|

Oakland - Broadford Park Multi-Use Trails

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to construct a multi-use trail system for bikers, walkers, and cross country with 3 miles of single-track trails. | 125,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to construct a multi-use trail system for bikers, walkers, and cross country with 3 miles of single-track trails. | 150,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|---------------------------------------------------------------------|------------------|
| | Total Authorized - Oakland - Broadford Park Multi-Use Trails | \$275,000 |
|--|---------------------------------------------------------------------|------------------|

Oakland B & O Museum

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Oakland for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Oakland B&O Museum, located in Oakland. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013.

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Oakland for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Oakland B&O Museum, located in Oakland. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013.

| | | |
|--|----------------------------------------------------|------------------|
| | Total Authorized - Oakland B & O Museum | \$200,000 |
|--|----------------------------------------------------|------------------|

GARRETT COUNTY

Oakland B & O Railroad Station

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 1999 | A grant to the Mayor and Town Council of the Town of Oakland for the payment of principal on a loan through American Trust Bank which financed the acquisition of the Old B&O Railroad Station in Oakland. The grant shall be equal to the lesser of \$75,000 or the amount of the matching fund provided by June 1, 2002. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 296) | 75,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 90, Acts of 2001 to extend the time on the availability of funds.

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|--------------------------------------------------------------|--|-----------------|
| Total Authorized - Oakland B & O Railroad Station | | \$75,000 |
|--------------------------------------------------------------|--|-----------------|

Oakland Broadford Water Plant Improvements

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Oakland to construct improvements to the Oakland Broadford Water Plant (DW0029/15). | 681,772 |
| S.F. | 2018 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Oakland to construct improvements to the Oakland Water Plant. | 427,385 |

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|----------------------------------------------------------------------|--|--------------------|
| Total Authorized - Oakland Broadford Water Plant Improvements | | \$1,109,157 |
|----------------------------------------------------------------------|--|--------------------|

Oakland Trout Run Regional Wastewater Treatment Plant

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2022 | Provide funds from the Bay Restoration Fund Wastewater Program to the Garrett County Sanitary District, Inc. to construct a new regional wastewater treatment plant. | 31,448,389 |
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Garrett County Sanitary District, Inc. to construct a new regional wastewater treatment plant. | 11,460,576 |

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|---------------------------------------------------------------------------------|--|---------------------|
| Total Authorized - Oakland Trout Run Regional Wastewater Treatment Plant | | \$42,908,965 |
|---------------------------------------------------------------------------------|--|---------------------|

Oakland Water Line Rehabilitation

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to rehabilitate the Oakland water line (DW0030/16). | 882,103 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------|--|------------------|
| Total Authorized - Oakland Water Line Rehabilitation | | \$882,103 |
|-------------------------------------------------------------|--|------------------|

Oakland Water Plant Rehabilitation

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide funds from the Water Supply Financial Assistance Program to the Mayor and Town Council of Oakland to rehabilitate the Oakland water treatment plant. | 182,500 |
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Mayor and Town Council of Oakland to rehabilitate the Oakland water treatment plant. | 182,500 |

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|--------------------------------------------------------------|--|------------------|
| Total Authorized - Oakland Water Plant Rehabilitation | | \$365,000 |
|--------------------------------------------------------------|--|------------------|

Oakland Water System

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2011 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Oakland to construct improvements to the Oakland Water System. | 1,753,000 |
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to the Town of Oakland for improvements to the Oakland Water System. | 785,433 |
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Oakland to replace water meters throughout the Town of Oakland. | 385,700 |
| S.F. | 2015 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Oakland to conduct a water pressure correction study to improve the Oakland Water System (DW0038/14). | 160,000 |
| M.C.C.B.L. | 2016 | Provide funds from the Water Supply Financial Assistance Program to the Town of Oakland for improvements to the Oakland Water Plant. | 427,385 |
| S.F. | 2016 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to construct the Oakland water pressure correction project. | 1,972,358 |
| S.F. | 2018 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Oakland to construct improvements to the Oakland Water Distribution System. | 1,018,514 |

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|------------------------------------------------|--|--------------------|
| Total Authorized - Oakland Water System | | \$6,502,390 |
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GARRETT COUNTY

Observatory Boardwalk Loop Trail

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Loch Lynn Heights for the construction of the Observatory Boardwalk Loop Trail. The Observatory Boardwalk Loop Trail will be an extension of the Loch Lynn Heights Trail. | 282,930 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------|--|------------------|
| Total Authorized - Observatory Boardwalk Loop Trail | | \$282,930 |
|------------------------------------------------------------|--|------------------|

Rotary Park

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Oakland for the purchase and installation of a playground cluster at Rotary Park. | 26,200 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------|--|-----------------|
| Total Authorized - Rotary Park | | \$26,200 |
|---------------------------------------|--|-----------------|

Route 40 Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Garrett County to install new lights. | 57,000 |
|------------|------|------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Route 40 Elementary School | | \$57,000 |
|------------------------------------------------------|--|-----------------|

Salem School

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$425,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Salem Children's Trust, Inc. for the construction and capital equipping of a new school building, located in Frostburg. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 425,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Salem Children's Trust, Inc. for the construction and capital equipping of a new school building, located in Frostburg. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Salem Children's Trust, Inc. for the planning, design, construction, and capital equipping of a new school building with classrooms, a kitchen and dining room, a media center, a mobile computer lab, a therapy room, an art and music room, and rest rooms, located in Frostburg. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland Salem Children's Trust, Inc. for the construction and capital equipping of the Salem School, located in Frostburg. | 100,000 |
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| Total Authorized - Salem School | | \$650,000 |
|----------------------------------------|--|------------------|

Southern Garrett High School

| | | | |
|------------|------|-----------------------------------------------|-------|
| M.C.C.B.L. | 2008 | A grant to Garrett County to replace windows. | 3,734 |
|------------|------|-----------------------------------------------|-------|

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|------------|------|-----------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Garrett County to replace windows. | 110,018 |
|------------|------|-----------------------------------------------|---------|

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|----------|------|----------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Garrett County to replace boiler controls. | 80,000 |
|----------|------|----------------------------------------------------------------------------------------------------|--------|

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|----------|------|----------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Garrett County to upgrade the mechanical system. | 90,000 |
|----------|------|----------------------------------------------------------------------------------------------------------|--------|

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|------------|------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Garrett County to upgrade the mechanical system. | 10,250 |
|------------|------|--------------------------------------------------------------------------------------------|--------|

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|----------|------|-------------------------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Garrett County to replace roof top units and upgrade the mechanical system. | 160,000 |
|----------|------|-------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------------|--|------------------|
| Total Authorized - Southern Garrett High School | | \$454,002 |
|--------------------------------------------------------|--|------------------|

Southern High School

| | | | |
|------------|------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Garrett County for fire safety improvements. | 335,886 |
|------------|------|---------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Garrett County to replace the building envelope. | 1,143,854 |
|------------|------|-------------------------------------------------------------|-----------|

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| Total Authorized - Southern High School | | \$1,479,740 |
|------------------------------------------------|--|--------------------|

Southern Middle School

| | | | |
|------------|------|-----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Garrett County to repair a parking lot. | 31,000 |
|------------|------|-----------------------------------------------------------------------------------|--------|

GARRETT COUNTY

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|-----------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2011 | A grant to Garrett County to upgrade the mechanical system. | 171,962 |
| M.C.C.B.L. | 2016 | Provide a grant to Garrett County to construct an addition and renovate the existing facility. | 0 |
| <i>NOTE: Funding for this project was cancelled because the project did not move forward.</i> | | | |
| M.C.C.B.L. | 2017 | A grant to Garrett County to replace a roof, for fire safety improvements and to upgrade the sewer system. | 1,567,000 |
| M.C.C.B.L. | 2022 | A grant to Garrett County for design services. | 150,000 |
| Total Authorized - Southern Middle School | | | \$1,919,962 |
| Swallow Falls State Park - Water and Wastewater Treatment Plant Infrastructure Improvements | | | |
| M.C.C.B.L. | 2020 | Construct improvements to the water and wastewater treatment facilities at Swallow Falls State Park in Garrett County. | 800,000 |
| Total Authorized - Swallow Falls State Park - Water and Wastewater Treatment Plant Infrastructure Improvements | | | \$800,000 |
| Town of Accident Wastewater Treatment Plant | | | |
| M.C.C.B.L. | 2015 | Provide funds from the Supplemental Assistance Program to the Town of Accident to construct infiltration and inflow rehabilitation at the Town of Accident's Wastewater Treatment Plant. | 1,500,000 |
| Total Authorized - Town of Accident Wastewater Treatment Plant | | | \$1,500,000 |
| Town Park Walking/Biking Trail Resurfacing | | | |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Kitzmiller to replace aging playground equipment. | 68,717 |
| Total Authorized - Town Park Walking/Biking Trail Resurfacing | | | \$68,717 |
| Town Park West Upgrades | | | |
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to replace the existing volleyball court with a basketball court. | 20,000 |
| Total Authorized - Town Park West Upgrades | | | \$20,000 |
| Western Maryland Health Care Corporation d/b/a Mountain Laurel Medical | | | |
| M.C.C.B.L. | 2017 | A grant from the Federally Qualified Health Centers Grant program for the construction of an addition to the Western Maryland Healthcare Corporation, a federally qualified health center. The renovation will allow the center to provide dental services and expand space for clinical and administrative offices. | 356,764 |
| M.C.C.B.L. | 2021 | A grant from the Federally Qualified Health Centers Grant Program to assist in the design, renovation, and equipping of space in the Mountain Laurel Medical Center building. | 373,849 |
| Total Authorized - Western Maryland Health Care Corporation d/b/a Mountain Laurel Medical | | | \$730,613 |
| Woddell Park | | | |
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Mountain Lake Park to renovate the playground and install security cameras at Woddell Park. | 80,974 |
| Total Authorized - Woddell Park | | | \$80,974 |
| Yough Glades Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Garrett County to install new lights. | 50,000 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Garrett County to install a building automation system. | 49,689 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Garrett County for a new playground. | 44,900 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Garrett County to replace the playground. | 44,900 |
| M.C.C.B.L. | 2022 | A grant from the Aging School Program to Garrett County to replace the public address system. | 19,059 |
| Total Authorized - Yough Glades Elementary School | | | \$208,548 |
| Total Garrett County | | | \$148,483,904 |

HARFORD COUNTY

Aberdeen - Rock Glenn Park Development

| | | | |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to develop the park to include basketball courts, pickleball courts, soccer goals for multi-purpose fields, and playground equipment. | 157,000 |
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to develop the park to include basketball courts, pickleball courts, soccer goals for multi-purpose fields, and playground equipment. | 243,000 |
| Total Authorized - Aberdeen - Rock Glenn Park Development | | | \$400,000 |

Aberdeen B & O Train Station

| | | | |
|------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant of \$50,000 to the Board of Directors of The Aberdeen Room Archives and Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Aberdeen B&O Railroad Station, located in Harford County, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Friends of the Aberdeen B & O Train Station, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the restoration of the Aberdeen B & O Train Station. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Friends of the Aberdeen B & O Train Station, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic Aberdeen B & O Train Station. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Friends of the Aberdeen B & O Train Station, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the restoration of the Aberdeen B & O Train Station. | 100,000 |
| Total Authorized - Aberdeen B & O Train Station | | | \$900,000 |

Aberdeen Family Swim Center

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Aberdeen for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Aberdeen Family Swim Center, located in Harford County. | 100,000 |
| Total Authorized - Aberdeen Family Swim Center | | | \$100,000 |

Aberdeen Festival Park

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Aberdeen to construct improvements at Aberdeen Festival Park. | 0 |
| <i>NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$100,000 to \$0.</i> | | | |
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the City of Aberdeen to expand the existing playground area at Aberdeen Festival Park by adding a tot lot for smaller children. | 45,467 |
| <i>NOTE: \$50,000 was originally awarded for this project. Unused funds were reallocated to other projects.</i> | | | |
| Total Authorized - Aberdeen Festival Park | | | \$45,467 |

Aberdeen Library Renovation

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant to Harford County Public Libraries to renovate the Aberdeen Library. This project will replace 37 obsolete single paned windows that have failing gasket seals with double paned, low emissivity rated windows in order to reduce humidity and moisture problems within the library. This project will also replace the 25,000 square foot roof, which is deteriorating, causing oxidization and loss of elasticity which leads to splits and cracks. | 194,000 |
| Total Authorized - Aberdeen Library Renovation | | | \$194,000 |

Aberdeen Main Pumping Station Improvements

| | | | |
|----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Aberdeen to construct improvements to the Aberdeen Main Pumping Station. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 238,800 |
| Total Authorized - Aberdeen Main Pumping Station Improvements | | | \$238,800 |

HARFORD COUNTY

Aberdeen Middle School

| | | | |
|--------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 123,000 |
| M.C.C.B.L. | 2013 | A grant to Harford County to install new lights. | 176,000 |
| M.C.C.B.L. | 2019 | A grant to Harford County to replace a roof. | 1,362,700 |
| Total Authorized - Aberdeen Middle School | | | \$1,661,700 |

Aberdeen Proving Ground Discovery Preview Center

| | | | |
|----------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant of \$250,000 to the Board of Directors of the Aberdeen Proving Ground Centennial Celebration Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Aberdeen Proving Ground Discovery Preview Center, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 250,000 |
| Total Authorized - Aberdeen Proving Ground Discovery Preview Center | | | \$250,000 |

Aberdeen Swim Club

| | | | |
|----------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the City of Aberdeen to construct improvements to the Aberdeen Swim Club. | 62,989 |
| NOTE: \$63,000 was awarded in FY 2012 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Aberdeen Swim Club | | | \$62,989 |

Aberdeen Wastewater Treatment Plant

| | | | |
|---------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the City of Aberdeen to construct enhanced nutrient removal modifications at the Aberdeen Wastewater Treatment Plant. | 1,500,000 |
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the City of Aberdeen to construct enhanced nutrient removal modifications at the Aberdeen Wastewater Treatment Plant. | 13,282,000 |
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Aberdeen to construct improvements to the Aberdeen Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 270,050 |
| S.F. | 2010 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Aberdeen to construct improvements to the Aberdeen Wastewater Treatment Plant. | 9,002,000 |
| Total Authorized - Aberdeen Wastewater Treatment Plant | | | \$24,054,050 |

Aberdeen Youth Baseball Field

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cal Ripken Sr. Foundation, Inc. for the construction of the Aberdeen Youth Baseball Field, located in Aberdeen. | 150,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantee from the Board of Directors of the Ripken Foundation to the Board of Directors of the Cal Ripken Sr. Foundation. | | | |
| Total Authorized - Aberdeen Youth Baseball Field | | | \$150,000 |

Abingdon Elementary School

| | | | |
|------------------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 67,000 |
| M.C.C.B.L. | 2013 | A grant to Harford County to install new lights. | 105,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Harford County to replace a drain. | 32,249 |
| Total Authorized - Abingdon Elementary School | | | \$204,249 |

Abingdon Library

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Public Library Capital Grant Program to the Harford County Library System to replace the existing windows in the Abingdon Library. There are numerous defects in the existing curtainwall at the Abingdon Library that allow rain water to penetrate and leak into the building. | 500,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

HARFORD COUNTY

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|----------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant from the Public Library Capital Grant Program to the Harford County Public Library System to replace roof top HVAC units. | 120,000 |
| Total Authorized - Abingdon Library | | | \$620,000 |
| Agricultural Research and Exposition Foundation | | | |
| M.C.C.B.L. | 2015 | Provide a grant of \$50,000 to the Board of Directors of the Agricultural Research and Exposition Foundation, Inc. for the site preparation and site improvements of property, located in Harford County. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant of \$100,000 to the Board of Directors of the Agricultural Research and Exposition Foundation, Inc. for the site preparation and site improvements of property, located in Harford County. | 100,000 |
| Total Authorized - Agricultural Research and Exposition Foundation | | | \$150,000 |
| American Indian First Contact Waterfront Heritage Park | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Havre de Grace for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the American Indian First Contact Waterfront Heritage Park, including site improvements to the park's grounds, located in Harford County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| Total Authorized - American Indian First Contact Waterfront Heritage Park | | | \$100,000 |
| American Legion Post No. 47 Dock | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Joseph L. Davis Post No. 47, The American Legion, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a boat dock at the American Legion Post No. 47. | 100,000 |
| Total Authorized - American Legion Post No. 47 Dock | | | \$100,000 |
| Bakerfield Elementary School | | | |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Harford County to replace a fence. | 21,407 |
| M.C.C.B.L. | 2022 | A grant to Harford County to replace a chiller. | 631,000 |
| Total Authorized - Bakerfield Elementary School | | | \$652,407 |
| Bel Air - Office Street Pocket Park | | | |
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to develop a new pocket park including pergola, tables, seating, artwork, and landscaping. | 60,464 |
| Total Authorized - Bel Air - Office Street Pocket Park | | | \$60,464 |
| Bel Air Community Center | | | |
| B.B. | 2001 | A grant to the Commissioners of the Town of Bel Air for the design of a multipurpose community center that will be used for meetings, seminars, art events and will include leasable space, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. (Chapter 202) | 100,000 |
| Total Authorized - Bel Air Community Center | | | \$100,000 |
| Bel Air Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 72,000 |
| M.C.C.B.L. | 2012 | A grant to Harford County to convert open space into standard classrooms. | 117,162 |
| M.C.C.B.L. | 2017 | A grant to Harford County to convert open space to standard classrooms. | 2,906,000 |
| M.C.C.B.L. | 2018 | A grant to Harford County to convert open space to standard classrooms and upgrade the mechanical system. | 568,000 |
| Total Authorized - Bel Air Elementary School | | | \$3,663,162 |
| Bel Air High School | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Harford County to construct a new school. | 1,043,683 |
| M.C.C.B.L. | 2009 | A grant to Harford County to construct a replacement school. | 14,834,534 |
| M.C.C.B.L. | 2010 | A grant to Harford County to construct a replacement school. | 10,542,396 |

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|-----------------------------------------------|------|--------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2011 | A grant to Harford County to construct a replacement school. | 426,520 |
| Total Authorized - Bel Air High School | | | \$26,847,133 |

Bel Air Library

| | | | |
|-------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant from the Public Library Construction Program to the Harford County Public Library System to renovate the Bel Air Library. | 1,414,000 |
| Total Authorized - Bel Air Library | | | \$1,414,000 |

Bel Air Middle School

| | | | |
|-------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 61,000 |
| M.C.C.B.L. | 2013 | A grant to Harford County to install new lights. | 137,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Harford County to install direct digital controls. | 160,936 |
| M.C.C.B.L. | 2020 | A grant to Harford County to replace the roof. | 2,019,687 |
| Total Authorized - Bel Air Middle School | | | \$2,378,623 |

Bel Air Reckord Armory Park

| | | | |
|-------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Bel Air for the development of the Reckord Armory Park adjacent to Bel Air Armory. | 200,000 |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Bel Air to develop a park adjacent to the Armory Community Center. | 129,000 |
| Total Authorized - Bel Air Reckord Armory Park | | | \$329,000 |

Belair Middle School

| | | | |
|------------------------------------------------------------|------|----------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to Harford County to repair or replace the roof. | 1,505,163 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Belair Middle School | | | \$1,505,163 |

Boys and Girls Club of Harford County, Maryland, Inc.

| | | | |
|--------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$140,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys and Girls Club of Harford County, Inc. for the repair of the Aberdeen Boys and Girls Club and the design, construction, repair, renovation and capital equipping of a new Havre de Grace Boys and Girls Club. | 140,000 |
| NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. | | | |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant of \$51,000 to the Board of Directors of the Boys and Girls Club of Harford County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of various Boys and Girls Clubs, located in Harford County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2017, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 51,000 |
| NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to redistribute funds from a prior authorization and to extend the authorization to June 1, 2022. | | | |

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|---------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Boys and Girls Club of Harford County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Aberdeen Boys and Girls Club. | 400,000 |
| Total Authorized - Boys and Girls Club of Harford County, Maryland, Inc. | | | \$591,000 |

Broad Creek Landing

| | | | |
|-----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Harford County to renovate the boat ramp at Broad Creek Landing. | 50,000 |
| Total Authorized - Broad Creek Landing | | | \$50,000 |

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Broad Creek Maryland Boy Scouts of America Ecology Conservation Learning Center

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Area Council, Boy Scouts of America, Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of the Broad Creek Maryland Boy Scouts of America Ecology Conservation Learning Center, located in Whiteford. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.

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|-----------------------------------------------------------------------------------------------------------|--|------------|
| Total Authorized - Broad Creek Maryland Boy Scouts of America Ecology Conservation Learning Center | | \$0 |
|-----------------------------------------------------------------------------------------------------------|--|------------|

Broad Creek Memorial Scout Reservation Infrastructure Improvements

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Baltimore Area Council, Boy Scouts of America, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Broad Creek Memorial Scout Reservation located in Whiteford. | 500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Broad Creek Memorial Scout Reservation Infrastructure Improvements | | \$500,000 |
|----------------------------------------------------------------------------------------------|--|------------------|

Broad Creek Scout Reservation Wastewater Treatment Facility

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Baltimore Area Council Boy Scouts of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a wastewater treatment facility at Broad Creek Scout Reservation. | 225,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Baltimore Area Council Boy Scouts of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a wastewater treatment facility at Broad Creek Scout Reservation. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Broad Creek Scout Reservation Wastewater Treatment Facility | | \$275,000 |
|---------------------------------------------------------------------------------------|--|------------------|

Bulle Rock Development

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to assess contaminated soils at the Bulle Rock Development (former Weber Farms). | 74,795 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2017 | A grant from the Hazardous Substance Clean-up Program to assess contaminated soils at the Bulle Rock Development (former Weber Farms). | 122,661 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------|--|------------------|
| Total Authorized - Bulle Rock Development | | \$197,456 |
|--------------------------------------------------|--|------------------|

C. Milton Wright High School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Harford County to repair boilers. | 31,464 |
|-------------------|-------------|-----------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 79,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Harford County to install new lights. | 229,000 |
|-------------------|-------------|--------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Harford County to repair concrete at the main entrance. | 95,908 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Harford County to replace bleachers in the gymnasium and a folding wall divider. | 103,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Harford County to replace parking lot lights. | 17,976 |
|-------------------|-------------|-----------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------|--|------------------|
| Total Authorized - C. Milton Wright High School | | \$556,348 |
|--------------------------------------------------------|--|------------------|

Center for Educational Opportunity

| | | | |
|-------------------|-------------|-------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant to Harford County to upgrade the electrical system. | 75,000 |
|-------------------|-------------|-------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Harford County to upgrade the electrical system. | 48,880 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Harford County to upgrade the mechanical system. | 2,425,000 |
|-------------------|-------------|-------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to Harford County to repair or replace the roof. | 1,483,100 |
|-------------------|-------------|----------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

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|--------------------------------------------------------------|--|--------------------|
| Total Authorized - Center for Educational Opportunity | | \$4,031,980 |
|--------------------------------------------------------------|--|--------------------|

HARFORD COUNTY

Center for the Visual and Performing Arts Amphitheater

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Center for the Visual and Performing Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Visual and Performing Arts Amphitheater, located in Harford County. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 737, Acts of 2019 to modify the project scope to include site improvements.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Center for the Visual and Performing Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Visual and Performing Arts Amphitheater, located in Harford County. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 737, Acts of 2019 to modify the project scope to include site improvements.

| | |
|----------------------------------------------------------------------------------|------------------|
| Total Authorized - Center for the Visual and Performing Arts Amphitheater | \$200,000 |
|----------------------------------------------------------------------------------|------------------|

Chesapeake Therapeutic Riding at Serenity Hill Farm

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Chesapeake Therapeutic Riding, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Therapeutic Riding at Serenity Hill Farm facility. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------------------------|------------------|
| Total Authorized - Chesapeake Therapeutic Riding at Serenity Hill Farm | \$100,000 |
|-------------------------------------------------------------------------------|------------------|

Church Creek Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2011 | A grant to Harford County to upgrade the mechanical system. | 369,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to upgrade the storm water management system. | 91,117 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Harford County for storm water management improvements. | 20,122 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Harford County to install playground equipment. | 109,000 |

| | |
|----------------------------------------------------------|------------------|
| Total Authorized - Church Creek Elementary School | \$589,239 |
|----------------------------------------------------------|------------------|

Churchville Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Harford County to replace a roof. | 25,852 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 96,000 |
| M.C.C.B.L. | 2015 | A grant to Harford County to replace a roof. | 436,442 |

| | |
|---------------------------------------------------------|------------------|
| Total Authorized - Churchville Elementary School | \$558,294 |
|---------------------------------------------------------|------------------|

Churchville Library Green Building and Science Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Harford County Public Library for the construction and capital equipping of a green building and science center, located in Churchville. | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 707, Acts of 2009 to change the grantee to the Board of Trustees of the Harford County Public Library. The Board of Public Works cancelled the authorization for the project on February 18, 2015 because it did not move forward.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Grant Program to the Harford County Public Library System to assist in the construction of a new Churchville library, which will include a science center. | 500,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|---------------------------------------------------------------------------------|------------------|
| Total Authorized - Churchville Library Green Building and Science Center | \$500,000 |
|---------------------------------------------------------------------------------|------------------|

Citizens Care and Rehabilitation Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Citizens Care and Rehabilitation Center Foundation, Inc. for the planning, design, construction, repair, renovation, reconstruction and capital equipping of improvements to the Citizens Care and Rehabilitation Center, located in Havre de Grace. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

HARFORD COUNTY

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2006 | A grant to the Board of Trustees of the Citizens Care and Rehabilitation Center Foundation, Inc. for the planning, design, construction and capital equipping of improvements to the Citizens Care and Rehabilitation Center located in Havre de Grace. The matching fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Citizens Care and Rehabilitation Center Foundation, Inc. for the construction, repair, and renovation of the fire sprinkler system, located in Havre de Grace. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Citizens Care and Rehabilitation Center Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Citizens Care and Rehabilitation Center, located in Havre de Grace. | 100,000 |
| Total Authorized - Citizens Care and Rehabilitation Center | | | \$900,000 |
| City of Aberdeen – Methane Gas Management Project | | | |
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Aberdeen to construct improvements to the methane gas management system. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 131,640 |
| Total Authorized - City of Aberdeen – Methane Gas Management Project | | | \$131,640 |
| Coppermine Edgewood Athletic Facility | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Cedar Lane Sports Foundation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Coppermine Edgewood Athletic facility, including site improvements and the installation of eight artificial turf fields. | 250,000 |
| Total Authorized - Coppermine Edgewood Athletic Facility | | | \$250,000 |
| Darlington Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 32,000 |
| M.C.C.B.L. | 2014 | <i>A grant to Harford County to upgrade the mechanical system.</i> | 0 |
| <i>NOTE: Funding in the amount of \$603,000 was rescinded by the IAC on November 16, 2015 because the project did not move forward.</i> | | | |
| M.C.C.B.L. | 2016 | A grant to Harford County to upgrade the mechanical system and replace windows. | 1,408,050 |
| Total Authorized - Darlington Elementary School | | | \$1,440,050 |
| Darlington Volunteer Fire Company | | | |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the Darlington Volunteer Fire Company to acquire a fire/rescue boat to serve a portion of the Susquehanna River. | 50,000 |
| Total Authorized - Darlington Volunteer Fire Company | | | \$50,000 |
| Deerfield Elementary School | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Harford County to construct a replacement school. | 6,315,141 |
| M.C.C.B.L. | 2009 | A grant to Harford County to construct a replacement school. | 800,000 |
| M.C.C.B.L. | 2010 | A grant to Harford County to construct a replacement school. | 2,384,534 |
| M.C.C.B.L. | 2011 | A grant to Harford County to construct a replacement school. | 1,856,418 |
| Total Authorized - Deerfield Elementary School | | | \$11,356,093 |
| Discovery Center at Water's Edge – Discovery Center | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Discovery Center at Water's Edge, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new facility. | 750,000 |
| Total Authorized - Discovery Center at Water's Edge – Discovery Center | | | \$750,000 |

HARFORD COUNTY

Dublin Elementary School

| | | | |
|----------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 40,000 |
| M.C.C.B.L. | 2014 | A grant to Harford County to upgrade the mechanical system. | 1,939,000 |
| Total Authorized - Dublin Elementary School | | | \$1,979,000 |

Edgewood Community Support Center Facility Completion

| | | | |
|---------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | Provide a grant of \$50,000 to the Board of Directors of the Edgewood Community Support Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Edgewood Community Support Center Facility. | 50,000 |
| Total Authorized - Edgewood Community Support Center Facility Completion | | | \$50,000 |

Edgewood Elementary School

| | | | |
|------------------------------------------------------|------|------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 97,000 |
| Total Authorized - Edgewood Elementary School | | | \$97,000 |

Edgewood High School

| | | | |
|------------------------------------------------|------|--------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2011 | A grant to Harford County to construct a replacement school. | 13,321,000 |
| Total Authorized - Edgewood High School | | | \$13,321,000 |

Edgewood Library Renovation

| | | | |
|-------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Harford County Public Library System to replace the existing 25,000 SF asphalt shingled roof as well as gutters and downspouts at the Edgewood Library. | 94,000 |
| Total Authorized - Edgewood Library Renovation | | | \$94,000 |

Edgewood Middle School

| | | | |
|--------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Harford County to repair concrete window panels and vents in the entire building. | 33,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Harford County to repair concrete fascia panels. | 32,825 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 68,000 |
| M.C.C.B.L. | 2013 | A grant to Harford County to install new lights. | 85,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Harford County to replace stage partitions. | 22,000 |
| Total Authorized - Edgewood Middle School | | | \$240,825 |

Emmorton Elementary School

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to replace the gym floor and to upgrade the storm water management system. | 157,823 |
| Total Authorized - Emmorton Elementary School | | | \$157,823 |

Fallston High School

| | | | |
|------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Harford County to replace the roof at the existing school. | 674,245 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Harford County to replace a hot water storage tank. | 87,179 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 63,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to replace an emergency generator. | 19,625 |
| M.C.C.B.L. | 2013 | A grant to Harford County to upgrade the mechanical system and to replace ceiling tiles. | 5,056,000 |
| M.C.C.B.L. | 2013 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 199,000 |
| M.C.C.B.L. | 2014 | A grant to Harford County to upgrade the mechanical system and to replace ceiling tiles | 3,353,021 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Harford County for wall repair. | 176,888 |
| Total Authorized - Fallston High School | | | \$9,628,958 |

HARFORD COUNTY

Fallston Middle School

| | | | |
|--------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 34,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to upgrade the storm water management system. | 37,832 |
| M.C.C.B.L. | 2018 | A grant to Harford County to replace a chiller. | 554,000 |
| Total Authorized - Fallston Middle School | | | \$625,832 |

Fallston Senior Center

| | | | |
|--------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Senior Centers Grant Program to Harford County for the construction of the Fallston Senior Center. | 400,000 |
| M.C.C.B.L. | 2009 | A grant from the Senior Centers Grant Program to Harford County for the construction of the Fallston Senior Center. | 400,000 |
| Total Authorized - Fallston Senior Center | | | \$800,000 |

Flying Point Park

| | | | |
|---------------------------------------------|------|---------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to replace the boat ramp at Flying Point Park. | 99,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to re-deck and raise the pier at Flying Point Park. | 99,000 |
| Total Authorized - Flying Point Park | | | \$198,000 |

Former Ames Shopping Plaza

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2017 | A grant from the Hazardous Substance Clean-up Program to develop a feasibility study of the former Ames Shopping Plaza in Harford County. | 55,508 |
| G.F. | 2018 | A grant from the Hazardous Substance Clean-up Program to develop a feasibility study of the former Ames Shopping Plaza in Harford County. | 132,652 |
| G.F. | 2021 | A grant from the Hazardous Substance Clean-up Program to conduct remedial activities at the former Ames Shopping Plaza in Harford County. | 50,000 |
| Total Authorized - Former Ames Shopping Plaza | | | \$238,160 |

Foster Branch

| | | | |
|-----------------------------------------|------|--------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the channel at the Foster Branch headwaters in Joppatowne. | 42,500 |
| Total Authorized - Foster Branch | | | \$42,500 |

Fountain Green Elementary School

| | | | |
|------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 123,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to upgrade the storm water management system. | 27,738 |
| Total Authorized - Fountain Green Elementary School | | | \$150,738 |

George D. Lisby Elementary School

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|-------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 87,000 |
| M.C.C.B.L. | 2013 | A grant to Harford County to replace a roof. | 420,840 |
| M.C.C.B.L. | 2019 | A grant to Harford County to upgrade the mechanical system. | 4,410,000 |
| Total Authorized - George D. Lisby Elementary School | | | \$4,917,840 |

Grasmere Pocket Park

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|------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. | 145,000 |
| Total Authorized - Grasmere Pocket Park | | | \$145,000 |

Gunpowder River

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| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge the channel at Gunpowder River. | 350,000 |
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HARFORD COUNTY

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| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the channel at Gunpowder River. | 350,000 |
| Total Authorized - Gunpowder River | | | \$700,000 |
| Habitat for Humanity Susquehanna | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Habitat for Humanity Susquehanna, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Habitat for Humanity Susquehanna homes in the Revolutionary Home Ownership Program. | 100,000 |
| Total Authorized - Habitat for Humanity Susquehanna | | | \$100,000 |
| Harford Community College | | | |
| M.C.C.B.L. | 2008 | Provide funds to equip the renovation and expansion of Aberdeen Hall. NOTE: \$6,223,000 was provided prior to 2008 for this project. | 453,000 |
| M.C.C.B.L. | 2010 | Provide funds to construct the renovation and expansion of the Susquehanna Center. | 7,904,000 |
| M.C.C.B.L. | 2011 | Provide funds to design a new Nursing and Allied Health Building. | 715,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct and equip the renovation and expansion of the Susquehanna Center. NOTE: \$1,219,000 was provided prior to 2009 for this project. | 8,708,000 |
| M.C.C.B.L. | 2012 | Provide funds to update and reconfigure traffic circulation and parking throughout the campus. | 357,000 |
| M.C.C.B.L. | 2012 | Provide funds to replace the roofs of two buildings on campus. | 375,000 |
| M.C.C.B.L. | 2012 | Provide funds to construct a new Nursing and Allied Health Building. NOTE: Total prior authorizations for this project were \$715,000. Additional funds were provided in 2011. | 3,000,000 |
| M.C.C.B.L. | 2012 | Provide funds to construct the renovation and expansion of the Susquehanna Center. NOTE: \$1,219,000 was provided prior to 2009 for this project. Total prior authorizations for the Susquehanna Center were \$17,831,000. Additional funds were provided in 2010 and 2011. | 1,164,000 |
| M.C.C.B.L. | 2013 | Provide funds to design the renovation and expansion of Edgewood Hall. | 360,000 |
| M.C.C.B.L. | 2013 | Provide funds to construct and equip a new Nursing and Allied Health Building. NOTE: Total prior authorizations for this project were \$3,715,000. Additional funds were provided in 2011 and 2012. | 6,547,000 |
| M.C.C.B.L. | 2015 | Renovate Edgewood Hall and construct an addition. | 3,600,000 |
| M.C.C.B.L. | 2015 | Construct road improvements on the Bel Air campus to reduce traffic congestion. | 634,000 |
| M.C.C.B.L. | 2015 | Provide funds to design a new Regional Workforce Development Center for workforce training and certifications programs. | 1,372,000 |
| M.C.C.B.L. | 2016 | Provide funds to complete construction and equip the Edgewood Hall building on the Harford Community College campus. | 797,000 |
| M.C.C.B.L. | 2017 | Provide funds to design a renovation of Fallston Hall on the main campus of Harford Community College. | 309,000 |
| M.C.C.B.L. | 2018 | Provide funds to renovate Fallston Hall. | 3,460,000 |
| M.C.C.B.L. | 2019 | Provide funds to design a renovation and addition to the Chesapeake Center building to create the Chesapeake Welcome Center. | 857,000 |
| G.F. | 2020 | <i>A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Harford Community College.</i> <i>NOTE: The Board of Public Works cancelled the \$500,000 authorization on July 1, 2020 due to cost containment.</i> | 0 |

HARFORD COUNTY

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| M.C.C.B.L. | 2021 | Provide funds to design and construct the renovation and addition to the Chesapeake Center building to create the Chesapeake Welcome Center. | 2,817,000 |
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NOTE: This funding consists of bond premiums and general funds. Chapter 63, Acts of 2021 pre-authorized \$9,162,000 in FY 2023 and \$3,052,000 in FY 2024 for this project.

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| G.F. | 2022 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Harford Community College. | 419,000 |
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| G.F. | 2022 | Provide funds to construct the renovation and addition to the Chesapeake Center building to create the Chesapeake Welcome Center. | 7,655,000 |
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NOTE: Chapter 344, Acts of 2022 preauthorized \$7,813,000 in FY 2024 for this project.

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| Total Authorized - Harford Community College | \$51,503,000 |
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Harford Community College Work Force Training

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Harford Community College Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford Community College Work Force Training facility. | 260,000 |
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| Total Authorized - Harford Community College Work Force Training | \$260,000 |
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Harford County 4-H Club Camp

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Harford County 4-H Clubs, Inc. for the planning, design, construction, and capital equipping of a multipurpose building at the Harford County 4-H Club Camp, located in Forest Hill. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
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| Total Authorized - Harford County 4-H Club Camp | \$100,000 |
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Harford County Agricultural Center

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| M.C.C.B.L. | 2020 | A grant to the County Executive and County Council of Harford County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford County Agricultural Center. | 400,000 |
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| Total Authorized - Harford County Agricultural Center | \$400,000 |
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Harford County Detention Center

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| M.C.C.B.L. | 1999 | <i>A grant to the County Executive and County Council of Harford County to assist in the renovation of the former kitchen of the Harford County Detention Center into a Mental Health Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act, provided that no funds may be expended until the program plan has been approved by the Departments of Budget and Management and General Services and the approved plan has been submitted to the budget committees for review and comment or 45 days have elapsed from the date of receipt.</i> | 0 |
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NOTE: Authorization cancelled by the Board of Public Works on October 2, 2002.

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| M.C.C.B.L. | 2006 | Provide a grant to the County Executive and County Council of Harford County to assist in the expansion and renovation of the Harford County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 853,000 |
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| M.C.C.B.L. | 2007 | Provide a grant to the County Executive and County Council of Harford County to assist in the expansion and renovation of the Harford County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 5,815,000 |
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| M.C.C.B.L. | 2008 | Provide a grant to the County Executive and County Council of Harford County to assist in the expansion and renovation of the Harford County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 6,336,000 |
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| Total Authorized - Harford County Detention Center | \$13,004,000 |
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HARFORD COUNTY

Harford County Stormwater Management Projects

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| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct a stormwater management project in Harford County. | 575,000 |
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NOTE: The total amount of funding to the county increased from \$92,000 to \$575,000 based on actual funds encumbered in FY 2013.

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| Total Authorized - Harford County Stormwater Management Projects | | \$575,000 |
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Harford County Waterways

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| S.F. | 2008 | A grant from the Waterway Improvement Program to Harford County to engineer the dredging of the existing channels in the Gunpowder River, Taylor Creek, and Rumsey Island. | 75,000 |
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| Total Authorized - Harford County Waterways | | \$75,000 |
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Harford Crisis Center

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Harford Crisis Center, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford Crisis Center. | 750,000 |
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| Total Authorized - Harford Crisis Center | | \$750,000 |
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Harford Habitat for Humanity

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| M.C.C.B.L. | 2010 | A grant from the Community Health Facilities Grant Program to acquire and renovate one single-family ranch-type home for Harford Habitat for Humanity (HHH), a nonprofit organization that relies on volunteers to build and renovate housing for low-income individuals. | 230,000 |
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| Total Authorized - Harford Habitat for Humanity | | \$230,000 |
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Harford Memorial Hospital

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| B.B. | 1999 | A grant to the Board of Directors of Harford Memorial Hospital for the design, renovation, construction, and equipping of the emergency department at Harford Memorial Hospital and space to treat victims of sexual abuse and domestic violence, to be located at 501 South Union Avenue in Havre de Grace, subject to the requirement that the grantee provide a matching fund of \$296,000 by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 228) | 296,000 |
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| M.C.C.B.L. | 2010 | A grant to the Board of Directors of the Harford Memorial Hospital to assist in the design, construction, renovation, and expansion of vacant space to create additional medical surgical bed capacity and an improved family waiting area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,015,000 |
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| Total Authorized - Harford Memorial Hospital | | \$1,311,000 |
|-----------------------------------------------------|--|--------------------|

Harford Technical High School

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|------------|------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 54,000 |
|------------|------|------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2022 | A grant to Harford County for a limited renovation of the existing school. | 10,000,000 |
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| Total Authorized - Harford Technical High School | | \$10,054,000 |
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Harmer's Town Art Center

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Harmer's Town Art Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harmer's Town Art Center facility, including improvements to the outdoor pathways and park. | 200,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| G.F. | 2022 | A grant to Harmer's Town Center, Inc. for the construction of the Harmer's Town Regional Art Center. | 700,000 |
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NOTE: This funding was provided in Supplemental Budget Number 4.

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| Total Authorized - Harmer's Town Art Center | | \$900,000 |
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Havre de Grace – Green Street Transient Pier

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the City of Havre de Grace to construct a new floating transient pier at the end of Green Street. | 50,000 |
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| Total Authorized - Havre de Grace – Green Street Transient Pier | | \$50,000 |
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HARFORD COUNTY

Havre de Grace - Water Street Boat Ramp Parking Lot Improvements

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|--------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to the City of Havre de Grace for the Water Street Boat Ramp parking lot improvements. | 150,000 |
| Total Authorized - Havre de Grace - Water Street Boat Ramp Parking Lot Improvements | | | \$150,000 |

Havre de Grace City Yacht Basin

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|-----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the City of Havre de Grace to replace existing piers, pilings, boat slips, and utilities at the City Yacht Basin. | 99,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the City of Havre de Grace to replace the boat ramp and boarding dock at the City Yacht Basin. | 45,000 |
| M.C.C.B.L. | 2011 | A grant from the Waterway Improvement Fund to the City of Havre de Grace to construct utility improvements at the City Yacht Basin. | 14,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat. | 50,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to construct improvements and pier re-decking at Havre de Grace Yacht Basin. | 50,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to dredge the fairways, the marina basin, and the approach channel. | 574,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to re-deck the piers at Havre de Grace City Yacht Basin. | 29,000 |
| Total Authorized - Havre de Grace City Yacht Basin | | | \$861,000 |

Havre de Grace Colored School Museum and Cultural Center

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|------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to The Havre de Grace Colored School Museum and Cultural Center, Incorporated to construct improvements to the Havre de Grace Colored School Museum and Cultural Center. | 100,000 |
| Total Authorized - Havre de Grace Colored School Museum and Cultural Center | | | \$100,000 |

Havre de Grace Community Redevelopment Plan

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|-----------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant of \$150,000 to the Mayor and City Council of the City of Havre de Grace for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the reuse of two commercial properties, located in Harford County. | 150,000 |
| Total Authorized - Havre de Grace Community Redevelopment Plan | | | \$150,000 |

Havre de Grace Elementary School

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|------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2011 | A grant to Harford County to upgrade the mechanical system. | 464,750 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Harford County to refinish the gym and stage floors. | 20,000 |
| Total Authorized - Havre de Grace Elementary School | | | \$484,750 |

Havre de Grace High School

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|------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Harford County to replace an emergency generator. | 34,042 |
| M.C.C.B.L. | 2012 | A grant to Harford County to replace a roof. | 0 |
| <i>NOTE: Funding for the project was rescinded because the Harford County Board of Education decided to construct a combined middle/high school.</i> | | | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to upgrade the plumbing system. | 82,026 |
| Total Authorized - Havre de Grace High School | | | \$116,068 |

Havre de Grace Library

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|--------------------------------------------------|------|----------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | Provide a grant to assist with the construction of a new Havre de Grace Library. | 1,000,000 |
| Total Authorized - Havre de Grace Library | | | \$1,000,000 |

HARFORD COUNTY

Havre de Grace Marina

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|-------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Harford County to complete maintenance dredging at the Havre de Grace Marina. | 50,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the City of Havre de Grace to renovate the existing boat ramp and access piers at Havre de Grace Marina. | 25,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the City of Havre de Grace for the Havre de Grace Marina dredging. | 150,000 |
| Total Authorized - Havre de Grace Marina | | | \$225,000 |

Havre de Grace Maritime Museum

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| B.B. | 2001 | A grant to the Board of Directors of Havre de Grace Maritime Museum, Inc. to complete construction of the new maritime museum located at 100 Lafayette Street in Havre de Grace, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2003. (Chapter 203) | 50,000 |
| NOTE: As amended by Chapter 81, Acts of 2002 to permit use of prior expended funds as matching funds for this project. | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Havre de Grace Maritime Museum, Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of improvements to the Havre de Grace Maritime Museum, located in Havre de Grace. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Havre de Grace Maritime Museum, Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of improvements to the Havre de Grace Maritime Museum, located in Havre de Grace. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Havre de Grace Maritime Museum | | | \$350,000 |

Havre de Grace Middle School

| | | | |
|--------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 106,000 |
| Total Authorized - Havre de Grace Middle School | | | \$106,000 |

Havre de Grace Middle/High School

| | | | |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Harford County to replace indoor bleachers. | 25,016 |
| M.C.C.B.L. | 2017 | A grant to Harford County to construct a replacement school. | 10,000,000 |
| M.C.C.B.L. | 2018 | A grant to Harford County to construct a replacement school. | 11,156,472 |
| Total Authorized - Havre de Grace Middle/High School | | | \$21,181,488 |

Havre de Grace Opera House

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Havre de Grace for the design, construction, repair, renovation, reconstruction, and capital equipping of the Havre de Grace Opera House. | 0 |
| NOTE: The BPW cancelled the \$250,000 authorization on January 6, 2016 because the project did not move forward. | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Havre de Grace, for the design, construction, repair, renovation, reconstruction, and capital equipping of the Havre de Grace Opera House. | 50,000 |
| Total Authorized - Havre de Grace Opera House | | | \$50,000 |

HARFORD COUNTY

Havre de Grace Performing Arts Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant of \$100,000 to the Mayor and City Council of the City of Havre de Grace for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a cultural and scholastic event center, including the performance of a feasibility study, located in Harford County. | 100,000 |
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| Total Authorized - Havre de Grace Performing Arts Center | | \$100,000 |
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Havre de Grace Sewer System

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | A grant from the Biological Nutrient Removal Program to the City of Havre de Grace to construct enhanced and biological nutrient removal upgrades at the Havre de Grace Wastewater Treatment Plant. | 1,016,531 |
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| M.C.C.B.L. | 2009 | A grant from the Sewer Rehabilitation Program to the City of Havre de Grace to construct improvements to the Havre de Grace Sewer System. | 166,500 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the City of Havre de Grace to construct improvements to the Havre de Grace Sewer Main. | 57,634 |
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| Total Authorized - Havre de Grace Sewer System | | \$1,240,665 |
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Havre de Grace Wastewater Treatment Plant

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | A grant from the Biological Nutrient Removal Program to the City of Havre de Grace to construct enhanced and biological nutrient removal upgrades at the Havre de Grace Wastewater Treatment Plant. | 480,347 |
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| M.C.C.B.L. | 2008 | A grant from the Biological Nutrient Removal Program to the City of Havre de Grace to construct enhanced and biological nutrient removal upgrades at the Havre de Grace Wastewater Treatment Plant. | 1,500,000 |
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NOTE: An additional \$3,000,000 was provided for this project prior to 2008.

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| M.C.C.B.L. | 2009 | A grant from the Biological Nutrient Removal Program to the City of Havre de Grace to construct enhanced and biological nutrient removal upgrades at the Havre de Grace Wastewater Treatment Plant. | 750,498 |
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| Total Authorized - Havre de Grace Wastewater Treatment Plant | | \$2,730,845 |
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Havre de Grace Water System

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Water Supply Financial Assistance Program to construct improvements to the Havre de Grace Water System. | 750,000 |
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| Total Authorized - Havre de Grace Water System | | \$750,000 |
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Havre de Grace Colored School

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to Community Projects of Havre de Grace, Inc. and the Havre de Grace Colored School Foundation to construct improvements to the Havre de Grace Colored School. | 100,000 |
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| Total Authorized - Havre de Grace Colored School | | \$100,000 |
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Hickory Elementary School

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|-------------------|-------------|------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Harford County to replace the roof. | 868,750 |
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| M.C.C.B.L. | 2020 | A grant to Harford County to replace the roof. | 1,587,941 |
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| Total Authorized - Hickory Elementary School | | \$2,456,691 |
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Highlands School Building

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Highlands School, Inc. for the planning, design, construction, and capital equipping of the Highlands School, a school for children with learning disabilities, located in Bel Air. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------|--|------------------|
| Total Authorized - Highlands School Building | | \$500,000 |
|-----------------------------------------------------|--|------------------|

Historic Colored School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant of \$96,000 to the Board of Directors of Community Projects of Havre de Grace, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Colored School. | 96,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|---------------------------------------------------|--|-----------------|
| Total Authorized - Historic Colored School | | \$96,000 |
|---------------------------------------------------|--|-----------------|

HARFORD COUNTY

Historical Society of Harford County Facility Restoration

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Historical Society of Harford County, Inc. for the acquisition, design, construction, repair, renovation, reconstruction, and capital equipping of the Historical Society of Harford County Facility. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Historical Society of Harford County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historical Society of Harford County headquarters building, including improvements and modifications to the building's parking lot, located in Harford County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |

NOTE: As amended by Chapter 22, Acts of 2017 to allow the project scope to include site improvement and a parking lot.

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|-------------------------------------------------------------------------------------|------------------|
| Total Authorized - Historical Society of Harford County Facility Restoration | \$100,000 |
|-------------------------------------------------------------------------------------|------------------|

Homestead Park Improvement

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to convert the existing basketball court into a unique multi-sport surface area that can be used for both pickleball and basketball. A new ADA accessible parking lot will be installed as well as landscaping, benches, signage and graphics. | 115,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------|------------------|
| Total Authorized - Homestead Park Improvement | \$115,000 |
|------------------------------------------------------|------------------|

Homestead Wakefield Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to resurface the loading dock service entrance. | 25,250 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Harford County to replace the motor control center in the boiler room. | 49,000 |
| R.B. | 2022 | A grant from the Built to Learn Program to Harford County to construct a replacement school building and demolish the existing facility. | 31,454,000 |

| | |
|-----------------------------------------------------------------|---------------------|
| Total Authorized - Homestead Wakefield Elementary School | \$31,528,250 |
|-----------------------------------------------------------------|---------------------|

Hosanna School

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Commissioners of the Harford County Historic Preservation Commission for the design, construction, reconstruction, and equipping of the Hosanna School, located in Berkley, Maryland, subject to the requirement that the grantee provide and expend a matching fund of \$186,000 by June 1, 2009. (Chapter 466) | 186,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2009.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Hosanna Community House to construct improvements to the Hosanna School | 28,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|------------------------------------------|------------------|
| Total Authorized - Hosanna School | \$214,000 |
|------------------------------------------|------------------|

Hosanna School Museum

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Hosanna Community House, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hosanna School Museum, located in Harford County. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-------------------------------------------------|-----------------|
| Total Authorized - Hosanna School Museum | \$50,000 |
|-------------------------------------------------|-----------------|

Humane Society Animal Shelter

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Humane Society of Harford County, Inc. for the planning, design, construction, and capital equipping of an animal shelter. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------|------------------|
| Total Authorized - Humane Society Animal Shelter | \$150,000 |
|---------------------------------------------------------|------------------|

HARFORD COUNTY

Izaak Walton League of America (IWLA) Conservation and Education Center

| | | | |
|---------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Harford County Chapter Izaak Walton League of America, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the IWLA Conservation and Education Center. | 350,000 |
| Total Authorized - Izaak Walton League of America (IWLA) Conservation and Education Center | | | \$350,000 |

Jarrettsville Elementary School

| | | | |
|---------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Harford County to upgrade the mechanical system at the existing school. | 153,826 |
| M.C.C.B.L. | 2011 | <i>A grant to Harford County to upgrade the mechanical system.</i> | 0 |
| <i>NOTE: The IAC rescinded funding for this project because the project did not move forward.</i> | | | |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Harford County to replace an emergency generator. | 30,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to install a new ADA compliant concrete ramp and to replace existing concrete curb and sidewalk of the bus loop. | 49,634 |
| Total Authorized - Jarrettsville Elementary School | | | \$233,460 |

Jericho Road Stone Bank Barn

| | | | |
|-----------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A \$200,000 grant to the Board of Directors of the Friends of Jerusalem Mill for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jericho Road Stone Bank Barn building, located in Harford County subject to a requirement that the grantee provide and expend a matching fund of \$100,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 200,000 |
| <i>NOTE: As amended by Chapter 595, Acts of 2020 to require the grantee to provide a \$100,000 match.</i> | | | |
| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Board of Directors of the Friends of Jerusalem Mill for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jericho Road Stone Bank Barn building, located in Harford County, subject to the requirement that the grantee provide and expend a matching fund of \$25,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| <i>NOTE: As amended by Chapter 595, Acts of 2020 to allow the grantee to provide a \$25,000 match.</i> | | | |
| Total Authorized - Jericho Road Stone Bank Barn | | | \$250,000 |

John Archer School

| | | | |
|----------------------------------------------|------|--------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Harford County to replace pavements. | 47,690 |
| Total Authorized - John Archer School | | | \$47,690 |

Joppatowne Elementary School

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Harford County to renovate the existing facility and construct an addition. | 6,191,257 |
| <i>NOTE: Total authorizations for this project were \$7,641,132. Funding in the amount of \$1,449,875 was provided prior to 2008 for this project.</i> | | | |
| Total Authorized - Joppatowne Elementary School | | | \$6,191,257 |

Joppatowne High School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 99,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to replace pavements and a folding partition. | 51,682 |
| M.C.C.B.L. | 2013 | A grant to Harford County to install new lights. | 108,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Harford County to replace sidewalks and steps. | 99,498 |
| M.C.C.B.L. | 2016 | A grant to Harford County to replace a roof. | 1,285,000 |
| M.C.C.B.L. | 2020 | A grant to Harford County for a limited renovation. | 8,070,000 |

HARFORD COUNTY

M.C.C.B.L. 2021 A grant to Harford County to complete limited renovations. 8,405,309

NOTE: This funding consists of bond premiums and GO Bonds.

Total Authorized - Joppatowne High School \$18,118,489

Joppatowne Wastewater Treatment Plant

S.F. 2009 A grant from the Enhanced Nutrient Removal Program to Harford County to construct enhanced nutrient removal modifications at the Joppatowne Wastewater Treatment Plant. 888,000

M.C.C.B.L. 2012 A grant from the Enhanced Nutrient Removal Program to Harford County to construct enhanced nutrient removal modifications at the Joppatowne Wastewater Treatment Plant. 2,646,000

Total Authorized - Joppatowne Wastewater Treatment Plant \$3,534,000

Joppatowne Waterways

M.C.C.B.L. 2010 A grant from the Waterway Improvement Program to Harford County to complete maintenance dredging in Joppatowne Waterways. 30,000

Total Authorized - Joppatowne Waterways \$30,000

Key Point Health Services, Inc.

M.C.C.B.L. 2009 A grant from the Community Health Facilities Grant Program to acquire a single-family house for Key Point Health Services, Inc. a nonprofit provider of mental health services to children and adults. 128,000

M.C.C.B.L. 2011 A grant from the Community Health Facilities Grant Program to acquire two single-family homes in Aberdeen, Maryland to house six adults for Key Point Health Services, Inc., a nonprofit provider of mental health services. 198,000

M.C.C.B.L. 2012 A grant from the Community Health Facilities Grant Program to Key Point Health Services, Inc. to acquire single-family homes for adults with serious and persistent mental illness. 209,250

M.C.C.B.L. 2015 A grant from the Community Health Facilities Grant Program to acquire two single-family homes in Aberdeen, Maryland for Key Point Health Services, Inc., a nonprofit provider of mental health services to individuals with mental illness. 202,000

Total Authorized - Key Point Health Services, Inc. \$737,250

Ladew Topiary Gardens

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$110,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the trustees of the Ladew Topiary Gardens, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Ladew Topiary Gardens, including a maintenance hub, roads and parking lots, and a new entrance. 110,000

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to change the legal name of the grantee.

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Trustees of the Ladew Topiary Gardens, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Ladew Topiary Gardens, including construction of a maintenance site improvement of the parking lot, and construction of a series of access roads, located in Harford County. 100,000

Total Authorized - Ladew Topiary Gardens \$210,000

Lower Susquehanna Greenway Trail Development

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lower Susquehanna Heritage Greenway, Inc. for the construction of trails and amenities, located near the Susquehanna State Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 100,000

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lower Susquehanna Heritage Greenway, Inc. for the construction of trails and amenities, located near the Susquehanna State Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 150,000

Total Authorized - Lower Susquehanna Greenway Trail Development \$250,000

HARFORD COUNTY

Lower Wheel Creek Stream Restoration

M.C.C.B.L. 2013 Funding from the Chesapeake Bay 2010 Trust Fund to construct stream restoration projects at Lower Wheel Creek. 1,250,000

Total Authorized - Lower Wheel Creek Stream Restoration **\$1,250,000**

Ma and Pa Trail

M.C.C.B.L. 2020 A grant to the County Executive and County Council of Harford County to assist in the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a pedestrian and bicycle trail extension. 100,000

Total Authorized - Ma and Pa Trail **\$100,000**

Magnolia Elementary School

M.C.C.B.L. 2010 A grant from the Aging Schools Program to Harford County to resurface the parking lot and bus loop. 119,024

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. 95,000

Total Authorized - Magnolia Elementary School **\$214,024**

Magnolia Middle School

M.C.C.B.L. 2010 A grant from the Aging Schools Program to Harford County to repair masonry walls in the gym and activity room. 28,410

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Harford County to resurface a parking lot, bus loop and loading dock. 164,842

M.C.C.B.L. 2012 A grant to Harford County to upgrade the mechanical system. 2,646,000

M.C.C.B.L. 2013 A grant to Harford County to upgrade the mechanical system. 2,382,030

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Harford County to remove a folding partition. 15,000

Total Authorized - Magnolia Middle School **\$5,236,282**

Mariner Point Park

S.F. 2013 A grant from the Waterway Improvement Program to Harford County to replace decking and construct park facility improvements at Mariner Point Park. 50,000

S.F. 2014 A grant from the Waterway Improvement Program to Harford County to replace decking and construct park facility improvements at Mariner Point Park. 25,000

S.F. 2019 A grant from the Waterway Improvement Program for engineering for remediation of the Mariner Point DMP site. 100,000

M.C.C.B.L. 2020 A grant from the Waterway Improvement Program to remediate the Mariner Point dredge material placement site. 1,200,000

Total Authorized - Mariner Point Park **\$1,375,000**

Mariner Point Park

S.F. 2022 A grant from the Waterway Improvement Program for parking lot resurfacing. 200,000

Total Authorized - Mariner Point Park **\$200,000**

Maryland Center for the Arts

M.C.C.B.L. 2017 A grant to the Board of Directors of the Center for the Visual and Performing Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of the Maryland Center for the Arts. 1,000,000

Total Authorized - Maryland Center for the Arts **\$1,000,000**

McComas Institute

M.C.C.B.L. 2016 A grant from the African American Heritage Preservation Grant Program to the Hosanna Community House, Incorporated to construct improvements to the McComas Institute. 100,000

Total Authorized - McComas Institute **\$100,000**

HARFORD COUNTY

McComas School Museum

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Hosanna Community House, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the McComas School Museum facility, located in Harford County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - McComas School Museum \$25,000

Meadowvale Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 104,000 |
|------------|------|------------------------------------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to Harford County to replace a chiller. | 436,000 |
|------------|------|-------------------------------------------------|---------|

Total Authorized - Meadowvale Elementary School \$540,000

National Center for Manufacturing Sciences

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant of \$100,000 to the Board of Directors of the National Center for Manufacturing Sciences for the Agile Materials Manufacturing Processing Center, located in Harford County. | 100,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Harford County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the HEAT Center in Aberdeen. | 875,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - National Center for Manufacturing Sciences \$975,000

Norrisville Elementary School

| | | | |
|------------|------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Harford County to upgrade the mechanical system. | 1,643,751 |
|------------|------|-------------------------------------------------------------|-----------|

Total Authorized - Norrisville Elementary School \$1,643,751

North Bend Elementary School

| | | | |
|------------|------|----------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Harford County to replace a roof. | 431,183 |
|------------|------|----------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 122,000 |
|------------|------|------------------------------------------------------------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to replace a storm drain. | 67,663 |
|------------|------|------------------------------------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Harford County to replace carpets. | 51,933 |
|------------|------|------------------------------------------------------------------------------|--------|

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|------------|------|-------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Harford County to replace a chiller and cooling tower. | 895,000 |
|------------|------|-------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Harford County to replace the gym floors. | 47,000 |
|------------|------|-------------------------------------------------------------------------------------|--------|

Total Authorized - North Bend Elementary School \$1,614,779

North Harford Elementary School

| | | | |
|------------|------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Harford County to upgrade the mechanical system. | 1,226,610 |
|------------|------|-------------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Harford County to upgrade the mechanical system. | 1,077,126 |
|------------|------|-------------------------------------------------------------|-----------|

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|------------|------|----------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Harford County to replace a roof. | 569,000 |
|------------|------|----------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Harford County to replace the sidewalk and install pavement markings. | 92,708 |
|------------|------|-----------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - North Harford Elementary School \$2,965,444

North Harford Middle School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 58,000 |
|------------|------|------------------------------------------------------------------------------------------------|--------|

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|------------|------|--------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to upgrade the storm water management system. | 16,400 |
|------------|------|--------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|--------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Harford County to install new lights, | 160,000 |
|------------|------|--------------------------------------------------|---------|

Total Authorized - North Harford Middle School \$234,400

HARFORD COUNTY

Nuttal Avenue Park

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Harford County for the development of a community center park on Nuttal Avenue in Harford County. | 200,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Harford County for the construction of Nuttal Avenue Park, located in Edgewood. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 0 |

NOTE: As amended by Chapter 639, Acts of 2012 to extend the time the grantee has to provide the matching fund to June 1, 2013. Funding was cancelled by the Board of Public Works on September 4, 2013 because the project did not move forward.

Total Authorized - Nuttal Avenue Park \$200,000

Oaklyn Manor – Phase II Sewer System Installation

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to Harford County to construct improvements to the Oaklyn Manor Sewer System (Phase II). | 139,065 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Oaklyn Manor – Phase II Sewer System Installation \$139,065

Otter Point Creek

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to construct repairs to the piers, boat launch, and parking lot at Otter Point Creek. | 99,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Otter Point Creek \$99,000

Otter Point Creek and Bush River

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to dredge the channels at Otter Point Creek and Bush River. | 100,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to dredge the channels at Otter Point Creek and Bush River. | 750,000 |

Total Authorized - Otter Point Creek and Bush River \$850,000

Otter Point Landing - Boat Ramp Repairs and Pier Replacement

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2019 | A grant from the Waterway Improvement Program for boat ramp repairs and pier replacement at Otter Point Landing. | 165,000 |
|------|------|------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Otter Point Landing - Boat Ramp Repairs and Pier Replacement \$165,000

Plater Street Park

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Aberdeen for the replacement of existing playground and safety surfacing, and the addition of trash receptacles, picnic tables, and benches at Plater Street Park. | 72,022 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$73,604 was awarded in FY 2009 for this project. Unused funds were reallocated to other projects.

Total Authorized - Plater Street Park \$72,022

Plumtree Park

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Bel Air to construct improvements at Plum Tree Park. | 200,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to develop a nature themed play space. | 42,049 |
|------------|------|-------------------------------------------------------------------------------------------------|--------|

Total Authorized - Plumtree Park \$242,049

Plumtree Run at Tollgate Road Stream Restoration Project

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Small Creek and Estuary Restoration Program to Harford County to restore 2,000 linear feet of eroded stream channel at Plumtree Run in Harford County. | 215,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Plumtree Run at Tollgate Road Stream Restoration Project \$215,000

HARFORD COUNTY

Prospect Mill Elementary School

| | | | |
|-----------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 41,000 |
| M.C.C.B.L. | 2015 | A grant to Harford County to convert open space into classrooms, upgrade the mechanical system and for fire safety improvements. | 2,391,000 |
| Total Authorized - Prospect Mill Elementary School | | | \$2,432,000 |

Red Pump Elementary School

| | | | |
|------------------------------------------------------|------|------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Harford County to construct a new school. | 919,784 |
| M.C.C.B.L. | 2012 | A grant to Harford County to construct a new school. | 8,650,216 |
| Total Authorized - Red Pump Elementary School | | | \$9,570,000 |

Regional Fire and Rescue Boat

| | | | |
|---------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Havre de Grace and the Board of Directors of the Susquehanna Hose Company, Inc. for the Lower Susquehanna River and Upper Chesapeake Bay and their tributaries, including site improvements to and construction, repair, and renovation of a boat dock and boat launch, located in Harford County and Cecil County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Regional Fire and Rescue Boat | | | \$100,000 |

Ring Factory Elementary School

| | | | |
|----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 43,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to upgrade the storm water management system. | 130,012 |
| M.C.C.B.L. | 2014 | A grant to Harford County to upgrade the mechanical system. | 629,000 |
| Total Authorized - Ring Factory Elementary School | | | \$802,012 |

Ripken Baseball - Tournament Fields

| | | | |
|------------------------------------------------------------------|------|---------------------------------------------------|--------------------|
| G.F. | 2022 | A grant to Ripken Baseball for tournament fields. | 2,500,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - Ripken Baseball - Tournament Fields | | | \$2,500,000 |

Ripken Stadium

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | A grant to the County Executive and County Council of Harford County for the design, construction, and equipping of a minor league baseball stadium. | 500,000 |
| G.F. | 2000 | A grant to the County Executive and County Council of Harford County to assist in the design and construction of the Ripken Stadium and Youth Baseball Academy, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Further provided that the matching fund may include real property. | 3,000,000 |
| G.F. | 2001 | A grant for the Ripken Stadium and Youth Baseball Academy. | 3,000,000 |
| NOTE: \$1,000,000 of the \$3,000,000 authorization was restricted until such time as a team has been selected and named to play in the new stadium. | | | |
| M.C.C.B.L. | 2002 | A grant for the Ripken Stadium and Youth Baseball Academy, provided that this authorization is the final State contribution for this project. | 500,000 |
| G.F. | 2002 | A grant for the Ripken Stadium and Youth Baseball Academy. | 500,000 |
| G.F. | 2006 | A grant for the Ripken Youth Baseball Academy to assist in the construction completion of a youth-sized replica of Oriole Park at Camden Yards, adjacent to Ripken Stadium in Aberdeen, Maryland. | 500,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the County Executive and County Council of Harford County for the design, construction, renovation, and capital equipping of improvements to Ripken Stadium. | 450,000 |

HARFORD COUNTY

| | | | |
|------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2015 | Provide a grant to the Mayor and City Council of the City of Aberdeen and Tufton Professional Baseball LLC for the design, construction, renovation, and capital equipping of improvements to Ripken Stadium, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 500,000 |
| M.C.C.B.L. | 2019 | Provide funds to the Maryland Stadium Authority for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital of prioritized projects necessary to maintain Ripken Stadium to the standards required by the Ripken Baseball League governing body and player and public safety standards. The prioritized projects shall include but are not limited to extension of the field netting, field replacement, and LED lighting system replacement. Provided that these funds may not be expended until the Maryland Stadium Authority, Tufton (Ripken Baseball), and the City of Aberdeen enter into a memorandum of understanding for the scheduling of the work and expenditure of the funds on the prioritized projects. | 300,000 |
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Aberdeen for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to Ripken Stadium. | 1,419,000 |
| Total Authorized - Ripken Stadium | | | \$10,669,000 |

Riverside Elementary School

| | | | |
|-------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Harford County to repair sinkholes in the ballfield area. | 24,218 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 62,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Harford County to replace a fence. | 9,906 |
| M.C.C.B.L. | 2013 | A grant to Harford County to upgrade the mechanical system and replace windows and doors. | 630,616 |
| M.C.C.B.L. | 2016 | A grant to Harford County to upgrade the mechanical system and replace windows and doors. | 3,389,477 |
| Total Authorized - Riverside Elementary School | | | \$4,116,217 |

Rock Glenn Park

| | | | |
|-------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to acquire land for the new Rock Glenn Park. | 229,383 |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to acquire land for the new Rock Glenn Park. | 5,407 |
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to acquire land for the new Rock Glenn Park | 853 |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to acquire land for the new Rock Glenn Park. | 125,764 |
| Total Authorized - Rock Glenn Park | | | \$361,407 |

Rockfield Park Pavilion

| | | | |
|---------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$116,000 or (ii) the amount of the matching fund provided, to the Board of Commissioners of the Town of Bel Air for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the pavilion at Rockfield Park, located in Harford County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 116,000 |
| Total Authorized - Rockfield Park Pavilion | | | \$116,000 |

Roye-Williams Elementary School

| | | | |
|-----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 111,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to resurface a parking lot and driveway. | 235,110 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Harford County to replace a chairlift. | 30,000 |
| M.C.C.B.L. | 2019 | A grant to Harford County to upgrade the mechanical system. | 4,503,000 |
| Total Authorized - Roye-Williams Elementary School | | | \$4,879,110 |

Rumsey Island and Taylor Creek

| | | | |
|----------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Rumsey Island and Taylor Creek. | 45,000 |
| Total Authorized - Rumsey Island and Taylor Creek | | | \$45,000 |

HARFORD COUNTY

Sexual Assault and Spouse Abuse Resource Center

| | | | |
|---------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sexual Assault/Spousal Abuse Resource Center, Inc. for the repair, renovation, reconstruction, and capital equipping of a shelter and administrative offices for the Sexual Assault/Spousal Abuse Resource Center, located in Bel Air. | 150,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Sexual Assault/Spouse Abuse Resource Center, Inc. for the Sexual Assault/Spouse Abuse Resource Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 125,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Sexual Assault/Spouse Abuse Resource Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sexual Assault/Spouse Abuse Resource Center. | 150,000 |
| Total Authorized - Sexual Assault and Spouse Abuse Resource Center | | | \$425,000 |

Sod Run Wastewater Treatment Plant

| | | | |
|--------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2012 | A grant from the Enhanced Nutrient Removal Program to Harford County to construct enhanced nutrient removal modifications at the Sod Run Wastewater Treatment Plant. | 36,640,567 |
| Total Authorized - Sod Run Wastewater Treatment Plant | | | \$36,640,567 |

Southampton Middle School

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Harford County to replace the roof. | 623,847 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 90,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to replace a storm drain under athletic fields and a motor control center. | 158,617 |
| M.C.C.B.L. | 2013 | A grant to Harford County to install new lights. | 86,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Harford County to replace a storm drain and motor control center. | 158,627 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Harford County to replace sidewalks and curbs. | 55,001 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Harford County to replace the main switchgear. | 57,646 |
| Total Authorized - Southampton Middle School | | | \$1,229,738 |

St. James African Methodist Episcopal Church

| | | | |
|------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the St. James A.M.E. Church of Gravel Hill Road, Inc. to construct improvements to St. James African Methodist Episcopal Church in Havre de Grace. | 55,000 |
| Total Authorized - St. James African Methodist Episcopal Church | | | \$55,000 |

Swan Creek Channel

| | | | |
|----------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Harford County to maintenance dredge the Swan Creek Channel for the benefit of the boating public. | 125,000 |
| Total Authorized - Swan Creek Channel | | | \$125,000 |

Swan Harbor Farm

| | | | |
|--------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Harford County to complete a shoreline protection project at Swan Harbor Farm adjacent to the existing boating pier. | 100,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to renovate the pier at Swan Harbor Farm. | 99,000 |
| Total Authorized - Swan Harbor Farm | | | \$199,000 |

Taylor's Creek

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to dredge to widen the channel in Taylor's Creek. | 120,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the channel upstream of the public boat launch at Mariner Point Park. | 100,000 |

HARFORD COUNTY

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|-------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct maintenance dredging of the Taylor's Creek channel west of Mariner Point Park boat ramp. | 63,250 |
| Total Authorized - Taylor's Creek | | | \$283,250 |
| The Epicenter at Edgewood | | | |
| M.C.C.B.L. | 2017 | A grant of \$50,000 to the Board of Directors of The Epicenter at Edgewood for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Epicenter at Edgewood, located in Harford County. | 50,000 |
| Total Authorized - The Epicenter at Edgewood | | | \$50,000 |
| The Klein Family Harford Crisis Center | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Klein Family Harford Crisis Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Klein Family Harford Crisis Center. | 300,000 |
| Total Authorized - The Klein Family Harford Crisis Center | | | \$300,000 |
| The Miracle League Baseball Field | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Miracle League of Harford County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Miracle League Baseball Field. | 100,000 |
| Total Authorized - The Miracle League Baseball Field | | | \$100,000 |
| The Sergeant Alfred B. Hilton Memorial | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Sgt. Alfred B. Hilton Memorial Fund, Inc. and the Mayor and City Council of the City of Havre de Grace for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sgt. Alfred B. Hilton Memorial at Millard Tydings Memorial Park, located in Harford County. | 50,000 |
| Total Authorized - The Sergeant Alfred B. Hilton Memorial | | | \$50,000 |
| Tydings Island Dredge Material Placement Site | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Harford County to create additional capacity at the Tydings Island Dredge Material Placement Site. | 100,000 |
| Total Authorized - Tydings Island Dredge Material Placement Site | | | \$100,000 |
| Tydings Park | | | |
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the City of Havre de Grace to expand the playground area, incorporating playground equipment that enhances ADA accessibility at Tydings Park. | 264,407 |
| Total Authorized - Tydings Park | | | \$264,407 |
| Upper Chesapeake Health System | | | |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Upper Chesapeake Health System, Inc. to assist in the design, construction, and capital equipping of a Residential Hospice Facility to be located in Forest Hill, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 600,000 |
| Total Authorized - Upper Chesapeake Health System | | | \$600,000 |
| Upper Chesapeake Medical Center, Inc. | | | |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of Upper Chesapeake Medical Center, Inc. to assist in the renovation and expansion of the Comprehensive Cancer Center in Bel Air, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 750,000 |
| Total Authorized - Upper Chesapeake Medical Center, Inc. | | | \$750,000 |

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of Upper Chesapeake Medical Incorporated to Board of Directors of Upper Chesapeake Medical Center, Inc.

HARFORD COUNTY

VFW Post 6054 Roof and HVAC Repair

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Charlton–Miller Post No. 6054 Veterans of Foreign Wars of the United States Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Charlton–Miller Post No. 6054 VFW. | 85,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|--------------------------------------------------------------|-----------------|
| Total Authorized - VFW Post 6054 Roof and HVAC Repair | \$85,000 |
|--------------------------------------------------------------|-----------------|

Walters Mill Canoe and Kayak Launch

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Harford County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a canoe and kayak launch facility at Deer Creek, located in Harford County. | 25,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|---------------------------------------------------------------|-----------------|
| Total Authorized - Walters Mill Canoe and Kayak Launch | \$25,000 |
|---------------------------------------------------------------|-----------------|

Whiteford Library

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Grant Program to the Harford County Public Library System to assist in the construction of an expansion at the Whiteford Library. | 373,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|---------------------------------------------|------------------|
| Total Authorized - Whiteford Library | \$373,000 |
|---------------------------------------------|------------------|

William Paca/Old Post Road Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Harford County to convert open space classrooms into conventional classroom. | 1,156,000 |
|------------|------|-----------------------------------------------------------------------------------------|-----------|

| | |
|------------------------------------------------------------------------|--------------------|
| Total Authorized - William Paca/Old Post Road Elementary School | \$1,156,000 |
|------------------------------------------------------------------------|--------------------|

William S. James Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Harford County to install new lights. | 34,000 |
|------------|------|------------------------------------------------------------------------------------------------|--------|

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|------------|------|--------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Harford County to upgrade the storm water management system. | 0 |
|------------|------|--------------------------------------------------------------------------------------------------------|---|

NOTE: Funding in the amount of \$17,189 was rescinded.

| | | | |
|------------|------|-------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Harford County to convert open space to standard classrooms. | 709,000 |
|------------|------|-------------------------------------------------------------------------|---------|

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|------------|------|--------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant from the Aging School Program to Harford County to replace the motor control center equipment. | 60,000 |
|------------|------|--------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------------|------------------|
| Total Authorized - William S. James Elementary School | \$803,000 |
|--------------------------------------------------------------|------------------|

Willoughby Beach Launching Ramp

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Harford County to renovate the existing piers, launching ramps, bulkhead, and parking area at the Willoughby Beach Launching Ramp. | 99,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-----------------------------------------------------------|-----------------|
| Total Authorized - Willoughby Beach Launching Ramp | \$99,000 |
|-----------------------------------------------------------|-----------------|

Winters Run Water Treatment Plant

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2018 | Provide funds from the Drinking Water Revolving Loan Fund to the Maryland American Water Company to construct intake improvements to the Winters Run Water Treatment Plant. | 3,843,932 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|-------------------------------------------------------------|--------------------|
| Total Authorized - Winters Run Water Treatment Plant | \$3,843,932 |
|-------------------------------------------------------------|--------------------|

Youth's Benefit Elementary School

| | | | |
|------------|------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Harford County to construct a replacement school. | 1,913,820 |
|------------|------|--------------------------------------------------------------|-----------|

| | | | |
|------------|------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Harford County to construct a replacement school. | 4,338,180 |
|------------|------|--------------------------------------------------------------|-----------|

| | | | |
|------------|------|--------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Harford County to construct a replacement school. | 3,847,525 |
|------------|------|--------------------------------------------------------------|-----------|

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|-------------------------------------------------------------|---------------------|
| Total Authorized - Youth's Benefit Elementary School | \$10,099,525 |
|-------------------------------------------------------------|---------------------|

| | |
|-----------------------------|----------------------|
| Total Harford County | \$409,467,867 |
|-----------------------------|----------------------|

HOWARD COUNTY

Alpha Ridge Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the design, construction, and capital equipping of Alpha Ridge Park, located in Marriottsville. | 75,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Alpha Ridge Park \$75,000

Arc of Howard County - Graeoch Home Renovation, The

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$136,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Howard County, Inc. for the construction, renovation, and capital equipping of a home for residents with disabilities, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 136,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to reduce the grant from \$145,000 to \$136,000.

Total Authorized - Arc of Howard County - Graeoch Home Renovation, The \$136,000

Ashleigh Knolls Shared Sewage Disposal Facility

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Howard County to construct improvements to the Ashleigh Knolls Shared Sewage Disposal System. | 2,940,900 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

Total Authorized - Ashleigh Knolls Shared Sewage Disposal Facility \$2,940,900

Athelas Institute

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Athelas Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of two homes for developmentally disabled adults, located in Howard County. | 25,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Athelas Institute \$25,000

Atholton Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Howard County to replace a roof. | 548,000 |
|-------------------|-------------|---------------------------------------------|---------|

Total Authorized - Atholton Elementary School \$548,000

Atholton High School

| | | | |
|-------------------|-------------|-----------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Howard County to upgrade the roof. | 555,519 |
|-------------------|-------------|-----------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Howard County to upgrade the roof. | 316,834 |
|-------------------|-------------|-----------------------------------------------|---------|

| | | | |
|-------------|-------------|-----------------------------------------|---------|
| G.F. | 2011 | A grant to Howard County for site work. | 998,938 |
|-------------|-------------|-----------------------------------------|---------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Howard County to construct an addition and to renovate the existing facility. | 8,775,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Howard County to construct an addition and to renovate the existing facility. | 7,212,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Howard County to construct an addition and renovate the existing facility. | 1,837,560 |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|

Total Authorized - Atholton High School \$19,695,851

Bain 50 Plus Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bain 50+ Center. | 350,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Bain 50 Plus Center \$350,000

Baltimore/Washington Industrial Park Stormwater Retrofit

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Howard County to construct stormwater retrofits at the Baltimore/Washington Industrial Park. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 174,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Baltimore/Washington Industrial Park Stormwater Retrofit \$174,000

HOWARD COUNTY

Barnard Fort House

| | | | |
|----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Barnard Fort House, located in Howard County. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Barnard Fort House. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Barnard Fort House. | 150,000 |
| Total Authorized - Barnard Fort House | | | \$350,000 |

Bellows Spring Elementary School

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to renovate existing space to construct a kindergarten addition. | 343,268 |
| Total Authorized - Bellows Spring Elementary School | | | \$343,268 |

Blandair Mansion

| | | | |
|--------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, repair, renovation, reconstruction, capital equipping, and utility upgrade of the historic Blandair Mansion and its outbuildings, located in Columbia, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 500,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the renovation, reconstruction, and capital equipping of the historic manor house known as Blandair Mansion and its outbuildings, located on 300 acres on Maryland Route 175 in Columbia, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 300,000 |
| Total Authorized - Blandair Mansion | | | \$800,000 |

Blandair Regional Park

| | | | |
|----------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, construction, capital equipping, and design of a recreational park at Blandair Regional Park, located in Columbia, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 125,000 |
| NOTE: An additional \$250,000 was provided in the Community Parks and Playgrounds program administered by DNR. | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, site preparation, construction, capital equipping, and design of a recreational park at Blandair Regional Park, located in Columbia, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 300,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$105,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, construction, repair, renovation, and capital equipping of a playground at Blandair Regional Park. | 105,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$145,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, construction, repair, renovation, and capital equipping of a playground at Blandair Regional Park. | 145,000 |
| Total Authorized - Blandair Regional Park | | | \$675,000 |

Bollman Bridge Elementary School

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Howard County to construct an addition and renovate the existing facility. | 421,398 |
| M.C.C.B.L. | 2011 | A grant to Howard County to construct an addition and renovate the existing facility. | 6,358,034 |
| Total Authorized - Bollman Bridge Elementary School | | | \$6,779,432 |

HOWARD COUNTY

Bonnie Branch Middle School

| | | | |
|-------------------------------------------------------|------|--------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | A grant to Howard County to upgrade the mechanical system, and replace ceiling tiles and lights. | 1,100,000 |
| Total Authorized - Bonnie Branch Middle School | | | \$1,100,000 |

Brampton Hills Stormwater Retrofit

| | | | |
|--------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Maryland Stormwater Pollution Control Program to Howard County to provide improved stormwater management by incorporating the current State design standards for stormwater management at Brampton Hills. | 145,000 |
| Total Authorized - Brampton Hills Stormwater Retrofit | | | \$145,000 |

Bryant Woods Elementary School

| | | | |
|----------------------------------------------------------|------|-----------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Howard County for playground equipment. | 87,776 |
| Total Authorized - Bryant Woods Elementary School | | | \$87,776 |

Burleigh Manor Elementary School

| | | | |
|------------------------------------------------------------|------|------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical system. | 184,108 |
| Total Authorized - Burleigh Manor Elementary School | | | \$184,108 |

Burleigh Manor Middle School

| | | | |
|--------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Howard County to replace a roof. | 910,261 |
| M.C.C.B.L. | 2017 | A grant to Howard County to upgrade the mechanical system and to replace the fire alarm system, ceilings, and lighting fixtures. | 1,973,000 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Howard County to upgrade the mechanical system. | 1,868,000 |
| Total Authorized - Burleigh Manor Middle School | | | \$4,751,261 |

Bushy Park Elementary School

| | | | |
|------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to construct a replacement school. | 2,642,899 |
| NOTE: \$4,516,000 was provided prior to 2008 for this project. Total authorizations for this project were \$7,158,899. | | | |

| | | | |
|--------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Howard County to install occupancy sensors. | 54,555 |
| Total Authorized - Bushy Park Elementary School | | | \$2,697,454 |

Caplan's Facade Restoration

| | | | |
|-------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Caplan's Department Store Facade Restoration project. | 500,000 |
| Total Authorized - Caplan's Facade Restoration | | | \$500,000 |

Carroll Baldwin Hall

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll Baldwin Memorial Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Carroll Baldwin Hall, located in Savage. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll Baldwin Memorial Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Carroll Baldwin Hall, located in Savage. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Carroll Baldwin Memorial Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Carroll Baldwin Hall, located in Savage. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |

HOWARD COUNTY

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| M.C.C.B.L. | 2019 | A grant of \$100,000 to the Board of Directors of the Carroll Baldwin Memorial Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll Baldwin Hall, located in Howard County, subject to a requirement that the grantee provide and expend a matching fund of \$40,000. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|------------------------------------------------|--|------------------|
| | Total Authorized - Carroll Baldwin Hall | | \$300,000 |
|--|------------------------------------------------|--|------------------|

Carrollton Hall Restoration

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of Carrollton Hall, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Carrollton Hall and the surrounding grounds, located in Howard County. | 125,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 576, Acts of 2021 to eliminate the matching fund requirement.

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Carrollton Hall, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Carrollton Hall and the surrounding grounds. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Carrollton Hall Restoration | | \$175,000 |
|--|-------------------------------------------------------|--|------------------|

Centennial High School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Howard County to construct a dance studio and performing arts space. | 1,421,370 |
|-------------------|-------------|---------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Howard County to replace a roof. | 1,321,418 |
|-------------------|-------------|---------------------------------------------|-----------|

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|--|--------------------------------------------------|--|--------------------|
| | Total Authorized - Centennial High School | | \$2,742,788 |
|--|--------------------------------------------------|--|--------------------|

Centennial Lake Boat Launch and Fishing Pier

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Howard County to complete construction on the boat launch and boating access pier at Centennial Lake. | 99,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|------------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Centennial Lake Boat Launch and Fishing Pier | | \$99,000 |
|--|------------------------------------------------------------------------|--|-----------------|

Centennial Lane Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to renovate the existing school and construct an addition. | 429,784 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|---------|

NOTE: \$3,500,000 was provided prior to 2008 for this project.

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|--|-------------------------------------------------------------|--|------------------|
| | Total Authorized - Centennial Lane Elementary School | | \$429,784 |
|--|-------------------------------------------------------------|--|------------------|

Central Library

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Public Library Grant Program to Howard County Public Library to assist in the design of the Central Library renovation. | 80,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Howard County Public Library System to assist in the renovation of the Central Library. | 408,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|-------------------------------------------|--|------------------|
| | Total Authorized - Central Library | | \$488,000 |
|--|-------------------------------------------|--|------------------|

Cherry Creek Stream Restoration Project

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Small Creek and Estuary Restoration Program to Howard County to restore 600 linear feet of unstable and highly eroded stream channel along Cherry Creek in Howard County. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|-------------------------------------------------------------------|--|------------------|
| | Total Authorized - Cherry Creek Stream Restoration Project | | \$150,000 |
|--|-------------------------------------------------------------------|--|------------------|

Chrysalis Pavilion in Merriweather Park at Symphony Woods

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Inner Arbor Trust, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chrysalis Pavilion in Merriweather Park at Symphony Woods, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Inner Arbor Trust, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chrysalis Pavilion in Merriweather Park at Symphony Woods. | 1,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$1,000,000 in FY 2024 for this project.

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|--|-------------------------------------------------------------------------------------|--|--------------------|
| | Total Authorized - Chrysalis Pavilion in Merriweather Park at Symphony Woods | | \$1,150,000 |
|--|-------------------------------------------------------------------------------------|--|--------------------|

HOWARD COUNTY

Clarksville Elementary School

| | | | |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Howard County to upgrade the mechanical and electrical systems. | 3,055,533 |
| Total Authorized - Clarksville Elementary School | | | \$3,055,533 |

Clarksville Middle School

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Howard County to renovate the existing facility. | 1,000,000 |
| M.C.C.B.L. | 2010 | A grant to Howard County to renovate the existing facility. | 5,144,000 |
| Total Authorized - Clarksville Middle School | | | \$6,144,000 |

Clemens Crossing Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to renovate the existing school. | 2,889,895 |
| M.C.C.B.L. | 2009 | Provide a grant to Howard County to renovate the existing school. | 62,409 |

NOTE: Total authorizations for this project were \$4,723,501. Additional funds were provided prior to 2008.

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|--------------------------------------------------------------|--------------------|
| Total Authorized - Clemens Crossing Elementary School | \$2,952,304 |
|--------------------------------------------------------------|--------------------|

Community Action Council Early Childhood Education Center

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant equal to the lesser of (i) \$190,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Long Reach Head Start Center. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. Notwithstanding section 1(7) of this Act, this grant may not terminate before June 1, 2027. | 190,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate \$190,000 from the Community Action Council Food Bank Facility project to this one.

| | | | |
|-------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the new Community Action Council Early Childhood Education Center facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Long Reach Head Start Center. | 150,000 |
| Total Authorized - Community Action Council Early Childhood Education Center | | | \$390,000 |

Community Action Council Food Bank Facility

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$165,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Action Council Food Bank Facility. | 165,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$85,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Action Council Food Bank Facility. | 85,000 |

HOWARD COUNTY

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Action Council Food Bank Facility. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2025, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025. | 10,000 |
| <p>NOTE: As amended by Chapter 27, Acts of 2016 to reallocate the authorization from the Head Start Program Retrofitting project to the Community Action Council Food Bank Facility; change the project scope; change the matching fund deadline from June 1, 2016 to June 1, 2018 and to extend the authorization from June 1, 2021 to June 1, 2023. Further amended by Chapter 595, Acts of 2020 to re-allocate \$190,000 of the original \$200,000 authorization to the Long Reach Head Start Center project. The Long Reach Head Start Center project is listed under Community Action Council Early Childhood Education Center. Further amended by Chapter 576, Acts of 2021 to extend the matching fund deadline and authorization to June 1, 2025.</p> | | | |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Action Council Food Bank Facility, located in Howard County. | 200,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$90,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Action Council Food Bank Facility, located in Howard County. | 90,000 |
| M.C.C.B.L. | 2016 | <i>Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Action Council Food Bank Facility, located in Howard County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2025, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025.</i> | 0 |
| <p>NOTE: As amended by Chapter 22, Acts of 2017 to allow the matching fund to include in kind contributions. Further amended by Chapter 576, Acts of 2021 to extend the matching fund deadline and the authorization to June 1, 2025. Further amended by Chapter, Acts of 2022 to reallocate funds to the Long Reach Early Childhood Center.</p> | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Action Council Food Bank Facility, located in Howard County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2025, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025. | 100,000 |
| <p>NOTE: As amended by Chapter 22, Acts of 2017 to allow the matching fund to include in kind contributions. Further amended by House Bill 1374 (Acts of 2021) to extend the matching fund deadline and authorization to June 1, 2025.</p> | | | |
| Total Authorized - Community Action Council Food Bank Facility | | | \$650,000 |
| Cradlerock Elementary School | | | |
| M.C.C.B.L. | 2010 | <i>A grant from the Aging Schools Program to Howard County to replace the emergency generator.</i> | 0 |
| <p>NOTE: Funding for the project was cancelled because it did not meet eligibility requirements.</p> | | | |
| Total Authorized - Cradlerock Elementary School | | | \$0 |
| Cradlerock Elementary School/Lake Elkhorn Middle School | | | |
| M.C.C.B.L. | 2019 | A grant to Howard County to replace a boiler. | 316,250 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Howard County to replace a boiler. | 316,250 |
| Total Authorized - Cradlerock Elementary School/Lake Elkhorn Middle School | | | \$632,500 |

HOWARD COUNTY

Day Resource Center

| | | | |
|-----------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Day Resource Center. | 100,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Day Resource Center. | 150,000 |
| Total Authorized - Day Resource Center | | | \$250,000 |

Days End Farm Horse Rescue – Facility Acquisition

| | | | |
|-----------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Days End Farm Horse Rescue for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping for the expansion of Days End Farm Horse Rescue. | 100,000 |
| Total Authorized - Days End Farm Horse Rescue – Facility Acquisition | | | \$100,000 |

Days End Farm Horse Rescue – Firehouse and Indoor Riding Rink

| | | | |
|-----------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Days End Farm Horse Rescue, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the firehouse at Days End Farm Horse Rescue. | 400,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Days End Farm Horse Rescue, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new firehouse and indoor riding rink. | 600,000 |
| Total Authorized - Days End Farm Horse Rescue – Firehouse and Indoor Riding Rink | | | \$1,000,000 |

Dayton Oaks Elementary School

| | | | |
|---------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Howard County to install occupancy sensors. | 30,075 |
| Total Authorized - Dayton Oaks Elementary School | | | \$30,075 |

Dayton Oaks Middle School

| | | | |
|-----------------------------------------------------|------|------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Howard County to install occupancy sensors. | 30,075 |
| Total Authorized - Dayton Oaks Middle School | | | \$30,075 |

Deep Run Elementary School

| | | | |
|------------------------------------------------------|------|-----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to construct a kindergarten addition at the existing school. | 343,254 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Howard County to replace carpet. | 87,776 |
| M.C.C.B.L. | 2011 | A grant to Howard County to construct an addition and renovate the existing facility. | 1,839,402 |
| M.C.C.B.L. | 2014 | A grant to Howard County to construct an addition and renovate the existing facility. | 4,499,807 |
| M.C.C.B.L. | 2015 | A grant to Howard County to construct an addition and renovate the existing facility. | 1,215,791 |
| Total Authorized - Deep Run Elementary School | | | \$7,986,030 |

Domestic Violence Center

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Domestic Violence Center of Howard County, Inc. for the acquisition, planning, design, construction, renovation, and capital equipping of a residential property for The Domestic Violence Center of Howard County, Inc. | 198,580 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The Board of Public Works cancelled \$1,420 of the authorization on December 17, 2014 because the funds were no longer needed.

Total Authorized - Domestic Violence Center **\$198,580**

Ducketts Lane Elementary School

| | | | |
|------------|------|-----------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Howard County to construct a new school. | 1,839,987 |
| M.C.C.B.L. | 2012 | A grant to Howard County to construct a new school. | 7,776,638 |

HOWARD COUNTY

| | | | |
|----------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Howard County to construct a new school. | 25,000 |
| NOTE: This project was originally named New School #41. | | | |
| Total Authorized - Ducketts Lane Elementary School | | | \$9,641,625 |
| Dunloggin Middle School | | | |
| G.F. | 2011 | A grant to Howard County to replace a roof. | 1,577,566 |
| Total Authorized - Dunloggin Middle School | | | \$1,577,566 |
| East Columbia 50 Plus Center | | | |
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the East Columbia 50 Plus Center. | 1,000,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the East Columbia 50+ Center. | 250,000 |
| Total Authorized - East Columbia 50 Plus Center | | | \$1,250,000 |
| East Columbia Library | | | |
| M.C.C.B.L. | 2011 | A grant from the Public Library Grant Program to Howard County Public Library to assist in the design of the East Columbia Library renovation. | 102,400 |
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Howard County Public Library System to assist in the renovation of the East Columbia Library. | 515,000 |
| Total Authorized - East Columbia Library | | | \$617,400 |
| Elkridge 50 Plus Center | | | |
| M.C.C.B.L. | 2016 | A grant from the Senior Center Capital Grant Program to Howard County to expand and renovate the existing Elkridge Branch Library and 50 Plus Center located at 6540 Washington Boulevard. | 580,000 |
| Total Authorized - Elkridge 50 Plus Center | | | \$580,000 |
| Elkridge Elementary School | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to construct a kindergarten addition at the existing school. | 1,443,104 |
| M.C.C.B.L. | 2009 | A grant to Howard County to construct an addition. | 333,842 |
| NOTE: Funding for the addition totaled \$2,022,341. Additional funding was provided prior to 2008. | | | |
| M.C.C.B.L. | 2011 | A grant to Howard County to replace a roof. | 499,000 |
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical system. | 199,232 |
| Total Authorized - Elkridge Elementary School | | | \$2,475,178 |
| Elkridge Landing Middle School | | | |
| M.C.C.B.L. | 2013 | A grant to Howard County to replace a roof. | 804,033 |
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical system. | 115,325 |
| Total Authorized - Elkridge Landing Middle School | | | \$919,358 |
| Elkridge Library | | | |
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to the Howard County Public Library System to assist in the design of a new Elkridge Library. | 125,000 |
| Total Authorized - Elkridge Library | | | \$125,000 |
| Elkridge Volunteer Fire Department | | | |
| M.C.C.B.L. | 2011 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for purchase of land for the Elkridge Volunteer Fire Department Station, located in Elkridge. | 500,000 |
| Total Authorized - Elkridge Volunteer Fire Department | | | \$500,000 |

HOWARD COUNTY

Ellicott City Flood Mitigation

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of flood mitigation projects in Ellicott City. | 750,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|----------------------------------------------------------|------------------|
| Total Authorized - Ellicott City Flood Mitigation | \$750,000 |
|----------------------------------------------------------|------------------|

Ellicott City Jail Rehabilitation

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Society for the Preservation of Maryland Antiquities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ellicott City Jail. | 500,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-------------------------------------------------------------|------------------|
| Total Authorized - Ellicott City Jail Rehabilitation | \$500,000 |
|-------------------------------------------------------------|------------------|

Ellicott City Main Street Building Reconstruction

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a building located on Main Street in Ellicott City. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------------------------------------|------------------|
| Total Authorized - Ellicott City Main Street Building Reconstruction | \$500,000 |
|-----------------------------------------------------------------------------|------------------|

Ellicott City Maryland Avenue Culverts

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Ellicott City Maryland Avenue culverts and flood management projects. | 1,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|------------------------------------------------------------------|--------------------|
| Total Authorized - Ellicott City Maryland Avenue Culverts | \$1,000,000 |
|------------------------------------------------------------------|--------------------|

Ellicott City Pedestrian Unity Bridge

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of a pedestrian bridge over the Baltimore National Pike west of Patapsco Valley State Park. | 150,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------------------------|------------------|
| Total Authorized - Ellicott City Pedestrian Unity Bridge | \$150,000 |
|-----------------------------------------------------------------|------------------|

Ellicott City Public Arts Project

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant of \$100,000 to the Board of Directors of The Fund for Art in Ellicott City, Inc. for the Ellicott City Public Arts Project, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant of \$75,000 to the Board of Directors of The Fund for Art in Ellicott City, Inc. for the Ellicott City Public Arts Project. | 75,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-------------------------------------------------------------|------------------|
| Total Authorized - Ellicott City Public Arts Project | \$175,000 |
|-------------------------------------------------------------|------------------|

Ellicott City Quaker Second School Building

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Howard County Historical Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ellicott City Quaker Second School Building. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------------------------------|------------------|
| Total Authorized - Ellicott City Quaker Second School Building | \$100,000 |
|-----------------------------------------------------------------------|------------------|

Ellicott City Vehicle Drop Arm Barrier

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of four vehicle drop arm barriers in Ellicott City. | 175,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------------------------|------------------|
| Total Authorized - Ellicott City Vehicle Drop Arm Barrier | \$175,000 |
|------------------------------------------------------------------|------------------|

Ellicott Mills Middle School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Howard County to install occupancy sensors. | 32,535 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|

| | |
|--------------------------------------------------------|-----------------|
| Total Authorized - Ellicott Mills Middle School | \$32,535 |
|--------------------------------------------------------|-----------------|

HOWARD COUNTY

Environmental Education Center Renovation and Expansion

| | | | |
|-----------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$71,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Howard County Conservancy, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, and capital equipping of the Environmental Education Center, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 71,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$179,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Howard County Conservancy, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, and capital equipping of the Environmental Education Center, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 179,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Conservancy, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, and capital equipping of the Environmental Education Center, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| Total Authorized - Environmental Education Center Renovation and Expansion | | | \$500,000 |

Extended North Tunnel

| | | | |
|-------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Extended North Tunnel for stormwater management. | 12,000,000 |
| Total Authorized - Extended North Tunnel | | | \$12,000,000 |

Florence Bain Senior Center

| | | | |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the County Executive and County Council of Howard County for the planning, renovation, and construction of an addition to the Florence Bain Senior Center, at 5470 Ruth Keeton Way, Columbia, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2002. (Chapter 333) | 500,000 |
| Total Authorized - Florence Bain Senior Center | | | \$500,000 |

Folly Quarter Middle School

| | | | |
|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Howard County to install occupancy sensors. | 33,285 |
| Total Authorized - Folly Quarter Middle School | | | \$33,285 |

Forest Ridge Elementary School

| | | | |
|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to construct a kindergarten addition and renovate existing school. | 504,073 |
| Total Authorized - Forest Ridge Elementary School | | | \$504,073 |

Former Ellicott City Post Office

| | | | |
|------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the design, construction, renovation, and facade enhancement of the former Ellicott City Post Office, located in Ellicott City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the design, construction, renovation, and facade enhancement of the former Ellicott City Post Office, located in Ellicott City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 175,000 |
| Total Authorized - Former Ellicott City Post Office | | | \$325,000 |

Fulton Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical system. | 126,000 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Howard County to replace a roof. | 831,000 |
| M.C.C.B.L. | 2019 | A grant to Howard County to upgrade the mechanical system. | 3,643,807 |

HOWARD COUNTY

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| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Howard County to upgrade the mechanical system. | 3,499,455 |
| Total Authorized - Fulton Elementary School | | | \$8,100,262 |
| Gateway Innovation Center | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Economic Development Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gateway Innovation Center facility, including the installation of audiovisual equipment, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Economic Development Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gateway Innovation Center facility, including the installation of audio visual equipment. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Gateway Innovation Center | | | \$200,000 |
| Glenwood Middle School | | | |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Howard County to replace windows and doors. | 789,000 |
| Total Authorized - Glenwood Middle School | | | \$789,000 |
| Gorman Crossing Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant to Howard County to construct an addition and renovate the existing facility. | 1,946,000 |
| M.C.C.B.L. | 2013 | A grant to Howard County to construct an addition. | 4,232 |
| Total Authorized - Gorman Crossing Elementary School | | | \$1,950,232 |
| Grassroots Crisis Intervention Center | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$450,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, construction, repair, renovation, and capital equipping of an emergency shelter operated by the Grassroots Crisis Intervention Center, located in Columbia. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 450,000 |
| Total Authorized - Grassroots Crisis Intervention Center | | | \$450,000 |
| Grassroots Crisis Intervention Center - New Outpatient Mental Health Clinic | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Grassroots Crisis Intervention Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Outpatient Mental Health Clinic and Grassroots Crisis Services. | 200,000 |
| M.C.C.B.L. | 2022 | Provide a grant to the Board of Directors of the Grassroots Crisis Intervention Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Outpatient Mental Health Clinic and Grassroots Crisis Services. | 300,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Grassroots Crisis Intervention Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Outpatient Mental Health Clinic . | 100,000 |
| Total Authorized - Grassroots Crisis Intervention Center - New Outpatient Mental Health Clinic | | | \$600,000 |
| Guilford Elementary School | | | |
| M.C.C.B.L. | 2022 | A grant to Howard County to replace windows and doors. | 800,800 |
| Total Authorized - Guilford Elementary School | | | \$800,800 |
| Guilford Gardens Stormwater Management Project | | | |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Howard County to construct stormwater management measures at Guilford Gardens. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 145,170 |
| Total Authorized - Guilford Gardens Stormwater Management Project | | | \$145,170 |

HOWARD COUNTY

Hammond Elementary School

| | | | |
|-----------------------------------------------------|------|------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Howard County to construct an addition and to renovate the existing facility. | 4,554,993 |
| Total Authorized - Hammond Elementary School | | | \$4,554,993 |

Hammond High School

| | | | |
|-----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2011 | A grant to Howard County to construct a dance studio and performing arts space. | 364,836 |
| G.F. | 2011 | A grant to Howard County for site work. | 999,581 |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Howard County to complete a renovation and addition. | 3,465,504 |
| R.B. | 2021 | A grant from the Built To Learn Fund to Howard County to complete a renovation and addition. | 39,296,416 |
| Total Authorized - Hammond High School | | | \$44,126,337 |

Hammond Middle School

| | | | |
|----------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Howard County for a limited renovation of the existing facility. | 1,396,294 |
| NOTE: Total funding authorized for this project was \$1,420,007. Additional funds were provided prior to 2008. | | | |
| Total Authorized - Hammond Middle School | | | \$1,396,294 |

Harpers Choice Middle School

| | | | |
|--------------------------------------------------------|------|---------------------------------------------|--------------------|
| M.C.C.B.L. | 2018 | A grant to Howard County to replace a roof. | 1,862,000 |
| Total Authorized - Harpers Choice Middle School | | | \$1,862,000 |

Harriet Tubman Community Center and Museum

| | | | |
|----------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harriet Tubman Community Center and Museum, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 300,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harriet Tubman Community Center and Museum. | 500,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harriet Tubman Community Center and Museum, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 300,000 |
| Total Authorized - Harriet Tubman Community Center and Museum | | | \$1,100,000 |

Harriet Tubman Cultural Center

| | | | |
|----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harriet Tubman Cultural Center. | 750,000 |
| Total Authorized - Harriet Tubman Cultural Center | | | \$750,000 |

Harriet Tubman Cultural Center Playground

| | | | |
|---------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | a grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a playground at the Harriet Tubman Cultural Center. | 200,000 |
| Total Authorized - Harriet Tubman Cultural Center Playground | | | \$200,000 |

High School #13

| | | | |
|-------------------------------------------|------|-----------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to Howard County to construct a new school. | 9,310,874 |
| Total Authorized - High School #13 | | | \$9,310,874 |

HOWARD COUNTY

Hilda's Place Behavioral Health Organization, Inc.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant from the Community Health Facilities Grant Program to acquire and renovate a residential facility for Hilda's Place Behavioral Health Organization, Inc., a nonprofit behavioral health and addiction recovery provider for people of all ages. | 700,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Hilda's Place Behavioral Health Organization, Inc. | \$700,000 |
|------------------------------------------------------------------------------|------------------|

Historic Belmont Property Restoration and Historic Garden Restoration

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the repair, renovation, and capital equipping of buildings at the Historic Belmont Property. | 125,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Historic Belmont Property and Historic Garden. | 65,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Historic Belmont Property Restoration and Historic Garden Restoration | \$190,000 |
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Historic Downtown Ellicott City Signage

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping for Historic Downtown Ellicott City. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of four vehicle drop arm barriers in Ellicott City. | 175,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------------|------------------|
| Total Authorized - Historic Downtown Ellicott City Signage | \$275,000 |
|-------------------------------------------------------------------|------------------|

Historic Oakland Elevator

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Columbia Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an elevator into Historic Oakland located at 5430 Vantage Point Road. | 150,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Howard County Veterans Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Howard County Veterans Monument at Bailey Park. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------|------------------|
| Total Authorized - Historic Oakland Elevator | \$300,000 |
|-----------------------------------------------------|------------------|

Holiday Hills Sewer System

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to Howard County to construct 8,000 linear feet of sewer line to serve a total of 85 existing homes on Hunting Lane, Judy Lane, Moosberger Court, and Cleos Court. | 1,088,570 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------------------------------------------------|--------------------|
| Total Authorized - Holiday Hills Sewer System | \$1,088,570 |
|------------------------------------------------------|--------------------|

Hollifield Station Elementary School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to construct a kindergarten addition and renovate existing school. | 311,300 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical system. | 132,000 |
|-------------------|-------------|------------------------------------------------------------|---------|

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|----------------------------------------------------------------|------------------|
| Total Authorized - Hollifield Station Elementary School | \$443,300 |
|----------------------------------------------------------------|------------------|

Howard Community College

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|-------------------|-------------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide construction funds to renovate the Clark Library Building. | 7,889,000 |
|-------------------|-------------|--------------------------------------------------------------------|-----------|

NOTE: \$615,000 was provided prior to 2008 for this project.

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|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide funds for the design of a new Health Sciences Building. | 2,004,000 |
|-------------------|-------------|-----------------------------------------------------------------|-----------|

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|-------------------|-------------|------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide funds to construct a new Health Sciences Building. | 9,465,000 |
|-------------------|-------------|------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | Provide funds to construct and equip the new Health Sciences Building. | 9,466,000 |
|-------------------|-------------|------------------------------------------------------------------------|-----------|

NOTE: The facility was previously called the new Allied Health Building.

HOWARD COUNTY

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|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2011 | Provide funds to design the new Science, Engineering and Technology Building. | 2,968,000 |
| M.C.C.B.L. | 2012 | Provide funds to upgrade campus utilities. | 1,974,000 |
| M.C.C.B.L. | 2012 | Provide funds to equip the new Health Sciences Building. | 3,300,000 |
| | | NOTE: The facility was previously called the new Allied Health Building. Total prior authorizations for this project were \$20,935,000. Additional funds were provided in 2009, 2010 and 2011. | |
| M.C.C.B.L. | 2014 | Provide funds to design the renovations to the Nursing and Science and Technology Buildings. | 766,000 |
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to Howard Community College to restore two sections of degraded stream channel and the creation of a bio-retention area on the HCC campus. | 394,858 |
| | | NOTE: The total amount of funding to the county has been increased from \$202,273 to \$394,858. | |
| M.C.C.B.L. | 2015 | Provide funds to construct the new Science, Engineering and Technology Building. | 16,039,000 |
| | | NOTE: Total prior authorizations for this project were \$2,968,000. Additional funds were provided in 2011. | |
| M.C.C.B.L. | 2015 | Provide funds to design the renovation of the Nursing and Science and Technology Buildings. | 815,000 |
| M.C.C.B.L. | 2016 | Provide funds to construct and equip a new science, engineering, and technology building on Howard Community College's main campus. | 10,314,000 |
| M.C.C.B.L. | 2017 | Provide funds to renovate the N and ST Buildings and convert labs to regular classrooms at the main campus of Howard Community College. | 9,592,000 |
| | | NOTE: Chapter 22, Acts of 2017 pre-authorized \$9,560,000 in FY 2019 for this project. | |
| M.C.C.B.L. | 2018 | Provide funds to renovate the N and ST Buildings. | 9,888,000 |
| M.C.C.B.L. | 2019 | Provide funds to design a new Mathematics and Athletics building on Howard Community College's main campus. | 1,412,000 |
| M.C.C.B.L. | 2020 | Provide funds to design and construct a new Mathematics and Athletics building on Howard Community College's main campus. | 7,437,000 |
| | | NOTE: Chapter 537, Acts of 2020 pre-authorized \$13,844,000 in FY 2022, \$13,844,000 in FY 2023 and \$11,747,000 in FY 2024 for this project. | |
| G.F. | 2020 | <i>A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Howard Community College.</i> | 0 |
| | | NOTE: The Board of Public Works cancelled the \$500,000 authorization on July 1, 2020 due to cost containment. | |
| M.C.C.B.L. | 2021 | Provide funds to construct a new Mathematics and Athletics building on Howard Community College's main campus. | 13,844,000 |
| | | NOTE: This funding consists of bond premiums and general funds. Chapter 63, Acts of 2021 pre-authorized \$13,844,000 in FY 2023 and \$11,747,000 in FY 2024 for this project. | |
| G.F. | 2022 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Howard Community College. | 419,000 |
| G.F. | 2022 | Provide funds to construct and equip a new Mathematics and Athletics Complex at Howard Community College. | 14,794,000 |
| | | NOTE: Chapter 344, Acts of 2022 preauthorized \$11,747,000 in FY 2024 for this project. | |
| Total Authorized - Howard Community College | | | \$122,780,858 |

HOWARD COUNTY

Howard County Asian American Cultural Center

M.C.C.B.L. 2021 A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of a new Howard County Asian American Cultural Center facility. 500,000

NOTE: Chapter 63, Acts of 2021 pre-authorized \$250,000 in FY 2023 for this project.

M.C.C.B.L. 2022 A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of a new Howard County Asian American Cultural Center facility. 250,000

Total Authorized - Howard County Asian American Cultural Center \$750,000

Howard County Conservancy

B.B. 2000 A grant to the Board of Trustees of the Howard County Conservancy, Inc. for the design, construction, and equipping of an educational facility on the grounds of Mount Pleasant, a historic estate, subject to the requirement that the grantee provide and expend a matching fund of \$150,000 by June 1, 2002. The matching fund may consist of real property. (Chapter 234) 150,000

Total Authorized - Howard County Conservancy \$150,000

Howard County Fairgrounds - Multi-Purpose Athletic House

M.C.C.B.L. 2022 A grant to the Board of Directors of the Howard County Fair Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Multi-Purpose Athletic House. 600,000

Total Authorized - Howard County Fairgrounds - Multi-Purpose Athletic House \$600,000

Howard County General Hospital

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$325,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Howard County General Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the Behavioral Emergency Unit of Howard County General Hospital, located in Columbia. The matching fund may consist of funds expended prior to the effective date of this Act. 325,000

M.C.C.B.L. 2009 Provide a grant to the Board of Directors of Howard County General Hospital, Inc. to assist in the construction and renovation of space for a Progressive Care Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 250,000

M.C.C.B.L. 2012 Provide a grant to the Board of Trustees of the Howard County General Hospital, Inc. to assist in the renovation and expansion of the Psychiatric Unit at the Howard County General Hospital facility in Columbia, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 707,500

M.C.C.B.L. 2018 Provide a grant to the Board of Trustees of the Howard County General Hospital, Inc. for the acquisition, design, construction, and equipping of renovations to the diagnostic imaging space and cardiac catheterization lab at Howard County General Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 220,000

M.C.C.B.L. 2019 A grant to the Board of Trustees of the Howard County General Hospital, Inc. to assist in the design, construction, and equipping of renovations to the Berman Pavilion to create a comprehensive Breast Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 347,000

Total Authorized - Howard County General Hospital \$1,849,500

Howard County Head Start Center

M.C.C.B.L. 2002 A grant to construct a new Head Start Center. 500,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 1999 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

Total Authorized - Howard County Head Start Center \$500,000

HOWARD COUNTY

Howard County Highway and Street Improvements

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Provide a grant to the County Executive and County Council of Howard County for the planning, design, construction, renovation, and capital equipping of highway and street infrastructure improvements. Provided these funds may be expended only in accordance with Section 8-408 of the Transportation Article. | 1,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Howard County Highway and Street Improvements \$1,000,000

Howard County Historical Society

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Historical Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Howard County Historical Society facility, including repair of the roof, located in Howard County. | 35,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Howard County Historical Society \$35,000

Howard County Stormwater Management Projects

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Howard County. Funding provided in 2012 will fund 6 projects in Howard County. | 1,300,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The total amount of funding to the county has been reduced from \$2,520,000 to \$1,300,000 based on actual funds encumbered in FY 2013.

Total Authorized - Howard County Stormwater Management Projects \$1,300,000

Howard County Technology Business Incubator

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 1999 | A grant to the County Executive and County Council of Howard County for the renovation and equipping of the former Allied Signal Technical Services Building as the Howard County Technology Business Incubator. | 337,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the County Executive and County Council of Howard County for the renovation and equipping of the Howard County Technology Business Incubator. | 150,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Howard County Technology Business Incubator \$487,000

Howard County Veterans Monument

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Howard County Veterans Foundation, Inc. and the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Howard County Veterans Monument at Vivian C. "Millie" Bailey Park, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 350,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Howard County Veterans Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Howard County Veterans Monument at Bailey Park. | 400,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Howard County Veterans Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Howard County Veterans Monument at Bailey Park. | 250,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Howard County Veterans Monument \$1,000,000

Howard County Youth Program

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant of \$100,000 to the Board of Directors of the Howard County Youth Program for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of various facility improvements for HCYP athletic facilities. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Howard County Youth Program \$100,000

Humanim

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire two homes for Humanim, a nonprofit provider of services to individuals with disabilities. | 295,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Community Health Facilities Grant Program to acquire three properties in Howard County for Transition Age Youth (ages 18 – 25) for Humanim, Inc., a nonprofit provider of services to individuals with disabilities. | 161,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

HOWARD COUNTY

M.C.C.B.L. 2021 A grant to the Board of Directors of Humanim, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gerwig facility. 150,000

M.C.C.B.L. 2022 A grant to the Board of Directors of Humanim, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of new zero energy affordable housing. 500,000

NOTE: The 2022 General Assembly preauthorized \$500,000 in FY 2024 for this project.

Total Authorized - Humanim \$1,106,000

Huntington Park

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Howard County Department of Recreation and Parks for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Huntington Park, including site improvements to the park, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 150,000

Total Authorized - Huntington Park \$150,000

iHomes, Inc.

M.C.C.B.L. 2015 A grant from the Community Health Facilities Grant Program to acquire two townhouses for iHomes, Inc., a nonprofit housing development corporation that provides housing for individuals with a chronic psychiatric disability and a very low income. 327,000

M.C.C.B.L. 2018 A grant from the Community Health Facilities Grant Program to acquire four two-bedroom condominiums in Howard County for iHomes, Inc., the only certified Community Housing Development Organization in Howard County. The condominiums will provide affordable housing for eight very-low income individuals with mental illness. 554,500

M.C.C.B.L. 2019 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of iHomes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of three homes for low-income and disabled adults. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 100,000

Total Authorized - iHomes, Inc. \$981,500

Jeffers Hill Elementary School

M.C.C.B.L. 2022 A grant to Howard County to replace a boiler. 369,600

Total Authorized - Jeffers Hill Elementary School \$369,600

Johns Hopkins University - New Library Storage Facility

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$2,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Johns Hopkins University to assist in the design and construction of a new library storage facility in Laurel, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. 2,000,000

Total Authorized - Johns Hopkins University - New Library Storage Facility \$2,000,000

Jug Handle Connector

M.C.C.B.L. 2022 A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Route 29 North-South Jug Handle Connector. 9,000,000

Total Authorized - Jug Handle Connector \$9,000,000

Lake Kittamaqundi

M.C.C.B.L. 2005 A grant of \$475,000 to the County Executive and County Council of Howard County for the dredging of Lake Kittamaqundi, including the planning, engineering, and design, located in Columbia. 475,000

Total Authorized - Lake Kittamaqundi \$475,000

Laurel Woods Elementary School

M.C.C.B.L. 2014 A grant to Howard County to construct an addition. 2,507,000

Total Authorized - Laurel Woods Elementary School \$2,507,000

HOWARD COUNTY

Leola Dorsey Community Resource Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Leola Dorsey Community Resource Center. | 150,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Leola Dorsey Community Resource Center | \$150,000 |
|------------------------------------------------------------------|------------------|

Lime Kiln Middle School

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|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Howard County to install occupancy sensors. | 31,380 |
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| Total Authorized - Lime Kiln Middle School | \$31,380 |
|---------------------------------------------------|-----------------|

Linwood Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Linwood Center, Inc. for the planning and design of a new school building at the Linwood Center, located in Ellicott City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Linwood Center, Inc. for the planning and design of a new school building at the Linwood Center, located in Ellicott City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 500,000 |
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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Linwood Center, Inc. for the planning, design, construction, and capital equipping of a new school building at the Linwood Center, located in Ellicott City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to allow the funds to be used for the construction and equipping of a new school building and to extend the authorization to June 1, 2014.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Linwood Center, Inc. for the planning, design, construction, and capital equipping of a new school building at the Linwood Center, located in Ellicott City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to allow the funds to be used for the construction and equipping of a new school building and to extend the authorization to June 1, 2014.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$345,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Linwood Center, Inc. for the design, construction, and capital equipping of a new school building at the Linwood Center, located in Ellicott City. | 345,000 |
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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$155,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Linwood Center, Inc. for the design, construction, and capital equipping of a new school building at the Linwood Center, located in Ellicott City. | 155,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide funds to the Board of Directors of the Linwood Center, Inc. for the planning, design, construction, and capital equipping of a new school building at the Linwood Center. | 300,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Linwood Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Linwood School, including site improvements to the school's parking lots. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------|--------------------|
| Total Authorized - Linwood Center | \$2,050,000 |
|------------------------------------------|--------------------|

Lisbon Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to renovate existing space. | 123,000 |
|-------------------|-------------|--------------------------------------------------------------|---------|

NOTE: \$3,378,000 was provided prior to 2008 for this project.

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| Total Authorized - Lisbon Elementary School | \$123,000 |
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HOWARD COUNTY

Lisbon Volunteer Fire Department

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lisbon Volunteer Fire Company, Inc. for the Lisbon Volunteer Fire Department, including a sprinkler system, fire alarm, and exhaust ejection system. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------|--|------------------|
| Total Authorized - Lisbon Volunteer Fire Department | | \$125,000 |
|------------------------------------------------------------|--|------------------|

Little Patuxent Clean Water Commerce Act

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Howard County to construct improvements that will aid the Little Patuxent in meeting the Clean Water Commerce Act (CWCA). | 1,818,450 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

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| Total Authorized - Little Patuxent Clean Water Commerce Act | | \$1,818,450 |
|--------------------------------------------------------------------|--|--------------------|

Little Patuxent Parallel Sewer

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Howard County to construct a parallel sewer in Little Patuxent. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 3,500,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|----------------------------------------------------------|--|--------------------|
| Total Authorized - Little Patuxent Parallel Sewer | | \$3,500,000 |
|----------------------------------------------------------|--|--------------------|

Little Patuxent Wastewater Treatment Plant

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2010 | A grant from the Enhanced Nutrient Removal Program to Howard County to construct enhanced nutrient removal modifications at the Little Patuxent Wastewater Treatment Plant. | 34,964,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: An additional \$530,000 was provided for this project prior to 2008.

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| Total Authorized - Little Patuxent Wastewater Treatment Plant | | \$34,964,000 |
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Little Patuxent Water Reclamation Plant Influent Pump Station Pump Replacement

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to Howard County for the Little Patuxent Water Reclamation Plant influent pump station pump replacement project. | 963,900 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Little Patuxent Water Reclamation Plant Influent Pump Station Pump Replacement | | \$963,900 |
|----------------------------------------------------------------------------------------------------------|--|------------------|

Little Patuxent Watershed Infrastructure Restoration

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to restore watershed infrastructure in the Little Patuxent watershed in Howard County. | 1,250,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Columbia Association to restore watershed infrastructure in the Little Patuxent watershed in Howard County. | 383,933 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The total amount of funding has decreased from \$430,000 to \$383,933.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Funding from the Chesapeake Bay 2010 Trust Fund to the Columbia Association to restore watershed infrastructure in the Little Patuxent watershed in Howard County. | 544,591 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The total amount of funding to the county has been decreased from \$545,000 to \$544,591.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to Howard County to implement water quality projects in the Red Hill Branch subwatershed of the Little Patuxent watershed. | 1,440,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--------------------------------------------------------------------------------|--|--------------------|
| Total Authorized - Little Patuxent Watershed Infrastructure Restoration | | \$3,618,524 |
|--------------------------------------------------------------------------------|--|--------------------|

Living Farm Heritage Museum

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Antique Farm Machinery Club, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Living Farm Heritage Museum, located in West Friendship. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

HOWARD COUNTY

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Antique Farm Machinery Club, Inc. for the planning, design, construction, repair, renovation, and reconstruction of the Living Farm Heritage Museum, located in West Friendship. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 35,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------|--|------------------|
| Total Authorized - Living Farm Heritage Museum | | \$185,000 |
|-------------------------------------------------------|--|------------------|

Living in Recovery, Inc.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Living in Recovery, Inc., for the acquisition and renovation of a residential property in Howard County. The property will serve as recovery housing for eight low-income adult men and women in recovery from addiction. | 298,886 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Living in Recovery, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Living in Recovery residential facilities, located in Howard County. | 75,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Living in Recovery, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Living in Recovery residential facilities. | 250,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Living in Recovery, Inc. | | \$623,886 |
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Long Reach Early Childhood Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant of \$200,000 to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Long Reach Early Childhood Center, located in Howard County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 626, Acts of 2022 to re-allocate funds from the Community Action Council Food Bank Facility project to this one and to extend the authorization to June 1, 2025.

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| Total Authorized - Long Reach Early Childhood Center | | \$200,000 |
|-------------------------------------------------------------|--|------------------|

Long Reach High School

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|-------------------|-------------|--------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Howard County to replace the roof, masonry and windows. | 2,516,715 |
|-------------------|-------------|--------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Howard County to replace the roof, masonry and windows. | 2,196,285 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Long Reach High School | | \$4,713,000 |
|--------------------------------------------------|--|--------------------|

Long Reach Village Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a commercial kitchen at Long Reach Village Center, located in Howard County. | 100,000 |
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|-----------------------------------------------------|--|------------------|
| Total Authorized - Long Reach Village Center | | \$100,000 |
|-----------------------------------------------------|--|------------------|

Longfellow Elementary School

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|-------------------|-------------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Howard County to renovate the existing facility. | 1,500,000 |
|-------------------|-------------|-------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Howard County to construct an addition and renovate the existing facility. | 3,416,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Longfellow Elementary School | | \$4,916,000 |
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Main Street Ellicott City Streetscape

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the streetscape along Main Street in Ellicott City, including improvements to the site's sidewalks, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 250,000 |
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| | | |
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| Total Authorized - Main Street Ellicott City Streetscape | | \$250,000 |
|-----------------------------------------------------------------|--|------------------|

HOWARD COUNTY

Mann Residential Treatment Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to Howard County Conservancy. Provide a grant of \$350,000, to the Board of Trustees of The Howard County Conservancy, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carriage House building and a new pole barn, located in Howard County, subject to a requirement that the grantee provide and expend a matching fund of \$150,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 350,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Mann Residential Treatment Center \$350,000

ManneqART Facility

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | Provide a \$50,000 grant equal to the Board of Directors of ManneqART, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the ManneqART Facility, located in Howard County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 9, Acts of 2018 to change the project scope and location, and to extend the matching fund deadline from June 1, 2018 to June 1, 2020. Further amended by Chapter 595, Acts of 2020 to remove the matching fund requirements.

Total Authorized - ManneqART Facility \$50,000

Manor Woods Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Howard County to replace a roof. | 563,955 |
| M.C.C.B.L. | 2015 | A grant to Howard County for fire safety improvements. | 99,000 |
| M.C.C.B.L. | 2016 | A grant to Howard County to upgrade the mechanical system, and replace ceiling tiles and lights. | 972,000 |
| M.C.C.B.L. | 2022 | A grant to Howard County to upgrade the mechanical system. | 5,160,967 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Howard County to upgrade the mechanical system. | 999,033 |

Total Authorized - Manor Woods Elementary School \$7,794,955

Maryland Food Center Authority Wholesale Produce Market

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2022 | A grant to the Department of Agriculture for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Maryland Food Center Authority Wholesale Produce Market. | 10,000,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

Total Authorized - Maryland Food Center Authority Wholesale Produce Market \$10,000,000

Maryland Innovation Center

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Howard County Economic Development Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Innovation Center. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Howard County Economic Development Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Innovation Center. | 100,000 |

Total Authorized - Maryland Innovation Center \$200,000

Maryland University of Integrative Health

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of the Maryland University of Integrative Health, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland University of Integrative Health facility, including improvements to the building's parking lot, located in Howard County. | 350,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Maryland University of Integrative Health, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland University of Integrative Health facility, including improvements to the building's parking lot and new construction for the facility. | 2,500,000 |

Total Authorized - Maryland University of Integrative Health \$2,850,000

HOWARD COUNTY

Mayfield Woods Middle School

| | | | |
|--------------------------------------------------------|------|------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical system. | 125,419 |
| M.C.C.B.L. | 2015 | A grant to Howard County for fire safety improvements. | 147,400 |
| Total Authorized - Mayfield Woods Middle School | | | \$272,819 |

Merriweather Post Pavilion

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide a grant to the Downtown Columbia Arts and Cultural Commission c/o Merriweather Post Pavilion to assist in funding of design, construction, reconstruction, renovation, repair, and capital equipping of infrastructure improvements at the Merriweather Post Pavilion, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the Downtown Columbia Arts and Cultural Commission c/o Merriweather Post Pavilion to assist in funding the design, construction, reconstruction, renovation, repair, and capital equipping of infrastructure improvements at the Merriweather Post Pavilion, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |
| M.C.C.B.L. | 2017 | A grant to the Downtown Columbia Arts and Cultural Commission c/o Merriweather Post Pavilion to assist in funding the design, construction, reconstruction, renovation, repair, and capital equipping of infrastructure improvements at the Merriweather Post Pavilion, subject to the requirement that the grantee provide an equal and matching fund for this purpose and expend a matching fund of \$4,000,000. | 8,000,000 |

NOTE: Chapter 22, Acts of 2017 preauthorized \$8,000,000 in FY 2019 for this project.

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|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2018 | A grant to the Downtown Columbia Arts and Cultural Commission c/o Merriweather Post Pavilion to assist in funding the design, construction, reconstruction, renovation, repair, and capital equipping of infrastructure improvements at the Merriweather Post Pavilion. | 8,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Downtown Columbia Arts and Cultural Commission c/o Merriweather Post Pavilion to assist in funding the design, construction, reconstruction, renovation, repair, and capital equipping of infrastructure improvements at the Merriweather Post Pavilion. | 2,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Downtown Columbia Arts and Cultural Commission c/o Merriweather Post Pavilion to assist in funding the design, construction, reconstruction, renovation, repair, and capital equipping of infrastructure improvements at the Merriweather Post Pavilion. | 2,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Downtown Columbia Arts and Cultural Commission c/o Merriweather Post Pavilion for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Merriweather Post Pavilion. | 4,000,000 |
| Total Authorized - Merriweather Post Pavilion | | | \$28,000,000 |

Middle Patuxent Environmental Area

| | | | |
|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a restroom, storage building, and staging area at Middle Patuxent Environmental Area. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 150,000 |
| Total Authorized - Middle Patuxent Environmental Area | | | \$150,000 |

Miller Branch Library and Historical Center

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide funds to the Howard County Public Library System to assist in the design, construction and equipping of a new library/historical center (Phase I). | 320,000 |
| M.C.C.B.L. | 2009 | A grant from the Public Library Grant Program to the Howard County Public Library System to assist in the construction of a replacement for the Miller Branch Library, which will be constructed along with the archives of the Howard County Historical Society (Phase I). | 800,000 |
| M.C.C.B.L. | 2010 | Provide a grant to the Howard County Public Library System to assist in the construction and equipping of the new Miller Branch Library (Phase I). | 500,000 |

HOWARD COUNTY

M.C.C.B.L. 2011 Provide a grant to the Howard County Public Library System to assist in the construction and equipping of the new Miller Branch Library (Phase II). 654,400

NOTE: This project was awarded an additional \$90,935 using reallocated funds from the Statewide Contingency Fund. Total funds authorized in 2011 were \$745,935.

M.C.C.B.L. 2012 Provide a grant to the Howard County Public Library System to assist in the renovation of the Old Miller Library Branch (Phase II). 1,747,000

NOTE: Total funds authorized for this project were \$4,202,335. \$90,000 was provided prior to 2008 for this project.

Total Authorized - Miller Branch Library and Historical Center \$4,021,400

Mission First Housing Development Corporation

M.C.C.B.L. 2021 A grant to the Board of Directors of the Mission First Housing Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patuxent Commons facility. 500,000

M.C.C.B.L. 2021 A grant from the Community Health Facilities Grant Program to assist in the construction of eight units of affordable housing for individuals with intellectual and developmental disabilities located within the construction of a new Patuxent Commons project located in Columbia, MD. 800,000

M.C.C.B.L. 2022 A grant from the Community Health Facilities Grant Program to assist in the construction eight affordable housing units for individuals with intellectual and developmental disabilities located within the new Patuxent Commons project located in Columbia, Maryland. 500,000

Total Authorized - Mission First Housing Development Corporation \$1,800,000

Mount Pleasant Farm House

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Conservancy, Inc. for the repair, renovation, reconstruction, and capital equipping of the Mount Pleasant Farm House, including updating building systems, located in Mount Pleasant. 75,000

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Conservancy, Inc. for the repair, renovation, reconstruction, and capital equipping of the Mount Pleasant Farm House, including updating building systems, located in Mount Pleasant. 50,000

Total Authorized - Mount Pleasant Farm House \$125,000

Mount View Middle School

M.C.C.B.L. 2014 A grant to Howard County to replace a roof. 743,937

M.C.C.B.L. 2017 A grant to Howard County to upgrade the mechanical system and replace all ceiling and lighting fixtures. 3,858,000

M.C.C.B.L. 2017 A grant from the Supplemental Capital Grant Program to Howard County to upgrade the mechanical system. 646,000

Total Authorized - Mount View Middle School \$5,247,937

Mt. Hebron High School

M.C.C.B.L. 2009 A grant to Howard County to renovate the existing facility and to construct an addition. 10,610,490

M.C.C.B.L. 2010 A grant to Howard County to renovate the existing facility and to construct an addition. 1,937,426

M.C.C.B.L. 2011 A grant to Howard County to renovate the existing facility and to construct an addition. 786,196

NOTE: Total authorizations for this project were \$13,708,399. Additional funds were provided prior to 2008.

Total Authorized - Mt. Hebron High School \$13,334,112

Murray Hill Middle School

M.C.C.B.L. 2019 A grant to Howard County to replace a roof. 805,200

M.C.C.B.L. 2019 A grant from the Supplemental Capital Grant Program to Howard County to replace a roof. 605,000

Total Authorized - Murray Hill Middle School \$1,410,200

HOWARD COUNTY

New Cultural Center

| | | | |
|-------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to the Howard County Housing Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a mixed use cultural arts center in downtown Columbia. | 500,000 |
| M.C.C.B.L. | 2021 | A grant to the Columbia Center for the Theatrical Arts for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a mixed use cultural arts center located in downtown Columbia. | 1,000,000 |
| NOTE: Chapter 63, Acts of 2021 pre-authorized \$1,000,000 in FY 2023 and \$1,000,000 in FY 2024 for this project. | | | |
| M.C.C.B.L. | 2022 | A grant to the Columbia Center for the Theatrical Arts for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a mixed-use cultural arts center located in downtown Columbia. | 1,000,000 |

Total Authorized - New Cultural Center **\$2,500,000**

New Cut Branch Streambank Stabilization

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds from the Comprehensive Flood Management Program to stabilize approximately 3,500 linear feet of New Cut Branch. | 2,100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - New Cut Branch Streambank Stabilization **\$2,100,000**

New High School #13

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Howard County to construct a new school. | 9,243,396 |
| M.C.C.B.L. | 2021 | A grant to Howard County to construct a new school. | 13,500,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Howard County to build a new school building. | 1,500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - New High School #13 **\$24,243,396**

New Middle School #20

| | | | |
|-------------------|-------------|-----------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | A grant to Howard County to construct a new school. | 1,204,000 |
| M.C.C.B.L. | 2013 | A grant to Howard County to construct a new school. | 10,374,746 |

Total Authorized - New Middle School #20 **\$11,578,746**

Norbel School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Trustees of Norbel School, Inc. for the design, construction, and equipping of a high school, and for the reconstruction, and equipping of the existing school structure, for Norbel School, in Elkridge, subject to the requirement that the grantee provide a matching fund of \$352,500 by June 1, 2003. (Chapter 145) | 352,500 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Norbel School, Inc. for the planning, design, construction, and capital equipping of a learning disabled student assistance center at the Norbel School, located in Elkridge. | 50,000 |

Total Authorized - Norbel School **\$402,500**

North Laurel Community Center

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$204,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, and site preparation of the North Laurel Community Center, located in Howard County. | 204,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, and site preparation of the North Laurel Community Center, located in Howard County. | 250,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, site preparation, construction, and capital equipping of the North Laurel Community Center, located in Laurel. | 300,000 |

HOWARD COUNTY

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|---------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, site preparation, construction, and capital equipping of the North Laurel Community Center, located in Laurel. | 200,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, site preparation, construction, and capital equipping of the North Laurel Community Center, located in Laurel. | 175,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, site preparation, construction, and capital equipping of the North Laurel Community Center, located in Laurel. | 125,000 |
| Total Authorized - North Laurel Community Center | | | \$1,254,000 |

North Laurel Park Community Center

| | | | |
|--------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Senior Centers Grant Program to Howard County for the construction of the North Laurel Park Community Center. | 400,000 |
| M.C.C.B.L. | 2009 | A grant from the Senior Centers Grant Program to Howard County for the construction of the North Laurel Park Community Center. | 400,000 |
| Total Authorized - North Laurel Park Community Center | | | \$800,000 |

Northeastern Elementary School #42

| | | | |
|--------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Howard County to construct a new school. | 2,050,000 |
| M.C.C.B.L. | 2016 | A grant to Howard County to construct a new school. | 7,139,000 |
| M.C.C.B.L. | 2016 | A grant to from the Supplemental Capital Grant Program to Howard County to construct a new school. | 2,811,000 |
| M.C.C.B.L. | 2017 | A grant to Howard County to construct a new school. | 2,544,553 |
| Total Authorized - Northeastern Elementary School #42 | | | \$14,544,553 |

Northfield Elementary School

| | | | |
|--------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Howard County to renovate the existing facility and construct an addition. | 248,820 |
| M.C.C.B.L. | 2009 | A grant to Howard County to renovate the existing facility and construct an addition. | 5,005,134 |
| M.C.C.B.L. | 2010 | A grant to Howard County to renovate the existing facility and construct an addition. | 226,120 |
| Total Authorized - Northfield Elementary School | | | \$5,480,074 |

Oakland Mills High School

| | | | |
|-----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Howard County to replace a roof. | 742,560 |
| G.F. | 2011 | A grant to Howard County to renovate the existing facility. | 133,652 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Howard County to replace doors. | 128,700 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Howard County to upgrade the electrical system and replace an emergency generator. | 461,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Howard County for interior renovations. | 175,687 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Howard County to renovate the interior of the gymnasium. | 87,776 |
| Total Authorized - Oakland Mills High School | | | \$1,729,375 |

Patapsco Regional Greenway

| | | | |
|------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a pathway, including a new pedestrian bridge over the Patapsco River. | 1,250,000 |
| Total Authorized - Patapsco Regional Greenway | | | \$1,250,000 |

HOWARD COUNTY

Patmos-Solomon's Lodge

| | | | |
|--------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Ellicott City Holding Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping for the Patmos-Solomon's Lodge. | 100,000 |
| Total Authorized - Patmos-Solomon's Lodge | | | \$100,000 |

Patuxent Commons

| | | | |
|--------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Mission First Housing Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patuxent Commons facility. | 20,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Mission First Housing Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patuxent Commons facility. | 300,000 |
| Total Authorized - Patuxent Commons | | | \$320,000 |

Patuxent Valley Middle School

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | A grant to Howard County to construct an addition and renovate the existing facility. | 1,049,938 |
| M.C.C.B.L. | 2014 | A grant to Howard County to construct an addition and renovate the existing facility | 2,785,000 |
| M.C.C.B.L. | 2015 | A grant to Howard County to construct an addition and renovate the existing facility. | 6,769,062 |
| Total Authorized - Patuxent Valley Middle School | | | \$10,604,000 |

Phelps Luck Elementary School

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Howard County to construct an addition and renovate the existing facility. | 5,514,000 |
| Total Authorized - Phelps Luck Elementary School | | | \$5,514,000 |

PHILLIPS School Commercial Kitchen

| | | | |
|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of PHILLIPS Programs Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a commercial kitchen at PHILLIPS School, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - PHILLIPS School Commercial Kitchen | | | \$150,000 |

Pointers Run Elementary School

| | | | |
|----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical system. | 126,000 |
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical system and replace the fire alarm system and ceiling and lighting fixtures. | 450,000 |
| M.C.C.B.L. | 2017 | A grant to Howard County to upgrade the mechanical system and replace the fire alarm system and ceiling and lighting fixtures. | 1,354,000 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Howard County to upgrade the mechanical system. | 2,506,000 |
| M.C.C.B.L. | 2019 | A grant to Howard County to replace a roof. | 1,350,261 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Howard County to replace a roof. | 663,000 |
| Total Authorized - Pointers Run Elementary School | | | \$6,449,261 |

River Hill High School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Howard County to replace the orchestra pit flooring system. | 35,786 |
| M.C.C.B.L. | 2013 | A grant to Howard County for structural improvements. | 247,925 |

NOTE: Total authorizations for this project were \$299,505.

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|--------------------------------------------------|------|---------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant to Howard County to replace a roof. | 1,729,000 |
| Total Authorized - River Hill High School | | | \$2,012,711 |

HOWARD COUNTY

Robinson Nature Center

| | | | |
|--------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, site improvements, construction, and capital equipping of the Robinson Nature Center, located in Columbia. | 350,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, site improvements, construction, and capital equipping of the Robinson Nature Center, located in Columbia. | 250,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, site improvements, construction, and capital equipping of the Robinson Nature Center, located in Columbia. | 50,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, site improvements, construction, and capital equipping of the Robinson Nature Center, located in Columbia. | 150,000 |
| Total Authorized - Robinson Nature Center | | | \$800,000 |

Rockburn Elementary School

| | | | |
|------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Howard County to replace a roof. | 247,925 |
| M.C.C.B.L. | 2014 | A grant to Howard County to upgrade the mechanical and replace the fire alarm system and ceiling and lighting fixtures. | 1,179,321 |
| M.C.C.B.L. | 2015 | A grant to Howard County to upgrade the mechanical system. | 178,510 |
| M.C.C.B.L. | 2017 | A grant to Howard County to upgrade the mechanical and replace the fire alarm system and ceiling and lighting fixtures. | 455,679 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Howard County to upgrade the mechanical and replace the fire alarm system and ceiling and lighting fixtures. | 1,650,000 |
| Total Authorized - Rockburn Elementary School | | | \$3,711,435 |

Roger Carter Recreation Center

| | | | |
|----------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the demolition of the existing Roger Carter Recreation Center and the planning, design, construction, and capital equipping of a new recreation center, located in Ellicott City. | 65,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the demolition of the existing Roger Carter Recreation Center and the planning, design, construction, and capital equipping of a new recreation center, located in Ellicott City. | 300,000 |
| Total Authorized - Roger Carter Recreation Center | | | \$365,000 |

Running Brook Elementary School

| | | | |
|-----------------------------------------------------------|------|-----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Howard County to construct an addition. | 248,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Program to Howard County to restore an exterior wall. | 500,000 |
| M.C.C.B.L. | 2013 | A grant to Howard County to construct an addition. | 804,205 |
| Total Authorized - Running Brook Elementary School | | | \$1,552,205 |

Safe Haven Equine Warriors

| | | | |
|------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Safe Haven Equine Warriors, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Safe Haven Equine Warriors facility. | 100,000 |
| Total Authorized - Safe Haven Equine Warriors | | | \$100,000 |

HOWARD COUNTY

Savage Mill Trail

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Savage Mill Trail project located along the Middle Patuxent River. | 250,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Savage Mill Trail \$250,000

Sheppard Pratt Hospital

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of the Sheppard Pratt Health System, Inc. to assist in the design and construction of the Sheppard Pratt at Elkridge facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. It is the intent of the General Assembly that the State commitment for this project will total \$10,000,000 in the period fiscal 2017 through 2019. | 2,500,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: Chapter 22, Acts of 2017 preauthorized \$5,125,000 in FY 2019 and \$4,750,000 in FY 2020 for this project.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sheppard Pratt at Elkridge facility. | 4,000,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sheppard Pratt at Elkridge facility. | 4,000,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sheppard Pratt at Elkridge facility. | 2,000,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a replacement mental health hospital facility in Elkridge. | 2,000,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Sheppard Pratt Hospital \$14,500,000

Solomon's Lodge #121

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Solomon's Lodge #121 A.F. & A.M. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Solomon's Lodge #121 building, including repair of the lodge's roof, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 20,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Solomon's Lodge #121 \$20,000

South Branch Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Howard County Department of Recreation and Parks and the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of South Branch Park, including site improvements to the park, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - South Branch Park \$100,000

St. John's Lane Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to construct a kindergarten addition and renovate existing space. | 481,199 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|---------|

Total Authorized - St. John's Lane Elementary School \$481,199

Stevens Forest Elementary School

| | | | |
|-----------------|-------------|--------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Howard County to replace exterior doors. | 87,000 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Howard County to construct an addition and renovate the existing facility. | 4,205,869 |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|

Total Authorized - Stevens Forest Elementary School \$4,292,869

HOWARD COUNTY

Supported Living Facility

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$130,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Supported Living, Inc. for the planning, design, construction, repair, renovation, and capital equipping, including replacing the HVAC system, of the Supported Living Facility, located in Columbia. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. | 95,606 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016. The BPW cancelled \$34,394 of the authorization on December 7, 2016.

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|-----------------------------------------------------|-----------------|
| Total Authorized - Supported Living Facility | \$95,606 |
|-----------------------------------------------------|-----------------|

Swansfield Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Howard County to upgrade the roof. | 327,570 |
| M.C.C.B.L. | 2016 | A grant to Howard County to construct an addition and renovate the existing facility. | 7,539,000 |
| M.C.C.B.L. | 2017 | A grant to Howard County to construct an addition and renovate the existing building. | 157,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Howard County to replace the kindergarten playground. | 91,333 |

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|--------------------------------------------------------|--------------------|
| Total Authorized - Swansfield Elementary School | \$8,114,903 |
|--------------------------------------------------------|--------------------|

Symphony Woods Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$190,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Columbia Association, Inc. for the design and construction of the Symphony Woods Park, located in Columbia. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. | 190,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 639, Acts of 2012 to extend the time the grantee has to provide the matching fund to June 1, 2013. Further amended by Chapter 430, Acts of 2013 to extend the authorization from June 1, 2013 to June 1, 2014.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Columbia Association, Inc. for the design and construction of the Symphony Woods Park, located in Columbia. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 60,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 639, Acts of 2012 to extend the time the grantee has to provide the matching fund to June 1, 2013.

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|-----------------------------------------------|------------------|
| Total Authorized - Symphony Woods Park | \$250,000 |
|-----------------------------------------------|------------------|

T1 Pond

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, expansion, site improvement, and capital equipping of T1 pond on the Tiber tributary. | 2,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|-----------------------------------|--------------------|
| Total Authorized - T1 Pond | \$2,000,000 |
|-----------------------------------|--------------------|

Talbott Springs Elementary School

| | | | |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------|---|
| Q.Z.A.B. | 2011 | A grant from the <i>Qualified Zone Academy Bond Program</i> to Howard County to purchase a folding partition. | 0 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------|---|

NOTE: Funding for the project was cancelled.

| | | | |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------------------|---|
| Q.Z.A.B. | 2012 | A grant from the <i>Qualified Zone Academy Bond Program</i> to Howard County to renovate restrooms and replace doors. | 0 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------------------|---|

NOTE: Funding for the project was cancelled.

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|-------------------|-------------|------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Howard County for a replacement school. | 4,894,909 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|-----------|

HOWARD COUNTY

M.C.C.B.L. 2021 A grant to Howard County to build a replacement school building. 720,000
 NOTE: This funding consists of bond premiums and GO Bonds.

M.C.C.B.L. 2021 A grant from the Supplemental Capital Grant Program to Howard County to construct a replacement school building. 10,479,069

Total Authorized - Talbott Springs Elementary School \$16,093,978

Tall Maple Court Stream Restoration

F.F. 2009 A grant from the Maryland Water Quality Revolving Loan Fund to Howard County to construct stream restoration measures at Tall Maple Court. Funds are provided through the American Recovery and Reinvestment Act of 2009. 76,760

Total Authorized - Tall Maple Court Stream Restoration \$76,760

Tau Pi Mentoring Program

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Howard County Uplift Foundation Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Tau Pi Mentoring Program facility, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 25,000

Total Authorized - Tau Pi Mentoring Program \$25,000

The Arc of Howard County HVAC System Replacement

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Howard County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arc of Howard County, including replacement of an HVAC system, located in Howard County. 250,000

Total Authorized - The Arc of Howard County HVAC System Replacement \$250,000

The Arc's Homewood Road Renovation

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$9,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arc of Howard County, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Homewood Road facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2015, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. 9,000

NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization for the Graeoch Home Renovation project from \$145,000 to \$136,000 and to award \$9,000 for this project. In addition, the authorization was extended to June 1, 2015.

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Howard County, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Homewood Road facility. 100,000

Total Authorized - The Arc's Homewood Road Renovation \$109,000

The Community Ecology Institute

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Community Ecology Institute, Ltd. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Ecology Center, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 100,000

M.C.C.B.L. 2021 A grant to the Board of Directors of The Community Ecology Institute, Ltd. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Ecology Center. 75,000

M.C.C.B.L. 2022 A grant to the Board of Directors of The Community Ecology Institute, Ltd. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Community Ecology Center. 375,000

Total Authorized - The Community Ecology Institute \$550,000

HOWARD COUNTY

The Howard County Conservancy

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Howard County Conservancy, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an accessible trail at The Howard County Conservancy. | 130,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - The Howard County Conservancy \$130,000

The Living Farm Heritage Museum

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard County Antique Farm Machinery Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the James Clark Main Display Building at the Living Farm Heritage Museum, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 200,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - The Living Farm Heritage Museum \$200,000

Thomas Viaduct Middle School

| | | | |
|-------------------|-------------|-----------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Howard County to construct a new school. | 1,204,000 |
|-------------------|-------------|-----------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------|------------|
| M.C.C.B.L. | 2013 | A grant to Howard County to construct a new school. | 10,374,746 |
|-------------------|-------------|-----------------------------------------------------|------------|

Total Authorized - Thomas Viaduct Middle School \$11,578,746

Thunder Hill Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant to Howard County to construct an addition and renovate the existing facility. | 1,308,452 |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Howard County to construct an addition and renovate the existing facility. | 3,176,910 |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|

Total Authorized - Thunder Hill Elementary School \$4,485,362

Tiber Park

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Tiber Park, including landscaping, improvements to the park's grounds, walking path, and park amenities and lighting. | 126,230 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Tiber Park \$126,230

Triadelphia Ridge Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Howard County to upgrade the fire safety system. | 146,547 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|---------|

Total Authorized - Triadelphia Ridge Elementary School \$146,547

Troy Regional Park

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning and design of active and passive recreation facilities at the Troy Regional Park, located in the Elkridge Planning Area. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$230,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the design, construction, and capital equipping of the Troy Regional Park, located in Elkridge. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 230,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the design, construction, and capital equipping of the Troy Regional Park, located in Elkridge. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 225,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013.

Total Authorized - Troy Regional Park \$605,000

HOWARD COUNTY

United Way of Central Maryland

| | | | |
|----------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the United Way of Central Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a day care facility. | 500,000 |
| Total Authorized - United Way of Central Maryland | | | \$500,000 |

Vantage House Retirement Community Renovations

| | | | |
|--------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Columbia Vantage House Corporation for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Vantage House Retirement Community. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 75,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$69,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Columbia Vantage House Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Vantage House Retirement Community, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 69,000 |
| Total Authorized - Vantage House Retirement Community Renovations | | | \$144,000 |

Veterans Elementary School

| | | | |
|------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Howard County to install occupancy sensors. | 31,509 |
| Total Authorized - Veterans Elementary School | | | \$31,509 |

Waterloo Elementary School

| | | | |
|-------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Howard County to renovate the existing school. | 1,782,344 |
| M.C.C.B.L. | 2009 | A grant to Howard County to renovate the existing facility. | 651,699 |
| NOTE: Total authorizations for this project were \$3,979,000. Additional funds were provided prior to 2008. | | | |
| Total Authorized - Waterloo Elementary School | | | \$2,434,043 |

Watson Telescope Observatory

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|--------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Howard Astronomical League of Central Maryland, Inc. for the planning, design, construction, and capital equipping of the Watson Telescope Observatory, located in Marriottsville. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
| Total Authorized - Watson Telescope Observatory | | | \$25,000 |

Waverly Elementary School

| | | | |
|-----------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | A grant to Howard County to construct an addition and renovate the existing facility. | 311,751 |
| M.C.C.B.L. | 2016 | A grant to Howard County to construct an addition and renovate the existing facility. | 7,988,249 |
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Howard County to construct an addition and renovate the existing facility. | 1,289,000 |
| M.C.C.B.L. | 2017 | A grant to Howard County to construct an addition and renovate the existing facility | 2,061,000 |
| Total Authorized - Waverly Elementary School | | | \$11,650,000 |

Waverly Woods Stormwater Management Project

| | | | |
|-----------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Stormwater Pollution Control Program to Howard County to construct stormwater management measures in the Waverly Woods area. | 149,721 |
| Total Authorized - Waverly Woods Stormwater Management Project | | | \$149,721 |

Way Station, Inc.

| | | | |
|---------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant from the Community Health Facilities Grant Program to acquire and renovate five properties to provide safe and affordable permanent supported housing for individuals with serious and persistent mental illness. | 462,368 |
| Total Authorized - Way Station, Inc. | | | \$462,368 |

HOWARD COUNTY

West Friendship Elementary School

M.C.C.B.L. 2008 Provide a grant to Howard County to convert existing space into a kindergarten classroom. 0

NOTE: Funding for this project was cancelled.

Total Authorized - West Friendship Elementary School \$0

Wilde Lake High School

M.C.C.B.L. 2015 A grant to Howard County to replace a roof. 1,012,000

Total Authorized - Wilde Lake High School \$1,012,000

Wilde Lake Middle School

G.F. 2011 A grant to Howard County to renovate the existing facility. 244,150

M.C.C.B.L. 2015 A grant to Howard County to construct a replacement school. 13,303,000

M.C.C.B.L. 2016 A grant to Howard County to construct a replacement school. 2,056,000

Total Authorized - Wilde Lake Middle School \$15,603,150

Winter Growth

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Winter Growth, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Winter Growth facility, located in Howard County. 50,000

Total Authorized - Winter Growth \$50,000

Worthington Elementary School

M.C.C.B.L. 2008 Provide a grant to Howard County to renovate the existing school. 2,556,000

NOTE: Total authorizations for this project were \$4,601,000. \$2,045,000 was provided prior to 2008 for this project.

M.C.C.B.L. 2018 A grant from the Aging Schools Program to Howard County to replace playground equipment. 87,776

Total Authorized - Worthington Elementary School \$2,643,776

YMCA of Central Maryland, Inc. - Howard County Branch

G.F. 2001 A grant to the Board of Directors of the YMCA of Central Maryland for a new facility. 0

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,500,000 of the 2001 General Fund appropriation for this project to the State General Fund.

M.C.C.B.L. 2003 A grant to the Board of Directors of the YMCA of Central Maryland, Inc. - Howard County Branch to assist in the design, construction, and capital equipping of a new facility. 1,500,000

Total Authorized - YMCA of Central Maryland, Inc. - Howard County Branch \$1,500,000

Total Howard County \$664,903,615

KENT COUNTY

Asbury Methodist Episcopal Church

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to Asbury United Methodist Church to construct improvements to Asbury United Methodist Church. | 95,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------------------|--|-----------------|
| | Total Authorized - Asbury Methodist Episcopal Church | | \$95,000 |
|--|-------------------------------------------------------------|--|-----------------|

Bayside Landing Marina

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|------|------|---------------------------------------------------------------------------------------------------|---------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct renovations to Bayside Landing Marina. | 430,000 |
|------|------|---------------------------------------------------------------------------------------------------|---------|

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|--|--------------------------------------------------|--|------------------|
| | Total Authorized - Bayside Landing Marina | | \$430,000 |
|--|--------------------------------------------------|--|------------------|

Bayside Landing Park

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Kent County to install a chain link fence to control parking at the boat ramp facility at Bayside Landing Park in Rock Hall. | 50,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Kent County to replace electrical service at the existing boat slips at Bayside Landing Park in Rock Hall. | 99,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|------------------------------------------------|--|------------------|
| | Total Authorized - Bayside Landing Park | | \$149,000 |
|--|------------------------------------------------|--|------------------|

Betterton Ark Park

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Betterton to construct improvements to the Betterton Ark Park. | 126,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|----------------------------------------------|--|------------------|
| | Total Authorized - Betterton Ark Park | | \$126,000 |
|--|----------------------------------------------|--|------------------|

Betterton Community Park

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to resurface the basketball court and purchase and install new basketball hoops. | 23,866 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Betterton Community Park | | \$23,866 |
|--|----------------------------------------------------|--|-----------------|

Betterton Memorial Park

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Betterton to design and construct a new play area at Betterton Memorial Park. | 16,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|---------------------------------------------------|--|-----------------|
| | Total Authorized - Betterton Memorial Park | | \$16,000 |
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Betterton Shoreline Erosion Mitigation

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide funds from the Comprehensive Flood Management Program to stabilize severely eroding steep banks on the waterfront in Betterton to protect critical infrastructure. | 600,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|------------------------------------------------------------------|--|------------------|
| | Total Authorized - Betterton Shoreline Erosion Mitigation | | \$600,000 |
|--|------------------------------------------------------------------|--|------------------|

Betterton Volunteer Fire Department

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|------|------|-----------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to the Betterton Volunteer Fire Department for a new rescue boat. | 50,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------|--------|

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|--|---------------------------------------------------------------|--|-----------------|
| | Total Authorized - Betterton Volunteer Fire Department | | \$50,000 |
|--|---------------------------------------------------------------|--|-----------------|

Betterton Wastewater Treatment Plant

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|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Betterton to construct enhanced nutrient removal upgrades at the Betterton Wastewater Treatment Plant. | 5,905,336 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to the town of Betterton in Kent County to construct an Enhanced Nutrient Removal (ENR) upgrade to the Betterton Wastewater Treatment Plant. | 274,493 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

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| | Total Authorized - Betterton Wastewater Treatment Plant | | \$6,179,829 |
|--|----------------------------------------------------------------|--|--------------------|

KENT COUNTY

Camp Fairlee

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Delaware and Maryland's Eastern Shore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Fairlee facility. | 150,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Delaware and Maryland's Eastern Shore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Fairlee facility. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Easterseals Delaware and Maryland's Eastern Shore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Fairlee facility. | 500,000 |

Total Authorized - Camp Fairlee \$700,000

Camp Fairlee Manor

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals of Delaware and Maryland's Eastern Shore, Inc. for the acquisition, planning, design, construction, and capital equipping of the Camp Fairlee facilities and equipment, located in Chestertown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 40,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$110,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals of Delaware and Maryland's Eastern Shore, Inc. for the acquisition, planning, design, construction, and capital equipping of the Camp Fairlee facilities and equipment, located in Chestertown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 110,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Delaware & Maryland's Eastern Shore, Inc. for the construction and capital equipping of Camp Fairlee Manor, located in Chestertown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |

Total Authorized - Camp Fairlee Manor \$275,000

Cannon Street Bulkhead

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Chestertown to replace the Cannon Street bulkhead and surface parking lot for the benefit of the boating public. | 50,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Cannon Street Bulkhead \$50,000

Charles Sumner Post #25

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to GAR Post #25, Inc., to construct improvements to the Charles Sumner Post #25. | 76,088 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The total amount of funding has been reduced from \$100,000 to \$76,088.

Total Authorized - Charles Sumner Post #25 \$76,088

Chesapeake Fields Millington Project

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Chesapeake Fields Institute for the acquisition of 83 acres of farmland to build an agricultural/visitor center and business park, located in Millington. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Authorization of \$100,000 cancelled by the Board of Public Works on June 25, 2008.

Total Authorized - Chesapeake Fields Millington Project \$0

KENT COUNTY

Chester River Hospital Center

| | | | |
|---------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Chester River Hospital Center, Inc. to assist in the design, construction, renovation and capital equipping of space for an expansion to the hospital pharmacy, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 330,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Chester River Hospital Center, Inc. to assist in the renovation and expansion of the Emergency Department at the Chester River Hospital Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 900,000 |
| Total Authorized - Chester River Hospital Center | | | \$1,230,000 |

Chester River Tributary Stream Stabilization

| | | | |
|------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Millington to stabilize the shoreline of the Chester River Tributary Stream. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 75,500 |
| Total Authorized - Chester River Tributary Stream Stabilization | | | \$75,500 |

Chestertown - Wilmer Park Playground

| | | | |
|----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 209,394 |
| Total Authorized - Chestertown - Wilmer Park Playground | | | \$209,394 |

Chestertown Community Park

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Chestertown to develop the Chestertown Community Park. | 144,000 |
| Total Authorized - Chestertown Community Park | | | \$144,000 |

Chestertown Library

| | | | |
|-----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to the Kent County Public Library to assist in the replacement of the roof, windows, and doors at the Chestertown Library. NOTE: \$198,000 was provided prior to 2008 for this project. | 191,000 |
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Kent County Public Library to assist in the renovation of the Chestertown Library. | 46,000 |
| M.C.C.B.L. | 2016 | A grant from the Public Library Grant Program to the Chestertown Branch of the Kent County Public Library System to replace the obsolete HVAC System installed in 1978 and update the 3,100 sq ft children's area to create spaces for teens and early learners. | 145,000 |
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Chestertown Branch of the Kent County Public Library System to construct a glass enclosed multi-use space for smaller groups and to upgrade the original electrical system installed in 1978. | 47,000 |
| Total Authorized - Chestertown Library | | | \$429,000 |

Chestertown Marina

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the Town of Chestertown to construct improvements to the bulkhead and pier at Chestertown Marina. | 40,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the Town of Chestertown to construct facility improvements at the Chestertown Marina. | 200,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the Town of Chestertown to replace bulkheads and piers at Chestertown Marina. | 200,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to Town of Chestertown to replace the bulkheads and piers at Chestertown Marina. | 200,000 |

KENT COUNTY

| | | | |
|----------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant of \$500,000 to the Mayor and Town Council of Chestertown for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chestertown Marina. | 500,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to Town of Chestertown to replace the bulkheads and piers at Chestertown Marina. | 200,000 |
| M.C.C.B.L. | 2018 | A grant to the Mayor and Town Council of Chestertown for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chestertown Marina. | 500,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program for improvements to the ramp, piers, bulkhead, and parking at Chestertown Marina. | 99,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct improvements at the Chestertown Basin. | 95,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to dredge the slip at Chestertown Marina. | 150,000 |
| Total Authorized - Chestertown Marina | | | \$2,184,000 |

Chestertown Middle School

| | | | |
|-----------------------------------------------------|------|-----------------------------------------------------------------------------------------------------|-----------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Kent County to purchase computer equipment. | 44,378 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Kent County to upgrade the electrical system. | 4,066 |
| Total Authorized - Chestertown Middle School | | | \$48,444 |

Chestertown Wastewater Treatment Plant

| | | | |
|------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to the Town of Chestertown to construct enhanced and biological nutrient removal upgrades at the Chestertown Wastewater Treatment Plant. | 1,000,000 |
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Chestertown to construct enhanced and biological nutrient removal upgrades at the Chestertown Wastewater Treatment Plant. | 122,635 |
| M.C.C.B.L. | 2006 | A grant from the Biological Nutrient Removal Program to the Town of Chestertown to construct enhanced and biological nutrient removal upgrades at the Chestertown Wastewater Treatment Plant. | 388,405 |
| Total Authorized - Chestertown Wastewater Treatment Plant | | | \$1,511,040 |

Chesterville Forest Wastewater Collection System

| | | | |
|----------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to Kent County to construct improvements to the Chesterville Forest Wastewater Collection System. | 500,000 |
| Total Authorized - Chesterville Forest Wastewater Collection System | | | \$500,000 |

Cliff City Bulkhead

| | | | |
|-----------------------------------------------|------|----------------------------------------------------------------------------------|------------------|
| S.F. | 2020 | A grant from the Waterway Improvement Program for riprap bulkhead in Cliff City. | 178,000 |
| Total Authorized - Cliff City Bulkhead | | | \$178,000 |

Cliffs City Public Landing

| | | | |
|------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Kent County to replace the pier at Cliffs City Public Landing. | 49,500 |
| Total Authorized - Cliffs City Public Landing | | | \$49,500 |

Echo Hill Outdoor School, Inc

| | | | |
|---------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Echo Hill Outdoor School Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Echo Hill Outdoor School | 875,000 |
| Total Authorized - Echo Hill Outdoor School, Inc | | | \$875,000 |

KENT COUNTY

Echo Hill Outdoor School, Inc.

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Echo Hill Outdoor School, Inc. for the construction and capital equipping of an addition to Harris Hall, construction and capital equipping of an agriculture demonstration area including a barn, renovation of staff housing facilities, and renovation of nature preserve facilities, subject to the requirement that the grantee provide a matching fund. Prior to the payment of any funds, the grantee is to expend a matching fund of \$161,000 by June 1, 2003. The fund may consist of real property, in-kind contributions or funds expended prior to the effective date of this Act. (Chapter 243) | 300,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2004 to include capital equipping of an addition to Harris Hall and an agricultural demonstration area.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of Echo Hill Outdoor School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Echo Hill Outdoor School. | 30,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Echo Hill Outdoor School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Echo Hill Outdoor School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|----------------------------------------------------------|--|------------------|
| | Total Authorized - Echo Hill Outdoor School, Inc. | | \$480,000 |
|--|----------------------------------------------------------|--|------------------|

Edesville – Lover’s Lane Wastewater Extension

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to Kent County Commissioners to construct an extension and improvements to the Edesville – Lover’s Lane Water System. | 85,815 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Edesville – Lover’s Lane Wastewater Extension | | \$85,815 |
|--|-------------------------------------------------------------------------|--|-----------------|

Edesville Water System

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to Kent County to construct a new water main extension to provide potable water to properties along Lover's Lane in Edesville. | 137,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|--------------------------------------------------|--|------------------|
| | Total Authorized - Edesville Water System | | \$137,000 |
|--|--------------------------------------------------|--|------------------|

Fairlee Creek

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to undertake maintenance dredging of the Fairlee Creek entrance channel. | 250,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------|--------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to replace the pier at Fairlee Creek Public Landing. | 48,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------|--------|

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|--|-----------------------------------------|--|------------------|
| | Total Authorized - Fairlee Creek | | \$298,000 |
|--|-----------------------------------------|--|------------------|

Former Park Rug and Dry Cleaners

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to assess the extent of the groundwater contamination due to the presence of chlorinated solvents in residential wells in the area of the former Park Rug and Cleaners and Bennetts II service station. | 11,590 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|
| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to assess contaminated soils at the former Park Rug and Dry Cleaners in Kent County. | 7,511 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2017 | A grant from the Hazardous Substance Clean-up Program to assess contaminated soils at the former Park Rug and Dry Cleaners in Kent County. | 141,248 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|
| G.F. | 2018 | A grant from the Hazardous Substance Clean-up Program to assess contaminated soils at the former Park Rug and Dry Cleaners in Kent County. | 7,058 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|

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|--|------------------------------------------------------------|--|------------------|
| | Total Authorized - Former Park Rug and Dry Cleaners | | \$167,407 |
|--|------------------------------------------------------------|--|------------------|

Galena Community Park - New Restroom

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Galena to construct a restroom facility. | 58,800 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|

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|--|----------------------------------------------------------------|--|-----------------|
| | Total Authorized - Galena Community Park - New Restroom | | \$58,800 |
|--|----------------------------------------------------------------|--|-----------------|

Galena Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Kent County to provide a new access control system. | 2,942 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|-------|

KENT COUNTY

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|---------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Kent County for a wireless upgrade. | 8,417 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Kent County to install new lights. | 21,000 |
| M.C.C.B.L. | 2013 | <i>A grant from the Aging Schools Program to Kent County to install a security system.</i> | 0 |
| <i>NOTE: Funding in the amount of \$21,469 was rescinded.</i> | | | |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Kent County to upgrade the electrical system and network infrastructure. | 65,000 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Program to Kent County to upgrade the electrical system. | 30,000 |
| M.C.C.B.L. | 2019 | A grant to Kent County to install a security vestibule. | 24,430 |
| M.C.C.B.L. | 2020 | A grant to Kent County to construct an addition. | 2,216,000 |
| Total Authorized - Galena Elementary School | | | \$2,367,789 |
| Galena Elementary School Walking Path | | | |
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Galena to develop a walking trail around the perimeter of the Elementary School's ball fields. | 80,000 |
| Total Authorized - Galena Elementary School Walking Path | | | \$80,000 |
| Galena Middle School | | | |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Kent County to purchase computer equipment. | 121,216 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Kent County to install security cameras. | 21,469 |
| Total Authorized - Galena Middle School | | | \$142,685 |
| Galena Volunteer Fire Company | | | |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the Galena Volunteer Fire Company to purchase equipment and a fire/rescue boat. | 21,500 |
| Total Authorized - Galena Volunteer Fire Company | | | \$21,500 |
| Galena Wastewater Treatment Plant | | | |
| M.C.C.B.L. | 2014 | Provide funds from the Biological Nutrient Removal Program to the Town of Galena to construct enhanced and biological nutrient removal upgrades at Galena Wastewater Treatment Plant. | 1,084,091 |
| M.C.C.B.L. | 2015 | Provide funds from the Biological Nutrient Removal Program to the Town of Galena to construct enhanced and biological nutrient removal upgrades at Galena Wastewater Treatment Plant. | 635,935 |
| S.F. | 2015 | Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Galena to construct enhanced and biological nutrient removal upgrades at Galena Wastewater Treatment Plant. | 1,847,832 |
| Total Authorized - Galena Wastewater Treatment Plant | | | \$3,567,858 |
| Galena Water Meter Replacement | | | |
| M.C.C.B.L. | 2016 | A grant from the Water Supply Financial Assistance Program to the Town of Galena to replace water meters. | 135,937 |
| Total Authorized - Galena Water Meter Replacement | | | \$135,937 |
| Galena Water System Generator Replacement | | | |
| M.C.C.B.L. | 2016 | A grant from the Water Supply Financial Assistance Program to the Town of Galena to replace the emergency generator serving the water system of the Town of Galena. | 18,870 |
| Total Authorized - Galena Water System Generator Replacement | | | \$18,870 |
| Gales Elementary School | | | |
| Q.Z.A.B. | 2011 | A grant to Kent County for a wireless upgrade. | 8,417 |
| Total Authorized - Gales Elementary School | | | \$8,417 |
| Garnett Elementary School | | | |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Kent County for shading devices, restroom renovations, a wireless keyless access systems and playground equipment. | 78,931 |

KENT COUNTY

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|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Kent County to install wooden playground structures. | 38,292 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Kent County to purchase computer equipment. | 69,782 |
| M.C.C.B.L. | 2010 | A grant to Kent County to upgrade the mechanical system. | 151,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Kent County for a wireless upgrade. | 21,975 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Kent County to install new lights. | 32,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Kent County to install security cameras. | 30,680 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Kent County for an emergency generator. | 191,500 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Kent County to install an emergency generator and network upgrade. | 111,000 |
| M.C.C.B.L. | 2014 | A grant to Kent County to replace a roof and upgrade the mechanical system. | 817,000 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Kent County to install grease traps. | 18,800 |
| M.C.C.B.L. | 2014 | A grant to Kent County to replace a roof. | 663,831 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Kent County for network infrastructure upgrades. | 31,218 |
| M.C.C.B.L. | 2015 | A grant to Kent County to upgrade the mechanical system. | 333,450 |
| M.C.C.B.L. | 2019 | A grant to Kent County to install a security vestibule. | 16,604 |
| Total Authorized - Garnett Elementary School | | | \$2,606,063 |

Gateway Park

| | | | |
|----------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Galena for the development of a passive park, including historical information plaques about the town and surrounding area. | 37,190 |
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Chestertown to design and construct Gateway Park. | 155,000 |
| Total Authorized - Gateway Park | | | \$192,190 |

Green Lane Boat Ramp

| | | | |
|------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Kent County to replace the existing bulkhead at the Green Lane Boat Ramp. | 50,000 |
| Total Authorized - Green Lane Boat Ramp | | | \$50,000 |

Janes United Methodist Church

| | | | |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to Janes United Methodist Church to construct improvements to Janes United Methodist Church. | 95,000 |
| Total Authorized - Janes United Methodist Church | | | \$95,000 |

Kennedyville Sewer System Improvements

| | | | |
|------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to Kent County to construct improvements to the Kennedyville Sewer System. | 457,600 |
| Total Authorized - Kennedyville Sewer System Improvements | | | \$457,600 |

Kent Agricultural Center

| | | | |
|----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Kent Agricultural Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kent Agricultural Center. | 150,000 |
| Total Authorized - Kent Agricultural Center | | | \$150,000 |

KENT COUNTY

Kent County Family YMCA

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Young Men’s Christian Association of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kent County Family YMCA. | 250,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|---------------------------------------------------|--|------------------|
| Total Authorized - Kent County Family YMCA | | \$250,000 |
|---------------------------------------------------|--|------------------|

Kent County High School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Kent County to purchase computer equipment. | 544,490 |
| G.F. | 2011 | A grant to Kent County to upgrade the electrical system. | 104,177 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Kent County for a wireless upgrade. | 72,959 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Kent County to install a security system. | 62,836 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Kent County for an emergency generator. | 30,175 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Kent County to upgrade the network infrastructure. | 122,271 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Kent County to replace the gymnasium floor. | 25,000 |
| M.C.C.B.L. | 2019 | A grant to Kent County to install a security vestibule. | 26,966 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Kent County for intercom replacement. | 5,285 |
| M.C.C.B.L. | 2022 | A grant to Kent County for Phase 1 of the roof replacement project. | 2,074,000 |

| | | |
|---------------------------------------------------|--|--------------------|
| Total Authorized - Kent County High School | | \$3,068,159 |
|---------------------------------------------------|--|--------------------|

Kent County High School Athletic Facilities

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant of \$250,000 to the Board of Education of Kent County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic track and tennis courts at Kent County High School, located in Kent County. | 250,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|-----------------------------------------------------------------------|--|------------------|
| Total Authorized - Kent County High School Athletic Facilities | | \$250,000 |
|-----------------------------------------------------------------------|--|------------------|

Kent County Middle School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Kent County to provide a new access control system. | 4,066 |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Kent County to provide a new access control system. | 33,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Kent County for a wireless upgrade. | 2,739 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Kent County to install new lights. | 25,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Kent County to install a security system. | 0 |

NOTE: Funding in the amount of \$25,718 was rescinded.

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Kent County to install grease traps. | 16,300 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Kent County to upgrade the network infrastructure. | 41,667 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Kent County to install water lines and cabinetry in a new science classroom. The project scope includes installation of security cameras. | 30,953 |
| M.C.C.B.L. | 2019 | A grant to Kent County to install a security vestibule. | 38,374 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Kent County to repave the parking lot area. | 91,503 |

| | | |
|-----------------------------------------------------|--|------------------|
| Total Authorized - Kent County Middle School | | \$283,602 |
|-----------------------------------------------------|--|------------------|

KENT COUNTY

Kent County Middle School Field Improvements

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Chestertown to construct field improvements to existing equipment and infrastructure. | 230,085 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$230,200 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects.

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|------------------------------------------------------------------------|------------------|
| Total Authorized - Kent County Middle School Field Improvements | \$230,085 |
|------------------------------------------------------------------------|------------------|

Kent County Public Boating Facilities

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Kent County to construct improvements to public boating facilities. | 25,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to Kent County to construct improvements to public boating facilities. | 50,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------|--------|

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|-----------------------------------------------------------------|-----------------|
| Total Authorized - Kent County Public Boating Facilities | \$75,000 |
|-----------------------------------------------------------------|-----------------|

Kent County Recreation and Community Complex

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the County Commissioners of Kent County for the construction and capital equipping of a multi-use recreation and community complex, located on Maryland Route 297 in Worton. The matching fund may include real property. | 500,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|------------------------------------------------------------------------|------------------|
| Total Authorized - Kent County Recreation and Community Complex | \$500,000 |
|------------------------------------------------------------------------|------------------|

Kent County Stormwater Management Projects

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Kent County. Funding provided in 2012 will fund 2 projects in Kent County. | 293,381 |
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NOTE: The total amount of funding to the county has been reduced from \$442,121 to \$293,381 based on actual funds encumbered for these projects.

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| Total Authorized - Kent County Stormwater Management Projects | \$293,381 |
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Kent County Water and Wastewater Treatment Plant Lighting Efficiency Upgrade

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| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to Kent County for the Kent County Water Treatment Plant and Wastewater Treatment Plants lighting efficiency upgrade project. | 129,720 |
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| Total Authorized - Kent County Water and Wastewater Treatment Plant Lighting Efficiency Upgrade | \$129,720 |
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Kent Cultural Alliance

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Kent Cultural Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kent Cultural Arts Center. | 125,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Kent Cultural Alliance, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kent Cultural Arts Center. | 125,000 |
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| Total Authorized - Kent Cultural Alliance | \$250,000 |
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Kent Family Center

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of Shared Opportunity Service, Inc. for the acquisition, design, renovation, construction, and equipping of a family center in Chestertown. (Chapter 132) | 300,000 |
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| B.B. | 2000 | A grant to the Board of Directors of Shared Opportunity Service, Inc. for the construction and equipping of the Kent Family Center, to be located in Chestertown, Maryland, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2004. The fund may consist of in-kind contributions. (Chapter 646) | 300,000 |
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NOTE: As amended by Chapter 17, Acts of 2002 to extend the time to provide a matching fund from June 1, 2002 to June 1, 2004.

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| Total Authorized - Kent Family Center | \$600,000 |
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KENT COUNTY

Kent School

M.C.C.B.L. 2020 A grant to the Board of Directors of Kent School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the new Performing Arts Wing in Chestertown. 100,000

Total Authorized - Kent School \$100,000

Louisa d'Andelot Carpenter Park

M.C.C.B.L. 2018 A grant from the Community Parks and Playgrounds Program to rehabilitate the existing recreation area including: walking path, road and parking, half basketball court, pavilion, play equipment, park amenities, and lighting. 138,400

Total Authorized - Louisa d'Andelot Carpenter Park \$138,400

Millington Elementary School

Q.Z.A.B. 2009 A grant from the Qualified Zone Academy Bond Program to Kent County to purchase computer equipment. 63,384

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Kent County for a new access control system. 22,362

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Bond Program to Kent County for a wireless upgrade. 7,178

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Kent County to install new lights. 21,000

Q.Z.A.B. 2013 A grant from the Qualified Zone Academy Bond Program to Kent County to install a security system. 21,611

Total Authorized - Millington Elementary School \$135,535

Prince Theatre

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince Theatre Foundation, Inc. for the acquisition, planning, construction, repair, renovation, and capital equipping of the Prince Theatre, located in Chestertown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 40,000

Total Authorized - Prince Theatre \$40,000

Quaker Neck Landing

S.F. 2018 A grant from the Waterway Improvement Program to replace the existing pier at Quaker Neck Landing with a new ADA accessible pier that is above flood elevation. 97,500

Total Authorized - Quaker Neck Landing \$97,500

Remembrance Park

M.C.C.B.L. 2011 A grant from the Community Parks and Playgrounds Program to the Town of Chestertown to construct improvements at Remembrance Park. 139,000

Total Authorized - Remembrance Park \$139,000

Robvanary Park

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of Millington to replace existing playground equipment and construct a walking path. 83,187

Total Authorized - Robvanary Park \$83,187

Rock Hall Civic Center

M.C.C.B.L. 2013 A grant from the Community Parks and Playgrounds Program to the Town of Rock Hall to replace the tennis and basketball courts at the Rock Hall Civic Center. 161,000

M.C.C.B.L. 2014 A grant from the Community Parks and Playgrounds Program for the purchase and installation of playground equipment and surfacing at Rock Hall Civic Center playground. 166,821

Total Authorized - Rock Hall Civic Center \$327,821

Rock Hall Elementary School

Q.Z.A.B. 2009 A grant from the Qualified Zone Academy Bond Program to Kent County to purchase computer equipment. 50,586

KENT COUNTY

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| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Kent County to provide a new access control system. | 24,746 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Kent County for a wireless upgrade. | 8,416 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Kent County to install new lights. | 23,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Kent County to install security cameras. | 28,856 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Kent County to upgrade the network infrastructure. | 27,331 |
| M.C.C.B.L. | 2019 | A grant to Kent County to replace a roof and renovate the existing building. | 1,268,000 |
| M.C.C.B.L. | 2020 | A grant to Kent County to replace the mechanical and fire safety systems. | 76,760 |

Total Authorized - Rock Hall Elementary School \$1,507,695

Rock Hall Middle School

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| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Kent County to purchase computer equipment. | 38,102 |
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Total Authorized - Rock Hall Middle School \$38,102

Rock Hall Town Ballfield - New Playground

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|------------|------|-------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to purchase and install a playground and safety surface. | 74,500 |
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Total Authorized - Rock Hall Town Ballfield - New Playground \$74,500

Rock Hall Town Hall

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| M.C.C.B.L. | 2021 | A grant to the Rock Hall Mayor and City Council for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rock Hall Town Hall. | 250,000 |
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| M.C.C.B.L. | 2022 | A grant to the Mayor and Town Council of Rock Hall for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rock Hall Town Hall. | 500,000 |
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Total Authorized - Rock Hall Town Hall \$750,000

Rock Hall Volunteer Fire Department

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| S.F. | 2021 | A grant from the Waterway Improvement Program to the Rock Hall Volunteer Fire Department for a fire and rescue vessel. | 50,000 |
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Total Authorized - Rock Hall Volunteer Fire Department \$50,000

Rock Hall Wastewater Treatment Plant

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| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to the town of Rock Hall in Kent County to construct an Enhanced Nutrient Removal (ENR) upgrade to the Rock Hall Wastewater Treatment Plant. | 25,600 |
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NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

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| S.F. | 2021 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Kent County to construct biological and nutrient removal upgrades to the Rock Hall Wastewater Treatment Plant. | 5,616,197 |
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| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Kent County to construct biological and nutrient removal upgrades to the Rock Hall Wastewater Treatment Plant. | 4,953,803 |
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| F.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Rock Hall to upgrade the Rock Hall Wastewater Treatment Plant. | 2,545,973 |
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Total Authorized - Rock Hall Wastewater Treatment Plant \$13,141,573

Schooner Sultana Project

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| B.B. | 1999 | A grant to the Board of Directors of Chester River Craft and Art, Inc. for the design, construction, and equipping of a reproduction of the 1767 schooner "Sultana", for use as a "hands on" classroom for the teaching of colonial history, environmental science, and vocational skills, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. The matching fund may consist of real property or funds expended prior to the effective date of this Act. (Chapter 235) | 100,000 |
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KENT COUNTY

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| B.B. | 2000 | A grant to the Board of Directors of Chester River Craft and Art, Inc. for the design, construction and equipping of a reproduction of the 1767 schooner "Sultana", for use as a "hands on" classroom for the teaching of colonial history, environmental science, and vocational skills, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2002. (Chapter 574) | 100,000 |
| Total Authorized - Schooner Sultana Project | | | \$200,000 |
| Sixth Avenue Park | | | |
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to remove over 20 year old playground equipment, purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 199,580 |
| Total Authorized - Sixth Avenue Park | | | \$199,580 |
| Skinner's Neck Public Landing | | | |
| S.F. | 2014 | A grant from the Waterway Improvement Program to Kent County to replace the pier at Skinner's Neck Public Landing. | 60,000 |
| Total Authorized - Skinner's Neck Public Landing | | | \$60,000 |
| Stillpond Shore Erosion Control Project | | | |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Kent County to construct shore erosion control measures at Stillpond. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 420,100 |
| Total Authorized - Stillpond Shore Erosion Control Project | | | \$420,100 |
| Sultana New Education Center | | | |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of Sultana Education Foundation to construct and equip a new educational facility in Chestertown, Maryland, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 500,000 |
| Total Authorized - Sultana New Education Center | | | \$500,000 |
| Turner's Creek | | | |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Kent County to construct a new boating access pier at Turner's Creek. | 99,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to Kent County to construct boat ramp improvements, including a new timber bulkhead, a new concrete ramp, and parking lot resurfacing at Turner's Creek. | 130,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace the Turner's Creek boat ramp. | 246,200 |
| Total Authorized - Turner's Creek | | | \$475,200 |
| University of Maryland Shore Medical Center at Chestertown - Aging and Wellness Center | | | |
| M.C.C.B.L. | 2022 | a grant to the University of Maryland Medical System for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Aging and Wellness Center at the University of Maryland Shore Medical Center at Chestertown. | 1,000,000 |
| NOTE: The 2022 General Assembly preauthorized \$2,500,000 in FY 2024 for this project. | | | |
| Total Authorized - University of Maryland Shore Medical Center at Chestertown - Aging and Wellness Center | | | \$1,000,000 |
| Washington College | | | |
| M.C.C.B.L. | 2002 | A grant to the Board of Visitors and Governors of Washington College to assist in the design, construction, and equipping of an addition to the Dunning-Decker Science Complex, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The fund may consist of funds expended prior to the effective date of this Act. | 2,575,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Visitors and Governors of Washington College to assist in the renovation of and addition to the Daniel Z. Gibson Performing Arts Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may consist of funds expended prior to the effective date of this Act. | 3,000,000 |

KENT COUNTY

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$2,500,000 or (ii) the amount of the matching fund provided, to the Board of Visitors and Governors of Washington College to assist in the planning, design, construction, renovation, and capital equipping of the Clifton M. Miller Library on the Washington College campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 2,500,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$3,600,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Washington College to assist in the planning, design, construction, renovation, and capital equipping of a new academic building for the Departments of Anthropology, Earth, and the Environment, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,600,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$4,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Washington College for the design, construction, and capital equipping of a new academic building adjacent to house the Department of the Environment and other science programs, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 4,000,000 |

NOTE: As amended by Chapter 14, Acts of 2019 to identify the occupants of the building.

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| Total Authorized - Washington College | \$15,675,000 |
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Worton Elementary School

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Aging Schools Program to Kent County for exterior site improvements. | 69,632 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Kent County to purchase computer equipment. | 69,782 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Kent County for a new access control system. | 31,600 |
| M.C.C.B.L. | 2012 | <i>A grant from the Aging Schools Program to Kent County to install security cameras.</i> | 0 |

NOTE: Funding in the amount of \$20,576 was rescinded.

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| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Kent County to upgrade the network infrastructure. | 28,756 |
| Total Authorized - Worton Elementary School | | | \$199,770 |

Worton Wastewater Treatment Plant

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|-------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to Kent County to upgrade the Worton Wastewater Treatment Plant. | 2,700,000 |
| Total Authorized - Worton Wastewater Treatment Plant | | | \$2,700,000 |
| Total Kent County | | | \$71,308,502 |

MONTGOMERY COUNTY

A Wider Circle Community Service Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of A Wider Circle Community Service Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of A Wider Circle Community Service Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of A Wider Circle Community Service Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, and capital equipping of renovations, upgrades, expansion, and site improvements to A Wider Circle Community Services Center. | 750,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of A Wider Circle Community Services Center. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of A Wider Circle Community Services Center. | 700,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of A Wider Circle Community Service Center, located in Montgomery County. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of A Wider Circle's Center for Community Service. | 75,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of A Wider Circle, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of A Wider Circle's Center for Community Service. | 75,000 |

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| Total Authorized - A Wider Circle Community Service Center | \$2,450,000 |
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A.M.E. Church Community Center

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| M.C.C.B.L. | 2022 | A grant to the Allen Chapel A.M.E. Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the A.M.E. Church Community Center. | 300,000 |
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| Total Authorized - A.M.E. Church Community Center | \$300,000 |
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Adventist Community Services of Greater Washington, Inc. (ACSGW) - Parking Lot

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Adventist Community Services of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the ACSGW parking lot. | 57,000 |
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| Total Authorized - Adventist Community Services of Greater Washington, Inc. (ACSGW) - Parking Lot | \$57,000 |
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Adventist HealthCare

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| B.B. | 1999 | A grant to the Board of Directors of Adventist HealthCare for the construction, renovation, reconfiguration, and equipping of the emergency department, including the chest pain center, the pediatric emergency department, and the sexual abuse assault center, at Shady Grove Adventist Hospital, subject to the requirement that the grantee provide a matching fund of \$612,000 by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. No portion of the proceeds of the loan or any of the matching funds may be used for the furtherance of sectarian religious purposes. (Chapter 160) | 612,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2003 | A grant equal to the lesser of (i) \$700,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventist Health Care d/b/a Shady Grove Adventist Hospital for the planning, design, renovation, expansion, repair, construction, and capital equipping of the hospital's emergency department to accommodate a new psychiatric emergency unit, located in Rockville. The matching fund may consist of funds expended prior to the effective date of this Act. | 700,000 |
| M.C.C.B.L. | 2003 | <i>A grant equal to the lesser of (i) \$700,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventist Health Care, d/b/a Washington Adventist Hospital for the planning, design, renovation, expansion, repair, construction, and capital equipping of the hospital's emergency department, located in Takoma Park. The matching fund may consist of funds expended prior to the effective date of this Act.</i> | 0 |
| <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant to \$0.</i> | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventist HealthCare, Inc. d/b/a Potomac Ridge Behavioral Health System for the planning, design, renovation, expansion, repair, construction, and capital equipping of space to create a specialty acute psychiatric service center for emotionally disturbed children, located in Rockville. The matching fund may consist of funds expended prior to the effective date of this Act. | 400,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$120,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventist HealthCare, Inc. d/b/a Shady Grove Adventist Hospital for the planning, design, renovation, expansion, repair, construction, and capital equipping of a prenatal care center, located in Rockville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 120,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$430,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Adventist Health Care, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of three Residential Treatment Center units on the campus of Potomac Ridge, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 430,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of Adventist Healthcare, Inc., d.b.a. Shady Grove Medical Center to assist with renovating space to create a new outpatient pediatric rehabilitation area and Neonatal Intensive Care Unit lounge, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 279,000 |
| Total Authorized - Adventist HealthCare | | | \$2,541,000 |
| Adventist Healthcare Hospital Shady Grove Medical Center | | | |
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Trustees of Adventist HealthCare, Inc., d.b.a., Adventist Healthcare Hospital Shady Grove Medical Center to assist with renovations to the Potomac Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided. | 334,000 |
| <i>NOTE: As amended by Chapter 9, Acts of 2018 to extend the authorization to June 1, 2020. Further amended by Chapter 14, Acts of 2019 to change the legal name of the grantee.</i> | | | |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of Adventist HealthCare, Inc., d.b.a., Adventist Healthcare Shady Grove Medical Center to assist with renovations to provide space for psychological and physical health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, To present evidence that a matching fund will be provided. | 392,000 |
| <i>NOTE: As amended by Chapter 14, Acts of 2019 to change the legal name of the grantee. This project was previously named Adventist Behavioral Health. Further amended by Chapter 537, Acts of 2020 to extend the authorization to June 1, 2022.</i> | | | |
| Total Authorized - Adventist Healthcare Hospital Shady Grove Medical Center | | | \$726,000 |

MONTGOMERY COUNTY

Adventist Rehabilitation Hospital of Maryland

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| M.C.C.B.L. | 2014 | Provide a grant to the governing board of the Adventist Rehabilitation Hospital of Maryland, Inc. to assist in the renovation of existing space for the Bariatric Program at the Adventist Rehabilitation Hospital of Maryland, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 200,000 |
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| Total Authorized - Adventist Rehabilitation Hospital of Maryland | \$200,000 |
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Adventure Theatre

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Adventure Theatre, Inc. for planning, design, construction, renovation, reconstruction, and capital equipping of the Adventure Theatre, located in Glen Echo. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Adventure Theatre, Inc. for planning, design, construction, renovation, reconstruction, and capital equipping of the Adventure Theatre, located in Glen Echo. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 300,000 |
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| Total Authorized - Adventure Theatre | \$400,000 |
|---------------------------------------------|------------------|

Agriculture Activity Center Expansion

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Maryland - National Capital Park and Planning Commission for the construction, repair, reconstruction, and capital equipping of the Agriculture Activity Center at the Agricultural History Farm Park, located in Derwood. | 75,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time of the availability of funds to June 1, 2010 and to change the grantee to the Maryland - National Capital Park and Planning Commission.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to Maryland-National Capital Park and Planning Commission for the construction, repair, reconstruction, and capital equipping of the Agriculture Activity Center at the Agricultural History Farm Park, located in Derwood. The grantee has until June 1, 2011, to present evidence that a matching fund will be provided. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 707, Acts of 2009 to change the grant recipient to the Maryland-National Capital Park and Planning Commission and to require the grantee has until June 1, 2011 to present evidence that a matching fund will be provided. Further amended by Chapter 396, Acts of 2011 to re-authorize \$100,000 from this project to the Little Bennett Regional Park – Day Use Area project.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to Maryland-National Capital Park and Planning Commission for the construction, repair, reconstruction, and capital equipping of the Agriculture Activity Center at the Agricultural History Farm Park, located in Derwood. The grantee has until June 1, 2011, to present evidence that a matching fund will be provided. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 707, Acts of 2009 to change the grant recipient to the Maryland-National Capital Park and Planning Commission and to require the grantee has until June 1, 2011 to present evidence that a matching fund will be provided. Further amended by Chapter 396, Acts of 2011 to re-authorize \$100,000 from this project to the Little Bennett Regional Park – Day Use Area project.

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|-----------------------------------------------------------------|-----------------|
| Total Authorized - Agriculture Activity Center Expansion | \$75,000 |
|-----------------------------------------------------------------|-----------------|

Akhmedova Ballet Academy Third Studio Expansion

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Akhmedova Ballet Foundation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Akhmedova Ballet Academy facilities. | 75,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Akhmedova Ballet Academy Third Studio Expansion | \$75,000 |
|---------------------------------------------------------------------------|-----------------|

Albert Einstein High School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to construct a performing arts addition. | 1,330,000 |
|-------------------|-------------|-------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Montgomery County to replace a roof. | 273,900 |
|-------------------|-------------|-------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Montgomery County to replace a roof (Phase II). | 323,924 |
|-------------------|-------------|------------------------------------------------------------|---------|

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|-------------------------------------------------------|--------------------|
| Total Authorized - Albert Einstein High School | \$1,927,824 |
|-------------------------------------------------------|--------------------|

MONTGOMERY COUNTY

Alpha Phi Alpha Smithville School Museum

- B.B. 2000** A grant to the Board of Directors of Iota Upsilon Lambda, Inc. for the design, construction, renovation, and equipping of buildings located at 811 East Randolph Road, Colesville, Maryland, for use as a museum, educational center, and community and meeting center, subject to the requirement that the grantee provide a matching fund by June 1, 2004. Matching funds may consist of in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 487) 150,000

NOTE: As amended by Chapter 7, Acts of 2002 to reduce the amount of the loan from \$250,000 to \$150,000 and to extend the time on the availability of funds to June 1, 2004.

Total Authorized - Alpha Phi Alpha Smithville School Museum \$150,000

American Film Institute Silver Theatre and Cultural Center

- M.C.C.B.L. 2011** Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the American Film Institute, Inc. for the capital equipping of the American Film Institute Silver Theatre and Cultural Center, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 239,376

NOTE: The Board of Public Works cancelled \$10,624 of the original \$250,000 authorization because the funds were no longer needed.

- M.C.C.B.L. 2011** Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the American Film Institute, Inc. for the capital equipping of the American Film Institute Silver Theatre and Cultural Center, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 122,227

NOTE: The Board of Public Works cancelled \$2,773 in funding on February 18, 2015.

Total Authorized - American Film Institute Silver Theatre and Cultural Center \$361,603

Ann L. Bronfman Center

- M.C.C.B.L. 2014** Provide a grant equal to the lesser of (i) \$120,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Council for the Aging of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Ann L. Bronfman Center. 110,020

NOTE: The Board of Public Works cancelled \$9,980 of the original \$120,000 authorization on January 24, 2018.

Total Authorized - Ann L. Bronfman Center \$110,020

Anne L. Bronfman Center and Misler Adult Day Center

- M.C.C.B.L. 2015** Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Council for the Aging of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Anne L. Bronfman Center and Misler Adult Day Center, including site improvements to the center, located in Montgomery County. 59,800

NOTE: The Board of Public Works cancelled \$15,200 of the original \$75,000 authorization on January 24, 2018.

Total Authorized - Anne L. Bronfman Center and Misler Adult Day Center \$59,800

Arc of Montgomery County Group Homes, The

- M.C.C.B.L. 2008** Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Montgomery County, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of group homes, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 125,000

NOTE: As amended by Chapter 707, Acts of 2009 to change the location from Rockville to Montgomery County. Further amended by Chapter, Acts of 2016 to cancel the \$125,000 authorization because the project did not move forward.

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Montgomery County, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of group homes, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 125,000 |
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NOTE: As amended by Chapter 707, Acts of 2009 to change the location from Rockville to Montgomery County.

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| Total Authorized - Arc of Montgomery County Group Homes, The Arcola Elementary School | \$250,000 |
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| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to construct a replacement school. | 2,065,339 |
|-------------------|-------------|-------------------------------------------------------------------------|-----------|

NOTE: Total authorizations for this project were \$6,075,339. Additional funds were provided prior to 2008.

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| Total Authorized - Arcola Elementary School | \$2,065,339 |
|----------------------------------------------------|--------------------|

Argyle Middle School

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|-------------------|-------------|---------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the existing mechanical system. | 428,000 |
|-------------------|-------------|---------------------------------------------------------------------------------|---------|

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|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace exterior doors, lockers and folding partitions. | 318,444 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Montgomery County to replace asphalt on basketball courts. | 24,576 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 19,284 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 25,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|

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|-----------------|-------------|----------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair tennis courts. | 155,000 |
|-----------------|-------------|----------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Montgomery County to replace the ADA chair lift. | 42,390 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the roof. | 428,000 |
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| Total Authorized - Argyle Middle School | \$1,440,694 |
|------------------------------------------------|--------------------|

Arts on the Block Studio Expansion

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Artpreneurs, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arts on the Block studio expansion. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Artpreneurs, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arts on the Block studio expansion. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Artpreneurs, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arts on the Block studio expansion, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Arts on the Block Studio Expansion | \$200,000 |
|--------------------------------------------------------------|------------------|

Ashburton Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to construct a classroom addition. | 786,000 |
|-------------------|-------------|-------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County upgrade the mechanical system. | 434,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition. | 73,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Ashburton Elementary School | \$1,293,000 |
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MONTGOMERY COUNTY

Ashton Pond Wetland Restoration Project

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| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the Ashton Pond Community Association to complete a wetland restoration project at Ashton Pond. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 408,470 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Ashton Pond Wetland Restoration Project | | \$408,470 |
|--|-------------------------------------------------------------------|--|------------------|

Aspen Hill Library – Stormwater Management

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to Montgomery County to construct stormwater management retrofits at the Aspen Hill Library. | 112,500 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Aspen Hill Library – Stormwater Management | | \$112,500 |
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Aunt Hattie's Place

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund required, to the Board of Directors of Aunt Hattie's Place, Inc. for the acquisition, planning, design, construction, renovation, and reconstruction of Aunt Hattie's Place, a nonprofit home for boys in foster care, to be located in Montgomery County. The matching fund may consist of real property or in kind contributions. | 350,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Aunt Hattie's Place, Inc. for the acquisition, planning, design, construction, renovation, and reconstruction of Aunt Hattie's Place, a nonprofit home for boys in foster care, to be located in Montgomery County. The matching fund may consist of real property or in kind contributions. | 200,000 |
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| | Total Authorized - Aunt Hattie's Place | | \$550,000 |
|--|-----------------------------------------------|--|------------------|

Avery Road Treatment Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to construct a replacement building for the Montgomery County Government/Avery Road Treatment Center, a provider of substance abuse detoxification and intermediate care services for low-income county residents and other state residents designated as a priority population. | 310,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2015 | A grant from the Community Health Facilities Grant Program to construct a new building for the Montgomery County Government/Avery Road Treatment Center. The project is to construct a new facility that will replace the existing structure located on the same site. | 104,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant from the Community Health Facilities Grant Program to Montgomery County Government/Avery Road Treatment Center which provides substance abuse detoxification and intermediate care services for low-income County residents and other State residents designated as a priority population. The project will construct a new 60-bed facility to replace the existing 60-bed modular structure. | 1,026,604 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Montgomery County Government/Avery Road Treatment Center which provides substance abuse detoxification and intermediate care services for low-income County residents and other State residents designated as a priority population. The project will construct a new 60-bed facility to replace the existing 60-bed modular structure. | 1,000,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant from the Community Health Facilities Grant Program to Montgomery County Government/Avery Road Treatment Center which provides substance abuse detoxification and intermediate care services for low-income County residents and other State residents designated as a priority population. The project will construct a new 60-bed facility to replace the existing 60-bed modular structure. | 1,504,772 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Avery Road Treatment Center. | 525,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-------------------------------------------------------|--|--------------------|
| | Total Authorized - Avery Road Treatment Center | | \$4,470,376 |
|--|-------------------------------------------------------|--|--------------------|

Bank Barn at Madison Fields

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Madison House Autism Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bank Barn at Madison Fields. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Madison House Autism Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bank Barn at Madison Field. | 50,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Bank Barn at Madison Fields | | \$150,000 |
|--|-------------------------------------------------------|--|------------------|

MONTGOMERY COUNTY

Bannockburn Elementary School

| | | | |
|---------------------------------------------------------|------|----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to replace the roof. | 257,922 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 791,000 |
| Total Authorized - Bannockburn Elementary School | | | \$1,048,922 |

Barnesville Town Hall Renovation

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$85,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Commissioners of the Town of Barnesville for the renovation and repair of the Barnesville Town Hall, located in the Town of Barnesville, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of funds expended prior to the effective date of this Act. | 79,800 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$5,222 of the authorization on February 5th, 2014.

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|------------------------------------------------------------|-----------------|
| Total Authorized - Barnesville Town Hall Renovation | \$79,800 |
|------------------------------------------------------------|-----------------|

Battleridge Place Stream Valley Restoration

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|-----------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Stedwick Homes Corporation, Inc. for the repair and renovation of the Battleridge Place stream valley, located in Montgomery Village. | 20,000 |
| Total Authorized - Battleridge Place Stream Valley Restoration | | | \$20,000 |

Beall Elementary School

| | | | |
|---------------------------------------------------|------|------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the roof. | 313,000 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 300,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace an emergency generator. | 109,568 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to upgrade the mechanical system. | 53,331 |
| Total Authorized - Beall Elementary School | | | \$775,899 |

Bel Pre Elementary School

| | | | |
|-----------------------------------------------------|------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | A grant to Montgomery County to construct a replacement school. | 5,753,000 |
| Total Authorized - Bel Pre Elementary School | | | \$5,753,000 |

Bells Mill Elementary School

| | | | |
|--------------------------------------------------------|------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Montgomery County to construct a replacement school. | 301,691 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to construct a replacement school. | 7,158,309 |
| Total Authorized - Bells Mill Elementary School | | | \$7,460,000 |

Belmont Elementary School

| | | | |
|-----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 665,167 |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to repair or replace the roof. | 622,000 |
| Total Authorized - Belmont Elementary School | | | \$1,287,167 |

Bender Jewish Community Center of Greater Washington

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bender JCC of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the preschool building at the Bender Jewish Community Center, located in Montgomery County. | 100,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bender JCC of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bender Jewish Community Center, including improvements to the building's entryway and security. | 50,000 |

MONTGOMERY COUNTY

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bender JCC of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bender Jewish Community Center, including improvements to the building's entryway and security. | 25,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Bender Jewish Community Center of Greater Washington, Inc. for the acquisition, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an Inclusive Sports Complex. | 600,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|--------------------------------------------------------------------------------|--|------------------|
| | Total Authorized - Bender Jewish Community Center of Greater Washington | | \$775,000 |
|--|--------------------------------------------------------------------------------|--|------------------|

Benjamin Banneker Middle School

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|-----------------|-------------|------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace exterior windows and doors. | 207,800 |
|-----------------|-------------|------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 306,000 |
|-------------------|-------------|----------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Montgomery County to replace asphalt on basketball courts. | 20,436 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-----------------|-------------|------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace exterior windows and doors. | 150,000 |
|-----------------|-------------|------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for an emergency generator. | 126,594 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------|---------|

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|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace ceilings and lights. | 378,955 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Benjamin Banneker Middle School | | \$1,189,785 |
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Bethesda Academy of the Performing Arts, Inc.

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 1999 | Construct a two-story regional children's theater as part of a new multi-level parking structure to be built in the Woodmont Triangle of downtown Bethesda. The facility will include: a professional theater; a student theater; classrooms and gallery space; a theater store, and a café, which will be subleased to a third party. | 750,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | A grant to the Bethesda Academy of Performing Arts, Inc. to design, construct, and equip the Imagination Stage and School of the Arts. | 1,500,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Bethesda Academy of Performing Arts, Inc. for the design, construction, reconstruction, and equipping of the Imagination Stage and School for the Arts between Del Ray and Auburn Avenues in Bethesda, subject to the requirement that the grantee provide a matching fund of \$150,000 by June 1, 2003. (Chapter 717) | 150,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Bethesda Academy of the Performing Arts, Inc. | | \$2,400,000 |
|--|-------------------------------------------------------------------------|--|--------------------|

Bethesda Elementary School

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|-------------------|-------------|---------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the roof. | 518,000 |
|-------------------|-------------|---------------------------------------------------|---------|

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|--|------------------------------------------------------|--|------------------|
| | Total Authorized - Bethesda Elementary School | | \$518,000 |
|--|------------------------------------------------------|--|------------------|

Bethesda Graceful Growing Together Community Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Graceful Growing Together, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Bethesda Graceful Growing Together Community Center, located in Montgomery County. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 737, Acts of 2019 to change the grant recipient from the Board of Directors of Graceful Growing Together, Inc. to the Board of Directors of the Young Men's Christian Association of Metropolitan Washington, change the matching fund deadline, and to extend the authorization to June 1, 2026.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Graceful Growing Together, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Bethesda Graceful Growing Together Community Center, located in Montgomery County. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 737, Acts of 2019 to change the grant recipient from the Board of Directors of Graceful Growing Together, Inc. to the Board of Directors of the Young Men's Christian Association of Metropolitan Washington, change the matching fund deadline, and to extend the authorization to June 1, 2026.

MONTGOMERY COUNTY

M.C.C.B.L. 2017 *A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Graceful Growing Together, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bethesda Graceful Growing Together Community Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.* 0

NOTE: As amended by Chapter 737, Acts of 2019 to change the grant recipient from the Board of Directors of Graceful Growing Together, Inc. to the Board of Directors of the Young Men's Christian Association of Metropolitan Washington, change the matching fund deadline, and to extend the authorization to June 1, 2026.

Total Authorized - Bethesda Graceful Growing Together Community Center \$0

Bethesda Library Renovation

M.C.C.B.L. 2016 A grant to Montgomery County Public Libraries to renovate the Bethesda Library including a new roof, a modernized elevator, an early learning space, improved staff work space and a single -service desk. 500,000

Total Authorized - Bethesda Library Renovation \$500,000

Bethesda Market Lots 10-24

M.C.C.B.L. 2022 A grant to the Mayor and Town Council of the Town of Chevy Chase for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Bethesda Market Lots 10-24. 500,000

NOTE: The 2022 General Assembly preauthorized \$500,000 in FY 2024 for this project.

Total Authorized - Bethesda Market Lots 10-24 \$500,000

Bethesda Metro South Entrance

M.C.C.B.L. 2022 A grant to the Washington Metropolitan Area Transit Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bethesda Metro South Entrance. 12,000,000

Total Authorized - Bethesda Metro South Entrance \$12,000,000

Bethesda-Chevy Chase High School

M.C.C.B.L. 2018 A grant to Montgomery County to construct an addition and renovate the existing facility. 3,682,000

M.C.C.B.L. 2018 A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate the existing facility. 3,000,000

Total Authorized - Bethesda-Chevy Chase High School \$6,682,000

Beverly Farms Elementary School

M.C.C.B.L. 2013 A grant to Montgomery County to construct a replacement school. 3,980,375

M.C.C.B.L. 2013 A grant to Montgomery County for a replacement school. 65,625

M.C.C.B.L. 2013 A grant to Montgomery County to construct a replacement school. 3,980,375

M.C.C.B.L. 2014 A grant to Montgomery County to construct a replacement school. 2,582,000

Total Authorized - Beverly Farms Elementary School \$10,608,375

Black Box Theater

M.C.C.B.L. 2014 Provide a grant of \$100,000 to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Black Box Theater. 100,000

Total Authorized - Black Box Theater \$100,000

Black Hill SEED Classroom

M.C.C.B.L. 2019 A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Black Hill SEED Classroom building, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 250,000

Total Authorized - Black Hill SEED Classroom \$250,000

MONTGOMERY COUNTY

BlackRock Center for the Arts

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|--------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| B.B. | 1999 | A grant to the Board of Trustees of the Germantown Cultural Arts Center, Inc. for the design, construction, and equipping of a multiarts facility, in which there will be community programs in the performing arts, the visual arts, and art education, to be located in the 19700 block of Germantown Road, in Germantown, subject to the requirement that the grantee provide a matching fund of \$700,000 by June 1, 2001. The matching fund may consist of real property or funds expended prior to the effective date of this Act. (Chapter 330) | 700,000 |
| B.B. | 2001 | A grant to the Board of Trustees of the BlackRock Center for the Arts, Inc. for the design, construction, and for the provision of equipment for a multiarts facility, in which there will be community programs in the performing arts, visual arts, and art education, to be located in the 19700 block of Germantown Road in Germantown, subject to the requirement that the grantee provide a matching fund of \$350,000 by June 1, 2003. The fund may consist of real property and funds expended prior to the effective date of this Act. (Chapter 419) | 350,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the BlackRock Center for the Arts, Inc. for the planning, design, construction, and capital equipping of an arts facility to house community programs in the performing arts, visual arts, and art education, located in Germantown. The matching fund may include real property or funds expended prior to the effective date of this Act. | 300,000 |
| NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the BlackRock Center for the Arts, Inc. for the construction and capital equipping of the BlackRock Center for the Arts, located in Germantown. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2009 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Germantown Cultural Arts Center, Inc. d/b/a Black Rock Center for the Arts, Inc. for the planning, design, construction, and capital equipping of the Black Rock Center for the Arts, located in Germantown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions and the grantee has until June 1, 2013 to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 50,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013. | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Germantown Cultural Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BlackRock Center for the Arts, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Germantown Cultural Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BlackRock Center for the Arts. | 125,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Germantown Cultural Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BlackRock Center for the Arts project. | 600,000 |
| NOTE: The 2022 General Assembly preauthorized \$350,000 in FY 2024 for this project. | | | |
| M.C.C.B.L. | 2022 | Provide a grant to the Board of Trustees of the Germantown Cultural Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BlackRock Center for the Arts. | 125,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Germantown Cultural Arts Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the BlackRock Center for the Arts. | 125,000 |
| Total Authorized - BlackRock Center for the Arts | | | \$2,675,000 |

MONTGOMERY COUNTY

Blair Baseball Field Improvements

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland Community Baseball, Inc. for the planning, design, repair, renovation, construction of improvements, and capital equipping of the Blair Baseball Field, located in Silver Spring. The matching fund may consist of funds expended prior to the effective date of this Act including funds expended after January 1, 2002. | 50,000 |
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NOTE: As amended by Chapter 86, Acts of 2007 to permit the matching fund to include funds expended on or after January 1, 2002.

Total Authorized - Blair Baseball Field Improvements \$50,000

Blair G. Ewing Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace all exterior lights. | 26,324 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|

Total Authorized - Blair G. Ewing Center \$26,324

Blair Regional Park Scoreboards

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery Blair Athletic Association, Inc. and the Maryland -National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Blair Regional Park, including installation of scoreboards, located in Montgomery County. | 25,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Blair Regional Park Scoreboards \$25,000

Blohm Park Trail Project

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Blohm Park Trails. | 200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Blohm Park Trails. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Blohm Park Trail Project \$250,000

Bohrer Park Miniature Golf Course

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a miniature golf course at Bohrer Park. | 99,136 |
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NOTE: The Board of Public Works cancelled \$864 of the \$100,000 authorization on October 17, 2018.

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a miniature golf course at Bohrer Park. | 50,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Bohrer Park Miniature Golf Course \$149,136

Booze Creek

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| S.F. | 2010 | A grant from MDE's Nonpoint Source Trust Fund to Montgomery County to fund the Booze Creek Stream Restoration project. | 500,000 |
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| M.C.C.B.L. | 2012 | A grant from the Small Creeks and Estuaries Program to Montgomery County to fund the Booze Creek Stream Restoration Project. | 130,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Booze Creek \$630,000

Bowie Mill Bike Trail

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| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bowie Mill Bike Trail. | 1,500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Bowie Mill Bike Trail \$1,500,000

MONTGOMERY COUNTY

Boys Negro School

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$16,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boyds Clarksburg Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boyds Negro School, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 15,027 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$973 of the original \$16,000 authorization on June 20, 2018.

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| Total Authorized - Boyds Negro School | \$15,027 |
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Boys and Girls Clubs of (Germantown) Greater Washington, Inc.

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| B.B. | 1999 | A grant to the Board of Directors of the Boys and Girls Clubs of Greater Washington, Inc. for the acquisition, design, construction, reconstruction, and equipping of a site in the Germantown area to house a Boys and Girls Club, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. The matching fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 495) | 100,000 |
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| G.F. | 2000 | A grant to the Boys and Girls Club of Greater Washington, Inc. for the construction of a Boys and Girls Club in the Germantown Area. | 500,000 |
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| B.B. | 2001 | A grant to the Board of Directors of the Boys and Girls Clubs of Greater Washington, Inc. for the design, construction, reconstruction, and equipping of a site in the Germantown area to house a Boys and Girls Club, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. (Chapter 507) | 500,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Metropolitan Board of Directors of the Boys and Girls Clubs of Greater Washington, Inc. for the construction and capital equipping of a gymnasium for the Germantown branch of the Boys and Girls Clubs of Greater Washington, located in Germantown. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 500,000 |
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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys and Girls Clubs of Greater Washington, Inc. For the construction of a gymnasium at the Germantown Branch of the Boys and Girls Clubs of Greater Washington, located in Germantown. Notwithstanding Section 1 (15) of this Act, the matching fund may consist of in kind contributions. | 225,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 488, Acts of 2007 which reauthorized \$225,000 in funds initially provided to the Montgomery Village Foundation to this project.

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys & Girls Clubs of Greater Washington, Inc. for the planning, design, construction, and capital equipping of a gymnasium at the Germantown branch of the Boys & Girls Clubs of Greater Washington, located in Germantown. | 200,000 |
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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys & Girls Clubs of Greater Washington, Inc. for the planning, design, construction, and capital equipping of a gymnasium at the Germantown branch of the Boys & Girls Clubs of Greater Washington, located in Germantown. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled \$303,625.43 of the original \$350,000 authorization because the funds were no longer needed. The Board of Public Works cancelled the remaining \$46,375 on February 22, 2017.

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| Total Authorized - Boys and Girls Clubs of (Germantown) Greater Washington, Inc. | \$2,025,000 |
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Boys and Girls Clubs of Greater Washington

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$91,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys and Girls Clubs of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Germantown branch of the Boys and Girls Clubs of Greater Washington, located in Montgomery County. | 91,000 |
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| Total Authorized - Boys and Girls Clubs of Greater Washington | \$91,000 |
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Bradley Hills Elementary School

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|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 373,751 |
|-------------------|-------------|----------------------------------------------------------------|---------|

MONTGOMERY COUNTY

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|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 1,617,289 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 2,687,711 |
| Total Authorized - Bradley Hills Elementary School | | | \$4,678,751 |

Briggs Chaney Middle School

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 89,500 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to replace a roof. | 328,291 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair concrete surfaces. | 55,000 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to upgrade the mechanical system. | 544,912 |
| M.C.C.B.L. | 2018 | A grant to Montgomery County to upgrade the mechanical system. | 624,000 |
| Total Authorized - Briggs Chaney Middle School | | | \$1,641,703 |

Broad Acres Elementary School

| | | | |
|---------------------------------------------------------|-------------|----------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 600,539 |
| Total Authorized - Broad Acres Elementary School | | | \$600,539 |

Brooke Grove Elementary School

| | | | |
|----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 21,748 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to replace a roof. | 518,361 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace windows. | 99,730 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace windows. | 98,985 |
| M.C.C.B.L. | 2016 | Provide a grant to Montgomery County to upgrade the mechanical system. | 549,000 |
| Total Authorized - Brooke Grove Elementary School | | | \$1,287,824 |

Brooke Grove Rehabilitation and Nursing Center

| | | | |
|--------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Brooke Grove Foundation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new addition to the Brooke Grove Rehabilitation and Nursing Center, located in Montgomery County. | 150,000 |
| Total Authorized - Brooke Grove Rehabilitation and Nursing Center | | | \$150,000 |

Brooke Grove Retirement Village

| | | | |
|-----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Brooke Grove Foundation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a historic structure at the Brooke Grove Retirement Village, located in Montgomery County. | 100,000 |
| Total Authorized - Brooke Grove Retirement Village | | | \$100,000 |

Brookeville Academy

| | | | |
|-----------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| B.B. | 1999 | A grant to the Commissioners of the Town of Brookeville in Montgomery County for the design, construction, reconstruction, and equipping of a community center at the historic Brookeville Academy in Brookeville and for other related capital improvements. The grant shall equal the lesser of \$50,000 or the amount of the matching fund provided by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 163) | 50,000 |
| Total Authorized - Brookeville Academy | | | \$50,000 |

Brookeville Market Street Improvements

| | | | |
|------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Commissioners of the Town of Brookeville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to the Town of Brookeville Market Street Improvements. | 100,000 |
| Total Authorized - Brookeville Market Street Improvements | | | \$100,000 |

MONTGOMERY COUNTY

Brookhaven Elementary School

| | | | |
|--------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to replace exterior windows. | 100,000 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to renovate the existing facility. | 129,000 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to replace roofs. | 178,000 |
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the mechanical system. | 474,000 |
| Total Authorized - Brookhaven Elementary School | | | \$881,000 |

Brown Station Elementary School

| | | | |
|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant to Montgomery County to construct a replacement school. | 2,146,078 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to construct a replacement school. | 495,160 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 4,231,012 |
| Total Authorized - Brown Station Elementary School | | | \$6,872,250 |

Burning Tree Elementary School

| | | | |
|----------------------------------------------------------|-------------|----------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the roof. | 267,000 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to upgrade the mechanical system. | 374,000 |
| Total Authorized - Burning Tree Elementary School | | | \$641,000 |

Burnt Mill Elementary School

| | | | |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| R.B. | 2022 | A grant from the Built to Learn Program to Montgomery County to construct a new school building and demolish the existing facility. | 20,527,000 |
| Total Authorized - Burnt Mill Elementary School | | | \$20,527,000 |

Burnt Mills Elementary School

| | | | |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the existing roof. | 132,000 |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for site improvements. | 70,690 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 34,700 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace a public address system. | 16,813 |
| Total Authorized - Burnt Mills Elementary School | | | \$254,203 |

Burtonsville Commuter Parking

| | | | |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Burtonsville Commuter Parking facility. | 4,500,000 |
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Burtonsville Commuter Parking facility. | 500,000 |
| Total Authorized - Burtonsville Commuter Parking | | | \$5,000,000 |

Burtonsville Crossing Shopping Center

| | | | |
|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, design, planning, engineering, construction, repair, renovation, reconstruction, site improvement, and any costs associated with extinguishing a lease restriction at the Burtonsville Crossing Shopping Center. | 3,500,000 |
| Total Authorized - Burtonsville Crossing Shopping Center | | | \$3,500,000 |

Burtonsville Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Montgomery County to replace the synthetic gym floor. | 42,679 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to replace a roof. | 545,182 |

MONTGOMERY COUNTY

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2018 | A grant to Montgomery County to upgrade the mechanical system. | 624,000 |
| Total Authorized - Burtonsville Elementary School | | | \$1,211,861 |
| Button Farm | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Menare Foundation, Inc. for the planning, design, construction, repair, and renovation of the Button Farm, located in Germantown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2013. | 125,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013. | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Menare Foundation, Inc. for the planning, design, construction, repair, and renovation of the Button Farm, located in Germantown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2013. | 175,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013. | | | |
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to The Menare Foundation, Inc. to purchase and install prefabricated waterless composting restrooms, including associated site work and archaeology, at Button Farm. | 37,912 |
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to The Menare Foundation, Inc. to construct improvements to a Reconstruction-era barn at Button Farm. | 46,000 |
| Total Authorized - Button Farm | | | \$383,912 |
| Cabin John Middle School | | | |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct a replacement school. | 11,193,000 |
| G.F. | 2011 | A grant to Montgomery County to construct a replacement school. | 1,428,000 |
| Total Authorized - Cabin John Middle School | | | \$12,621,000 |
| Cabin John Park Tai Chi Court | | | |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the construction of the Cabin John Park Tai Chi Court, located in Rockville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act | 40,000 |
| Total Authorized - Cabin John Park Tai Chi Court | | | \$40,000 |
| Cabin John Sewer Basin Reconstruction | | | |
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Montgomery County to reconstruct the Cabin John sanitary sewer basin. | 3,685,500 |
| Total Authorized - Cabin John Sewer Basin Reconstruction | | | \$3,685,500 |
| Calvin Park | | | |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the City of Rockville to construct improvements at Calvin Park. | 156,000 |
| Total Authorized - Calvin Park | | | \$156,000 |
| Camp Bennett Renovations | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Central Union Mission, Inc. for the repair, renovation, reconstruction, and capital equipping of the Camp Bennett Facilities, located in Brookeville. | 50,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Central Union Mission, Inc. for the repair, renovation, reconstruction, and capital equipping of the Camp Bennett facilities, located in Brookeville. | 75,000 |
| Total Authorized - Camp Bennett Renovations | | | \$125,000 |

MONTGOMERY COUNTY

Camp Brighton Woods

| | | | |
|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scout Council of the Nation's Capital, Inc. for the planning and construction of two troop lodges, four glen shelter units, and associated roadway improvements, located in Brookeville. | 75,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scout Council of the Nation's Capital, Inc. for the construction, repair, renovation, and capital equipping of Camp Brighton Woods, located in Brookeville. The matching fund may consist of funds expended prior to the effective date of this Act. | 40,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scout Council of the Nation's Capital, Inc. for the construction, repair, renovation, and capital equipping of Camp Brighton Woods, located in Brookeville. The matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Camp Brighton Woods | | | \$215,000 |

Canal Boat at Great Falls Tavern

| | | | |
|------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant of \$200,000 to the Board of Trustees of the Montgomery County Community Foundation, subject to a requirement that the grantee provide and expend a matching fund of \$75,000, for the acquisition of a double decker packet boat, to be located at Historic Great Falls Tavern in Potomac. | 200,000 |
| Total Authorized - Canal Boat at Great Falls Tavern | | | \$200,000 |

Candlewood Elementary School

| | | | |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | A grant to Montgomery County to construct a replacement school. | 384,000 |
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 5,502,000 |
| Total Authorized - Candlewood Elementary School | | | \$5,886,000 |

Cannon Road Elementary School

| | | | |
|---------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct a replacement school. | 4,476,580 |
| G.F. | 2011 | A grant to Montgomery County to construct a replacement school. | 1,058,420 |
| Total Authorized - Cannon Road Elementary School | | | \$5,535,000 |

Captain James E. Daly, Jr. Elementary School

| | | | |
|------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 43,300 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 31,282 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to resurface the bus loop. | 110,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace exterior windows. | 330,000 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to upgrade the mechanical system. | 461,000 |
| Total Authorized - Captain James E. Daly, Jr. Elementary School | | | \$975,582 |

Carderock Springs Elementary School

| | | | |
|---------------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Montgomery County to construct a replacement school. | 359,580 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to construct a replacement school. | 3,117,000 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct a replacement school. | 1,090,244 |
| Total Authorized - Carderock Springs Elementary School | | | \$4,566,824 |

MONTGOMERY COUNTY

Cardinal McCarrick Center

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Catholic Charities of the Archdiocese of Washington for the renovation and build-out of space at the Cardinal McCarrick Center, located in Wheaton. | 75,416 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled a total of \$49,584 of the original \$125,000 authorization on February 18, 2015 because the funds were no longer needed.

Total Authorized - Cardinal McCarrick Center \$75,416

CASA of Maryland Employment Training Center

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the County Executive and County Council of Montgomery County for the expansion, renovation, and equipping of the CASA of Maryland East Silver Spring Employment and Training Center located at 734 University Boulevard East in Silver Spring, including construction of new classrooms, interview rooms, multipurpose rooms, and handicap accessibility renovations to restrooms, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. (Chapter 263) | 100,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - CASA of Maryland Employment Training Center \$100,000

Casey Community Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Casey Community Center. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Casey Community Center. | 80,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Casey Community Center \$130,000

Cashell Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to construct a replacement school. | 4,967,000 |
|-------------------|-------------|-----------------------------------------------------------------|-----------|

Total Authorized - Cashell Elementary School \$4,967,000

Cedar Grove Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the mechanical system. | 55,950 |
|-------------------|-------------|------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 392,000 |
|-------------------|-------------|----------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County for asphalt resurfacing. | 65,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------|--------|

Total Authorized - Cedar Grove Elementary School \$512,950

Centers for the Handicapped, Inc.

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of CHI Centers, Inc. for the design, renovation, and equipping of a former elementary school, Hillandale Elementary, to be used to provide services to developmentally disabled children and adults, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 133) | 100,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Centers for the Handicapped, Inc. \$100,000

Centerway Local Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Centerway Local Park, including the installation of playground equipment. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Centerway Local Park \$250,000

Centro Familia Child Care and Training Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Institute for Family Development, Inc. for the renovation and capital equipping of the Centro Familia Child Care and Training Center, located in Wheaton. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

MONTGOMERY COUNTY

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Institute for Family Development, Inc. for the renovation and capital equipping of the Centro Familia Child Care and Training Center, located in Wheaton. | 100,000 |
| Total Authorized - Centro Familia Child Care and Training Center | | | \$175,000 |
| CentroNia Facility | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CentroNia, Inc. for the renovation and capital equipping of the CentroNia Facility, located in Takoma Park. | 200,000 |
| Total Authorized - CentroNia Facility | | | \$200,000 |
| Charles E. Smith Jewish Day School | | | |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Charles E. Smith Jewish Day School of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of capital improvements to Charles E. Smith Jewish Day School's Lower School. | 600,000 |
| Total Authorized - Charles E. Smith Jewish Day School | | | \$600,000 |
| Charles E. Smith Life Communities | | | |
| M.C.C.B.L. | 2008 | Provide a grant to the Board of Directors of the Charles E. Smith Life Communities for the purchase and installation of emergency generators at the Charles E. Smith Life Communities in Rockville. | 757,290 |
| NOTE: The BPW reduced the authorization by \$2,710 on December 2, 2015. | | | |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Charles E. Smith Life Communities for the design, construction, renovation, and capital equipping of improvements to facilities at the Revitz House on the campus of the Charles E. Smith Life Communities in Rockville, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 650,000 |
| M.C.C.B.L. | 2011 | Provide a grant to the Board of Directors of the Charles E. Smith Life Communities for the design, construction, renovation, and capital equipping of improvements to facilities at the Revitz House on the campus of the Charles E. Smith Life Communities in Rockville, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 675,000 |
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of the Hebrew Home of Greater Washington, Inc. for the construction, renovation, and capital equipping of improvements to facilities at the Revitz House on the campus of Charles E. Smith Life Communities in Rockville, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 675,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Governors of the Charles E. Smith Life Communities, Inc. to the Board Of Directors of the Hebrew Home of Greater Washington, Inc. | | | |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Governors of Hebrew Home of Greater Washington, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Revitz House at the Charles E. Smith Life Communities campus. | 400,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Governors of the Hebrew Home of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements at Charles E. Smith Life Communities facilities. | 250,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Governors of the Hebrew Home of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, reconstruction, renovation, site improvement, and capital equipping of improvements at Charles E. Smith Life Communities facilities. | 235,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the Hebrew Home of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Charles E. Smith Life Communities facilities, located in Montgomery County. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Hebrew Homes of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to facilities at the Revitz House on the campus of the Charles E. Smith Life Communities in Rockville. | 600,000 |
| Total Authorized - Charles E. Smith Life Communities | | | \$4,292,290 |

MONTGOMERY COUNTY

Charles W. Woodward High School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 11,125 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to repair lockers. | 13,230 |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to construct a replacement school. | 1,548,399 |
| R.B. | 2021 | A grant from the Built To Learn Fund to Montgomery County to construct a replacement school building. | 28,907,000 |

NOTE: This school was previously named Tilden Middle School.

Total Authorized - Charles W. Woodward High School **\$30,479,754**

Charles W. Woodward High School/Rock Terrace School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2020 | A grant to Montgomery County to construct two replacement schools on the same site. | 12,399,706 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct two replacement schools on the same site. | 2,315,074 |

Total Authorized - Charles W. Woodward High School/Rock Terrace School **\$14,714,780**

Chelsea School, The

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Board of Directors of the Chelsea School, Inc. for the design, renovation, construction, and equipping of a classroom building and gymnasium, and for the demolition of, and lead abatement on, the annex. | 300,000 |
| G.F. | 2001 | A grant to the Board of Directors of the Chelsea School, Inc. | 250,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Chelsea School, Inc. for the planning, design, repair, renovation, reconstruction, construction, and capital equipping of a classroom building and gymnasium and for the demolition and lead abatement of the annex of the Chelsea School located at 711 Pershing Drive in Silver Spring. The matching fund may include real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

Total Authorized - Chelsea School, The **\$850,000**

Cherry Hill Road Bike Facility

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the bike facility project along Cherry Hill Road, from US 29 to the Montgomery County and Prince George's County border. | 4,000,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Cherry Hill Road Bike Facility **\$4,000,000**

Chesapeake Wildlife Sanctuary

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| B.B. | 1999 | <i>A grant to the Chesapeake Wildlife Sanctuary for the design, construction and equipping of an educational center for wildlife conservation, the facility to include classrooms, an auditorium, a library, and a museum, to be located in Silver Spring and also to be used for in-service training for teachers and for a day camp, subject to the requirement that the grantee provide a matching fund by June 1, 2001. (Chapter 549)</i> | 0 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

Authorization of \$100,000 cancelled by Board of Public Works on October 2, 2002.

Total Authorized - Chesapeake Wildlife Sanctuary **\$0**

Cinnamon Woods Environmental and Safety Lighting Upgrade

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cinnamon Woods Home Association, Inc. for the design, construction, repair, renovation and capital equipping of lighting upgrades, located in Germantown. | 100,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Cinnamon Woods Environmental and Safety Lighting Upgrade **\$100,000**

MONTGOMERY COUNTY

City of Rockville – Swim and Fitness Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the reconstruction of the City of Rockville Swim and Fitness Center, located in Rockville. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantee from the Mayor and City Council of Rockville to Mayor and City Council of the City of Rockville.

| | |
|-----------------------------------------------------------------------|------------------|
| Total Authorized - City of Rockville – Swim and Fitness Center | \$200,000 |
|-----------------------------------------------------------------------|------------------|

Clarksburg Area High School

| | | | |
|-------------------|-------------|--------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | A grant to Montgomery County to construct an addition. | 3,735,246 |
|-------------------|-------------|--------------------------------------------------------|-----------|

NOTE: Total funding for this project was \$6,630,303. Additional funds were provided prior to 2008.

| | |
|-------------------------------------------------------|--------------------|
| Total Authorized - Clarksburg Area High School | \$3,735,246 |
|-------------------------------------------------------|--------------------|

Clarksburg Cluster #9 Elementary School

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------|------------|
| R.B. | 2022 | A grant from the Built to Learn Program to Montgomery County to construct a new school building. | 18,869,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------|------------|

| | |
|-------------------------------------------------------------------|---------------------|
| Total Authorized - Clarksburg Cluster #9 Elementary School | \$18,869,000 |
|-------------------------------------------------------------------|---------------------|

Clarksburg Cluster Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant to Montgomery County to construct a new school. | 370,184 |
|-------------------|-------------|---------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a new school. | 6,725,423 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------|-----------|

| | |
|----------------------------------------------------------------|--------------------|
| Total Authorized - Clarksburg Cluster Elementary School | \$7,095,607 |
|----------------------------------------------------------------|--------------------|

Clarksburg Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Montgomery County to replace a roof. | 344,000 |
|-------------------|-------------|-------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the mechanical system. | 562,000 |
|-------------------|-------------|----------------------------------------------------------------|---------|

| | |
|--------------------------------------------------------|------------------|
| Total Authorized - Clarksburg Elementary School | \$906,000 |
|--------------------------------------------------------|------------------|

Clayborne Avenue Trail Bridge Replacement

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the trail bridge at Clayborne Avenue and Long Branch Trail. | 300,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|---------------------------------------------------------------------|------------------|
| Total Authorized - Clayborne Avenue Trail Bridge Replacement | \$300,000 |
|---------------------------------------------------------------------|------------------|

Clearspring Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the roof. | 224,495 |
|-------------------|-------------|-----------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace windows and doors and to resurface the bus loop and parking lot. | 273,898 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 544,065 |
|-------------------|-------------|----------------------------------------------------------------|---------|

| | |
|---------------------------------------------------------|--------------------|
| Total Authorized - Clearspring Elementary School | \$1,042,458 |
|---------------------------------------------------------|--------------------|

Clopper Mill Elementary School

| | | | |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to renovate the trash room. | 34,775 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to repair sidewalks. | 15,019 |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 171,000 |
|-------------------|-------------|----------------------------------------------------------------|---------|

| | | | |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Program to Montgomery County to resurface a parking lot and to replace ceilings and lights. | 71,192 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-----------------|-------------|----------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace ceiling tiles and lights. | 60,000 |
|-----------------|-------------|----------------------------------------------------------------------------------------------------------------|--------|

| | |
|----------------------------------------------------------|------------------|
| Total Authorized - Clopper Mill Elementary School | \$351,986 |
|----------------------------------------------------------|------------------|

MONTGOMERY COUNTY

Cloverly Elementary School

| | | | |
|------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the roof. | 316,612 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 399,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Montgomery County to replace the suspended ceiling tiles, grid system, and lighting. | 235,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Montgomery County to replace interior corridor and exterior doors. | 143,709 |
| Total Authorized - Cloverly Elementary School | | | \$1,094,321 |

Cold Spring Elementary School

| | | | |
|------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the roof. | 195,756 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 14,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Montgomery County to repair masonry walls. | 49,790 |
| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the HVAC system. | 1,325,000 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Cold Spring Elementary School | | | \$1,584,546 |

College Gardens Elementary School

| | | | |
|-------------------------------------------------------------|------|-------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to construct a replacement school. | 7,698,831 |
| Total Authorized - College Gardens Elementary School | | | \$7,698,831 |

Colonel E. Brooks Lee Middle School

| | | | |
|---------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for athletic lockers. | 85,000 |
| M.C.C.B.L. | 2021 | A grant to Montgomery County to construct a replacement school building. | 9,782,250 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school building. | 3,260,750 |
| Total Authorized - Colonel E. Brooks Lee Middle School | | | \$13,128,000 |

Colonel Zadok Magruder High School

| | | | |
|--------------------------------------------------------------|------|---------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 572,810 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 580,000 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 882,000 |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to replace a roof. | 209,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 23,000 |
| Total Authorized - Colonel Zadok Magruder High School | | | \$2,266,810 |

Columbia Local Park

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|-----------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Columbia Local Park, located in Montgomery County. | 200,000 |
| Total Authorized - Columbia Local Park | | | \$200,000 |

MONTGOMERY COUNTY

Columbia Union College

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$2,250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Columbia Union College to assist in the design and construction of a new library, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The fund may consist of funds expended prior to the effective date of this Act. | 2,250,000 |
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NOTE: As amended by Chapter 396, Acts of 2011 to extend the time of the authorization from June 1, 2011 to June 1, 2012.

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| Total Authorized - Columbia Union College | \$2,250,000 |
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Community Clinic, Inc.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Federally Qualified Health Centers Grant Program to Community Clinic, Inc. to renovate and equip space to provide comprehensive medical care, dental care, HIV testing and counseling, and behavioral health care services. | 401,920 |
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| Total Authorized - Community Clinic, Inc. | \$401,920 |
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Community Services for Autistic Adults and Children

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|-------------|-------------|----------------------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant to Community Services for Autistic Adults and Children for the RCI Group Home Renovations. | 75,000 |
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NOTE: These funds were authorized in the Budget Reconciliation and Financing Act of 2018 (Chapter 10).

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| Total Authorized - Community Services for Autistic Adults and Children | \$75,000 |
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Community Services for Autistic Adults and Children, Inc.

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Community Services for Autistic Adults and Children, Inc. for the acquisition, planning, design, construction, and capital equipping of an administration and training center for Community Services for Autistic Adults and Children, located in Montgomery Village. The matching fund may include in kind contributions or funds expended prior to the effective date of this Act. | 300,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Community Services for Autistic Adults and Children, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new water tower and sprinkler system at the Community School of Maryland, located in Montgomery County. | 45,000 |
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| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to acquire and equip five affordable rental housing units for Community Services for Autistic Adults and Children, Inc. | 973,780 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Community Services for Autistic Adults and Children (CSAAC), Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the CSAAC facility. | 2,348,500 |
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| Total Authorized - Community Services for Autistic Adults and Children, Inc. | \$3,667,280 |
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Conduit Road Fire Board Inc./Glen Echo Fire Department - New Fire Station

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| G.F. | 2022 | A grant to Conduit Road Fire Board, Inc. to construct a new fire station. | 500,000 |
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| Total Authorized - Conduit Road Fire Board Inc./Glen Echo Fire Department - New Fire Station | \$500,000 |
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Consumer Product Safety Commission Site

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the former Consumer Product Safety Commission site, located in Montgomery County. | 100,000 |
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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the former Consumer Product Safety Commission site, located in Montgomery County. | 100,000 |
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| Total Authorized - Consumer Product Safety Commission Site | \$200,000 |
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MONTGOMERY COUNTY

Cooper Lane Elementary School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Montgomery County to replace ceilings and flooring and for asbestos abatement. 229,654

Total Authorized - Cooper Lane Elementary School \$229,654

Cornerstone Montgomery and Interfaith Works Project

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cornerstone Montgomery, Inc. and the Board of Directors of the Interfaith Works, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the number 2 Taft Court facility and for the relocation of Cornerstone Montgomery and Interfaith Works facilities, located in Montgomery County. 50,000

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cornerstone Montgomery, Inc. and the Board of Directors of the Interfaith Works, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the number 2 Taft Court Facility and for the relocation of Cornerstone Montgomery and Interfaith Works facilities, located in Montgomery County. 150,000

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cornerstone Montgomery, Inc. and the Board of Directors of the Interfaith Works, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the number 2 Taft Court Facility and for the relocation of Cornerstone Montgomery and Interfaith Works facilities, located in Montgomery County. 150,000

Total Authorized - Cornerstone Montgomery and Interfaith Works Project \$350,000

Cornerstone Montgomery, Inc.

M.C.C.B.L. 2016 A grant from the Community Health Facilities Grant Program to Cornerstone Montgomery, Inc. to renovate space to co-locate comprehensive behavioral health support and primary care services in one building in order to meet the needs of Montgomery County residents suffering from mental health and/or co-occurring substance use disorders. 1,050,000

M.C.C.B.L. 2019 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Cornerstone Montgomery, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cornerstone Montgomery headquarters facility. 100,000

M.C.C.B.L. 2019 A grant from the Community Health Facilities Grant Program to renovate a building for Cornerstone Montgomery, Inc. to create additional treatment space for individuals suffering from mental illness. 1,500,000

M.C.C.B.L. 2021 A grant from the Community Health Facilities Grant Program to assist in the acquisition of three to four houses in Cornerstone Montgomery, Inc.'s Residential Rehabilitation Program and its Residential Crisis Program, which provide housing and support to individuals suffering from mental health disorders. 457,050

Total Authorized - Cornerstone Montgomery, Inc. \$3,107,050

Cresthaven Elementary School

M.C.C.B.L. 2010 A grant to Montgomery County to construct a replacement school. 6,565,000

Total Authorized - Cresthaven Elementary School \$6,565,000

Croydo Creek Nature Center

G.F. 2022 A grant from the Community Parks and Playgrounds Program to improve the existing nature play area. 96,014

Total Authorized - Croydo Creek Nature Center \$96,014

Croydon Park

M.C.C.B.L. 2017 A grant from the Community Parks and Playgrounds Program to the City of Rockville to replace the existing playground and install new picnic tables, benches, pads, and trash cans at Croydon Park. 131,500

Total Authorized - Croydon Park \$131,500

Damascus Elementary School

M.C.C.B.L. 2010 A grant from the Aging Schools Program to Montgomery County to replace exterior windows. 59,424

M.C.C.B.L. 2011 A grant to Montgomery County to upgrade the mechanical system. 386,476

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace exterior windows and resurface the front bus circle. | 123,451 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof. | 367,000 |
| Total Authorized - Damascus Elementary School | | | \$936,351 |

Damascus Heritage Museum

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | A grant of \$200,000, to the Board of Directors of the Damascus Heritage Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Damascus Heritage Museum, located in Damascus, subject to a requirement that the grantee provide and expend a matching fund of \$100,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. | 200,000 |
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NOTE: As amended by Chapter 707, Acts of 2009 to require the grantee to present evidence by June 1, 2011 that a matching fund will be provided. Further amended by Chapter 396, Acts of 2011 to extend the authorization from June 1, 2011 to December 1, 2011 and to expand the project scope.

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| Total Authorized - Damascus Heritage Museum | \$200,000 |
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Damascus High School

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|------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 31,090 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 210,687 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 500,000 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to upgrade the mechanical system. | 716,373 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace windows. | 77,163 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to upgrade the mechanical system. | 88,885 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to upgrade the mechanical system. | 203,151 |
| M.C.C.B.L. | 2018 | A grant to Montgomery County to replace a roof. | 272,000 |
| Total Authorized - Damascus High School | | | \$2,099,349 |

Damascus High School Athletic Facilities

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided. Notwithstanding Section 1(5) of this Act, this grant may not terminate before June 1, 2024. | 75,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to change the project scope to include athletic facilities and to extend the authorization from June 1, 2018 to June 1, 2020. Further amended by Chapter 595, Acts of 2020 to extend the matching fund deadline to June 1, 2022 and the authorization to June 1, 2024.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a turf field athletic facilities for Damascus High School, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided. Notwithstanding Section 1(5) of this Act, this grant may not terminate before June 1, 2024. | 75,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 9, Acts of 2018 to change the project scope to include athletic facilities and to extend the authorization from June 1, 2018 to June 1, 2020. Further amended by Chapter 595, Acts of 2020 to extend the matching fund deadline to June 1, 2022 and the authorization to June 1, 2024.

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M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided. 50,000

NOTE: As amended by Chapter 9, Acts of 2018 to change the project scope to include athletic facilities and to extend the authorization from June 1, 2018 to June 1, 2020. Further amended by Chapter 595, Acts of 2020 to extend the matching fund deadline to June 1, 2022 and the authorization to June 1, 2024.

Total Authorized - Damascus High School Athletic Facilities \$200,000

Damascus Recreational Park

M.C.C.B.L. 2021 A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair renovation, reconstruction, site improvement, and capital equipping of the installation of athletic field lighting at Damascus Recreational Park. 225,000

Total Authorized - Damascus Recreational Park \$225,000

Damascus Volunteer Fire Department

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Damascus Volunteer Fire Department, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Damascus Volunteer Fire Department building, including the purchase and installation of HVAC equipment and upgrades, located in Montgomery County. 50,000

NOTE: As amended by Chapter 595, Acts of 2020 to modify the project scope to include the purchase and installation of HVAC equipment and upgrades.

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Damascus Volunteer Fire Department, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Damascus Volunteer Fire Department building, including the purchase and installation of HVAC equipment and upgrades, located in Montgomery County. 50,000

NOTE: As amended by Chapter 595, Acts of 2020 to modify the project scope to include the purchase and installation of HVAC equipment and upgrades.

Total Authorized - Damascus Volunteer Fire Department \$100,000

Damascus Wastewater Treatment Plant

M.C.C.B.L. 2011 A grant from the Enhanced Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced nutrient removal modifications at the Damascus Wastewater Treatment Plant. 4,910,000

Total Authorized - Damascus Wastewater Treatment Plant \$4,910,000

Dance Exchange

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Dance Exchange, Inc. for the planning, design, construction, renovation, and capital equipping of the Dance Exchange, located in Takoma Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 50,000

Total Authorized - Dance Exchange \$50,000

Darnestown Elementary School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Montgomery County to replace a ceiling and lights. 17,359

M.C.C.B.L. 2015 A grant to Montgomery County to construct an addition and renovate the existing facility. 2,434,000

Total Authorized - Darnestown Elementary School \$2,451,359

Darnestown Youth Facility

G.F. 1999 A grant to the Board of Directors of Victory Youth Centers, Inc. for the design, development, construction, and equipping of a multi-purpose youth activity facility in the Darnestown area. 500,000

Total Authorized - Darnestown Youth Facility \$500,000

MONTGOMERY COUNTY

David Scull Park

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Rockville to construct improvements at David Scull Park. | 154,000 |
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| | Total Authorized - David Scull Park | | \$154,000 |
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Davis Library

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| M.C.C.B.L. | 2015 | Provide a grant to Montgomery County Public Libraries to assist in the renovation of the Davis Library. | 350,000 |
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| | Total Authorized - Davis Library | | \$350,000 |
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Diamond Elementary School

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate the existing facility. | 1,441,500 |
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| M.C.C.B.L. | 2019 | A grant to Montgomery County to upgrade the mechanical system. | 426,000 |
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| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to upgrade the mechanical system. | 48,000 |
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| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 929,000 |
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| | Total Authorized - Diamond Elementary School | | \$2,844,500 |
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Discovery Sports Center

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Soccer Foundation, Inc. for the acquisition and installation of new lighting at the Discovery Sports Center, located in Germantown. | 23,659 |
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NOTE: The Board of Public Works cancelled \$6,341 of the authorization on October 1, 2014 because the funds were no longer needed.

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| | Total Authorized - Discovery Sports Center | | \$23,659 |
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Dolores R. Miller Park

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| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing, gazebo, picnic tables, bike rack, and signage to establish a new park. | 67,362 |
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| M.C.C.B.L. | 2019 | A grant of \$15,000 to the Mayor and Town Council of the Town of Laytonsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Dolores R. Miller Park, including landscaping and improvements to the park's grounds. | 15,000 |
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| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of the Town of Laytonsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Dolores R. Miller Park, including landscaping and improvements to the park's grounds. | 20,000 |
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| | Total Authorized - Dolores R. Miller Park | | \$102,362 |
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Don Bosco Cristo Rey High School

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| M.C.C.B.L. | 2022 | A grant to the Auxiliary Board of the Don Bosco Cristo Rey High School for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Don Bosco Cristo Rey High School facility. | 1,500,000 |
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| | Total Authorized - Don Bosco Cristo Rey High School | | \$1,500,000 |
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Dr. Charles R. Drew Elementary School

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace windows and doors. | 47,975 |
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| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for exterior and interior painting and to replace windows and doors. | 82,029 |
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| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof. | 342,381 |
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| M.C.C.B.L. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace doors and windows. | 40,071 |
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| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 0 |
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NOTE: Funding was cancelled because the project did not move forward.

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Montgomery County to replace a water heater. | 16,206 |
| Total Authorized - Dr. Charles R. Drew Elementary School | | | \$528,662 |
| Dr. Martin Luther King, Jr. Middle School | | | |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to replace a roof. | 517,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 57,000 |
| Total Authorized - Dr. Martin Luther King, Jr. Middle School | | | \$574,000 |
| Dr. Sally K. Ride Elementary School | | | |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 328,000 |
| Total Authorized - Dr. Sally K. Ride Elementary School | | | \$328,000 |
| Dream Catcher Meadows | | | |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the 7th Generation Foundation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Dream Catcher Meadows, including fencing and farm-related outbuildings. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to modify the matching fund requirements to include in kind contributions and funds expended prior to the effective date of the grant. | | | |
| Total Authorized - Dream Catcher Meadows | | | \$50,000 |
| DuFief Elementary School | | | |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 245,000 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 362,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 14,000 |
| R.B. | 2021 | A grant from the Built To Learn Fund to Montgomery County to construct a replacement school building. | 16,896,500 |
| Total Authorized - DuFief Elementary School | | | \$17,517,500 |
| Duvall Park Playground Improvements | | | |
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment to replace existing outdated equipment. | 150,000 |
| Total Authorized - Duvall Park Playground Improvements | | | \$150,000 |
| Early Literacy Center | | | |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of the Library, Silver Spring Maryland Chapter, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Early Literacy Center project, located in Montgomery County. | 100,000 |
| Total Authorized - Early Literacy Center | | | \$100,000 |
| East County Food Storage | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Rainbow Community Development Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the East County Food Storage facility. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Rainbow Community Development Center Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the East County Food Storage facility. | 100,000 |
| Total Authorized - East County Food Storage | | | \$200,000 |
| East Silver Spring Elementary School | | | |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 422,000 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 607,782 |

MONTGOMERY COUNTY

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| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Montgomery County to install a floor in the gymnasium. | 70,594 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace flooring. | 32,000 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 474,500 |
| Total Authorized - East Silver Spring Elementary School | | | \$1,606,876 |

Easter Seals Inter-Generational Center

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Easter Seals Serving DC/MD/VA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Easter Seals Inter-generational Center. | 175,000 |
| Total Authorized - Easter Seals Inter-Generational Center | | | \$175,000 |

Easter Seals Inter-Generational Center and Regional Headquarters

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seal Society for Disabled Children and Adults, Inc. for the construction and capital equipping of a building to serve as the Easter Seals Inter-Generational Center and Regional Headquarters, located in Silver Spring. The matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seal Society for Disabled Children and Adults, Inc. for the construction and capital equipping of a building to serve as the Easter Seals Inter-Generational Center and Regional Headquarters, located in Silver Spring. The matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2005 | Provide a grant to the Board of Directors of the Easter Seal Society for Disabled Children and Adults, Inc. to assist in the construction of a building to serve as the Easter Seals Inter-Generational Center and Regional Offices in Silver Spring. | 400,000 |
| <p>Note: An additional \$1,000,000 was provided for this project under the Adult Day Care Program within the Department of Health and Mental Hygiene in FY 2002.</p> | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Easter Seals Greater Washington-Baltimore Region, Inc. for the construction of the Easter Seals Inter-Generational Center, located in Silver Spring. The matching fund may consist of real property. | 250,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Easter Seals Greater Washington-Baltimore Region, Inc. for the construction of the Easter Seals Inter-Generational Center, located in Silver Spring. The matching fund may consist of real property. | 200,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Easter Seals Greater Washington-Baltimore Region, Inc. for the construction and capital equipping of the Easter Seals Inter-Generational Center to be used to provide services for children, day care for elderly and disabled adults, and inter-generational training and workshops, located in Silver Spring. | 200,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$425,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Easter Seals Greater Washington-Baltimore Region, Inc. for the construction and capital equipping of the Easter Seals Inter-Generational Center, located in Silver Spring. | 425,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Easter Seals Greater Washington-Baltimore Region, Inc. for the construction and capital equipping of the Easter Seals Inter-Generational Center, located in Silver Spring. | 125,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to \$35,000 to the Board of Directors of Easter Seals Greater Washington-Baltimore Region, Inc. for the construction, repair, and capital equipping of the Easter Seals Inter-Generational Center, located in Silver Spring. | 35,000 |
| <p>NOTE: As amended by Chapter 372, Acts of 2010 to remove the matching fund requirement.</p> | | | |
| M.C.C.B.L. | 2009 | Provide a grant equal to \$35,000 to the Board of Directors of Easter Seals Greater Washington-Baltimore Region, Inc. for the construction, repair, and capital equipping of the Easter Seals Inter-Generational Center, located in Silver Spring. | 35,000 |
| <p>NOTE: As amended by Chapter 372, Acts of 2010 to remove the matching fund requirement.</p> | | | |

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals of Greater Washington–Baltimore Region, Inc. for the construction and renovation of the Inter–Generational Center Expansion for Programs – Easter Seals Greater Washington–Baltimore Region, located in Silver Spring. | 100,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals of Greater Washington–Baltimore Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Inter–Generational Center Expansion. | 200,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Greater Washington--Baltimore Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Inter–Generational Center, located in Montgomery County.- | 100,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Greater Washington–Baltimore Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Inter–Generational Center, located in Montgomery County. | 75,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Greater Washington–Baltimore Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Inter–Generational Center, located in Montgomery County. | 25,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Serving DC/MD/VA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Inter–Generational Center, located in Montgomery County. | 150,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Easter Seals Serving DC/MD/VA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Inter–Generational Center | 100,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Serving DC/MD/VA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Inter–Generational Center, located in Montgomery County. | 150,000 |
| Total Authorized - Easter Seals Inter-Generational Center and Regional Headquarters | | | \$2,770,000 |
| Eastern Middle School | | | |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 403,760 |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to repair or replace the roof. | 39,348 |
| Total Authorized - Eastern Middle School | | | \$443,108 |
| Elgin Park | | | |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct improvements at Elgin Park. | 155,000 |
| Total Authorized - Elgin Park | | | \$155,000 |
| EveryMind Headquarters Building | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of EveryMind, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the EveryMind Headquarters Building, including repairs to the building’s roof, located in Montgomery County. | 75,000 |
| Total Authorized - EveryMind Headquarters Building | | | \$75,000 |
| F. Scott Fitzgerald Theatre | | | |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the F. Scott Fitzgerald Theatre and Social Hall facility, including site improvements to facility parking lots, sidewalks, and driveways, located in Montgomery County. | 100,000 |

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the F. Scott Fitzgerald Theatre and Social Hall facility, including site improvements to facility parking lots, sidewalks, and driveways, located in Montgomery County. | 75,000 |
| M.C.C.B.L. | 2022 | A grant to the Mayor and Council of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the F. Scott Fitzgerald Theatre and Social Hall, including ADA Improvements. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Mayor and Council of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the F. Scott Fitzgerald Theatre and Social Hall, including ADA Improvements. | 50,000 |
| Total Authorized - F. Scott Fitzgerald Theatre | | | \$425,000 |

Fairland Elementary School

| | | | |
|------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to resurface floors. | 34,000 |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the mechanical system. | 148,935 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to replace a roof. | 295,590 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 741,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace a public address system. | 20,331 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to upgrade the mechanical system. | 190,280 |
| Total Authorized - Fairland Elementary School | | | \$1,430,136 |

Fairland Recreation Park

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|----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of bike trails at Fairland Recreational Park, including improvements to the park’s grounds, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Fairland Recreation Park | | | \$100,000 |

Fallsmead Elementary School

| | | | |
|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to renovate the existing school and construct an addition. | 1,674,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Montgomery County to replace gym light fixtures. | 16,496 |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to upgrade the mechanical system. | 371,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to upgrade the mechanical system. | 41,000 |
| Total Authorized - Fallsmead Elementary School | | | \$2,102,496 |

Farmland Elementary School

| | | | |
|------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Montgomery County to construct a replacement school. | 5,176,000 |
| Total Authorized - Farmland Elementary School | | | \$5,176,000 |

Fields Road Elementary School

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|---------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to renovate the existing school and construct an addition. | 2,263,000 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace a public address system. | 17,664 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to replace a roof. | 132,121 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace the gymnasium floor. | 75,000 |
| Total Authorized - Fields Road Elementary School | | | \$2,487,785 |

MONTGOMERY COUNTY

Flora M. Singer Elementary School

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|------------|------|---------------------------------------------------------|-----------|
| M.C.C.B.L. | 2007 | A grant to Montgomery County to construct a new school. | 708,722 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct a new school. | 4,467,278 |

NOTE: This project was previously called Downcounty Consortium Elementary School 29/McKenney Hills Elementary.

Total Authorized - Flora M. Singer Elementary School \$5,176,000

Flower Hill Elementary School

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace partitions. | 15,462 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting and to replace exterior windows. | 184,432 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace windows. | 341,046 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace windows and to resurface sidewalks and curbs. | 139,739 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to resurface a parking lot and bus loop. | 70,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for site improvements. | 30,261 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace a ceiling and light fixtures. | 51,817 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Montgomery County to replace ceiling tiles, light fixtures and the gymnasium floor. | 151,922 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for structural improvements. | 31,000 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to upgrade the mechanical system. | 526,000 |

Total Authorized - Flower Hill Elementary School \$1,541,679

Flower Valley Elementary School

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|------------|------|------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Montgomery County to replace a roof. | 310,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 34,000 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Montgomery County to upgrade the mechanical system. | 2,000,000 |

Total Authorized - Flower Valley Elementary School \$2,344,000

Food Systems Facility

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| M.C.C.B.L. | 2022 | A grant to the Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Food Council food systems facility. | 75,000 |
| M.C.C.B.L. | 2022 | A grant to the Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Food Council food systems facility. | 75,000 |

Total Authorized - Food Systems Facility \$150,000

Forest Oak Middle School

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|------------|------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the roof. | 1,066,750 |
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NOTE: This funding consists of bond premiums and GO Bonds.

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| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to repair or replace the roof. | 188,250 |
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Total Authorized - Forest Oak Middle School \$1,255,000

MONTGOMERY COUNTY

Four Corners Community Outreach Site

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Silver Spring United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Four Corners Community Outreach Site project, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Silver Spring United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Four Corners Community Outreach Site project, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |

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| Total Authorized - Four Corners Community Outreach Site | \$200,000 |
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Fox Chapel Elementary School

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 980,000 |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace ceilings and lights (Phase II). | 95,000 |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the mechanical system. | 237,500 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 900,000 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 115,638 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace a gym floor. | 65,000 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to replace roofs. | 269,000 |

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| Total Authorized - Fox Chapel Elementary School | \$2,662,138 |
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Fox Chapel Neighborhood Park

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| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Fox Chapel Neighborhood Park, including improvements to the park’s grounds and the installation of playground equipment. | 150,000 |
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| Total Authorized - Fox Chapel Neighborhood Park | \$150,000 |
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Francis Scott Key Middle School

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|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to construct a replacement school. | 5,481,443 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to construct a replacement school. | 807,962 |

NOTE: Total funds authorized for this project were \$6,446,000. Additional funds were provided prior to 2008.

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| Total Authorized - Francis Scott Key Middle School | \$6,289,405 |
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Friends House

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Friends House, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act | 50,000 |
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| Total Authorized - Friends House | \$50,000 |
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Friends House Retirement Community

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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends House Retirement Community, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new assisted living building at the Friends House Retirement Community, located in Montgomery County. | 100,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Friends House Retirement Community, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Friends House Retirement Community. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Friends House Retirement Community, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the senior housing facility at the Friends House Retirement Community. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Friends House Retirement Community, Inc for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the senior housing facility at the Friends House Retirement Community. | 250,000 |
| Total Authorized - Friends House Retirement Community | | | \$550,000 |

Friendship Heights Village Center

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|-------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Village Council of Friendship Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friendship Heights Village Center, located in Montgomery County. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Village Council of Friendship Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friendship Heights Village Center, located in Montgomery County. | 50,000 |
| Total Authorized - Friendship Heights Village Center | | | \$100,000 |

Gaithersburg Cluster Elementary School #8

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|---------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a new school building. | 8,725,000 |
| Total Authorized - Gaithersburg Cluster Elementary School #8 | | | \$8,725,000 |

Gaithersburg Community Museum

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| M.C.C.B.L. | 2009 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Gaithersburg for the design and construction of enhancements, including installation of a new HVAC system, to the Gaithersburg Community Museum, located in Gaithersburg. Notwithstanding Section 1(5) of this Act, the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. | 250,000 |
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NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

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| Total Authorized - Gaithersburg Community Museum | \$250,000 |
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Gaithersburg Elementary School

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|----------------------------------------------------------|-------------|----------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 269,000 |
| Total Authorized - Gaithersburg Elementary School | | | \$269,000 |

Gaithersburg High School

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|----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | A grant to Montgomery County to construct a replacement school and to renovate the existing facility. | 2,516,581 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to construct a replacement school and renovate the existing facility. | 18,600,994 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school and renovate the existing facility. | 5,864,000 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to construct a replacement building and renovate the existing facility. | 7,681,419 |
| Total Authorized - Gaithersburg High School | | | \$34,662,994 |

Gaithersburg International Latitude Observatory Park

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|--------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the City of Gaithersburg to develop an interpretive park to showcase the City's International Latitude Observatory. Features will include an observatory, meridian pier, and five coast and geodetic survey monuments. | 100,000 |
| Total Authorized - Gaithersburg International Latitude Observatory Park | | | \$100,000 |

MONTGOMERY COUNTY

Gaithersburg Library

M.C.C.B.L. 2008 Provide a grant to the Montgomery County Public Libraries to assist in the construction of renovations to the Gaithersburg Library. 320,000

M.C.C.B.L. 2010 Provide a grant to the Montgomery County Public Libraries to assist in construction, and equipping of the renovation and expansion of the Gaithersburg Library. 725,000

NOTE: A total of \$125,000 in additional funds were provided from the Library Capital Statewide Contingency Account in FY 2011.

M.C.C.B.L. 2011 Provide a grant to the Montgomery County Public Library System to assist in the design, construction, and equipping of the renovation and expansion of the Gaithersburg Library. 400,000

NOTE: Total funds authorized for this project were \$1,705,465. \$90,000 was provided prior to 2008. This project was awarded \$45,465 using reallocated funds from the Statewide Contingency Fund. Total funds authorized in 2011 were \$699,865.

Total Authorized - Gaithersburg Library \$1,445,000

Gaithersburg Middle School

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Montgomery County to renovate a greenhouse. 184,000

M.C.C.B.L. 2013 A grant from the Aging Schools Program to Montgomery County to replace the gymnasium floor. 38,416

M.C.C.B.L. 2021 A grant to Montgomery County to repair or replace the HVAC system (Phase I). 4,300,000

NOTE: This funding consists of bond premiums and GO Bonds.

Total Authorized - Gaithersburg Middle School \$4,522,416

Gaithersburg Morris Park

G.F. 2022 A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. 275,000

Total Authorized - Gaithersburg Morris Park \$275,000

Gaithersburg Police Station

M.C.C.B.L. 2019 A grant to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Gaithersburg Police Station. 1,000,000

M.C.C.B.L. 2020 A grant to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Gaithersburg Police Station. 1,000,000

Total Authorized - Gaithersburg Police Station \$2,000,000

Gaithersburg Regional Aquatic Recreation Center

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the design, construction, and capital equipping of the Gaithersburg Regional Aquatic Recreation Center, located in the City of Gaithersburg. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. 100,000

Total Authorized - Gaithersburg Regional Aquatic Recreation Center \$100,000

Gaithersburg Town Center

G.F. 1999 A grant to the City of Gaithersburg for the revitalization of its Town Center. State funds will be used for public improvements and to bury overhead utilities. 1,500,000

G.F. 2000 A grant to the City of Gaithersburg for the revitalization of its Town Center. State funds will be used for public improvements and to bury overhead utilities. 2,000,000

Total Authorized - Gaithersburg Town Center \$3,500,000

MONTGOMERY COUNTY

Gaithersburg Upcounty Senior Center

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the design, construction, and renovation of the Gaithersburg Upcounty Senior Center, located in Gaithersburg. | 200,000 |
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NOTE: As amended by Chapter 639, Acts of 2012 to provide funding for renovation.

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| Total Authorized - Gaithersburg Upcounty Senior Center | \$200,000 |
|---------------------------------------------------------------|------------------|

Gaithersburg Youth Center

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| B.B. | 2001 | A grant to the Mayor and City Council of Gaithersburg for the design, construction, and equipping of a building for the Gaithersburg Youth Center, to be located at 801 Rabbitt Road in Gaithersburg, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2003. (Chapter 659) | 250,000 |
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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the planning, design, construction, and capital equipping of a building for the Gaithersburg Youth Center, located in Gaithersburg. | 300,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| Total Authorized - Gaithersburg Youth Center | \$550,000 |
|-----------------------------------------------------|------------------|

Galway Elementary School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant to Montgomery County to renovate the existing facility. | 1,595,796 |
|-------------------|-------------|-----------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2009 | A grant to Montgomery County to renovate the existing facility and to construct an addition. | 4,795,204 |
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| Total Authorized - Galway Elementary School | \$6,391,000 |
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Gandhi Brigade Youth Media

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Gandhi Brigade Incorporated for the Gandhi Brigade Youth Media program. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Gandhi Brigade Incorporated for the Gandhi Brigade Youth Media program. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
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| Total Authorized - Gandhi Brigade Youth Media | \$150,000 |
|------------------------------------------------------|------------------|

Garrett Park Community Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Garrett Park Nursery School, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Garrett Park Community Center, located in Garrett Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
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| Total Authorized - Garrett Park Community Center | \$100,000 |
|---------------------------------------------------------|------------------|

Garrett Park Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 11,125 |
|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct a replacement school. | 370,902 |
|-------------------|-------------|-----------------------------------------------------------------|---------|

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|-------------|-------------|-----------------------------------------------------------------|-----------|
| G.F. | 2011 | A grant to Montgomery County to construct a replacement school. | 1,337,580 |
|-------------|-------------|-----------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct a replacement school. | 4,982,518 |
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| Total Authorized - Garrett Park Elementary School | \$6,702,125 |
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George Meany Center for Labor Studies

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 1999 | A grant to the George Meany Center for Labor Studies for the development and improvement of computer networking capabilities, provided that no funds may be expended until the facility has achieved Middle States Association of Colleges and Schools accreditation. | 500,000 |
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MONTGOMERY COUNTY

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| G.F. | 2000 | A grant to the Board of Trustees of the George Meany Center for Labor Studies, Inc. for the construction and equipping of the Joseph Lane Kirkland Center for Labor and Economic Advancement. | 1,000,000 |
| G.F. | 2001 | A grant to the Lane Kirkland Center for Labor and Economic Advancement at the George Meany Center. | 1,000,000 |
| Total Authorized - George Meany Center for Labor Studies | | | \$2,500,000 |
| Georgian Forest Elementary School | | | |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 1,197,000 |
| Total Authorized - Georgian Forest Elementary School | | | \$1,197,000 |
| Germantown Elementary School | | | |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the mechanical system. | 0 |
| <i>NOTE: Funding for this project was cancelled because it did not move forward.</i> | | | |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 560,826 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to replace a roof. | 251,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace the gym floor. | 72,572 |
| Total Authorized - Germantown Elementary School | | | \$884,398 |
| Germantown Estates Stormwater Management Project | | | |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Montgomery County to construct a stormwater pond retrofit at Germantown Estates. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 294,300 |
| Total Authorized - Germantown Estates Stormwater Management Project | | | \$294,300 |
| Germantown Life Sciences Incubator | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, renovation, reconstruction, and capital equipping of the Germantown Life Sciences Incubator, located next to the Germantown Campus of Montgomery College. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 1,000,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, renovation, reconstruction, and capital equipping of the Germantown Life Sciences Incubator, located next to the Germantown Campus of Montgomery College. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| Total Authorized - Germantown Life Sciences Incubator | | | \$1,250,000 |
| Germantown Volunteer Fire Department | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Germantown Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Germantown Volunteer Fire Department. | 3,250,000 |
| Total Authorized - Germantown Volunteer Fire Department | | | \$3,250,000 |
| Gibson Grove | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of First Agape African Methodist Episcopal Zion (A.M.E.Z.) Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Gibson Grove, located in Montgomery County. | 150,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of First Agape African Methodist Episcopal Zion (A.M.E.Z.) Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Gibson Grove. | 400,000 |
| Total Authorized - Gibson Grove | | | \$550,000 |

MONTGOMERY COUNTY

Glen Echo Park

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|------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 1999 | A grant to the County Executive and County Council of Montgomery County to design and construct miscellaneous improvements to Glen Echo Park, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Subject to approval of a business plan and partnership agreement, these funds represent the first \$1,000,000 of a \$6,000,000 State commitment to a federal, State and county partnership for the restoration of, and improvements to, historic structures at Glen Echo Park. No funds may be expended until Montgomery County develops and submits to the budget committees a business plan for the operation of Glen Echo Park which ensures that the State will not need to provide an operating subsidy. The committees shall have 45 days to review and comment on the business plan prior to the expenditure of funds. | 1,000,000 |
| M.C.C.B.L. | 2000 | A grant to the County Executive and County Council of Montgomery County to design and construct miscellaneous improvements to Glen Echo Park, subject to the requirement that the grantee provide an equal and matching fund. | 2,000,000 |
| G.F. | 2001 | A grant for the Glen Echo Park. | 3,000,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$375,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the planning, design, repair, renovation, reconstruction, and capital equipping of improvements to various buildings and structures, including the Chautauqua Tower, at Glen Echo Park, located in Montgomery County. | 375,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the planning, design, repair, renovation, reconstruction, and capital equipping of improvements to various buildings and structures, including the Chautauqua Tower, at Glen Echo Park, located in Montgomery County. | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the County Executive and County Council of Montgomery County for the planning, design, repair, renovation, reconstruction, and capital equipping of improvements to various buildings and structures at Glen Echo Park, located in Montgomery County. | 225,000 |
| Total Authorized - Glen Echo Park | | | \$6,700,000 |

Glen Echo Park Parking Lot Rehabilitation

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Glen Echo Park Partnership for Arts and Culture, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Glen Echo Park parking lot. | 134,552 |
| Total Authorized - Glen Echo Park Parking Lot Rehabilitation | | | \$134,552 |

Glenallan Elementary School

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|-------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Montgomery County to construct a replacement school. | 4,600,000 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to construct a replacement school. | 2,490,830 |
| Total Authorized - Glenallan Elementary School | | | \$7,090,830 |

Glenbrooke Stormwater Management Pond Renovation

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of East Village Homes Corporation, Inc. for the design, repair, renovation, and reconstruction of the Glenbrooke stormwater management pond, located in Montgomery Village. | 30,000 |
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NOTE: The Board of Public Works cancelled funding for the project on September 4, 2013 because it did not move forward.

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| Total Authorized - Glenbrooke Stormwater Management Pond Renovation | \$30,000 |
|----------------------------------------------------------------------------|-----------------|

Good Hope Local Park

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|------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Good Hope Local Park, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Good Hope Local Park | | | \$50,000 |

MONTGOMERY COUNTY

Goodwill Industries International Member Services Center

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Goodwill Industries International, Inc. for the construction of the Goodwill Industries International Member Services Center, located in Rockville. The matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
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| Total Authorized - Goodwill Industries International Member Services Center | \$100,000 |
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Goshen Elementary School

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|------------|------|---------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to repair a play area and to replace a trash compactor. | 37,738 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Montgomery County to replace restroom partitions. | 19,234 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to upgrade the mechanical system. | 660,177 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to resurface asphalt areas. | 94,000 |

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| Total Authorized - Goshen Elementary School | \$811,149 |
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Great Seneca Highway Pedestrian Bridge

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| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a pedestrian bridge across Great Seneca Highway. | 250,000 |
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| Total Authorized - Great Seneca Highway Pedestrian Bridge | \$250,000 |
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Great Seneca Science Corridor

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| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Great Seneca Science Corridor. | 2,500,000 |
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| Total Authorized - Great Seneca Science Corridor | \$2,500,000 |
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Greencastle Elementary School

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|------------|------|---------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to waterproof exterior walls. | 69,953 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 159,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace a gym floor. | 65,000 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair concrete surfaces. | 80,000 |

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| Total Authorized - Greencastle Elementary School | \$373,953 |
|---------------------------------------------------------|------------------|

Greenwood Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace exterior doors. | 79,978 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 424,000 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to replace a roof. | 241,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging School Program to Montgomery County to replace ceiling and lighting fixtures. | 179,291 |

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| Total Authorized - Greenwood Elementary School | \$924,269 |
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Greenwood Local Park

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenwood Local Park including the playground. | 250,000 |
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| Total Authorized - Greenwood Local Park | \$250,000 |
|------------------------------------------------|------------------|

Griffith Park

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to Gaithersburg to replace playground equipment at Griffith Park. | 66,000 |
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| Total Authorized - Griffith Park | \$66,000 |
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MONTGOMERY COUNTY

Guru Gobind Singh Foundation Trust Inc. - Community Outreach Center

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of The Guru Gobind Singh Foundation Trust Inc for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of GGSF Community Outreach Center. | 75,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of The Guru Gobind Singh Foundation Trust Inc for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of GGSF Community Outreach Center. | 225,000 |
| Total Authorized - Guru Gobind Singh Foundation Trust Inc. - Community Outreach Center | | | \$300,000 |

Guru Nanak Health Clinic

| | | | |
|----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Guru Nanak Foundation of America, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Guru Nanak Foundation of America free health clinic facility. | 100,000 |
| Total Authorized - Guru Nanak Health Clinic | | | \$100,000 |

Hallie Wells Middle School

| | | | |
|--------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a new school. | 3,151,000 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to construct a new school. | 1,844,000 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to construct a new school. | 5,663,235 |
| NOTE: This school was previously called the Clarksburg/Damascus Middle School. | | | |
| Total Authorized - Hallie Wells Middle School | | | \$10,658,235 |

Halpine Hamlet Community Center

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Montgomery Housing Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Halpine Hamlet Community Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. | 175,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to change the grantee from MHP Halpine, LP to the Board of Directors of Montgomery Housing Partnership, Inc. and to extend the matching fund deadline to June 1, 2021. | | | |
| Total Authorized - Halpine Hamlet Community Center | | | \$175,000 |

Harmony Hills Elementary School

| | | | |
|-----------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct an addition. | 474,221 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Montgomery County to upgrade the mechanical system. | 2,000,000 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 662,500 |
| Total Authorized - Harmony Hills Elementary School | | | \$3,136,721 |

Hebrew Home of Greater Washington

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|-------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Hebrew Home of Greater Washington for the construction, renovation, and equipping of the Hebrew Home of Greater Washington, a 558-bed geriatric care facility with services available to the entire community, subject to the requirement that the grantee provide and expend a matching fund of \$650,000 by June 1, 2002. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 599) | 650,000 |
| Total Authorized - Hebrew Home of Greater Washington | | | \$650,000 |

Herbert Hoover Middle School

| | | | |
|--------------------------------------------------------|-------------|-----------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct a replacement school. | 2,343,066 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to construct a replacement school. | 2,350,000 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to construct a replacement school. | 5,870,934 |
| Total Authorized - Herbert Hoover Middle School | | | \$10,564,000 |

MONTGOMERY COUNTY

Hero Dogs, Inc.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Hero Dogs, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hero Dogs facility, located in Montgomery County. | 30,000 |
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|-------------------------------------------|-----------------|
| Total Authorized - Hero Dogs, Inc. | \$30,000 |
|-------------------------------------------|-----------------|

Highland Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting and to replace lights and ceiling tiles. | 72,389 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to repair concrete sidewalks. | 14,753 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace ceiling tiles and lights. | 19,606 |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 42,095 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace the gym floor. | 40,032 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace a public address system. | 18,644 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to upgrade the mechanical system. | 383,211 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 328,000 |

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|------------------------------------------------------|------------------|
| Total Authorized - Highland Elementary School | \$918,730 |
|------------------------------------------------------|------------------|

Highland View Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for an emergency generator. | 120,000 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair exterior masonry walls. | 89,000 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair concrete surfaces. | 37,000 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to replace a roof. | 191,000 |
| M.C.C.B.L. | 2018 | A grant to Montgomery County to upgrade the mechanical system. | 584,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace the trash compactor. | 11,267 |

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| Total Authorized - Highland View Elementary School | \$1,032,267 |
|-----------------------------------------------------------|--------------------|

Historic Takoma Museum

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Historic Takoma, Inc. for the acquisition, planning, design, repair, renovation, reconstruction, and capital equipping of a building to serve as a museum for Historic Takoma, including office and meeting space and facilities to house Historic Takoma's collection of photographs and artifacts, located in Takoma Park. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$85,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Historic Takoma, Inc. for the acquisition, planning, design, repair, renovation, reconstruction, and capital equipping of a building to serve as a museum for Historic Takoma, including office and meeting space and facilities to house Historic Takoma's collection of photographs and artifacts, located in Takoma Park. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 85,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Historic Takoma, Inc. for the acquisition, planning, design, repair, renovation, reconstruction, and capital equipping of a building to serve as a museum for Historic Takoma, including office and meeting space and facilities to house Historic Takoma's collection of photographs and artifacts, located in Takoma Park. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |

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| Total Authorized - Historic Takoma Museum | \$260,000 |
|--------------------------------------------------|------------------|

MONTGOMERY COUNTY

Holy Cross Hospital

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|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$1,522,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Holy Cross Health, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of existing space to expand and improve the labor and delivery and neonatal intensive care areas, located in Silver Spring. The matching fund may consist of funds expended prior to the effective date of this Act. | 1,522,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Trustees of Holy Cross Hospital of Silver Spring, Inc. to assist in the construction of Level IIB Perinatal Unit in the new Holy Cross Germantown Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,300,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Trustees of Holy Cross Hospital of Silver Spring, Inc. to assist in the renovation and expansion of the pre- and post-operative unit at Holy Cross Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of Holy Cross Health, Inc. to design, construct, and equip a senior health center in the Elizabeth House III, a senior residence in Silver Spring, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Holy Cross Health, Inc. to assist in the design, construction, and equipping of renovations to the Holy Cross Hospital Labor and Delivery Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 600,000 |
| M.C.C.B.L. | 2021 | A grant to Holy Cross Hospital dba Holy Cross Health to assist in the design, construction, renovation, and equipping of space in the emergency department, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,092,000 |
| Total Authorized - Holy Cross Hospital | | | \$5,514,000 |

Homecrest House

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$119,000 or (ii) the amount of the matching fund provided, to the Board of Directors of National Capital B'nai B'rith Assisted Housing Corporation for the design, repair, renovation, and capital equipping of the Homecrest House, located in Silver Spring. | 119,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of National Capital B'nai B'rith Assisted Housing Corporation for the planning, design, construction, renovation, and capital equipping of the Edwards Building, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 40,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Capital B'nai B'rith Assisted Housing Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Homecrest House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 60,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Capital B'nai B'rith Housing Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Homecrest House, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Capital B'nai B'rith Housing Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Homecrest House, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 45,000 |

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Capital B'nai B'rith Assisted Housing Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Edwards Building, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 175,000 |
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Total Authorized - Homecrest House \$514,000

Horizon Hill Stormwater Management Project

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| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the City of Rockville to fund the Horizon Hill Stormwater Management Project. | 1,000,000 |
| M.C.C.B.L. | 2014 | Funding from the Chesapeake Bay 2010 Trust Fund to the City of Rockville to fund the Horizon Hill Stormwater Management Project. | 2,833,170 |

NOTE: The total amount of funding to the county has been increased from \$400,000 to \$2,833,170.

Total Authorized - Horizon Hill Stormwater Management Project \$3,833,170

Hospice Caring

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| B.B. | 2001 | A grant to the Board of Directors of Hospice Caring, Inc. for the design, renovation and equipping of 502 S. Frederick Avenue, Gaithersburg, so that it can be used as a nonmedical hospice for terminally ill ambulatory patients, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 130) | 50,000 |
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Total Authorized - Hospice Caring \$50,000

Housing Opportunities Commission

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire and renovate two single-family ranch-type homes for the Housing Authority of Montgomery County. | 1,000,000 |
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Housing Opportunities Commission of Montgomery County to assist in the purchase and renovation of two houses. The project will provide affordable, supportive housing to six individuals with developmental disabilities. | 835,000 |

Total Authorized - Housing Opportunities Commission \$1,835,000

Housing Unlimited, Inc.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant from the Community Health Facilities Grant Program to Housing Unlimited for the acquisition of four scattered-site town homes. The homes are for individuals with psychiatric disability and a very low income. | 1,408,000 |
| M.C.C.B.L. | 2011 | A grant from the Community Health Facilities Grant Program to acquire eight scattered-site town homes in Montgomery County for Housing Unlimited, Inc., a housing development corporation that provides housing for individuals with psychiatric disabilities and very low income. | 1,200,000 |
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to Housing Unlimited, Inc. to assist in the purchase of six houses. The project will provide affordable, supportive housing to fourteen individuals with a chronic psychiatric disability. | 650,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Health Facilities Grant Program to acquire 10 townhomes in Montgomery County for Housing Unlimited, Inc. (HUI), a nonprofit housing development corporation that provides housing for individuals with a chronic psychiatric disability and a very low income. | 1,600,000 |
| M.C.C.B.L. | 2018 | A grant from the Community Health Facilities Grant Program to acquire five townhouses for Housing Unlimited, Inc., a nonprofit housing development corporation that provides housing for individuals with a chronic psychiatric disability and very low income. The five townhouses will accommodate up to 14 individuals. | 940,500 |
| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to acquire five scattered-site town homes and garden condominiums for Housing Unlimited, Inc., a provider of housing and support services to low-income adults with serious and persistent mental illness. | 1,052,295 |

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| M.C.C.B.L. | 2022 | A grant from the Community Health Facilities Grant Program to acquire three scattered-site town-homes and garden condominiums for Housing Unlimited, Inc., a provider of housing and support services to low-income adults with serious and persistent mental illness. | 974,461 |
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Total Authorized - Housing Unlimited, Inc. \$7,825,256

MONTGOMERY COUNTY

Identity House

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Identity, Inc. for the planning, design, and renovation of Identity House, located in Gaithersburg. The matching fund may consist of real property or in kind contributions. | 30,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Identity, Inc. for the planning, design, and renovation of Identity House, located in Gaithersburg. The matching fund may consist of real property or in kind contributions. | 100,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Identity, Inc. for the planning, design, construction, and renovation of the Identity House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 30,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Identity, Inc. for the planning, design, construction, and renovation of the Identity House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Identity House | | | \$260,000 |

Imagination Stage

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|--------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Trustees for Imagination Stage, Inc. for the planning, design, construction, reconstruction, and capital equipping of the Deaf Access Studio and the Arts Studio at Imagination Stage, located at 4910 Auburn Avenue in Bethesda. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 300,000 |
| NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. | | | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees for Imagination Stage, Inc. for the planning, design, construction, reconstruction, and capital equipping of a dance studio and studio theatre at the Imagination Stage, located in Bethesda. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Imagination Stage, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a dance studio, a professional studio, and a student studio theater at the Imagination Stage, located in Bethesda. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Imagination Stage, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a dance studio, a professional studio, and a student studio theater at the Imagination Stage, located in Bethesda. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 175,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Imagination Stage, Inc. for the planning, design, construction, reconstruction, capital equipping, and repair of Imagination Stage, located in Bethesda. Notwithstanding Section 1(5) of this Act, the fund may consist of funds expended prior to the effective date of this Act, including funds expended on or after January 1, 2002. | 150,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Imagination Stage, Inc. for the planning, design, construction, reconstruction, capital equipping, and repair of Imagination Stage, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended on or after January 1, 2002 and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. | 200,000 |

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirement and to extend the authorization to June 1, 2012.

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Imagination Stage, Inc. for the planning, design, construction, reconstruction, repair, and capital equipping of Imagination Stage, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended on or after January 1, 2002 and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. | 150,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirements and to extend the authorization to June 1, 2012. | | | |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Imagination Stage, Inc. for the planning, design, construction, reconstruction, repair, and capital equipping of Imagination Stage, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended on or after January 1, 2002 and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. | 125,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirements and to extend the authorization to June 1, 2012. | | | |
| M.C.C.B.L. | 2014 | <i>Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Imagination Stage, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Imagination Stage HVAC system.</i> | 0 |
| <i>NOTE: As amended by Chapter 22, Acts of 2017 to change the grant recipient from the Board of Trustees of Imagination Stage, Inc. to the Board of Directors of the Beth Sholom Congregation and Talmud Torah and to extend the authorization to June 1, 2025.</i> | | | |
| M.C.C.B.L. | 2017 | A grant to the Board of Trustees of Imagination Stage, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of properties leased to Imagination Stage, Inc. | 400,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Imagination Stage, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new facility for storage and operations for Imagination Stage in Bethesda. | 550,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Imagination Stage, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new facility for storage and operations for Imagination Stage in Bethesda. | 300,000 |
| Total Authorized - Imagination Stage | | | \$2,550,000 |
| Impact Silver Spring | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Impact Silver Spring, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Impact Silver Spring. | 750,000 |
| Total Authorized - Impact Silver Spring | | | \$750,000 |
| Interfaith Watershed Restoration and Outreach Project | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board Of Directors of the Beth Sholom Congregation and Talmud Torah for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a watershed and conservation green space for the Board Of Directors of the Beth Sholom Congregation and Talmud Torah. Notwithstanding Section 1(5) Of This Act, the grantee has until June 1, 2019, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) Of This Act, This Grant may not terminate before June 1, 2025. | 45,000 |
| NOTE: This grant was originally for the Imagination Stage HVAC System project. As amended by Chapter 22, Acts of 2017 to change the grant recipient to the Board of Directors of the Beth Sholom Congregation and Talmud Torah, extend the matching fund deadline to June 1, 2019 and the grant termination date to June 1, 2025. | | | |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Beth Sholom Congregation and Talmud Torah for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a watershed and conservation green space, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 15,000 |
| Total Authorized - Interfaith Watershed Restoration and Outreach Project | | | \$60,000 |

MONTGOMERY COUNTY

Interfaith Works Vocational Services Center

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Interfaith Works, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Interfaith Works Vocational Services Center. | 350,000 |
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| Total Authorized - Interfaith Works Vocational Services Center | \$350,000 |
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Islamic Community Center

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| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Islamic Center of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Islamic Community Center. | 250,000 |
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| Total Authorized - Islamic Community Center | \$250,000 |
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Ivymount School, Inc.

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| G.F. | 2000 | A grant to the Board of Directors of Ivymount School, Inc. for the expansion and renovation of the Ivymount School facility. | 1,000,000 |
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| G.F. | 2006 | A grant to the Board of Directors of Ivymount School, Inc. for capital projects. | 170,000 |
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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ivymount School, Inc. for the planning, design, construction, renovation, and capital equipping of the Ivymount School Annex Building, located in Rockville. The matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ivymount School, Inc. for the planning, design, construction, renovation, and capital equipping of the Ivymount School Annex Building, located in Rockville. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ivymount School, Inc. for the planning, design, construction, renovation, and capital equipping of the Ivymount School Annex Building, located in Rockville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ivymount School, Inc. for the planning, design, construction, renovation, and capital equipping of the Ivymount School Annex Building, located in Rockville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ivymount School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of HVAC rooftop units at the Ivymount School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 65,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ivymount School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ivymount School, including repairs to the building's roof, located in Montgomery County. | 25,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ivymount School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ivymount School, including repairs to the building's roof, located in Montgomery County. | 125,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Ivymount School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of HVAC-VAV boxes at the Ivymount School. | 450,000 |
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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Ivymount School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ivymount School. | 350,000 |
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| Total Authorized - Ivymount School, Inc. | \$2,560,000 |
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MONTGOMERY COUNTY

Jackson Road Elementary School

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| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct an addition. | 845,242 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 369,000 |
| Total Authorized - Jackson Road Elementary School | | | \$1,214,242 |

James Hubert Blake High School

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|----------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 1,634,000 |
| M.C.C.B.L. | 2022 | A grant from the Aging Schools Program to Montgomery County to replace the sound system in the auditorium. | 210,000 |
| Total Authorized - James Hubert Blake High School | | | \$1,844,000 |

Jewish Community Center of Greater Washington

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Greater Washington, Inc. for the design, construction, renovation, and capital equipping of the Jewish Community Center of Greater Washington Theatre, located in Rockville. | 100,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$115,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Greater Washington, Inc. for the design, construction, renovation, and capital equipping of the Jewish Community Center of Greater Washington Theatre, located in Rockville. | 115,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Jewish Community Center of Greater Washington, Inc. to design, construct, and capital equip renovations and improvements to public spaces in its Rockville, Maryland facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2017, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 500,000 |

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to re-allocate funding from the Hillel Center to this project, extend the time the grantee has to provide the matching fund to June 1, 2017 and to extend the authorization to June 1, 2022.

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| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Jewish Community Center of Greater Washington, Inc. to design, construct, and equip renovations to public spaces in its Rockville, Maryland facility. | 1,000,000 |
| NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to eliminate the matching fund requirements. | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a children's playground, including the installation of playground equipment and site improvements to the park, located in Montgomery County. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a children's playground, including the installation of playground equipment and site improvements to the park, located in Montgomery County. | 100,000 |
| Total Authorized - Jewish Community Center of Greater Washington | | | \$1,865,000 |

Jewish Council for the Aging

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|--------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to the Board of Directors of the Jewish Council for the Aging of Greater Washington for the purchase, design, construction, renovation, and equipping of a building to house the offices and programs of the Jewish Council for the Aging. | 1,000,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Jewish Council for the Aging of Greater Washington for the design, construction, renovation, and capital equipping of a building to house the offices and programs of the Jewish Council for the Aging, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 275,000 |
| Total Authorized - Jewish Council for the Aging | | | \$1,275,000 |

MONTGOMERY COUNTY

Jewish Foundation for Group Homes Activity Center

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|-----------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the renovation and capital equipping of the Jewish Foundation for Group Homes Activity Center, located in Rockville. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Jewish Foundation for Group Homes Activity Center | | | \$150,000 |

Jewish Foundation for Group Homes, Inc.

| | | | |
|-------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the repair, renovation, reconstruction, and capital equipping of various group homes, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the Jewish Foundation for Group Homes for the construction, renovation, and capital equipping, including the provision of handicapped accessibility modifications to group homes in Montgomery County, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 75,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of multiple group homes within the Jewish Foundation for Group Homes, including improving structural support systems, replacing HVAC systems, installing generators, and replacing windows at 19 homes. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of multiple group homes within the Jewish Foundation for Group Homes, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of multiple group homes within the Jewish Foundation for Group Homes, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of multiple group homes within the Jewish Foundation for Group Homes program, located in Montgomery County. | 50,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jewish Foundation for Group Homes program, located in Montgomery County. | 50,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jewish Foundation for Group Homes program. | 50,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jewish Foundation for Group Homes program, located in Montgomery County. | 150,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jewish Foundation for Group Homes program. | 150,000 |
| Total Authorized - Jewish Foundation for Group Homes, Inc. | | | \$1,025,000 |

MONTGOMERY COUNTY

Jewish Social Service Agency Montrose Office Renovation

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|-----------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Social Service Agency for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Jewish Social Service Agency Montrose Office. | 45,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$85,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Social Service Agency for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Jewish Social Service Agency Montrose Office. | 85,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of the Jewish Social Services Agency, Inc. for the planning, design, construction, repair, renovation, and capital equipping of the Montrose Road facility, located in Rockville, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| Total Authorized - Jewish Social Service Agency Montrose Office Renovation | | | \$1,130,000 |

Jewish Social Services Agency

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$235,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Social Service Agency, Inc. for the design and construction of the Jewish Social Service Agency facility, located in Rockville. | 91,310 |
| NOTE: The Board of Public Works cancelled \$143,690 of the original \$235,000 authorization on February 18, 2015 because the funds were not needed. | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Social Service Agency, Inc. for the design and construction of the Jewish Social Service Agency facility, located in Rockville. | 100,000 |
| Total Authorized - Jewish Social Services Agency | | | \$191,310 |

John F. Kennedy High School

| | | | |
|-------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 20,000 |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to complete a renovation and addition. | 1,617,500 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County for Phase I of the roof replacement project. | 1,344,500 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 2,584,700 |
| Total Authorized - John F. Kennedy High School | | | \$5,566,700 |

John Poole Middle School

| | | | |
|----------------------------------------------------|------|---------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the roof. | 479,000 |
| Total Authorized - John Poole Middle School | | | \$479,000 |

John T. Baker Middle School

| | | | |
|-------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace ceilings and lighting. | 78,621 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Montgomery County to repair and resurface asphalt parking lots, a bus loop and drive ways. | 123,899 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 452,682 |
| Total Authorized - John T. Baker Middle School | | | \$655,202 |

Jones Lane Elementary School

| | | | |
|--------------------------------------------------------|------|----------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant to Montgomery County to upgrade the mechanical system. | 532,000 |
| Total Authorized - Jones Lane Elementary School | | | \$532,000 |

MONTGOMERY COUNTY

Joshua Group Ministries

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Joshua Group Ministries, Inc. for the construction of a community center to be used for drug and marriage counseling, located at 111 Geneva Avenue in Silver Spring. The matching funds may include real property. | 175,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| Total Authorized - Joshua Group Ministries | \$175,000 |
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Josiah Henson Park

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland -National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Josiah Henson Park, including site improvements and landscaping, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Josiah Henson Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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| M.C.C.B.L. | 2019 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Josiah Henson Park, located in Montgomery County. | 250,000 |
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|----------------------------------------------|------------------|
| Total Authorized - Josiah Henson Park | \$550,000 |
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Jubilee Community Service Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Jubilee Association of Maryland, Inc. for the planning, design, construction, repair, renovation, and capital equipping of additional space, and the installation of new fire and smoke detection systems, at The Jubilee Community Service Center, located in Kensington. | 75,000 |
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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Jubilee Association of Maryland, Inc. for the planning, design, construction, repair, renovation, and capital equipping of additional space, and the installation of new fire and smoke detection systems, at The Jubilee Community Service Center, located in Kensington. | 75,000 |
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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Jubilee Association of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Jubilee Association of Maryland Community Center project, located in Montgomery County. | 100,000 |
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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Jubilee Association of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Jubilee Association of Maryland Community Center project, located in Montgomery County. | 100,000 |
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| Total Authorized - Jubilee Community Service Center | \$350,000 |
|------------------------------------------------------------|------------------|

Judith A. Resnick Elementary School

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|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof. | 599,185 |
|-------------------|-------------|-------------------------------------------------|---------|

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Program to Montgomery County to replace a parking lot. | 118,817 |
|-----------------|-------------|------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the HVAC system. | 2,300,000 |
|-------------------|-------------|--------------------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

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| Total Authorized - Judith A. Resnick Elementary School | \$3,018,002 |
|---------------------------------------------------------------|--------------------|

Julius West Middle School

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|-------------------|-------------|-------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Montgomery County to repair stairs. | 18,563 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2017 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 2,793,000 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate the existing facility. | 111,000 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 497,000 |
| Total Authorized - Julius West Middle School | | | \$3,419,563 |
| Katherine Thomas High School | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Treatment and Learning Centers Educational Facility for the planning, design, repair, renovation, and reconstruction of a building to be used as a high school level educational facility for students with learning disabilities, located in Rockville. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Treatment and Learning Centers, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of the Katherine Thomas High School, located in Rockville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Katherine Thomas High School | | | \$250,000 |
| Kemp Mill Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 35,000 |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to replace a roof. | 271,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 30,000 |
| Total Authorized - Kemp Mill Elementary School | | | \$336,000 |
| Kemp Mill Shallow Marsh Wetland Retrofit | | | |
| S.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Montgomery County to construct improvements to the Kemp Mill Shallow Marsh Wetland. | 677,320 |
| Total Authorized - Kemp Mill Shallow Marsh Wetland Retrofit | | | \$677,320 |
| Ken-Gar Community Center | | | |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Ken-Gar Community Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Ken-Gar Community Center | | | \$100,000 |
| Kensington Community Center | | | |
| G.F. | 2001 | A grant to the Kensington Community Center. | 125,000 |
| Total Authorized - Kensington Community Center | | | \$125,000 |
| Kensington Multipurpose Recreation Center | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a multipurpose recreation center, including the installation of playground equipment, located in Montgomery County | 100,000 |
| Total Authorized - Kensington Multipurpose Recreation Center | | | \$100,000 |
| Kensington Park Library | | | |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to Montgomery County to construct stormwater management retrofits at the Kensington Park Library. | 115,000 |
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Montgomery County Public Library to assist in the renovation of the Kensington Park Library. | 259,000 |
| Total Authorized - Kensington Park Library | | | \$374,000 |

MONTGOMERY COUNTY

Kensington-Parkwood Elementary School

| | | | |
|-----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition. | 431,000 |
| Total Authorized - Kensington-Parkwood Elementary School | | | \$431,000 |

KID Museum

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of KID Museum, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the KID Museum. | 300,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 576, Acts of 2021 to remove acquisition and new construction from the project scope.

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| Total Authorized - KID Museum | \$300,000 |
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Kids International Discovery Museum

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Kids International Discovery Museum, Inc. for the planning and design of the Kids International Discovery Museum's new children's science museum. | 0 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The BPW cancelled the \$50,000 authorization on January 6, 2016 because the project did not move forward.

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|---------------------------------------------------------------|------------|
| Total Authorized - Kids International Discovery Museum | \$0 |
|---------------------------------------------------------------|------------|

King Farm Dairy MOOseum

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, construction, repair, renovation, reconstruction, and capital equipping of the King Farm Dairy MOOseum, located in Germantown. | 150,000 |
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| Total Authorized - King Farm Dairy MOOseum | \$150,000 |
|---------------------------------------------------|------------------|

King Farm Farmstead Dairy Barns

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the dairy barns at the King Farm Farmstead, including the installation of new roofs, located in Montgomery County. | 100,000 |
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|-----------------------------------------------------------|------------------|
| Total Authorized - King Farm Farmstead Dairy Barns | \$100,000 |
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Kingsview Middle School

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|------------|------|---------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the roof. | 867,000 |
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| Total Authorized - Kingsview Middle School | \$867,000 |
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Korean Community Service Center Branch Office

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| M.C.C.B.L. | 2017 | A grant of \$100,000 to the Board of Directors of the Korean Community Service Center of Greater Washington, Incorporated for the Korean Community Service Center, located in Montgomery County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. | 100,000 |
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| Total Authorized - Korean Community Service Center Branch Office | \$100,000 |
|-------------------------------------------------------------------------|------------------|

L.M. Stevens Park Tennis Courts

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the City of Poolesville to construct improvements to the tennis courts. | 28,517 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: Funding initially awarded to another project was reallocated to this project.

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Poolesville to construct improvements to the tennis courts. | 14,592 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$50,000 was awarded to this project in FY 2016. Unused funds were reallocated to other projects.

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|-----------------------------------------------------------|-----------------|
| Total Authorized - L.M. Stevens Park Tennis Courts | \$43,109 |
|-----------------------------------------------------------|-----------------|

MONTGOMERY COUNTY

Lake Needwood Public Dock

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Montgomery County to construct improvements to the public dock at Lake Needwood. | 38,000 |
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| | Total Authorized - Lake Needwood Public Dock | \$38,000 |
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Lake Seneca Elementary School

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| M.C.C.B.L. | 2014 | A grant to Montgomery County to upgrade the mechanical system. | 471,364 |
|------------|------|----------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace flooring. | 85,000 |
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| | Total Authorized - Lake Seneca Elementary School | \$556,364 |
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Lake Whetstone Facilities

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery Village Foundation, Inc. for the planning and design of improvements to the Lake Whetstone facilities, located in Montgomery Village. | 25,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 488, Acts of 2007 to reduce the original authorization of \$250,000 to \$25,000 and reauthorize \$225,000 to the Germantown Boys and Girls Club.

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery Village Foundation, Inc. for the design, construction, repair, renovation, and capital equipping, including the installation of lighting, of the Lake Whetstone boat house, dock, and related facilities, located in Montgomery Village. | 80,000 |
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| | Total Authorized - Lake Whetstone Facilities | \$105,000 |
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Lake Whetstone Hillside Stabilization

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the South Village Homes Corporation for the construction, repair, and renovation of the Lake Whetstone Hillside, located in Montgomery Village. | 20,000 |
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| | Total Authorized - Lake Whetstone Hillside Stabilization | \$20,000 |
|--|-----------------------------------------------------------------|-----------------|

Latino Economic Development Corporation Facility

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latino Economic Development Corporation for the acquisition, design, renovation, and capital equipping of a facility for the Latino Economic Development Corporation, located in Wheaton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act, and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. | 175,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

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| | Total Authorized - Latino Economic Development Corporation Facility | \$175,000 |
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Laytonsville District Volunteer Fire Station

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Laytonsville District Volunteer Fire Department, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laytonsville District Volunteer Fire Station. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Laytonsville District Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Laytonsville District Volunteer Fire Station, including acquisition of a replacement brush truck. | 150,000 |
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| | Total Authorized - Laytonsville District Volunteer Fire Station | \$300,000 |
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Laytonsville Elementary School

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| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to repair bus loop and loading dock. | 30,027 |
|------------|------|--------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the roof. | 331,053 |
|------------|------|---------------------------------------------------|---------|

MONTGOMERY COUNTY

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|----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace windows. | 82,160 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Montgomery County to replace the gymnasium floor. | 95,000 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 449,000 |
| Total Authorized - Laytonsville Elementary School | | | \$987,240 |

Laytonsville Lions Club Medical Equipment Loan Building

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|-----------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$5,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Laytonsville Lions Club Foundation, Inc. for the Laytonsville Lions Club, located in Montgomery County. | 5,000 |
| Total Authorized - Laytonsville Lions Club Medical Equipment Loan Building | | | \$5,000 |

Legacy at Lincoln Park Playground

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|----------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to replace playground equipment at Legacy at Lincoln Park Playground. | 55,019 |
| NOTE: \$56,327 was awarded in FY 2015 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Legacy at Lincoln Park Playground | | | \$55,019 |

Lewisberry Corridor Lighting Improvement

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|--------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the East Village Homes Corporation, Inc. for the acquisition and renovation of improved lighting along the Lewisberry Corridor, located in Montgomery Village. | 30,000 |
| Total Authorized - Lewisberry Corridor Lighting Improvement | | | \$30,000 |

Lincoln Park Community Center

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|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lincoln Park Community Center. | 250,000 |
| Total Authorized - Lincoln Park Community Center | | | \$250,000 |

Linden Lane

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|---------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2022 | A grant from the Hazardous Substance Clean-up Program to continue investigations of PCE contamination in Linden Lane. | 50,000 |
| Total Authorized - Linden Lane | | | \$50,000 |

Link-Ages Place

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Trustees of Christ Congregational Church, Inc. for the design, renovation, and equipping of a facility located at 9525 Colesville Road in Silver Spring, for use as an intergenerational center where both older and younger individuals can participate in academic and cultural programs designed to integrate the community and stimulate learning across generational lines, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2003. The matching fund may consist of funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 129) | 50,000 |
| M.C.C.B.L. | 2002 | A grant to the Board of Trustees of Christ Congregational Church. | 50,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$50,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| Total Authorized - Link-Ages Place | | | \$100,000 |

MONTGOMERY COUNTY

Little Bennett Regional Park - Day Use Area

M.C.C.B.L. 2007 *A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the design, construction, repair, reconstruction, and capital equipping of the day use area at the Little Bennett Regional Park, located in Clarksburg. The matching fund may consist of funds expended prior to the effective date of this Act and the grantee has until June 1, 2013 to present evidence that a matching fund will be provided.* 0

NOTE: This authorization was originally for the Agricultural Activity Center Expansion in Derwood. As amended by Chapter 707, Acts of 2009 to change the grant recipient to the Maryland-National Capital Park and Planning Commission and to require the grantee has until June 1, 2011 to present evidence that a matching fund will be provided. Further amended by Chapter 396, Acts of 2011 to change the matching fund requirement, the location of the project and to allow the funds to be used for a new project. In addition, the authorization was extended from June 1, 2011 to June 1, 2013. The Board of Public Works cancelled the authorization for the project because it did not move forward.

M.C.C.B.L. 2007 *A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the design, construction, repair, reconstruction, and capital equipping of the day use area at the Little Bennett Regional Park, located in Clarksburg. The matching fund may consist of funds expended prior to the effective date of this Act and the grantee has until June 1, 2013 to present evidence that a matching fund will be provided.* 0

NOTE: This authorization was originally for the Agricultural Activity Center Expansion in Derwood (MCCBL 2007). As amended by Chapter 707, Acts of 2009 to change the grant recipient to the Maryland-National Capital Park and Planning Commission and to require the grantee has until June 1, 2011 to present evidence that a matching fund will be provided. Further amended by Chapter 396, Acts of 2011 to change the matching fund requirement, the location of the project from Derwood to Clarksburg, and to allow the funds to be used for a new project. In addition, the authorization was extended from June 1, 2011 to June 1, 2013. The Board of Public Works rescinded the authorization for the project because it did not move forward.

Total Authorized - Little Bennett Regional Park - Day Use Area \$0

Little Falls Library

M.C.C.B.L. 2015 Provide a grant to Montgomery County Public Libraries to assist in the renovation of the Little Falls Library. 350,000

Total Authorized - Little Falls Library \$350,000

Little Seneca Lake and Lake Needwood

S.F. 2008 A grant from the Waterway Improvement Program to Montgomery County to repair/upgrade docks on Little Seneca Lake to provide ADA access and to install a floating dock for patrol boats at Lake Needwood. 99,000

Total Authorized - Little Seneca Lake and Lake Needwood \$99,000

Live Nation

M.C.C.B.L. 2007 Provide a grant to the County Executive and County Council of Montgomery County to assist in the design, construction, and capital equipping of a facility for Live Nation in Silver Spring, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Provided that no amount of this authorization shall be expended until such a time that Montgomery County provides the budget committees with a report that evidences the following procedural steps have been completed: 2,000,000

- (1) Project economic feasibility study;
- (2) All contracts relative to property acquisition;
- (3) Montgomery County Council has considered and approved any and all zoning text amendments and subdivision regulation amendments required by the County and landowner; and
- (4) Full financial and cost analysis for the project and evidence that Montgomery County has budgeted all funds necessary to match State funds provided for the project.

NOTE: As amended by Chapter 336, Acts of 2008 to require Montgomery County to provide a report as specified above and to change the project name from Birchmere Music Hall to Live Nation.

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2008 | Provide a grant to the County Executive and County Council of Montgomery County to assist in the design, construction, and capital equipping of a facility for Live Nation in Silver Spring, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that no amount of this authorization shall be expended until such time that Montgomery County provides the budget committees with a report that evidences the following procedural steps have been completed: | 2,000,000 |
| | | (1) Project economic feasibility study; | |
| | | (2) All contracts relative to property acquisition; | |
| | | (3) Montgomery County Council has considered and approved any and all zoning text amendments and subdivision regulation amendments required by the County and landowner; and | |
| | | (4) Full financial and cost analysis for the project and evidence that Montgomery County has budgeted all funds necessary to match State funds provided for the project. | |
| | | Total Authorized - Live Nation | \$4,000,000 |
| Liz Lerman Dance Exchange | | | |
| G.F. | 2000 | A grant to the Liz Lerman Dance Exchange for the acquisition of property and the design, construction, renovation, and equipping of the Liz Lerman Dance Exchange in Takoma Park. | 300,000 |
| G.F. | 2001 | A grant to the Liz Lerman Dance Exchange. | 250,000 |
| | | Total Authorized - Liz Lerman Dance Exchange | \$550,000 |
| Lois P. Rockwell Elementary School | | | |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to replace a roof. | 359,353 |
| | | Total Authorized - Lois P. Rockwell Elementary School | \$359,353 |
| Lone Oak Center | | | |
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of CHI Centers, Inc. for the design, renovation, and equipping of the Lone Oak Center. | 500,000 |
| | | NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of the Lone Oak Center, located in Rockville. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| | | Total Authorized - Lone Oak Center | \$750,000 |
| Long Branch Community Center | | | |
| B.B. | 1999 | A grant to the County Executive and the County Council of Montgomery County for the construction, renovation, equipping and other improvements to the community facilities in the Long Branch Area of Silver Spring, including the Long Branch Community Center located at 8700 Piney Branch Road in Silver Spring, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. The fund may consist of funds, such as community block grants, that have been expended prior to the effective date of this Act. (Chapter 233) | 100,000 |
| | | NOTE: As amended by Chapter 195, Acts of 2001, changing the name of the project, the grantee, and the purpose and altering the date by which the grantee is required to provide a matching fund from June 1, 2001, to June 1, 2003. | |
| | | Total Authorized - Long Branch Community Center | \$100,000 |
| Long Branch Library Renovation | | | |
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Montgomery County Public Library System to renovate the 21,034 SF Long Branch Library. The project scope includes the creation of collaborative spaces, modernized public and staff restrooms, rewiring of the building, modern security features and reconfigured service stations. The project will also address ADA accessibility issues in and around the building. | 100,000 |
| | | Total Authorized - Long Branch Library Renovation | \$100,000 |

MONTGOMERY COUNTY

Long Branch Local Park Renovations

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide a grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Long Branch Local Park. | 250,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Long Branch Local Park Renovations | \$250,000 |
|--------------------------------------------------------------|------------------|

Long Branch Stream Valley Signature Bridge

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| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Long Branch Stream Valley pedestrian community connection bridge. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Long Branch Stream Valley pedestrian community connection bridge. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Long Branch Stream Valley Signature Bridge | \$200,000 |
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Long Branch–Arliss Neighborhood Park

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Long Branch–Arliss Neighborhood Park. | 362,701 |
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| Total Authorized - Long Branch–Arliss Neighborhood Park | \$362,701 |
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Long Branch–Garland Neighborhood Park

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Long Branch–Garland Neighborhood Park, including the installation of playground equipment and improvements to the park’s grounds, located in Montgomery County. | 350,000 |
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| Total Authorized - Long Branch–Garland Neighborhood Park | \$350,000 |
|-----------------------------------------------------------------|------------------|

Loving and Charity Hall

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Warren Historic Site Committee to construct improvements to Loving and Charity Hall. | 63,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: Grant amount was increased from \$50,000 to \$63,000 by the Board of Public Works on August 22, 2012.

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|---------------------------------------------------|-----------------|
| Total Authorized - Loving and Charity Hall | \$63,000 |
|---------------------------------------------------|-----------------|

Lower Montgomery County Bikesharing System

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant of \$250,000 to the County Executive and County Council of Montgomery County for the construction and capital equipping of the Lower Montgomery County Bikesharing System, located in Montgomery County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 250,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018.

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| Total Authorized - Lower Montgomery County Bikesharing System | \$250,000 |
|----------------------------------------------------------------------|------------------|

Lucy V. Barnsley Elementary School

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|------------|------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to Montgomery County to renovate the existing facility. | 187,000 |
|------------|------|-----------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to renovate the existing facility. | 21,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|---------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the roof. | 307,000 |
|------------|------|---------------------------------------------------|---------|

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| Total Authorized - Lucy V. Barnsley Elementary School | \$515,000 |
|--------------------------------------------------------------|------------------|

Luxmanor Elementary School

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|------------|------|-------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to renovate the existing school and construct an addition. | 1,327,000 |
|------------|------|-------------------------------------------------------------------------------------------------|-----------|

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|------------|------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Montgomery County to construct a replacement school. | 6,921,000 |
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| Total Authorized - Luxmanor Elementary School | \$8,248,000 |
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MONTGOMERY COUNTY

MacDonald Knolls Center

- M.C.C.B.L. 2002** *A grant to the Board of Directors of CHI Centers, Inc. for the construction, reconstruction, repair, renovation, and capital equipping of the MacDonald Knolls Center, located in Silver Spring.* 0
- NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$175,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. As amended by Chapter 707, Acts of 2009 to change the name of the project from the Wheaton Multi-Service Youth Facility to the MacDonald Knolls Center located in Silver Spring, to change the grant recipient to the Board of Directors of CHI Centers, Inc., to allow funds to be used for reconstruction, repair, and renovation, and to require the funds be encumbered or expended no later than June 1, 2011. The Board of Public Works cancelled the authorization for the project on December 17, 2014.*
- M.C.C.B.L. 2004** *A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, construction, and capital equipping of the MacDonalds Knoll Center, located in Silver Spring. The grantee must present evidence that a matching fund will be provided by June 1, 2012. Notwithstanding any other provision of law, the proceeds of the loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than June 1, 2012.* 139,843
- NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Wheaton Multi-Service Youth Facility to the MacDonald Knolls Center located in Silver Spring, to change the grant recipient to the Board of Directors of CHI Centers, Inc., and to allow funds to be used for reconstruction, repair, and renovation. Further amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012. Funding for this project was pre-authorized by Chapter 204, Acts of 2003. The Board of Public Works cancelled \$60,157 of the authorization on October 17, 2018.*
- M.C.C.B.L. 2005** *A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the MacDonald Knolls Center, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of a building used to provide services to developmentally disabled adults and children, located in Silver Spring. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.* 200,000
- M.C.C.B.L. 2005** *A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the MacDonald Knolls Center, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of a building used to provide services to developmentally disabled adults and children, located in Silver Spring. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.* 0
- NOTE: The Board of Public Works cancelled the \$150,000 authorization on October 17, 2018.*
- M.C.C.B.L. 2007** *A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, construction, and capital equipping of the MacDonalds Knoll Center, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the grantee must present evidence that a matching fund will be provided by June 1, 2012.* 0
- NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Wheaton Multi-Service Youth Facility to the MacDonald Knolls Center located in Silver Spring, to change the grant recipient to the Board of Directors of CHI Centers, Inc., and to allow funds to be used for reconstruction, repair, and renovation. Further amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2012. The Board of Public Works cancelled the authorization for the project on November 12, 2014.*
- M.C.C.B.L. 2007** *Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, and capital equipping of the MacDonald Knolls Center used to provide services to developmentally disabled adults and children, located in Silver Spring.* 0
- NOTE: The Board of Public Works cancelled the authorization because the funds were not needed.*

MONTGOMERY COUNTY

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, and capital equipping of the MacDonald Knolls Center used to provide services to developmentally disabled adults and children, located in Silver Spring. 0

NOTE: The Board of Public Works rescinded funding for the project on because it was not needed.

M.C.C.B.L. 2007 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, construction, and capital equipping of the MacDonalds Knoll Center, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the grantee must present evidence that a matching fund will be provided by June 1, 2012. 0

NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Wheaton Multi-Service Youth Facility to the MacDonald Knolls Center located in Silver Spring, to change the grant recipient to the Board of Directors of CHI Centers, Inc., and to allow funds to be used for reconstruction, repair, and renovation. Further amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2010. The Board of Public Works cancelled the authorization on November 12, 2014.

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, and capital equipping of the MacDonald Knolls Center, located in Silver Spring. 0

NOTE: As amended by Chapter 27, Acts of 2016 to cancel the \$175,000 authorization because the project did not move forward.

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, and capital equipping of the MacDonald Knolls Center, located in Silver Spring. 0

NOTE: As amended by Chapter 27, Acts of 2016 to cancel the \$250,000 authorization because the project did not move forward.

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the repair, renovation, reconstruction, and capital equipping of the MacDonald Knolls Center, located in Silver Spring. 0

NOTE: The Board of Public Works cancelled the \$100,000 authorization on June 18th 2014.

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the design, renovation, and capital equipping of the MacDonald Knolls Center, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 0

NOTE: The Board of Public Works cancelled the \$100,000 authorization for the project on September 4, 2013 because it did not move forward.

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of CHI Centers, Inc. for the design, renovation, and capital equipping of the MacDonald Knolls Center, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 0

NOTE: The Board of Public Works cancelled the \$100,000 authorization for the project on September 4, 2013 because it did not move forward.

Total Authorized - MacDonald Knolls Center \$339,843

Madison Fields Therapeutic Equestrian Center

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Madison House Autism Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Madison Fields Therapeutic Equestrian Center, located in Montgomery County. 60,000

NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline from June 1, 2019 to June 1, 2021. Further amended by Chapter 626, Acts of 2022 to reduce eliminate the matching fund requirement and to reduce the authorization from \$100,000 to \$60,000.

Total Authorized - Madison Fields Therapeutic Equestrian Center \$60,000

MONTGOMERY COUNTY

Madison House New Day Pavilion

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Madison House Autism Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an outdoor pavilion, including the site's grounds. | 75,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Madison House New Day Pavilion \$75,000

Magruder High School

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|------------|------|---------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace the trash compactor. | 14,576 |
|------------|------|---------------------------------------------------------------------------------------------|--------|

Total Authorized - Magruder High School \$14,576

Main Street Connect, Inc.

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Community Health Facilities Grant Program to construct 18 housing units for Main Street Connect, Inc. The units will provide affordable, accessible, and integrated living and enhanced community engagements for adults with developmental disabilities. | 884,600 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Community Health Facilities Grant Program to construct 18 housing units for Main Street Connect, Inc. to provide affordable, accessible, and integrated living and enhanced community engagements for adults with developmental disabilities. | 884,600 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to construct 18 housing units for Main Street Connect, Inc. to provide affordable, accessible, and integrated living and enhanced community engagements for adults with intellectual and developmental disabilities. | 567,272 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Main Street Connect, Inc. \$2,336,472

Manna Food Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Manna Food Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Manna Food Center facility, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act | 150,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Manna Food Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Manna Food Center. | 150,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Manna Food Center \$300,000

Mansfield Kaseman Health Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Ministries of Rockville Inc. for the acquisition, planning, design, construction, renovation, and capital equipping of the Mansfield Kaseman Health Center, located in Rockville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2018. | 157,235 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from June 1, 2015 to June 1, 2018. The Board of Public Works cancelled \$92,765 of the original \$250,000 on June 20, 2018.

Total Authorized - Mansfield Kaseman Health Center \$157,235

Mark Twain School

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|------------|------|----------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Montgomery County to replace exterior windows and doors. | 99,729 |
|------------|------|----------------------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace exterior lights. | 26,999 |
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Total Authorized - Mark Twain School \$126,728

MONTGOMERY COUNTY

Martin Luther King Jr. Recreational Park Improvements

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Martin Luther King Jr. Recreational Park, including site improvements to the park’s grounds, parking lots, walkways, exercise equipment, and sports fields, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to remove the County Executive and County Council of Montgomery County as grant recipients and to extend the matching fund deadline from June 1, 2018 to June 1, 2020.

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| Total Authorized - Martin Luther King Jr. Recreational Park Improvements | \$100,000 |
|---------------------------------------------------------------------------------|------------------|

Mary’s Center for Maternal and Child Care, Inc.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant from the Federally Qualified Health Centers Grant Program to renovate a facility to provide additional space for Mary’s Center for Maternal and Child Care, Inc., a federally qualified health center that provides health care, family literacy, and social services. | 1,013,000 |
| M.C.C.B.L. | 2018 | A grant from the Federally Qualified Health Centers Grant program to Mary’s Center for Maternal and Child Care, Inc. to construct and equip a dental clinic. | 818,086 |
| M.C.C.B.L. | 2021 | A grant from the Federally Qualified Health Centers Grant Program to assist in the renovation of building systems in the main headquarters building for Mary’s Center for Maternal and Child Care, Inc. (MCMCC). | 289,034 |

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| Total Authorized - Mary’s Center for Maternal and Child Care, Inc. | \$2,120,120 |
|---------------------------------------------------------------------------|--------------------|

Maryland SoccerPlex Fields

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Soccer Foundation Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of soccer fields at the Maryland SoccerPlex, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Soccer Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of soccer fields at the Maryland SoccerPlex, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |

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| Total Authorized - Maryland SoccerPlex Fields | \$575,000 |
|------------------------------------------------------|------------------|

Maryland Youth Ballet

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Youth Ballet, Inc. for the planning, construction, and capital equipping of the Maryland Youth Ballet studio, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act, including funds expended on or after January 1, 2005. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Youth Ballet, Inc. for the planning, construction, and capital equipping of the Maryland Youth Ballet studio, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act, including funds expended on or after January 1, 2005. | 100,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland Youth Ballet, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Youth Ballet Institutional Capacity Building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. | 100,000 |

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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| Total Authorized - Maryland Youth Ballet | \$300,000 |
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MONTGOMERY COUNTY

Maryvale Elementary School

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|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace windows and doors. | 142,000 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 234,500 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace sidewalks. | 27,967 |
| Total Authorized - Maryvale Elementary School | | | \$404,467 |

Maryvale Elementary/Carl Sandburg School

| | | | |
|--------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2020 | A grant to Montgomery County to construct two replacement schools on the same site. | 9,443,781 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 2,900,493 |
| Total Authorized - Maryvale Elementary/Carl Sandburg School | | | \$12,344,274 |

Maydale Nature Center

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of the Maydale Nature Center, Inc. for the reconstruction of the Maydale Nature Center, located in Colesville, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. The matching fund may consist of in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 20,000 |
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NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013.

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of \$35,000 to the Board of Directors of the Friends of the Maydale Nature Center, Inc. for the reconstruction of the Maydale Nature Center, located in Colesville. Notwithstanding Section 1(7) of this act, this grant may not terminate before June 1, 2013. | 35,000 |
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NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, demolition, and capital equipping of the Maydale Nature Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to remove the County Executive and County Council of Montgomery County as grant recipients and to extend the matching fund deadline from June 1, 2018 to June 1, 2020.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, demolition, and capital equipping of the Maydale Nature Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 25,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 9, Acts of 2018 to remove the County Executive and County Council of Montgomery County as grant recipients and to extend the matching fund deadline to June 1, 2020.

Total Authorized - Maydale Nature Center **\$130,000**

McAuliffe Elementary School

| | | | |
|-------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Montgomery County to replace ceilings and lighting. | 60,000 |
| Total Authorized - McAuliffe Elementary School | | | \$60,000 |

MdBioLab STEM Education Equipment

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant of \$200,000 to the Board of Directors of the MdBio Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the MdBio STEM Education Equipment Project. | 200,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the MdBio Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the MdBioLab STEM Education Equipment Project, including the purchase and installation of equipment for a mobile laboratory, located in Montgomery County. | 50,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the MdBio Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the MdBioLab STEM Education Equipment Project, including the purchase and installation of equipment for a mobile laboratory, located in Montgomery County. | 50,000 |
| Total Authorized - MdBioLab STEM Education Equipment | | | \$300,000 |

Meadow Hall Elementary School

| | | | |
|---------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for an emergency generator. | 107,922 |
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the mechanical system. | 499,000 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 162,500 |
| Total Authorized - Meadow Hall Elementary School | | | \$769,422 |

MedStar Montgomery Medical Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant to the governing board of the MedStar Montgomery Medical Center, Inc. to assist in the renovation of Emergency Department at the MedStar Montgomery Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 300,000 |
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NOTE: As amended by Chapter 576, Acts of 2021 to extend the authorization to June 1, 2023.

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| M.C.C.B.L. | 2016 | Provide a grant to the Board of Trustees of MedStar Montgomery Medical Center to assist with renovation of the Maternal Newborn Center Special Care Nursery and Inpatient Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 300,000 |
| M.C.C.B.L. | 2017 | Provide a grant to the governing board of the MedStar Montgomery Medical Center, Inc. to acquire, design, renovate, and equip MedStar Montgomery Medical Center's Addiction and Mental Health Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 95,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Montgomery General Hospital, Inc. for the design, construction, and equipping of an Acute Care for the Elderly Unit and Geriatric Emergency Department, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 400,000 |
| Total Authorized - MedStar Montgomery Medical Center | | | \$1,095,000 |

Melvin J. Berman Hebrew Academy

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Melvin J. Berman Hebrew Academy, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Melvin J. Berman Hebrew Academy Auditorium, located in Rockville. | 150,000 |
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Note: As amended by Chapter 16, Acts of 2005, to allow the matching fund to consist of funds expended prior to the effective date of this Act but after June 1, 1998.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant of \$100,000 to the Board of Directors of the Melvin J. Berman Hebrew Academy for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Melvin J. Berman Hebrew Academy, including restoring the track and field, and installing a fitness circuit, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

MONTGOMERY COUNTY

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|-----------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | Provide a grant of \$30,000, to the Board of Directors of the Melvin J. Berman Hebrew Academy for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Melvin J. Berman Hebrew Academy, including restoring the track and field, and installing a fitness circuit, subject to a requirement that the grantee provide and expend a matching fund of \$16,250. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 55,000 |
| M.C.C.B.L. | 2015 | Provide a grant of \$25,000, to the Board of Directors of the Melvin J. Berman Hebrew Academy for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the academy's kitchen, located in Montgomery County, subject to a requirement that the grantee provide and expend a matching fund of \$6,250. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2016 | Provide a grant of \$100,000 to the Board of Directors of the Melvin J. Berman Hebrew Academy for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Melvin J. Berman Hebrew Academy, including the installation of playground equipment and site improvements to the park, located in Montgomery County, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Melvin J. Berman Hebrew Academy for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Melvin J. Berman Hebrew Academy, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Melvin J. Berman Hebrew Academy for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Melvin J. Berman Hebrew Academy, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Melvin J. Berman Hebrew Academy for the planning, design, construction, repair, replacement, renovation, reconstruction, site improvement, and capital equipping of roofs at Melvin J. Berman Hebrew Academy. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Melvin J. Berman Hebrew Academy for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Melvin J. Berman Hebrew Academy property, including HVAC upgrades. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Melvin J. Berman Hebrew Academy for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Melvin J. Berman Hebrew Academy property, including HVAC upgrades. | 415,000 |
| Total Authorized - Melvin J. Berman Hebrew Academy | | | \$1,395,000 |

Mental Health Association HVAC Replacement

| | | | |
|----------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mental Health Association of Montgomery County, Inc. for the construction, renovation, and replacement of the HVAC system at the Mental Health Association, located in Rockville. | 40,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Directors Mental Health Association of Montgomery County, Inc. for the construction, renovation, and replacement of the HVAC system at the Mental Health Association, located in Rockville. | 35,000 |
| Total Authorized - Mental Health Association HVAC Replacement | | | \$75,000 |

Mental Health Association of Montgomery County, Inc.

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|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of the Mental Health Association of Montgomery County, Inc. for renovation of the heating and air conditioning system, roof replacement and upgrade of handicapped access to the mental health facility on Twinbrook Parkway in Rockville, subject to the requirement that the grantee provide and expend a matching fund of \$100,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 222) | 100,000 |
| Total Authorized - Mental Health Association of Montgomery County, Inc. | | | \$100,000 |

MONTGOMERY COUNTY

Mercy Health Clinic

| | | | |
|-----------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Mercy Health Clinic, Inc. for the design, redesign, construction, renovation, reconstruction, expansion, and capital equipping of Mercy Health Clinic, located in Germantown. | 100,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Mercy Health Clinic, Inc. for the design, redesign, construction, renovation, reconstruction, expansion, and capital equipping of Mercy Health Clinic, located in Germantown. | 50,000 |
| Total Authorized - Mercy Health Clinic | | | \$150,000 |

Metropolitan Apartments

| | | | |
|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Housing Opportunities Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site development, and capital equipping of affordable rental housing units in Montgomery County. | 1,250,000 |
| Total Authorized - Metropolitan Apartments | | | \$1,250,000 |

Metropolitan Apartments Green Roof and Garage

| | | | |
|-------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Executive and County Council of Montgomery County and the Housing Opportunities Commission of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Metropolitan Apartments property. | 350,000 |
| Total Authorized - Metropolitan Apartments Green Roof and Garage | | | \$350,000 |

Metropolitan Ballet Theatre Expansion

| | | | |
|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Metropolitan Ballet Theatre, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Metropolitan Ballet Theatre. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Metropolitan Ballet Theatre Expansion | | | \$100,000 |

Metropolitan Center for the Visual Arts

| | | | |
|-------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$5,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Metropolitan Center for the Visual Arts, Inc. for the construction and capital equipping of a new visual arts center to house the Metropolitan Center for the Visual Arts, located in Rockville. | 5,000 |
| Total Authorized - Metropolitan Center for the Visual Arts | | | \$5,000 |

Metropolitan Washington Ear Facility

| | | | |
|----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Metropolitan Washington Ear, Inc. for the construction, renovation, and capital equipping of the Metropolitan Washington Ear facility, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 25,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Metropolitan Washington Ear, Inc. for the construction, renovation, and capital equipping of the Metropolitan Washington Ear facility, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| Total Authorized - Metropolitan Washington Ear Facility | | | \$75,000 |

Miracle League Baseball Field

| | | | |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Miracle League of Montgomery County Maryland, Inc. for the acquisition, planning, design, construction and capital equipping of the Miracle League Baseball Field, located in Montgomery County. | 125,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Miracle League of Montgomery County Maryland, Inc. for the acquisition, planning, design, construction and capital equipping of the Miracle League Baseball Field, located in Montgomery County. | 125,000 |
| Total Authorized - Miracle League Baseball Field | | | \$250,000 |

MONTGOMERY COUNTY

Monocacy Elementary School

| | | | |
|------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the roof. | 200,000 |
| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the HVAC system. | 977,500 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to repair or replace the HVAC system. | 172,500 |
| Total Authorized - Monocacy Elementary School | | | \$1,350,000 |

Montgomery Blair High School

| | | | |
|------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 18,000 |
| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the roof (Phase I). | 822,800 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to repair or replace the roof (Phase I). | 145,200 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Montgomery County for Phase II of the roof replacement project. | 1,320,500 |
| Total Authorized - Montgomery Blair High School | | | \$2,306,500 |

Montgomery College

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide funds to construct a new science building on the Rockville Campus. | 29,405,000 |
| NOTE: Total authorizations for this project were \$32,901,000. Additional funds were provided prior to 2008. | | | |
| M.C.C.B.L. | 2009 | Provide construction funds for the new Bioscience Education Center on the Germantown Campus. | 16,081,500 |
| NOTE: \$1,700,000 was provided prior to 2008 for this project. | | | |
| M.C.C.B.L. | 2009 | Provide funds for detailed design of the Science West/East Renovation on the Rockville Campus. | 1,015,000 |
| M.C.C.B.L. | 2010 | Provide funds to equip a new science building on the Rockville Campus. | 4,244,000 |
| M.C.C.B.L. | 2010 | Provide construction funds for the new Bioscience Education Center on the Germantown Campus. | 16,082,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct the expansion and renovation of the Science East Building on the Rockville Campus. | 6,208,000 |
| NOTE: The 2011 General Assembly pre-authorized \$6,207,000 in FY 2013 to construct the expansion and renovation of the Science East Building on the Rockville Campus. | | | |
| M.C.C.B.L. | 2012 | Provide funds to design the renovation and addition of the Science and Applied Studies Building on the Germantown campus. | 1,856,000 |
| M.C.C.B.L. | 2012 | Provide funds to construct and equip the expansion and renovation of the Science East Building on the Rockville Campus. | 7,365,000 |
| NOTE: Total prior authorizations for this project were \$6,208,000. Additional funds were provided in 2011. | | | |
| M.C.C.B.L. | 2012 | Provide funds to design a new Student Services Center on the Rockville Campus. | 5,014,000 |
| M.C.C.B.L. | 2013 | Provide funds to equip the new Bioscience Education Center on the Germantown campus. | 4,971,000 |
| NOTE: Total prior authorizations for this project were \$33,864,000. Additional funds were provided in 2006, 2009 and 2010. | | | |

MONTGOMERY COUNTY

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2013 | Provide funds to construct the expansion and renovation of the Science West Building on the Rockville Campus. | 1,000,000 |
| | | NOTE: The 2013 General Assembly pre-authorized \$12,249,000 for this project in FY 2015. The 2014 General Assembly increased the FY 2015 pre-authorization from \$12,249,000 to \$14,446,000 due to changes in project schedule and the inclusion of equipment. Total prior authorizations for this project were \$2,015,000. Additional funds were provided in 2009 and 2013. | |
| M.C.C.B.L. | 2014 | Provide funds to construct and equip the expansion and renovation of the Science West Building on the Rockville campus. | 14,446,000 |
| M.C.C.B.L. | 2015 | Provide funds to renovate the existing Sciences and Applied Studies building and construct an addition on the Germantown campus. | 6,050,000 |
| | | NOTE: Chapter 495, the enrolled MCCBL of 2015, pre-authorized \$9,370,000 for this project in FY 2017. | |
| M.C.C.B.L. | 2016 | Provide construction funds to renovate and expand the Science and Applied Studies building on the Montgomery College Germantown Campus. | 9,361,000 |
| M.C.C.B.L. | 2016 | Provide funds to construct a new student services building on the Rockville campus. | 8,000,000 |
| | | NOTE: Chapter 27, Acts of 2016 pre-authorized \$19,856,000 in FY 2018 for this project. | |
| M.C.C.B.L. | 2017 | Provide funds for the construction of a new Student Center at the Rockville campus of Montgomery College. | 8,870,000 |
| | | NOTE: Chapter 22, Acts of 2017 pre-authorized \$9,897,000 in FY 2019 for this project. | |
| M.C.C.B.L. | 2017 | Provide funds for the equipping of the renovated Science Center at the Germantown campus of Montgomery College. | 2,456,000 |
| M.C.C.B.L. | 2017 | Provide funds to begin the design of a new Math and Science Center on the Takoma Park/Silver Spring campus of Montgomery College. | 3,397,000 |
| | | NOTE: Chapter 22, Acts of 2017 pre-authorized \$2,097,000 in FY 2019 for this project. | |
| M.C.C.B.L. | 2018 | Provide funds to construct a Student Center at the Montgomery College, Rockville campus. | 13,284,000 |
| M.C.C.B.L. | 2018 | Provide funds to construct a Math and Science Center at the Takoma Park/Silver Spring campus of Montgomery College. | 1,741,000 |
| M.C.C.B.L. | 2019 | Provide funds to construct a Math and Science Center at the Takoma Park/Silver Spring campus of Montgomery College. | 6,500,000 |
| | | NOTE: The 2019 General Assembly pre-authorized \$23,000,000 in FY 2021 and \$6,121,000 in FY 2022 for this project. | |
| G.F. | 2019 | Provide funds for facility renewal and maintenance. | 475,000 |
| M.C.C.B.L. | 2020 | Provide funds to construct a Math and Science Center at the Takoma Park/Silver Spring campus of Montgomery College. | 18,295,000 |
| | | NOTE: Chapter 537, Acts of 2020 pre-authorized \$12,569,000 in FY 2022 for this project. | |
| M.C.C.B.L. | 2021 | Provide funds to construct and equip a Math and Science Center at the Takoma Park/Silver Spring campus of Montgomery College. | 11,630,000 |
| | | NOTE: This funding consists of bond premiums and general funds. Chapter 63, Acts of 2021 pre-authorized \$3,939,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2021 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Montgomery College. | 474,250 |
| M.C.C.B.L. | 2022 | Provide funds to complete construction of the Catherine and Isiah Leggett Math and Science Building at the Takoma Park/Silver Spring campus of Montgomery College. | 2,900,000 |

MONTGOMERY COUNTY

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| G.F. | 2022 | Provide funds to complete construction of the Catherine and Isiah Leggett Math and Science Building at the Takoma Park/Silver Spring campus of Montgomery College. | 3,939,000 |
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NOTE: The 2022 General Assembly preauthorized \$2,000,000 in FY 2024 for the Montgomery College East County Expansion.

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| G.F. | 2022 | Provide funds to complete the renovation of the Takoma Park/Silver Spring Library. | 3,693,000 |
| Total Authorized - Montgomery College | | | \$208,752,750 |

Montgomery College Primary Care Health Clinic

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| M.C.C.B.L. | 2002 | A grant to the Board of Directors of Holy Cross Health for the planning, design, construction, repair, renovation, and capital equipping of a primary care clinic, located at 7987 Georgia Avenue in Silver Spring, a collaborative project with Montgomery College, to provide training for nurses and professional students from Montgomery College and to provide free or reduced-price care and health education to primarily uninsured adults living in the communities around Takoma Park and Silver Spring. | 345,000 |
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| Total Authorized - Montgomery College Primary Care Health Clinic | | | \$345,000 |
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Montgomery Community Media

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Montgomery Community Television, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery Community Media facility. | 100,000 |
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| Total Authorized - Montgomery Community Media | | | \$100,000 |
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Montgomery County Bus Rapid Transit Project

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| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Bus Rapid Transit Project, including, but not limited to, capital improvements on Route 355, Route 29, and Veirs Mill Road, provided that \$2,000,000 of this authorization may be used only for the purpose of planning for Route 29 Bus Rapid Transit Flash Line Pedestrian and Bike Access north of Randolph Road. Funds not expended for this restricted purpose may not be used for any other purpose and shall be deauthorized. | 63,400,000 |
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NOTE: The 2022 General Assembly preauthorized \$7,000,000 in FY 2024 for this project.

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| Total Authorized - Montgomery County Bus Rapid Transit Project | | | \$63,400,000 |
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Montgomery County Detention Centers

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| M.C.C.B.L. | 1999 | A grant to the County Executive and County Council of Montgomery County for planning, construction, and equipping of a County Detention Center in Clarksburg, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may include funds expended prior to the effective date of this Act, provided that no funds may be expended for equipment until the Department of Budget and Management has reviewed and approved the list of proposed equipment. | 8,995,000 |
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| M.C.C.B.L. | 2000 | A grant to the County Executive and County Council of Montgomery County for design, construction, and equipping of a 900 bed County Detention Center in Clarksburg, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may include funds expended prior to the effective date of this Act. | 7,703,000 |
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| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Montgomery County to assist in the renovation of the Montgomery County Detention Center in Rockville, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 853,000 |
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| M.C.C.B.L. | 2004 | A grant to the County Executive and County Council of Montgomery County to assist in the design, renovation, and capital equipping of the Montgomery County Detention Center in Rockville, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 0 |
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NOTE: As amended by Chapter 483, Acts of 2010 to de-authorize the original authorization of \$3,048,000.

MONTGOMERY COUNTY

M.C.C.B.L. 2005 *A grant to the County Executive and County Council of Montgomery County to assist in the design, renovation, and equipping of the Montgomery County Detention Center in Rockville, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act.* 0

NOTE: As amended by Chapter 483, Acts of 2010, to de-authorize the original authorization of \$5,189,000.

Total Authorized - Montgomery County Detention Centers \$17,551,000

Montgomery County Equestrian Center

G.F. 2000 A grant to the Maryland-National Capital Park and Planning Commission to design and construct boundary fences, recreational trails connecting to the County's trail system, restoration of historic structures, and initial design for equestrian facilities for the Montgomery County Equestrian Center. 600,000

Total Authorized - Montgomery County Equestrian Center \$600,000

Montgomery County Family Services Facility

M.C.C.B.L. 2002 A grant to the Montgomery County Housing Opportunities Commission for the preservation of federally assisted housing. 250,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$250,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

Total Authorized - Montgomery County Family Services Facility \$250,000

Montgomery County Fire Station

G.F. 2022 A grant to Conduit Road Fire Board, Inc. to construct a new fire station. 500,000

Total Authorized - Montgomery County Fire Station \$500,000

Montgomery County Historical Society

B.B. 1999 A grant to the Montgomery County Historical Society for the acquisition, renovation, construction, and equipping of a building located at 113 West Montgomery Avenue in Rockville, subject to the requirement that the grantee provide a matching fund of \$125,000 by June 1, 2001. The matching fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. (Chapter 248) 125,000

Total Authorized - Montgomery County Historical Society \$125,000

Montgomery County Homeless Youth Drop-In Center

M.C.C.B.L. 2020 A grant of \$217,500, to the Board of Directors of the Montgomery County Collaboration Council for Children, Youth and Families, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Homeless Youth Drop-In Center, located in Montgomery County, subject to a requirement that the grantee provide and expend a matching fund of \$21,750. 217,500

M.C.C.B.L. 2021 A grant to the Board of Directors of the Montgomery County Collaboration Council for Children, Youth and Families, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Homeless Youth Drop-In Center. 65,000

Total Authorized - Montgomery County Homeless Youth Drop-In Center \$282,500

Montgomery County Humane Society

M.C.C.B.L. 2019 a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery County Humane Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Humane Society facility, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 150,000

M.C.C.B.L. 2022 A grant to the Board of Directors of the Montgomery County Humane Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Humane Society facility. 100,000

Total Authorized - Montgomery County Humane Society \$250,000

MONTGOMERY COUNTY

Montgomery County Local Public School Playgrounds

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| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repairs, renovation, reconstruction, site improvement, and capital equipping of local public school playgrounds. | 1,350,000 |
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NOTE: The 2022 General Assembly preauthorized \$1,350,000 in FY 2024 for this project.

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| Total Authorized - Montgomery County Local Public School Playgrounds | | \$1,350,000 |
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Montgomery County Muslim Foundation

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| M.C.C.B.L. | 2022 | Provide a grant to the Board of Directors of the Montgomery County Muslim Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Muslim Foundation property. | 600,000 |
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| Total Authorized - Montgomery County Muslim Foundation | | \$600,000 |
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Montgomery County Pre-Release Center

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| M.C.C.B.L. | 2015 | Provide a grant to the County Executive and County Council of Montgomery County to design, construct, and capital equip renovations to the Pre-Release Center's Dietary Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 280,000 |
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| M.C.C.B.L. | 2016 | Provide a grant to the County Executive and County Council of Montgomery County to design, construct, and capital equip renovations to the Pre-Release Center's Dietary Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 403,000 |
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| M.C.C.B.L. | 2017 | Provide a grant to the County Executive and County Council of Montgomery County to design, construct, and capital equip renovations to the Pre-Release Center's Dietary Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,204,000 |
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| M.C.C.B.L. | 2018 | Provide a grant to the County Executive and County Council of Montgomery County to construct and equip renovations to the Pre-Release Center's Dietary Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,618,000 |
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| Total Authorized - Montgomery County Pre-Release Center | | \$3,505,000 |
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Montgomery County Route 355 Bus Rapid Transit Project

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| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Montgomery County Route 355 Bus Rapid Transit Project. | 6,000,000 |
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| Total Authorized - Montgomery County Route 355 Bus Rapid Transit Project | | \$6,000,000 |
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Montgomery County Stormwater Management Projects

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| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Montgomery County. | 19,852,649 |
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NOTE: The total amount of funding to the county has decreased from \$19,860,770 to \$19,852,649.

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| Total Authorized - Montgomery County Stormwater Management Projects | | \$19,852,649 |
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Montgomery County Water Quality Restoration Projects

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| S.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Montgomery County to construct water quality restoration projects required by municipal separate storm sewer system permits. | 50,000,000 |
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NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

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| Total Authorized - Montgomery County Water Quality Restoration Projects | | \$50,000,000 |
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Montgomery General Hospital

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$900,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Montgomery General Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, relocation, and capital equipping of an Emergency Services Department, including behavioral/mental health treatment areas, pediatrics, and fast track, located in Olney. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 900,000 |
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| Total Authorized - Montgomery General Hospital | | \$900,000 |
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MONTGOMERY COUNTY

Montgomery History Office Relocation

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Montgomery County Historical Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a property to serve as the Montgomery History office. | 700,000 |
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Total Authorized - Montgomery History Office Relocation \$700,000

Montgomery Hospice Casey House

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Montgomery Hospice, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Montgomery Hospice Casey House, including a new emergency generator and repairs to the building's roof, located in Montgomery County. | 50,000 |
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Total Authorized - Montgomery Hospice Casey House \$50,000

Montgomery Housing Partnership, Inc.

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| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Montgomery Housing partnership for the acquisition and renovation of properties to provide 10 new units of affordable and accessible housing for individuals with intellectual and/or developmental disabilities. | 800,000 |
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Total Authorized - Montgomery Housing Partnership, Inc. \$800,000

Montgomery Knolls Elementary School

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| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 21,247 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the roof. | 312,212 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 1,059,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 29,000 |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to upgrade the mechanical system. | 506,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace upgrade the mechanical system. | 56,000 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate existing facilities. | 1,445,000 |

Total Authorized - Montgomery Knolls Elementary School \$3,428,459

Montgomery Village Foundation

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Montgomery Village Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Montgomery Village facilities, including the installation of solar panels on the main office and on community centers. | 800,000 |
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Total Authorized - Montgomery Village Foundation \$800,000

Montgomery Village Martin Roy Park Pavilion

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery Village Foundation, Inc. for the design and construction of the Montgomery Village Martin Roy Park Pavilion, located in Montgomery Village. | 30,000 |
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Total Authorized - Montgomery Village Martin Roy Park Pavilion \$30,000

Montgomery Village Pavilion

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery Village Foundation, Inc. for the design and construction of a pavilion. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 30,000 |
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Total Authorized - Montgomery Village Pavilion \$30,000

MONTGOMERY COUNTY

Montgomery Village Sports Association

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery Village Sports Association, Inc. for the design and construction of the Montgomery Village South Valley Park, located in Montgomery Village. | 125,000 |
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NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of the Montgomery Village Sports Association to the Board of Directors of the Montgomery Village Sports Association, Inc.

Total Authorized - Montgomery Village Sports Association **\$125,000**

Muslim Community Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors and Board of Trustees of the Muslim Community Center, Inc. for the design, renovation, and capital equipping of the Muslim Community Center Medical Clinic, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Muslim Community Center, Inc. for the planning, design, and construction of the Muslim Community Center, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 125,000 |
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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Muslim Community Center, Inc. for the planning, design, and construction of the Muslim Community Center, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
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Total Authorized - Muslim Community Center **\$375,000**

Muslim Senior Facility

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees and Board of Directors of the Muslim Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping a facility for seniors. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence of a matching fund. | 50,000 |
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NOTE: As amended by Chapter 27, Acts of 2016 to change the project name from Muslim Community Center to Muslim Senior Facility and to extend the matching fund deadline from June 1, 2016 to June 1, 2018.

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees and Board of Directors of the Muslim Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a facility for seniors. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence of a matching fund. | 25,000 |
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NOTE: As amended by Chapter 27, Acts of 2016 to change the project name from Muslim Community Center to Muslim Senior Facility and to extend the matching fund deadline from June 1, 2016 to June 1, 2018.

Total Authorized - Muslim Senior Facility **\$75,000**

Mutual Memorial Cemetery

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to the Mutual Memorial Cemetery Foundation of Sandy Spring, Inc. to construct improvements to Mutual Memorial Cemetery. | 78,000 |
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Total Authorized - Mutual Memorial Cemetery **\$78,000**

MONTGOMERY COUNTY

National Capital Trolley Museum

B.B. 2001 A grant to the Board of Directors of the National Capital Historical Museum of Transportation, Inc. for the renovation, expansion, and equipping of a building at the site of the National Capital Trolley Museum at 1313 Bonifant Road, and for the laying of track to serve the building, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. The fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. (Chapter 644) 100,000

NOTE: As amended by Chapter 19, Acts of 2005, to allow the proceeds of the loan to be used for construction of a building at the site of the National Capital Trolley Museum in Montgomery County.

M.C.C.B.L. 2002 A grant to the Board of Trustees of the National Capital Trolley Museum to assist in the construction of a new car barn/display facility and connecting track. 100,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$100,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Capital Historical Museum of Transportation, Inc. for the design, construction, repair, renovation, rehabilitation, expansion, laying of track, and capital equipping of the National Capital Trolley Museum, located in Silver Spring. The matching fund may consist of in kind contributions, funds expended prior to the effective date of this Act, or federal funds provided under the Federal Transportation Equity Act of the 21st Century. 75,000

Total Authorized - National Capital Trolley Museum **\$275,000**

National Center for Children and Families Youth Activities Center

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center for Children and Families, Inc. for the construction and capital equipping of the Youth Activities Center, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act, including funds expended on or after June 1, 2003. 100,000

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center for Children and Families, Inc. for the construction and capital equipping of the Youth Activities Center, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act, including funds expended on or after June 1, 2003. 150,000

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Center for Children and Families, Inc. for the construction and capital equipping of the National Center for Children and Families, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 250,000

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The National Center for Children and Families for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the National Center for Children and Families Youth Activities Center, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. 225,000

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the National Center for Children and Families to the National Center for Children and Families, Inc. Further amended by Chapter 495, the enrolled MCCBL of 2015, to allow the funds to be used for other eligible expenses and to extend the authorization to June 1, 2016.

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The National Center for Children and Families for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the National Center for Children and Families Youth Activities Center, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. | 25,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the National Center for Children and Families to the National Center for Children and Families, Inc. Further amended by Chapter 495, the enrolled MCCBL of 2015, to allow the funds to be used for other eligible expenses and to extend the authorization to June 1, 2016. | | | |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The National Center for Children and Families, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Center for Children and Families campus, including the installation of emergency generators and resurfacing of the driveway. | 75,000 |
| Total Authorized - National Center for Children and Families Youth Activities Center | | | \$825,000 |
| National Cyber Security Center of Excellence | | | |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Maryland Economic Development Corporation to renovate and equip a facility to serve as the Center's headquarters, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |
| M.C.C.B.L. | 2015 | Provide funds to the Board of Directors of the Maryland Economic Development Corporation to provide a grant to the National Cyber Security Center of Excellence to renovate and equip a facility to serve as the Center's headquarters, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |
| Total Authorized - National Cyber Security Center of Excellence | | | \$4,000,000 |
| National Labor College Academic Services Building | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the National Labor College, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Academic Services Building for the National Labor College, located in Silver Spring. | 100,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the National Labor College, Inc. for the repair, renovation, and capital equipping of the Academic Services Building, located in Silver Spring. The matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - National Labor College Academic Services Building | | | \$250,000 |
| Neelsville Elementary School | | | |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace a corridor and lockers. | 12,707 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to upgrade the mechanical system. | 621,255 |
| Total Authorized - Neelsville Elementary School | | | \$633,962 |
| Neelsville Middle School | | | |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to resurface a parking lot and to replace lockers. | 341,046 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 624,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace a corridor, lockers, and doors and for sitework and a folding partition for the gym. | 189,537 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to upgrade the mechanical system. | 798,000 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace windows and doors. | 64,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Montgomery County to replace stage lighting, dimming and rigging equipment. | 97,991 |

MONTGOMERY COUNTY

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| R.B. | 2022 | A grant from the Built to Learn Program to Montgomery County to construct a new school building and demolish the existing facility. | 27,362,000 |
| Total Authorized - Neelsville Middle School | | | \$29,476,574 |
| New Hampshire Estates Elementary School | | | |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for site improvements. | 35,000 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 350,094 |
| M.C.C.B.L. | 2022 | A grant from the Aging Schools Program to Montgomery County to replace the elevator. | 275,000 |
| Total Authorized - New Hampshire Estates Elementary School | | | \$660,094 |
| New Wheaton Library | | | |
| M.C.C.B.L. | 2018 | A grant from the Public Library Grant Program to the Montgomery County Library System to construct a Wheaton Library in a shared county facility with the Department of Recreation. The new library will be one floor, and will feature collaboration rooms, program room, and teen area, and more flexible space to meet the needs of the Wheaton community | 200,000 |
| Total Authorized - New Wheaton Library | | | \$200,000 |
| Newport Mill Local Park | | | |
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Newport Mill Local Park. | 300,000 |
| Total Authorized - Newport Mill Local Park | | | \$300,000 |
| Newport Mill Middle School | | | |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Montgomery County to restore a multi-purpose field to correct major erosion and drainage issues. | 41,371 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to replace a roof. | 164,686 |
| Total Authorized - Newport Mill Middle School | | | \$206,057 |
| Nonprofit Village Center | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Nonprofit Village Center, Inc. for the design, construction, reconstruction, renovation, repair, and capital equipping of a facility to house nonprofit organizations, located in Rockville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 246,962 |
| NOTE: The Board of Public Works reduced the authorization by \$3,038 on October 1, 2014. | | | |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Nonprofit Village Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a facility to house nonprofit organizations. | 100,000 |
| Total Authorized - Nonprofit Village Center | | | \$346,962 |
| North Bethesda Middle School | | | |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate the existing facility. | 4,145,000 |
| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the roof. | 854,250 |
| NOTE: This funding consists of GO Bonds and bond premiums. | | | |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to repair or replace the roof. | 150,750 |
| Total Authorized - North Bethesda Middle School | | | \$5,150,000 |
| North Lake Center | | | |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to resurface a play area. | 14,842 |
| Total Authorized - North Lake Center | | | \$14,842 |

MONTGOMERY COUNTY

Northgate Homes Lighting Upgrade

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Northgate Homes Corporation for the design, construction, repair, renovation, reconstruction, and capital equipping, including environmental and safety upgrades to street lights, located in Olney. | 40,000 |
| Total Authorized - Northgate Homes Lighting Upgrade | | | \$40,000 |

Northwest Branch Sewer Basin Reconstruction

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| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Montgomery County to reconstruct the Northwest Branch sanitary sewer basin. | 5,279,040 |
| Total Authorized - Northwest Branch Sewer Basin Reconstruction | | | \$5,279,040 |

Northwest High School

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|-------------------------------------------------|------|---------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 898,500 |
| Total Authorized - Northwest High School | | | \$898,500 |

Norwood Road Bike Path

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|--------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Norwood Bike Trail from New Hampshire Road to Norbeck Road. | 4,000,000 |
| Total Authorized - Norwood Road Bike Path | | | \$4,000,000 |

Norwood Road Bike Path - Ashton Forest Terrace

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|--------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Norwood Bike Trail from Ashton Forest Road to Route 108. | 2,000,000 |
| Total Authorized - Norwood Road Bike Path - Ashton Forest Terrace | | | \$2,000,000 |

Noyes Children's Library Renovation

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Noyes Children's Library Foundation, Inc. for the planning, design, construction, renovation, and capital equipping of the Noyes Children's Library, located in Kensington. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. | 50,000 |
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NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Noyes Children's Library Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Noyes Children's Library, located in Montgomery County. | 100,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Noyes Children's Library Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Noyes Children's Library. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Noyes Children's Library Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Noyes Children's Library. | 325,000 |
| Total Authorized - Noyes Children's Library Renovation | | | \$575,000 |

Noyes Library Renovation

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Noyes Children's Library Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Noyes Library. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Noyes Children's Library Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Noyes Library. | 325,000 |
| Total Authorized - Noyes Library Renovation | | | \$525,000 |

MONTGOMERY COUNTY

Oak Drive and MD 27 - Pedestrian Upgrades

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| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of pedestrian upgrades on Oak Drive and MD 27. | 1,000,000 |
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| | Total Authorized - Oak Drive and MD 27 - Pedestrian Upgrades | | \$1,000,000 |
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Oak View Elementary School

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|------------|------|----------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to replace a chiller. | 59,950 |
|------------|------|----------------------------------------------------|--------|

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| M.C.C.B.L. | 2011 | A grant to Montgomery County to replace a roof. | 183,450 |
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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for structural repairs. | 85,000 |
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| | Total Authorized - Oak View Elementary School | | \$328,400 |
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Oakland Terrace Elementary School

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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 10,565 |
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| M.C.C.B.L. | 2018 | A grant to Montgomery County to upgrade the mechanical system. | 599,000 |
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| | Total Authorized - Oakland Terrace Elementary School | | \$609,565 |
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Oakley Cabin Restoration

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| M.C.C.B.L. | 2007 | Provide a grant of \$15,000, to the Board of Directors of the Maryland Parks Foundation, Inc. for the repair, renovation, and restoration of the Oakley Cabin, located in Brookeville, subject to a requirement that the grantee provide and expend a matching fund of \$5,000, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 15,000 |
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| | Total Authorized - Oakley Cabin Restoration | | \$15,000 |
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OASIS Farm

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$44,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Organization for Advancement of and Service for Individuals with Special Needs (OASIS), Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the OASIS Farm facility, including repairs to the buildings' roofs and improvements to the facility's parking lot, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 44,000 |
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| | Total Authorized - OASIS Farm | | \$44,000 |
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Odd Fellows Hall

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Grand United Order of Odd Fellows Sandy Spring Lodge # 6430, Inc. for the repair, renovation, and preservation of the Odd Fellows Hall, located in Sandy Spring, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
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NOTE: As amended by Chapter 27, Acts of 2007 to extend the time on the availability of funds to June 1, 2009.

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| | Total Authorized - Odd Fellows Hall | | \$100,000 |
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Old Blair High School Auditorium

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| G.F. | 1999 | A grant to the National Council for the Traditional Arts to assist in the renovation of the Old Blair High School Auditorium. | 0 |
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NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 1999 General Fund appropriation for this project to the State General Fund.

MONTGOMERY COUNTY

M.C.C.B.L. 2005 Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Old Blair Auditorium Project, Inc. for the repair, renovation, construction, reconstruction, and capital equipping of the Old Blair High School Auditorium located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2014. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. 298,303

NOTE: As amended by Chapter 65, Acts of 2007 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 707, Acts of 2009 to extend the time the grantee has to provide the matching fund from June 1, 2009 to June 1, 2011. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2011 to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to extend the authorization from June 1, 2012 to June 1, 2013. Further amended by Chapter 430, Acts of 2013 to extend the authorization from June 1, 2013 to June 1, 2014. The Board of Public Works cancelled \$1,697 of the authorization on February 22, 2017.

M.C.C.B.L. 2005 Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Old Blair Auditorium Project, Inc. for the repair, renovation, construction, reconstruction, and capital equipping of the Old Blair High School Auditorium located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2014. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. 0

NOTE: As amended by Chapter 65, Acts of 2007 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 707, Acts of 2009 to extend the time the grantee has to provide the matching fund from June 1, 2009 to June 1, 2011. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2011 to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to extend the authorization from June 1, 2012 to June 1, 2013. Further amended by Chapter 430, Acts of 2013 to extend the authorization from June 1, 2013 to June 1, 2014. The Board of Public Works cancelled the authorization on February 22, 2017 due to the 7-year termination rule.

Total Authorized - Old Blair High School Auditorium \$298,303

Olde Towne Gaithersburg Youth Center

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the planning, design, and construction of the Olde Towne Gaithersburg Youth Center, located in Gaithersburg. The matching fund may consist of real property. 200,000

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the planning, design, and construction of the Olde Towne Gaithersburg Youth Center, located in Gaithersburg. The matching fund may consist of real property. 200,000

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the planning, design, and construction of the Olde Towne Gaithersburg Youth Center, located in Gaithersburg. 150,000

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the planning, design, and construction of the Olde Towne Gaithersburg Youth Center, located in Gaithersburg. 150,000

Total Authorized - Olde Towne Gaithersburg Youth Center \$700,000

Olde Towne Park Plaza

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new park promenade at Olde Towne Park Plaza, located in Montgomery County. 100,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new park promenade at Olde Towne Park Plaza, located in Montgomery County. 100,000

Total Authorized - Olde Towne Park Plaza \$200,000

MONTGOMERY COUNTY

Olney Boys and Girls Club - New Crop Duster Stadium

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Crop Duster Stadium. | 1,000,000 |
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|-------------------------------------------------------------------------------|--------------------|
| Total Authorized - Olney Boys and Girls Club - New Crop Duster Stadium | \$1,000,000 |
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Olney Boys and Girls Club - Performance Sports Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Performance Sports Center. | 250,000 |
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NOTE: The 2022 General Assembly preauthorized \$1,500,000 in FY 2024 for this project.

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| Total Authorized - Olney Boys and Girls Club - Performance Sports Center | \$250,000 |
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Olney Boys and Girls Club Community Park

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| B.B. | 2000 | A grant to the Board of Directors of the Olney Boys and Girl Clubs for the design, construction, renovation, and equipping of the Olney Boys and Girls Club Community Park, a recreational facility for the over 4,500 children who are members of the Olney Boys and Girls Club of Montgomery County subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2002. The fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 588) | 300,000 |
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| G.F. | 2000 | A grant to the Board of Directors of the Olney Boys and Girls Club, Inc. for the design and construction of the Olney Boys and Girls Club Community Park. | 500,000 |
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| B.B. | 2001 | A grant to the Board of Directors of the Olney Boys and Girl Clubs for the design, construction, renovation, and equipping of the Olney Boys and Girls Club Community Park, subject to the requirement that the grantee provide a matching fund of \$75,000 by June 1, 2003. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 457) | 75,000 |
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| M.C.C.B.L. | 2002 | A grant to the Board of Directors of the Olney Boys and Girls Club to assist in the acquisition, design, construction, renovation, and equipping of a community park. | 100,000 |
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NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$100,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of improvements to the Olney Boys and Girls Club Community Park, located in Olney, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of improvements to the Olney Boys and Girls Club Community Park, located in Olney, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the construction, repair, and renovation of the historic "Falling Green", including related infrastructure improvements, at the Olney Boys and Girls Community Park, located in Olney, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the construction, repair, and renovation of the historic "Falling Green", including related infrastructure improvements, at the Olney Boys and Girls Community Park, located in Olney, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the construction of the historic "Falling Green" at the Olney Boys and Girls Community Park, located in Olney. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the historic "Falling Green" at the Olney Boys and Girls Community Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Boys and Girls Club Community Park, including the expansion of the park, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Boys and Girls Community Sports Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Boys and Girls Club Community Park, including the expansion of the park, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| Total Authorized - Olney Boys and Girls Club Community Park | | | \$1,900,000 |
| Olney Elementary School | | | |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to replace a roof. | 268,462 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to resurface a parking lot. | 50,000 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 437,000 |
| Total Authorized - Olney Elementary School | | | \$755,462 |
| Olney Family Neighborhood Park | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Family Neighborhood Park, including the installation of playground equipment, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Family Neighborhood Park, including the installation of playground equipment, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Family Neighborhood Park, including the playground. | 125,000 |
| Total Authorized - Olney Family Neighborhood Park | | | \$325,000 |

MONTGOMERY COUNTY

Olney Manor Dog Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland -National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olney Manor Dog Park, including site improvements to the park, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
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Total Authorized - Olney Manor Dog Park **\$50,000**

Olney Mill Neighborhood Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Mill Neighborhood Park, including the playground. | 150,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Olney Mill Neighborhood Park **\$150,000**

Olney Oaks Stormwater Management Project

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Stormwater Pollution Control Program to Montgomery County to fund the Olney Oaks Stormwater Management Project. | 31,811 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Olney Oaks Stormwater Management Project **\$31,811**

Olney Police Satellite Station

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the Advisory Board of the Olney Police Satellite Station Fund for the repair and renovation of the Olney Police Satellite Station, located in Olney. | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the authorization on February 24, 2016 because the project did not move forward.

Total Authorized - Olney Police Satellite Station **\$0**

Olney Satellite Police Station and Community Facility

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Olney Chamber of Commerce, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Satellite Police Station and Community facility. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Olney Chamber of Commerce, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Satellite Police Station and Community facility. | 75,000 |
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| M.C.C.B.L. | 2022 | A grant to the Olney Chamber of Commerce, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Satellite Police Station and community facility. | 1,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Olney Satellite Police Station and Community Facility **\$1,175,000**

Olney Skate Park

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, construction, and capital equipping of Olney Skate Park, located in Olney. | 350,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Olney Skate Park **\$350,000**

Olney Theatre Center for the Arts

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | A grant to the Olney Theater for the Arts to construct and equip the second phase of its expansion and modernization project. | 1,500,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of The Olney Theatre Center for the Arts for the design, construction, and equipping of The Olney Theatre Center for the Arts, located in Olney, subject to the requirement that the grantee provide a matching fund of \$250,000. The fund may consist of real property and funds expended prior to the effective date of this Act. (Chapter 136) | 250,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2002 | A grant to the County Executive and County Council of Montgomery County to assist in the acquisition, design, construction, renovation, and equipping of the Olney Theatre. | 500,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the Olney Theatre Center for the Arts, Inc. to assist in the construction and equipping of a building to replace the Olney Theatre Center for the Arts located in Olney. | 575,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Theatre Center for the Arts, Inc. for the acquisition, construction, and capital equipping of the Olney Theatre Center for the Arts, located in Olney. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 175,000 |
| M.C.C.B.L. | 2006 | Provide a grant of \$250,000 to the Board of Directors of the Olney Theatre Center for the Arts, Inc. for the acquisition, construction, and capital equipping of the Olney Theatre Center for the Arts, located in Olney. | 250,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Theatre Center for the Arts, Inc. for the acquisition, construction, and capital equipping of the Olney Theatre Center for the Arts, located in Olney. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Theatre Center for the Arts, Inc. for the construction of the main stage building at the Olney Theatre Center, located in Olney. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act, including funds expended on or after January 1, 2004. | 150,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to change the matching fund requirements to include funds expended on or after January 1, 2004. | | | |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Theatre Center for the Arts, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Olney Theatre Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 125,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olney Theatre Center for the Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olney Theatre Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Olney Theatre Center for the Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olney Theatre Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Olney Theatre Center for the Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Olney Theatre Center. | 2,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Olney Theatre Center for the Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of site improvements and an Artists' Village for the Olney Theatre Center. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Olney Theatre Center for the Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of site improvements and an Artists' Village for the Olney Theatre Center. | 2,000,000 |
| M.C.C.B.L. | 2022 | A grant to The Board of Directors of the Olney Theatre Center for Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Olney Theatre Center. | 11,000,000 |
| Total Authorized - Olney Theatre Center for the Arts | | | \$19,350,000 |

MONTGOMERY COUNTY

Orthodox Congregation of Silver Spring Preschool Building Repair

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$48,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Orthodox Congregation of Silver Spring, Inc. for the repair of the roof and capital equipping of the preschool, located in Silver Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 48,000 |
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| Total Authorized - Orthodox Congregation of Silver Spring Preschool Building Repair | \$48,000 |
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Our House Youth Home

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| B.B. | 1999 | A grant to the Board of Directors of Our House Youth Home, Inc. for the acquisition, renovation, and equipping of Mellwood Farm located in Olney and to be used by the grantee as the permanent home for a residential training facility, subject to the requirement that the grantee provide a matching fund of \$450,000 by June 1, 2001. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 289) | 450,000 |
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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Our House Youth Home, Inc. for renovation and capital equipping of Mellwood Farm to be used as a residential training facility, located in Olney, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 200,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Our House Youth Home, Inc. for the renovation and capital equipping of Mellwood Farm, located in Olney, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 25,000 |
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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Our House Youth Home, Inc. for the construction and capital equipping of a new dormitory at Our House Youth Home, located in Olney, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2017. | 175,000 |
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NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 707, Acts of 2009 to extend the time the grantee has to present evidence that a matching fund will be provided to June 1, 2010. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2010 to June 1, 2012. Further amended by Chapter 430, Acts of 2013 to extend the authorization from June 1, 2012 to June 1, 2015. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization from June 1, 2015 to June 1, 2017.

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Our House Youth Home, Inc. for the construction and capital equipping of a new dormitory at Our House Youth Home, located in Olney, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2017. | 250,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 707, Acts of 2009 to extend the time the grantee has to present evidence that a matching fund will be provided to June 1, 2010. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2010 to June 1, 2012. Further amended by Chapter 430, Acts of 2013 to extend the authorization from June 1, 2012 to June 1, 2015. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization from June 1, 2015 to June 1, 2017.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Our House Youth Home, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a new dormitory and the Weinberg Building at Our House Youth Home, located in Montgomery County. | 50,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$95,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Our House Youth Home, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new dormitory at Our House Youth Home. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 95,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$105,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Our House Youth Home, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new dormitory at Our House Youth Home. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 105,000 |
| Total Authorized - Our House Youth Home | | | \$1,350,000 |
| Ovid Hazen Wells Recreational Park | | | |
| M.C.C.B.L. | 2019 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ovid Hazen Wells Recreational Park located in Montgomery County | 200,000 |
| Total Authorized - Ovid Hazen Wells Recreational Park | | | \$200,000 |
| Page Elementary School | | | |
| R.B. | 2022 | A grant from the Built to Learn Program to Montgomery County to construct an addition to the existing building. | 27,362,000 |
| Total Authorized - Page Elementary School | | | \$27,362,000 |
| Paint Branch High School | | | |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to construct a replacement school. | 1,276,417 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct a replacement school. | 7,705,065 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to construct a replacement school. | 19,249,000 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to construct a replacement school. | 3,492,518 |
| Total Authorized - Paint Branch High School | | | \$31,723,000 |
| Paint Branch Sewer Basin Reconstruction | | | |
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Montgomery County to reconstruct the Paint Branch sanitary sewer basin. | 2,028,780 |
| Total Authorized - Paint Branch Sewer Basin Reconstruction | | | \$2,028,780 |
| Park Overlook Walking Path Lighting | | | |
| M.C.C.B.L. | 2022 | A grant to the Executive and County Council of Montgomery County and the Montgomery County Department of Transportation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of pedestrian streetlights along Park Overlook walking paths. | 250,000 |
| Total Authorized - Park Overlook Walking Path Lighting | | | \$250,000 |
| Parkland Middle School | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to renovate the existing school and construct an addition. | 97,000 |
| | | | |
| NOTE: Total authorizations for this project were \$9,123,633. Additional funds were provided prior to 2008. | | | |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to construct an addition. | 367,000 |
| Total Authorized - Parkland Middle School | | | \$464,000 |
| Penn Place | | | |
| B.B. | 2001 | A grant to the Mayor and City Council of Garrett Park for the renovation, and equipping of Penn Place in Garrett Park, subject to the requirement that the grantee provide and expend a matching fund of \$100,000 by June 1, 2003. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement. (Chapter 656) | 100,000 |

MONTGOMERY COUNTY

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2002 | A grant to the Mayor and Council of the Town of Garrett Park for the design, renovation, construction, and equipping of Penn Place. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 291, Acts of 2002, to replace the previously approved general funds.

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| Total Authorized - Penn Place | | \$600,000 |
|--------------------------------------|--|------------------|

Pine Crest Elementary School

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|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof. | 212,000 |
|-------------------|-------------|-------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition. | 1,891,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Pine Crest Elementary School | | \$2,103,000 |
|--------------------------------------------------------|--|--------------------|

Piney Branch Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 11,125 |
|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 882,232 |
|-------------------|-------------|----------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace floors and an emergency room generator. | 156,911 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace floors and an emergency room generator. | 156,911 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace a ceiling and light fixtures. | 69,865 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Montgomery County to replace ceiling tiles and light fixtures. | 125,727 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Montgomery County to replace exterior doors. | 134,451 |
|-------------------|-------------|----------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace bleachers. | 44,900 |
|-------------------|-------------|-----------------------------------------------------------------------------------|--------|

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|----------------------------------------------------------|--|--------------------|
| Total Authorized - Piney Branch Elementary School | | \$1,582,122 |
|----------------------------------------------------------|--|--------------------|

Pleasant View Historic Site Restoration Project

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Pleasant View United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pleasant View Site. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|---------------------------------------------------------------------------|--|------------------|
| Total Authorized - Pleasant View Historic Site Restoration Project | | \$100,000 |
|---------------------------------------------------------------------------|--|------------------|

Pleasant View Methodist Episcopal Church

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to Pleasant View United Methodist Church to construct improvements to the Pleasant View M.E. Church. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--------------------------------------------------------------------|--|------------------|
| Total Authorized - Pleasant View Methodist Episcopal Church | | \$100,000 |
|--------------------------------------------------------------------|--|------------------|

Pleasant View Park

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to Pleasant View Park, located in the City of Gaithersburg. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|----------------------------------------------|--|------------------|
| Total Authorized - Pleasant View Park | | \$250,000 |
|----------------------------------------------|--|------------------|

Plum Gar Neighborhood Recreation Center

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the planning, design, renovation, and construction of the Plum Gar Neighborhood Recreation Center, located in Plum Gar. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the planning, design, renovation, and construction of the Plum Gar Neighborhood Recreation Center, located in Plum Gar. | 150,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|-------------------------------------------------------------------|--|------------------|
| Total Authorized - Plum Gar Neighborhood Recreation Center | | \$250,000 |
|-------------------------------------------------------------------|--|------------------|

MONTGOMERY COUNTY

Poole's Store Restoration

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|-----------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland National–Capital Park and Planning Commission for the construction, repair, and renovation of Poole’s Store and the property, located in Poolesville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Poole's Store Restoration | | | \$50,000 |

Poolesville Elementary School

| | | | |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the mechanical system. | 141,200 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace an emergency generator and lighting system. | 104,202 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to replace a roof. | 311,000 |
| Total Authorized - Poolesville Elementary School | | | \$556,402 |

Poolesville Grape Crushing Economic Development Facility

| | | | |
|------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Montgomery County Revenue Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Poolesville Grape Crushing Economic Development Facility, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 1,000,000 |
| M.C.C.B.L. | 2018 | A grant to the Montgomery County Revenue Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Poolesville Grape Crushing Economic Development Facility. | 1,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Montgomery County Revenue Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Poolesville Grape Crushing Economic Development Facility. | 1,000,000 |
| Total Authorized - Poolesville Grape Crushing Economic Development Facility | | | \$3,000,000 |

Poolesville High School

| | | | |
|---------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Montgomery County to construct an addition and renovate the existing facility and upgrade the mechanical system. | 1,250,000 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 343,000 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct an addition and renovate the existing facility and upgrade the mechanical system. | 1,831,000 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 23,467 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 14,576 |
| Total Authorized - Poolesville High School | | | \$3,462,043 |

Poolesville Skate Park

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Town of Poolesville for the planning, design, and construction of a skate park, located in Poolesville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2009 | Provide a grant of \$75,000, to the Town of Poolesville for the planning, design, and construction of a skate park, located in Poolesville, subject to a requirement that the grantee provide and expend a matching fund of \$30,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| Total Authorized - Poolesville Skate Park | | | \$175,000 |

Poolesville Town Hall

| | | | |
|-------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Commissioners of the Town of Poolesville for the planning, design, construction, and capital equipping of the Poolesville Town Hall, located in Poolesville. | 150,000 |
| Total Authorized - Poolesville Town Hall | | | \$150,000 |

MONTGOMERY COUNTY

Poolesville Wastewater Treatment Plant

| | | | |
|------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A grant from the Enhanced Nutrient Removal Program to the Town of Poolesville to construct enhanced nutrient removal modifications at the Poolesville Wastewater Treatment Plant. | 100,000 |
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the Town of Poolesville to construct enhanced nutrient removal modifications at the Poolesville Wastewater Treatment Plant. | 135,000 |
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Montgomery County to construct denitrification upgrades to the Poolesville Wastewater Treatment Plant. | 6,188,671 |
| Total Authorized - Poolesville Wastewater Treatment Plant | | | \$6,423,671 |

Potomac Community Recreation Center

| | | | |
|---------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of the Potomac Community Recreation Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Potomac Community Recreation Center. | 25,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of the Potomac Community Recreation Center, Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Potomac Community Recreation Center. | 75,000 |
| Total Authorized - Potomac Community Recreation Center | | | \$100,000 |

Potomac Community Resources Home

| | | | |
|-----------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Community Resources, Inc. for the planning and design of the Potomac Community Resources Home for Individuals with Developmental Differences/Intellectual Disabilities, located in Potomac. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 50,000 |
| NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018. | | | |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Potomac Community Resources, Inc. for the construction and capital equipping of the Potomac Community Resources Home for Individuals with Developmental Differences/Intellectual Disabilities. | 100,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Community Resources, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Potomac Community Resources Home. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Community Resources, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Potomac Community Resources Home. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 125,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Community Resources, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Potomac Community Resources Home, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Community Resources, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Potomac Community Resources Home, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Potomac Community Resources, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Potomac Community Resources Home, located in Montgomery County. | 175,000 |
| Total Authorized - Potomac Community Resources Home | | | \$650,000 |

MONTGOMERY COUNTY

Potomac Elementary School

| | | | |
|-----------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to Montgomery County to construct a replacement school. | 4,220,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 929,000 |
| Total Authorized - Potomac Elementary School | | | \$5,149,000 |

Praisner Library Renovation

| | | | |
|-------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Montgomery County Public Library System to renovate the 17,500 gross square foot Marilyn Praisner Library. The project scope includes modernizing public restrooms, enhancing a meeting room and collaborative space, rewiring of the public space, and replacing the customer service desks with enhanced, ADA compliant, ergonomically designed sit /stand customer service stations. | 100,000 |
| Total Authorized - Praisner Library Renovation | | | \$100,000 |

Progress Place Gazebo

| | | | |
|-------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Shepherd's Table Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new gazebo at Progress Place. | 30,000 |
| Total Authorized - Progress Place Gazebo | | | \$30,000 |

Public Safety Memorial Complex

| | | | |
|-------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Arts and Humanities Council of Montgomery County, Inc. for the construction and capital equipping of the Public Safety Memorial, located in Montgomery County. | 150,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to change the project location. | | | |
| Total Authorized - Public Safety Memorial Complex | | | \$150,000 |

Pyramid Atlantic-Electronic Media, Art, and Applied Arts

| | | | |
|---------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 1999 | A grant to the Board of Directors of Pyramid Atlantic, Inc. to acquire property and renovate a building to house the Site for Electronic Media, Art, and Applied Arts in the downtown revitalization area of Silver Spring. | 250,000 |
| G.F. | 2000 | A grant to the Board of Directors of Pyramid Atlantic, Inc. to acquire property and renovate a building to house the Site for Electronic Media, Art, and Applied Arts. | 250,000 |
| B.B. | 2001 | A grant to the Board of Directors of Pyramid Atlantic, Inc. for the acquisition, architectural and technical design, and renovation of a building that will house the Site for Electronic Media, Art, and Technology as part of the downtown revitalization area of Silver Spring, subject to the requirement that the grantee provide a matching fund of \$200,000. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 451) | 200,000 |
| G.F. | 2001 | A grant to the Board of Directors of Pyramid Atlantic, Inc. | 100,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Pyramid Atlantic, Inc. for the design, construction, and renovation of an elevator and attachment of a welcome center to the existing Pyramid Atlantic property, located in Silver Spring. The matching fund may consist of in kind contributions. | 100,000 |
| NOTE: As amended by Chapter 24, Acts of 2007 to extend the time on the availability of funds to June 1, 2009. | | | |
| Total Authorized - Pyramid Atlantic-Electronic Media, Art, and Applied Arts | | | \$900,000 |

Quebec Terrace Lighting

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a \$58,000 grant to the Board of Trustees of ArtPreneurs, Inc. for the planning, design, and construction of the Quebec Terrace lighting, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before December 1, 2017. | 58,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to change the project location from Wheaton to Montgomery County. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to December 1, 2017. Further amended by Chapter 27, Acts of 2016 to remove the matching fund requirement. | | | |

MONTGOMERY COUNTY

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a \$62,000 grant to the Board of Trustees of ArtPreneurs, Inc. for the planning, design, and construction of the Quebec Terrace lighting, located in Montgomery County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before December 1, 2017. | 62,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 430, Acts of 2013 to change the project location from Wheaton to Montgomery County. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to December 1, 2017. Further amended by Chapter 27, Acts of 2016 to remove the matching fund requirement.

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|---------------------------------------------------|------------------|
| Total Authorized - Quebec Terrace Lighting | \$120,000 |
|---------------------------------------------------|------------------|

Quince Orchard High School

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to replace skylights. | 100,000 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace the public address system and repair masonry at the main entrance. | 59,005 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace windows. | 111,452 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 255,225 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to upgrade the mechanical system. | 332,166 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Montgomery County to repair and resurface asphalt parking lots, bus loops and loading dock areas. | 276,401 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Montgomery County to replace an ADA chair lift. | 49,335 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County for wall replacement. | 95,500 |
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the mechanical system. | 624,000 |

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|------------------------------------------------------|--------------------|
| Total Authorized - Quince Orchard High School | \$1,903,084 |
|------------------------------------------------------|--------------------|

Quince Orchard Library Renovation

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Montgomery County Public Libraries to renovate the Quince Orchard Library including new windows, a modernized elevator, refurbished restrooms, a quiet study room and a single -service desk on the main level. | 500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------|------------------|
| Total Authorized - Quince Orchard Library Renovation | \$500,000 |
|-------------------------------------------------------------|------------------|

Rachel Carson Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Montgomery County to replace a roof. | 446,883 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 722,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace windows. | 348,232 |

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|-----------------------------------------------------------|--------------------|
| Total Authorized - Rachel Carson Elementary School | \$1,517,115 |
|-----------------------------------------------------------|--------------------|

Radnor Center

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace doors. | 25,074 |
|-------------------|-------------|-------------------------------------------------------------------------------|--------|

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|-----------------------------------------|-----------------|
| Total Authorized - Radnor Center | \$25,074 |
|-----------------------------------------|-----------------|

Randolph Hills Local Park

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Randolph Hills Local Park, including improvements to the site’s grounds and installation of a new pedestrian bridge. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------|------------------|
| Total Authorized - Randolph Hills Local Park | \$150,000 |
|-----------------------------------------------------|------------------|

Randolph Road

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of AHC Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a property at 4010 Randolph Road. | 200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------|------------------|
| Total Authorized - Randolph Road | \$200,000 |
|-----------------------------------------|------------------|

MONTGOMERY COUNTY

Randolph Road Condos

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Habitat for Humanity Metro Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a property at 4010 Randolph Road. | 225,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------|------------------|
| Total Authorized - Randolph Road Condos | \$225,000 |
|------------------------------------------------|------------------|

RCI Group Home Renovations

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Residential Continuum, Inc. for the renovation, reconstruction, and capital equipping of group homes for autistic individuals, located in Montgomery Village. | 30,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Residential Continuum, Inc. for the renovation, reconstruction, and capital equipping of group homes for autistic individuals, located in Montgomery Village. | 75,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Residential Continuum, Inc. for the renovation, reconstruction, and capital equipping of group homes for autistic individuals, located in Montgomery Village. | 25,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Residential Continuum, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of RCI group homes. | 100,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Residential Continuum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of RCI group homes. | 175,000 |
| S.F. | 2018 | A grant to the Board of Directors of Residential Continuum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of RCI group homes. | 75,000 |

NOTE: These funds were authorized in the Budget Reconciliation and Financing Acts of 2018 (Chapter 10).

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|------------------------------------------------------|------------------|
| Total Authorized - RCI Group Home Renovations | \$480,000 |
|------------------------------------------------------|------------------|

Red Wiggler Community Farm

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Red Wiggler Community Farm for the renovation, repair, construction, and reconstruction of the Red Wiggler Community Farm, located in Montgomery County. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Red Wiggler Community Farm for the renovation, repair, construction, and reconstruction of the Red Wiggler Community Farm, located in Montgomery County. | 50,000 |

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|------------------------------------------------------|------------------|
| Total Authorized - Red Wiggler Community Farm | \$150,000 |
|------------------------------------------------------|------------------|

Redland Middle School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the existing roof. | 500,000 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace a library security gate system. | 10,267 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County for a limited renovation of the existing school. | 2,419,000 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County for a limited renovation of the existing school. | 712,000 |

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|-------------------------------------------------|--------------------|
| Total Authorized - Redland Middle School | \$3,641,267 |
|-------------------------------------------------|--------------------|

Reginald S. Lourie Center for Infants and Young Children, Inc. (Center for Children and Families)

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Reginald S. Lourie Center for Infants and Young Children, Inc. for the renovation of a building at 12301 Academy Way in Rockville. | 250,000 |
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MONTGOMERY COUNTY

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Adventist Healthcare, Inc. for the repair, renovation, and capital equipping of the Montrose Center for Children and Families, located in Rockville. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to change the grantee to the Board of Directors of the Adventist Healthcare, Inc.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Adventist Healthcare, Inc. for the repair, renovation, and capital equipping of the Montrose Center for Children and Families, located in Rockville. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to change the grantee to the Board of Directors of the Adventist Healthcare, Inc.

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|-----------------------------------------------------------------------------------------------------------------------------|------------------|
| Total Authorized - Reginald S. Lourie Center for Infants and Young Children, Inc. (Center for Children and Families) | \$450,000 |
|-----------------------------------------------------------------------------------------------------------------------------|------------------|

Rehabilitation Opportunities, Inc.

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors of Rehabilitation Opportunities, Inc. for the acquisition, design, construction, and equipping of a facility, located in Montgomery County, Maryland for use in helping developmentally disabled adults enter into the workforce, subject to the requirement that the grantee provide and expend a matching fund of \$500,000 by June 1, 2002. (Chapter 310) | 500,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 25, Acts of 2001, altering the description of the location of the project, Montgomery County-Rehabilitation Opportunities Loan of 2000, to be Montgomery County, Maryland; making the Act an emergency measure.

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Rehabilitation Opportunities, Inc. for the acquisition, design, construction, and equipping of a facility for use in helping developmentally disabled adults enter into the workforce, subject to the requirement that the grantee provide a matching fund of \$150,000 by June 1, 2003. (Chapter 382). | 150,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| G.F. | 2001 | A grant to the Board of Directors of Rehabilitation Opportunities, Inc. | 100,000 |
|-------------|-------------|-------------------------------------------------------------------------|---------|

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|--------------------------------------------------------------|------------------|
| Total Authorized - Rehabilitation Opportunities, Inc. | \$750,000 |
|--------------------------------------------------------------|------------------|

Resnik Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Montgomery County to replace gym floors. | 114,152 |
|-------------------|-------------|------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------|------------------|
| Total Authorized - Resnik Elementary School | \$114,152 |
|----------------------------------------------------|------------------|

Restoration Center

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, restoration, reconstruction, site improvement, and capital equipping of the Restoration Center mental health clinic. | 12,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: The 2022 General Assembly preauthorized \$5,000,000 in FY 2024 for this project.

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|----------------------------------------------|---------------------|
| Total Authorized - Restoration Center | \$12,000,000 |
|----------------------------------------------|---------------------|

Richard Montgomery Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Montgomery County to construct a new school. | 6,852,500 |
|-------------------|-------------|---------------------------------------------------------|-----------|

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|----------------------------------------------------------------|--------------------|
| Total Authorized - Richard Montgomery Elementary School | \$6,852,500 |
|----------------------------------------------------------------|--------------------|

Ridgeview Middle School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace the library security gate system. | 10,267 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Montgomery County for a limited renovation of the existing school. | 1,954,000 |
|-------------------|-------------|-------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Montgomery County for a limited renovation of the existing school. | 3,511,000 |
|-------------------|-------------|-------------------------------------------------------------------------------|-----------|

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|---------------------------------------------------|--------------------|
| Total Authorized - Ridgeview Middle School | \$5,475,267 |
|---------------------------------------------------|--------------------|

Ritchie and Oswego Avenue Bioretention StreetScape

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Chesapeake Bay 2010 Trust Fund to the City of Takoma Park to construct a bioretention streetscape along Ritchie and Oswego Avenues to control pollution in order to meet TMDL goals. | 105,331 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------------------------|------------------|
| Total Authorized - Ritchie and Oswego Avenue Bioretention StreetScape | \$105,331 |
|------------------------------------------------------------------------------|------------------|

MONTGOMERY COUNTY

Ritchie Park Elementary School

| | | | |
|----------------------------------------------------------|------|---------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the roof. | 128,151 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 269,500 |
| Total Authorized - Ritchie Park Elementary School | | | \$397,651 |

Robert Frost Middle School

| | | | |
|------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the mechanical system. | 503,000 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace interior doors. | 49,993 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Montgomery County to replace exterior doors, windows and frames. | 144,490 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to replace a roof. | 524,000 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to replace windows and doors. | 102,000 |
| Total Authorized - Robert Frost Middle School | | | \$1,323,483 |

Roberto W. Clemente Middle School

| | | | |
|-------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace partitions. | 32,825 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 11,469 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to resurface the bus loop and parking lot and to replace a public address system. | 187,464 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to replace a roof. | 367,275 |
| Total Authorized - Roberto W. Clemente Middle School | | | \$599,033 |

Rock Creek Forest Elementary School

| | | | |
|---------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | A grant to Montgomery County to construct a replacement school. | 5,414,284 |
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 3,075,000 |
| Total Authorized - Rock Creek Forest Elementary School | | | \$8,489,284 |

Rock Creek Sewer Basin Reconstruction

| | | | |
|-----------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Montgomery County to reconstruct the Rock Creek sanitary sewer basin. | 2,955,420 |
| Total Authorized - Rock Creek Sewer Basin Reconstruction | | | \$2,955,420 |

Rock Terrace School

| | | | |
|-----------------------------------------------|------|-------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the existing roof. | 277,894 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace a public address system. | 110,322 |
| Total Authorized - Rock Terrace School | | | \$388,216 |

Rock View Elementary School

| | | | |
|-------------------------------------------------------|------|-------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 825,000 |
| Total Authorized - Rock View Elementary School | | | \$825,000 |

Rockville - Potomac Woods Park Playground Replacement

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|---------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to replace outdated playground equipment with new equipment that meets current safety standards and Americans with Disabilities Act requirements. Project will also include new site furnishings. | 122,750 |
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to replace outdated playground equipment with new equipment that meets current safety standards and Americans with Disabilities Act requirements. Project will also include new site furnishings. | 62,250 |
| Total Authorized - Rockville - Potomac Woods Park Playground Replacement | | | \$185,000 |

MONTGOMERY COUNTY

Rockville Arts Place

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Rockville Arts Place, Inc. for the construction and capital equipping of a new visual arts center to house the Rockville Arts Place, located in Rockville. | 200,000 |
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| Total Authorized - Rockville Arts Place | | \$200,000 |
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Rockville Civic Center

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| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Rockville to replace the existing playground at Rockville Civic Center Park. | 153,000 |
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| Total Authorized - Rockville Civic Center | | \$153,000 |
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Rockville Community Baseball Stadium

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided to the Board of Directors of Rockville Community Baseball, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the baseball facilities at the Rockville campus of Montgomery College, including surface improvements and installation of a lighting system. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
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| Total Authorized - Rockville Community Baseball Stadium | | \$25,000 |
|----------------------------------------------------------------|--|-----------------|

Rockville Community Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the design, construction, and capital equipping of the Rockville Community Center, located in Rockville. | 125,000 |
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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the design, construction, and capital equipping of the Rockville Community Center, located in Rockville. | 125,000 |
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| Total Authorized - Rockville Community Center | | \$250,000 |
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Rockville Energy Conservation Project

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| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to the City of Rockville to complete an energy conservation project. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 1,745,000 |
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| Total Authorized - Rockville Energy Conservation Project | | \$1,745,000 |
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Rockville Fitness Center and Exercise Room

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the construction, repair, reconstruction, renovation, and capital equipping of the Rockville Fitness Center and Exercise Room, located in Rockville. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the construction, repair, reconstruction, renovation, and capital equipping of the Rockville Fitness Center and Exercise Room, located in Rockville. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 20,000 |
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| Total Authorized - Rockville Fitness Center and Exercise Room | | \$120,000 |
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Rockville Historic Post Office Renovation

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the design, construction, and renovation of the Rockville Historic Post Office, located in Rockville, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
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| Total Authorized - Rockville Historic Post Office Renovation | | \$100,000 |
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MONTGOMERY COUNTY

Rockville Science Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Rockville Science Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Rockville Science Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025. | 75,000 |
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NOTE: As amended by Chapter 576, Acts of 2021 to extend the authorization to June 1, 2025.

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| Total Authorized - Rockville Science Center | \$75,000 |
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Rockville Science, Cultural and Business Resource Center

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| G.F. | 2001 | A grant to Montgomery County to construct space within the new library planned for Rockville to provide information and assistance to small businesses, and science and cultural services to county residents. | 0 |
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NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 2001 General Fund appropriation for this project to the State General Fund.

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| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Montgomery County for the design, construction, renovation, and capital equipping of a portion of the new Rockville branch library for a Science, Cultural and Business Resource Center. | 700,000 |
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| Total Authorized - Rockville Science, Cultural and Business Resource Center | \$700,000 |
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Rockville Senior Center

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the planning, design, construction, renovation, and capital equipping of an expansion of the Rockville Senior Center, located in Rockville. | 100,000 |
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| M.C.C.B.L. | 2008 | A grant from the Senior Centers Grant Program to the City of Rockville for the renovation of the Rockville Senior Center. | 350,000 |
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| M.C.C.B.L. | 2009 | A grant from the Senior Centers Grant Program to Montgomery County for the renovation of the Rockville Senior Center. | 350,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rockville Senior Center. | 125,000 |
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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rockville Senior Center. | 75,000 |
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| Total Authorized - Rockville Senior Center | \$1,000,000 |
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Rockville Senior Center Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Rockville to replace existing play equipment at the Rockville Senior Center Park. | 112,000 |
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| Total Authorized - Rockville Senior Center Park | \$112,000 |
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Rockville Stream Restoration

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to the City of Rockville to restore Dogwood Park Tributary and stabilize storm drain outfalls in the Upper Watts Branch. | 1,200,000 |
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| Total Authorized - Rockville Stream Restoration | \$1,200,000 |
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Rockville Swim and Fitness Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the planning, design, construction, renovation, and capital equipping of the locker room facility at the Rockville Swim and Fitness Center, located in Rockville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 20,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Rockville for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the indoor locker rooms at the Rockville Swim and Fitness Center, located in Montgomery County. | 100,000 |
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| Total Authorized - Rockville Swim and Fitness Center | \$120,000 |
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Rockville Town Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2002 | A grant to the Mayor and City Council of the City of Rockville or to the County Executive and County Council of Montgomery County to design and construct a parking garage, or to provide for the direct State purchase, or State participation in a lease agreement approved by the Board of Public Works, for the purpose of providing parking for the users of the District Court. | 1,000,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2000 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds.

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| M.C.C.B.L. | 2004 | A grant to the Mayor and City Council of the City of Rockville to acquire land and redevelop Rockville Town Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,500,000 |
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| S.F. | 2005 | A grant to the Mayor and City Council of the City of Rockville to assist in the acquisition of land, and the design and construction of public improvements to redevelop the Rockville Town Center. | 1,500,000 |
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| M.C.C.B.L. | 2006 | Provide a grant to the Mayor and City Council of the City of Rockville to assist in the acquisition of land and the design and construction of public improvements to redevelop the Rockville Town Center, subject to the requirement that the grantee provide an equal and matching fund. The matching fund may include funds expended prior to the effective date of this Act. | 1,500,000 |
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| Total Authorized - Rockville Town Center | \$5,500,000 |
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Rockville Welcome Center

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CASA de Maryland, Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rockville Welcome Center facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| M.C.C.B.L. | 2020 | A grant of \$200,000 to the Board of Directors of CASA de Maryland, Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rockville Welcome Center facility, located in Montgomery County. | 200,000 |
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| Total Authorized - Rockville Welcome Center | \$300,000 |
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Rockwell Elementary School

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|-------------------|-------------|--------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County for asphalt resurfacing. | 78,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------|--------|

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| Total Authorized - Rockwell Elementary School | \$78,000 |
|------------------------------------------------------|-----------------|

Rolling Terrace Elementary School

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|-----------------|-------------|-------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for an emergency generator. | 100,000 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2011 | A grant to Montgomery County to replace ceiling and lighting and for an emergency generator. | 260,177 |
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| M.C.C.B.L. | 2015 | A grant to Montgomery County to upgrade the mechanical system. | 524,000 |
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| Total Authorized - Rolling Terrace Elementary School | \$884,177 |
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Ronald McNair Elementary School

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|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to renovate basketball courts. | 31,896 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the mechanical system. | 487,000 |
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| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the HVAC system. | 828,750 |
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NOTE: This funding consists of bond premiums and GO Bonds.

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to repair or replace the HVAC system. | 146,250 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate the existing facility. | 3,558,000 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate the existing facility. | 3,558,000 |
| Total Authorized - Ronald McNair Elementary School | | | \$8,609,896 |
| Rosa Park Middle School | | | |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace floor tiles. | 13,855 |
| Total Authorized - Rosa Park Middle School | | | \$13,855 |
| Rosemary Hills Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 617,138 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to repair masonry walls. | 280,577 |
| Total Authorized - Rosemary Hills Elementary School | | | \$897,715 |
| Rosemont Elementary School | | | |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to replace a roof. | 212,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 24,000 |
| Total Authorized - Rosemont Elementary School | | | \$236,000 |
| Round House Theatre | | | |
| B.B. | 2001 | A grant to the Board of Directors of Round House Theatre, Inc. for the design, construction, and equipping of the interior of 7501 Wisconsin Avenue in Bethesda, including, but not limited to, construction and installation of a lighting and sound system, stage, box office, concession area, and dressing area in order that the facility can function as a performing arts theatre, subject to the requirement that the grantee provide a matching fund of \$800,000 by June 1, 2003. The fund may consist of real property and funds expended prior to the effective date of this Act. (Chapter 675) | 800,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Round House Theatre, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Round House Theatre facility. | 100,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Round House Theatre, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Round House Theatre facility. | 250,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees of the Round House Theatre, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Round House Theatre facility. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of the Round House Theatre, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Round House Theatre facility. | 1,500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Round House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Round House Theatre. | 500,000 |
| Total Authorized - Round House Theatre | | | \$3,650,000 |
| S. Christa McAuliffe Elementary School | | | |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to replace skylights. | 196,000 |
| | | | NOTE: Total authorizations for this project were \$268,000. Additional funds were provided prior to 2008. |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace the gym floor. | 65,000 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 500,000 |

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2014 | A grant to Montgomery County to upgrade the mechanical system. | 22,651 |
| M.C.C.B.L. | 2020 | A grant to Montgomery County to construct an addition. | 1,541,000 |
| Total Authorized - S. Christa McAuliffe Elementary School | | | \$2,324,651 |

Sandy Spring Meadow Basketball Court

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| M.C.C.B.L. | 2020 | A grant to the Board of Commissioners of the Housing Opportunities Commission of Montgomery County for the design, construction, repair, reconstruction, renovation, site improvement, and capital equipping of the Sandy Spring Meadow community basketball court, located in Montgomery County. | 7,000 |
| Total Authorized - Sandy Spring Meadow Basketball Court | | | \$7,000 |

Sandy Spring Museum Library and Archives

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| M.C.C.B.L. | 20022 | A grant to the Board of Trustees of the Sandy Spring Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sandy Spring Museum. | 150,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Sandy Spring Museum, Inc. for the planning, design, construction, and capital equipping of the Sandy Spring Museum Library and Archives, located in Sandy Spring. The matching fund may consist of in kind contributions. | 75,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Sandy Spring Museum, Inc. for the planning, design, construction, and capital equipping of the Sandy Spring Museum Library and Archives, located in Sandy Spring. The matching fund may consist of in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Sandy Spring Museum, Inc. for the planning, design, construction, and capital equipping of the Sandy Spring Museum Library and Archives, located in Sandy Spring. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Sandy Spring Museum, Inc. for the planning, repair, and capital equipping of the Sandy Spring Museum, located in Sandy Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act and the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. | 65,000 |
| <p>NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. Further amended by Chapter 430, Acts of 2013 to extend the authorization from June 1, 2013 to June 1, 2014.</p> | | | |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Sandy Spring Museum, Inc. for the planning, repair, and capital equipping of the Sandy Spring Museum Building, located in Sandy Spring. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act | 35,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sandy Spring Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Sandy Spring Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Sandy Spring Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Sandy Spring Museum, located in Montgomery County. | 40,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sandy Spring Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the exterior of the Sandy Spring Museum building and grounds, including landscaping. | 50,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$34,500 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sandy Spring Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sandy Spring Museum, including improvements to the building's parking lot, located in Montgomery County. | 34,500 |

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Sandy Spring Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sandy Spring Museum, including improvements to the building's walkways. | 100,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Sandy Spring Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sandy Spring Museum. | 100,000 |
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NOTE: The 2022 General Assembly preauthorized \$1,500,000 in FY 2024 for this project.

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| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Sandy Spring Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sandy Spring Museum. | 150,000 |
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| Total Authorized - Sandy Spring Museum Library and Archives | \$1,074,500 |
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Sandy Spring Odd Fellows Lodge

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| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Grand United Order of Odd Fellows - Sandy Spring Lodge to construct improvements to the Sandy Spring Odd Fellows Lodge. | 100,000 |
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| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Grand United Order of Odd Fellows, Sandy Spring Lodge #6430, Inc. to construct improvements to Sandy Spring Odd Fellows Lodge. | 100,000 |
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| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to the Grant United Order of Odd Fellows Sandy Spring Lodge, #6430, Inc. to construct improvements to the Sandy Spring Odd Fellows Lodge. | 100,000 |
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| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Grand United Order of Odd Fellows Sandy Spring Lodge #6430, Inc. to construct improvements to the Sandy Spring Odd Fellows Lodge. | 50,000 |
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| M.C.C.B.L. | 2018 | A grant of \$15,000 to the Board of Directors of the Grand United Order of Oddfellows Sandy Spring Lodge #6430, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sandy Spring Odd Fellows Lodge, including the installation of bathroom facilities. | 15,000 |
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| Total Authorized - Sandy Spring Odd Fellows Lodge | \$365,000 |
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Sandy Spring Slave Museum and African Art Gallery

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| G.F. | 2000 | A grant to the Board of Directors of the Sandy Spring Slave Museum and African Art Gallery for the construction and equipping of a new museum. | 150,000 |
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| B.B. | 2001 | A grant to the Board of Directors of Sandy Spring Slave Museum and African Art Gallery for the construction and equipping of a building to house a museum and art gallery in Sandy Spring, Maryland, subject to the requirement that the grantee provide a matching fund of \$75,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 672) | 75,000 |
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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Sandy Spring Slave Museum and African Art Gallery, Inc. for the construction and capital equipping of a building to house a museum and art gallery, located in Sandy Spring. The matching fund may include funds expended prior to the effective date of this Act. | 75,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Sandy Spring Slave Museum and African Art Gallery to construct improvements. | 88,000 |
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| Total Authorized - Sandy Spring Slave Museum and African Art Gallery | \$388,000 |
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Sandy Spring Volunteer Fire Department

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Sandy Spring Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sandy Spring Volunteer Fire Department facility, including the acquisition of a fire truck. | 1,000,000 |
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| Total Authorized - Sandy Spring Volunteer Fire Department | \$1,000,000 |
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Sandy Spring Volunteer Fire Department Station 40 Expansion

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sandy Spring Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Sandy Spring VFD Station 40. | 75,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sandy Spring Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Sandy Spring VFD Station 40. | 75,000 |
| Total Authorized - Sandy Spring Volunteer Fire Department Station 40 Expansion | | | \$150,000 |
| Scotland African Methodist Episcopal Zion Church | | | |
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Scotland African Methodist Episcopal Zion Church to construct improvements to the Scotland African Methodist Episcopal Zion Church. | 100,000 |
| Total Authorized - Scotland African Methodist Episcopal Zion Church | | | \$100,000 |
| Seneca Landing Park | | | |
| S.F. | 2018 | A grant from the Waterway Improvement Program to construct and install a new ADA accessible boat ramp and floating dock at Seneca Landing Park. | 99,500 |
| Total Authorized - Seneca Landing Park | | | \$99,500 |
| Seneca Park North | | | |
| M.C.C.B.L. | 2011 | <i>Provide a grant equal to the lesser of (i) \$18,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Seneca Park North, HOA, Inc. for the construction of a new gazebo, located in Germantown.</i> | 0 |
| <i>NOTE: The Board of Public Works cancelled the \$18,000 authorization on February 18, 2015 because the project did not move forward.</i> | | | |
| Total Authorized - Seneca Park North | | | \$0 |
| Seneca Schoolhouse Museum | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of \$100,000 to the Board of Directors of Historic Medley District, Inc. for the design, repair, renovation, addition of handicapped access, and historic preservation of the Seneca Schoolhouse Museum, located in Montgomery County, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 100,000 |
| <i>NOTE: As amended by Chapter 639, Acts of 2012 to remove the matching fund requirement and to extend the authorization to June 1, 2013.</i> | | | |
| Total Authorized - Seneca Schoolhouse Museum | | | \$100,000 |
| Seneca Store Restoration | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Seneca Store. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| Total Authorized - Seneca Store Restoration | | | \$50,000 |
| Seneca Valley High School | | | |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to replace interior doors. | 18,722 |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to construct a replacement school. | 12,087,399 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 22,942,601 |
| Total Authorized - Seneca Valley High School | | | \$35,048,722 |
| Seneca Wastewater Treatment Plant | | | |
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced nutrient removal modifications at the Seneca Wastewater Treatment Plant. | 6,221,000 |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct improvements at the Seneca Wastewater Treatment Plant. | 9,000,000 |
| Total Authorized - Seneca Wastewater Treatment Plant | | | \$15,221,000 |
| Sequoyah Elementary School | | | |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 32,880 |

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof. | 415,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace windows. | 120,967 |
| M.C.C.B.L. | 2018 | A grant to Montgomery County to upgrade the mechanical system. | 562,000 |
| Total Authorized - Sequoyah Elementary School | | | \$1,130,847 |
| Seven Locks Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to construct a replacement school. | 5,815,000 |
| Total Authorized - Seven Locks Elementary School | | | \$5,815,000 |
| Shady Grove Adventist Hospital | | | |
| M.C.C.B.L. | 2014 | Provide a grant to the governing board of the Adventist HealthCare, Inc., d.b.a., Shady Grove Adventist Hospital to construct an addition and renovate the existing Emergency Department at Shady Grove Adventist Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
| Total Authorized - Shady Grove Adventist Hospital | | | \$500,000 |
| Shady Grove Medical Center | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Adventist HealthCare, Inc. d.b.a., Adventist Healthcare Shady Grove Medical Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shady Grove Medical Center. | 1,200,000 |
| Total Authorized - Shady Grove Medical Center | | | \$1,200,000 |
| Shady Grove Middle School | | | |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 336,399 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to upgrade the mechanical system. | 415,581 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Montgomery County to replace flooring. | 49,337 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to resurface a basketball court and play area. | 42,000 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair tennis courts. | 52,000 |
| M.C.C.B.L. | 2018 | A grant to Montgomery County to replace a roof. | 529,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace a water heater. | 85,000 |
| Total Authorized - Shady Grove Middle School | | | \$1,509,317 |
| Sharp Street United Methodist Church Modular Building | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Sharp Street United Methodist Church, Inc. for the acquisition, planning, design, construction, and capital equipping of a modular building for use as a food pantry, located in Sandy Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| NOTE: As amended by Chapter 707, Acts of 2009 to change the location of the project from Silver Spring to Sandy Spring, to delete the requirements that the grantee grant and convey a historic easement to the Maryland Historical Trust, and to permit real property to be used as a matching fund. | | | |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Sharp Street United Methodist Church, Inc. for the acquisition, planning, design, construction, and capital equipping of a modular building for use as a food pantry, located in Sandy Spring. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| NOTE: As amended by Chapter 707, Acts of 2009 to change the location of the project from Silver Spring to Sandy Spring, to delete the requirements that the grantee grant and convey a historic easement to the Maryland Historical Trust, and to permit real property to be used as a matching fund. | | | |
| Total Authorized - Sharp Street United Methodist Church Modular Building | | | \$100,000 |

MONTGOMERY COUNTY

Sheppard Pratt - Rockville Campus Window Replacement

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities on the Rockville Campus. | 400,000 |
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| Total Authorized - Sheppard Pratt - Rockville Campus Window Replacement | \$400,000 |
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Sherwood Elementary School

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| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 441,564 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to renovate the existing facility. | 160,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 46,000 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to upgrade the mechanical system. | 216,118 |
| M.C.C.B.L. | 2019 | A grant to Montgomery County to replace a roof. | 313,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 35,000 |

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| Total Authorized - Sherwood Elementary School | \$1,211,682 |
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Sherwood High School

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|------------|------|--------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to construct an addition. | 926,000 |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to replace the roof. | 548,900 |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to replace the roof. | 409,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Montgomery County to replace exterior doors, windows, frames and lights. | 47,802 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to replace a roof. | 203,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to resurface the bus loop and parking lot. | 417,675 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 14,576 |

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| Total Authorized - Sherwood High School | \$2,566,953 |
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Silver Creek Middle School

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| M.C.C.B.L. | 2017 | A grant to Montgomery County to construct a new school. | 10,423,000 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a new school. | 1,420,000 |

NOTE: This school was previously named Bethesda-Chevy Chase Middle School.

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| Total Authorized - Silver Creek Middle School | \$11,843,000 |
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Silver Spring Artspace

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Artspace Projects, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Silver Spring Artspace facility. | 285,000 |
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| Total Authorized - Silver Spring Artspace | \$285,000 |
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Silver Spring B&O Train Station

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| B.B. | 1999 | A grant to the Board of Directors of Montgomery Preservation, Inc. for the design, restoration, and equipping of the Baltimore and Ohio Train Station in Silver Spring, for use as a historical site, a museum, a visitors center, and temporary working train station for the MARC line. The matching fund may consist of funds provided under the Transportation Equity Act for the 21st Century (P.L. 105-178, enacted June 9, 1998). The grantee has until June 1, 2001 to present evidence satisfactory to the Board of Public Works that the matching fund will be provided. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to Trust. (Chapter 266) | 200,000 |
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| Total Authorized - Silver Spring B&O Train Station | \$200,000 |
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MONTGOMERY COUNTY

Silver Spring Innovation Center

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| B.B. | 2000 | A grant to the County Executive and County Council of Montgomery County for the acquisition, design, construction, equipping, and furnishing of, and for professional services related to building design and tenant requirements for, the Silver Spring Innovation Center, an incubator for information technology companies and early-stage businesses, to be located in Silver Spring, Maryland subject to the requirement that the grantee provide a matching fund by June 1, 2003. Matching funds may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 624) | 500,000 |
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NOTE: As amended by Chapter 20, Acts of 2002 to extend the time on the availability of funds to June 1, 2003.

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| Total Authorized - Silver Spring Innovation Center | \$500,000 |
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Silver Spring International Middle School

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 63,000 |
| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 569,463 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair concrete surfaces. | 90,000 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to upgrade the mechanical system. | 730,027 |
| M.C.C.B.L. | 2018 | A grant from the Aging School Program to Montgomery County to replace a water heater. | 22,850 |

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| Total Authorized - Silver Spring International Middle School | \$1,475,340 |
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Silver Spring Learning Center Expansion

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Silver Spring Jewish Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Silver Spring Learning Center. | 60,000 |
| M.C.C.B.L. | 2015 | Provide a grant of \$100,000 to the Board of Trustees of the Silver Spring Jewish Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Silver Spring Learning Center, located in Montgomery County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025. | 100,000 |

NOTE: As amended by Chapter 626, Acts of 2022 to remove the matching fund requirement and extend the authorization to June 1, 2025.

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| Total Authorized - Silver Spring Learning Center Expansion | \$160,000 |
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Silver Spring Library

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| M.C.C.B.L. | 2008 | Provide a grant to the Montgomery County Public Library System to assist in the design, construction, and equipping of the new Silver Spring Library. | 335,000 |
| M.C.C.B.L. | 2010 | Provide a grant to the Montgomery County Public Library System to assist in the design, construction, and equipping of the new Silver Spring Library. | 250,000 |
| M.C.C.B.L. | 2011 | A grant to the Montgomery County Public Library System to assist in the design, construction, and equipping of the new Silver Spring Library. | 654,400 |

NOTE This project was awarded an additional \$45,465 using reallocated funds from the Statewide Contingency Fund. Total funds authorized in 2011 were \$699,865.

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| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Montgomery County Public Library System to assist in the design, construction, and equipping of the new Silver Spring Library. | 1,000,000 |
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NOTE: Total funds authorized for this project were \$2,415,815. \$130,950 was authorized prior to 2008.

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| Total Authorized - Silver Spring Library | \$2,239,400 |
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MONTGOMERY COUNTY

Silver Spring Revitalization

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| M.C.C.B.L. | 1999 | A grant to the County Executive and County Council of Montgomery County to acquire real property; to design, demolish, construct, restore, renovate, and equip facilities; to relocate utilities; and to construct miscellaneous site improvements for the Silver Spring Redevelopment Project. These funds may also be used to secure third party construction management services to design, demolish, construct, restore, renovate, and equip facilities; to relocate utilities; and to construct miscellaneous site improvements for the Silver Spring Redevelopment Project subject to the requirement that the grantee provide an equal and matching fund. | 5,000,000 |
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| M.C.C.B.L. | 2000 | A grant to the County Executive and County Council of Montgomery County to acquire real property; to design, demolish, construct, restore, renovate facilities; to relocate utilities; and to construct miscellaneous site improvements for the Silver Spring Redevelopment Project and to secure third party construction management services to construct, restore, renovate facilities; to relocate utilities; and to construct miscellaneous site improvements for the Silver Spring Redevelopment Project, subject to the requirement that the grantee provide an equal and matching fund. | 3,603,090 |
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NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant from \$5,000,000 to \$3,603,090.

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| Total Authorized - Silver Spring Revitalization | \$8,603,090 |
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Silver Spring Volunteer Fire Department Station #16

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Silver Spring Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Silver Spring Volunteer Fire Department Station #16. | 100,000 |
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| Total Authorized - Silver Spring Volunteer Fire Department Station #16 | \$100,000 |
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Sligo Creek Elementary School

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| M.C.C.B.L. | 2016 | A grant to Montgomery County to upgrade the mechanical system. | 329,552 |
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| Total Authorized - Sligo Creek Elementary School | \$329,552 |
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Sligo Creek Sewer Basin Reconstruction

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| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Montgomery County to reconstruct the Sligo Creek sanitary sewer basin. | 4,254,120 |
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| Total Authorized - Sligo Creek Sewer Basin Reconstruction | \$4,254,120 |
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Sligo Middle School

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|-----------------|-------------|--------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for site improvements. | 106,671 |
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| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace the ceiling and lights in kitchen. | 25,397 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2011 | A grant to Montgomery County to replace a roof. | 492,264 |
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| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 23,462 |
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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to resurface basketball courts. | 55,831 |
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| M.C.C.B.L. | 2022 | A grant to Montgomery County to upgrade the mechanical system. | 4,500,000 |
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| Total Authorized - Sligo Middle School | \$5,203,625 |
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Sligo Mill Overlook Playground

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Takoma Park to purchase and install new playground equipment, pathways and stormwater management system. | 250,000 |
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| Total Authorized - Sligo Mill Overlook Playground | \$250,000 |
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South Germantown Recreational Park

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| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Maryland-National Capital Park and Planning Commission for the removal of non-native species, the installation of oak trees, a "path in grass" maze, flowering and evergreen trees, and the addition of ornamental grasses at the South Germantown Recreation Park. | 44,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of South Germantown Recreational Park, including site improvements to the park’s grounds, parking lots, and walkways. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the South Germantown Recreational Park. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the South Germantown Recreational Park. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the South Germantown Recreational Park. | 250,000 |

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| Total Authorized - South Germantown Recreational Park | \$1,194,000 |
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South Lake Elementary School

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|-------------------|-------------|----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant to Montgomery County to upgrade the mechanical system. | 166,580 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 425,234 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof. | 306,523 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair a ceiling. | 150,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Montgomery County to replace windows and doors. | 50,000 |

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| Total Authorized - South Lake Elementary School | \$1,098,337 |
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South Valley Park

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery Village Foundation, Inc. for the construction, repair, and reconstruction of a parking lot and the shoreline at South Valley Park, located in Montgomery Village. | 50,000 |
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|---------------------------------------------|-----------------|
| Total Authorized - South Valley Park | \$50,000 |
|---------------------------------------------|-----------------|

Spark M. Matsunaga Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the HVAC system (Phase I). | 1,900,000 |
|-------------------|-------------|------------------------------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

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|----------------------------------------------------------------|--------------------|
| Total Authorized - Spark M. Matsunaga Elementary School | \$1,900,000 |
|----------------------------------------------------------------|--------------------|

Springbrook High School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 149,895 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 97,000 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace sidewalks. | 48,000 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to replace a roof. | 359,886 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to replace a roof. | 408,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Montgomery County to replace exterior doors. | 46,083 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Montgomery County to upgrade the mechanical system. | 1,750,000 |

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|---------------------------------------------------|--------------------|
| Total Authorized - Springbrook High School | \$2,858,864 |
|---------------------------------------------------|--------------------|

St. Luke’s House and Threshold Services United Renovations

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Luke’s House and Threshold Services United, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of St. Luke’s House, including upgrading all residential units. | 25,000 |
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MONTGOMERY COUNTY

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Luke's House and Threshold Services United, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of St. Luke's House, including upgrading all residential units. | 75,000 |
| Total Authorized - St. Luke's House and Threshold Services United Renovations | | | \$100,000 |
| St. Luke's House Property Renovations | | | |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Luke's House and Threshold Services United, Inc. for the construction, repair, and renovation of 31 properties belonging to St. Luke's House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - St. Luke's House Property Renovations | | | \$50,000 |
| St. Luke's House, Inc. | | | |
| M.C.C.B.L. | 2013 | A grant from the Community Health Facilities Grant Program to St. Luke's House, Inc. to assist in the purchase of ten houses. The project will provide affordable, supportive housing to twenty individuals with serious and persistent mental illness. | 1,500,000 |
| Total Authorized - St. Luke's House, Inc. | | | \$1,500,000 |
| St. Paul Park | | | |
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to purchase and install a new shelter with two picnic tables, a trash/recycling station, and grill. | 33,779 |
| Total Authorized - St. Paul Park | | | \$33,779 |
| Stedwick Elementary School | | | |
| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 253,318 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 21,209 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof. | 354,826 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to upgrade the mechanical system. | 444,783 |
| Total Authorized - Stedwick Elementary School | | | \$1,074,136 |
| Stephen Decatur Middle School | | | |
| M.C.C.B.L. | 2019 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 580,000 |
| Total Authorized - Stephen Decatur Middle School | | | \$580,000 |
| Stevens Park | | | |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Poolesville to construct improvements to the lot at Stevens Park. | 70,000 |
| Total Authorized - Stevens Park | | | \$70,000 |
| Stewartown Local Park | | | |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Stewartown Local Park, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| Total Authorized - Stewartown Local Park | | | \$125,000 |
| Stone Mill Elementary School | | | |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to replace the roof. | 288,153 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 76,000 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to upgrade the mechanical system. | 24,076 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to upgrade the mechanical system. | 519,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 11,184 |
| Total Authorized - Stone Mill Elementary School | | | \$918,413 |

MONTGOMERY COUNTY

Stonegate Elementary School

| | | | |
|-------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 26,054 |
| Total Authorized - Stonegate Elementary School | | | \$26,054 |

Stoney Creek Stormwater Management Pond Retrofit

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|----------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Maryland Stormwater Pollution Control Program to Montgomery County to construct a stormwater management pond at Stoney Creek to capture 204 acres of urban runoff draining from the Central Bethesda Business District and from a portion of the National Institutes of Health Campus. | 500,500 |
| Total Authorized - Stoney Creek Stormwater Management Pond Retrofit | | | \$500,500 |

Stormwater Mitigation and Management in Washington Grove

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| M.C.C.B.L. | 2022 | A grant to the Town of Washington Grove for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a stormwater management project. | 250,000 |
| Total Authorized - Stormwater Mitigation and Management in Washington Grove | | | \$250,000 |

Strathmore Elementary School

| | | | |
|--------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the mechanical system. | 520,000 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to resurface all parking lots and play areas. | 52,947 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace an exterior door and ceiling tiles and lights. | 245,000 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to replace a roof. | 332,000 |
| Total Authorized - Strathmore Elementary School | | | \$1,149,947 |

Strathmore Hall Performing Arts Center

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|------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 1999 | A grant to the County Executive and County Council of Montgomery County to design a multi-use performing arts center and educational facility on the grounds of the original Strathmore Hall in Bethesda, subject to the requirement that the grantee provide an equal and matching fund. | 3,582,000 |
| G.F. | 2000 | A grant to the County Executive and County Council of Montgomery County to assist with the preliminary sitework associated with the construction of the Strathmore Hall Performing Arts Center, provided that these funds are subject to the requirement that the grantee provide an equal and matching fund. | 1,000,000 |
| M.C.C.B.L. | 2001 | A grant to the County Executive and County Council of Montgomery County to assist in the construction of a multi-use performing arts center and educational facility on the grounds of the Strathmore Hall in Bethesda, subject to the requirement that the grantee provide an equal and matching fund. | 28,000,000 |
| M.C.C.B.L. | 2002 | A grant to the County Executive and County Council of Montgomery County to assist in the construction and capital equipping of a multi-use performing arts center and educational facility on the grounds of the Strathmore Hall in Bethesda, subject to the requirement that the grantee provide an equal and matching fund for this purpose. It is the intent of the General Assembly that the \$2,000,000 deferred by this reduction be added to the fiscal 2004 budget for this project. | 3,000,000 |
| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Montgomery County to assist in the construction and capital equipping of a multi-use performing arts center and educational facility on the grounds of the Strathmore Hall in Bethesda, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 6,187,809 |
| NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant from \$6,400,000 to \$6,187,809. | | | |
| M.C.C.B.L. | 2004 | A grant to the County Executive and County Council of Montgomery County to assist in the construction and capital equipping of a multi-use performing arts center and educational facility on the grounds of the Strathmore Hall in Bethesda, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,000,000 |

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2005 | A grant to the County Executive and County Council of Montgomery County to assist in the construction and capital equipping of a multi-use performing arts center and educational facility on the grounds of the Strathmore Hall in Bethesda, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 0 |
| <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant from \$750,000 to \$0.</i> | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the construction and capital equipping of a multi-use performing arts center and educational facility on the grounds of Strathmore Hall, located in Bethesda. The matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
| <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant from \$250,000 to \$0.</i> | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the construction and capital equipping of a multi-use performing arts center and educational facility on the grounds of Strathmore Hall, located in Bethesda. The matching fund may consist of funds expended prior to the effective date of this Act. | 0 |
| <i>NOTE: As amended by Chapter 485, Acts of 2009 to reduce the amount of the grant from \$300,000 to \$0.</i> | | | |
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of Strathmore Hall Foundation, Inc. to assist in funding the design, construction, and equipping of renovations and improvements to Bou Terrace, the Concert Hall, and Mansion, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Directors of Strathmore Hall Foundation, Inc. for the planning, design, construction, and capital equipping of renovations and improvements to the Bou Terrace, the Concert Hall, and Mansion, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 3,000,000 |
| <i>NOTE: Chapter 22, Acts of 2017 preauthorized \$3,000,000 in FY 2019 for this project.</i> | | | |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Strathmore Hall Foundation, Inc. for the planning, design, construction, and capital equipping of renovations and improvements to the Bou Terrace, the Concert Hall, and the Mansion. | 3,000,000 |
| Total Authorized - Strathmore Hall Performing Arts Center | | | \$50,769,809 |
| Strathmore Local Park | | | |
| M.C.C.B.L. | 2022 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Strathmore Local Park. | 250,000 |
| Total Authorized - Strathmore Local Park | | | \$250,000 |
| Strawberry Knoll Elementary School | | | |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace exterior masonry walls. | 146,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to repair exterior masonry walls. | 277,005 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace the gymnasium floor. | 95,000 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Program to Montgomery County to replace the gymnasium floor. | 95,000 |
| Total Authorized - Strawberry Knoll Elementary School | | | \$613,005 |
| Suburban Hospital | | | |
| B.B. | 2000 | A grant to the Board of Directors of the Suburban Hospital Healthcare System, Inc. for the design, construction, and equipping of a comprehensive cancer center, to be located at Rockledge Drive in Bethesda, subject to the requirement that the grantee provide a matching fund of \$1,000,000 by June 1, 2002. (Chapter 596) | 1,000,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$410,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Suburban Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of a medical and surgical nursing unit, located in Bethesda. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 410,000 |

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of Suburban Hospital, Inc. to design, renovate, and equip an expansion of the psychiatric Behavioral Health Crisis Area within the Emergency Department, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 283,000 |
| Total Authorized - Suburban Hospital | | | \$1,693,000 |
| Summit Hall Elementary School | | | |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace sidewalks. | 42,866 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to resurface all parking lots and play areas. | 20,549 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof. | 108,870 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace a gym floor. | 65,000 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to upgrade the mechanical system. | 383,962 |
| Total Authorized - Summit Hall Elementary School | | | \$621,247 |
| Sunflower Bakery | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sunflower Bakery, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sunflower Bakery facility. | 75,000 |
| Total Authorized - Sunflower Bakery | | | \$75,000 |
| Takoma Park – Water Quality Improvements | | | |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the City of Takoma Park to construct water quality improvements in the area of Linden Avenue. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 195,400 |
| Total Authorized - Takoma Park – Water Quality Improvements | | | \$195,400 |
| Takoma Park Community Learning Center | | | |
| M.C.C.B.L. | 2002 | A grant to the City of Takoma Park to assist in the construction of a community center and for park improvements. | 1,500,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$500,000 of the 1999 General Fund appropriation \$500,000 from the 2000 General Fund appropriation, and \$500,000 from the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace these previously approved general funds. | | | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Takoma Park, Inc. for the planning, design, and construction of the Takoma Park Community Learning Center, located in Takoma Park. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 300,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Takoma Park for the planning, design, and construction of a building to serve as a community learning center, located in Takoma Park. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Takoma Park for the planning, design, and construction of a building to serve as a community learning center, located in Takoma Park. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$110,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Takoma Park for the planning, design, and construction of a building to serve as a community learning center, located in Takoma Park. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 110,000 |

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Takoma Park for the planning, design, and construction of a building to serve as a community learning center, located in Takoma Park. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
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| Total Authorized - Takoma Park Community Learning Center | \$2,510,000 |
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Takoma Park Cooperative Nursery School

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of the Takoma Park Cooperative Nursery School, Inc. for the acquisition, renovation, and equipping of a building, located at 8204 Flower Avenue in Takoma Park, Maryland, for use as the Takoma Park Cooperative Nursery School, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. The fund may consist of in-kind contributions and funds expended prior to the effective date of this Act. (Chapter 517) | 100,000 |
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| Total Authorized - Takoma Park Cooperative Nursery School | \$100,000 |
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Takoma Park Elementary School

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|-------------------|-------------|---------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 600,993 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 1,162,000 |
| M.C.C.B.L. | 2011 | A grant from the Aging School Program to Montgomery County to replace a trash compactor. | 10,565 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 47,000 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to upgrade the mechanical system. | 649,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to repair a wall. | 49,850 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Montgomery County to replace exterior windows. | 65,000 |

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|---------------------------------------------------------|--------------------|
| Total Authorized - Takoma Park Elementary School | \$2,584,408 |
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Takoma Park Library

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Takoma Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Takoma Park Library, located in Montgomery County. | 50,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Takoma Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Takoma Park Library, located in Montgomery County. | 100,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Takoma Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Takoma Park Library. | 150,000 |

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|-----------------------------------------------|------------------|
| Total Authorized - Takoma Park Library | \$300,000 |
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Takoma Park Municipal Building

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the City of Takoma Park to construct a green roof at the City of Takoma Park Municipal Building. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 69,500 |
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| Total Authorized - Takoma Park Municipal Building | \$69,500 |
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Takoma Park Silver Spring Shared Use Community Kitchen

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Takoma Park Presbyterian Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Takoma Park Silver Spring Shared Use Community Kitchen. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Takoma Park Presbyterian Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Takoma Park Silver Spring Shared Use Community Kitchen. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |

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| Total Authorized - Takoma Park Silver Spring Shared Use Community Kitchen | \$250,000 |
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MONTGOMERY COUNTY

Takoma Park–Silver Spring Cooperative

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| M.C.C.B.L. | 2017 | A grant to the Board of Representatives of the Takoma Park–Silver Spring Cooperative, Inc. for the acquisition, planning, design, construction, and capital equipping of renovations and expanding properties leased to the Takoma Park–Silver Spring Cooperative, Inc. | 500,000 |
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| Total Authorized - Takoma Park–Silver Spring Cooperative | | | \$500,000 |
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The Pavilion at Madison Fields

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Madison House Autism Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pavilion at Madison Fields. | 100,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Madison House Autism Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pavilion at Madison Fields. | 185,000 |
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| Total Authorized - The Pavilion at Madison Fields | | | \$285,000 |
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The Quince Orchard Colored School

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$90,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Pleasant View United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic Quince Orchard Colored School, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended prior to the effective date of this Act. | 90,000 |
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NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline from June 1, 2019 to June 1, 2021.

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$110,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Pleasant View United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic Quince Orchard Colored School, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended prior to the effective date of this Act. | 110,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline from June 1, 2019 to June 1, 2021.

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| Total Authorized - The Quince Orchard Colored School | | | \$200,000 |
|-------------------------------------------------------------|--|--|------------------|

The Writer’s Center

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Writer’s Center, Inc. for the planning, design, construction, repair, renovation, and reconstruction of The Writer’s Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Writer’s Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Writer’s Center facility. | 100,000 |
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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Writer’s Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Writer’s Center facility. | 200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a \$60,000 grant to the Board of Directors of The Writer’s Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Writer’s Center facility, located in Montgomery County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 60,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended Chapter 595, Acts of 2020 to allow the grantee to be reimbursed for expenses or debt incurred on or after January 1, 2013. Further amended by Chapter 576, Acts of 2021 to eliminate the matching fund requirement and to extend the authorization to June 1, 2023.

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of The Writer’s Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Writer’s Center. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 576, Acts of 2021 to eliminate the matching fund requirement and to extend the authorization to June 1, 2023.

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| Total Authorized - The Writer’s Center | \$735,000 |
|-----------------------------------------------|------------------|

Thomas Edison High School

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|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace a trash compactor. | 10,565 |
|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Thomas Edison High School | \$10,565 |
|-----------------------------------------------------|-----------------|

Thomas Edison High School of Technology

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 7,279,077 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Montgomery County to construct a replacement school. | 5,075,000 |
|-------------------|-------------|-----------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital grant Program to Montgomery County to construct a replacement school. | 564,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Thomas Edison High School of Technology | \$12,918,077 |
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Thomas S. Wootton High School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the existing roof. | 550,000 |
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| Total Authorized - Thomas S. Wootton High School | \$550,000 |
|---------------------------------------------------------|------------------|

Thomas W. Pyle Middle School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to construct a classroom addition. | 1,872,000 |
|-------------------|-------------|-------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to construct an addition. | 121,000 |
|-------------------|-------------|--------------------------------------------------------|---------|

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| M.C.C.B.L. | 2010 | A grant to Montgomery County to upgrade the mechanical system. | 285,354 |
|-------------------|-------------|----------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace doors. | 51,144 |
|-------------------|-------------|-------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate existing facilities. | 4,786,581 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to Montgomery County to complete a renovation and addition. | 294,762 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

NOTE: This funding consists of GO Bonds and bond premiums.

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| Total Authorized - Thomas W. Pyle Middle School | \$7,410,841 |
|--------------------------------------------------------|--------------------|

Threshold Services Group Home Renovations

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Threshold Services, Inc. for the repair, renovation, reconstruction, and capital equipping of various group homes, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------------------------|-----------------|
| Total Authorized - Threshold Services Group Home Renovations | \$50,000 |
|---------------------------------------------------------------------|-----------------|

Thurgood Marshall Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant to Montgomery County to replace a roof. | 46,139 |
|-------------------|-------------|-------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Montgomery County to replace a roof. | 193,927 |
|-------------------|-------------|-------------------------------------------------|---------|

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| Total Authorized - Thurgood Marshall Elementary School | \$240,066 |
|---------------------------------------------------------------|------------------|

Tilden Center

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|-------------------|-------------|------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the mechanical system. | 301,798 |
|-------------------|-------------|------------------------------------------------------------------------|---------|

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| Total Authorized - Tilden Center | \$301,798 |
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MONTGOMERY COUNTY

TLC's Katherine Thomas School

| | | | |
|---------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of TLC – The Treatment and Learning Centers, Inc. for the repair, renovation, and capital equipping of TLC's Katherine Thomas School, located in Rockville. | 150,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of TLC – The Treatment and Learning Centers, Inc. for the repair, renovation, and capital equipping of TLC's Katherine Thomas School, located in Rockville. | 125,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of TLC – The Treatment and Learning Centers, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of TLC's Katherine Thomas School, including repairs to the school's roof and the installation of playground equipment. | 75,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of TLC – The Treatment and Learning Centers, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of TLC's Katherine Thomas School, including repairs to the school's roof and the installation of playground equipment. | 125,000 |
| Total Authorized - TLC's Katherine Thomas School | | | \$475,000 |

Torah School of Greater Washington

| | | | |
|--------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Torah School of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Torah School of Greater Washington, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 200,000 |
| Total Authorized - Torah School of Greater Washington | | | \$200,000 |

Town of Brookeville Road Improvements

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|-----------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Commissioners of the Town of Brookeville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to the Town of Brookeville roadways. | 200,000 |
| Total Authorized - Town of Brookeville Road Improvements | | | \$200,000 |

Town of Kensington – Tennis Court

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Kensington to construct a new tennis court. | 0 |
| <i>NOTE: The project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$83,000 to \$0.</i> | | | |
| Total Authorized - Town of Kensington – Tennis Court | | | \$0 |

Town of Poolesville Playground

| | | | |
|----------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Poolesville to construct a playground. | 60,000 |
| Total Authorized - Town of Poolesville Playground | | | \$60,000 |

Travilah Elementary School

| | | | |
|------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace a public address system. | 21,788 |
| Total Authorized - Travilah Elementary School | | | \$21,788 |

Twinbrook Elementary School

| | | | |
|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace a ceiling and light fixtures. | 79,459 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Program to Montgomery County to replace a ceiling and light fixtures. | 150,060 |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Montgomery County to repair or replace the roof. | 157,650 |
| Total Authorized - Twinbrook Elementary School | | | \$387,169 |

MONTGOMERY COUNTY

Twinbrook Library

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Montgomery County Public Library to assist in the renovation of the Twinbrook Library. | 128,000 |
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| | Total Authorized - Twinbrook Library | \$128,000 |
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Uncle Tom's Cabin

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the planning and design, including a historic structure report and interpretive plan, of the historic preservation of and public access to Uncle Tom's Cabin, located in Rockville, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
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| | Total Authorized - Uncle Tom's Cabin | \$50,000 |
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University Gardens Senior Apartments

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Korean Community Service Center of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the University Gardens Senior Apartments. | 40,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Korean Community Service Center of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the University Gardens Senior Apartments. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|----------------------------------------------------------------|------------------|
| | Total Authorized - University Gardens Senior Apartments | \$140,000 |
|--|----------------------------------------------------------------|------------------|

Upcounty Community Living Supports Expansion

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Jewish Foundation for Group Homes, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Jewish Foundation for Group Homes properties. | 150,000 |
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| | Total Authorized - Upcounty Community Living Supports Expansion | \$150,000 |
|--|------------------------------------------------------------------------|------------------|

UpCounty Nonprofit Hub

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Directors of Family Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a nonprofit shared office space. | 1,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - UpCounty Nonprofit Hub | \$1,000,000 |
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Victory Youth Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Victory Youth Center, Inc. for the repair, renovation, construction, and capital equipping of the Victory Youth Center, located in Darnestown. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Wheaton Multi-Service Youth Facility to the Victory Youth Center located in Darnestown and to specify funds are for the repair, renovation, construction, and capital equipping of the Victory Youth Center.

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| | Total Authorized - Victory Youth Center | \$100,000 |
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Viers Mill Elementary School

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|-----------------|-------------|---------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 79,000 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Montgomery County to replace a roof. | 582,646 |
|-------------------|-------------|-------------------------------------------------|---------|

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|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Montgomery County to install a floor in the gymnasium. | 70,594 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Montgomery County to construct an addition. | 336,000 |
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| | Total Authorized - Viers Mill Elementary School | \$1,068,240 |
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MONTGOMERY COUNTY

VisArts

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Metropolitan Center for the Visual Arts, for the construction, repair, renovation, and reconstruction of VisArts, located in Rockville. | 17,452 |
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NOTE: The Board of Public Works cancelled \$6,958 of the original \$25,000 authorization on February 24, 2016. The Board of Public Works further reduced the authorization by \$590 on June 20, 2018

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Metropolitan Center for the Visual Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the VisArts facility, located in Montgomery County. | 150,000 |
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| | Total Authorized - VisArts | \$167,452 |
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Volunteer and Training Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the National Center for Children and Families for the construction and renovation of the Volunteer and Training Center, located in Bethesda. The matching fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. | 250,000 |
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| | Total Authorized - Volunteer and Training Center | \$250,000 |
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Walt Whitman High School

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Montgomery County to replace a roof. | 171,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Montgomery County to install new lights. | 137,000 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to replace a roof. | 112,496 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to replace a roof. | 239,040 |
| M.C.C.B.L. | 2018 | A grant to Montgomery County to upgrade the mechanical system. | 649,000 |
| M.C.C.B.L. | 2020 | A grant to Montgomery County to construct and addition and renovate existing facilities. | 2,205,220 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate existing facilities. | 3,927,780 |

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| | Total Authorized - Walt Whitman High School | \$7,441,536 |
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Walter Johnson High School

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|-------------------|-------------|-------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to renovate the existing facility. | 13,657,356 |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to renovate the existing school. | 13,595,000 |

NOTE: The total cost of the project was \$27,302,000.

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| | Total Authorized - Walter Johnson High School | \$27,252,356 |
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Warner Manor

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Montgomery County for the planning, design, renovation, and demolition of Warner Manor, located in Kensington. The matching fund may consist of real property. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to change the name of the facility from the Kensington Recreation Center to Warner Manor, delete acquisition as a permissible use of funds, add renovation and demolition as a permissible use of funds, and extend the time on the availability of funds to June 1, 2010.

MONTGOMERY COUNTY

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Kensington and the County Executive and County Council of Montgomery County for the planning, design, renovation, and demolition of Warner Manor, located in Kensington, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of real property and funds expended prior to the effective date of this Act. 150,000

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010, to change the name of the project from Circle Manor to Warner Manor, delete acquisition as a permissible use of funds, add planning, design, renovation, and demolition as permissible uses of funds, and add real property as a permissible match to the grant.

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$275,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, construction, repair, renovation, and reconstruction of the Warner Manor, located in Kensington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended on or after December 1, 2005, and the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than June 1, 2013. 241,900

NOTE: As amended by Chapter 396, Acts of 2011 to change the matching fund requirements and to extend the authorization. The Board of Public Works cancelled \$33,100 in funding on September 4, 2013.

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, construction, repair, renovation, and reconstruction of the Warner Manor, located in Kensington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 90,292

NOTE: The Board of Public Works cancelled \$9,708 of the \$100,000 authorization on February 18, 2015 because the funds were no longer needed.

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Warner Manor. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 100,000

Total Authorized - Warner Manor \$682,192

Warren Historic Site Church and School

M.C.C.B.L. 2019 A grant from the African American Heritage Preservation Grant Program to the Warren Historic Site Committee, Inc. for improvements to the Warren Historic Site Church. 100,000

Total Authorized - Warren Historic Site Church and School \$100,000

Warren Historical Site - Loving Charity Hall

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Warren Historic Site Committee, Inc. for the reconstruction, repair, renovation, construction, and capital equipping of Loving Charity Hall, located in Martinsburg, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2011, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this act, this grant may not terminate before June 1, 2018. 175,000

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016. Further amended by Chapter 27, Acts of 2016 to extend the authorization to June 1, 2018.

Total Authorized - Warren Historical Site - Loving Charity Hall \$175,000

Warrior Canine Connection

M.C.C.B.L. 2020 A grant to the Board of Directors of the Warrior Canine Connection, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Warrior Canine Connection facility, located in Montgomery County. 500,000

MONTGOMERY COUNTY

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Warrior Canine Connection, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Warrior Canine Connection facility. | 500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Chapter 63, Acts of 2021 pre-authorized \$500,000 in FY 2023 for this project.

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| G.F. | 2021 | Provide a grant of \$125,000 to the Board of Directors of the Warrior Canine Connection, Inc. for the acquisition, planning, design, construction, repair, renovation, site improvements, and capital equipping of the Warrior Canine Connection facility. | 125,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5.

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Warrior Canine Connection, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Warrior Canine Connection facilities. | 700,000 |
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| | Total Authorized - Warrior Canine Connection | | \$1,825,000 |
|--|-----------------------------------------------------|--|--------------------|

Washington Adventist Hospital

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant to the governing board of Adventist HealthCare, Inc., d.b.a., Washington Adventist Hospital to assist in the renovation of the third floor of the hospital to accommodate the Community Clinic, Inc., subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 480,000 |
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| M.C.C.B.L. | 2015 | Provide a grant to the Board of Trustees of Adventist HealthCare, Inc., d.b.a., Washington Adventist Hospital to renovate the Center for Advanced Wound Care and Hyperbaric Medicine, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 22, Acts of 2017 to cancel the \$248,000 authorization because the project did not move forward.

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| | Total Authorized - Washington Adventist Hospital | | \$480,000 |
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Washington Adventist University

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| M.C.C.B.L. | 2015 | A grant equal to the lesser of (i) \$3,200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Washington Adventist University for the design, construction, and equipping of the renovation and construction of an addition to the Health Sciences Building, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 3,200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: This institution was previously named Union College.

| | | | |
|--|-----------------------------------------------------------|--|--------------------|
| | Total Authorized - Washington Adventist University | | \$3,200,000 |
|--|-----------------------------------------------------------|--|--------------------|

Washington Grove Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to renovate the existing school and construct an addition. | 1,795,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant to Montgomery County to replace a roof. | 14,934 |
|-------------------|-------------|-------------------------------------------------|--------|

| | | | |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace the gymnasium floor. | 95,000 |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Montgomery County to replace a roof. | 156,063 |
|-------------------|-------------|-------------------------------------------------|---------|

| | | | |
|--|--------------------------------------------------------------|--|--------------------|
| | Total Authorized - Washington Grove Elementary School | | \$2,060,997 |
|--|--------------------------------------------------------------|--|--------------------|

Washington Woods Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the City of Gaithersburg to construct improvements to the playground at Washington Woods Park. | 76,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|-------------------------------------------------|--|-----------------|
| | Total Authorized - Washington Woods Park | | \$76,000 |
|--|-------------------------------------------------|--|-----------------|

MONTGOMERY COUNTY

Wasserman Residence Phase 2 Renovations

| | | | |
|-------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Governors of Charles E. Smith Life Communities for the design, construction, repair, renovation, and reconstruction of the Wasserman Residence. | 225,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Governors of Charles E. Smith Life Communities for the design, construction, repair, renovation, and reconstruction of the Wasserman Residence. | 125,000 |
| Total Authorized - Wasserman Residence Phase 2 Renovations | | | \$350,000 |

Water Park at Bohrer Park

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the repair, reconstruction, renovation, and refurbishment of the water park at Bohrer Park, located in Gaithersburg. | 80,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Gaithersburg for the repair, reconstruction, renovation, and refurbishment of the water park at Bohrer Park, located in Gaithersburg. | 125,000 |
| Total Authorized - Water Park at Bohrer Park | | | \$205,000 |

Waters Barn Rehabilitation

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Montgomery County Historical Society, Inc. for the design, repair, renovation, and reconstruction of the Waters Barn, located in Germantown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions and the grantee has until June 1, 2011, to present evidence that a matching fund will be provided. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to extend the authorization to June 1, 2011.

| | |
|------------------------------------------------------|------------------|
| Total Authorized - Waters Barn Rehabilitation | \$250,000 |
|------------------------------------------------------|------------------|

Waters Landing Elementary School

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to upgrade the roof. | 216,178 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 22,499 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to upgrade the mechanical system. | 480,637 |
| Total Authorized - Waters Landing Elementary School | | | \$719,314 |

Watkins Mill Elementary School

| | | | |
|----------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to resurface floors. | 67,000 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 367,264 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace ceiling tiles and lights. | 170,000 |
| Total Authorized - Watkins Mill Elementary School | | | \$604,264 |

Watkins Mill High School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | A grant to Montgomery County to upgrade the mechanical system. | 600,000 |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 129,850 |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to upgrade the roof. | 572,785 |
| M.C.C.B.L. | 2009 | A grant to Montgomery County to renovate the existing facility. | 13,595,000 |
| Q.Z.A.B. | 2010 | A grant to Montgomery County for interior and exterior painting | 129,850 |
| M.C.C.B.L. | 2011 | A grant to Montgomery County to upgrade the mechanical system. | 266,264 |

MONTGOMERY COUNTY

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace the public address system. | 30,371 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace windows. | 207,534 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Montgomery County to replace a parking lot. | 207,592 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to resurface a parking lot. | 77,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Montgomery County to replace the gym divider wall. | 95,500 |
| M.C.C.B.L. | 2021 | A grant to Montgomery County to repair or replace the HVAC system (Phase IV). | 2,750,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

| | | | |
|----------------------------------------------------|------|-----------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2022 | A grant from the Aging School Program to Montgomery County to replace doors and frames. | 117,651 |
| Total Authorized - Watkins Mill High School | | | \$18,779,397 |

Wayside Elementary School

| | | | |
|-----------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to renovate the existing school and construct an addition. | 2,586,616 |
| M.C.C.B.L. | 2017 | A grant to Montgomery County to construct a replacement school. | 896,381 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 2,139,619 |
| M.C.C.B.L. | 2018 | A grant to Montgomery County to construct a replacement school. | 1,000,000 |
| Total Authorized - Wayside Elementary School | | | \$6,622,616 |

Weller Road Elementary School

| | | | |
|---------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to renovate the existing school and construct an addition. | 908,000 |
| M.C.C.B.L. | 2013 | A grant to Montgomery County to construct a replacement school. | 3,000,000 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to construct a replacement school. | 1,604,482 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to construct a replacement school. | 1,465,603 |
| Total Authorized - Weller Road Elementary School | | | \$6,978,085 |

West Fairland Local Park Renovations

| | | | |
|----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the design, construction, repair, renovation, reconstruction, and capital equipping of West Fairland Local Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the design, construction, repair, renovation, reconstruction, and capital equipping of West Fairland Local Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - West Fairland Local Park Renovations | | | \$125,000 |

Westbrook Elementary School

| | | | |
|-------------------------------------------------------|------|-------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace the mechanical system. | 416,000 |
| M.C.C.B.L. | 2015 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 2,067,419 |
| Total Authorized - Westbrook Elementary School | | | \$2,483,419 |

Westerly Sewer Relining

| | | | |
|---------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to the Town of Poolesville to reline the Westerly Sewer System. | 2,545,000 |
| Total Authorized - Westerly Sewer Relining | | | \$2,545,000 |

MONTGOMERY COUNTY

Western Piedmont Trail Connectivity

| | | | |
|---------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Western Piedmont Trail, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Western Piedmont Trail, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 55,000 |
| Total Authorized - Western Piedmont Trail Connectivity | | | \$105,000 |

Westland Middle School

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Montgomery County to resurface cracked and broken up asphalt areas. | 130,727 |
| M.C.C.B.L. | 2020 | A grant to Montgomery County to replace the roof. | 558,000 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to upgrade the mechanical system. | 4,500,000 |
| Total Authorized - Westland Middle School | | | \$5,188,727 |

Westover Elementary School

| | | | |
|------------------------------------------------------|-------------|-------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 635,000 |
| Total Authorized - Westover Elementary School | | | \$635,000 |

Wheaton High School

| | | | |
|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2017 | A grant to Montgomery County to construct a replacement school. | 500,000 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 7,162,369 |
| M.C.C.B.L. | 2018 | A grant to Montgomery County to construct a replacement school. | 16,500,089 |
| Total Authorized - Wheaton High School | | | \$24,162,458 |

Wheaton Multi-Service Youth Facility

| | | | |
|--------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of Victory Youth Center, Inc. for the design, and demolition of existing buildings and related site work, development, construction, and equipping of a multi-service youth facility to be located in Wheaton, providing recreational, social and athletic programs for youth, including equipment and services for special needs children, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2003. (Chapter 610) | 500,000 |
| G.F. | 2004 | A grant to the Wheaton Multi-Service Youth Facility. | 200,000 |
| M.C.C.B.L. | 2006 | <i>Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Victory Youth Center, Inc. for the planning, design and demolition of existing buildings and related site work, development, construction, and capital equipping of a multi-service youth facility, located in Wheaton.</i> | 0 |
| <i>NOTE: Authorization of \$350,000 cancelled by the Board of Public Works on June 25, 2008.</i> | | | |
| Total Authorized - Wheaton Multi-Service Youth Facility | | | \$700,000 |

Wheaton Regional Park

| | | | |
|-------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a loop trail at Wheaton Regional Park. | 100,000 |
| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a loop trail at Wheaton Regional Park. | 100,000 |
| Total Authorized - Wheaton Regional Park | | | \$200,000 |

MONTGOMERY COUNTY

Wheaton Woods Elementary School

| | | | |
|-----------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace doors and windows. | 94,992 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to repair play areas. | 47,120 |
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Montgomery County to construct a replacement school. | 6,771,000 |
| Total Authorized - Wheaton Woods Elementary School | | | \$6,913,112 |

Whetstone Elementary School

| | | | |
|-------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace doors and windows. | 84,975 |
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 43,400 |
| M.C.C.B.L. | 2012 | A grant to Montgomery County to replace a roof and renovate the existing facility. | 468,233 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Montgomery County to replace the main entry door. | 35,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Montgomery County to replace the gymnasium floor. | 101,220 |
| M.C.C.B.L. | 2016 | Provide a grant to Montgomery County to upgrade the mechanical system. | 476,088 |
| Total Authorized - Whetstone Elementary School | | | \$1,208,916 |

White Flint Infrastructure

| | | | |
|------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2022 | A grant to Montgomery County for infrastructure and capital improvements to further the redevelopment of White Flint. | 10,000,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - White Flint Infrastructure | | | \$10,000,000 |

White Flint Transit Station – Rebranding

| | | | |
|--------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to Friends of White Flint for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a local Washington Metropolitan Area Transit Authority transit station, including capital costs related to the renaming and rebranding of the station. | 250,000 |
| Total Authorized - White Flint Transit Station – Rebranding | | | \$250,000 |

White Oak Library Renovation

| | | | |
|--------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant to Montgomery County Public Libraries to renovate the White Oak Library including new windows, a modernized elevator, refurbished restrooms, a quiet study room and a single -service desk on the main level. | 500,000 |
| Total Authorized - White Oak Library Renovation | | | \$500,000 |

White Oak Middle School

| | | | |
|---------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for interior and exterior painting. | 64,100 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace gymnasium lights. | 22,086 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to replace a roof. | 246,468 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Montgomery County for structural improvements. | 146,892 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to upgrade the mechanical system. | 4,500,000 |
| Total Authorized - White Oak Middle School | | | \$4,979,546 |

Whitman-Walker Clinic

| | | | |
|--------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Whitman-Walker Clinic, Inc. for the planning and design of a facility to be located in the Takoma Park/Silver Spring area to house the Whitman-Walker Clinic, which provides services to people with HIV/AIDS. | 200,000 |
| NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. | | | |
| Total Authorized - Whitman-Walker Clinic | | | \$200,000 |

MONTGOMERY COUNTY

Willett Branch Greenway

| | | | |
|---------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Willett Branch Greenway, including improvements to the site’s grounds and the installation of landscaping, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 175,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Willett Branch Greenway, including improvements to the site’s grounds and the installation of landscaping, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 225,000 |
| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Willett Branch Greenway, including improvements to the site’s grounds and the installation of landscaping, located in Montgomery County. | 550,000 |
| Total Authorized - Willett Branch Greenway | | | \$950,000 |

William B. Gibbs Elementary School

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Montgomery County to construct a new school. | 3,092,094 |
| NOTE: This school was previously named Clarksburg/Damascus Elementary School #8. State funding for this project totaled \$9,367,000 | | | |
| Total Authorized - William B. Gibbs Elementary School | | | \$3,092,094 |

William H. Farquhar Middle School

| | | | |
|-------------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2017 | A grant to Montgomery County to construct a replacement school. | 9,211,000 |
| Total Authorized - William H. Farquhar Middle School | | | \$9,211,000 |

Wilson Wims Elementary School

| | | | |
|---------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant to Montgomery County to construct a new school. | 456,608 |
| M.C.C.B.L. | 2016 | Provide a grant to Montgomery County to construct a new school. | 7,932,625 |
| Total Authorized - Wilson Wims Elementary School | | | \$8,389,233 |

Wingate Elementary School

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 362,000 |
| Total Authorized - Wingate Elementary School | | | \$362,000 |

Winston Churchill High School

| | | | |
|---------------------------------------------------------|-------------|-----------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant to Montgomery County to replace roofs, skylights and smoke dampers. | 134,000 |
| Total Authorized - Winston Churchill High School | | | \$134,000 |

Winter Growth

| | | | |
|-----------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Winter Growth, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Winter Growth facility, including repairs to the building’s roof and HVAC system. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 30,000 |
| Total Authorized - Winter Growth | | | \$30,000 |

Wood Acres Elementary School

| | | | |
|--------------------------------------------------------|-------------|--------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant to Montgomery County to construct an addition. | 576,000 |
| Total Authorized - Wood Acres Elementary School | | | \$576,000 |

MONTGOMERY COUNTY

Woodend Nature Play Space

| | | | |
|-----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Audubon Naturalist Society of the Central Atlantic States, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of play features and other necessary improvements to create a wheelchair-accessible Nature Play Space at Woodend Nature Sanctuary. | 150,000 |
| Total Authorized - Woodend Nature Play Space | | | \$150,000 |

Woodend Nature Sanctuary Accessible Trail

| | | | |
|---------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Audubon Naturalist Society of the Central Atlantic States, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an accessible trail at the Woodend Nature Sanctuary, located in Montgomery County. | 150,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Audubon Naturalist Society of the Central Atlantic States, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an accessible trail at the Woodend Nature Sanctuary. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 250,000 |
| Total Authorized - Woodend Nature Sanctuary Accessible Trail | | | \$400,000 |

Woodfield Elementary School

| | | | |
|-------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging School Program to Montgomery County to resurface all play areas. | 24,360 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace a ceiling and light fixtures. | 46,188 |
| M.C.C.B.L. | 2014 | A grant to Montgomery County to upgrade the mechanical system. | 290,832 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Montgomery County to replace ceiling tiles and light fixtures. | 155,321 |
| M.C.C.B.L. | 2022 | A grant to Montgomery County to replace a roof. | 757,500 |
| Total Authorized - Woodfield Elementary School | | | \$1,274,201 |

Woodlawn Barn Visitor's Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, construction, repair, renovation, and rehabilitation of the Woodlawn Barn Visitor's Center, including the construction and installation of interpretive program exhibits, located in Silver Spring, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act but after June 1, 2010. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before December 1, 2017. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 463, Acts of 2014 to remove the Board of Trustees of the Montgomery County Parks Foundation, Inc. as a grant recipient, allow the matching fund to include funds expended after June 1, 2010, and to extend the authorization to December 1, 2017.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, construction, repair, renovation, and rehabilitation of the Woodlawn Barn Visitor's Center, including the construction and installation of interpretive program exhibits, located in Silver Spring, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this act, this grant may not terminate before December 1, 2017. | 250,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to remove the Board of Trustees of the Montgomery County Parks Foundation, Inc. as a grant recipient, allow the matching fund to include funds expended after June 1, 2010, and to extend the authorization to December 1, 2017.

| | |
|----------------------------------------------------------|------------------|
| Total Authorized - Woodlawn Barn Visitor's Center | \$300,000 |
|----------------------------------------------------------|------------------|

MONTGOMERY COUNTY

Woodley Gardens Park

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Rockville to replace outdated playground equipment at Woodley Gardens Park. | 160,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|------------------------------------------------|------------------|
| | Total Authorized - Woodley Gardens Park | \$160,000 |
|--|------------------------------------------------|------------------|

Woodley Gardens Park Stream Restoration

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Rockville to construct stream restoration measures at Woodley Gardens Park. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 998,100 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|-------------------------------------------------------------------|------------------|
| | Total Authorized - Woodley Gardens Park Stream Restoration | \$998,100 |
|--|-------------------------------------------------------------------|------------------|

Woodlin Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Montgomery County to replace ceilings, lighting and a trash compactor. | 60,950 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Montgomery County to replace doors. | 94,666 |
|-------------------|-------------|-------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Montgomery County to replace a public address system. | 16,992 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Montgomery County to replace the gymnasium floor. | 90,908 |
|-------------------|-------------|---------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2014 | A grant to Montgomery County to upgrade the mechanical system. | 399,200 |
|-------------------|-------------|----------------------------------------------------------------|---------|

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| | Total Authorized - Woodlin Elementary School | \$662,716 |
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Woodstock Equestrian Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the planning, design, construction, and capital equipping of a public equestrian park, located in Beallsville. | 250,000 |
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NOTE: An additional \$250,000 was provided in the Community Parks and Playgrounds program administered by DNR. As amended by Chapter 219, Acts of 2008 to change the grantee to the Maryland-National Capital Park and Planning Commission. Further amended by Chapter 495, the enrolled MCCBL of 2015, to remove the requirement that the grantee convey a historic easement to the Maryland Historical Trust.

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| | Total Authorized - Woodstock Equestrian Park | \$250,000 |
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Woottons Mill Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Rockville to replace the existing playground at Woottons Mill Park. | 76,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to purchase and install a new playground, picnic table, benches, trash cans, and install a new ADA accessible path at Woottons Mill Park Aintree Drive Playground. | 94,065 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Woottons Mill Park | \$170,065 |
|--|----------------------------------------------|------------------|

Wyngate Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Montgomery County to construct an addition and renovate the existing facility. | 2,838,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------|-----------|

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|--|-----------------------------------------------------|--------------------|
| | Total Authorized - Wyngate Elementary School | \$2,838,000 |
|--|-----------------------------------------------------|--------------------|

YMCA Bethesda-Chevy Chase

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Metropolitan Washington, Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of handicap-accessible improvements to the YMCA Bethesda-Chevy Chase facility, located in Bethesda. | 50,000 |
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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Metropolitan Washington, Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of handicap accessible improvements to the YMCA Bethesda-Chevy Chase facility, located in Bethesda. | 50,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

MONTGOMERY COUNTY

M.C.C.B.L. 2012 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men’s Christian Association Of Metropolitan Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA Bethesda–Chevy Chase facility located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2026. 50,000

M.C.C.B.L. 2012 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men’s Christian Association Of Metropolitan Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA Bethesda–Chevy Chase facility located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2026. 50,000

NOTE: As amended by Chapter 14, Acts of 2019 to change the grantee from the Board of Directors of Graceful Growing Together, Inc. to the Board of Directors of The Young Men’s Christian Association of Metropolitan Washington, modify the matching fund requirements and to extend the authorization to June 1, 2026.

M.C.C.B.L. 2015 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men’s Christian Association Of Metropolitan Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA Bethesda–Chevy Chase facility located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2026. 100,000

NOTE: As amended by Chapter 737, Acts of 2019 to change the grant recipient from the Board of Directors of Graceful Growing Together, Inc. to the Board of Directors of the Young Men’s Christian Association of Metropolitan Washington.

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board Of Directors of the Young Men’s Christian Association of Metropolitan Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA Bethesda–Chevy Chase Facility, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, To present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2026. 50,000

NOTE: As amended by Chapter 737, Acts of 2019 to change the grant recipient from the Board of Directors of Graceful Growing Together, Inc. to the Board of Directors of the Young Men’s Christian Association of Metropolitan Washington.

M.C.C.B.L. 2017 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board Of Directors of the Young Men’s Christian Association of Metropolitan Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA Bethesda–Chevy Chase Facility, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, To present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2026. 100,000

NOTE: As amended by Chapter 737, Acts of 2019 to change the grant recipient from the Board of Directors of Graceful Growing Together, Inc. to the Board of Directors of the Young Men’s Christian Association of Metropolitan Washington and to extend the authorization to June 1, 2026.

M.C.C.B.L. 2019 A grant to the Board of Directors of the Young Men’s Christian Association of Metropolitan Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YMCA Bethesda–Chevy Chase facility, located in Montgomery County. 300,000

M.C.C.B.L. 2020 A grant to the Board of Directors of the Young Men’s Christian Association of Metropolitan Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YMCA Bethesda–Chevy Chase facility, located in Montgomery County. 325,000

Total Authorized - YMCA Bethesda-Chevy Chase **\$1,075,000**

YMCA Youth and Family Services Center

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Metropolitan Washington, Inc. for the acquisition, design, repair, renovation, and capital equipping of the YMCA Youth and Family Services Center, located in Silver Spring. 100,000

MONTGOMERY COUNTY

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|-----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of Metropolitan Washington, Inc. for the acquisition, design, repair, renovation, and capital equipping of the YMCA Youth and Family Services Center, located in Silver Spring. | 100,000 |
| Total Authorized - YMCA Youth and Family Services Center | | | \$200,000 |

Young Israel Shomrai Emunah Social Hall

| | | | |
|-------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Young Israel Shomrai Emunah of Greater Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Young Israel Shomrai Emunah Social Hall, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Young Israel Shomrai Emunah Social Hall | | | \$50,000 |

Zero Emissions Buses

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Montgomery County for the acquisition of electric battery or fuel cell buses. | 8,800,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$5,000,000 in FY 2024 for this project.

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|------------------------------------------------|------------------------|
| Total Authorized - Zero Emissions Buses | \$8,800,000 |
| Total Montgomery County | \$1,616,926,421 |

PRINCE GEORGE'S COUNTY

3505 Hamilton Street

| | | |
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| M.C.C.B.L. 2006 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Hyattsville for the repair and renovation of the building at 3505 Hamilton Street, located in Hyattsville. Notwithstanding Section 1 (5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act and the grantee has until June 1, 2012 to present evidence that a matching fund will be provided. | 200,000 |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirements and the grant recipient from the Board of Directors of YMCA Metropolitan Washington, Inc. to the Mayor and City Council of Hyattsville, and to extend the authorization to June 1, 2012.

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| Total Authorized - 3505 Hamilton Street | \$200,000 |
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60th Avenue Community Parks

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| M.C.C.B.L. 2014 | A grant from the Community Parks and Playgrounds Program to develop the 60th Avenue Community Park. | 140,540 |
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| Total Authorized - 60th Avenue Community Parks | \$140,540 |
|-------------------------------------------------------|------------------|

7th Street Community Park

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| M.C.C.B.L. 2011 | A grant from the Community Parks and Playgrounds Program to the City of Glenarden to construct improvements at 7th Street Community Park. | 0 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$28,000 to \$0.

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| Total Authorized - 7th Street Community Park | \$0 |
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Accokeek First Church of God Center of Excellence

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|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Accokeek First Church of God for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Accokeek First Church of God Center of Excellence, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
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| Total Authorized - Accokeek First Church of God Center of Excellence | \$50,000 |
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Accokeek Foundation, Inc.

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| M.C.C.B.L. 2006 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Accokeek Foundation, Inc. for the planning, design, construction, repair, renovation, and reconstruction of the Accokeek Foundation site, including the boat dock, in Piscataway Park, located in Accokeek. | 125,000 |
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NOTE: As amended by Chapter 396, Acts of 2011 to expand the use of the funds.

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| Total Authorized - Accokeek Foundation, Inc. | \$125,000 |
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Accokeek Volunteer Fire Department

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| M.C.C.B.L. 2016 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Accokeek Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Accokeek Volunteer Fire Department building, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------------------|------------------|
| Total Authorized - Accokeek Volunteer Fire Department | \$150,000 |
|--------------------------------------------------------------|------------------|

African American Museum and Cultural Center

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| M.C.C.B.L. 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Gateway Municipalities Community Development Corporation, Inc. for the acquisition of a building to serve as the African American Cultural Heritage Center, located in North Brentwood. | 250,000 |
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| M.C.C.B.L. 2005 | Provide a grant to the Prince George's African American Cultural Heritage Center at North Brentwood, LLP to assist in the acquisition of property to build the Prince George's African American Cultural Heritage Center at North Brentwood. | 250,000 |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George’s African-American Museum and Cultural Center at North Brentwood, Inc. for the acquisition, planning, design, construction, and capital equipping of the African–American History Museum, located in North Brentwood. | 50,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George’s African American Museum and Cultural Center at North Brentwood, Inc. for the planning, design, repair, renovation, and reconstruction of the African American Museum and Cultural Center, located in North Brentwood. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 75,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Prince George’s African American Museum and Cultural Center at North Brentwood, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the African American Museum and Cultural Center, located in North Brentwood. | 500,000 |

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| Total Authorized - African American Museum and Cultural Center | \$1,125,000 |
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Alice Ferguson Foundation

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Board of Directors of the Alice Ferguson Foundation, Inc. for the design, renovation, construction, and equipping of the Hard Bargain Farm. | 300,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alice Ferguson Foundation, Inc. for the planning, design, acquisition, construction, repair, renovation, reconstruction, and capital equipping of improvements to the Potomac River Habitat Study Complex at Hard Bargain Farm Environmental Center, located in Accokeek, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions or funds expended prior to the effective date of this Act. | 225,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alice Ferguson Foundation, Inc. for the planning, design, acquisition, construction, repair, renovation, reconstruction, and capital equipping of improvements to the Potomac River Habitat Study Complex at Hard Bargain Farm Environmental Center, located in Accokeek, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alice Ferguson Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of improvements to the Potomac River Habitat Study Complex at Hard Bargain Farm Environmental Center, located in Accokeek, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alice Ferguson Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hard Bargain Farm Environmental Center, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 200,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alice Ferguson Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hard Bargain Farm Environmental Center, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 200,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Alice Ferguson Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hard Bargain Farm Environmental Center. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Alice Ferguson Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hard Bargain Farm (HBF) Environmental Campus. | 350,000 |

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| Total Authorized - Alice Ferguson Foundation | \$1,725,000 |
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PRINCE GEORGE'S COUNTY

Alice Ferguson Foundation - Potomac Watershed Study Center

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| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of the Alice Ferguson Foundation, Inc. for the construction of the Potomac Watershed Study Center. | 1,700,000 |
| | | NOTE: As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirement. | |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the Alice Ferguson Foundation, Inc. for the construction of the Potomac Watershed Study Center. | 1,700,000 |
| | | NOTE: As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirement. | |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Directors of the Alice Ferguson Foundation, Inc. for the design, construction, and equipping of the Potomac Watershed Study Center. | 2,400,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alice Ferguson Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Potomac Watershed Study Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 150,000 |
| Total Authorized - Alice Ferguson Foundation - Potomac Watershed Study Center | | | \$5,950,000 |

Allen Pond Park

| | | | |
|-------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the design, construction, repair, and renovation of the Allen Pond Park, located in Bowie. | 80,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Bowie to replace aging playground equipment. | 164,438 |
| Total Authorized - Allen Pond Park | | | \$244,438 |

Allentown Splash, Tennis and Fitness Park

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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a concession area and related pool amenities for Allentown Splash, Tennis and Fitness Park, located in Prince George’s County. a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a concession area and related pool amenities for Allentown Splash, Tennis and Fitness Park, located in Prince George’s County. | 150,000 |
| Total Authorized - Allentown Splash, Tennis and Fitness Park | | | \$150,000 |

Allenwood Elementary School

| | | | |
|-------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Prince George’s County to convert open space into classrooms. | 656,700 |
| | | NOTE: Total authorizations for this project were \$1,260,284. | |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince George's County to install an air conditioning system. | 535,000 |
| M.C.C.B.L. | 2016 | Provide a grant to Prince George’s County to replace windows and doors. | 290,948 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 134,000 |
| Total Authorized - Allenwood Elementary School | | | \$1,616,648 |

Alpha and Beta Houses

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|-------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Matthews Housing Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| | | NOTE: As amended by Chapter 9, Acts of 2018 to change the project scope to include an additional transitional housing facility. | |
| Total Authorized - Alpha and Beta Houses | | | \$75,000 |

PRINCE GEORGE'S COUNTY

Alpha and Beta Houses Stabilization

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of St. Matthews Housing Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Alpha and Beta Houses. | 75,000 |
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| | | Total Authorized - Alpha and Beta Houses Stabilization | \$75,000 |
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American Legion Post 381 Annex

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| M.C.C.B.L. | 2016 | Provide a grant of \$100,000 to the HWV Enterprises, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the American Legion Post 381 Annex, located in Prince George's County. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 737, Acts of 2019 to remove the matching fund requirement. Further amended by Chapter 576, Acts of 2021 to reallocate funds from the American Legion Post 381 Annex project to the Liberty Sports Park project.

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| | | Total Authorized - American Legion Post 381 Annex | \$0 |
|--|--|----------------------------------------------------------|------------|

American Legion Post 66

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| M.C.C.B.L. | 2020 | A grant of \$30,000 to the Board of Directors of The Disney–Bell Post 66 American Legion Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of new signage for American Legion Post 66, located in Prince George's County. | 30,000 |
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| | | Total Authorized - American Legion Post 66 | \$30,000 |
|--|--|---------------------------------------------------|-----------------|

American Legion Southern Maryland District Youth Camp

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The American Legion, Department of Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Southern Maryland District Youth Camp facilities, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 250,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | | Total Authorized - American Legion Southern Maryland District Youth Camp | \$250,000 |
|--|--|---------------------------------------------------------------------------------|------------------|

Anacostia Watershed Society

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Anacostia Watershed Society, Inc. for the acquisition and renovation of the George Washington House located at 4302 Baltimore Avenue in Bladensburg, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 100,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| | | Total Authorized - Anacostia Watershed Society | \$100,000 |
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Anacostia Watershed Society - George Washington House Improvements and Vehicle Acquisition

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant of Directors of the Anacostia Watershed Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the George Washington House. | 300,000 |
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| | | Total Authorized - Anacostia Watershed Society - George Washington House Improvements and Vehicle Acquisition | \$300,000 |
|--|--|----------------------------------------------------------------------------------------------------------------------|------------------|

Andrew Jackson Academy

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|------------|------|----------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to re-insulate pipes. | 236,990 |
|------------|------|----------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2014 | A grant to Prince George's County to upgrade the mechanical system. | 65,595 |
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|------------|------|-----------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. | 452,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Prince George's County to upgrade the mechanical system. | 4,000,000 |
|------------|------|---------------------------------------------------------------------|-----------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. | 5,313,405 |
|------------|------|-----------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace windows. | 289,163 |
|------------|------|-------------------------------------------------------|---------|

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|--|--|--------------------------------------------------|---------------------|
| | | Total Authorized - Andrew Jackson Academy | \$10,357,153 |
|--|--|--------------------------------------------------|---------------------|

PRINCE GEORGE'S COUNTY

Annapolis Road Academy

| | | | |
|--------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 89,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 376,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to replace pipes and upgrade the mechanical system. | 515,196 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to replace pipes. | 450,000 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to upgrade an elevator and lifts. | 178,990 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace windows. | 142,000 |
| Total Authorized - Annapolis Road Academy | | | \$1,751,186 |

Annapolis Road High School

| | | | |
|------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to repair a parking lot. | 447,870 |
| Total Authorized - Annapolis Road High School | | | \$447,870 |

Anne Reifsneider Memorial Park

| | | | |
|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Forest Heights to develop a vacant lot into new green community gathering place with an outdoor stage, benches, shade canopy and rain garden. | 22,000 |
| Total Authorized - Anne Reifsneider Memorial Park | | | \$22,000 |

Apple Grove Elementary School

| | | | |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for an electrical upgrade to the kitchen. | 125,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Program to Prince George's County to upgrade the network system. | 81,763 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 102,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 440,000 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 82,000 |
| Total Authorized - Apple Grove Elementary School | | | \$830,763 |

Aquaculture and Seafood Retail and Distribution Market

| | | | |
|----------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Economic Development and Training Institute, Inc. for the planning, design, construction, and capital equipping of the Aquaculture and Seafood Retail and Distribution Market, located in Suitland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Aquaculture and Seafood Retail and Distribution Market | | | \$100,000 |

Ardmore Elementary School

| | | | |
|-----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 18,197 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to install a walk-in freezer. | 50,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Prince George's County to replace the fire alarm system and to repair a parking lot. | 375,000 |
| Total Authorized - Ardmore Elementary School | | | \$443,197 |

PRINCE GEORGE'S COUNTY

Ardmore Enterprises, Inc.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | A grant from the Community Health Facilities Grant Program to Ardmore Enterprises, Inc. to construct an addition to a building used to provide services to individuals with disabilities. The addition will increase needed space for staff offices, and create a multi-purpose/conference room for staff training/community groups. The project will expand capacity so that more individuals with disabilities can receive residential slots, day-program slots, and supported employment slots. | 1,350,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-----------------------------------------------------|--------------------|
| Total Authorized - Ardmore Enterprises, Inc. | \$1,350,000 |
|-----------------------------------------------------|--------------------|

Armory Plaza

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Armory Plaza. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Armory Plaza. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Armory Plaza. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Armory Plaza | \$300,000 |
|----------------------------------------|------------------|

Arrowhead Elementary School

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|-----------------|-------------|----------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to construct an entrance. | 57,524 |
|-----------------|-------------|----------------------------------------------------------------------------------------------------------|--------|

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|-----------------|-------------|----------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to construct an entrance. | 102,476 |
|-----------------|-------------|----------------------------------------------------------------------------------------------------------|---------|

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|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 71,835 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace piping. | 367,000 |
|-------------------|-------------|------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Prince George's County to install an air conditioning system. | 1,068,000 |
|-------------------|-------------|--------------------------------------------------------------------------|-----------|

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|-------------------------------------------------------|--------------------|
| Total Authorized - Arrowhead Elementary School | \$1,666,835 |
|-------------------------------------------------------|--------------------|

Art Works Now Facility

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Art Works Studio School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Art Works Now facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This authorization was originally for Community Forklift, LLC project. As amended by Chapter 463, Acts of 2014 to change the grant recipient to the Board of Directors of the Art Works Studio School, Inc. and extend the authorization from June 1, 2014 to June 1, 2016. Further amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2016 to June 1, 2018 and to extend the authorization from June 1, 2016 to June 1, 2019.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2010 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Art Works Studio School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Art Works Now facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. 100,000

NOTE: This authorization was originally for Community Forklift, LLC project. As amended by Chapter 463, Acts of 2014 to change the grant recipient to the Board of Directors of the Art Works Studio School, Inc. and extend the authorization from June 1, 2014 to June 1, 2016. Further amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2016 to June 1, 2018 and to extend the authorization from June 1, 2016 to June 1, 2019.

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Art Works Studio School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Art Works Now facility. 50,000

NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2016 to June 1, 2018.

Total Authorized - Art Works Now Facility \$250,000

Arthur and Mary E. Ridgely, Sr. Museum

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mildred Ridgely Gray Charitable Trust, Inc. for the planning, design, repair, and renovation of the Arthur & Mary E. Ridgely, Sr. Museum, located in Landover. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 0

NOTE: As amended by Chapter 430 Acts of 2013 to reallocate these funds for the Prince George's Arts and Humanities Council Creative Business Incubator.

Total Authorized - Arthur and Mary E. Ridgely, Sr. Museum \$0

Attick Towers Apartments

M.C.C.B.L. 2021 A grant to the Housing Authority of the City of College Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Attick Towers Apartments, located in Prince George's County. 2,000,000

Total Authorized - Attick Towers Apartments \$2,000,000

Avalon Elementary School

M.C.C.B.L. 2009 A grant to Prince George's County to renovate the existing facility. 3,500,000

M.C.C.B.L. 2010 A grant to Prince George's County to construct an addition and to renovate the existing facility. 1,000,000

M.C.C.B.L. 2011 A grant to Prince George's County to renovate the existing facility. 2,158,000

Total Authorized - Avalon Elementary School \$6,658,000

Baden Elementary School

M.C.C.B.L. 2012 A grant to Prince George's County to replace doors. 139,000

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 83,348

M.C.C.B.L. 2016 A grant to Prince George's County to replace doors and unit ventilators. 1,098,000

Total Authorized - Baden Elementary School \$1,320,348

Baden Library Relocation and Expansion

M.C.C.B.L. 2022 A grant to the Prince George's Public Library System to relocate and expand the Baden branch library. 1,549,000

Total Authorized - Baden Library Relocation and Expansion \$1,549,000

PRINCE GEORGE'S COUNTY

Baden Library Relocation Project

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|------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Prince George's County Memorial Library System for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baden Library to assist in the relocation of the branch. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 250,000 |
| Total Authorized - Baden Library Relocation Project | | | \$250,000 |

Barack Obama Elementary School

| | | | |
|--------------------------------------------------------------------------|------|----------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to construct a new school. | 5,784,338 |
| M.C.C.B.L. | 2009 | A grant to Prince George's County to construct a replacement school. | 2,747,203 |
| NOTE: This project was previously called Subregion VI Elementary School. | | | |
| Total Authorized - Barack Obama Elementary School | | | \$8,531,541 |

Barnaby Manor Elementary School

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|-----------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for a networking infrastructure upgrade. | 74,145 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 22,529 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace a roof. | 94,091 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 134,000 |
| Total Authorized - Barnaby Manor Elementary School | | | \$324,765 |

Bartlett Park

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|----------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Brentwood for the purchase and installation of outdoor restrooms, a children's sprinkler water fountain, and a drinking water fountain at Bartlett Park. | 130,000 |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Brentwood to purchase and install outdoor exercising stations and benches at Bartlett Park. | 64,493 |
| NOTE: \$65,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Brentwood to construct improvements at Bartlett Park. | 45,000 |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to replace the existing safety surface at two play areas at Bartlett Park. | 90,000 |
| Total Authorized - Bartlett Park | | | \$329,493 |

Battle of Bladensburg Visitor Center and Monument

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Aman Memorial Trust, Inc. for the construction and renovation of the Battle of Bladensburg Visitor Center and Monument, located in Bladensburg. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 125,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to change the grant recipient from the Board of Directors of Anacostia Trails Heritage Area, Inc. to the Board of Trustees Of The Aman Memorial Trust, Inc. | | | |
| Total Authorized - Battle of Bladensburg Visitor Center and Monument | | | \$125,000 |

Baysox Stadium

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|-------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2020 | A grant to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Bay Sox Stadium, also known as Prince George's Stadium. | 0 |
| NOTE: As amended by Chapter 576, Acts of 2021 to reallocate funds from the Baysox Stadium project to the Liberty Sports Park. | | | |

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2021 A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Baysox Stadium, also known as Prince George’s Stadium. 500,000

NOTE: Chapter 63, Acts of 2021 pre-authorized \$500,000 in FY 2023 for this project.

M.C.C.B.L. 2022 A grant to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Baysox Stadium, also known as Prince George’s Stadium. 500,000

Total Authorized - Baysox Stadium \$1,000,000

Beacon Heights – East Pines Redevelopment

M.C.C.B.L. 2020 A grant to the Board of Directors of Sowing Empowerment and Economic Development, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the properties at Beacon Heights – East Pines Purple Line Station, including redevelopment for mixed–use retail and residential development. 200,000

NOTE: As amended by Chapter 576, Acts of 2021 to reduce the grant from \$400,000 to \$200,000.

Total Authorized - Beacon Heights – East Pines Redevelopment \$200,000

Beacon Heights Elementary School

M.C.C.B.L. 2012 A grant to Prince George's County to upgrade the mechanical system. 306,000

M.C.C.B.L. 2015 A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system, and replace ceiling tiles and lights. 164,000

M.C.C.B.L. 2016 A grant to Prince George’s County to upgrade the mechanical system, and replace ceiling tiles and lights. 2,097,000

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Prince George's County to replace a generator. 134,000

Total Authorized - Beacon Heights Elementary School \$2,701,000

Bear Branch Watershed

S.F. 2009 A grant from MDE’s Nonpoint Source Trust Fund to Prince George’s County to fund the Bear Branch Watershed Improvement project. 900,000

Total Authorized - Bear Branch Watershed \$900,000

Beaverdam Creek

F.F. 2009 A grant from the Maryland Water Quality Revolving Loan Fund to Prince George’s County for a wetland restoration project in the Beaverdam Branch area. Funds are provided through the American Recovery and Reinvestment Act of 2009. 209,000

Total Authorized - Beaverdam Creek \$209,000

Beaverdam Sewer Basin Reconstruction

S.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to reconstruct the Beaverdam sanitary sewer basin. 9,196,200

Total Authorized - Beaverdam Sewer Basin Reconstruction \$9,196,200

Beckett Field

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of New Carrollton for the planning, design, and construction of lights and a scoreboard for Beckett Field, located in New Carrollton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 143,755

NOTE: As amended by Chapter 639, Acts of 2012 to transfer \$150,000 from the New Carrollton Recreation Center to Beckett Field. The Board of Public Works reduced the authorization by \$6,245 on August 26, 2015.

Total Authorized - Beckett Field \$143,755

PRINCE GEORGE'S COUNTY

Belair Bath and Tennis Club Capital Improvements

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Belair Bath and Tennis Club, Inc. for the construction, repair, renovation, and capital equipping, renovation, and reconstruction of the Belair Bath and Tennis Club, located in Bowie, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 20,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------------------------------|-----------------|
| Total Authorized - Belair Bath and Tennis Club Capital Improvements | \$20,000 |
|----------------------------------------------------------------------------|-----------------|

Belair Swim and Racquet Club Repair

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Belair Swim and Racquet Club, Inc. for the construction, repair, renovation, and capital equipping of the Belair Swim and Racquet Club, located in Bowie. | 19,526 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$474 of the authorization on January 24, 2018.

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| Total Authorized - Belair Swim and Racquet Club Repair | \$19,526 |
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Belle Point Neighborhood Park

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct a new ADA and CPSC compliant tot lot at Belle Point Neighborhood Park. | 94,057 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$98,342 was awarded in FY 2015 for this project. Unused funds were reallocated to other projects.

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|---------------------------------------------------------|-----------------|
| Total Authorized - Belle Point Neighborhood Park | \$94,057 |
|---------------------------------------------------------|-----------------|

Beltsville Academy

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|------------|------|-----------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade elevators. | 52,201 |
|------------|------|-----------------------------------------------------------------------------------------------------|--------|

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|------------|------|----------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace unit ventilators and windows. | 1,421,000 |
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|------------|------|-----------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace roofs. | 1,364,000 |
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|----------------------------------------------|--------------------|
| Total Authorized - Beltsville Academy | \$2,837,201 |
|----------------------------------------------|--------------------|

Beltsville Elementary School

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|------------|------|---------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace piping and windows and for structural repairs. | 1,602,605 |
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| Total Authorized - Beltsville Elementary School | \$1,602,605 |
|--------------------------------------------------------|--------------------|

Beltsville Library

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Prince George's County Public Library System to assist in the renovation of the Beltsville Library. | 489,000 |
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|----------------------------------------------|------------------|
| Total Authorized - Beltsville Library | \$489,000 |
|----------------------------------------------|------------------|

Benjamin Stoddert Middle School

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|----------|------|--------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 33,371 |
|----------|------|--------------------------------------------------------------------------------------------------------------------------|--------|

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|----------|------|----------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to install a cable. | 400,000 |
|----------|------|----------------------------------------------------------------------------------------------------|---------|

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Prince George's County for an exterior renovation including repairs to walls and the foundation. | 66,397 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|--------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Prince George's County to replace the generator. | 120,000 |
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| Total Authorized - Benjamin Stoddert Middle School | \$619,768 |
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Benjamin Tasker Middle School

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|------------|------|------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Prince George's County to replace a roof. | 1,238,000 |
|------------|------|------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to replace pipes. | 517,398 |
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| Total Authorized - Benjamin Tasker Middle School | \$1,755,398 |
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PRINCE GEORGE'S COUNTY

Benjamin Tasker Middle School Digital Sign

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| M.C.C.B.L. | 2019 | A grant of \$25,000 to the Board of Trustees of the Greater Washington Community Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new digital sign at Benjamin Tasker Middle School. | 25,000 |
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| Total Authorized - Benjamin Tasker Middle School Digital Sign | | \$25,000 |
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Berkshire Neighborhood Park Renovation

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, construction, and capital improvements to the Park Berkshire Neighborhood Park, located in District Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 200,000 |
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| Total Authorized - Berkshire Neighborhood Park Renovation | | \$200,000 |
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Berwyn Heights Elementary School

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 80,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Berwyn Heights Elementary School | | \$80,000 |
|------------------------------------------------------------|--|-----------------|

Berwyn Heights Senior Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Berwyn Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Berwyn Heights Senior Center facility, including repairs to the building's roof, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of the Town of Berwyn Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Berwyn Heights Senior Center, including the replacement to the building's elevator. | 165,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------------|--|------------------|
| Total Authorized - Berwyn Heights Senior Center | | \$215,000 |
|--------------------------------------------------------|--|------------------|

Berwyn Heights Town Administration Building and Senior Center Power Improvements

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Berwyn Heights for the acquisition, design, construction, capital equipping, and installation of emergency generators at the Berwyn Heights Town Administration Building and Senior Center. | 80,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|------------------------------------------------------------------------------------------------------------|--|-----------------|
| Total Authorized - Berwyn Heights Town Administration Building and Senior Center Power Improvements | | \$80,000 |
|------------------------------------------------------------------------------------------------------------|--|-----------------|

Bethel Recreation Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant of \$100,000 to the Board of Trustees of Union Bethel A.M.E. Church for the planning, design, construction, and capital equipping of the Bethel Senior Facilities, including installation of a sewer pipeline. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|----------------------------------------------------|--|------------------|
| Total Authorized - Bethel Recreation Center | | \$100,000 |
|----------------------------------------------------|--|------------------|

Bethel Senior Facilities

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Trustees of Union Bethel A.M.E. Church for the design, construction and equipping of the Bethel Senior Facilities for use as a gymnasium, café and bookstore, and community meeting area, to be located in Brandywine, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2011. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 582) | 250,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Bethel Recreation Center to the Bethel Senior Facilities and to extend the authorization from June 1, 2002 to June 1, 2011.

PRINCE GEORGE'S COUNTY

B.B. 2001 A grant to the Board of Trustees of Union Bethel A.M.E. Church for the design, construction, and equipping of the Bethel Senior Facilities, to be located in Brandywine, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2011. No portion of the loan may be used for religious purposes. (Chapter 650) 250,000

NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Bethel Recreation Center to the Bethel Senior Facilities and to require that the funds must be expended or encumbered no later than June 1, 2011.

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Union Bethel A.M.E. Church for the planning, design, construction, and capital equipping of the Bethel Senior Facilities located in Brandywine. The matching fund may include real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding any other provision of law, this grant may not terminate before June 1, 2014. 119,200

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. As amended by Chapter 707, Acts of 2009 to change the name of the project from the Bethel Recreation Center to the Bethel Senior Facilities and to require that the funds must be expended or encumbered no later than June 1, 2011. Further amended by Chapter 430, Acts of 2013 to modify the project scope to include the installation of a sewer pipeline and to extend the authorization to June 1, 2014. The Board of Public Works cancelled \$130,800 of the original \$250,000 authorization on January 24, 2018.

M.C.C.B.L. 2005 Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Union Bethel A.M.E. Church for the planning, design, construction, and capital equipping of the Bethel Senior Facilities, including installation of a sewer pipeline, located in Brandywine. Notwithstanding the provisions of Section 12(5) of this Act, the matching fund may include real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2011, to present evidence that a matching fund will be provided. 250,000

NOTE: As amended by Chapter 707, Acts of 2009 to change the name of the project from the Bethel Recreation Center to the Bethel Senior Facilities and to extend the authorization from June 1, 2002 to June 1, 2011.

Total Authorized - Bethel Senior Facilities \$869,200

Birmingham Estate Urban Retrofit Project

M.C.C.B.L. 2014 *A grant from the Chesapeake Bay 2010 Trust Fund to Prince George's County to construct stormwater retrofits in the Birmingham Estate neighborhood of Beltsville.* 0

NOTE: This project was cancelled and the funds were redistributed to another project.

Total Authorized - Birmingham Estate Urban Retrofit Project \$0

Bishop McNamara High School

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the dining facilities and a new student center at Bishop McNamara High School, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 75,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the dining facilities and a new student center at Bishop McNamara High School, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 125,000

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the gymnasium at Bishop McNamara High School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 50,000

M.C.C.B.L. 2020 A grant to the Board of Directors of Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the La Reine Science and Innovation Center at Bishop McNamara High School, located in Prince George's County. 250,000

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the La Reine Science and Innovation Center at Bishop McNamara High School, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the La Reine Science and Innovation Center at Bishop McNamara High School. | 250,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the La Reine Science and Innovation Center at Bishop McNamara High School. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the La Reine Science and Innovation Center at Bishop McNamara High School. | 1,000,000 |
| Total Authorized - Bishop McNamara High School | | | \$2,250,000 |

Bladensburg Elementary School

| | | | |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2011 | A grant to Prince George's County to upgrade the mechanical system. | 247,897 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to upgrade the mechanical system. | 321,715 |
| Total Authorized - Bladensburg Elementary School | | | \$569,612 |

Bladensburg High School

| | | | |
|--------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to construct a replacement school. | 2,898,000 |
| NOTE: Total authorizations for this project were \$27,974,000. Additional funds were provided prior to 2008. | | | |
| Total Authorized - Bladensburg High School | | | \$2,898,000 |

Bladensburg Instructional Center

| | | | |
|------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 89,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 387,000 |
| Total Authorized - Bladensburg Instructional Center | | | \$476,000 |

Bladensburg Market Square

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|-----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Aman Memorial Trust, Inc. for the acquisition, planning, design, and archeological survey of the Bladensburg Market Square, located in Bladensburg, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 20,000 |
| Total Authorized - Bladensburg Market Square | | | \$20,000 |

Bladensburg Market Square II

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Prince George's Heritage, Inc. for the acquisition, planning, design, construction, repair, renovation and reconstruction of and capital equipping of the second phase of the Bladensburg Market Square Project, located in Bladensburg. The matching fund may consist of real property, in kind contributions or funds expended prior to the effective date of this Act and the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 78,812 |
| NOTE: As amended by Chapter 639, Acts of 2012 to extend the time the grantee has to provide the matching fund to June 1, 2013. The Board of Public Works cancelled \$21,188 in funding on September 4, 2013. | | | |
| Total Authorized - Bladensburg Market Square II | | | \$78,812 |

PRINCE GEORGE'S COUNTY

Bladensburg Municipal Center

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|--------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Town of Bladensburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bladensburg Municipal Center. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Town of Bladensburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bladensburg Municipal Center. | 300,000 |
| Total Authorized - Bladensburg Municipal Center | | | \$800,000 |

Bladensburg Playground

| | | | |
|--------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Bladensburg to replace the Bladensburg Playground. | 121,000 |
| Total Authorized - Bladensburg Playground | | | \$121,000 |

Bladensburg Road Economic Development Project

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|-------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Colmar Manor for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of commercial property in the Bladensburg Road Economic Development corridor, located in Prince George's County. | 50,000 |
| Total Authorized - Bladensburg Road Economic Development Project | | | \$50,000 |

Bladensburg Waterfront

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|-----------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2000 | A grant to the Maryland-National Capital Park and Planning Commission for the design and construction of a seawall to protect marine facilities, a pedestrian bridge, and other park amenities. | 850,000 |
| M.C.C.B.L. | 2020 | <i>A grant to the Maryland-National Capital Park and Planning Commission for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new dock at the Bladensburg Waterfront.</i> | 0 |
| <i>NOTE: As amended by Chapter 576, Acts of 2021 to reallocate funds from the Bladensburg Waterfront Project to Liberty Sport Park.</i> | | | |
| Total Authorized - Bladensburg Waterfront | | | \$850,000 |

Bladensburg Wellness and Exercise Park

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|------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Bladensburg to upgrade the existing walking path and purchase and install wellness and fitness stations. | 149,478 |
| Total Authorized - Bladensburg Wellness and Exercise Park | | | \$149,478 |

Bladensburg World War I Memorial

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|------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$160,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bladensburg World War I Memorial Peace Cross, located in Prince George's County. | 160,000 |
| M.C.C.B.L. | 2021 | A grant to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bladensburg World War I Memorial Peace Cross. | 320,000 |
| Total Authorized - Bladensburg World War I Memorial | | | \$480,000 |

Blue Line Corridor Infrastructure

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|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2021 | A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of transportation infrastructure projects along the Blue Line Corridor, including Morgan Boulevard Urban Street Grid, Arena Drive Complete Streets, and FedEx Field Micromobility. | 8,900,000 |
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of transportation infrastructure projects along the Blue Line Corridor. | 20,000,000 |
| Total Authorized - Blue Line Corridor Infrastructure | | | \$28,900,000 |

PRINCE GEORGE'S COUNTY

Blue Line Corridor Public Art Projects

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|------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Prince George's Arts and Humanities Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of public art projects along the Blue Line Corridor | 500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Prince George's Arts and Humanities Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of public art projects along the Blue Line Corridor, located in Prince George's County. | 500,000 |
| Total Authorized - Blue Line Corridor Public Art Projects | | | \$1,000,000 |

Bond Mill Elementary School

| | | | |
|-------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Prince George's County to replace a chiller. | 426,000 |
| M.C.C.B.L. | 2011 | A grant to Prince George's County to convert open space into conventional classrooms. | 208,000 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to convert open space to conventional classrooms. | 399,844 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 89,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace a boiler. | 95,406 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to replace windows. | 264,268 |
| Total Authorized - Bond Mill Elementary School | | | \$1,482,518 |

Bowie Center for the Performing Arts

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|--------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 1999 | A grant to the Bowie Regional Arts Vision Association for the design, construction, and equipping of the Bowie Civic Center for the Performing Arts. | 2,000,000 |
| G.F. | 2000 | A grant to the Bowie Regional Arts Vision Association for the construction of the Bowie Civic Auditorium. | 2,000,000 |
| G.F. | 2001 | A grant to the Bowie Regional Arts Vision Association. | 500,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Bowie Regional Arts Vision Association, Inc, for the construction and capital equipping of the Bowie Center for the Performing Arts, located in Bowie. | 250,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Bowie Regional Arts Vision Association, Inc. for the construction and capital equipping, including theatre rigging and lighting installation, of the interior of the performing arts center, located in Bowie. | 200,000 |
| NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. | | | |
| Total Authorized - Bowie Center for the Performing Arts | | | \$4,950,000 |

Bowie City Parks and Grounds Building

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|-----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the construction of a city parks and grounds building, located in Bowie. | 250,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the construction of a city parks and grounds building, located in Bowie. | 150,000 |
| Total Authorized - Bowie City Parks and Grounds Building | | | \$400,000 |

Bowie Emergency Operations Center

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|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant of \$100,000 to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bowie Senior Center. | 100,000 |
| Total Authorized - Bowie Emergency Operations Center | | | \$100,000 |

PRINCE GEORGE'S COUNTY

Bowie Gymnasium Roof Replacement

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Bowie Gymnasium. | 55,167 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The BPW reduced the authorization by \$9,833 on August 26, 2015.

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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Bowie Gymnasium. | 55,167 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works reduced the authorization by \$9,833 on August 26, 2015.

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| Total Authorized - Bowie Gymnasium Roof Replacement | \$110,334 |
|------------------------------------------------------------|------------------|

Bowie High School

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|-------------------|-------------|-------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Prince George's County to renovate science classrooms. | 1,912,425 |
|-------------------|-------------|-------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County for fire safety improvements. | 139,000 |
|-------------------|-------------|-----------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to install air conditioning. | 692,000 |
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| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to repair a basketball court. | 21,031 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative to Prince George's County to upgrade the mechanical system. | 692,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to install air conditioning. | 2,995,000 |
|-------------------|-------------|----------------------------------------------------------------|-----------|

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|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Prince George's County to construct an addition. | 158,000 |
|-------------------|-------------|-------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Prince Georges County to replace pipes. | 382,394 |
|-------------------|-------------|----------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to replace pipes. | 909,606 |
|-------------------|-------------|-------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 110,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 86,000 |
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| Total Authorized - Bowie High School | \$8,097,456 |
|---------------------------------------------|--------------------|

Bowie High School Annex

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 39,895 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace a boiler. | 355,672 |
|-------------------|-------------|--------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Prince George's County for a limited renovation of the existing facility. | 5,501,000 |
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| Total Authorized - Bowie High School Annex | \$5,896,567 |
|---------------------------------------------------|--------------------|

Bowie Library Renovation

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|-------------------|-------------|-------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide a grant to assist in the renovation of the Bowie Library. | 1,250,000 |
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| Total Authorized - Bowie Library Renovation | \$1,250,000 |
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Bowie Lions Club

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Bowie Lions Club Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bowie Lions Club facility. | 10,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------|-----------------|
| Total Authorized - Bowie Lions Club | \$10,000 |
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Bowie Lions Club Renovation

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bowie Lions Club Foundation, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Bowie Lions Club, located in Bowie. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 10,000 |
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PRINCE GEORGE'S COUNTY

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bowie Lions Club Foundation, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Bowie Lions Club. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 25,000 |
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| | | Total Authorized - Bowie Lions Club Renovation | \$35,000 |
|--|--|-------------------------------------------------------|-----------------|

Bowie Police Dispatch Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the construction and capital equipping of the Bowie Police Dispatch Center, located in Bowie. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 25,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|--|--------------------------------------------------------|-----------------|
| | | Total Authorized - Bowie Police Dispatch Center | \$25,000 |
|--|--|--------------------------------------------------------|-----------------|

Bowie Senior Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Bowie Senior Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant of \$50,000 to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bowie Senior Center. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | a grant of \$150,000 to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bowie Senior Center. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | | Total Authorized - Bowie Senior Center | \$300,000 |
|--|--|-----------------------------------------------|------------------|

Bowie Volunteer Fire Department

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bowie Volunteer Fire Department and Rescue Squad, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bowie Volunteer Fire Department facility. | 75,000 |
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| | | Total Authorized - Bowie Volunteer Fire Department | \$75,000 |
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Bowie Wastewater Treatment Plant

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the City of Bowie to construct enhanced nutrient removal modifications at the Bowie Wastewater Treatment Plant. | 8,267,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Bowie to construct improvements to the Bowie Wastewater Treatment Plant. | 1,773,466 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the City of Bowie to construct a building addition to the Bowie Wastewater Treatment Plant. | 164,800 |
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| | | Total Authorized - Bowie Wastewater Treatment Plant | \$10,205,266 |
|--|--|------------------------------------------------------------|---------------------|

Bowie-Belair High School Annex

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Prince George's County for a limited renovation. | 5,501,000 |
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| M.C.C.B.L. | 2018 | A grant to Prince George's County for a limited renovation. | 6,174,000 |
|-------------------|-------------|-------------------------------------------------------------|-----------|

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| | | Total Authorized - Bowie-Belair High School Annex | \$11,675,000 |
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Boys and Girls Club Sports Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's County Boys & Girls Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Boys and Girls Club Sports Park, including improvements to the sports fields and parking lot. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds to the Liberty Sports Park project.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2018 *A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's County Boys & Girls Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Boys and Girls Club Sports Park, including improvements to the sports fields and parking lot. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property.* 0

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds to the Liberty Sports Park project.

M.C.C.B.L. 2021 A grant to the Board of Directors of the Prince George's County Boys and Girls Club, Inc. for the acquisition, planning, design, construction, repair renovation, reconstruction, site improvement, and capital equipping of Boys and Girls Club Sports Park, including improvements to the sports fields, pathways, and parking lots. 125,000

Total Authorized - Boys and Girls Club Sports Park \$125,000

Boys and Girls Clubs of Greater Washington

M.C.C.B.L. 2022 A grant to the Board of Directors of the Boys and Girls Clubs of Greater Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Palmer Park/Landover Boys and Girls Club. 300,000

Total Authorized - Boys and Girls Clubs of Greater Washington \$300,000

Bradbury Heights Elementary School

G.F. 2011 A grant to Prince George's County to upgrade the mechanical system. 159,440

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. 84,910

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to upgrade the mechanical system. 59,420

M.C.C.B.L. 2016 Provide a grant to Prince George's County to replace a roof. 830,000

Total Authorized - Bradbury Heights Elementary School \$1,133,770

Brandywine Elementary School

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 81,558

M.C.C.B.L. 2022 A grant to the County Executive and County Council of Prince George's County, Prince George's Board of Education and E.V.O.L.V.E., Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of playground equipment and improvements to the site's grounds. 35,000

Total Authorized - Brandywine Elementary School \$116,558

Brandywine Road Infrastructure

M.C.C.B.L. 2022 A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements along Brandywine Road and the intersection of Route 223. 1,000,000

Total Authorized - Brandywine Road Infrastructure \$1,000,000

Brandywine Scrap Tire Stockpile

S.F. 2011 Provide funds from the Water Quality Revolving Loan Fund to the Maryland Environmental Service to clean up the Brandywine Scrap Tire Stockpile. 6,613,000

Total Authorized - Brandywine Scrap Tire Stockpile \$6,613,000

Brentwood Town Center

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Brentwood for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Brentwood Town Center. 100,000

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Brentwood for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Brentwood Town Center. 50,000

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2021 A grant to the Mayor and Town Council of the Town of Brentwood for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Brentwood Town Center. 400,000

Total Authorized - Brentwood Town Center \$550,000

Brentwood Veterans Memorial Park

B.B. 2000 A grant to the Mayor and Town Council of Brentwood for the renovation and equipping of an existing park dedicated to veterans of all wars, located in Brentwood. (Chapter 628) 60,000

Total Authorized - Brentwood Veterans Memorial Park \$60,000

Broad Creek Recreation and Wellness Project

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. John’s Broad Creek Episcopal Church for the Broad Creek Recreation and Wellness Project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. 25,000

Total Authorized - Broad Creek Recreation and Wellness Project \$25,000

Broad Creek Sewer Basin Reconstruction

S.F. 2021 Provide funds from the Water Quality Revolving Loan Fund to Prince George’s County to reconstruct the Broad Creek sanitary sewer basin. 10,249,200

Total Authorized - Broad Creek Sewer Basin Reconstruction \$10,249,200

Buck Lodge Middle School

M.C.C.B.L. 2009 A grant from the Aging Schools Program to Prince George’s County to repair an exterior ceramic tile wall and re-caulk the building. 22,100

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. 124,601

M.C.C.B.L. 2012 A grant to Prince George's County to replace a roof. 1,636,791

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Prince George’s County to install a chiller. 98,000

M.C.C.B.L. 2013 A grant to Prince George’s County to install a chiller. 32,000

M.C.C.B.L. 2015 A grant to Prince George’s County to replace ceilings and upgrade the mechanical system. 1,105,000

NOTE: The IAC cancelled \$623,000 in funding for the acoustical ceiling replacement project on May 20, 2016 at the request of Prince George's County Public Schools.

M.C.C.B.L. 2016 Provide a grant to Prince George’s County to replace pipes. 581,000

Total Authorized - Buck Lodge Middle School \$3,599,492

Bus Shelter Public Art Projects

M.C.C.B.L. 2019 A grant to the Board of Directors of the Prince George’s Arts and Humanities Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of multiple bus shelter public art projects, located in Prince George’s County. 100,000

M.C.C.B.L. 2019 A grant of \$50,000 to the Board of Directors of the Prince George’s Arts and Humanities Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of multiple bus shelter public art projects. 50,000

Total Authorized - Bus Shelter Public Art Projects \$150,000

Business Development and Assistance Center

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Economic Development and Training Institute, Inc. for the acquisition of an office building to provide incubator space for small businesses, located in Suitland. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 50,000

Total Authorized - Business Development and Assistance Center \$50,000

C. Elizabeth Rieg School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George’s County to repair a pool. 28,600

PRINCE GEORGE'S COUNTY

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George’s County for network infrastructure upgrades. | 81,375 |
| M.C.C.B.L. | 2013 | A grant to Prince George’s County to replace a roof. | 435,534 |
| M.C.C.B.L. | 2016 | A grant from the Supplemental Capital Grant Program to Prince George's County for a limited renovation. | 4,001,000 |
| Total Authorized - C. Elizabeth Rieg School | | | \$4,546,509 |

Calvary Breath of Life Community Center

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Calvary Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Calvary Breath of Life Community Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Calvary Breath of Life Community Center | | | \$100,000 |

Calverton Elementary School

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|-------------------------------------------------------|-------------|-------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George’s County to upgrade the existing roof. | 306,494 |
| Total Authorized - Calverton Elementary School | | | \$306,494 |

Cameron Grove Safety and Surveillance Systems

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|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | Provide a grant of \$24,000 to the Board of Directors of Fairwood Community Association for the acquisition, construction, and capital equipping of community safety and surveillance systems, located In Prince George’s County. | 24,000 |
| NOTE: As amended by Chapter 430, Acts of 2013 to re-allocate funds from the Community Safety and Surveillance Systems project to this project. | | | |
| Total Authorized - Cameron Grove Safety and Surveillance Systems | | | \$24,000 |

Camp Aquasco

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| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$52,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scout Council of the Nation's Capital, Inc. for the planning, design, and construction of a troop lodge, glen shelter unit, and associated roadway improvements, located in Aquasco. | 52,000 |
| Total Authorized - Camp Aquasco | | | \$52,000 |

Camp Springs Boys and Girls Club

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|------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Camp Springs Boys and Girls Club, Inc. for the acquisition, planning, design, repair, renovation, reconstruction, and capital equipping of the Camp Springs Boys and Girls Club, located in Camp Springs. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Camp Springs Boys and Girls Club | | | \$150,000 |

Camp Springs Elks Lodge No. 2332

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Camp Springs Elks Lodge No. 2332, Benevolent and Protective Order of Elks of the United States of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Camp Springs Elks Lodge No. 2332, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 20,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Camp Springs Elks Lodge No. 2332, Benevolent and Protective Order of Elks of the United States of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Springs Elks Lodge No. 2332, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 25,000 |

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Camp Springs Elks Lodge No. 2332, Benevolent and Protective Order of Elks of the United States of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Springs Elks Lodge No. 2332. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2019 | A grant of \$25,000 to the Board of Directors of the Camp Springs Lodge No. 2332, Benevolent and Protective Order of Elks of the United States of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Springs Elks Lodge No. 2332. | 25,000 |
| M.C.C.B.L. | 2020 | A grant of \$30,000 to the Board of Directors of the Camp Springs Lodge No. 2332, Benevolent and Protective Order of Elks of the United States of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Springs Elks Lodge No. 2332, located in Prince George's Count. | 30,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Camp Springs Lodge No. 2332, Benevolent and Protective Order of Elks Of the United States of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Springs Elks Lodge No. 2332. | 40,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Camp Springs Elks Lodge No. 2332, Benevolent and Protective Order of Elks of the United States of America, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Springs Elks Lodge No. 2332. | 55,000 |
| Total Authorized - Camp Springs Elks Lodge No. 2332 | | | \$220,000 |

Capitol Heights Elementary School

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|-------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 57,507 |
| Total Authorized - Capitol Heights Elementary School | | | \$57,507 |

Capitol Heights Municipal Building

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|--------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Capitol Heights for the acquisition, planning, design, construction, repair, renovation, and reconstruction of a municipal building, located in Capitol Heights. The matching fund may consist of real property or funds expended prior to the effective date of this act. | 150,000 |
| | | NOTE: As amended by Chapter 707, Acts of 2009 to change the conditions of the matching fund requirement. | |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Capitol Heights for the acquisition, planning, design, construction, repair, and renovation of a municipal building, located in Capitol Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Capitol Heights Municipal Building | | | \$250,000 |

Capitol Heights Public Works Facility

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|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Capitol Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Capitol Heights Public Works Facility. | 50,000 |
| Total Authorized - Capitol Heights Public Works Facility | | | \$50,000 |

PRINCE GEORGE'S COUNTY

Capitol Heights Seat Pleasant Boys and Girls Club, Inc.

- M.C.C.B.L. 2011** Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc. and the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, renovation, and capital equipping of various facilities for the use of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc., including the purchase and installation of indoor and outdoor sports equipment, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2021 0

NOTE: As amended by Chapter 463, Acts of 2014 to include the Board of Education of Prince George’s County and The Maryland–National Capital Park and Planning Commission as grant recipients, to add stands, gym floor, and sports fields to the project scope and to extend the authorization from June 1, 2014 to June 1, 2016. Further amended by Chapter 495, the enrolled MCCBL of 2015, to remove the Board of Education of Prince George’s County as a grantee. Further amended by Chapter 27, Acts of 2016 to expand the project scope to include indoor and outdoor sports equipment at various facilities; extend the matching fund deadline from June 1, 2016 to June 1, 2018; and extend the authorization from June 1, 2016 to June 1, 2019. Further amended by Chapter 9, Acts of 2018 to extend the matching fund deadline from June 1, 2018 to June 1, 2020 and the authorization from June 1, 2019 to June 1, 2021. The \$25,000 authorization was cancelled because the grantee was unable to provide a match.

- M.C.C.B.L. 2011** Provide a grant equal to the lesser of (i) \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capitol Heights Seat Pleasant Boys And Girls Club, Inc. and the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, renovation, and capital equipping of various facilities for the use of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc., including the purchase and installation of indoor and outdoorsports equipment, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. 0

NOTE: As amended by Chapter 463, Acts of 2014 to include the Board of Education of Prince George’s County and The Maryland–National Capital Park and Planning Commission as grant recipients, to add stands, gym floor, and sports fields to the project scope and to extend the authorization from June 1, 2014 to June 1, 2016. Further amended by Chapter 495, the enrolled MCCBL of 2015, to re-allocate \$35,000 to new projects. Further amended by Chapter 27, Acts of 2016 to expand the project scope to include indoor and outdoor sports equipment at various facilities; extend the matching fund deadline from June 1, 2016 to June 1, 2018; and extend the authorization from June 1, 2016 to June 1, 2019. The \$75,000 authorization was cancelled because the grantee was unable to provide a match.

- M.C.C.B.L. 2011** Provide a grant equal to the lesser of (i) \$5,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George’s County Boys and Girls Club, Inc. and the Board of Education of Prince George’s County for the acquisition, planning, design, construction, renovation, and capital equipping of the gym at Walker Mills Middle School, including the installation of a scoreboard, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. 0

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to re-allocate funds from a prior authorization for a Capitol Heights Seat Pleasant Boys and Girls Club project. Further amended by Chapter 27, Acts of 2016 to delete funding for this project due to a technical correction.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board Of Directors of the Prince George's County Boys and Girls Club, Inc. and the Board of Education of Prince George's County for the acquisition, planning, design, construction, renovation, and capital equipping of the gym at Walker Mills Middle School, including the installation of a scoreboard, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. 0

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to re-allocate funds from a prior authorization for a Capitol Heights Seat Pleasant Boys and Girls Club project. Further amended by Chapter 27, Acts of 2016 to delete funding for this project due to a technical correction. Chapter 63, Acts of 2021 pre-authorized \$100,000 in FY 2023 for this project.

M.C.C.B.L. 2022 A grant to the Board of Directors of the Capitol Heights – Seat Pleasant Boys and Girls Club, Inc. for the acquisition planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Capitol Heights – Seat Pleasant Boys and Girls Club, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 100,000

Total Authorized - Capitol Heights Seat Pleasant Boys and Girls Club, Inc. \$100,000

Capitol Technology University

M.C.C.B.L. 2002 A grant to the Board of Trustees of Capitol College to assist in the design, construction, and capital equipping of a new Academic Building subject to the requirement that the grantee provide an equal and matching fund. The fund may consist of funds expended prior to the effective date of this Act. 3,000,000

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$2,500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Capitol College to assist in the planning, design, construction and capital equipping of new space for the Innovation and Leadership Institute, and the planning, design, construction, renovation, and capital equipping of space in Telecommunications Hall, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 0

NOTE: As amended by Chapter 396, Acts of 2011 to reduce the authorization from \$2,500,000 to 0.

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$1,600,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Capitol Technology University for the design, construction, and equipping of a Living and Learning Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 0

NOTE: Capitol Technology University was previously called Capitol College. As amended by Chapter 14, Acts of 2019 to cancel the authorization because the project did not move forward.

Total Authorized - Capitol Technology University \$3,000,000

Carmody Hills Elementary School

M.C.C.B.L. 2018 A grant from the Aging Schools Program to the Prince George's County to replace a generator. 135,000

Total Authorized - Carmody Hills Elementary School \$135,000

Carole Highlands Elementary School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Prince George's County to replace folding partitions. 60,000

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. 59,000

M.C.C.B.L. 2013 A grant to Prince George's County to upgrade the mechanical system. 52,000

M.C.C.B.L. 2018 A grant from the Aging Schools Program to Prince George's County to replace a generator. 80,000

Total Authorized - Carole Highlands Elementary School \$251,000

Carrollton Elementary School

Q.Z.A.B. 2008 A grant from the Qualified Zone Academy Bond Program to Prince George's County for interior painting. 37,500

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. 21,091

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2015 *A grant to Prince George's County to upgrade the mechanical system.* 0

NOTE: The IAC cancelled \$146,000 in funding for the roof top unit replacement project on May 20, 2016 at the request of Prince George's County Public Schools.

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Prince George's County to replace a generator. 134,000

Total Authorized - Carrollton Elementary School \$192,591

CASA Multi-Cultural Service Center

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CASA of Maryland, Inc. for the construction, repair, and renovation of McCormick-Goodhart Mansion to be used as the CASA Multi-Cultural Service Center, located in Langley Park, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 100,000

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CASA of Maryland, Inc. for the planning, design, construction, repair, and renovation of McCormick-Goodhart Mansion to be used as the CASA Multi-Cultural Service Center, located in Langley Park. The matching fund may consist of in kind contributions. 300,000

G.F. 2008 Provide a grant to the Board of Directors of CASA of Maryland, Inc. for the restoration of the exterior of the McCormick-Goodhart Mansion, which will serve as a Multi-Cultural Service Center in Langley Park. 1,000,000

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CASA of Maryland, Inc. for the capital equipping of the CASA Multi-Cultural Service Center, located in Langley Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 200,000

Total Authorized - CASA Multi-Cultural Service Center \$1,600,000

Catherine T. Reed Elementary School

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Program to Prince George's County to upgrade the network system. 82,717

M.C.C.B.L. 2012 A grant to Prince George's County to convert open space into conventional classrooms and to upgrade the mechanical system. 1,614,771

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to re-insulate pipes and repair a parking lot. 606,556

M.C.C.B.L. 2012 A grant to Prince George's County to upgrade the mechanical system. 611,000

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Prince George's County to replace a generator. 82,000

M.C.C.B.L. 2015 A grant to Prince George's County to upgrade the mechanical system. 57,616

Total Authorized - Catherine T. Reed Elementary School \$3,054,660

Central Avenue Connector Trail

M.C.C.B.L. 2021 A grant to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Central Avenue Connector Trail. 1,500,000

Total Authorized - Central Avenue Connector Trail \$1,500,000

Central Baptist Church of Camp Springs

M.C.C.B.L. 2022 Provide a grant to the Board of Directors of the Central Baptist Church of Camp Springs, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Central Baptist Church food storage building. 250,000

Total Authorized - Central Baptist Church of Camp Springs \$250,000

Central High School

M.C.C.B.L. 2008 Provide a grant to Prince George's County to renovate existing science classrooms. 767,272

Q.Z.A.B. 2010 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 84,821

PRINCE GEORGE'S COUNTY

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|-----------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 86,701 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to replace lockers and repair a parking lot. | 499,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to renovate the existing school. | 240,076 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to renovate the existing facility. | 556,000 |
| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to upgrade an elevator. | 113,008 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to upgrade the mechanical system. | 11,267,000 |
| Total Authorized - Central High School | | | \$13,613,878 |

Central High School Infrastructure Improvements

| | | | |
|---------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant to the Prince George's County Board of Education for the planning, design, renovation, reconstruction, construction, and capital equipping of infrastructure improvements, including resurfacing of the roadway to the high school from Cabin Branch Road, at Central High School. | 500,000 |
| Total Authorized - Central High School Infrastructure Improvements | | | \$500,000 |

Chamber Avenue/Capitol Heights Boulevard Green Street

| | | | |
|---------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to upgrade Chamber Avenue/Capitol Heights Boulevard (CA/CHB) into a green street. | 899,999 |
| Total Authorized - Chamber Avenue/Capitol Heights Boulevard Green Street | | | \$899,999 |

Champ House

| | | | |
|---------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | Provide a grant of \$100,000 to the Board of Directors of the Champ House Recovery, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Champ House facilities, located in Prince George's County. | 100,000 |
| M.C.C.B.L. | 2017 | A grant of \$50,000 to the Board of Directors of the Champ House Recovery, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Champ House facilities, located in Prince George's County. | 50,000 |
| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Board of Directors of Champ House Recovery, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Champ House facilities, located in Prince George's County. | 50,000 |
| Total Authorized - Champ House | | | \$200,000 |

Chapel Forge Early Childhood Center

| | | | |
|---------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 63,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 98,000 |
| Total Authorized - Chapel Forge Early Childhood Center | | | \$161,000 |

Charles Carroll Middle School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Prince George's County to upgrade the mechanical system. | 405,438 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Prince George's County to replace ceilings in various rooms. | 104,756 |
| M.C.C.B.L. | 2011 | A grant to Prince George's County to replace a roof. | 991,177 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 128,256 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to replace lockers. | 18,125 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to install a cable. | 30,527 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for cable installation | 350,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to replace ceilings. | 283,122 |

PRINCE GEORGE'S COUNTY

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|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Prince George's County to replace roof top units. | 419,900 |
| | | | <hr/> |
| Total Authorized - Charles Carroll Middle School | | | \$2,731,301 |

Charles Herbert Flowers High School

| | | | |
|---------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 332,921 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 120,000 |
| M.C.C.B.L. | 2020 | A grant to Prince George's County to replace the HVAC system. | 579,603 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Prince George's County to replace the mechanical system. | 241,057 |
| M.C.C.B.L. | 2021 | A grant to Prince George's County to repair or replace the HVAC system. | 2,181,437 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Aging School Program to Prince George's County to refurbish four tennis courts. | 190,000 |
| M.C.C.B.L. | 2022 | A grant to Prince George's County to upgrade the mechanical system and replace the roof. | 8,141,821 |
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| Total Authorized - Charles Herbert Flowers High School | | | \$11,786,839 |

Cheltenham Boy's Village Youth Facility Wastewater Treatment Plant Upgrade

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|------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Maryland Environmental Service to construct an Enhanced Nutrient Removal (ENR) upgrade to the Cheltenham Boy's Village Youth Facility Wastewater Treatment Plant. | 27,565 |
| | | | <hr/> |
| Total Authorized - Cheltenham Boy's Village Youth Facility Wastewater Treatment Plant Upgrade | | | \$27,565 |

Cherokee Lane Elementary School

| | | | |
|-----------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for interior painting. | 39,800 |
| M.C.C.B.L. | 2020 | A grant to Prince George's County to construct a replacement school. | 4,259,309 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Prince George's County to construct a replacement school. | 4,697,691 |
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| Total Authorized - Cherokee Lane Elementary School | | | \$8,996,800 |

Chesapeake Math and IT Academy Gymnasium

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|------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | <i>Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesapeake Math and IT Academy, Inc. for the design, construction, renovation, and capital equipping of the Chesapeake Math and IT Academy Gymnasium. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions.</i> | 0 |
| NOTE: The BPW cancelled the \$150,000 authorization on January 6, 2016 because the project did not move forward. | | | |
| M.C.C.B.L. | 2013 | <i>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesapeake Math and IT Academy, Inc. for the design, construction, renovation, and capital equipping of the Chesapeake Math and IT Academy Gymnasium. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions.</i> | 0 |
| NOTE: The BPW cancelled the \$100,000 authorization on January 6, 2016 because the project did not move forward. | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesapeake Math and IT Academy, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Math and IT Academy gymnasium, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 250,000 |
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| Total Authorized - Chesapeake Math and IT Academy Gymnasium | | | \$250,000 |

PRINCE GEORGE'S COUNTY

Cheverly American Legion Post 108

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a \$40,000 grant to the Executive Committee of the Cheverly American Legion Post 108, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Cheverly American Legion Post 108, subject to a requirement that the grantee provide and expend a matching fund of \$30,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grant may not terminate before June 1, 2022. | 40,000 |
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NOTE: As amended by Chapter 595, Acts of 2020 to delete the matching fund requirements and to extend the authorization to June 1, 2022.

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| Total Authorized - Cheverly American Legion Post 108 | \$40,000 |
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Cheverly Community Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant in the total principal amount of \$100,000, to the Mayor and City Council of the Town of Cheverly for the planning and design of an addition to the Cheverly Community Center, located in Cheverly. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| Total Authorized - Cheverly Community Center | \$100,000 |
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Cheverly Health Center

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 1999 | A grant to the County Executive and County Council of Prince George's County to assist in the renovation and construction of the Cheverly Health Center on the campus of the Prince George's Hospital Center. | 5,000,000 |
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| G.F. | 2000 | A grant to the County Executive and County Council of Prince George's County to assist in the renovation, construction, and equipping of the Cheverly Health Center. | 500,000 |
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| Total Authorized - Cheverly Health Center | \$5,500,000 |
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Cheverly UMC Kitchen and Public Accessibility Project

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Cheverly Community Church of the Evangelical Brethren Church for the design, construction, repair, and renovation of the Cheverly UMC kitchen and social hall. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. | 70,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the matching fund deadline to June 1, 2016.

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Cheverly Community Church of the Evangelical Brethren Church for the design, construction, repair, and renovation of the Cheverly UMC kitchen and social hall. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. | 80,000 |
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NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the matching fund deadline to June 1, 2016.

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| Total Authorized - Cheverly UMC Kitchen and Public Accessibility Project | \$150,000 |
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Children's Guild Multipurpose Room and Play Field

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| G.F. | 2000 | A grant to the Board of Directors of Children's Guild, Inc. for the design, construction and equipping of recreational facilities. | 200,000 |
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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Children's Guild, Inc. for the design, construction, and capital equipping of a parking lot, play field, and multipurpose room, located in Chillum. The matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
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| G.F. | 2006 | Provide a grant for the Children's Guild. | 135,000 |
|-------------|-------------|-------------------------------------------|---------|

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$130,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Children's Guild, Inc. for the design, construction, and capital equipping of a parking lot, play field, and multipurpose room, located in Chillum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 130,000 |
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PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. 2008 | Provide a grant equal to the lesser of (i) \$120,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Children’s Guild, Inc. for the design, construction, and capital equipping of a parking lot, play field, and multipurpose room, located in Chillum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 120,000 |
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| Total Authorized - Children's Guild Multipurpose Room and Play Field | \$835,000 |
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Chillum Elementary School

| | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2015 | A grant from the Supplemental Capital Grant Program to Prince George’s County to replace roof tops units and air handling units. | 609,682 |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. 2017 | A grant to Prince George's County to install an elevator. | 176,000 |
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|------------------------|-----------------------------------------------------------|---------|
| M.C.C.B.L. 2018 | A grant to Prince George's County to install an elevator. | 176,000 |
|------------------------|-----------------------------------------------------------|---------|

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|------------------------|---------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. 2019 | A grant to Prince George's County to convert open space to standard classrooms. | 1,498,000 |
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| Total Authorized - Chillum Elementary School | \$2,459,682 |
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Chosen Youth Group Basketball Court

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|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. 2009 | Provide a grant of \$25,000 to the Board of Trustees of the Gethsemane UMC Chosen Youth Group, Inc. for the repair, renovation, and resurfacing of the Chosen Youth Group Basketball Court, located in Capitol Heights. | 25,000 |
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|---------------------------------------------------------------|-----------------|
| Total Authorized - Chosen Youth Group Basketball Court | \$25,000 |
|---------------------------------------------------------------|-----------------|

City of District Heights Senior Day Facility

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|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the City of District Heights Senior Day Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. Notwithstanding Section 1(5) of this Act, the grant may not terminate before June 1, 2023. | 100,000 |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 595, Acts of 2020 to extend the authorization to June 1, 2023.

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|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the City of District Heights Senior Day Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. Notwithstanding Section 1(5) of this Act, the grant may not terminate before June 1, 2023. | 150,000 |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 595, Acts of 2020 to extend the authorization to June 1, 2023.

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|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2018 | Provide a grant to the Mayor and City Commissioners of the City of District Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the City of District Heights Senior Day Facility. | 500,000 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2021 | A grant to the Mayor and City Commissioners of the City of District Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the City’s Senior Day Facility. | 500,000 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - City of District Heights Senior Day Facility | \$1,250,000 |
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City of Greenbelt Playground

| | | |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. 2011 | A grant from the Community Parks and Playgrounds Program to the City of Greenbelt to construct improvements at the City of Greenbelt Playground. | 53,942 |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$56,000 was awarded in FY 2012 for this project. Unused funds were reallocated to other projects.

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|--------------------------------------------------------|-----------------|
| Total Authorized - City of Greenbelt Playground | \$53,942 |
|--------------------------------------------------------|-----------------|

City of Hyattsville - Police Facility

| | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2021 | A grant to the Mayor and City Council of the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Police Facility. | 150,000 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 626, Acts of 2022 to reallocate \$150,000 from the Riverdale Park Hiker Biker Trail project to this one.

| | |
|-----------------------------------------------------------------|------------------|
| Total Authorized - City of Hyattsville - Police Facility | \$150,000 |
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PRINCE GEORGE'S COUNTY

City of Laurel Dam Ruins at Riverfront Park

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|-----------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic Dam Ruins at Riverfront Park. | 850,000 |
| M.C.C.B.L. | 2022 | A grant to the Mayor and the City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the historic Dam Ruins at Riverfront Park. | 150,000 |
| Total Authorized - City of Laurel Dam Ruins at Riverfront Park | | | \$1,000,000 |

Civic Center Design Drawings

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|--------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Mount Rainier for the design of the civic center, located in Mount Rainier. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| Total Authorized - Civic Center Design Drawings | | | \$75,000 |

College Park Aviation Museum

| | | | |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, construction, capital equipping, and expansion of the College Park Aviation Museum, located in College Park, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 75,000 |
| Total Authorized - College Park Aviation Museum | | | \$75,000 |

College Park City Hall

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of College Park for the design and engineering of a new City Hall for the City of College Park. | 100,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$400,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of College Park for the design, engineering, construction, and renovation of the City Hall for the City of College Park, located in College Park. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. | 400,000 |
| NOTE: As amended by Chapter 707, Acts of 2009 to allow funds to be used for construction. Further amended by Chapter 430, Acts of 2013 to modify the project scope from a new construction to a renovation project and to extend the authorization from June 1, 2012 to June 1, 2015. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization from June 1, 2015 to June 1, 2017. Further amended by Chapter 22, Acts of 2017 to extend the authorization from June 1, 2017 to June 1, 2019. | | | |
| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of College Park for the acquisition, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new College Park City Hall. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of College Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of retail and community space plazas at the new College Park City Hall, including improvements to the site's grounds, located in Prince George's County. | 500,000 |
| Total Authorized - College Park City Hall | | | \$1,500,000 |

College Park Early Learning Center

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|--------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Children's Guild, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the College Park Early Learning Center building. | 100,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Children's Guild, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the College Park Early Learning Center building. | 150,000 |
| Total Authorized - College Park Early Learning Center | | | \$250,000 |

PRINCE GEORGE'S COUNTY

College Park Trail Connections

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|----------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the College Park City–University Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Campus Drive Bike Trail. | 200,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the College Park City–University Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Campus Drive Bike Trail. | 200,000 |
| Total Authorized - College Park Trail Connections | | | \$400,000 |

College Park Woods Community Facility Redevelopment

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|-------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of College Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the College Park Woods Community Facility, located in Prince George’s County. | 200,000 |
| Total Authorized - College Park Woods Community Facility Redevelopment | | | \$200,000 |

College Park Woods Hiker and Biker Connector Trail

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|------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the College Park Woods Hiker/Biker Connector Trail, located in Prince George’s County. | 50,000 |
| Total Authorized - College Park Woods Hiker and Biker Connector Trail | | | \$50,000 |

College Park Woods Neighborhood Park

| | | | |
|----------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Mayor and City Council of the City of College Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the College Park Woods Neighborhood Park, located in Prince George’s County. | 200,000 |
| Total Authorized - College Park Woods Neighborhood Park | | | \$200,000 |

Collington Station Safety and Surveillance Systems

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | Provide a grant of \$0 to the Board of Directors of 301 Community Corporation, Inc. for the acquisition, construction, and capital equipping of community safety surveillance systems, located in Prince George’s County. | 0 |
| <p><i>NOTE: As amended by Chapter 430, Acts of 2013 to deauthorize funding for this project. These funds were re-allocated to the Collington Station Homeowners Association, the Marlton 100 Homeowners Association, the Woodmore South Community Association, Inc, the Fairwood Community Association and the Cameron Grove Community Association.</i></p> | | | |
| M.C.C.B.L. | 2011 | Provide a grant of \$24,000 to the Board Of Directors Of Collington Station Homeowners Association for the acquisition, construction, and capital equipping of community safety and surveillance systems, located in Prince George’s County. | 0 |
| <p><i>NOTE: As amended by Chapter 430, Acts of 2013 to re-allocate funds from the Community Safety and Surveillance Systems project to this project. The Board of Public Works cancelled the authorization on February 24, 2016.</i></p> | | | |
| M.C.C.B.L. | 2017 | Provide a grant of \$24,000 to the Board of Directors of the Collington Station Homeowners Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of community safety and surveillance systems, located in Prince George’s County. Notwithstanding any other provision of Law, the grantee may be reimbursed for expenses incurred on or after January 1, 2013. | 24,000 |
| <p><i>NOTE: As amended by Chapter 9, Acts of 2018 to allow the match to include funds expended on or after January 1, 2013. Further amended by Chapter 737, Acts of 2019 to eliminate the matching fund requirement.</i></p> | | | |
| Total Authorized - Collington Station Safety and Surveillance Systems | | | \$24,000 |

Colmar Community Center

| | | | |
|---------------------------------------------------|------|------------------------------------------|------------------|
| G.F. | 2001 | A grant for the Colmar Community Center. | 100,000 |
| Total Authorized - Colmar Community Center | | | \$100,000 |

PRINCE GEORGE'S COUNTY

Colmar Manor Larlcey Park

| | | | |
|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to create a new passive pocket park. | 33,000 |
| Total Authorized - Colmar Manor Larlcey Park | | | \$33,000 |

Colmar Manor Municipal Center

| | | | |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Colmar Manor for the planning, design, and construction of the Colmar Manor Municipal Center, located in Colmar Manor. | 100,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Colmar Manor for the planning, design, and construction of the Colmar Manor Municipal Center, located in Colmar Manor. | 75,000 |
| Total Authorized - Colmar Manor Municipal Center | | | \$175,000 |

Columbia Park Elementary School

| | | | |
|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 38,452 |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to renovate the interior and to replace exterior windows and flooring. | 500,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 31,760 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to upgrade the mechanical system. | 404,252 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 19,009 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 419,979 |
| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to replace unit ventilators. | 131,748 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 175,000 |
| Total Authorized - Columbia Park Elementary School | | | \$1,720,200 |

Community Clinic Health and Wellness Services, Inc.

| | | | |
|-------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant from the Federally Qualified Health Centers Grant Program to assist in the renovation and expansion of an existing space on the F. Washington Medical Center campus to add primary care to better meet the demand in Prince George's County. | 500,000 |
| Total Authorized - Community Clinic Health and Wellness Services, Inc. | | | \$500,000 |

Community Crisis Services

| | | | |
|-----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2004 | A grant in the total principal amount of \$100,000, to the Board of Directors of Community Crisis Services, Inc. for the acquisition, repair, renovation, and capital equipping of a building, to be used as the headquarters for a telephone-based crisis center, located in Hyattsville. | 100,000 |
| Total Authorized - Community Crisis Services | | | \$100,000 |

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

PRINCE GEORGE'S COUNTY

Community Forklift Facility

M.C.C.B.L. 2010 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Community Forklift, LLC for the acquisition, construction, and repair of the Community Forklift Facility, located in Edmonston. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. 0

NOTE: As amended by Chapter 639, Acts of 2012 to extend the time the grantee has to provide the matching fund to June 1, 2013. Further amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Directors of the Sustainable Community Initiatives to the Community Forklift, LLC and to extend the authorization from June 1, 2013 to June 1, 2014. Further amended by Chapter 463, Acts of 2014 to de-authorize funding for this project and to allow the funds to be used for the Art Works Now project.

M.C.C.B.L. 2010 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Community Forklift, LLC for the acquisition, construction, and repair of the Community Forklift Facility, located in Edmonston. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. 0

NOTE: As amended by Chapter 639, Acts of 2012 to extend the time the grantee has to provide the matching fund to June 1, 2013. Further amended by Chapter 430, Acts of 2013 to change the grantee from the Board of Directors of the Sustainable Community Initiatives to the Community Forklift, LLC and to extend the authorization from June 1, 2013 to June 1, 2014. Further amended by Chapter 463, Acts of 2014 to de-authorize funding for this project and to allow the funds to be used for the Art Works Now Project.

Total Authorized - Community Forklift Facility \$0

Community Preservation Trust - City of College Park

M.C.C.B.L. 2022 A grant to the Board of Directors of the College Park City-University Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of rental housing projects in the City of College Park. 7,900,000

Total Authorized - Community Preservation Trust - City of College Park \$7,900,000

Community Support Systems Food Pantry

M.C.C.B.L. 2016 Provide a grant of \$10,000 to the Board of Directors of the Community Support Systems, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Community Support Systems Food Pantry, located in Prince George's County. 10,000

Total Authorized - Community Support Systems Food Pantry \$10,000

Concorde Mansion

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$700,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, repair, and renovation of the historic Concorde Mansion, located in Capitol Heights, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. 700,000

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, repair, and renovation of the Concorde Historic Site, located in Capitol Heights, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. 150,000

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design, repair, and renovation of the Concorde Historic Site, located in Capitol Heights, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. 100,000

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the planning, design, repair, and renovation of the Concorde Historic Mansion and improvements to the surrounding site, located in Capitol Heights, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. 100,000

Total Authorized - Concorde Mansion \$1,050,000

PRINCE GEORGE'S COUNTY

Cool Spring Elementary School

| | | | |
|---------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 59,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 51,909 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to replace the roof. | 536,000 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George's County to install an elevator. | 129,000 |
| Total Authorized - Cool Spring Elementary School | | | \$775,909 |

Cooper Lane Elementary School

| | | | |
|---------------------------------------------------------|------|----------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace heat pumps. | 129,000 |
| Total Authorized - Cooper Lane Elementary School | | | \$129,000 |

Cora L. Rice Elementary School

| | | | |
|----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 89,231 |
| Total Authorized - Cora L. Rice Elementary School | | | \$89,231 |

Cornerstone Assembly Gymnasium

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|----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Cornerstone Assembly of God, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Cornerstone Assembly Gymnasium and associated facilities, located in Bowie. | 20,000 |
| Total Authorized - Cornerstone Assembly Gymnasium | | | \$20,000 |

Cosca Regional Skate Park

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|-----------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the planning, design, and construction of a skate park, located in Clinton. | 250,000 |
| Total Authorized - Cosca Regional Skate Park | | | \$250,000 |

Cottage City - Tot Lot

| | | | |
|--------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to replace outdated playground equipment with new equipment that meets current safety standards and Americans with Disabilities Act requirements. | 50,000 |
| Total Authorized - Cottage City - Tot Lot | | | \$50,000 |

Cottage City Community Outreach Center

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|------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Town Commission of the Town of Cottage City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Cottage City Community Outreach Center. | 500,000 |
| Total Authorized - Cottage City Community Outreach Center | | | \$500,000 |

Cottage City Community Park

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to Cottage City to construct improvements at the Cottage City Community Park. | 0 |
| <p><i>NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$92,000 to \$0.</i></p> | | | |
| Total Authorized - Cottage City Community Park | | | \$0 |

Cottage City Town Hall

| | | | |
|--------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2000 | A grant to the Town Commission of the Town of Cottage City for the renovation of an expansion to the existing town hall. | 60,000 |
| Total Authorized - Cottage City Town Hall | | | \$60,000 |

PRINCE GEORGE'S COUNTY

Creative Suitland Arts Center

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the World Arts Focus, Inc. dba Joe's Movement Emporium for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Creative Suitland Arts Center property. | 100,000 |
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|---------------------------------------------------------|--|--|------------------|
| Total Authorized - Creative Suitland Arts Center | | | \$100,000 |
|---------------------------------------------------------|--|--|------------------|

Cree Drive Project

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of the Town of Forest Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure upgrades, including water, sewer and stormwater systems upgrades, and asphalt resurfacing to Cree Drive in the Town of Forest Heights. | 125,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Cree Drive Project | | | \$125,000 |
|----------------------------------------------|--|--|------------------|

Crossland High School

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|------------|------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Prince George's County to construct an addition. | 500,000 |
|------------|------|-------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Prince George's County to replace ceilings. | 89,557 |
|------------|------|---------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Prince George's County Board of Education for the planning, design, and construction of a press box at the Crossland High School football stadium, located in Temple Hills. | 30,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2011 | A grant to Prince George's County to construct an addition. | 475,000 |
|------------|------|-------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 202,667 |
|----------|------|--------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2012 | A grant to Prince George's County to upgrade the mechanical system. | 1,223,000 |
|------------|------|---------------------------------------------------------------------|-----------|

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|------------|------|-------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to construct an addition. | 1,331,129 |
|------------|------|-------------------------------------------------------------|-----------|

NOTE: Total authorizations for the project were \$3,056,129. Additional funding was provided prior to FY 2008.

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|------------|------|----------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | A grant to Prince George's County to renovate the existing facility. | 0 |
|------------|------|----------------------------------------------------------------------|---|

NOTE: The IAC cancelled \$1,138,000 in funding for the project at the request of Prince George's County Public Schools.

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| M.C.C.B.L. | 2015 | A grant to Prince George's County to renovate the existing facility. | 0 |
|------------|------|----------------------------------------------------------------------|---|

NOTE: The IAC cancelled \$375,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Education of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Crossland High School, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 75,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace pipes. | 646,000 |
|------------|------|-----------------------------------------------------|---------|

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|-------------------------------------------------|--|--|--------------------|
| Total Authorized - Crossland High School | | | \$4,572,353 |
|-------------------------------------------------|--|--|--------------------|

Crossland High School Stadium

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant of \$325,000 to the Board of Education of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the stadium bleachers and press box at Crossland High School, located in Prince George's County. | 325,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------|--|--|------------------|
| Total Authorized - Crossland High School Stadium | | | \$325,000 |
|---------------------------------------------------------|--|--|------------------|

Crossland High School Weight Room

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Education of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Crossland High School. | 23,670 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------------|--|--|-----------------|
| Total Authorized - Crossland High School Weight Room | | | \$23,670 |
|-------------------------------------------------------------|--|--|-----------------|

PRINCE GEORGE'S COUNTY

Cypress Street Field

M.C.C.B.L. 2006 A grant from the Community Parks and Playgrounds Program to the City of Laurel to construct improvements to the playground at Cypress Street Field. 132,417

NOTE: Funding initially awarded to another project was reallocated to this project.

M.C.C.B.L. 2011 A grant from the Community Parks and Playgrounds Program to the City of Laurel to construct improvements to the playground at Cypress Street Field. 17,583

NOTE: \$150,000 was awarded in FY 2012 for this project. Unused funds were reallocated to other projects.

Total Authorized - Cypress Street Field \$150,000

Damascus Elementary School

M.C.C.B.L. 2020 A grant to Montgomery County to replace the roof. 353,000

Total Authorized - Damascus Elementary School \$353,000

Daughter for the Day

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Daughter for the Day, Inc. for the acquisition, planning, and design, construction, repair, renovation, reconstruction and capital equipping of the Daughter for the Day facility, located in Fort Washington. The matching fund may consist of in kind contributions. 65,000

Total Authorized - Daughter for the Day \$65,000

Davis Playground

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of College Park to construct improvements at Davis Playground. 22,788

M.C.C.B.L. 2016 A grant from the Community Parks and Playgrounds Program to the City of College Park to construct improvements at Davis Playground. 4,962

Total Authorized - Davis Playground \$27,750

Deerfield Run Elementary School

M.C.C.B.L. 2012 A grant to Prince George's County to convert open space into conventional classrooms. 1,865,784

Total Authorized - Deerfield Run Elementary School \$1,865,784

Deitz Park Playground Improvements

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of Hyattsville to replace existing playground equipment. 140,000

NOTE: \$160,000 was originally awarded for this project. Unused funds were reallocated to other projects.

Total Authorized - Deitz Park Playground Improvements \$140,000

Delta Alumnae Community Development Center

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's County Delta Alumnae Foundation, Inc. for the acquisition, planning, design, construction, and capital equipping of a community development center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. The grantee has until June 1, 2011 to present evidence that a matching fund will be provided. 100,000

NOTE: As amended by Chapter 707, Acts of 2009 to change the location of the project from Suitland to Prince George's County and to require the grantee to present evidence that a matching fund will be provided by June 1, 2011.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George’s County Delta Alumnae Foundation for the acquisition, planning, and design of a community development center, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. The grantee has until June 1, 2011, to present evidence that a matching fund will be provided. 150,000

NOTE: As amended by Chapter 707, Acts of 2009 to change the location of the project from Suitland to Prince George's County and to require that the grantee present evidence by June 1, 2011 that a matching fund will be provided.

Total Authorized - Delta Alumnae Community Development Center \$250,000

Delta Cultural Center

M.C.C.B.L. 2021 A grant to the Board of Directors of the Delta Foundation, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Delta Cultural Center. 140,000

Total Authorized - Delta Cultural Center \$140,000

DeMatha Catholic High School

M.C.C.B.L. 2021 A grant to the Board of Trustees of DeMatha Catholic High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Engineering, Arts and Robotics Building at DeMatha Catholic High School, 500,000

G.F. 2021 Provide a grant of \$500,000 to the Board of Trustees of DeMatha Catholic High School for the acquisition, design, construction and equipping of an Engineering, Art and Robotics Building. 500,000

NOTE: These funds were provided as a Board of Public Works Capital Appropriation in Supplemental Budget Number 5.

M.C.C.B.L. 2022 A grant to the Board of Trustees of DeMatha Catholic High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an Engineering, Arts, and Robotics Building. 200,000

Total Authorized - DeMatha Catholic High School \$1,200,000

DeMatha Catholic High School Streetscape

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of DeMatha Catholic High School, Inc. for the construction of a renovated streetscape and a parking lot in front of DeMatha Catholic High School on Route 1, located in Hyattsville. 75,000

Total Authorized - DeMatha Catholic High School Streetscape \$75,000

Dinosaur Park Improvements

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the planning, design, and construction of Dinosaur Park Improvements, located in Riverdale. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 25,000

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Dinosaur Park, including park amenities such as fencing, a parking lot, or play equipment. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 25,000

M.C.C.B.L. 2022 A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Dinosaur Park. 50,000

Total Authorized - Dinosaur Park Improvements \$100,000

Discovery Park

M.C.C.B.L. 2008 A grant from the Community Parks and Playgrounds Program to the Town of Laurel to remove and replace outdated playground equipment at Discovery Park. 150,000

Total Authorized - Discovery Park \$150,000

PRINCE GEORGE'S COUNTY

Discovery Park at the University of Maryland

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of College Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community space and park in the Discovery District, including improvements to the site's grounds, located in Prince George's County. | 150,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------------------|--|------------------|
| Total Authorized - Discovery Park at the University of Maryland | | \$150,000 |
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District Heights Commercial Area Facade and Infrastructure Improvement Program

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the planning, design, construction, and repair of facilities associated with the District Heights Commercial Area Facade and Improvement Program, located in District Heights. | 200,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - District Heights Commercial Area Facade and Infrastructure Improvement Program | | \$200,000 |
|----------------------------------------------------------------------------------------------------------|--|------------------|

District Heights Elementary School

| | | | |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 77,028 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Prince George's County to upgrade the mechanical system. | 163,658 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George's County to replace roof top units. | 129,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------|---------|

| | | |
|--------------------------------------------------------------|--|------------------|
| Total Authorized - District Heights Elementary School | | \$369,686 |
|--------------------------------------------------------------|--|------------------|

District Heights Family and Youth Services Bureau Facility

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of District Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the District Heights Family and Youth Services Bureau Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of District Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the District Heights Family and Youth Services Bureau Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - District Heights Family and Youth Services Bureau Facility | | \$250,000 |
|--------------------------------------------------------------------------------------|--|------------------|

District Heights Field Renovation

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the design, construction, renovation, and capital equipping of recreational fields, located in District Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

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| M.C.C.B.L. | 2009 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the design, construction, renovation, and capital equipping of recreational fields, located in District Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

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|-------------------------------------------------------------|--|------------------|
| Total Authorized - District Heights Field Renovation | | \$200,000 |
|-------------------------------------------------------------|--|------------------|

District Heights Infrastructure Improvements

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Mayor and City Commissioner of the City of District Heights to construct and/or renovate additional office space in the Municipal Building and to construct a new park trail system. | 200,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - District Heights Infrastructure Improvements | | \$200,000 |
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PRINCE GEORGE'S COUNTY

District Heights Recreational Department

M.C.C.B.L. 2013 A grant from the Community Parks and Playgrounds Program to design and construct improvements to the athletic fields at the District Heights Recreational Department. 147,000

Total Authorized - District Heights Recreational Department \$147,000

District Heights Senior Center

M.C.C.B.L. 2021 A grant to the Mayor and City Council of District Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the District Heights Senior Center. 200,000

Total Authorized - District Heights Senior Center \$200,000

District Heights Sports Complex Upgrades

M.C.C.B.L. 2016 A grant from the Community Parks and Playgrounds Program to the City of District Heights to construct restroom facilities, renovate existing basketball courts, and install new fitness equipment and a security fence. 166,534

Total Authorized - District Heights Sports Complex Upgrades \$166,534

District Heights Street Lights

M.C.C.B.L. 2004 A grant of \$25,000 to the Mayor and City Commissioners of the City of District Heights for the acquisition and installation of street lights in the City of District Heights, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. The matching fund may consist of in kind contributions. 25,000

M.C.C.B.L. 2004 A grant of \$25,000 to the Mayor and City Commissioners of the City of District Heights for the acquisition and installation of street lights in the City of District Heights. 25,000

M.C.C.B.L. 2005 A grant of \$150,000 to the Mayor and City Commissioners of the City of District Heights for the acquisition and installation of street lights in the City of District Heights. 150,000

Total Authorized - District Heights Street Lights \$200,000

District Heights Veterans Park

M.C.C.B.L. 2017 A grant of \$170,000 to the Mayor and City Commissioners of the City of District Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the District Heights Veterans Park, including landscaping, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$33,700. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. 170,000

Total Authorized - District Heights Veterans Park \$170,000

Doctors Community Hospital

M.C.C.B.L. 2002 A grant to the Board of Directors of Doctors Community Hospital, provided that the funds may not be expended until the hospital submits a report to the budget committees detailing how the funds will be spent. The budget committees shall have 45 days to review and comment upon the report. Further provided that it is the intent of the General Assembly that any future requests for capital funding for the Doctors Community Hospital be made through the Private Hospital Facilities Grant Program. 1,000,000

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$2,000,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds of \$1,000,000 were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to partially replace the previously approved general funds.

M.C.C.B.L. 2003 A grant to the Board of Directors of Doctors Community Hospital to design, construct, and purchase capital equipment for a new emergency facility at Doctors Community Hospital in Lanham. 1,000,000

NOTE: Chapter 432, Acts of 2004, removed permission to count previously expended funds toward the matching requirements.

M.C.C.B.L. 2003 A grant to the Board of Directors of Doctors Community Hospital, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of a Women's Health Center and supporting operating room, to be located at 8118 Good Luck Road in Lanham. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 625,000

NOTE: As amended by Chapter 22, Acts of 2005, to extend the time to present evidence that the matching fund will be provided until June 1, 2006.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2006 Provide a grant to the Board of Directors of Doctors Community Hospital, Inc. for critical infrastructure needs at Doctors Community Hospital. 2,000,000

M.C.C.B.L. 2014 Provide a grant to the governing board of the Doctors Hospital, Inc. to assist in the renovation and expansion of the Pharmacy Department, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. 88,000

NOTE: As amended by Chapter 576, Acts of 2021 to extend the authorization to June 1, 2023.

M.C.C.B.L. 2015 Provide a grant to Luminis Health Doctor's Community Medical Center, Inc. to assist with acquisition, design, construction, renovation, and equipping of an Ambulatory Behavioral Health Services unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. 380,000

NOTE: As amended by Chapter 22, Acts of 2017 to change the project location and to extend the authorization to June 1, 2019. Further amended by Chapter, Acts of 2022 to correct the legal name of the grantee, change the project scope, and extend the authorization from June 1, 2019 to June 1, 2022.

M.C.C.B.L. 2016 Provide a grant to the Board of Directors of Doctors Hospital, Inc. to assist with renovations to the Lowery Building to establish the Doctors Community Healthcare Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. 500,000

M.C.C.B.L. 2019 A grant to the Board of Directors of Doctors Community Hospital, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at Doctors Community Hospital, including but not limited to renovations to emergency room cubicles and the installation of a campuswide camera security system. 250,000

M.C.C.B.L. 2021 A grant to the Luminis Health to assist in the design, construction, and equipping of a simulated learning center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 54,000

Total Authorized - Doctors Community Hospital \$5,897,000

Dodge Park Elementary School

G.F. 2011 A grant to Prince George's County to renovate the existing facility. 1,526,000

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Prince George's County to replace a generator. 134,000

M.C.C.B.L. 2020 A grant from the Aging Schools Program to Prince George's County to replace the public address system. 56,000

Total Authorized - Dodge Park Elementary School \$1,716,000

Doswell E. Brooks Elementary School

M.C.C.B.L. 2009 A grant to Prince George's County to construct an addition and renovate the existing facility. 1,607,251

M.C.C.B.L. 2010 A grant to Prince George's County to construct an addition and to renovate the existing facility. 2,137,837

NOTE: Total authorizations for this project were \$4,027,000. Additional funds were provided prior to 2008.

Total Authorized - Doswell E. Brooks Elementary School \$3,745,088

Downtown Hyattsville Parking Garage

M.C.C.B.L. 2021 A grant to the Mayor and City Council of the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements at the Downtown Hyattsville Parking Garage. 25,000

NOTE: As amended by Chapter 626, Acts of 2022 to reduce the authorization from \$2,500,000 to \$25,000.

Total Authorized - Downtown Hyattsville Parking Garage \$25,000

PRINCE GEORGE'S COUNTY

Downtown Upper Marlboro

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Town Commissioners of the Town of Upper Marlboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Downtown Upper Marlboro Parking Lot And Pocket Park, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 175,000 |
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NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from the Upper Marlboro Welcome Center project to this one.

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| Total Authorized - Downtown Upper Marlboro | \$175,000 |
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Drew-Freeman Middle School

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| M.C.C.B.L. | 2011 | A grant to Prince George's County to upgrade the hot water system and to replace boilers. | 286,489 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Prince George's County to renovate two science classrooms. | 149,000 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 107,357 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 111,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to upgrade food service facilities. | 243,500 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to upgrade the mechanical system. | 612,359 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 109,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to upgrade the mechanical system. | 271,326 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to install new lights. | 3,021,000 |
| Total Authorized - Drew-Freeman Middle School | | | \$4,911,031 |

Driskell Park

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|-----------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the David C. Driskell Community Park facilities. | 238,000 |
| Total Authorized - Driskell Park | | | \$238,000 |

DuVal High School

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| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to renovate existing science classrooms. | 565,530 |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to replace the stage floor in the multi-purpose room. | 57,559 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Prince George's County to replace the gym floor. | 136,895 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure. | 299,138 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County for structural improvements. | 558,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to upgrade the mechanical system. | 243,500 |
| M.C.C.B.L. | 2012 | <i>A grant to Prince George's County to construct an addition.</i> | 0 |
| <i>NOTE: The IAC cancelled \$1,000,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.</i> | | | |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 25,718 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to renovate the existing facility. | 366,000 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince's George's County to install air conditioners. | 129,000 |

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2014 | <i>A grant to Prince George's County to construct an addition.</i> | 0 |
| | | <i>NOTE: The IAC cancelled \$1,097,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.</i> | |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace windows and upgrade the mechanical system. | 1,938,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to refurbish two tennis courts. | 150,000 |
| | | Total Authorized - DuVal High School | \$4,469,340 |
| Duvall Field Renovation | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the College Park Boys and Girls Club, Inc. for the planning, design, construction, renovation, reconstruction, and capital equipping of Duvall Field, located in College Park. | 73,973 |
| | | <i>NOTE: The Board of Public Works cancelled a total of \$1,026.56 of the original \$75,000 authorization because the funds were no longer needed.</i> | |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of College Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Duvall Field, located in Prince George's County. | 75,000 |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of College Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Duvall Field, located in Prince George's County. | 75,000 |
| | | Total Authorized - Duvall Field Renovation | \$223,973 |
| Dwight D. Eisenhower Middle School | | | |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Prince George's County to replace the gym floor. | 92,217 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Prince George's County to replace flooring. | 24,891 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 36,149 |
| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to replace pipes and controls and windows and doors. | 452,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace a chiller and cooling tower. | 533,000 |
| M.C.C.B.L. | 2018 | A grant to Prince George's County to upgrade the mechanical system | 8,070,000 |
| | | Total Authorized - Dwight D. Eisenhower Middle School | \$9,208,257 |
| Eagle Harbor - Shoreline Improvements | | | |
| M.C.C.B.L. | 2017 | A grant from the Coastal Resiliency Program to construct over 1,000 linear feet of living shoreline at Eagle Harbor in Prince George's County. | 100,000 |
| | | <i>NOTE: Since funds were first appropriated in FY 2018, the budget has been modified to more accurately reflect the design and construction cost. Unused funds have been realigned to other projects.</i> | |
| M.C.C.B.L. | 2018 | A grant from the Coastal Resiliency Program to construct over 1,000 linear feet of living shoreline at Eagle Harbor in Prince George's County. | 875,000 |
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct a living shoreline and creek restoration at Eagle Harbor in Prince George's County. | 100,000 |
| | | Total Authorized - Eagle Harbor - Shoreline Improvements | \$1,075,000 |
| Eagle Harbor Artesian Well Restoration | | | |
| M.C.C.B.L. | 2013 | Provide a grant of \$50,000 to the Mayor and Board of Town Commissioners for the Town of Eagle Harbor for the design, construction, renovation, and capital equipping of improvements to the Eagle Harbor artesian well. | 50,000 |
| | | Total Authorized - Eagle Harbor Artesian Well Restoration | \$50,000 |
| Eagle Harbor Town Office | | | |
| M.C.C.B.L. | 2018 | A grant of \$100,000 to the Mayor and Board of Town Commissioners for the Town of Eagle Harbor for the Town of Eagle Harbor. | 100,000 |

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2018 | A grant of \$30,000 to the Mayor and Board of Town Commissioners for the Town of Eagle Harbor for the Town of Eagle Harbor. | 30,000 |
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| Total Authorized - Eagle Harbor Town Office | | | \$130,000 |
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East Campus Redevelopment

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$5,000,000 or (ii) the amount of the matching fund provided, to the University of Maryland Enterprise Corporation for the design and construction of facilities to relocate University of Maryland, College Park operations currently housed at the East Campus development site. These operations will be relocated to other areas of the campus. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of real property, or funds expended prior to the effective date of this Act. Provided that no funds may be expended on this project until: | 5,000,000 |
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(1) the University of Maryland, College Park and the City of College Park enter a memorandum of understanding regarding the scope of the East Campus project and other issues related to the project; or

(2) the City of College Park provides a letter to the General Assembly and the Board of Public Works that certifies that the City is satisfied with the intended use of the funds. Further provided that this authorization made for the purpose of funding East Campus infrastructure improvements may not be expended until a program required by Section 3-602(d) of the State Finance and Procurement Article and preliminary plans and outline specification required by Section 3-602(F)(2)(I) of the State Finance and Procurement Article have been submitted to the Department of Budget and Management for approval.

NOTE: As amended by Chapter 430, Acts of 2013 to correct a reference to the wrong section of the State Finance and Procurement Article.

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| Total Authorized - East Campus Redevelopment | | | \$5,000,000 |
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Ebenezer A.M.E. Church

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| M.C.C.B.L. | 2020 | A grant to the Ebenezer A.M.E. Church for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ebenezer A.M.E. Church in Fort Washington. | 100,000 |
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| Total Authorized - Ebenezer A.M.E. Church | | | \$100,000 |
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Ebenezer Community Life Center

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Ebenezer Community Development Corporation for the design, renovation, and equipping of two existing buildings on Whitfield Chapel Road in Lanham, and the design and construction and equipping of a new wing to serve as a mixed educational, administrative, and fellowship complex, subject to the requirement that the grantee provide a matching fund of \$100,000 by December 1, 2012. The fund may consist of real property and funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 462) | 100,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to extend the authorization from June 1, 2003 to June 1, 2011. Further amended by Chapter 396, Acts of 2011 to extend the authorization from June 1, 2011 to December 1, 2012.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Ebenezer Community Development Corporation for the renovation, reconstruction, and capital equipping of two existing buildings on Whitfield Chapel Road in Lanham, and the construction and capital equipping of a new wing, to serve as a mixed educational, administrative, and fellowship complex. The matching fund may include real property or funds expended prior to the effective date of this Act. | 200,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. As amended by Chapter 707, Acts of 2009 to require that the funds be expended or encumbered no later than June 1, 2011.

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Ebenezer Community Development Corporation for the planning, design, construction, renovation, reconstruction, and capital equipping of the Community Life Center, located in Lanham. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act, including funds expended on or after January 1, 2003. Notwithstanding any other provision of law, the proceeds of the loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than December 1, 2016. | 94,001 |
| NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to allow the matching fund to include funds expended on or after January 1, 2003 and to extend the authorization from December 1, 2012 to December 1, 2016. The BPW reduced the authorization by \$55,999 on December 7, 2016. | | | |
| Total Authorized - Ebenezer Community Life Center | | | \$394,001 |
| ECO City Farms | | | |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Engaged Community Offshoots Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of electrical and HVAC improvements for ECO City Farms. | 100,000 |
| NOTE: Funding for Engaged Community Offshoots, Inc. is also listed under La Vida Sana. | | | |
| Total Authorized - ECO City Farms | | | \$100,000 |
| Edgar Allan Poe Academy | | | |
| M.C.C.B.L. | 2012 | A grant to Prince George's Academy to replace piping. | 367,000 |
| Total Authorized - Edgar Allan Poe Academy | | | \$367,000 |
| Edmonston Park | | | |
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to construct improvements at the park by installing a new rubberized walking/running trail encircling the perimeter of the park. Outdoor fitness stations will be installed along the track to provide users with additional exercise options. | 74,500 |
| Total Authorized - Edmonston Park | | | \$74,500 |
| Edmonston's 47th Avenue Park | | | |
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Edmonston to convert an existing underutilized tennis court to a futsal court, install a rain garden to address runoff, and replace a fence at Edmonston's 47th Avenue Park. | 47,221 |
| Total Authorized - Edmonston's 47th Avenue Park | | | \$47,221 |
| Educare Resource Center | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Educare Resource Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Educare Resource Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 75,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Educare Resource Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Educare Resource Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| M.C.C.B.L. | 2020 | A grant of \$50,000 to the Board of Directors of the Educare Resource Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Homeshare Plus housing facilities, located in Prince George's County. | 50,000 |
| Total Authorized - Educare Resource Center | | | \$225,000 |
| Edward M. Felegy Elementary School | | | |
| M.C.C.B.L. | 2010 | A grant to Prince George's County to construct a new school. | 2,000,000 |
| NOTE: The IAC increased the FY 2011 funding for this project from \$1,300,000 to \$2,000,000 on April 21, 2011. | | | |
| M.C.C.B.L. | 2011 | A grant to Prince George's County to construct a new school. | 5,850,000 |

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2012 A grant to Prince George's County to construct a new school. 2,590,000

NOTE: This school was previously named New Hyattsville Area Elementary School.

Total Authorized - Edward M. Felegy Elementary School \$10,440,000

Eleanor Roosevelt High School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Prince George's County to replace tennis courts, flooring and an athletic track. 384,094

M.C.C.B.L. 2012 A grant to Prince George's County to upgrade the mechanical system. 1,529,000

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. 56,851

M.C.C.B.L. 2014 A grant to Prince George's County to convert open space into conventional classrooms. 392,000

M.C.C.B.L. 2017 A grant to Prince George's County to upgrade an elevator. 180,000

Total Authorized - Eleanor Roosevelt High School \$2,541,945

Elizabeth Seton High School

M.C.C.B.L. 2009 Provide a grant of \$50,000, to the Board of Directors of Elizabeth Seton High School for the planning, design, construction, renovation, reconstruction, and capital equipping of the Elizabeth Seton High School sports facilities, located in Bladensburg, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. 50,000

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Elizabeth Seton High School, Inc. for the acquisition, renovation, and installation of energy efficient windows at Elizabeth Seton High School, located in Bladensburg. 50,000

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of Elizabeth Seton High School to the Board of Directors of Elizabeth Seton High School, Inc.

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Elizabeth Seton High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Elizabeth Seton High School, including the addition of a turf athletic field. 75,000

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Elizabeth Seton High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Elizabeth Seton High School, including the addition of a turf athletic field. 25,000

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Elizabeth Seton High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Elizabeth Seton High School Library, located in Prince George's County. 25,000

M.C.C.B.L. 2016 Provide a grant of \$30,000 to the Board of Directors of Elizabeth Seton High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Elizabeth Seton High School athletic field, including site improvement to the field, located in Prince George's County. 30,000

M.C.C.B.L. 2021 A grant to the Board of Directors of Elizabeth Seton High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Elizabeth Seton High School cafeteria. 250,000

Total Authorized - Elizabeth Seton High School \$505,000

Elizabeth Seton High School – Outdoor Athletic Facility Renovation

M.C.C.B.L. 2022 A grant to the Board of Directors of Elizabeth Seton High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvements, and capital equipping of the outdoor athletic facility. 200,000

Total Authorized - Elizabeth Seton High School – Outdoor Athletic Facility Renovation \$200,000

PRINCE GEORGE'S COUNTY

Employ Prince George's, Inc.

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| M.C.C.B.L. | 2021 | A grant to the governing board of Employ Prince George's, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Employ Prince George's, Inc. Hillcrest Heights facility. | 250,000 |
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| | Total Authorized - Employ Prince George's, Inc. | | \$250,000 |
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Ernest Everett Just Middle School

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 143,976 |
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| | Total Authorized - Ernest Everett Just Middle School | | \$143,976 |
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Ernest Everett Just Monument

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ernest Everett Just Foundation, Inc. for the planning, design, and construction of a statue commemorating Ernest Everett Just, located in Mitchellville subject to the requirement that the grantee provide and expend a matching fund of \$5,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
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NOTE: As amended by Chapter 219, Acts of 2008 to require the grantee to provide and expend a matching fund of \$5,000.

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ernest Everett Just Foundation, Inc. for the planning, design, and construction of a statue commemorating Ernest Everett Just, located in Mitchellville subject to the requirement that the grantee provide and expend a matching fund of \$5,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 63,400 |
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NOTE: As amended by Chapter 219, Acts of 2008 to require the grantee to provide and expend a matching fund of \$5,000. The Board of Public Works cancelled \$11,600 of the original \$75,000 authorization.

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| | Total Authorized - Ernest Everett Just Monument | | \$138,400 |
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Eugene Burroughs Middle School

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| M.C.C.B.L. | 2010 | A grant to Prince George's County to renovate the existing facility. | 1,972,510 |
|------------|------|----------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2013 | A grant to Prince George's County to renovate the existing facility. | 4,177,490 |
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| | Total Authorized - Eugene Burroughs Middle School | | \$6,150,000 |
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Evangel Assembly Family Life Center

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| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Evangel Assembly Family Life Center, Inc. for the planning and reconstruction of the Evangel Assembly Family Life Center, located in Temple Hills. The matching fund may consist of in kind contributions. | 65,000 |
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| | Total Authorized - Evangel Assembly Family Life Center | | \$65,000 |
|--|---------------------------------------------------------------|--|-----------------|

Experience Salubria Project

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$37,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the African American Heritage Preservation Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Experience Salubria Project at the Potomac River Heritage Visitors Center. | 37,000 |
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| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$43,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the African American Heritage Preservation Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Experience Salubria Project at the Potomac River Heritage Visitors Center. | 43,000 |
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| | Total Authorized - Experience Salubria Project | | \$80,000 |
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Fairmont Heights High School

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|------------|------|----------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to construct a replacement school. | 0 |
|------------|------|----------------------------------------------------------------------|---|

NOTE: Funding for this project was cancelled by the IAC on May 29, 2014 due to a delay in the schedule.

PRINCE GEORGE'S COUNTY

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|--------------------------------------------------------|-------------|----------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to construct a replacement school. | 7,985,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to construct a replacement school. | 2,598,000 |
| Total Authorized - Fairmont Heights High School | | | \$10,583,000 |

Fairmont Heights Municipal Center

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|-------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Fairmont Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Fairmont Heights Municipal Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| Total Authorized - Fairmont Heights Municipal Center | | | \$100,000 |

Fairmont Heights World War II Monument

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|------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to the Town of Fairmont Heights to construct improvements to the Fairmont Heights World World II Monument. | 12,250 |
| Total Authorized - Fairmont Heights World War II Monument | | | \$12,250 |

Fairwood Elementary School

| | | | |
|----------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2010 | <i>A grant to Prince George's County to construct a new school.</i> | 0 |
| <i>NOTE: The IAC cancelled funding for this project on April 21, 2011.</i> | | | |
| Total Authorized - Fairwood Elementary School | | | \$0 |

Fairwood Safety and Surveillance Systems

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| M.C.C.B.L. | 2011 | Provide a grant of \$24,000 to the Board of Directors of Fairwood Community Association for the acquisition, construction, and capital equipping of Community Safety and Surveillance Systems, located In Prince George's County. | 24,000 |
| <i>NOTE: As amended by Chapter 430, Acts of 2013 to re-allocate funds from the Community Safety and Surveillance Systems project to this project.</i> | | | |
| Total Authorized - Fairwood Safety and Surveillance Systems | | | \$24,000 |

Family Crisis Center Security System

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2012 | <i>Provide a grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Family Crisis Center of Prince George's County, Inc. for the acquisition, design, and capital equipping of the Family Crisis Center Security System, located in Brentwood. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2015, to present evidence that a matching fund will be provided.</i> | 0 |
| <i>NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015. The BPW cancelled the \$70,000 authorization on January 6, 2016 because the project did not move forward.</i> | | | |
| Total Authorized - Family Crisis Center Security System | | | \$0 |

Family Life and Wellness Intergenerational Center

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Richard Allen Community Development Corporation for the planning and design of the Family Life and Wellness Intergenerational Center, located in Bowie. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 111,890 |
| <i>NOTE: The Board of Public Works cancelled \$38,110 of the original \$150,000 authorization on November 12, 2014.</i> | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Richard Allen Community Development Corporation for the planning and design of the Family Life and Wellness Intergenerational Center, located in Bowie. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 61,890 |
| <i>NOTE: The Board of Public Works cancelled \$38,110 of the original \$100,000 authorization because the funds were no longer needed.</i> | | | |

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Richard Allen Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Family Life and Wellness Intergenerational Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 0

NOTE: The Board of Public Works cancelled the \$200,000 authorization on January 24, 2018 because the project did not move forward.

Total Authorized - Family Life and Wellness Intergenerational Center \$173,780

Family Service Foundation

M.C.C.B.L. 2009 A grant from the Community Health Facilities Grant Program to acquire two houses for Family Service Foundation, Inc., a nonprofit organization serving individuals with disabilities. 566,000

M.C.C.B.L. 2010 A grant from the Community Health Facilities Grant Program to acquire three houses for Family Service Foundation, Inc. (FSF), a nonprofit organization serving individuals with disabilities. 654,000

Total Authorized - Family Service Foundation \$1,220,000

Fil-American Multicultural Center

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Philippine Cultural Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Fil-American Multicultural Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. 100,000

Total Authorized - Fil-American Multicultural Center \$100,000

Fit and Fun Park Improvements

M.C.C.B.L. 2020 A grant from the Community Parks and Playgrounds Program to construct improvements to the park by adding new playground equipment, a senior-oriented fitness station, a pavilion with picnic tables and a grill, an ADA pathway, a security camera, park benches and trash cans, and replacing park fencing. 192,700

Total Authorized - Fit and Fun Park Improvements \$192,700

Flintstone Elementary School

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Program to Prince George's County to upgrade the network system. 75,156

M.C.C.B.L. 2012 A grant to Prince George's County to upgrade the mechanical system. 183,000

M.C.C.B.L. 2016 Provide a grant to Prince George's County to upgrade an elevator and replace pipes. 729,217

Total Authorized - Flintstone Elementary School \$987,373

Forest Heights Elementary School

M.C.C.B.L. 2009 A grant to Prince George's County to replace ceiling tiles. 75,000

M.C.C.B.L. 2009 A grant from the Aging Schools Program to Prince George's County to replace ceiling tiles on the second floor. 54,884

M.C.C.B.L. 2010 A grant from the Aging Schools Program to Prince George's County to replace ceilings. 15,975

M.C.C.B.L. 2016 Provide a grant to Prince George's County to replace windows. 646,000

Total Authorized - Forest Heights Elementary School \$791,859

Forest Heights Municipal Building

M.C.C.B.L. 2006 Provide a grant of \$150,000 to the Mayor and Town Council of the Town of Forest Heights for the repair, renovation, reconstruction, and capital equipping of the Forest Heights Municipal Building, located in Forest Heights. 150,000

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Forest Heights for the repair, renovation, reconstruction, and capital equipping of the Forest Heights Municipal Building, located in Forest Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, and funds expended prior to the effective date of this Act and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. 100,000

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirement and to extend the authorization to June 1, 2012.

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Forest Heights for the repair, renovation, reconstruction, and capital equipping of the Forest Heights Municipal Building, located in Forest Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, and funds expended prior to the effective date of this Act and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided.. 100,000

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirement and to extend the authorization to June 1, 2012.

Total Authorized - Forest Heights Municipal Building \$350,000

Forest Heights Road Improvements

M.C.C.B.L. 2005 A grant of \$175,000 to the Mayor and Town Council of the Town of Forest Heights for the repair and reconstruction of roads, including Marlboro Pike, in Forest Heights. 175,000

Total Authorized - Forest Heights Road Improvements \$175,000

Forest Heights Safe Route to School Project

M.C.C.B.L. 2019 A grant of \$125,000 to the Mayor and Town Council of the Town of Forest Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Forest Heights Safe Route to School Project, including the construction of sidewalks. 125,000

Total Authorized - Forest Heights Safe Route to School Project \$125,000

Forest Heights Town Hall Renovation

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Forest Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Forest Heights Town Hall. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 50,000

Total Authorized - Forest Heights Town Hall Renovation \$50,000

Forestville High School

G.F. 2011 A grant to Prince George's County to replace a roof. 1,972,000

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to repair tennis courts. 45,493

M.C.C.B.L. 2014 A grant to Prince George's County to renovate the existing facility. 0

NOTE: The IAC cancelled \$1,014,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.

M.C.C.B.L. 2015 A grant to Prince George's County to replace the roof. 371,000

Total Authorized - Forestville High School \$2,388,493

PRINCE GEORGE'S COUNTY

Forestville Military Academy Track

M.C.C.B.L. 2010 A grant of \$180,000 to the Prince George’s County Board of Education for the planning, design, construction, repair, renovation, and reconstruction of the Forestville Military Academy Track, located in Forestville subject to a requirement that the grantee provide and expend a matching fund of \$45,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than June 1, 2013. 180,000

NOTE: As amended by Chapter 188, Acts of 2011 to reduce the matching fund requirement from \$180,000 to \$90,000 and extend the time of the authorization to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to reduce the matching fund requirement from \$90,000 to \$45,000 and extend the time of the authorization to June 1, 2013.

M.C.C.B.L. 2012 Provide a grant of \$50,000, to the Prince George’s County Board of Education for the planning, design, construction, repair, renovation, and reconstruction of the Forestville Military Academy Track, located in Forestville, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 30,837

NOTE: The Board of Public Works cancelled \$19,163 of the original \$50,000 authorization on February 24, 2016.

Total Authorized - Forestville Military Academy Track \$210,837

Former Cheverly Hospital Site

M.C.C.B.L. 2021 A grant to the Redevelopment Authority of Prince George's County for environmental studies, asbestos, and hazardous material studies, structural studies, and pre-development site development at the former Cheverly Hospital site. 2,000,000

NOTE: As amended by Chapter 626, Acts of 2022 to reallocate \$2,000,000 from the Downtown Hyattsville Parking project to this one.

Total Authorized - Former Cheverly Hospital Site \$2,000,000

Fort Foote Baptist Church

M.C.C.B.L. 2020 A grant of \$200,000 to the Board of Trustees of the Fort Foote Baptist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fort Foote Baptist Church Youth and Adult Center, including repairs to the building’s roof, located in Prince George’s County, subject to a requirement that the grantee provide and expend a matching fund of \$100,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 200,000

Total Authorized - Fort Foote Baptist Church \$200,000

Fort Foote Elementary School

M.C.C.B.L. 2009 A grant from the Aging Schools Program to Prince George’s County to replace room panels and ceiling tiles. 307,685

M.C.C.B.L. 2010 A grant from the Aging Schools Program to Prince George’s County to replace room panels and ceilings. 197,037

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Program to Prince George’s County to upgrade the network system. 80,515

M.C.C.B.L. 2012 A grant to Prince George's County to replace piping. 428,000

M.C.C.B.L. 2017 A grant to Prince George's County to upgrade the mechanical system and replace windows and doors. 1,506,000

Total Authorized - Fort Foote Elementary School \$2,519,237

PRINCE GEORGE'S COUNTY

Fort Foote Elementary School Marquee Project

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$8,000 or (ii) the amount of the matching fund provided, to the Board of Education of Prince George’s County and the Board of Directors of the Fort Foote Elementary PTA, Inc. for the planning, design, and construction of the Fort Foote Elementary School Marquee Project, located in Fort Washington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 8,000

NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantees from the Prince George’s Board of Education to the Board of Education of Prince George’s County and the Board of Directors of the Fort Foote Elementary School to the Board of Directors of the Fort Foote Elementary School.

Total Authorized - Fort Foote Elementary School Marquee Project \$8,000

Fort Washington and Fort Foote Parks

B.B. 2001 A grant to the National Park Service for the renovation, and equipping of Fort Washington and Fort Foote Parks, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. (Chapter 407) 100,000

Total Authorized - Fort Washington and Fort Foote Parks \$100,000

Fort Washington Area Recreation Council – Youth Fitness Facility

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Fort Washington Area Recreation Council, Inc. for the acquisition and capital equipping of the Youth Fitness Facility, located in Fort Washington. 19,683

NOTE: The Board of Public Works cancelled \$317 of the authorization on February 5th, 2014.

Total Authorized - Fort Washington Area Recreation Council – Youth Fitness Facility \$19,683

Fort Washington Baptist Church

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Fort Washington Baptist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fort Washington Baptist Church facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 200,000

Total Authorized - Fort Washington Baptist Church \$200,000

Fort Washington Community Space

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Ebenezer African Methodist Episcopal Church of Fort Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a multipurpose community space, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 50,000

Total Authorized - Fort Washington Community Space \$50,000

Fort Washington Forest Elementary School

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Prince George’s County for network infrastructure upgrades. 96,815

Total Authorized - Fort Washington Forest Elementary School \$96,815

Fort Washington Medical Center

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$560,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Fort Washington Medical Center, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the emergency department and operation room theater at Fort Washington Medical Center, located in Fort Washington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act and notwithstanding Section 1(7) of this Act, the proceeds of this loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than June 1, 2020. 560,000

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016. Further amended by Chapter 27, Acts of 2016 to extend the authorization from June 1, 2016 to June 1, 2018. Further amended by Chapter 9, Acts of 2018 to include an operating room theater in the project scope and to extend the authorization from June 1, 2018 to June 1, 2020.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2020 A grant to the Board of Directors of the Fort Washington Medical Center, Inc. for the acquisition of medical equipment including but not limited to a new CAT scan and magnetic resonance imaging equipment, located in Fort Washington. 500,000

M.C.C.B.L. 2021 A grant to the Board of Directors of Adventist Healthcare Fort Washington Medical Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Fort Washington Medical Center. 700,000

NOTE: Chapter 63, Acts of 2021 pre-authorized \$1,542,000 in FY 2023 for this project.

M.C.C.B.L. 2022 A grant to the Board of Directors of Adventist Healthcare Fort Washington Medical Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fort Washington Medical Center. 3,542,000

Total Authorized - Fort Washington Medical Center \$5,302,000

Fort Washington Volunteer Fire Rescue Unit

S.F. 2011 A grant from the Waterway Improvement Fund to Prince George's County to purchase new marine equipment for the Fort Washington Volunteer Fire Rescue Unit. 10,000

Total Authorized - Fort Washington Volunteer Fire Rescue Unit \$10,000

Foundation for Arts, Music and Education

M.C.C.B.L. 2021 A grant to the Board of Directors of the Excellence in Education Foundation for PGCPs Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arts, Music and Education facility. 175,000

M.C.C.B.L. 2021 A grant to the Board of Directors of the Excellence in Education Foundation for PGCPs Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Arts, Music and Education facility. 175,000

Total Authorized - Foundation for Arts, Music and Education \$350,000

Foundation Schools, Inc.

G.F. 2001 A grant to the Board of Directors of the Foundation Schools, Inc. 0

NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of the 2001 General Fund appropriation of \$1,000,000 for this project to the State General Fund. GO Bond funds in the amount of \$500,000 were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to partially replace the previously approved general funds.

M.C.C.B.L. 2002 A grant to the Board of Directors of Foundation Schools, Inc. to assist in the design, construction, and capital equipping of an elementary/middle/high school in Landover for emotionally disabled students. 500,000

M.C.C.B.L. 2003 A grant to the Board of Directors of the Foundation Schools, Inc. to assist in the design, construction and capital equipping of an elementary/middle/high school in Landover for emotionally-disabled students. 500,000

Total Authorized - Foundation Schools, Inc. \$1,000,000

Fountain Food Pantry

M.C.C.B.L. 2021 A grant to the Board of Trustees of the Fountain Community Enrichment Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fountain Food Pantry facility. 30,000

Total Authorized - Fountain Food Pantry \$30,000

Foxmo Tot Lot

M.C.C.B.L. 2014 A grant from the Community Parks and Playgrounds Program to develop the Foxmo Tot Lot. 27,707

NOTE: \$28,000 was awarded in FY 2015 for this project. Unused funds were reallocated to other projects.

Total Authorized - Foxmo Tot Lot \$27,707

Frances R. Fuchs Early Childhood Center

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. 76,000

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2013 | A grant to Prince George’s County to upgrade the mechanical system. | 83,760 |
| M.C.C.B.L. | 2016 | Provide a grant to Prince George’s County to replace pipes. | 619,882 |
| Total Authorized - Frances R. Fuchs Early Childhood Center | | | \$779,642 |

Francis Scott Key Elementary School

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|---------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 83,290 |
| Total Authorized - Francis Scott Key Elementary School | | | \$83,290 |

Francis T. Evans Elementary School

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|--------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Prince George’s County to replace the roof. | 646,553 |
| M.C.C.B.L. | 2011 | A grant to Prince George’s County to convert open space into conventional classrooms. | 555,912 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George’s County for network infrastructure upgrades. | 81,913 |
| M.C.C.B.L. | 2014 | A grant to Prince George’s County to convert open space into conventional classrooms. | 850,088 |
| Total Authorized - Francis T. Evans Elementary School | | | \$2,134,466 |

Fraternal Order of Police Fallen Hero Memorial

| | | | |
|--------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Fraternal Order of Police Lodge 89 Fallen Hero's Memorial Fund, Inc. for the acquisition, planning, design, and construction of the Fraternal Order of Police Fallen Hero Memorial, located in Upper Marlboro. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Fraternal Order of Police Lodge 89 Fallen Hero's Memorial Fund, Inc. for the acquisition, planning, design, and construction of the Fraternal Order of Police Fallen Hero Memorial, located in Upper Marlboro. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Fraternal Order of Police Fallen Hero Memorial | | | \$250,000 |

Fraternal Order of Police Lodge 89

| | | | |
|--------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant of \$25,000 to the Board of Directors of the Fraternal Order of Police, Prince George’s County, Maryland, for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of new signage for Fraternal Order of Police Lodge 89, located in Prince George’s County. | 25,000 |
| Total Authorized - Fraternal Order of Police Lodge 89 | | | \$25,000 |

Frederick Douglass High School

| | | | |
|----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George’s County to upgrade the existing roof. | 822,750 |
| M.C.C.B.L. | 2010 | A grant to Prince George’s County to renovate the existing facility. | 377,081 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 110,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George’s County to upgrade the mechanical system. | 478,000 |
| M.C.C.B.L. | 2014 | A grant to Prince George’s County to renovate the existing facility. | 626,919 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Prince George's County to replace an elevator. | 230,717 |
| Total Authorized - Frederick Douglass High School | | | \$2,645,467 |

Frederick Richardson Memorial Park

| | | | |
|--------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing and to improve the existing trail in the park. | 105,726 |
| Total Authorized - Frederick Richardson Memorial Park | | | \$105,726 |

PRINCE GEORGE'S COUNTY

Frenchman's Creek Playground

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the City of New Carrollton to construct upgrades to the Frenchman's Creek Playground. | 76,653 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$79,000 was awarded in FY 2012 for this project. Unused funds were reallocated to other projects.

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|--------------------------------------------------------|--|-----------------|
| Total Authorized - Frenchman's Creek Playground | | \$76,653 |
|--------------------------------------------------------|--|-----------------|

Friendly High School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Prince George's County to resurface and stripe a track. | 206,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant to Prince George's County to renovate a science facility. | 484,830 |
|-------------------|-------------|-------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Prince George's County to replace cabinets in Family and Consumer Science Laboratories. | 84,349 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to Prince George's County to upgrade the mechanical system. | 2,194,350 |
|-------------------|-------------|---------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate the auditorium. | 313,794 |
|-------------------|-------------|----------------------------------------------------------------------------------------------|---------|

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|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 322,812 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Prince George's County to renovate the existing facility and to convert open space into conventional classrooms. | 1,086,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------------------------------------------|--|--------------------|
| Total Authorized - Friendly High School | | \$4,692,135 |
|------------------------------------------------|--|--------------------|

Friends of Pullen Performing Arts Center

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Board of Directors of Friends of Thomas G. Pullen K-8 Arts Magnet School, Inc. for the design and construction of a Performing Arts Center. | 500,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Friends of Thomas G. Pullen K-8 Arts Magnet School, Inc. for the planning, design, construction, and capital equipping of the Friends of Pullen Performing Arts Center, located at the Thomas G. Pullen K-8 Arts Magnet School in Landover. The matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------------------------|--|------------------|
| Total Authorized - Friends of Pullen Performing Arts Center | | \$750,000 |
|--------------------------------------------------------------------|--|------------------|

Friendship Charities Foundation Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Friendship Charities Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community outreach center in Forestville. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Friendship Charities Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community outreach center in Forestville. | 200,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|------------------------------------------------------------------|--|------------------|
| Total Authorized - Friendship Charities Foundation Center | | \$300,000 |
|------------------------------------------------------------------|--|------------------|

G. Gardner Shugart Middle School

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|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to replace the roof. | 376,554 |
|-------------------|-------------|----------------------------------------------------------------|---------|

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|------------------------------------------------------------|--|------------------|
| Total Authorized - G. Gardner Shugart Middle School | | \$376,554 |
|------------------------------------------------------------|--|------------------|

G. James Gholson Middle School

| | | | |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 124,740 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 128,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------|--|------------------|
| Total Authorized - G. James Gholson Middle School | | \$252,740 |
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PRINCE GEORGE'S COUNTY

Gateway Arts Center at Brentwood

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|------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Gateway Municipalities Community Development Corporation for the acquisition and construction of exterior signage and landscaping at the Gateway Arts Center, located in Brentwood. | 20,000 |
| Total Authorized - Gateway Arts Center at Brentwood | | | \$20,000 |

Gateway Arts District

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2002 | A grant to Prince George's County for the acquisition and demolition of properties to support the development of the Gateway Arts District in the communities of Mount Rainier, Brentwood, North Brentwood, and Hyattsville. | 650,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$1,000,000 of a 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds of \$650,000 were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to partially replace the previously approved general funds. | | | |
| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Prince George's County to assist in the acquisition and demolition of properties in the gateway communities of Mount Rainier, Brentwood, North Brentwood, and Hyattsville. | 350,000 |
| Total Authorized - Gateway Arts District | | | \$1,000,000 |

Gateway Arts District Artist on the Tracks

| | | | |
|----------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Prince George's Arts and Humanities Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Otis Street artist studios, in the City of Mount Rainier, including open spaces and a skate park. | 100,000 |
| Total Authorized - Gateway Arts District Artist on the Tracks | | | \$100,000 |

Gaywood Elementary School

| | | | |
|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace piping. | 367,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Prince George's County to upgrade the network system. | 80,515 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace unit ventilators. | 420,000 |
| Total Authorized - Gaywood Elementary School | | | \$867,515 |

Gladys Noon Spellman Elementary School

| | | | |
|------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| G.F. | 2011 | A grant to Prince George's County to upgrade the mechanical system. | 235,335 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to upgrade an elevator. | 115,247 |
| Total Authorized - Gladys Noon Spellman Elementary School | | | \$350,582 |

Glassmanor Elementary School

| | | | |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace a roof. | 509,000 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace boilers. | 258,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's to replace windows and to upgrade the mechanical system. | 1,933,000 |
| Total Authorized - Glassmanor Elementary School | | | \$2,700,000 |

Glassmanor Recreational Center Renovations

| | | | |
|----------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the construction, repair, renovation, reconstruction, and capital equipping of the Glassmanor Recreational Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 25,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the construction, repair, renovation, reconstruction, and capital equipping of the Glassmanor Recreational Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| Total Authorized - Glassmanor Recreational Center Renovations | | | \$125,000 |

PRINCE GEORGE'S COUNTY

Glen Allen Park

G.F. **2022** A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. 195,000

Total Authorized - Glen Allen Park \$195,000

Glenarden City Hall Renovation

M.C.C.B.L. **2006** Provide a grant of \$150,000 to the Mayor and City Council of the City of Glenarden for the design, repair and renovation of the Glenarden City Hall, located in Glenarden, subject to a requirement that grantee provide and expend a matching fund of \$100,000. The matching fund may consist of in kind contributions. 116,011

NOTE: The Board of Public Works cancelled \$33,989 of the original authorization on July 16, 2015.

Total Authorized - Glenarden City Hall Renovation \$116,011

Glenarden Municipal Center Complex

G.F. **2000** A grant to the Mayor and City Council of the City of Glenarden to assist in the acquisition and renovation of property for use as a municipal center building. 250,000

Total Authorized - Glenarden Municipal Center Complex \$250,000

Glenarden Senior Center

M.C.C.B.L. **2010** A grant of \$50,000 to the Mayor and City Council of the City of Glenarden for the construction, repair, and renovation of the Glenarden Senior Center, located in Glenarden. 50,000

Total Authorized - Glenarden Senior Center \$50,000

Glenarden Veterans Memorial

M.C.C.B.L. **2012** Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Glenarden for the acquisition, planning, design, construction, and capital equipping of the Glenarden Veterans Memorial, located in Glenarden. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 53,170

NOTE: The Board of Public Works cancelled \$16,750 of the original \$75,000 authorization. The Board of Public Works further reduced the authorization by \$5,080 on January 24, 2018.

M.C.C.B.L. **2012** Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Glenarden for the acquisition, planning, design, construction, and capital equipping of the Glenarden Veterans Memorial, located in Glenarden. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 71,356

NOTE: The BPW cancelled \$78,644 of the original authorization on February 10, 2016.

Total Authorized - Glenarden Veterans Memorial \$124,526

Glenarden Woods Elementary School

M.C.C.B.L. **2009** A grant from the Aging Schools Program to Prince George's County to replace ceilings in halls. 45,814

M.C.C.B.L. **2011** A grant to Prince George's County to construct an addition and renovate the existing facility. 4,000,000

M.C.C.B.L. **2014** A grant to Prince George's County to construct an addition and renovate the existing facility. 4,148,000

Total Authorized - Glenarden Woods Elementary School \$8,193,814

Glenn Dale Elementary School

M.C.C.B.L. **2013** A grant to Prince George's County to replace steam pipes. 318,525

Total Authorized - Glenn Dale Elementary School \$318,525

Glenridge Elementary School

M.C.C.B.L. **2016** A grant to Prince George's County to replace pipes, windows and doors and install elevators. 223,548

NOTE: Funding in the amount of \$1,552,452 to replace pipes, windows and doors was cancelled.

M.C.C.B.L. **2018** A grant to Prince George's County to upgrade the mechanical system. 4,060,137

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. | 3,582,863 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Glenridge Elementary School | | | \$7,866,548 |
|-------------------------------------------------------|--|--|--------------------|

Global Developmental Services Youth Facilities Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant of \$225,000 to the Board of Directors of Global Developmental Services for Youth, Inc. for the acquisition, planning, design, and construction of a youth facilities center, located in Prince George's County. | 225,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant of \$125,000 to the Board of Directors of Global Developmental Services for Youth, Inc. for the acquisition, planning, design, and construction of a youth facilities center, located in Prince George's County. | 125,000 |
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| Total Authorized - Global Developmental Services Youth Facilities Center | | | \$350,000 |
|---------------------------------------------------------------------------------|--|--|------------------|

Glut Food Co-op Facility

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$50,000 to the Board of Directors of Glut Food Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Glut Food Co-op facility, including repairs to the building's roof, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$15,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------|--|--|-----------------|
| Total Authorized - Glut Food Co-op Facility | | | \$50,000 |
|----------------------------------------------------|--|--|-----------------|

Golf Course for the Disabled Therapy Facility

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|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| B.B. | 1999 | <i>A grant to the Maryland-National Capital Park and Planning Commission for the design construction, reconstruction, and equipping of a facility to be used for therapy, rehabilitation, education, and conferences in association with the National Accessible Golf Course and to be located in Capitol Heights on the "Berry Farm" tract of land as an expansion of Walker Mill Regional Park, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2000. The matching fund may consist of real property or funds expended prior to the effective date of this Act. (Chapter 259)</i> | 0 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Authorization of \$100,000 cancelled by the Board of Public Works on January 23, 2002.

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| Total Authorized - Golf Course for the Disabled Therapy Facility | | | \$0 |
|-------------------------------------------------------------------------|--|--|------------|

Good Food Markets – Addison Plaza

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the governing board of Good Food Markets, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Good Food Markets – Addison Plaza facility, located in Seat Pleasant. | 250,000 |
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|-------------------------------------------------------------|--|--|------------------|
| Total Authorized - Good Food Markets – Addison Plaza | | | \$250,000 |
|-------------------------------------------------------------|--|--|------------------|

Goodloe Alumni House

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bowie State University Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Goodloe Alumni House, located in Prince George's County. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of the Bowie State University Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Goodloe Alumni House at Bowie State University. | 25,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------------------------------------------|--|--|-----------------|
| Total Authorized - Goodloe Alumni House | | | \$75,000 |
|------------------------------------------------|--|--|-----------------|

Goodwin Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Seat Pleasant to replace the existing pavilion at Goodwin Park. | 80,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Seat Pleasant to construct improvements to the stage area of the park. | 150,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------|--|--|------------------|
| Total Authorized - Goodwin Park | | | \$230,000 |
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PRINCE GEORGE'S COUNTY

Grace Center for Community and Economic Development

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$120,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Place of Grace Foundation, Inc. for the acquisition, planning, design, construction, and capital equipping of the Grace Center for Community and Economic Development, to be located in Capitol Heights. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. The Board of Public Works cancelled \$17,544 of the original \$120,000 authorization on May 22, 2019. | 102,456 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Grace Center for Community and Economic Development | \$102,456 |
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Granville Gude Park Playground

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Laurel to replace aging playground equipment. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Granville Gude Park Playground | \$250,000 |
|----------------------------------------------------------|------------------|

Greater Baden Medical Services, Inc.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant from the Federally Qualified Health Centers Grant Program to acquire a new facility for Greater Baden Medical Services, Inc., a provider of primary health care services to the uninsured and underinsured in Prince George's County and northern Charles County, including those with Medicaid, Medicare, and private insurance. | 1,700,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Federally Qualified Health Centers Grant Program to renovate space at the Walker Mill Health Center for Greater Baden Medical Services, a nonprofit provider of medical, dental, and mental health services to uninsured and underinsured individuals in Prince George's County. | 481,644 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Federally Qualified Health Centers Grant Program to Greater Baden Medical Services to assist Civista Health Foundation with the Greater Baden Medical Services Federally Qualified Health Center. | 450,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Federally Qualified Health Centers Grant Program to Greater Baden Medical Services to assist in the renovation of space at Walker Mill Health Center to create additional adult primary care clinic space. | 436,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Federally Qualified Health Centers Grant Program to Greater Baden Medical Services, Inc. to construct a new building that will house all services, administrative offices, a pharmacy, case management rooms, and conference rooms. | 818,403 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant from the Federally Qualified Health Centers Grant Program to acquire an outpatient clinical facility for Greater Baden Medical Services, Inc. to provide primary and preventative health care including pediatric and oral health care to the community. | 1,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|----------------------------------------------------------------|--------------------|
| Total Authorized - Greater Baden Medical Services, Inc. | \$4,886,047 |
|----------------------------------------------------------------|--------------------|

Greater Riverdale Career Empowerment Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant of \$100,000 to the Board of Directors of the Central Kenilworth Avenue Revitalization Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greater Riverdale Career Empowerment Center. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 22, Acts of 2017 to change the grant recipient from the Board of Directors of CASA de Maryland, Inc. to the Board of Directors of the Central Kenilworth Avenue Revitalization Community Development Corporation, and eliminate the matching fund requirement.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant of \$100,000 to the Board of Directors of the Central Kenilworth Avenue Revitalization Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greater Riverdale Career Empowerment Center. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 22, Acts of 2017 to change the grant recipient from the Board of Directors of CASA de Maryland, Inc. to the Board of Directors of the Central Kenilworth Avenue Revitalization Community Development Corporation, and eliminate the matching fund requirement.

| | |
|-----------------------------------------------------------------------|------------------|
| Total Authorized - Greater Riverdale Career Empowerment Center | \$150,000 |
|-----------------------------------------------------------------------|------------------|

PRINCE GEORGE'S COUNTY

Green Branch Athletic Complex

M.C.C.B.L. 2012 Provide a grant equal to \$1,000,000 to the Board of Directors of the Green Branch Management Group Corp. for the planning, design, construction, and capital equipping of the Green Branch Athletic Complex, located in Prince George's County. 1,000,000

NOTE: As amended by Chapter 22, Acts of 2017 to change the grant recipient from the Maryland-National Capital Park and Planning Commission to the Green Branch Management Group Corporation and remove the matching fund requirement.

M.C.C.B.L. 2013 Provide a \$1,000,000 grant to the Maryland-National Capital Park and Planning Commission and the Board of Directors of the Green Branch Management Group Corp. for the acquisition, planning, design, site development, construction, repair, renovation, reconstruction, and capital equipping of the Green Branch Athletic Complex, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all of the funds necessary to complete this project. 1,000,000

NOTE: As amended by Chapter 27, Acts of 2016 to remove the matching fund requirement. Further amended by Chapter 22, Acts of 2017 to change the grant recipient from the Maryland-National Capital Park and Planning Commission to the Green Branch Management Group Corporation.

M.C.C.B.L. 2014 Provide a grant to the Board of Directors of the Green Branch Management Group Corp. for the acquisition, planning, design, site development, construction, repair, renovation, reconstruction, and capital equipping of the Green Branch Athletic Complex, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all of the funds necessary to complete this project. 3,000,000

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to eliminate the matching fund requirements. Further amended by Chapter 22, Acts of 2017 to remove the Maryland-National Capital Park and Planning Commission as a grant recipient.

M.C.C.B.L. 2019 Provide a grant to the Board of Directors of the Green Branch Management Group Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Green Branch Athletic Complex. 300,000

NOTE: As amended by Chapter 595, Acts of 2020 to reallocate funds from the Huntington Heritage Society project to this one.

M.C.C.B.L. 2021 A grant to the Board of Directors of the Green Branch Management Group Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Green Branch Athletic Complex. 6,000,000

Total Authorized - Green Branch Athletic Complex \$11,300,000

Greenbelt Consumer Cooperative Renovation

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Greenbelt Consumer Cooperative, Inc. for the repair, renovation, reconstruction, and capital equipping of the Greenbelt Consumer Cooperative, located in Greenbelt. 100,000

M.C.C.B.L. 2019 A grant of \$350,000 to the Board of Directors of the Greenbelt Consumer Cooperative, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenbelt Consumer Cooperative facility, located in Prince George's County. 350,000

Total Authorized - Greenbelt Consumer Cooperative Renovation \$450,000

Greenbelt Cultural Arts Center

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Greenbelt Cultural Arts Center, Inc. for the planning, design, construction, reconstruction, and capital equipping of the restrooms at the Greenbelt Arts Center, located in Greenbelt. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 25,000

Total Authorized - Greenbelt Cultural Arts Center \$25,000

Greenbelt Elementary School

M.C.C.B.L. 2016 A grant to Prince George's County to replace a chiller. 614,000

Total Authorized - Greenbelt Elementary School \$614,000

PRINCE GEORGE'S COUNTY

Greenbelt Inclusive Playground

| | | | |
|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the City of Greenbelt for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new inclusive playground at Buddy Attick Park. | 150,000 |
| | | | <hr/> |
| Total Authorized - Greenbelt Inclusive Playground | | | \$150,000 |

Greenbelt Lake Dam Repair

| | | | |
|-----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | Provide a grant of \$135,000 to the Mayor and City Council of the City of Greenbelt for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greenbelt Lake Dam, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$70,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 135,000 |
| M.C.C.B.L. | 2015 | Provide a grant of \$150,000 to the Mayor and City Council of the City of Greenbelt for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greenbelt Lake Dam, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$70,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| G.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Mayor and City Council of the City of Greenbelt for the repair of the Greenbelt Lake Dam. | 1,775,890 |
| | | | <hr/> |
| Total Authorized - Greenbelt Lake Dam Repair | | | \$2,060,890 |

Greenbelt Library

| | | | |
|---------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Grant Program to the Prince George's County Public Library System to assist in constructing improvements to the Greenbelt Library. | 320,000 |
| | | | <hr/> |
| Total Authorized - Greenbelt Library | | | \$320,000 |

Greenbelt Middle School

| | | | |
|---------------------------------------------------|-------------|----------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | A grant to Prince George's County to construct a replacement school. | 8,093,769 |
| M.C.C.B.L. | 2010 | A grant to Prince George's County to construct a replacement school. | 2,751,035 |
| | | | <hr/> |
| Total Authorized - Greenbelt Middle School | | | \$10,844,804 |

NOTE: The original authorization for this project was \$15,608,254. Due to lower than expected costs, the total authorization was reduced to \$11,251,014.

Greenbelt Station Hiker and Biker Trail

| | | | |
|-------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Greenbelt for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenbelt Station Hiker and Biker Trail. | 75,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Greenbelt for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenbelt Station Hiker and Biker Trail, located in Prince George's County. | 50,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Greenbelt for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenbelt Station Hiker and Biker Trail, located in Prince George's County. | 200,000 |
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Greenbelt for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenbelt Station Hiker and Biker Trail, located in Prince George's County. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Greenbelt for acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Greenbelt Station Hiker and Biker Trail. | 500,000 |
| | | | <hr/> |
| Total Authorized - Greenbelt Station Hiker and Biker Trail | | | \$1,075,000 |

PRINCE GEORGE'S COUNTY

Greenspring Park

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the City of Greenbelt to design and construct a playground renovation at Greenspring Park. | 81,995 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$82,000 was awarded in FY 2014 for this project. Unused funds were reallocated to other projects.

| | | |
|--------------------------------------------|--|-----------------|
| Total Authorized - Greenspring Park | | \$81,995 |
|--------------------------------------------|--|-----------------|

Greenwood Village Playground

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Greenbelt to replace existing playground equipment with ADA compliant equipment at Greenwood Village Playground. | 22,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------|--|-----------------|
| Total Authorized - Greenwood Village Playground | | \$22,000 |
|--------------------------------------------------------|--|-----------------|

Guide Right Facility

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Guide Right Facility. | 241,500 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 626, Acts of 2022 to change purpose of the grant.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Guide Right Facility. | 58,500 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 626, Acts of 2022 to change the purpose of the grant.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Guide Right Facility. | 125,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter, Acts of 2022 to change the purpose of the grant.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Guide Right Facility. | 125,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 626, Acts of 2022 to change the purpose of the grant.

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|------------------------------------------------|--|------------------|
| Total Authorized - Guide Right Facility | | \$550,000 |
|------------------------------------------------|--|------------------|

Gwendolyn T. Britt Memorial Safe Passage Emergency Shelter Expansion

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Family Crisis Center of Prince George's County, Inc. for the acquisition and renovation of transitional housing, located in Brentwood. | 125,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Family Crisis Center of Prince George's County for the acquisition and renovation of transitional housing, located in Brentwood. | 75,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|------------------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Gwendolyn T. Britt Memorial Safe Passage Emergency Shelter Expansion | | \$200,000 |
|------------------------------------------------------------------------------------------------|--|------------------|

Gwynn Park High School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Prince George's County to replace casework in Family Science Room. | 64,934 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Prince George's County to replace ceiling tiles and lights. | 70,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Prince George's County to upgrade the mechanical system. | 300,030 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Prince George's County to renovate art classrooms and replace ceiling tiles and lights. | 295,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|

PRINCE GEORGE'S COUNTY

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|-------------------|-------------|-----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Prince George’s County to replace a roof and renovate the existing facility. | 1,798,293 |
| M.C.C.B.L. | 2014 | A grant to Prince George’s County to renovate the existing facility. | 0 |

NOTE: The IAC cancelled \$555,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2015 | A grant to Prince George’s County to construct an addition and renovate the existing facility. | 0 |
| | | <i>NOTE: The IAC cancelled \$1,300,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.</i> | |

Total Authorized - Gwynn Park High School \$2,678,257

Gwynn Park High School - Electronic Message Sign

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Prince George’s County and Prince George’s Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an electronic message sign at Gwynn Park High School. | 60,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Gwynn Park High School - Electronic Message Sign \$60,000

Gwynn Park Middle School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George’s County to renovate food service facilities. | 37,510 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George’s County for network infrastructure upgrades. | 118,712 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Prince George's County to upgrade the mechanical system. | 14,170 |

Total Authorized - Gwynn Park Middle School \$170,392

H. Winship Wheatley Early Childhood Center

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Prince George’s County to replace the existing roof. | 820,039 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace doors. | 193,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George’s County to repair a pool. | 28,600 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George’s County to replace windows. | 1,292,000 |
| M.C.C.B.L. | 2022 | A grant to Prince George's County to upgrade the mechanical system. | 2,337,000 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. | 7,983,000 |

Total Authorized - H. Winship Wheatley Early Childhood Center \$12,653,639

Hamilton Street Parking

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the planning, design, and reconstruction of the Hamilton Street Parking Garage, located in Hyattsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2020. | 250,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization to June 1, 2018. Further amended by Chapter 9, Acts of 2018 to extend the authorization from June 1, 2018 to June 1, 2020. Further amended by Chapter 576, Acts of 2021 to extend the authorization from June 1, 2020 to June 1, 2023.

Total Authorized - Hamilton Street Parking \$250,000

Hampton Park Senior Activity Center

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Senior Center Capital Grant program to Prince George’s County for the construction of a new Hampton park Senior Activity Center. | 800,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Hampton Park Senior Activity Center \$800,000

PRINCE GEORGE'S COUNTY

Hampton Park Sustainable Parking Infrastructure

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of COZ Apt, LP for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hampton Park Sustainable Parking Infrastructure. | 500,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------------------|--|------------------|
| Total Authorized - Hampton Park Sustainable Parking Infrastructure | | \$500,000 |
|---------------------------------------------------------------------------|--|------------------|

Harbor Lights Community Development Center

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Harbor Lights Community Development Corporation for the design, construction, and renovation of the Harbor Lights Community Development Center, located in Fort Washington. | 0 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantee from the Board of Harbor Light Community Development Center to the Board of Harbor Lights Community Development Center. The Board of Public Works cancelled the authorization on December 17, 2014 because the project did not move forward.

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| Total Authorized - Harbor Lights Community Development Center | | \$0 |
|----------------------------------------------------------------------|--|------------|

Harmony Hall Manor

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the National Parks Service and the Board of Directors of the Broad Creek Historic District Association for the repair and renovation of Harmony Hall Manor, located in Oxon Hill. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------|--|------------------|
| Total Authorized - Harmony Hall Manor | | \$100,000 |
|----------------------------------------------|--|------------------|

Headen Spring Community Development

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide a grant equal to \$200,000 to the Board of Directors of Sowing Empowerment and Economic Development, Inc. for the planning, design, construction, site improvement, site work, engineering, corporate design, programmatic elements, and capital equipping of the properties at 6201 Riverdale Road, Riverdale, Maryland, including development of affordable housing, a community center, and urban parks. | 2,000,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 576, Acts of 2021 to re-allocate \$200,000 from the Beacon Heights – East Pine Pines Redevelopment project to this one.

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|---------------------------------------------------------------|--|--------------------|
| Total Authorized - Headen Spring Community Development | | \$2,000,000 |
|---------------------------------------------------------------|--|--------------------|

Heather Hills Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to install a new fire alarm and to renovate food service facilities. | 106,054 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 290,906 |
|------------|------|---------------------------------------------------------------------|---------|

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|-----------------------------------------------------------|--|------------------|
| Total Authorized - Heather Hills Elementary School | | \$396,960 |
|-----------------------------------------------------------|--|------------------|

Helpers To Good Inc.

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Helpers To Good, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Helpers To Good Inc. Community Assistance Program. | 225,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|------------------------------------------------|--|------------------|
| Total Authorized - Helpers To Good Inc. | | \$225,000 |
|------------------------------------------------|--|------------------|

Henry G. Ferguson Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Prince George's County to construct an addition and to renovate the existing facility. | 2,036,806 |
|------------|------|---------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2011 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 4,500,000 |
|------------|------|------------------------------------------------------------------------------------------------|-----------|

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| M.C.C.B.L. | 2012 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 1,190,194 |
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|---------------------------------------------------------------|--|--------------------|
| Total Authorized - Henry G. Ferguson Elementary School | | \$7,727,000 |
|---------------------------------------------------------------|--|--------------------|

Henry Rinck Park

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Landover Hills to construct a Veterans Memorial at Henry Rinck Park. | 50,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------|--|-----------------|
| Total Authorized - Henry Rinck Park | | \$50,000 |
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PRINCE GEORGE'S COUNTY

Henson Creek Golf Course Club House

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Henson Creek Golf Course Club House. | 200,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------|--|------------------|
| Total Authorized - Henson Creek Golf Course Club House | | \$200,000 |
|---------------------------------------------------------------|--|------------------|

Henson Valley Montessori School

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Henson Valley Montessori School, Inc. for the planning, design, construction, and capital equipping of a new Henson Valley Montessori School, located in Upper Marlboro. | 200,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Henson Valley Montessori School, Inc. for the planning, design, construction, and capital equipping of the Henson Valley Montessori School, located in Upper Marlboro. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Henson Valley Montessori School, Inc. for the planning, design, construction, and capital equipping of the Henson Valley Montessori School, located in Upper Marlboro. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------|--|------------------|
| Total Authorized - Henson Valley Montessori School | | \$400,000 |
|-----------------------------------------------------------|--|------------------|

Heurich Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Hyattsville to purchase and install a mobility play surface at Heurich Park. | 109,225 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$110,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects.

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|----------------------------------------|--|------------------|
| Total Authorized - Heurich Park | | \$109,225 |
|----------------------------------------|--|------------------|

High Bridge Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George’s County to re-insulate pipes and to renovate food service facilities. | 537,489 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George’s County for network infrastructure upgrades. | 101,931 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Prince George’s County to replace pipes. | 484,000 |
|-------------------|-------------|-----------------------------------------------------|---------|

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|---------------------------------------------------------|--|--------------------|
| Total Authorized - High Bridge Elementary School | | \$1,123,420 |
|---------------------------------------------------------|--|--------------------|

High Point High School

| | | | |
|-------------|-------------|---------------------------------------------------------------------|---------|
| G.F. | 2011 | A grant to Prince George's County to upgrade the mechanical system. | 924,000 |
|-------------|-------------|---------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County for fire safety improvements. | 139,000 |
|-------------------|-------------|-----------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to upgrade the mechanical system. | 489,000 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George’s County to renovate food service facilities. | 52,674 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to upgrade the mechanical system. | 326,000 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince George's County to install air conditioning. | 291,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | A grant to Prince George’s County to construct an addition and renovate the existing facility. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---|

NOTE: The IAC cancelled \$184,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.

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|-------------------|-------------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 65,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 85,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------|--------|

| | | |
|--------------------------------------------------|--|--------------------|
| Total Authorized - High Point High School | | \$2,371,674 |
|--------------------------------------------------|--|--------------------|

PRINCE GEORGE'S COUNTY

Highland Park Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 73,251 |
| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to replace pipes and boilers. | 667,076 |
| | | | Total Authorized - Highland Park Elementary School |
| | | | \$740,327 |

Hill Road Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, repairs, renovation, reconstruction, site improvement, and capital equipping of the Hill Road Park. | 500,000 |
| | | | Total Authorized - Hill Road Park |
| | | | \$500,000 |

Hillcrest Heights Community Center Pool

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a pool for the Hillcrest Heights Community Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 250,000 |
| | | | Total Authorized - Hillcrest Heights Community Center Pool |
| | | | \$250,000 |

Hillcrest Heights Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 74,300 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace pipes. | 111,838 |
| A.F.B.A. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 67,000 |
| | | | Total Authorized - Hillcrest Heights Elementary School |
| | | | \$253,138 |

Hillel Center for Social Justice

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| M.C.C.B.L. | 2013 | <i>Provide a grant to the Board of Directors of Ben and Esther Rosenbloom Hillel Center for Jewish Life at University of Maryland, Inc. for the demolition of the existing center and the design, construction, and equipping of the Hillel Center for Social Justice, subject to the requirement that the grantee provide an equal and matching fund for this purpose (Prince George's County)</i> | 0 |
| | | <i>NOTE: As amended by Chapter 463, Acts of 2014 to change the grantee's legal name. Further amended by Chapter 495, the enrolled MCCBL of 2015, to de-authorize funding for this project. Funding was re-allocated to the Sinai Hospital of Baltimore and the Jewish Community Center of Greater Washington.</i> | |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Ben and Esther Rosenbloom Hillel Center for Jewish Life at University of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Hillel Center for Social Justice at the University of Maryland, College Park. | 1,000,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of Ben and Esther Rosenbloom Hillel Center for Jewish Life at University of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Hillel Center for Social Justice student center at the University of Maryland, College Park. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Ben and Esther Rosenbloom Hillel Center for Jewish Life at University of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Hillel Center for Social Justice student center at the University of Maryland, College Park Campus. | 600,000 |
| | | | Total Authorized - Hillel Center for Social Justice |
| | | | \$2,600,000 |

PRINCE GEORGE'S COUNTY

Historic Bostwick House

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|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Bladensburg for the design, repair, renovation, reconstruction, and capital equipping of the Historic Bostwick House, including grounds stabilization, structural rehabilitation, fire protection systems and utility improvements, air conditioning, and other improvements to make the facility compliant with the Federal Americans With Disabilities Act, located in Bladensburg, subject to a requirement that the grantee grant and convey an historical easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 100,000 |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013.

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| Total Authorized - Historic Bostwick House | \$100,000 |
|---------------------------------------------------|------------------|

Historic Greenbelt Theater

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|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Greenbelt for the construction, repair, renovation, reconstruction, and capital equipping of the Historic Greenbelt Theater, located in the City of Greenbelt, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 200,000 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015.

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|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Greenbelt for the construction, repair, renovation, reconstruction, and capital equipping of the Historic Greenbelt Theater, located in the City of Greenbelt, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 100,000 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015.

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|------------------------------------------------------|------------------|
| Total Authorized - Historic Greenbelt Theater | \$300,000 |
|------------------------------------------------------|------------------|

Historic Laurel Mill Ruins

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|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. 2006 | Provide a grant of \$50,000 to the Mayor and City Council of the City of Laurel for the repair, stabilization, and reconstruction of the Historic Laurel Mill Ruins, located in Laurel. | 50,000 |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 219, Acts of 2008 to delete the Patuxent River Commission as a joint grantee.

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|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. 2007 | Provide a grant of \$70,000, to the Mayor and City Council of the City of Laurel for the repair, stabilization, and reconstruction of the Historic Laurel Mill Ruins, located in Laurel. | 70,000 |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 219, Acts of 2008 to delete the Patuxent River Commission as a joint grantee. Further amended by Chapter 372, Acts of 2010 to reduce the authorization from \$100,000 to \$70,000.

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|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. 2007 | Provide a grant of \$100,000, to the Patuxent River Commission and the Mayor and City Council of the City of Laurel for the repair, stabilization, and reconstruction of the Historic Laurel Mill Ruins, located in Laurel. | 92,273 |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$7,727 of the authorization on December 17, 2014.

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|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. 2008 | <i>Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the repair, stabilization, and reconstruction of Historic Laurel Mills Ruins, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.</i> | 0 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 372, Acts of 2010 to reduce the authorization from \$75,000 to \$0. These funds were re-authorized for the Laurel Armory Anderson Murphy Community Center.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the repair, stabilization, and reconstruction of Historic Laurel Mills Ruins, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 0

NOTE: As amended by Chapter 372, Acts of 2010 to reduce the authorization from \$100,000 to \$0. These funds were re-authorized for the Laurel Armory Anderson Murphy Community Center.

Total Authorized - Historic Laurel Mill Ruins \$212,273

Hollywood Elementary School

M.C.C.B.L. 2014 A grant to Prince George’s County to convert open space into conventional classrooms. 1,206,000

M.C.C.B.L. 2016 A grant to Prince George’s County to replace boilers and windows. 615,690

Total Authorized - Hollywood Elementary School \$1,821,690

Hollywood Streetscape

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of College Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a streetscape in the Hollywood Commercial District, including site improvements to public areas, located in Prince George’s County. 150,000

Total Authorized - Hollywood Streetscape \$150,000

Holy Trinity Episcopal Day School Air-Supported Structure

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Vestry of Holy Trinity Parish for the planning, design, construction, and capital equipping of the Holy Trinity Episcopal Day School Air-Supported Structure Athletic & Arts Center). 50,000

Total Authorized - Holy Trinity Episcopal Day School Air-Supported Structure \$50,000

Hope House Laurel Interior Renovation

M.C.C.B.L. 2022 A grant to the Board of Directors of Addiction Recovery, Incorporated dba Hope House Treatment Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hope House Treatment Center facility. 750,000

Total Authorized - Hope House Laurel Interior Renovation \$750,000

Horsepen Branch Sewer Basin Reconstruction

S.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to reconstruct the Horsepen sanitary sewer basin. 2,414,880

Total Authorized - Horsepen Branch Sewer Basin Reconstruction \$2,414,880

Huntington Heritage Society

M.C.C.B.L. 2019 A grant to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an historic property in the Old Towne of Bowie. 0

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from this project to the Green Branch Athletic Complex project.

Total Authorized - Huntington Heritage Society \$0

Hyatt Park

M.C.C.B.L. 2014 A grant from the Community Parks and Playgrounds Program to replace playground equipment at Hyatt Park. 120,000

M.C.C.B.L. 2019 A grant from the Community Parks and Playgrounds Program to construct a new area of the park to include new play equipment, weather resistant musical equipment, landscaping, and fencing. 125,000

Total Authorized - Hyatt Park \$245,000

Hyattsville - Urban Flooding Enhancements

M.C.C.B.L. 2021 A grant from the Resiliency through Restoration Initiative to construct a submerged gravel wetland with climate-resilient features to reduce localized flooding, improve water quality, and help protect a road and commercial infrastructure in a highly impervious area of Hyattsville in Prince George’s County. 340,000

Total Authorized - Hyattsville - Urban Flooding Enhancements \$340,000

PRINCE GEORGE'S COUNTY

Hyattsville Area Middle School

| | | | |
|----------------------------------------------------------|------|-----------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant to Prince George's County to replace the existing roof. | 768,690 |
| Total Authorized - Hyattsville Area Middle School | | | \$768,690 |

Hyattsville Elementary School

| | | | |
|---------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to replace carpeting. | 35,173 |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to construct a new entrance. | 119,245 |
| M.C.C.B.L. | 2014 | A grant to Prince George's County to upgrade an elevator. | 177,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to upgrade the mechanical system | 844,406 |
| Total Authorized - Hyattsville Elementary School | | | \$1,175,824 |

Hyattsville Middle School

| | | | |
|-----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to renovate the existing school. | 562,668 |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the electrical system in the kitchen. | 225,995 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Prince George's County to resurface a parking lot and replace a ceiling. | 250,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate a gymnasium. | 107,487 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Prince George's County to upgrade the mechanical system. | 100,437 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Prince George's County to replace an elevator. | 275,000 |
| Total Authorized - Hyattsville Middle School | | | \$1,521,287 |

Hyattsville Municipal Annex

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|-------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Mayor and City Council of Hyattsville for the design, renovation, and equipping of a building located at 4318 Gallatin Street in Hyattsville for use as a municipal annex to house police communication systems, office space, community meeting space, and performing arts space, subject to a requirement that the grantee provide a matching fund of \$400,000 by June 1, 2003. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement. (Chapter 248) | 400,000 |
| Total Authorized - Hyattsville Municipal Annex | | | \$400,000 |

Hyattsville Police and Public Safety Headquarters

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|-----------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the City of Hyattsville's police and public safety headquarters. | 200,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hyattsville Police Headquarters facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hyattsville Police Headquarters facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2021 | A grant of \$500,000 to the Mayor and City Council of the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hyattsville Police Headquarters facility, located in Prince George's County. | 500,000 |
| Total Authorized - Hyattsville Police and Public Safety Headquarters | | | \$850,000 |

PRINCE GEORGE'S COUNTY

Hyattsville Teen Activity and Mentoring Center

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|--------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hyattsville Teen Activity and Mentoring Center facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hyattsville Teen Activity and Mentoring Center facility. | 400,000 |
| Total Authorized - Hyattsville Teen Activity and Mentoring Center | | | \$450,000 |

Hyattsville Veteran's Memorial

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|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hyattsville Veteran's Memorial, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 30,000 |
| Total Authorized - Hyattsville Veteran's Memorial | | | \$30,000 |

Indian Queen Elementary School

| | | | |
|----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 491,000 |
| M.C.C.B.L. | 2010 | A grant to Prince George's County to upgrade the mechanical system. | 364,270 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to convert open space into conventional classrooms. | 1,000,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 100,882 |
| M.C.C.B.L. | 2014 | A grant to Prince George's County to convert open space into conventional classrooms. | 601,770 |
| Total Authorized - Indian Queen Elementary School | | | \$2,557,922 |

Isaac J. Gourdine Middle School

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|-----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the electrical system in the kitchen. | 174,509 |
| M.C.C.B.L. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 708,000 |
| M.C.C.B.L. | 2011 | A grant to Prince George's County to replace unit ventilators. | 377,810 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 137,677 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to upgrade the mechanical system. | 752,833 |
| Total Authorized - Isaac J. Gourdine Middle School | | | \$2,150,829 |

Ivy Youth and Family Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Ivy Community Charities of Prince George's County, Inc. for the acquisition, planning, design, construction, and capital equipping of the Ivy Youth and Family Center, located in Prince George's County. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by December 1, 2012. Notwithstanding any other provision of law, the proceeds of the loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than December 1, 2012. | 300,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to require that the grantee present evidence that matching funds will be provided by June 1, 2011. Further amended by Chapter 396, Acts of 2011 to extend the authorization from June 1, 2011 to December 1, 2012.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Ivy Community Charities of Prince George’s County, Inc. for the acquisition, planning, design, construction, and capital equipping of the Ivy Youth and Family Center, located in Prince George's County. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by December 1, 2012. Notwithstanding any other provision of law, the proceeds of the loan must be encumbered by the Board of Public Works or expended for the purposes provided in this Act no later than December 1, 2012.

199,668

NOTE: As amended by Chapter 707, Acts of 2009 to require that the grantee present evidence that matching funds will be provided by June 1, 2011. Further amended by Chapter 396, Acts of 2011 to extend the authorization from June 1, 2011 to December 1, 2012. The Board of Public Works rescinded \$332 of the authorization on February 18, 2015.

Total Authorized - Ivy Youth and Family Center \$499,668

J. Frank Dent Elementary School

M.C.C.B.L. 2012 A grant to Prince George's County to convert open space into conventional classrooms. 1,054,000

M.C.C.B.L. 2015 A grant from the Aging Schools Program to Prince George's County to install a fire suppression system in the kitchen. 66,220

Total Authorized - J. Frank Dent Elementary School \$1,120,220

James E. Duckworth School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George’s County to repair a pool. 28,600

Total Authorized - James E. Duckworth School \$28,600

James H. Harrison Elementary School

Q.Z.A.B. 2008 A grant from the Qualified Zone Academy Bond Program to Prince' George's County to replace flooring in the Main Office. 70,000

M.C.C.B.L. 2011 A grant to Prince George’s County to replace a roof and to replace doors. 790,012

M.C.C.B.L. 2012 A grant to Prince George's County to replace doors. 193,000

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Prince George's County to upgrade the mechanical system. 375,000

M.C.C.B.L. 2016 Provide a grant to Prince George’s County to replace metal panels. 904,000

Total Authorized - James H. Harrison Elementary School \$2,332,012

James Madison Middle School

M.C.C.B.L. 2015 A grant from the Supplemental Capital Grant Program to Prince George’s County to upgrade an elevator. 129,000

M.C.C.B.L. 2017 A grant to Prince George's County to replace lights. 142,000

M.C.C.B.L. 2019 A grant to Prince George's County to upgrade the mechanical system. 4,305,000

M.C.C.B.L. 2019 A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. 1,774,000

Total Authorized - James Madison Middle School \$6,350,000

James McHenry Elementary School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George’s County to renovate food service facilities. 19,407

Total Authorized - James McHenry Elementary School \$19,407

James R. Randall Elementary School

M.C.C.B.L. 2013 A grant to Prince George’s County to replace pipes. 264,579

Total Authorized - James R. Randall Elementary School \$264,579

PRINCE GEORGE'S COUNTY

Jericho Park

M.C.C.B.L. 2010 A grant from the Community Parks and Playgrounds Program to the City of Bowie to construct a playground at Jericho Park. 76,147

NOTE: \$77,000 was awarded in FY 2011 for this project. Unused funds were reallocated to other projects.

Total Authorized - Jericho Park \$76,147

Joe's Movement Emporium

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the World Arts Focus, Inc. for the repair, renovation, and capital equipping of Joe's Movement Emporium, located in Mount Rainier. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 50,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the World Arts Focus, Inc. for the acquisition, planning, design, compensation, repair, renovation, reconstruction, and capital equipping of a performing arts center, located in Prince George's County. 50,000

M.C.C.B.L. 2021 A grant to the Board of Directors of World Arts Focus, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a performing arts center. 200,000

Total Authorized - Joe's Movement Emporium \$300,000

John Bayne Elementary School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to re-insulate pipes and replace ceilings and light fixtures. 448,000

Total Authorized - John Bayne Elementary School \$448,000

John Carroll Elementary School

M.C.C.B.L. 2008 Provide a grant to Prince George's County to renovate the existing facility. 890,000

Total Authorized - John Carroll Elementary School \$890,000

John E. Feggans Center Renovation

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Common Council of the City of Seat Pleasant for the construction, repair, renovation, reconstruction, and capital equipping of the John E. Feggans Center, located in Seat Pleasant. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. 0

NOTE: As amended by Chapter 396, Acts of 2011 to change the matching fund requirements. Further amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. Funding was cancelled by the Board of Public Works on September 4, 2013 because the project did not move forward.

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Mayor and Common Council of the City of Seat Pleasant for the construction, repair, renovation, reconstruction, and capital equipping of the John E. Feggans Center, located in Seat Pleasant. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. 0

NOTE: As amended by Chapter 396, Acts of 2011 to change the matching fund requirements. Further amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. Funding was cancelled by the Board of Public Works on September 4, 2013 because the project did not move forward.

Total Authorized - John E. Feggans Center Renovation \$0

John Eager Howard Elementary School

Q.Z.A.B. 2008 A grant from the Qualified Zone Academy Bond Program to Prince George's County to resurface a floor in the Media Center. 47,000

Total Authorized - John Eager Howard Elementary School \$47,000

PRINCE GEORGE'S COUNTY

John Hanson French Immersion School (formerly G. Garner Shugart Middle School)

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|----------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to upgrade the mechanical system. | 76,400 |
| Total Authorized - John Hanson French Immersion School (formerly G. Garner Shugart Middle School) | | | \$76,400 |

John Hanson Montessori School

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 100,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Prince George's County to replace a gym floor. | 81,690 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Prince George's County to replace bleachers. | 50,000 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace windows and doors. | 84,699 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 138,716 |
| Total Authorized - John Hanson Montessori School | | | \$455,105 |

Jordan Baptist Church - House of Healing

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|--------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2000 | A grant to the Jordan Baptist Church to acquire and renovate a building in Capitol Heights for use as a community center. No portion of the proceeds from this grant may be used for religious purposes. | 150,000 |
| Total Authorized - Jordan Baptist Church - House of Healing | | | \$150,000 |

Judge Sylvania W. Woods Senior Elementary School

| | | | |
|----------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 88,398 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to install a cable. | 200,000 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for cable installation. | 200,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace a chiller. | 355,000 |
| Total Authorized - Judge Sylvania W. Woods Senior Elementary School | | | \$843,398 |

Kairos Senior Citizens' Housing

| | | | |
|-----------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of the Kairos Development Corporation, Inc. for the acquisition, renovation, and equipping of two adjacent homes in Camp Springs, for use as a senior citizens' home for men and a senior citizens' home for women, subject to the requirement that the grantee provide a matching fund of \$150,000 by June 1, 2003. (Chapter 706) | 150,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Kairos Development Corporation, Inc. for the planning, design, acquisition, construction, reconstruction, and capital equipping of the Kairos Senior Housing Complex, which will provide housing for low-income senior citizens, located in Camp Springs. The matching fund may consist of real property. | 125,000 |
| Total Authorized - Kairos Senior Citizens' Housing | | | \$275,000 |

Kappa Alpha Psi Playground Equipment

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kappa Alpha Psi Foundation of Maryland, Inc. for the acquisition, construction, and capital equipping of playgrounds, including the resurfacing of blacktop and acquisition of basketball goals at Bowie High School and Pointer Ridge Elementary School, located in Bowie. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 10,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 372, Acts of 2010 to allow the funds to be used for resurfacing and acquisition of basketball goals.

| | |
|----------------------------------------------------------------|-----------------|
| Total Authorized - Kappa Alpha Psi Playground Equipment | \$10,000 |
|----------------------------------------------------------------|-----------------|

Kenilworth Elementary School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 327,982 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Prince George's County for interior renovations. | 101,250 |

PRINCE GEORGE'S COUNTY

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|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George's County to replace pipes. | 26,000 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace pipes. | 103,000 |
| | | | <hr/> |
| Total Authorized - Kenilworth Elementary School | | | \$558,232 |

Kenmoor Elementary School

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 18,197 |
| | | | <hr/> |
| Total Authorized - Kenmoor Elementary School | | | \$18,197 |

Kenmoor Middle School

| | | | |
|-------------------------------------------------|-------------|-------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to replace the existing roof. | 615,408 |
| M.C.C.B.L. | 2011 | A grant to Prince George's County to upgrade the mechanical system. | 404,167 |
| | | | <hr/> |
| Total Authorized - Kenmoor Middle School | | | \$1,019,575 |

Kettering Community Center

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kettering Community Center, including bridge repair and replacement, door and window replacement, and other general repair. | 500,000 |
| | | | <hr/> |
| Total Authorized - Kettering Community Center | | | \$500,000 |

Kettering Elementary School

| | | | |
|-------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to construct a new entrance. | 160,000 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to convert open space into conventional classrooms. | 1,094,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to repair vents in classrooms. | 521,680 |
| | | | <hr/> |
| Total Authorized - Kettering Elementary School | | | \$1,775,680 |

Kettering Largo Boys and Girls Club

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Kettering Largo Boys and Girls Club for the design, construction, and equipping of a storage facility for the Kettering Largo Boys and Girls Club, subject to the requirement that the grantee provide a matching fund of \$150,000 by June 1, 2010. The fund may consist of in-kind contributions. (Chapter 326) The proceeds of the loan must be expended or encumbered no later than June 1, 2012. | 150,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 30, Acts of 2003, to extend the time on the availability of funds to June 1, 2005. Further amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010. Further amended by Chapter 372, Acts of 2010 to extend the authorization from June 1, 2010 to June 1, 2012.

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| | | | <hr/> |
| Total Authorized - Kettering Largo Boys and Girls Club | | | \$150,000 |

Kettering Largo Mitchellville Boys and Girls Club

| | | | |
|-----------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Kettering Largo Mitchellville Boys and Girls Club for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Chelsea House. | 100,000 |
| | | | <hr/> |
| Total Authorized - Kettering Largo Mitchellville Boys and Girls Club | | | \$100,000 |

Kettering Middle School

| | | | |
|---------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant to Prince George's County for fire safety improvements and to replace ceilings. | 1,056,175 |
| | | | <hr/> |
| Total Authorized - Kettering Middle School | | | \$1,056,175 |

Kingdom Global Community Development Corporation - Kingdom Cares Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the governing board of Kingdom Global Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kingdom Cares Center. | 8,000,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

PRINCE GEORGE'S COUNTY

G.F. 2022 A grant to the Kingdom Global Community Development Corporation for capital improvements to 11700 Beltsville Road in Calverton, Maryland for the Kingdom Cares Center. 3,000,000

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - Kingdom Global Community Development Corporation - Kingdom Cares Center **\$11,000,000**

Kingsford Elementary School

Q.Z.A.B. 2016 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 194,000

M.C.C.B.L. 2017 A grant to Prince George's County to replace a chiller. 355,000

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Prince George's County to replace a generator. 100,000

Total Authorized - Kingsford Elementary School **\$649,000**

Knights of St. John Hall

M.C.C.B.L. 2011 Provide a grant of \$24,000 to the Board of Trustees of The Knights of St. John, Ascension Commandery, 283, Inc. for the acquisition, construction, and capital equipping of the Knights of St. John Hall, Located In Prince George's County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. 24,000

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to change the grantee and to extend the authorization to June 1, 2022. The previous grantee was Fairwood Safety and Surveillance Systems.

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Knights of St. John Ascension Commandery 283, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Knights of St. John Hall. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 60,000

M.C.C.B.L. 2015 Provide a grant of \$109,000 to the Board of Trustees of the Knights of St. John, Ascension Commandery 283, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Knights of St. John Hall, located in Prince George's County. 109,000

M.C.C.B.L. 2015 Provide a grant of \$26,000 to the Board of Trustees of the Knights of St. John, Ascension Commandery 283, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, and capital equipping of the Knights of St. John Hall, located in Prince George's County. 26,000

Total Authorized - Knights of St. John Hall **\$219,000**

Knights of St. John Woodville School Building

M.C.C.B.L. 2005 A grant of \$200,000 to the Board of Trustees of the Knights of St. John Hall, Inc. for the repair, renovation, and capital equipping of the historic meeting hall, including an addition to the historic hall, of the Knights of St. John, located in Bowie. 200,000

NOTE: As amended by Chapter 707, Acts of 2009 to allow funds to also be used for an addition to the hall.

M.C.C.B.L. 2005 A grant of \$50,000 to the Board of Trustees of Knights of St. John Hall, Inc. for the repair, renovation, and capital equipping of the historic meeting hall, including an addition to the historic hall of the Knights of St. John, located in Bowie. 50,000

NOTE: As amended by Chapter 707, Acts of 2009 to allow funds to also be used for an addition to the hall.

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Knights of St. John Commandery No. 373, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Knights of St. John Hall located in the former Woodville school building, located in Aquasco. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. 225,000

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Knights of St. John Commandery #373, Inc. for the renovation and reconstruction of the Knights of St. John Woodville School Building, located in Aquasco. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 0

NOTE: The Board of Public Works cancelled the authorization on December 17, 2014 because the project did not move forward.

Total Authorized - Knights of St. John Woodville School Building \$475,000

La Vida Sana

M.C.C.B.L. 2010 Provide a grant of \$50,000 to the Board of Directors of the Engaged Community Offshoots, Inc. for the acquisition, design, and construction of the Healthy Living Farm, located in Edmonston. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. 50,000

NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. Further amended by Chapter 430, Acts of 2013 to remove the matching fund requirement and to extend the authorization from June 1, 2013 to June 1, 2014.

M.C.C.B.L. 2010 Provide a grant of \$25,000 to the Board of Directors of the Engaged Community Offshoots, Inc. for the acquisition, design, and construction of the Healthy Living Farm, located in Edmonston. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. 25,000

NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. Further amended by Chapter 430, Acts of 2013 to remove the matching fund requirement and to extend the authorization from June 1, 2013 to June 1, 2014.

Total Authorized - La Vida Sana \$75,000

Labor of Love Learning Center

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Outreach and Development, Community Development Corporation for the renovation of the Labor of Love Learning Center, located in Capitol Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 100,000

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of the Community Outreach and Development Corporation to the Board of Directors of the Community Outreach and Development, Community Development Corporation and to allow the matching fund to include funds expended prior to the effective date of this Act.

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Outreach and Development, Community Development Corporation for the renovation of the Labor of Love Learning Center, located in Capitol Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 100,000

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of the Community Outreach and Development Corporation to the Board of Directors of the Community Outreach and Development, Community Development Corporation and to allow the matching fund to include funds expended prior to the effective date of this Act.

Total Authorized - Labor of Love Learning Center \$200,000

Lake Arbor – Park Project

M.C.C.B.L. 2021 A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a park project located in Lake Arbor. 1,000,000

Total Authorized - Lake Arbor – Park Project \$1,000,000

Lake Arbor Capital Improvements

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lake Arbor Foundation, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Lake Arbor Center, including the community clubhouse. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 50,000

PRINCE GEORGE'S COUNTY

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Lake Arbor Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lake Arbor community, located in Prince George's County. | 50,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lake Arbor Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lake Arbor community. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Lake Arbor Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the swimming pool and athletic facilities. | 300,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Lake Arbor Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the swimming pool and athletic facilities. | 300,000 |

Total Authorized - Lake Arbor Capital Improvements **\$800,000**

Lake Arbor Center Water and Sewage Connection Project

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lake Arbor Foundation, Inc. for the planning, design, construction, repair, renovation, and reconstruction of the Lake Arbor Center Water and Sewage Connection Project, including connecting the community clubhouse to public water and sewage. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lake Arbor Foundation, Inc. for the planning, design, construction, repair, renovation, and reconstruction of the Lake Arbor Center Water and Sewage Connection Project, including connecting the community clubhouse to public water and sewage. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |

Total Authorized - Lake Arbor Center Water and Sewage Connection Project **\$200,000**

Lake Arbor Community Youth Center

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 1999 | A grant to the Lake Arbor Foundation, Inc. to acquire property and renovate facilities at Lake Arbor in Prince George's County for use as a community youth center. | 100,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: FY 1999 Deficiency Appropriation. Another \$300,000 was included in General Funds in the Operating Budget.

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Lake Arbor Foundation, Inc. for the design, repair, and equipping of the Lake Arbor Recreational Facility, located in Mitchellville, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. The fund may consist of real property, in-kind contributions or funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 321) | 100,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Lake Arbor Community Youth Center **\$200,000**

Lake Arbor Elementary School

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 100,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 73,000 |
| M.C.C.B.L. | 2022 | A grant to Prince George's County to construct a new school building. | 3,140,000 |

Total Authorized - Lake Arbor Elementary School **\$3,313,000**

Lake Arbor Foundation

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant of \$50,000 to the Lake Arbor Foundation, Inc. for the repair, renovation, reconstruction, and capital equipping of The Arbor Room and related facilities, located in Mitchellville. | 48,849 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The BPW reduced the authorization by \$1,151 on December 2, 2015.

Total Authorized - Lake Arbor Foundation **\$48,849**

PRINCE GEORGE'S COUNTY

Lake Arbor Golf Course

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|--------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the former Lake Arbor Golf Course property into community open space, located in Prince George's County. | 250,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the former Lake Arbor Golf Course property into community open space, located in Prince George's County. | 250,000 |
| Total Authorized - Lake Arbor Golf Course | | | \$500,000 |

Lamont Elementary School

| | | | |
|----------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for interior painting. | 30,000 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace unit ventilators. | 129,000 |
| M.C.C.B.L. | 2018 | A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. | 4,687,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 134,000 |
| Total Authorized - Lamont Elementary School | | | \$4,980,000 |

Landover Hills Playground

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|-----------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. | 215,000 |
| Total Authorized - Landover Hills Playground | | | \$215,000 |

Landover Hills Town Hall

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant of \$50,000 or to the Mayor and Town Council of the Town of Landover Hills for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Landover Hills Town Hall, located in Prince George's County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 626, Acts of 2022 to remove the matching fund requirement and extend the authorization to June 1, 2025.

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| Total Authorized - Landover Hills Town Hall | \$50,000 |
|----------------------------------------------------|-----------------|

Landover Hills Veterans Memorial Park Gazebo with Lighting

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|--------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Landover Hills to construct a gazebo. | 22,500 |
| Total Authorized - Landover Hills Veterans Memorial Park Gazebo with Lighting | | | \$22,500 |

Landover Housing Coalition

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|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Human Services Coalition of Prince George's County, Inc. dba Nonprofit Prince George's County (NPGC) for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of several properties, including housing and other public services and improvements. | 500,000 |
| Total Authorized - Landover Housing Coalition | | | \$500,000 |

Langley Park-McCormick Elementary School

| | | | |
|--------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to replace windows, air handling units and fan coils. | 645,791 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to upgrade an elevator. | 179,000 |
| Total Authorized - Langley Park-McCormick Elementary School | | | \$824,791 |

PRINCE GEORGE'S COUNTY

Lanham Boys and Girls Club Sports Park Renovation

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|-----------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lanham Boys and Girls Club Inc. for the planning, design, construction, repair, and renovation of a sports park, located in Lanham. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lanham Boys and Girls Club Inc. for the planning, design, construction, repair, and renovation of a sports park, located in Lanham. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lanham Boys and Girls Club, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lanham Boys and Girls Club Sports Park, including the installation of new field lights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| Total Authorized - Lanham Boys and Girls Club Sports Park Renovation | | | \$325,000 |

Largo High School

| | | | |
|---------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Prince George's County to replace a roof. | 615,227 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to convert open space to standard classroom and replace windows. | 1,042,938 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 63,853 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince George's County to install air conditioning. | 194,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Prince George's County for asbestos abatement. | 334,365 |
| M.C.C.B.L. | 2014 | A grant to Prince George's County to replace a roof, pipes and windows; install an elevator; renovate the existing facility; and convert open space into conventional classrooms. | 2,337,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to renovate the existing facility and replace a roof. | 1,009,000 |
| M.C.C.B.L. | 2016 | A grant to Prince George's to replace pipes. | 937,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace lights. | 497,000 |
| Total Authorized - Largo High School | | | \$7,030,383 |

Largo High School PTSA Track Renovation

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant of \$180,000 to the Prince George's County Board of Education for the planning, design, construction, repair, renovation, and reconstruction of the Largo High School Track, located in Largo, subject to a requirement that the grantee provide and expend a matching fund of \$45,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than June 1, 2013. | 180,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 187, Acts of 2011 to reduce the matching fund requirement from \$180,000 to \$90,000 and extend the time of the authorization to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to reduce the matching fund requirement from \$90,000 to \$45,000 and extend the time of the authorization to June 1, 2013.

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| M.C.C.B.L. | 2012 | Provide a grant of \$225,000, to the Prince George's County Board of Education for the planning, design, construction, repair, renovation, and reconstruction of the Largo High School Track, located in Largo, subject to a requirement that the grantee provide and expend a matching fund of \$60,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 133,059 |
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NOTE: The Board of Public Works cancelled \$91,941 of the original \$225,000 authorization on February 24, 2016.

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| Total Authorized - Largo High School PTSA Track Renovation | | | \$313,059 |
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PRINCE GEORGE'S COUNTY

Laurel Advocacy and Referral Services Facility (LARS) Renovation

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| M.C.C.B.L. 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Laurel Advocacy and Referral Services, Inc. for the planning, design, construction, repair, and renovation of the LARS facility. | 100,000 |
| M.C.C.B.L. 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Laurel Advocacy and Referral Services, Inc. for the planning, design, construction, repair, and renovation of the LARS facility, located in Laurel. | 100,000 |
| M.C.C.B.L. 2019 | A grant of \$17,000 to the Board of Directors of Laurel Advocacy and Referral Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the LARS facility, including technology and security upgrades, located in Prince George's County. | 17,000 |
| Total Authorized - Laurel Advocacy and Referral Services Facility (LARS) Renovation | | \$217,000 |

Laurel Armory–Anderson and Murphy Community Center

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| M.C.C.B.L. 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the renovation, reconstruction, and capital equipping of the Laurel Armory Anderson Murphy Community Center, located in Laurel, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. 2007 | A grant equal to the lesser of \$30,000 to the Mayor and City Council of the City of Laurel for the renovation, reconstruction, and capital equipping of the Laurel Armory Anderson Murphy Community Center, located in Laurel. | 30,000 |

NOTE: As amended by Chapter 372, Acts of 2010 to re-authorize \$30,000 from a MCCBL 2007 authorization for the Historic Laurel Mill Ruins to this project.

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| M.C.C.B.L. 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the renovation, reconstruction, and capital equipping of the Laurel Armory Anderson Murphy Community Center, located in Laurel, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016 | 100,000 |
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NOTE: As amended by Chapter 372, Acts of 2010 to re-authorize \$100,000 from a MCCBL 2008 authorization for the Historic Laurel Mill Ruins to this project, and to extend the authorization to June 1, 2012. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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| M.C.C.B.L. 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the renovation, reconstruction, and capital equipping of the Laurel Armory Anderson Murphy Community Center, located in Laurel, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016 | 75,000 |
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NOTE: As amended by Chapter 372, Acts of 2010 to re-authorize \$100,000 from a MCCBL 2008 authorization for the Historic Laurel Mill Ruins to this project, and to extend the authorization to June 1, 2012. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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| M.C.C.B.L. 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the renovation, reconstruction, and capital equipping of the Laurel Armory Anderson Murphy Community Center, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2012. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. | 75,000 |
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NOTE: As amended by Chapter 372, Acts of 2010 to re-authorize \$100,000 from a MCCBL 2008 authorization for the Historic Laurel Mill Ruins to this project, and to extend the authorization to June 1, 2012. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the renovation, reconstruction, and capital equipping of the Laurel Armory Anderson Murphy Community Center, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee must present evidence that a matching fund will be provided by June 1, 2012. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2016. | 100,000 |
| NOTE: As amended by Chapter 372, Acts of 2010 to re-authorize \$100,000 from a MCCBL 2008 authorization for the Historic Laurel Mill Ruins to this project, and to extend the authorization to June 1, 2012. Further amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016. | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the renovation, reconstruction, and capital equipping of the Laurel Armory Anderson Murphy Community Center, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 57,159 |
| NOTE: The Board of Public Works reduced the authorization by \$142,841 on August 26, 2015 based on the matching funds raised. | | | |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Armory–Anderson & Murphy Community Center. | 100,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Armory–Anderson and Murphy Community Center. | 75,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Armory–Anderson & Murphy Community Center. | 75,000 |
| Total Authorized - Laurel Armory–Anderson and Murphy Community Center | | | \$787,159 |
| Laurel Boys and Girls Club | | | |
| G.F. | 2000 | <i>A grant to the County Executive and County Council of Prince George's County to assist in the design and renovation of the Phelps Center.</i> | 0 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$570,000 of the 2000 General Fund appropriation for this project to the State General Fund. | | | |
| M.C.C.B.L. | 2003 | A grant to the Board of Directors of the Laurel Boys and Girls Club, Inc. to assist in the design and renovation of the Phelps Center. | 570,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Laurel Boys and Girls Club, Inc. for the design, planning, reconstruction, renovation, and capital equipping of the Laurel Boys and Girls Club, located in Laurel, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Laurel Boys and Girls Club, Inc. for the design, planning, reconstruction, renovation, and capital equipping of the Laurel Boys and Girls Club, located in Laurel, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Laurel Boys and Girls Club, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Boys and Girls Club, located in Laurel, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Laurel Boys and Girls Club, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Boys and Girls Club, located in Laurel, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Laurel Boys and Girls Club, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Boys and Girls Club, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Before the Department of General Services approves any project with these funds, it must receive from the Prince George's County government and the City of Laurel certification that the Laurel Boys and Girls Club, and all of its tenants, are in full and current compliance with all health, safety, occupancy, property maintenance, land use and other local codes. | 150,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Laurel Boys and Girls Club, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Boys and Girls Club, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Before the Department of General Services approves any project with these funds, it must receive from the Prince George's County government and the City of Laurel certification that the Laurel Boys and Girls Club, and all of its tenants, are in full and current compliance with all health, safety, occupancy, property maintenance, land use and other local codes. | 50,000 |
| Total Authorized - Laurel Boys and Girls Club | | | \$1,120,000 |
| Laurel Elementary School | | | |
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the electrical system in the kitchen. | 100,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 20,254 |
| Total Authorized - Laurel Elementary School | | | \$120,254 |
| Laurel High School | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to construct an auditorium and addition. | 6,414,254 |
| M.C.C.B.L. | 2009 | A grant to Prince George's County to renovate existing science classrooms. | 1,002,535 |
| S.F. | 2009 | A grant from MDE's Nonpoint Source Trust Fund to Prince George's County to fund the Laurel High School Low Impact Development project. | 65,625 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County for fire safety improvements. | 153,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 134,464 |
| M.C.C.B.L. | 2014 | A grant to Prince George's County to renovate the existing facility. | 595,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to renovate the existing facility. | 1,181,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to upgrade an elevator. | 172,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 80,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 99,000 |
| Total Authorized - Laurel High School | | | \$9,896,878 |
| Laurel Hill Playground | | | |
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Greenbelt to construct improvements at the Laurel Hill Playground. | 86,000 |
| Total Authorized - Laurel Hill Playground | | | \$86,000 |

PRINCE GEORGE'S COUNTY

Laurel Multi-Service Center

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|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Multi-Service Center facility. | 200,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Multi-Service Center facility. | 125,000 |
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the City of Laurel Multi-Service Center. | 2,500,000 |
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the City of Laurel Multi-Service Center. | 2,500,000 |
| Total Authorized - Laurel Multi-Service Center | | | \$5,325,000 |

Laurel Municipal Building

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|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant to the City of Laurel for the planning, design, and construction of the city's municipal building, including capital improvements to all building entry points, a secure location for passport assistance, and new security cameras. | 150,000 |
| Total Authorized - Laurel Municipal Building | | | \$150,000 |

Laurel Museum at Riverfront Park

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|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Laurel Museum at Riverfront Park, including improvements to the site's grounds, located in Prince George's County. | 100,000 |
| Total Authorized - Laurel Museum at Riverfront Park | | | \$100,000 |

Laurel Park Path System Improvements

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|----------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Park Path System. | 75,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Park Path System. | 75,000 |
| Total Authorized - Laurel Park Path System Improvements | | | \$150,000 |

Laurel Police Department Facility-Community Space

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|-----------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the planning, design, renovation, and capital equipping, including hazardous material removal, of the Laurel Police Department Facility Community Space, located in Laurel. The matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the planning, design, renovation, and capital equipping, including hazardous material removal, of the Laurel Police Department Facility Community Space, located in Laurel. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Laurel Police Department Facility-Community Space | | | \$250,000 |

PRINCE GEORGE'S COUNTY

Laurel Regional Hospital

B.B. 1999 A grant to the Board of Directors of Laurel Regional Hospital for the acquisition, design, renovation, and equipping of a consolidated mental health services unit, to be located at 7200 Van Dusen Road in Laurel, subject to the requirement that the grantee provide a matching fund of \$895,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. Notwithstanding any other provision of law, the grantee shall repay to the State an amount equal to the amount of the grant multiplied by a fraction, the numerator of which is the time remaining on the life of the bonds and the denominator of which is the total life of the bonds, if the grantee ceases to exist as a nonprofit entity, or sells, leases, exchanges, gives, or transfers in any way the property that was acquired, constructed, or improved with grant funds to a for-profit entity. (Chapter 249)

895,000

NOTE: As amended by Chapter 94, Acts of 2001, to extend time on availability of funds to June 1, 2003.

M.C.C.B.L. 2004 A grant of \$675,000 to the County Executive and County Council of Prince George's County for the planning, design, renovation, expansion, repair, construction, and capital equipping of the emergency department, located in Laurel, provided that this grant is contingent upon the implementation of the February 20, 2004 memorandum of understanding made between Prince George's County, Maryland and the State of Maryland or any subsequent amendment of that memorandum of understanding as agreed to by the State. Further provided, that unless the Prince George's County Council adopts a resolution committing to implement the February 20, 2004 memorandum of understanding as agreed to by the State, by May 12, 2004, these funds shall be used to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article.

675,000

Total Authorized - Laurel Regional Hospital \$1,570,000

Laurel Senior Center

M.C.C.B.L. 2004 A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, and capital equipping of the Laurel Senior Center, located in Laurel. The matching fund may consist of real property or in kind contributions.

150,000

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, and capital equipping of a facility to house the Laurel Senior Center, located in Laurel. The matching fund may consist of real property or in kind contributions.

150,000

Total Authorized - Laurel Senior Center \$300,000

Laurel Volunteer Rescue Squad

S.F. 2009 A grant from the Waterway Improvement Program to the Town of Laurel to acquire water rescue equipment for the Laurel Volunteer Rescue Squad.

3,480

S.F. 2010 A grant from the Waterway Improvement Program to Prince George's County to purchase marine fire and rescue equipment for the Laurel Volunteer Fire Department.

3,800

S.F. 2011 A grant from the Waterway Improvement Fund to Prince George's County to purchase new marine equipment for the Laurel Volunteer Fire Rescue Squad.

5,000

S.F. 2016 A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat.

14,950

S.F. 2017 A grant from the Waterway Improvement Program to purchase a new marine fire/rescue boat.

6,525

Total Authorized - Laurel Volunteer Rescue Squad \$33,755

Laurel-Beltsville Elementary School

M.C.C.B.L. 2008 Provide a grant to Prince George's County to construct a new school.

4,430,640

NOTE: Total authorizations for this project were \$11,260,592. Additional funds were provided prior to 2008.

Total Authorized - Laurel-Beltsville Elementary School \$4,430,640

Laurel-Beltsville Senior Center

M.C.C.B.L. 2008 A grant from the Senior Centers Grant Program to the Maryland-National Capital Park and Planning Commission for the construction of the Laurel-Beltsville Senior Center.

415,000

NOTE: Total authorizations for this project were \$600,000. Additional funds were provided prior to 2008.

Total Authorized - Laurel-Beltsville Senior Center \$415,000

PRINCE GEORGE'S COUNTY

Lewisdale Elementary School

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|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to replace the roof fascia. | 66,029 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Prince George's County to replace piping. | 142,700 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to upgrade the mechanical system. | 102,946 |
| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to replace fan coil units. | 517,000 |
| Total Authorized - Lewisdale Elementary School | | | \$828,675 |

Liberty Sports Park

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|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2016 | Provide a grant of \$100,000 to the Board of Directors of the Green Branch Management Group, Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Liberty Sports Park. NOTE: As amended by Chapter 576, Acts of 2021 to reallocate funds from the American Legion Post 381 Annex project to this one. | 100,000 |
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Green Branch Management Group, Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Sports Park. | 2,500,000 |
| M.C.C.B.L. | 2018 | Provide a \$50,000 grant to the Board of Directors of the Green Branch Management Corp. for the acquisition, planning, design, construction, site improvement, and capital equipping of the Liberty Sports Park. NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from the Boys and Girls Club Sports Park project to this one. | 50,000 |
| M.C.C.B.L. | 2018 | Provide a \$50,000 grant to the Board of Directors of the Green Branch Management Corp. for the acquisition, planning, design, construction, site improvement, and capital equipping of the Liberty Sports Park. NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from the Boys and Girls Club Sports Park project to this one. | 50,000 |
| M.C.C.B.L. | 2018 | Provide a \$50,000 grant to the Board of Directors of the Green Branch Management Corp. for the acquisition, planning, design, construction, site improvement, and capital equipping of the Liberty Sports Park. NOTE: As amended by Chapter 595, Acts of 2020 to reallocate funds from the Maryland Intergenerational Family Life Center project to this one. | 50,000 |
| M.C.C.B.L. | 2020 | Provide a grant to the Board of Directors of the Green Branch Management Group, Corp. for the acquisition, planning, design, construction, site improvement, and capital equipping of the Liberty Sports Park. NOTE: As amended by Chapter 576, Acts of 2021 to reallocate funds from the Baysox Stadium project to this one. | 500,000 |
| M.C.C.B.L. | 2020 | Provide a grant to the Board of Directors of the Green Branch Management Corp. for the acquisition, planning, design, construction, site improvement, and capital equipping of the Liberty Sports Park. NOTE: As amended by Chapter 576, Acts of 2021 to reallocate funds from the Bladensburg Waterfront Dock project to this one. | 250,000 |
| Total Authorized - Liberty Sports Park | | | \$3,500,000 |

Lincoln Vista Neighborhood Park Recreation Building

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| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the planning, design, and construction of a recreational building and related park improvements, located in Lanham. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 15,000 |
| Total Authorized - Lincoln Vista Neighborhood Park Recreation Building | | | \$15,000 |

Linear Park

| | | | |
|---------------------------------------|-------------|----------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to replace playground equipment at Linear Park. | 44,284 |
| Total Authorized - Linear Park | | | \$44,284 |

PRINCE GEORGE'S COUNTY

London Woods - Basketball and Tennis Court Rehabilitation

M.C.C.B.L. 2016 A grant from the Community Parks and Playgrounds Program to the Town of Capitol Heights to rehabilitate three basketball and two tennis court surfaces. 153,871

NOTE: An additional \$57,815 was allocated to this project from recycled funds.

Total Authorized - London Woods - Basketball and Tennis Court Rehabilitation \$153,871

Longfields Elementary School

M.C.C.B.L. 2015 A grant from the Supplemental Capital Grant Program to Prince George's County to replace windows and doors. 173,000

M.C.C.B.L. 2016 A grant to Prince George's County to replace windows and doors. 167,628

Total Authorized - Longfields Elementary School \$340,628

Lower Anacostia Sewer Basin Reconstruction

S.F. 2021 Provide funds from the Water Quality Revolving Loan Fund to Prince George's County to reconstruct the Lower Anacostia sanitary sewer basin. 2,471,040

Total Authorized - Lower Anacostia Sewer Basin Reconstruction \$2,471,040

Lower Anacostia Sewer Rehabilitation

F.F. 2009 A grant from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct improvements to the Lower Anacostia Sewer. Funds are provided through the American Recovery and Reinvestment Act of 2009. 6,000,000

Total Authorized - Lower Anacostia Sewer Rehabilitation \$6,000,000

Luminis Health Doctors Community Medical Center

M.C.C.B.L. 2021 A grant to the Board of Trustees of the Luminis Health Doctors Community Medical Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a connection bridge between the emergency department and mental health facility. 750,000

Total Authorized - Luminis Health Doctors Community Medical Center \$750,000

Luminis Health Doctors Community Medical Center, Inc.

M.C.C.B.L. 2016 Provide a grant to Luminis Health Doctor's Community Medical Center, Inc. to assist with acquisition, design, construction, renovation, and equipping of an Ambulatory Behavioral Health Services unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, 2024. 500,000

NOTE: As amended by Chapter, Acts of 2022 to correct the legal name of the grantee, change the project scope, and extend the authorization to June 1, 2022.

Total Authorized - Luminis Health Doctors Community Medical Center, Inc. \$500,000

Magnolia Elementary School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to replace roof exhaust fans. 142,800

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Prince George's County to replace a generator. 134,000

Total Authorized - Magnolia Elementary School \$276,800

Magruder Park

M.C.C.B.L. 2008 A grant from the Community Parks and Playgrounds Program to the Town of Hyattsville to replace unsafe playground equipment with ADA compliant equipment made from recycled materials at Magruder Park. 110,800

Total Authorized - Magruder Park \$110,800

Margaret Brent School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. 60,000

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to repair a pool and replace lockers. 28,600

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2013 | A grant to Prince George’s County to upgrade the mechanical system. | 30,795 |
| | | | <hr/> |
| Total Authorized - Margaret Brent School | | | \$119,395 |

Marlboro Meadows Senior Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2010 | <i>A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Marlboro Meadows Community Development Corporation for the acquisition, planning, design, construction, repair, and renovation of the Marlboro Meadows Senior Center, including the acquisition and installation of security equipment, located in Upper Marlboro. The matching fund may consist of real property or in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013.</i> | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 639, Acts of 2012 to include security equipment as an eligible use of funds and extend the authorization to June 1, 2013. Funding was cancelled by the Board of Public Works on September 4, 2013 because the project did not move forward.

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| Total Authorized - Marlboro Meadows Senior Center | <hr/> \$0 |
|----------------------------------------------------------|------------------|

Marlboro Pike - Revitalization

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|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to St. Paul Towne Center, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to the Marlboro Pike corridor. | 500,000 |
| | | | <hr/> |
| Total Authorized - Marlboro Pike - Revitalization | | | \$500,000 |

Marleigh Community Safety and Surveillance System

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant of \$20,000 to the Board of Directors of the 301 Community Corporation, Inc. for the acquisition, construction, and capital equipping of the Marleigh Community Safety and Surveillance System, located in Bowie, subject to a requirement that the grantee provide and expend a matching fund of \$6,250. | 17,187 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient from the Olde Mill Foundation to the 301 Community Corporation. Further amended by Chapter 639, Acts of 2012 to change the grantee from the 301 Community Corporation to the Marleigh Community Association and to extend the authorization to June 1, 2013. The Board of Public Works cancelled \$2,813 in funding on September 4, 2013.

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| Total Authorized - Marleigh Community Safety and Surveillance System | <hr/> \$17,187 |
|-----------------------------------------------------------------------------|-----------------------|

Marlton Elementary School

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant to Prince George’s County to convert open classrooms to conventional classrooms. | 419,540 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George’s County to replace pipes. | 442,000 |
| | | | <hr/> |
| Total Authorized - Marlton Elementary School | | | \$861,540 |

Marlton Gazebo

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Marlton Gazebo Foundation for the planning, design, construction, repair, reconstruction, and capital equipping of the Marlton Gazebo, located in Upper Marlboro. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this act. | 100,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to change the provisions of the matching fund requirement.

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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Marlton Gazebo Foundation for the planning, design, construction, repair, reconstruction, and capital equipping of the Marlton Gazebo, located in Upper Marlboro, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to change the conditions of the matching fund requirement.

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| Total Authorized - Marlton Gazebo | <hr/> \$200,000 |
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PRINCE GEORGE'S COUNTY

Marlton Safety And Surveillance Systems

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | Provide a grant of \$24,000 to the Board of Directors of the Marlton Control Commission, Inc. for the acquisition, construction, and capital equipping of community safety and surveillance systems, located in Prince George's County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 24,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 430, Acts of 2013 to re-allocate funds from the Community Safety and Surveillance Systems project to this project. Further amended by Chapter 495, the enrolled MCCBL of 2015, to change the grantee and to extend the authorization to June 1, 2022.

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| Total Authorized - Marlton Safety And Surveillance Systems | \$24,000 |
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Marlton Swim and Recreation Club

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | Provide a grant to the Board of Directors of the Marlton Swim And Recreation Club, Inc. for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Marlton Swim and Recreation Club facility. | 75,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 22, Acts of 2017 to remove the Maryland-National Capital Park and Planning Commission as a grant recipient, allow the project scope to include site improvements and to remove the matching fund requirement.

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| Total Authorized - Marlton Swim and Recreation Club | \$75,000 |
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Martin Luther King Community Park

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Glenarden to construct improvements at Martin Luther King Community Park. | 214,000 |
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| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to redevelop the existing park by purchasing and installing new playground equipment, gazebo, game tables, outdoor exercise equipment, solar lighting, and trash receptacles, demolishing a vacant building, and resurfacing parking lot. | 182,000 |
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| Total Authorized - Martin Luther King Community Park | \$396,000 |
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Martin Luther King, Jr. Middle School

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|-------------------|-------------|----------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to renovate the existing school. | 839,198 |
|-------------------|-------------|----------------------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 125,758 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Martin Luther King, Jr. Middle School | \$964,956 |
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Mary Harris Mother Jones Elementary School

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|-------------------|-------------|----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Prince George's County to construct a new school. | 1,055,000 |
|-------------------|-------------|----------------------------------------------------------------------|-----------|

NOTE: Total authorizations for this project were \$6,305,000. Additional funds were provided prior to 2008.

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| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 69,000 |
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|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant from the Aging School Program to Prince George's County to replace the public address system. | 69,000 |
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| M.C.C.B.L. | 2022 | A grant to Prince George's County to construct a new school. | 1,450,000 |
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| Total Authorized - Mary Harris Mother Jones Elementary School | \$2,643,000 |
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Maryland Center for Youth and Family Development, Inc.

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Board of Directors of the Maryland Center for Youth and Family Development, Inc. for the design, construction, and equipping of a youth residence, and for improvements to the dining hall and support services at their Upper Marlboro Campus. | 500,000 |
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| Total Authorized - Maryland Center for Youth and Family Development, Inc. | \$500,000 |
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Maryland Crime Victims' Resource Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$184,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Crime Victims' Resource Center, Inc. for the acquisition, long-term lease, planning, design, construction, renovation, and capital equipping of the Maryland Crime Victims' Resource Center, located in Upper Marlboro. | 184,000 |
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PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Crime Victims' Resource Foundation, Inc. for the acquisition, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Crime Victims' Resource Foundation, Inc. property, located in Upper Marlboro. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 100,000

Total Authorized - Maryland Crime Victims' Resource Center \$284,000

Maryland Family Life Center

M.C.C.B.L. 2022 A grant to the Board of Directors of the Maryland Family Life Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Family Life Center. 50,000

Total Authorized - Maryland Family Life Center \$50,000

Maryland Intergenerational Family Life Center

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Judah Temple A.M.E. Zion Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Intergenerational Family Life Center. 0

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds to the Liberty Sports Park project.

M.C.C.B.L. 2021 A grant to the Board of Directors of the Maryland Family Life Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Intergenerational Family Life Center. 75,000

Total Authorized - Maryland Intergenerational Family Life Center \$75,000

Maryland Milestones Heritage Center

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Anacostia Trails Heritage Area, Inc. and the Board of Directors of Pyramid Atlantic, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Milestones Heritage Center, including the purchase and installation of exhibits, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 50,000

Total Authorized - Maryland Milestones Heritage Center \$50,000

Maryland Multicultural Youth Centers

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$240,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the planning, design, repair, renovation, reconstruction, and capital equipping of a former elementary school building to be converted into the University Community Partnership Center, located in Riverdale. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 240,000

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the design, construction, renovation, and capital equipping of the Maryland Multicultural Youth Center Multi-Purpose Room, located in Riverdale. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 89,548

NOTE: The Board of Public Works cancelled \$10,452 of the authorization on December 17, 2014.

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the renovation of the Center for Educational Partnerships, located in Riverdale. 150,000

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the renovation of the Center for Educational Partnerships, located in Riverdale. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 10,000

NOTE: The Board of Public Works cancelled \$140,000 of the \$150,000 authorization on October 17, 2018.

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. | 75,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021. | | | |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. | 125,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021. | | | |
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. | 75,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021. | | | |
| Total Authorized - Maryland Multicultural Youth Centers | | | \$764,548 |
| Maryland Sports and Entertainment Innovation Center | | | |
| M.C.C.B.L. | 2022 | A grant to the Maryland Sports Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Sports and Entertainment Innovation Center. | 20,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Maryland Sports Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Sports and Entertainment Innovation Center. | 2,000,000 |
| Total Authorized - Maryland Sports and Entertainment Innovation Center | | | \$22,000,000 |
| Maryland-National Capital Park and Planning Commission Field Lights | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park & Planning Commission for the construction of field lights, located in Prince George's County. | 300,000 |
| Total Authorized - Maryland-National Capital Park and Planning Commission Field Lights | | | \$300,000 |
| Maryland-National Capital Park and Planning Commission Property Acquisition | | | |
| M.C.C.B.L. | 2019 | A grant to the Maryland-National Capital Park and Planning Commission for the acquisition of property owned by the Washington Metropolitan Area Transit Authority located on Baltimore Avenue in the City of College Park. | 500,000 |
| Total Authorized - Maryland-National Capital Park and Planning Commission Property Acquisition | | | \$500,000 |
| Maya Angelou French Immersion School | | | |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince George's County to replace windows and upgrade the mechanical system | 241,249 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace windows and upgrade the mechanical system. | 2,753,751 |
| Total Authorized - Maya Angelou French Immersion School | | | \$2,995,000 |
| McGuire House Senior Public Housing Development | | | |
| M.C.C.B.L. | 2006 | Provide a grant of \$450,000 to the County Executive and County Council of Prince George's County for the planning, design, construction, renovation, reconstruction, and capital equipping of the McGuire House Senior Public Housing Development, located in Oxon Hill. | 450,000 |
| Total Authorized - McGuire House Senior Public Housing Development | | | \$450,000 |

PRINCE GEORGE'S COUNTY

Meals on Wheels of College Park

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Meals on Wheels of College Park Area, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Meals on Wheels of College Park. | 250,000 |
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| | Total Authorized - Meals on Wheels of College Park | \$250,000 |
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MedStar Southern Maryland Hospital

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of MedStar Southern Maryland Hospital, Inc. to assist in the design, construction, and capital equipping of a renovation and addition to the MedStar Southern Maryland Hospital Center's Emergency Department, including but not limited to site work and demolition, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 500,000 |
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| M.C.C.B.L. | 2021 | A grant to MedStar Southern Maryland Hospital Center to assist in the design, construction, renovation, and equipping of the inpatient behavioral health unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 840,000 |
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| | Total Authorized - MedStar Southern Maryland Hospital | \$1,340,000 |
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Melwood Elementary School

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|------------|------|---------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to convert open space into conventional classrooms. | 816,000 |
|------------|------|---------------------------------------------------------------------------------------|---------|

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| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 84,618 |
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| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince George's County to install air conditioning. | 479,077 |
|------------|------|-------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Prince George's County to convert open space into conventional classrooms. | 721,000 |
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| M.C.C.B.L. | 2016 | Provide a grant to Prince George's County to replace windows and doors. | 220,700 |
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| | Total Authorized - Melwood Elementary School | \$2,321,395 |
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Melwood Horticultural Training Center

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| B.B. | 1999 | A grant to the Board of Directors of the Melwood Horticultural Training Center, Inc. for the development of 10 acres of land adjoining the Melwood property on Dower House Road in Upper Marlboro, including the design, construction, and equipping of a new ground maintenance, storage, and repair facility, as well as other site improvements, all of which will aid in the training of developmentally disabled individuals, subject to the requirement that the grantee provide a matching fund of \$125,000 by June 1, 2001. (Chapter 180) | 325,000 |
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| B.B. | 2000 | A grant to the Board of Directors of the Melwood Horticultural Training Center, Inc. for the development of 10 acres of land adjoining the Melwood property on Dower House Road in Upper Marlboro, including the design, construction, and equipping of a new grounds maintenance, storage, and repair facility, as well as other site improvements, all of which will aid in the training of developmentally disabled individuals, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. (Chapter 562) | 250,000 |
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| M.C.C.B.L. | 2004 | A grant in the total principal amount of \$200,000, to the Board of Directors of the Melwood Horticultural Training Center, Inc. for the development of 10 acres of land adjoining the Melwood property on Dower House Road in Upper Marlboro, including the construction and capital equipping of a new grounds maintenance, storage, and repair facility, as well as other site improvements. | 200,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| | Total Authorized - Melwood Horticultural Training Center | \$775,000 |
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Melwood Horticultural Training Facilities

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Melwood Horticultural Training Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Melwood Horticultural Training facilities, including the installation of energy efficient systems. | 450,000 |
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| | Total Authorized - Melwood Horticultural Training Facilities | \$450,000 |
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PRINCE GEORGE'S COUNTY

Minority Access Community Center

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| B.B. | 1999 | A grant to the Board of Directors of the Minority Access, Inc. for the design, renovation, and equipping of a building in Hyattsville, the building to be used by Minority Access, Inc. as the Minority Access Community Center, a facility at which there is offered a variety of services to the people of the surrounding area, and including a community art center, subject to the requirement that the grantee provide a matching fund of \$325,000 by June 1, 2001. The matching fund may consist of real property or funds expended prior to the effective date of this Act. (Chapter 269) | 325,000 |
| B.B. | 2000 | A grant to the Board of Directors of the Minority Access, Inc. for the design, expansion, renovation, and equipping of a building in Hyattsville, the building to be used by Minority Access, Inc. as the Minority Access Community Center, a facility at which there is offered a variety of services to the people of the surrounding area, and including a community art center, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2002. The matching fund may consist of real property or funds expended prior to the effective date of this Act. (Chapter 663) | 300,000 |

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| Total Authorized - Minority Access Community Center | | \$625,000 |
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Mission of Love

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| M.C.C.B.L. | 2004 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mission of Love, Inc. for the acquisition, design, construction, reconstruction, renovation, and capital equipping of land and an addition to a warehouse for the Mission of Love, located in Capitol Heights. NOTE: As amended by Chapter 103, Acts of 2005, to allow the matching fund to consist of real property or in-kind contributions. | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mission of Love, Inc. for the acquisition, design, construction, reconstruction, renovation, and capital equipping of land and an addition to a warehouse for the Mission of Love, located in Capital Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |

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| Total Authorized - Mission of Love | | \$250,000 |
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Mission of Love Charities

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Mission of Love Charities, Incorporated for the acquisition, planning, design, construction, repair, reconstruction, renovation, site improvement, and capital equipping for Mission of Love Charities, located in Prince George's County. | 760,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Mission of Love Charities, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mission of Love Charities. | 240,000 |

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| Total Authorized - Mission of Love Charities | | \$1,000,000 |
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Mission of Love Charities New Facility

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Mission of Love Charities, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the abandoned Lyndon Hill Elementary School buildings. | 400,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Mission of Love Charities, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the abandoned Lyndon Hill Elementary School buildings. | 100,000 |

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| Total Authorized - Mission of Love Charities New Facility | | \$500,000 |
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Mister G's Cleaners

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| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to investigate the nature and extent of chlorinated solvent contamination in groundwater and soil gas emanating from an old dry-cleaning facility located in Temple Hills, MD. | 48,839 |
| G.F. | 2016 | A grant from the Hazardous Substance Clean-up Program to remediate the site of the former dry cleaner, Mister G's Cleaners, in Prince George's County. | 1,075 |

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| Total Authorized - Mister G's Cleaners | | \$49,914 |
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PRINCE GEORGE'S COUNTY

Monroe Park

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Colmar Manor to construct improvements at Monroe Park. | 36,992 |
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NOTE: \$40,000 was awarded in FY 2012 for this project. Unused funds were reallocated to other projects.

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| Total Authorized - Monroe Park | | \$36,992 |
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Montpelier Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to replace a chiller. | 56,000 |
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| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace a chiller. | 62,000 |
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| Total Authorized - Montpelier Elementary School | | \$118,000 |
|--------------------------------------------------------|--|------------------|

Montpelier Mansion

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Prince George's County to install an ecosystem restoration project demonstrating the use of Low Impact Development techniques to manage stormwater runoff and reduce non-point pollutants to streams, rivers and lakes in the Upper Patuxent River watershed. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 111,000 |
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| Total Authorized - Montpelier Mansion | | \$111,000 |
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Morningside Volunteer Fire Department and Job Training Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant of \$125,000 to the Board of Directors of the Morningside Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morningside Volunteer Fire Department facility, including the establishment of a job training facility, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$40,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act | 125,000 |
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| M.C.C.B.L. | 2019 | A grant of \$200,000, to the Board of Directors of the Morningside Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morningside Volunteer Fire Department facility, including the establishment of a job training facility, subject to a requirement that the grantee provide and expend a matching fund of \$55,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Morningside Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morningside Volunteer Fire Department facility. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Morningside Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Morningside Volunteer Fire Department facility, located in Prince George's County. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-----------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Morningside Volunteer Fire Department and Job Training Center | | \$425,000 |
|-----------------------------------------------------------------------------------------|--|------------------|

Mount Nebo A.M.E. Church

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Friends of Historic Mt. Nebo Preservation Corporation to construct improvements to Mount Nebo A.M.E. Church. | 84,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Friends of Historic Mt. Nebo Preservation Corporation to construct improvements to Mount Nebo A.M.E. Church. | 67,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------|--|------------------|
| Total Authorized - Mount Nebo A.M.E. Church | | \$151,000 |
|----------------------------------------------------|--|------------------|

Mount Rainier - Green Streets

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Mount Rainier for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of green street projects and flood mitigation projects in Mount Rainier, including along 31st Street. | 530,000 |
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| Total Authorized - Mount Rainier - Green Streets | | \$530,000 |
|---------------------------------------------------------|--|------------------|

PRINCE GEORGE'S COUNTY

Mount Rainier Civic Center

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|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Mount Rainier for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mount Rainier Civic Center building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| Total Authorized - Mount Rainier Civic Center | | | \$100,000 |

Mount Rainier Elementary School

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|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to construct an entrance driveway. | 79,831 |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to construct a new entrance. | 36,619 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Prince George's County to replace exterior windows. | 125,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace a cooling tower. | 213,000 |
| Total Authorized - Mount Rainier Elementary School | | | \$454,450 |

Mount Rainier Library

| | | | |
|-------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant of \$50,000 to the Mayor and City Council of the City of Mount Rainier for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mount Rainier Library, located in Prince George's County. | 50,000 |
| Total Authorized - Mount Rainier Library | | | \$50,000 |

Mount Rainier Public Safety Community Training and Workout Center

| | | | |
|---------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the City of Mount Rainier for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Public Safety Community Training and Workout Center, located in Prince George's County. | 300,000 |
| Total Authorized - Mount Rainier Public Safety Community Training and Workout Center | | | \$300,000 |

Mount Rainier Welcome Center

| | | | |
|----------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Mount Rainier for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Mount Rainier Welcome Center. | 250,000 |
| NOTE: The 2022 General Assembly preauthorized \$1,250,000 in FY 2024 for this project. | | | |
| Total Authorized - Mount Rainier Welcome Center | | | \$250,000 |

Mt. Calvary Softball Field

| | | | |
|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bishop McNamara High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Mt. Calvary Softball Field project, including field reseeding and sodding, landscaping, site improvements, the installation of fencing, and the construction of other sports-related facilities, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 15,000 |
| Total Authorized - Mt. Calvary Softball Field | | | \$15,000 |

PRINCE GEORGE'S COUNTY

Mt. Ephraim Daycare Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mt. Ephraim Community Non-Profit Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Mt. Ephraim Daycare Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This project was previously called the Mt. Ephraim Multipurpose Room. As amended by Chapter 9, Acts of 2018 to change the project scope from a multipurpose center to a day care center and to extend the matching fund deadline from June 1, 2018 to June 1, 2020.

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| Total Authorized - Mt. Ephraim Daycare Center | \$100,000 |
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Mt. Rainier Multi-Use Facility

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Mt. Rainier for the planning, design, construction, and capital equipping of a multi-use city facility, to include a library, city hall, retail space, and community center, located in Mt. Rainier. The matching fund may consist of real property or in kind contributions. | 150,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Mt. Rainier Multi-Use Facility | \$150,000 |
|----------------------------------------------------------|------------------|

Mt. Rainier Revitalization Project

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2000 | A grant to the Board of Directors of the Housing Initiative Partnership, Inc. for the design, renovation, and equipping of an apartment building in Mt. Rainier, Prince George's County, for residences for low income artists, subject to the requirement that the grantee provide a matching fund by June 1, 2004. (Chapter 695) | 60,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: Amended by Chapter 67 of the Acts of 2002 to extend the time on the availability of funds to June 1, 2004.

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| Total Authorized - Mt. Rainier Revitalization Project | \$60,000 |
|--------------------------------------------------------------|-----------------|

Multiplex Recreational and Community Development Center

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| B.B. | 2001 | A grant to the Board of Directors of The Believers Worship Center for the design, construction, renovation, and equipping of a facility to be used as a recreational and community development center, located in Capitol Heights, subject to the requirement that the grantee provide a matching fund of \$140,000 by June 1, 2003. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 438) | 0 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Authorization of \$140,000 cancelled by the Board of Public Works on January 23, 2002.

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|-----------------------------------------------------------------------------------|------------|
| Total Authorized - Multiplex Recreational and Community Development Center | \$0 |
|-----------------------------------------------------------------------------------|------------|

My Sister's Keeper Group Homes

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Carolina Missionary Baptist Church for the design and construction of group homes, located in Fort Washington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Carolina Missionary Baptist Church for the design and construction of group homes, located in Fort Washington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the authorization to June 1, 2016.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Carolina Missionary Baptist Church, Inc. for the My Sister's Keeper Project, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
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| Total Authorized - My Sister's Keeper Group Homes | \$200,000 |
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PRINCE GEORGE'S COUNTY

National Children's Museum

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Children's Museum, Inc. for the acquisition, planning, design, construction, and capital equipping of the National Children's Museum, located in Oxon Hill. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. 1,000,000

NOTE: As amended by Chapter 707, Acts of 2009 to allow the funds to be used for planning and design.

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Children's Museum, Inc. for the acquisition, planning, design, construction, and capital equipping of the National Children's Museum, located in Oxon Hill. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. 1,000,000

NOTE: As amended by Chapter 707, Acts of 2009 to allow the funds to be used for planning and design.

M.C.C.B.L. 2009 Provide a grant to the Board of Directors of the National Children's Museum, Inc. for the acquisition, design, construction, and capital equipping of the new National Children's Museum in Oxon Hill, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 0

NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$1,500,000 to 0.

M.C.C.B.L. 2009 A grant equal to the lesser of (i) \$1,203,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Children's Museum for the acquisition, design, construction, and capital equipping of the new National Children's Museum located in Oxon Hill. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. 1,203,000

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$1,750,000 to \$1,203,000.

M.C.C.B.L. 2009 A grant equal to the lesser of (i) \$1,750,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Children's Museum for the acquisition, design, construction, and capital equipping of the new National Children's Museum located in Oxon Hill. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. 0

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012. Further amended by Chapter 444, Acts of 2012 to reduce the authorization from \$1,750,000 to \$0.

M.C.C.B.L. 2010 A grant to the Board of Directors of the National Children's Museum, Inc. for the acquisition, design, construction, and capital equipping of the new National Children's Museum in Oxon Hill, Maryland, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 0

NOTE: As amended by Chapter 444, Acts of 2012 to reduce the authorization from \$5,000,000 to \$0.

M.C.C.B.L. 2011 Provide a grant to the Board of Directors of the National Children's Museum, Inc. for the acquisition, design, construction, and capital equipping of the new National Children's Museum in Oxon Hill, Maryland, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 0

NOTE: As amended by Chapter 444, Acts of 2012 to allow the funds to be used for land acquisition. Further amended by Chapter 495, the enrolled MCCBL of 2015, to reduce the authorization from \$3,000,000 to \$0 because the project did not move forward.

Total Authorized - National Children's Museum \$3,203,000

PRINCE GEORGE'S COUNTY

National Harbor Project

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| G.F. | 2000 | A grant to the Maryland Department of Transportation for the engineering and design of waterway improvements at the National Harbor Project in Prince George's County, provided that the owner of the property shall provide the Maryland Department of Transportation mutually agreeable acreage and a schedule for staging for the construction of the Woodrow Wilson Bridge project. Any compensation paid to the owner or value received from the staging area shall directly reduce the state's cost of the waterfront improvement as described in the Memorandum of Understanding between the parties. | 2,100,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: FY 2000 Deficiency Appropriation.

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|---------------------------------------------------|--------------------|
| Total Authorized - National Harbor Project | \$2,100,000 |
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National Philippine Cultural Center

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| G.F. | 2000 | A grant to the Board of Directors of the National Philippine Cultural Center for the acquisition, design, construction, and equipping of a facility for the National Philippine Cultural Center. | 250,000 |
| B.B. | 2001 | A grant to the Board of Directors of the National Philippine Cultural Center for the acquisition, design, construction, and equipping of a facility for the National Philippine Cultural Center subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. (Chapter 430) | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Philippine Cultural Center, Inc. for the acquisition, planning, design, construction, and capital equipping of the National Philippine Cultural Center, located in Fort Washington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2013 | <i>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Philippine Cultural Foundation, Inc. for the acquisition, planning, design, construction, and capital equipping of the National Philippine Multi-Cultural Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.</i> | 0 |

NOTE: The BPW cancelled the \$100,000 authorization on January 6, 2016 because the project did not move forward.

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|---------------------------------------------------------------|------------------|
| Total Authorized - National Philippine Cultural Center | \$450,000 |
|---------------------------------------------------------------|------------------|

New Beginnings Community Development Computer Laboratory

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| M.C.C.B.L. | 2015 | A grant of \$15,000, to the Board of Trustees of The New Beginnings Community Development and Empowerment Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The New Beginnings Community Development computer lab project, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$5,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the \$15,000 authorization on January 24, 2018 because the project did not move forward.

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|------------------------------------------------------------------------------------|------------|
| Total Authorized - New Beginnings Community Development Computer Laboratory | \$0 |
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New Carrollton Community Dog Park

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to design and construct an off leash dog park at New Carrollton Community Dog Park. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$23,317 to \$0.

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| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of New Carrollton to construct additional seating and plant trees at the new dog park. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: This project was cancelled by the municipality so funds were available to reallocate to other projects, reducing the appropriation from \$20,934 to \$0.

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|-------------------------------------------------------------|------------|
| Total Authorized - New Carrollton Community Dog Park | \$0 |
|-------------------------------------------------------------|------------|

PRINCE GEORGE'S COUNTY

New Carrollton Playground and Open Space Improvements

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant of \$100,000 to the Mayor and City Council of the City of New Carrollton for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the New Carrollton Playground and related open space, subject to a requirement that the grantee provide and expend a matching fund of \$20,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence of a matching fund. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2016 to June 1, 2018.

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| Total Authorized - New Carrollton Playground and Open Space Improvements | \$100,000 |
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New Carrollton Recreation Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of New Carrollton for the planning, design, and construction of a recreation center, located in New Carrollton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 639, Acts of 2012 to re-allocate \$150,000 to Beckett Field.

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|------------------------------------------------------------|------------|
| Total Authorized - New Carrollton Recreation Center | \$0 |
|------------------------------------------------------------|------------|

New Carrollton Skate Park

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the New Carrollton Skate Park. | 250,000 |
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|-----------------------------------------------------|------------------|
| Total Authorized - New Carrollton Skate Park | \$250,000 |
|-----------------------------------------------------|------------------|

New Chapel Baptist Church Community Center

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| B.B. | 1999 | A grant to the Board of Trustees of the New Chapel Baptist Church, Inc. for the design, demolition, construction, renovation, and equipping of a community empowerment center, including classrooms, a kitchen, and a gymnasium for the citizens of the surrounding area, subject to the requirement that the grantee provide a matching fund of \$600,000 by June 1, 2001. The matching fund may consist of real property or funds expended prior to the effective date of this Act. (Chapter 182) | 600,000 |
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| Total Authorized - New Chapel Baptist Church Community Center | \$600,000 |
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New Cherokee Lane Elementary School

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| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Prince George's County to construct a new school. | 1,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------|-------|

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|---------------------------------------------------------------|----------------|
| Total Authorized - New Cherokee Lane Elementary School | \$1,000 |
|---------------------------------------------------------------|----------------|

New Glenridge Area Middle School #2

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|-------------------|-------------|--------------------------------------------------------------|------------|
| M.C.C.B.L. | 2019 | A grant to Prince George's County to construct a new school. | 12,106,903 |
|-------------------|-------------|--------------------------------------------------------------|------------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Prince George's County to construct a new school. | 5,276,530 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------|------------|
| M.C.C.B.L. | 2020 | A grant to Prince George's County to construct a new school. | 12,059,000 |
|-------------------|-------------|--------------------------------------------------------------|------------|

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|-------------------|-------------|----------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to Prince George's County to build a new school. | 8,592,965 |
|-------------------|-------------|----------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Prince George's County to build a new school building. | 2,142,343 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|-----------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to Prince George's County to construct a new school building. | 1,048,140 |
|-------------------|-------------|-----------------------------------------------------------------------|-----------|

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|---------------------------------------------------------------|---------------------|
| Total Authorized - New Glenridge Area Middle School #2 | \$41,225,881 |
|---------------------------------------------------------------|---------------------|

PRINCE GEORGE'S COUNTY

New Horizons Disability Job Training and Recycling Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of New Horizons Supported Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Horizons Disability Job Training and Recycling Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 40,000 |
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| | | |
|-------------------------------------------------------------------------------------|--|-----------------|
| Total Authorized - New Horizons Disability Job Training and Recycling Center | | \$40,000 |
|-------------------------------------------------------------------------------------|--|-----------------|

New Horizons Supported Services

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant of \$150,000, to the Board of Directors of the New Horizons Supported Services, Inc. for the acquisition, planning, design, repair, renovation, and construction of the New Horizons Disability Job Training and Recycling Center, located in Upper Marlboro, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. | 150,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Entry originally listed under the heading "New Horizons Disability Job Training and Recycling Center."

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of the New Horizons Supported Services, Inc. for the construction of the New Horizons Disability Job Training and Recycling Center, located in Cheverly. | 200,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------|--|------------------|
| Total Authorized - New Horizons Supported Services | | \$350,000 |
|-----------------------------------------------------------|--|------------------|

New Revival Center of Renewal

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of New Revival Center for Renewal, Inc. for the acquisition of property for the New Revival Center for Renewal, located in Prince George's County. The grantee has until June 1, 2010, to present evidence that a matching fund will be provided. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2009, change the grantee to the Board of Directors of New Revival Center for Renewal, Inc., permit funds to be used for the acquisition of property, and change the location to Waldorf. As amended by Chapter 707, Acts of 2009 to change the location to Prince George's County and to extend the time the grantee has to present evidence that a matching fund will be provided to June 1, 2010.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of New Revival Center for Renewal, Inc. for the acquisition of property for the New Revival Center of Renewal, located in Prince George's County. The grantee has until June 1, 2010 to present evidence that a matching fund will be provided. | 80,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2009, change the grantee to the Board of Directors of New Revival Center for Renewal, Inc., permit funds to be used for the acquisition of property, and change the location to Waldorf. As amended by Chapter 707, Acts of 2009 to change the location to Prince George's County and to extend the time the grantee has to present evidence that a matching fund will be provided to June 1, 2010.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2013 | <i>Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of New Revival Center of Renewal, Inc. for the design, construction, renovation, and capital equipping of the New Revival Center of Renewal.</i> | 0 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The BPW cancelled the \$150,000 authorization on January 6, 2016 because the project did not move forward.

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|---------------------------------------------------------|--|------------------|
| Total Authorized - New Revival Center of Renewal | | \$180,000 |
|---------------------------------------------------------|--|------------------|

Newton Street Park

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Colmar Manor to construct park improvements to the outdoor fitness area. | 90,810 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Colmar Manor to replace outdated playground with new play equipment for children 5-12 years of age. | 97,347 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------|--|------------------|
| Total Authorized - Newton Street Park | | \$188,157 |
|----------------------------------------------|--|------------------|

PRINCE GEORGE'S COUNTY

Nicholas Orem Middle School

| | | | |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 122,541 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 514,214 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Prince's George's County to replace lockers and benches in the gymnasium. | 37,700 |
| M.C.C.B.L. | 2014 | A grant to Prince George's County to replace a roof. | 982,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace windows and doors and a uninvent ventilation system. | 2,983,000 |
| Total Authorized - Nicholas Orem Middle School | | | \$4,639,455 |

Nonprofit Prince George's County

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Human Services Coalition of Prince George's County, Inc. dba Nonprofit Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Nonprofit Prince George's County facility. | 25,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Human Services Coalition of Prince George's County, Inc. dba Nonprofit Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Nonprofit Prince George's County facility. | 125,000 |
| Total Authorized - Nonprofit Prince George's County | | | \$150,000 |

NorBrooke Knolls Center

| | | | |
|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Board of Directors of the NorBrooke Knolls Center, Inc. for the design, construction, and equipping of an addition to, the construction of a parking lot for, and renovation of the existing facility at the NorBrooke Knolls Center located in Capitol Heights, subject to the requirement that the grantee provide and expend a matching fund of \$250,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 694) | 250,000 |
| Total Authorized - NorBrooke Knolls Center | | | \$250,000 |

North Brentwood Neighborhood Playground

| | | | |
|-------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Brentwood to design and construct improvements to the North Brentwood Neighborhood Playground. | 91,000 |
| Total Authorized - North Brentwood Neighborhood Playground | | | \$91,000 |

North Brentwood Stormwater Remediation

| | | | |
|------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Mayor and Town Council of North Brentwood for the acquisition, planning, design, construction, repair, reconstruction, site improvement, and capital equipping of the Windom Road Stormwater Remediation Project, | 250,000 |
| Total Authorized - North Brentwood Stormwater Remediation | | | \$250,000 |

North Brentwood Town Hall and Recreation Facility

| | | | |
|-----------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Brentwood for the renovation, repair, reconstruction, and capital equipping of the North Brentwood Town Hall and Recreation Center, located in North Brentwood. | 125,000 |
| Total Authorized - North Brentwood Town Hall and Recreation Facility | | | \$125,000 |

North Forestville Elementary School

| | | | |
|---------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 344,631 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George's County to replace boilers. | 323,000 |
| M.C.C.B.L. | 2018 | A grant to Prince George's County to replace a roof. | 722,000 |
| Total Authorized - North Forestville Elementary School | | | \$1,389,631 |

Northeast Branch Sewer Basin Reconstruction

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Prince George's County to reconstruct the Northeast Branch sanitary sewer basin. | 7,342,920 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|

PRINCE GEORGE'S COUNTY

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|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to reconstruct the Northeast Branch sanitary sewer basin. | 5,756,400 |
| | Total Authorized - Northeast Branch Sewer Basin Reconstruction | \$13,099,320 |
| | Northview Elementary School | |
| M.C.C.B.L. | 2008 Provide a grant to Prince George's County to construct a new school. | 3,328,833 |
| | NOTE: Total authorizations for this project were \$9,875,000. Additional funds were provided prior to 2008. | |
| | Total Authorized - Northview Elementary School | \$3,328,833 |
| | Northwest Branch Sewer Basin Reconstruction | |
| S.F. | 2021 Provide funds from the Water Quality Revolving Loan Fund to Prince George's County to reconstruct the Northwest Branch sanitary sewer basin. | 4,801,680 |
| | Total Authorized - Northwest Branch Sewer Basin Reconstruction | \$4,801,680 |
| | Northwestern High School | |
| M.C.C.B.L. | 2018 A grant from the Aging Schools Program to Prince George's County to replace a generator. | 60,000 |
| | Total Authorized - Northwestern High School | \$60,000 |
| | Nottingham Holdings Public Boating Facilities | |
| S.F. | 2013 A grant from the Waterway Improvement Program to Prince George's County MNCPP to construct a concrete ramp and dock at the Nottingham Holdings. | 50,000 |
| | Total Authorized - Nottingham Holdings Public Boating Facilities | \$50,000 |
| | Oaklands Elementary School | |
| M.C.C.B.L. | 2015 A grant to Prince George's County to replace a roof. | 611,000 |
| | Total Authorized - Oaklands Elementary School | \$611,000 |
| | Old Town Bowie – Historic Properties | |
| M.C.C.B.L. | 2021 A grant to the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of historic properties located in Old Town Bowie. | 300,000 |
| | NOTE: Chapter 63, Acts of 2021 pre-authorized \$500,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2022 A grant to the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, reconstruction, site improvement, and capital equipping of historic properties located in Old Town Bowie. | 500,000 |
| | Total Authorized - Old Town Bowie – Historic Properties | \$800,000 |
| | Old Town Playground | |
| M.C.C.B.L. | 2015 A grant from the Community Parks and Playgrounds Program to the City of College Park to replace aging playground equipment. | 44,981 |
| | NOTE: \$46,275 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects. | |
| | Total Authorized - Old Town Playground | \$44,981 |
| | Olde Mill Community and Teaching Center | |
| M.C.C.B.L. | 2009 A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the design and renovation of the Olde Mill Community and Teaching Center, located in Upper Marlboro. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. | 25,000 |
| | NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization. | |

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the construction, renovation, and capital equipping of the Olde Mill Community and Teaching Center, including acquisition and installation of an HVAC unit, roof repair, and resurfacing of a parking lot. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the construction, renovation, and capital equipping of the Olde Mill Community and Teaching Center, including acquisition and installation of an HVAC unit, roof repair, and resurfacing of a parking lot. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olde Mill Community and Teaching Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olde Mill Community and Teaching Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 75,000 |
| Total Authorized - Olde Mill Community and Teaching Center | | | \$400,000 |
| Omaha Beach Chapter 7 Disabled Veterans Building | | | |
| M.C.C.B.L. | 2014 | Provide a \$25,000 grant to the Board of Directors of the Omaha Beach Chapter, No. 7, Disabled American Veterans, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Omaha Beach Chapter, No. 7, Disabled American Veterans Building. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 25,000 |
| NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to change the grantee, extend the time the grantee has to provide the matching fund to June 1, 2017, and to extend the authorization to June 1, 2022. Further amended by Chapter 27, Acts of 2016 to remove the matching fund requirement and change the project location from Calvert to Prince George's County. | | | |
| Total Authorized - Omaha Beach Chapter 7 Disabled Veterans Building | | | \$25,000 |
| Omega Gold Community Outreach Center | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Omega Gold Development Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community outreach center in Forestville. | 300,000 |
| Total Authorized - Omega Gold Community Outreach Center | | | \$300,000 |
| Orca Glen Court Playground | | | |
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Greenbelt for the replacement of outdated playground equipment at the Orca Glen Playground. | 30,736 |
| Total Authorized - Orca Glen Court Playground | | | \$30,736 |
| Overlook Elementary School | | | |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for networking infrastructure upgrades. | 70,493 |
| Total Authorized - Overlook Elementary School | | | \$70,493 |
| Oxen Run Sewer Basin Reconstruction | | | |
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Prince George's County to reconstruct the Oxen Run sanitary sewer basin. | 5,672,160 |
| Total Authorized - Oxen Run Sewer Basin Reconstruction | | | \$5,672,160 |
| Oxon Hill Boys and Girls Club | | | |
| M.C.C.B.L. | 2005 | A grant of \$50,000 to the Board of Directors of the Oxon Hill Boys and Girls, Inc. for the planning, design, repair, renovation, and capital equipping of the Oxon Hill Boys and Girls Club, located in Oxon Hill. | 50,000 |
| Total Authorized - Oxon Hill Boys and Girls Club | | | \$50,000 |

PRINCE GEORGE'S COUNTY

Oxon Hill Elementary School

| | | | |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to replace carpeting and for interior painting. | 104,028 |
| M.C.C.B.L. | 2009 | A grant to Prince George's County to renovate the existing facility. | 708,100 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Program to Prince George's County to upgrade the network system. | 80,470 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace air handling units. | 323,000 |
| Total Authorized - Oxon Hill Elementary School | | | \$1,215,598 |

Oxon Hill High School

| | | | |
|-------------------------------------------------|-------------|----------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2008 | A grant to Prince George's County to construct a replacement school. | 2,855,996 |
| M.C.C.B.L. | 2010 | A grant to Prince George's County to construct a replacement school. | 6,294,816 |
| M.C.C.B.L. | 2011 | A grant to Prince George's County to construct a replacement school. | 1,000,000 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to construct a replacement school. | 8,284,188 |
| Total Authorized - Oxon Hill High School | | | \$18,435,000 |

Oxon Hill Middle School

| | | | |
|---------------------------------------------------|-------------|------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2010 | A grant to Prince George's County to upgrade the roof. | 591,236 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 1,000,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to upgrade the mechanical system. | 1,190,709 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 60,000 |
| Total Authorized - Oxon Hill Middle School | | | \$2,841,945 |

Oxon Hill Swim Club

| | | | |
|-----------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Oxon Hill Recreation Club for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Oxon Hill Swim Club. | 50,000 |
| Total Authorized - Oxon Hill Swim Club | | | \$50,000 |

Paint Branch Creek Restoration

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | Provide a grant equal to \$218,000 to the Board of Directors of Anacostia Watershed Society, Inc. for the planning, design, restoration, erosion abatement, and stabilization of the area between the Paint Branch and Little Paint Branch Watersheds down to the confluence with the Northeast Branch. | 218,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to remove the requirement for a matching fund and to change the location of the project to the area between the Paint Branch and Little Paint Branch Watersheds down to the confluence with the Northeast Branch.

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|----------------------------------------------------------|------------------|
| Total Authorized - Paint Branch Creek Restoration | \$218,000 |
|----------------------------------------------------------|------------------|

Paint Branch Elementary School

| | | | |
|----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant to Prince George's County to convert open space into conventional classrooms. | 750,000 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace doors. | 193,000 |
| M.C.C.B.L. | 2014 | A grant to Prince George's County to convert open space into conventional classrooms. | 645,035 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to upgrade the mechanical system. | 323,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to upgrade the mechanical system. | 214,000 |
| Total Authorized - Paint Branch Elementary School | | | \$2,125,035 |

PRINCE GEORGE'S COUNTY

Paint Branch Pedestrian Improvements

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the College Park City – University Partnership, Inc. for the acquisition, planning, design, engineering, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to pedestrian connectivity adjacent to Paint Branch Parkway, located in Prince George’s County. | 200,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------|------------------|
| Total Authorized - Paint Branch Pedestrian Improvements | \$200,000 |
|----------------------------------------------------------------|------------------|

Paint Branch Sewer Basin Reconstruction

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to reconstruct the Paint Branch sanitary sewer basin. | 4,043,520 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------------------------------------------------------|--------------------|
| Total Authorized - Paint Branch Sewer Basin Reconstruction | \$4,043,520 |
|-------------------------------------------------------------------|--------------------|

Paint Branch Trail and Baltimore Avenue Bridge Underpass

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the College Park-University Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of walkways along the Paint Branch Trail and Baltimore Avenue Bridge underpass. | 250,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------------------------------------------|------------------|
| Total Authorized - Paint Branch Trail and Baltimore Avenue Bridge Underpass | \$250,000 |
|------------------------------------------------------------------------------------|------------------|

Paint Branch Trail and Trolley Trail

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the College Park City University Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Paint Branch Trail and Trolley Trail. | 443,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|----------------------------------------------------------------|------------------|
| Total Authorized - Paint Branch Trail and Trolley Trail | \$443,000 |
|----------------------------------------------------------------|------------------|

Pallotti Day Care Center

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|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| B.B. | 2001 | A grant to the Board of Directors of the Pallottine Missionary Society, Inc. for the design, construction and equipping of a day care and after school care facility, to be known as the Pallotti Day Care Center and to be located at 113 St. Mary's Place in Laurel, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2003. No portion of the proceeds of the loan or any of the matching fund may be used for religious purposes. (Chapter 132) | 0 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Authorization cancelled by the Board of Public Works on April 16, 2008 because the Board of Directors notified the State that the funds are no longer needed.

| | |
|----------------------------------------------------|------------|
| Total Authorized - Pallotti Day Care Center | \$0 |
|----------------------------------------------------|------------|

Palmer Park Boys and Girls Club, Inc.

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Palmer Park Boys and Girls Club, Inc. for the design, renovation, and equipping of a facility at Barlowe Road in Palmer Park. | 200,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 32, Acts of 2003 to extend the time on the availability of funds to June 1, 2004. Further amended by Chapter 418, Acts of 2004 to extend the time on the availability of funds to June 1, 2005. Further amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 707, Acts of 2009 to extend the time on the availability of funds to June 1, 2011 and deleting the requirement to provide a matching fund. Further amended by Chapter 396, Acts of 2011 to extend the authorization from June 1, 2011 to December 1, 2012.

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to \$175,000 to the Board of Directors of the Palmer Park Boys and Girls Club, Inc. for the planning, design, repair, renovation, and capital equipping of the Palmer Park Boys and Girls Club facility, located in Palmer Park. | 175,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to delete the requirement of a matching fund.

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to \$175,000 to the Board of Directors of the Palmer Park Boys and Girls Club, Inc. for the planning, design, repair, renovation, and capital equipping of the Palmer Park Boys and Girls Club facility, located in Palmer Park. | 200,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 to delete the requirement of a matching fund.

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant of \$100,000 to the Board of Directors of the Palmer Park Boys and Girls Club, Inc. for the planning, design, repair, renovation, and capital equipping of the Palmer Park Boys and Girls Club, located in Palmer Park. | 100,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2013 Provide a grant of \$50,000 to the Board of Directors of Palmer Park/Landover Boys & Girls Club, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Palmer Park/Landover Boys and Girls Club. 50,000

NOTE: As amended by Chapter 463, Acts of 2014 to eliminate the matching fund requirement and correct the legal name of the grantee.

Total Authorized - Palmer Park Boys and Girls Club, Inc. \$725,000

Panorama Elementary School

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. 66,688

M.C.C.B.L. 2020 A grant from the Aging Schools Program to Prince George's County to replace the public address system. 64,000

Total Authorized - Panorama Elementary School \$130,688

Park Berkshire Neighborhood Park

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of concession stands, storage facilities, and restroom buildings at Park Berkshire Neighborhood Park, located in Prince George's County. 100,000

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Maryland- National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of concession stands, storage facilities, and restroom buildings at Park Berkshire Neighborhood Park, located in Prince George's County. 150,000

Total Authorized - Park Berkshire Neighborhood Park \$250,000

Parkdale High School

M.C.C.B.L. 2010 A grant to Prince George's County to renovate a science facility. 860,056

M.C.C.B.L. 2013 A grant from the Aging Schools Program to Prince George's County to replace lockers and benches in the boys and girls gymnasiums. 63,300

M.C.C.B.L. 2016 A grant to Prince George's County to upgrade an elevator. 117,656

Total Authorized - Parkdale High School \$1,041,012

Parkway Sewer Basin Reconstruction

S.F. 2021 Provide funds from the Water Quality Revolving Loan Fund to Prince George's County to reconstruct the Parkway sanitary sewer basin. 3,211,720

S.F. 2021 Provide funds from the Bay Restoration Fund Wastewater Program to Prince George's County to reconstruct the Parkway sanitary sewer basin. 649,280

Total Authorized - Parkway Sewer Basin Reconstruction \$3,861,000

Parkway Wastewater Treatment Plant

M.C.C.B.L. 2012 A grant from the Enhanced Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced nutrient removal modifications at the Parkway Wastewater Treatment Plant. 16,053,000

Total Authorized - Parkway Wastewater Treatment Plant \$16,053,000

Parkway Water Resource Recovery Facility Mixer Replacement

S.F. 2016 A grant from the Energy-Water Infrastructure Program to Washington Suburban Sanitary Commission to replace the facility mixer at the Parkway Water Resource Recovery Facility. 400,000

Total Authorized - Parkway Water Resource Recovery Facility Mixer Replacement \$400,000

Patuxent Elementary School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to re-insulate pipes. 138,100

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 81,778

M.C.C.B.L. 2016 A grant to Prince George's County to replace a roof. 291,000

PRINCE GEORGE'S COUNTY

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|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to Prince George's County to upgrade the mechanical system. | 2,940,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Prince George County to upgrade the mechanical system. | 518,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 66,000 |
| Total Authorized - Patuxent Elementary School | | | \$4,034,878 |

Patuxent River 4-H Center Dennis Cooper Cabin

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|-------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant of \$250,000 to the Board of Directors of The Patuxent River 4-H Center Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Dennis Cooper Cabin at the Patuxent River 4-H Center, located in Prince George's County. | 250,000 |
| Total Authorized - Patuxent River 4-H Center Dennis Cooper Cabin | | | \$250,000 |

Peppermill Village Community Center Renovations

| | | | |
|---------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Peppermill Village Civic Association, Inc. and Maryland-National Capital Park and Planning Commission for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Peppermill Village Community Center. | 150,000 |
| Total Authorized - Peppermill Village Community Center Renovations | | | \$150,000 |

Perrywood Elementary School

| | | | |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 60,000 |
| Total Authorized - Perrywood Elementary School | | | \$60,000 |

Phyllis E. Williams Elementary School

| | | | |
|-----------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to replace carpeting and for interior painting. | 127,141 |
| M.C.C.B.L. | 2018 | A grant to Prince George's County to replace pipes. | 1,932,000 |
| M.C.C.B.L. | 2022 | A grant to Prince George's County to upgrade the mechanical system. | 5,324,000 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. | 1,246,000 |
| Total Authorized - Phyllis E. Williams Elementary School | | | \$8,629,141 |

Pinkey's Park Addition

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Cheverly to improve the new addition to the park. | 10,000 |
| Total Authorized - Pinkey's Park Addition | | | \$10,000 |

Piscataway Park

| | | | |
|-------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Accokeek Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Piscataway Park, including site improvements to the park's grounds, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Piscataway Park | | | \$100,000 |

Piscataway Wastewater Treatment Plant

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2010 | A grant from the Enhanced Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced nutrient removal modifications at the Piscataway Wastewater Treatment Plant. | 6,324,000 |
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to the Washington Suburban Sanitary Commission to construct a Bio-energy project at the Piscataway Wastewater Treatment Plant. | 3,000,000 |

PRINCE GEORGE'S COUNTY

S.F. 2019 Provide funds from the Maryland Water Quality Revolving Loan Fund to Washington Suburban Sanitary Commission to construct the Piscataway WWTP Bio-Energy Project. 43,959,973

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

S.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct the Piscataway WWTP Bio-Energy Project. 15,000,000

Total Authorized - Piscataway Wastewater Treatment Plant \$68,283,973

Pointer Ridge Elementary School

M.C.C.B.L. 2010 A grant from the Aging Schools Program to Prince George's County to replace panel walls on the rear of two wings. 125,000

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. 77,000

M.C.C.B.L. 2013 A grant to Prince George's County to upgrade the mechanical system. 53,000

M.C.C.B.L. 2014 A grant to Prince George's County to replace a roof. 698,000

Total Authorized - Pointer Ridge Elementary School \$953,000

Pointer Ridge Swim and Racquet Club

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pointer Ridge Swim and Racquet Club, Inc. for the construction, repair, renovation, and capital equipping of the Pointer Ridge Swim and Racquet Club, located in Bowie. 20,000

Total Authorized - Pointer Ridge Swim and Racquet Club \$20,000

Poplar Hill on His Lordship's Kindness

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the John M. and Sara R. Walton Foundation, Inc. for the repair, restoration, and reconstruction of the roof and windows of Poplar Hill on His Lordship's Kindness, a national historic landmark, located in Clinton, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 100,000

Total Authorized - Poplar Hill on His Lordship's Kindness \$100,000

Pop's Park

M.C.C.B.L. 2013 A grant from the Community Parks and Playgrounds Program to the Town of Berwyn Heights to renovate Pop's Park. 91,000

Total Authorized - Pop's Park \$91,000

Port Towns Family Health and Wellness Center

M.C.C.B.L. 2016 Provide a grant of \$120,000 to the Board of Directors of the Access to Wholistic and Productive Living Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Aunt Carol Jane's House at the Port Towns Family Health and Wellness Center, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 120,000

M.C.C.B.L. 2016 Provide a grant of \$100,000 to the Board of Directors of the Access to Wholistic and Productive Living Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Aunt Carol Jane's House at the Port Towns Family Health and Wellness Center, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 100,000

Total Authorized - Port Towns Family Health and Wellness Center \$220,000

PRINCE GEORGE'S COUNTY

Port Towns Parking Lot Conversion

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to the Port Towns Community Development Corporation to implement four stormwater management projects to restore the Anacostia River watershed. | 149,556 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Total funding decreased from \$645,000 to \$149,556. Following the design of this project, the grant was cancelled due to landownership issues and the extended timetable for a required environmental impact review.

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| Total Authorized - Port Towns Parking Lot Conversion | | \$149,556 |
|-------------------------------------------------------------|--|------------------|

Potomac Curling Club of the National Capitol Area, Inc.

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2000 | A grant to the Board of Directors for the Potomac Curling Club of the National Capitol Area, Inc. for the construction, renovation, and equipping of a building to house a member-owned dedicated curling facility to be located on Old Gunpowder Road in Laurel adjacent to the Garden Ice House facility, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. (Chapter 534) | 250,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Potomac Curling Club of the National Capitol Area, Inc. | | \$250,000 |
|-----------------------------------------------------------------------------------|--|------------------|

Potomac High School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Prince George's County to renovate a science classroom. | 291,000 |
|-------------------|-------------|--------------------------------------------------------------------|---------|

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|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 225,638 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 750,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince George's County to install air conditioning. | 325,195 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 720,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2015 | A grant to Prince George's County to renovate the existing facility. | 162,000 |
|-------------------|-------------|----------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace an elevator. | 129,000 |
|-------------------|-------------|-----------------------------------------------------------|---------|

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|-----------------------------------------------|--|--------------------|
| Total Authorized - Potomac High School | | \$2,602,833 |
|-----------------------------------------------|--|--------------------|

Potomac High School Stadium and Track Construction

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Education of Prince George's County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Potomac High School stadium and track. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 125,000 |
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| Total Authorized - Potomac High School Stadium and Track Construction | | \$125,000 |
|------------------------------------------------------------------------------|--|------------------|

Potomac Landing Elementary School

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|-------------------|-------------|---------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to convert open space into conventional classrooms. | 149,653 |
|-------------------|-------------|---------------------------------------------------------------------------------------|---------|

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|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 96,742 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Prince George's County to convert open space into conventional classrooms. | 963,347 |
|-------------------|-------------|---------------------------------------------------------------------------------------|---------|

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| Total Authorized - Potomac Landing Elementary School | | \$1,209,742 |
|-------------------------------------------------------------|--|--------------------|

Pregnancy Aid Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pregnancy Aid Centers, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of improvements and the expansion of the Pregnancy Aid Center. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Pregnancy Aid Center | | \$100,000 |
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Prince George's Community College

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|-------------------|-------------|---------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | Provide construction funds for the New Center for Health Studies on the Largo Campus. | 18,066,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------|------------|

NOTE: \$1,837,000 was provided prior to 2008 for this project.

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. 2009 | Provide construction funds to upgrade the campus electrical and communication ductbank systems. | 4,892,000 |
| | NOTE: \$ 319,000 was provided prior to 2008 for this project. | |
| M.C.C.B.L. 2009 | Provide funds to design circulation and roadway improvements at the Largo Campus. | 358,000 |
| M.C.C.B.L. 2010 | Provide construction and equipment funds for the New Center for Health Studies on the Largo Campus. | 6,511,000 |
| M.C.C.B.L. 2010 | Provide funds to construct circulation and roadway improvements at the Largo Campus. | 2,586,000 |
| M.C.C.B.L. 2011 | Provide funds to equip the New Center for Health Studies on the Largo Campus. | 912,000 |
| M.C.C.B.L. 2011 | Provide funds to construct circulation and roadway improvements at the Largo Campus. | 2,549,000 |
| M.C.C.B.L. 2011 | Provide funds to design the renovation and expansion of the Facilities Management Building. | 380,000 |
| M.C.C.B.L. 2011 | Provide funds to design campus-wide fire alarm upgrades. | 161,000 |
| M.C.C.B.L. 2012 | Provide funds to construct campus-wide fire alarm upgrades. | 1,901,000 |
| | NOTE: Total prior authorizations for this project were \$161,000. Additional funds were provided in 2011. | |
| M.C.C.B.L. 2012 | Provide funds to design the renovation and addition of Lanham Hall. | 1,340,000 |
| M.C.C.B.L. 2013 | Provide funds to design the renovation and addition of the Queen Anne Academic Center. | 1,417,000 |
| M.C.C.B.L. 2013 | Provide funds to construct and equip the renovation and expansion of the Facilities Management Building. | 4,959,000 |
| M.C.C.B.L. 2014 | Provide funds to design the renovation and expansion of the Queen Anne Academic Center. | 1,612,000 |
| | NOTE: Total prior authorizations for this project were \$3,029,000. Additional funds were provided in 2013. | |
| M.C.C.B.L. 2014 | Provide funds to construct circulation and roadway improvements at the Largo campus. | 1,898,000 |
| | NOTE: Total prior authorizations for this project were \$5,493,000. Additional funds were provided in 2009, 2010, and 2011. | |
| M.C.C.B.L. 2015 | Provide funds to renovate Lanham Hall and construct an addition. | 7,634,000 |
| | NOTE: Chapter 495, the enrolled MCCBL of 2015, pre-authorized \$8,626,000 for this project in FY 2017. | |
| M.C.C.B.L. 2015 | Provide fund to renovate the Queen Anne Academic Center and construct an addition. | 16,289,000 |
| | NOTE: Chapter 495, the enrolled MCCBL of 2015, pre-authorized \$18,286,000 in FY 2017 and \$8,288,000 in FY 2018 for this project. | |
| M.C.C.B.L. 2016 | Provide funds to renovate and expand Lanham Hall on Prince George's Community College's main campus. | 10,372,000 |
| M.C.C.B.L. 2016 | Provide funds to renovate and expand the Queen Anne Academic Center at Prince George's Community College. | 9,286,000 |
| | NOTE: Chapter 27, Acts of 2016 pre-authorized \$17,288,000 in FY 2018 for this project. | |
| M.C.C.B.L. 2017 | Provide funds for the renovation, expansion, and equipping of the Queen Anne Academic Center at the main campus of Prince George's Community College. | 12,313,000 |
| | NOTE: Chapter 22, Acts of 2017 pre-authorized \$9,000,000 in FY 2019 for this project. | |
| M.C.C.B.L. 2017 | Provide funds to begin design of a renovation and expansion of Marlboro Hall, the main academic building at the main campus of Prince George's Community College. | 2,065,000 |
| | NOTE: Chapter 22, Acts of 2017 pre-authorized \$2,065,000 in FY 2019 for this project. | |
| M.C.C.B.L. 2018 | Provide funds to renovate the Queen Anne Academic Center and construct an addition. | 9,099,000 |
| M.C.C.B.L. 2018 | Provide funds to renovate Marlboro Hall and construct an addition. | 2,065,000 |

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2019 | Provide funds to construct the renovation and addition to Marlboro Hall. | 12,276,000 |
| | | NOTE: The 2019 General Assembly pre-authorized \$9,104,000 in FY 2021, \$23,632,000 in FY 2022, and \$8,188,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2019 | Provide funds to design a renovation and addition to the Largo Student Center on the main campus of Prince George's Community College. | 1,567,000 |
| G.F. | 2019 | Provide funds for facility renewal and maintenance. | 475,000 |
| M.C.C.B.L. | 2020 | Provide funds to design, construct, and equip the renovation and addition to Marlboro Hall. | 14,532,000 |
| | | NOTE: Chapter 537, Acts of 2020 pre-authorized \$30,846,000 in FY 2022 and \$3,040,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2020 | Provide funds to design a renovation and addition to the Largo Student Center on the main campus of Prince George's Community College. | 1,500,000 |
| M.C.C.B.L. | 2021 | Provide funds to construct and equip the renovation and addition to Marlboro Hall. | 24,137,000 |
| | | NOTE: This funding consists of bond premiums and general funds. Chapter 63, Acts of 2021 pre-authorized \$12,897,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2021 | Provide funds to construct a renovation and addition to the Dr. Charlene Mickens Dukes Student Center. | 1,500,000 |
| | | NOTE: This funding consists of bond premiums. Chapter 63, Acts of 2021 pre-authorized \$6,500,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2021 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Prince George's Community College. | 474,250 |
| M.C.C.B.L. | 2022 | Provide funds to construct a renovation and addition to the Dr. Charlene Mickens Dukes Student Center. | 8,000,000 |
| G.F. | 2022 | Provide funds to renovate and construct an addition to Marlboro Hall. | 10,000,000 |
| | | NOTE: Chapter 344, Acts of 2022 preauthorized \$11,158,000 in FY 2024 for this project. | |
| Total Authorized - Prince George's Community College | | | \$193,126,250 |

Prince George's County Amphitheatre at Central Park

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|-------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2019 | A grant to the Maryland National Capital Park and Planning Commission for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new amphitheatre located at Central Park. | 250,000 |
| M.C.C.B.L. | 2020 | A grant to the Maryland–National Capital Park and Planning Commission for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new amphitheatre located at Central Park. | 5,000,000 |
| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new amphitheatre located at Central Park. | 11,000,000 |
| M.C.C.B.L. | 2022 | A grant to the Maryland-National Capital Park and Planning Commission for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Amphitheatre located at Central Park. | 4,000,000 |
| Total Authorized - Prince George's County Amphitheatre at Central Park | | | \$20,250,000 |

Prince George's County Correctional Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide a grant to the County Executive and County Council of Prince George's County to design, construct, and equip renovations and an expansion to the Correctional Center's Medical Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, | 549,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the County Executive and County Council of Prince George's County to design, construct, and equip renovations and an expansion to the Correctional Center's Medical Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 2,488,000 |

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2017 Provide a grant to the County Executive and County Council of Prince George’s County to design, construct, and equip renovations and an expansion to the Correctional Center’s Medical Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 1,000,000

M.C.C.B.L. 2018 Provide a grant to the County Executive and County Council of Prince George’s County to construct and equip the renovation and expansion of the Correctional Center’s Medical Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 2,448,000

Total Authorized - Prince George’s County Correctional Center \$6,485,000

Prince George’s County Public High School Athletic Facilities

M.C.C.B.L. 2016 Provide a grant to the Prince George’s County Office of the County Executive for the planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of athletic facilities at Prince George’s County public high schools. 2,700,000

M.C.C.B.L. 2019 A grant to the Prince George’s County Office of the County Executive for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of athletic facilities at Prince George’s County public high schools, provided that \$100,000 of this authorization shall be used to fund capital improvements to athletic facilities at Surrattsville High School including but not limited to a new gym scoreboard and marquee backboards. Further provided that \$300,000 of these funds may not be expended until Prince George’s County Public Schools, Prince George’s County Government, and the Maryland–National Capital Park and Planning Commission enter into a memorandum of understanding that sets forth a centralized process and protocol for the allocation, scheduling, and permitting for the public’s use of all three entities’ public facilities, including fee schedules, maintenance responsibilities, and other necessary conditions for the use of such public facilities. 3,100,000

M.C.C.B.L. 2020 A grant to the Prince George’s County Office of the County Executive for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of athletic facilities at Prince George’s County public high schools. 4,000,000

Total Authorized - Prince George’s County Public High School Athletic Facilities \$9,800,000

Prince George’s County Public Schools – Turf Fields

M.C.C.B.L. 2021 A grant to the Prince George’s County Office of the County Executive for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of turf fields at Prince George’s County public high schools 9,200,000

Total Authorized - Prince George’s County Public Schools – Turf Fields \$9,200,000

Prince George’s County Public Schools Electronic Signs

M.C.C.B.L. 2019 A grant of \$105,000 to the Board of Education of Prince George’s County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of electronic signs for Crossland High School, Potomac High School, and Thurgood Marshall Middle School. 105,000

Total Authorized - Prince George’s County Public Schools Electronic Signs \$105,000

Prince George’s County Stormwater Management Projects

M.C.C.B.L. 2012 Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Prince George’s County. Funding provided in 2012 will fund 6 projects in Prince George’s County. 533,900

NOTE: The total amount of funding to the county has been reduced from \$1,489,000 to \$533,900 based on actual funds encumbered for these projects.

M.C.C.B.L. 2013 Funding from the Chesapeake Bay 2010 Trust Fund to the Prince George’s County Department of Environmental Resources to construct urban stormwater retrofit projects. 1,812,351

NOTE: The total amount of funding has been reduced from \$4,189,258 to \$1,812,351.

M.C.C.B.L. 2013 Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in two County-owned office building lots in Prince George’s County. 144,750

M.C.C.B.L. 2013 Funding from the Chesapeake Bay 2010 Trust Fund to achieve ecosystem restoration through green and gray infrastructure repair and replacement in the Suitland Road and Regency Parkway outfall area. 346,170

NOTE: The total amount of funding to the county has been decreased from \$355,172 to \$346,170.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2014 A grant from the Chesapeake Bay 2010 Trust Fund to Prince George's County to construct stormwater management projects at 6 locations in Prince George's County. 1,581,388

NOTE: Total funding has decreased from \$2,413,400 to \$1,581,388.

M.C.C.B.L. 2014 A grant from the Chesapeake Bay 2010 Trust Fund to the Port Towns Community Development Corporation to implement four stormwater management projects to restore the Anacostia River watershed. 149,556

NOTE: The total amount of funding to the county has been decreased from \$645,000 to \$149,556.

Total Authorized - Prince George's County Stormwater Management Projects \$4,568,115

Prince George's County Volunteer Marine, Fire and Rescue Department

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's County Volunteer Marine, Fire and Rescue Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the facilities for Station 57. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 50,000

Total Authorized - Prince George's County Volunteer Marine, Fire and Rescue Department \$50,000

Prince George's Cultural Arts Foundation Amphitheater

M.C.C.B.L. 2021 A grant to the Board of Directors of the Prince George's Cultural Arts Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Prince George's Cultural Arts Foundation amphitheater, located in Prince George's County. 400,000

M.C.C.B.L. 2021 A grant to the Board of Directors of the Prince George's Cultural Arts Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Prince George's Cultural Arts Foundation amphitheater. 250,000

Total Authorized - Prince George's Cultural Arts Foundation Amphitheater \$650,000

Prince George's Hospital Center Redevelopment

M.C.C.B.L. 2020 A grant to the Redevelopment Authority of Prince George's County for the planning and design of the redevelopment of the former site of the Prince George's Hospital Center. 200,000

Total Authorized - Prince George's Hospital Center Redevelopment \$200,000

Prince George's Indoor Sport Facility

M.C.C.B.L. 2019 A grant to the Board of Directors of Prince George's Pride Lacrosse, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Landover Crossing Prince George's Indoor Sport Facility. 600,000

M.C.C.B.L. 2021 A grant to the Board of Directors of Prince George's Pride Lacrosse, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Prince George's Indoor Sport Facility. 300,000

Total Authorized - Prince George's Indoor Sport Facility \$900,000

Prince George's Urban Stormwater Retrofit Public Private Partnership Project

S.F. 2021 Provide funds from the Water Quality Revolving Loan Fund to Prince George's County for the Urban Stormwater Retrofit Public Private Partnership, phase 4. 30,000,000

S.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to Prince George's County for phase 5 of the Urban Stormwater Retrofit Public Private Partnership. 15,000,000

Total Authorized - Prince George's Urban Stormwater Retrofit Public Private Partnership Project \$45,000,000

PRINCE GEORGE'S COUNTY

Prince George's Arts and Humanities Council Creative Business Incubator

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's Arts and Humanities Council, Inc. for the planning, repair, renovation, reconstruction, and capital equipping of the Prince George's Arts and Humanities Council Creative Business Incubator. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. | 150,000 |
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NOTE: This grant was originally awarded for the Arthur and Mary E. Ridgley, Sr. Museum Phase I project. As amended by Chapter 430, Acts of 2013 to re-allocate funding to the Prince George' Arts and Humanities Council Creative Business Incubator. The amendment also modified the matching fund requirements to exclude real property and extended the authorization to June 1, 2015. Further amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2016 to June 1, 2018 and extend the authorization from June 1, 2015 to June 1, 2019.

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| Total Authorized - Prince George's Arts and Humanities Council Creative Business Incubator | \$150,000 |
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Prince George's County Courthouse - Duvall Wing

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Prince George's County for the construction, repair, renovation, reconstruction, and capital equipping of the Duvall Wing of the Prince George's County Courthouse, located in Upper Marlboro. | 1,000,000 |
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| Total Authorized - Prince George's County Courthouse - Duvall Wing | \$1,000,000 |
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Prince George's County Detention Center

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| M.C.C.B.L. | 1999 | A grant to the County Executive and County Council of Prince George's County to assist in the design and construction of additions to the Prince George's County Detention Center, subject to the requirement that the grantee provide a matching fund of \$91,000 for this purpose. The matching fund may include funds expended prior to the effective date of this Act, provided that no funds may be expended until the program plan has been approved by the Departments of Budget and Management and General Services and the approved plan has been submitted to the budget committees for review and comment or 45 days have elapsed from the date of receipt. | 798,000 |
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| M.C.C.B.L. | 2000 | A grant to the County Executive and County Council of Prince George's County to assist in the design and construction of additions to the Prince George's County Detention Center subject to the requirement that the grantee provide a matching fund of \$805,000. The matching fund may include funds expended prior to the effective date of this Act, provided that no funds may be expended until the program plan has been approved by the Departments of Budget and Management, General Services, and Public Safety and Correctional Services. Notwithstanding Section 8-128 of the State Finance and Procurement Article, this authorization shall not terminate prior to June 1, 2008. | 1,176,000 |
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NOTE: As amended by Chapter 488, Acts of 2007 to extend the time on the availability of funds to June 1, 2008.

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| M.C.C.B.L. | 2001 | A grant to the County Executive and County Council of Prince George's County to assist in the construction of the Phase I expansion and renovation of the Prince George's County Correctional Center, subject to the requirement that the grantee provide a matching fund of \$201,000. The matching fund may include funds expended prior to the effective date of this Act. | 354,000 |
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| M.C.C.B.L. | 2001 | A grant to the County Executive and County Council of Prince George's County to assist in the construction and equipping of the Phase II expansion of the Prince George's County Correctional Center, subject to the requirement that the grantee provide a matching fund of \$926,000. The matching fund may include funds expended prior to the effective date of this Act. | 1,407,000 |
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| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Prince George's County to assist in the Phases I and II expansion and renovation at the Prince George's County Correctional Center, subject to the requirement that the grantee provide a matching fund of \$289,000 for this purpose. Notwithstanding Section 1(5) of this Act, the matching funds may include funds expended prior to the effective date of this Act. | 451,000 |
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PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2003 | A grant to the County Executive and County Council of Prince George's County to assist in the renovation of the Prince George's County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that no funds may be expended on this project until: (1) the Part I program plan has been approved by the Department of Budget and Management; and (2) the budget committees have been notified in writing of the approval of the program. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 72,000 |
| M.C.C.B.L. | 2004 | A grant to the County Executive and County Council of Prince George's County to assist in the Phases I and II expansion of the Prince George's County Correctional Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 1,214,000 |
| M.C.C.B.L. | 2006 | Provide a grant to the County Executive and County Council of Prince George's County to assist in the renovation of the Prince George's County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 357,000 |
| M.C.C.B.L. | 2007 | Provide a grant to the County Executive and County Council of Prince George's County to assist in the renovation of the Prince George's County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 358,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the County Executive and County Council of Prince George's County to assist in the expansion of the Prince George's County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 7,635,000 |
| Total Authorized - Prince George's County Detention Center | | | \$13,822,000 |
| Prince George's County Emergency Medical Services | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Prince George's County to acquire side scan sonar equipment for the Prince George's County Fire/Emergency Medical Services Division. | 20,000 |
| Total Authorized - Prince George's County Emergency Medical Services | | | \$20,000 |
| Prince George's County Fire Department | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Prince George's County to purchase a fire/rescue boat for the Prince George's County Volunteer Marine Fire Rescue Company. | 50,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Prince George's County to replace an existing fire/rescue boat with a swift water vessel. | 50,000 |
| M.C.C.B.L. | 2010 | <i>A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Prince George's County VFD for the repair and renovation of the Prince George's County VFD, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act.</i> | 0 |
| <i>NOTE: As amended by Chapter 430, Acts of 2013 to re-allocate the funds to five Prince Georges Volunteer Fire Departments. (The Marlboro Volunteer Fire Department, Inc.; the Beltsville Volunteer Fire Department, Incorporated; the Hyattsville Volunteer Fire Department, Incorporated; the Kentland Volunteer Fire Department of Kentland, Maryland, Incorporated; and the Bladensburg Volunteer Fire Department and Rescue Squad, Incorporated)</i> | | | |
| S.F. | 2011 | A grant from the Waterway Improvement Fund to Prince George's County to purchase new marine equipment for the Prince George's Volunteer Fire Rescue Unit. | 25,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to purchase a new all-terrain airboat for water rescue. | 50,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to Prince George's County Fire Department for water safety rescue equipment. | 24,000 |
| Total Authorized - Prince George's County Fire Department | | | \$199,000 |

PRINCE GEORGE'S COUNTY

Prince George's County Fire Department

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| S.F. | 2022 | A grant from the Waterway Improvement Program to Prince George's County Fire Department for water safety and rescue enhancements. | 15,000 |
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| Total Authorized - Prince George's County Fire Department | | | \$15,000 |
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Prince George's County Public Boating Facilities

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| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Prince George's County for general maintenance and minor improvements at public boating facilities. | 50,000 |
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| Total Authorized - Prince George's County Public Boating Facilities | | | \$50,000 |
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Prince George's Hospital System

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| B.B. | 2000 | A grant to the Board of Directors of the Prince George's Hospital Center, Inc. for the design, renovation, construction, and equipping of the obstetrical triage area, labor and delivery, postpartum, nursery, and neonatal intensive care areas to be located at 3001 Hospital Drive in Cheverly subject to the requirement that the grantee provide a matching fund of \$1,000,000 by June 1, 2002. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 518) | 1,000,000 |
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| M.C.C.B.L. | 2004 | A grant of \$300,000 to the County Executive and County Council of Prince George's County for the planning, design, renovation, expansion, repair, construction, and capital equipping of the emergency department, located in Cheverly provided that this grant is contingent upon the implementation of the February 20, 2004 memorandum of understanding made between Prince George's County, Maryland and the State of Maryland or any subsequent amendment of that memorandum of understanding as agreed to by the State. Further provided, that unless the Prince George's County Council adopts a resolution committing to implement the February 20, 2004 memorandum of understanding as agreed to by the State, by May 12, 2004, these funds shall be used to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 300,000 |
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| M.C.C.B.L. | 2004 | A grant to the County Executive and County Council of Prince George's County for critical infrastructure needs and the renovation of medical/surgical nursing units at the Prince George's Hospital Center, provided that this grant is contingent upon the implementation of the February 20, 2004 memorandum of understanding made between Prince George's County, Maryland and the State of Maryland or any subsequent amendment of that memorandum of understanding as agreed to by the State. Further provided, that unless the Prince George's County Council adopts a resolution committing to implement the February 20, 2004 memorandum of understanding, or any subsequent amendment of that memorandum of understanding as agreed to by the State, by May 12, 2004, these funds shall be used to construct public school buildings and public school capital improvements in accordance with Sections 5-301 through 5-303 of the Education Article. | 4,025,000 |
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| M.C.C.B.L. | 2005 | A grant to the County Executive and County Council of Prince George's County for critical infrastructure needs at the Prince George's Hospital Center. | 5,000,000 |
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| M.C.C.B.L. | 2006 | Provide a grant to the County Executive and County Council of Prince George's County for critical infrastructure needs at the Prince George's Hospital Center. | 4,000,000 |
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| M.C.C.B.L. | 2011 | Provide a grant to the County Executive and County Council of Prince George's County for the acquisition of property, and the design, construction and renovation, and capital equipping of infrastructure improvements for facilities within the Prince George's Hospital System, provided that this authorization may not be encumbered or expended until the Department of Health and Mental Hygiene, Prince George's County, and Dimensions Health Care Corporation submit a report to the budget committees on the proposed use of funds to improve the system. The report shall be submitted by June September 30, 2012, and the budget committees shall have 45 days to review and comment. if the report has not been submitted by September 30, 2012, this authorization shall be restricted for the purposes of funding the state's share of costs for the acquisition, design, and construction of a new regional hospital center in Prince George's County | 4,000,000 |
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NOTE: As amended by Chapter 444, Acts of 2012 to require a report on the proposed use of funds by the Department of Health and Mental Hygiene, Prince George's County and Dimensions Health Corporation.

PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2012 | Provide a grant to the County Executive and County Council of Prince George’s County for the construction and renovation of infrastructure improvements for facilities within the Prince George’s Hospital System, provided that this authorization may not be encumbered or expended until the Department of Health and Mental Hygiene, Dimensions Healthcare System, and Prince George’s County submit a report to the budget committees on the proposed use of funds to improve the system. The report shall be submitted by December 31, 2012, and the budget committees shall have 45 days to review and comment. If a report has not been submitted by December 31, 2012, this authorization shall be restricted for the purposes of funding the State’s share of costs for the acquisition, design, and construction of a new regional hospital center in Prince George’s County. | 10,000,000 |
| M.C.C.B.L. | 2013 | Provide a grant to the University of Maryland Medical System to make capital improvements to existing health facilities within the Prince George’s Hospital System. | 10,000,000 |
| NOTE: Entries between 2000 and 2012 originally listed under the heading "Prince George's Hospital Center. As amended by Chapter 9, Acts of 2018 to change the grant recipient from the County Executive and County Council of Prince George's County to the University of Maryland Medical System. | | | |
| M.C.C.B.L. | 2013 | Provide a grant to the University of Maryland Medical System to assist in the site acquisition, design, construction, and equipping of a new capital region medical center. | 20,000,000 |
| NOTE: As amended by Chapter 22, Acts of 2017 to remove reporting requirements that are no longer are applicable based on the current programming. Further amended by Chapter 9, Acts of 2018 to change the grant recipient from the Maryland Department of Health to the University of Maryland Medical System. | | | |
| M.C.C.B.L. | 2014 | Provide a grant to the University of Maryland Medical System to assist in the site acquisition, design, construction, and equipping of a new capital region medical center. | 15,000,000 |
| NOTE: As amended by Chapter 22, Acts of 2017 to remove reporting requirements and funding allocations that are no longer applicable for the new Prince George’s Regional Hospital project. Further amended by Chapter 9, Acts of 2018 to change the grant recipient from the Maryland Department of Health to the University of Maryland Medical System. | | | |
| M.C.C.B.L. | 2015 | Provide a grant to the University of Maryland Medical System to assist in the site acquisition, design, construction, and equipping of a new capital region medical center. | 30,000,000 |
| NOTE: As amended by Chapter 9, Acts of 2018 to change the grant recipient from the Maryland Department of Health to the University of Maryland Medical System. | | | |
| M.C.C.B.L. | 2016 | Provide a grant to the University of Maryland Medical System to assist in the site acquisition, design, construction, and equipping of a new capital region medical center. | 27,500,000 |
| NOTE: As amended by Chapter 9, Acts of 2018 to change the grant recipient from the Maryland Department of Health to the University of Maryland Medical System. | | | |
| M.C.C.B.L. | 2017 | Provide a grant to the University of Maryland Medical System to assist in the site acquisition, design, construction, and equipping of a new capital region medical center. | 11,300,000 |
| NOTE: As amended by Chapter 9, Acts of 2018 to change the grant recipient from the Maryland Department of Health to the University of Maryland Medical System. Additional funding for this project is listed under the University System of Maryland Medical System. | | | |
| Total Authorized - Prince George's Hospital System | | | \$142,125,000 |
| Prince George's Urban Stormwater Retrofit Public Private Partnership Project | | | |
| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Prince George's County for the Urban Stormwater Retrofit Public Private Partnership project. | 48,000,000 |
| Total Authorized - Prince George's Urban Stormwater Retrofit Public Private Partnership Project | | | \$48,000,000 |

PRINCE GEORGE'S COUNTY

Prince George's Volunteer Fire Department Facilities

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| M.C.C.B.L. | 2010 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Prince George's County for the benefit of the Boards of Directors of the following: | 250,000 |
| | | <ul style="list-style-type: none"> 1) the Marlboro Volunteer Fire Department, Inc.; 2) the Beltsville Volunteer Fire Department, Incorporated; 3) the Hyattsville Volunteer Fire Department, Incorporated; 4) the Kentland Volunteer Fire Department of Kentland, Maryland, Incorporated; and 5) the Bladensburg Volunteer Fire Department and Rescue Squad, Incorporated, | |

as their interests may appear, for the repair and renovation of VFD facilities located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act and the grantee has until June 1, 2015, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015.

NOTE: This grant was originally awarded to the Prince George's County Fire Department. As amended by Chapter 430, Acts of 2013 to allow the funds to be used for the five Prince George's County Volunteer Fire Department facilities listed above. In addition, the amendment modified the matching fund requirements and extended the authorization to June 1, 2015.

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| Total Authorized - Prince George's Volunteer Fire Department Facilities | \$250,000 |
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Princeton Elementary School

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| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Program to Prince George's County to upgrade the network system. | 77,275 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 241,730 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. | 200,000 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to upgrade the mechanical system. | 367,489 |

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| Total Authorized - Princeton Elementary School | \$886,494 |
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Public Plaza and Community Overlook

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Love Never Fails International Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a public plaza and a community overlook. | 25,000 |
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| Total Authorized - Public Plaza and Community Overlook | \$25,000 |
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Pyles Drive Stream Stabilization

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| F.F. | 2014 | Provide funds from the Water Quality Revolving Loan Fund to Prince George's County for the Pyles Drive stream stabilization project. | 145,900 |
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| Total Authorized - Pyles Drive Stream Stabilization | \$145,900 |
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Pyramid Atlantic Art Center

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| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pyramid Atlantic, Inc. for the design and construction of the Pyramid Atlantic Art Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. | 100,000 |
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NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the time the grantee has to provide the matching fund to June 1, 2016 and to change the project location from Montgomery County to Prince George's County.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pyramid Atlantic, Inc. for the design and construction of the Pyramid Atlantic Art Center, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. 75,000

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the time the grantee has to provide the matching fund to June 1, 2016 and to change the project location from Montgomery County to Prince George’s County.

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Pyramid Atlantic, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Pyramid Atlantic Art Center, located in Prince George’s County. 75,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Pyramid Atlantic, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Pyramid Atlantic Art Center, located in Prince George’s County. 100,000

Total Authorized - Pyramid Atlantic Art Center \$350,000

Redevelopment of 4510 41st Avenue and 4516 41st Avenue

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Brentwood for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the buildings at 4510 41st Avenue and 4516 41st Avenue. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. 100,000

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Brentwood for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of buildings at 4510 41st Avenue and 4516 41st Avenue. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. 25,000

Total Authorized - Redevelopment of 4510 41st Avenue and 4516 41st Avenue \$125,000

Regency Village Stream Restoration

F.F. 2014 Provide funds from the Water Quality Revolving Loan Fund to Prince George’s County for the Regency Village stream restoration project. 70,000

Total Authorized - Regency Village Stream Restoration \$70,000

Regional Police Training Facility

M.C.C.B.L. 2022 A grant to the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Public Safety Building. 200,000

M.C.C.B.L. 2022 A grant to the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a public safety building. 275,000

Total Authorized - Regional Police Training Facility \$475,000

Reid Community Business Development Center

M.C.C.B.L. 2007 Provide a grant of \$100,000 to the Board of Directors of the Reid Community Development Corporation for the acquisition, planning, construction, and capital equipping of the Reid Community Business Development Center, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. 100,000

NOTE: As amended by Chapter 219, Acts of 2008 to change the location to Prince George's County. Further amended by Chapter 639, Acts of 2012 to change the matching fund requirements and extend the time the grantee has to provide the matching fund to June 1, 2013.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2007 Provide a grant of \$200,000 to the Board of Directors of the Reid Community Development Corporation for the acquisition, planning, construction, and capital equipping of the Reid Community Business Development Center, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$100,000. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. 200,000

NOTE: As amended by Chapter 219, Acts of 2008 to change the location to Prince George's County. Further amended by Chapter 639, Acts of 2012 to change the matching fund requirements and extend the time the grantee has to provide the matching fund to June 1, 2013.

Total Authorized - Reid Community Business Development Center \$300,000

Renaissance Square Artists' Housing

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Housing Initiative Partnership, Inc. for the acquisition, planning, design, and construction of Renaissance Square Artists' Housing to provide residential and studio space for low-income artists, located in Hyattsville. 150,000

M.C.C.B.L. 2005 A grant equal to lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Housing Initiative Partnership, Inc. for the acquisition, planning, design, and construction of Renaissance Square Artists' Housing to provide residential and studio space for low-income artists, located in Hyattsville. 250,000

Total Authorized - Renaissance Square Artists' Housing \$400,000

Rhode Island Pocket Park

G.F. 2022 A grant from the Community Parks and Playgrounds Program to create a new passive pocket park with landscaping, walkway, benches, and associated amenities. 30,000

Total Authorized - Rhode Island Pocket Park \$30,000

Ridgecrest Elementary School

M.C.C.B.L. 2008 Provide a grant to Prince George's County to replace portions of the existing roof. 414,591

M.C.C.B.L. 2016 Provide a grant to Prince George's County to upgrade an elevator. 129,000

NOTE: Funding was decreased from \$452,000 to \$129,000 because of a project scope change.

Total Authorized - Ridgecrest Elementary School \$543,591

Ridgely Rosenwald School

M.C.C.B.L. 2006 Provide a grant of \$120,000 to the Maryland-National Capital Park and Planning Commission and the County Executive and County Council of Prince George's County for the acquisition, relocation, restoration, repair and renovation of the Ridgely Rosenwald School, located in Capitol Heights. 120,000

Total Authorized - Ridgely Rosenwald School \$120,000

Riverdale Elementary School

Q.Z.A.B. 2008 A grant from the Qualified Zone Academy Bond Program to Prince George's County to replace flooring. 69,946

M.C.C.B.L. 2009 A grant to Prince George's County to install roof top air handling units. 9,139

M.C.C.B.L. 2014 A grant to Prince George's County to install roof top air handling units. 132,861

M.C.C.B.L. 2015 A grant to Prince George's County to replace windows and doors. 568,000

Total Authorized - Riverdale Elementary School \$779,946

Riverdale Park

M.C.C.B.L. 2013 A grant from the Community Parks and Playgrounds Program to the Town of Riverdale Park to design and construct a playground at Riverdale Park. 195,000

Total Authorized - Riverdale Park \$195,000

Riverdale Park - Field of Dreams Park Development

M.C.C.B.L. 2021 A grant from the Community Parks and Playgrounds Program to develop a vacant lot into a new passive park. Improvements to include landscaping, sidewalk, Americans with Disabilities Act compliant access ramp, lighting, signage, and stormwater management. 177,750

Total Authorized - Riverdale Park - Field of Dreams Park Development \$177,750

PRINCE GEORGE'S COUNTY

Riverdale Park Hiker Biker Trail

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| M.C.C.B.L. 2021 | A grant to the Mayor and Town Council of the Town of Riverdale Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Riverdale Park Hiker Biker Trail, including the realignment of the Hiker Biker Trail and Rhode Island and Maryland Avenues. | 850,000 |
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NOTE: As amended by Chapter 626, Acts of 2022 to change the grant recipient, modify the project scope, and reduce the authorization from \$1,000,000 to \$850,000.

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| Total Authorized - Riverdale Park Hiker Biker Trail | \$850,000 |
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Riverdale Park Municipal Center

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| M.C.C.B.L. 2011 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and renovation of the Riverdale Park Municipal Center and adjacent grounds, located in Riverdale Park. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2020, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2021. | 175,000 |
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NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015. Further amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2015 to June 1, 2017 and to extend the authorization from June 1, 2015 to June 1, 2019. Further amended by Chapter 9, Acts of 2018 to change the project scope, extend the matching fund deadline from June 1, 2018 to June 1, 2020 and the authorization from June 1, 2019 to June 1, 2021.

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| M.C.C.B.L. 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and renovation of the Riverdale Park Municipal Center and adjacent grounds, located in Riverdale Park. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2020, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2021. | 100,000 |
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NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015. Further amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2015 to June 1, 2017 and to extend the authorization from June 1, 2015 to June 1, 2019. Further amended by Chapter 9, Acts of 2018 to change the project scope, extend the matching fund deadline from June 1, 2018 to June 1, 2020 and the authorization from June 1, 2019 to June 1, 2021.

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| M.C.C.B.L. 2013 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and capital equipping of the Riverdale Park municipal center and adjacent grounds. | 150,000 |
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NOTE: As amended by Chapter 9, Acts of 2018 to change the project scope.

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| M.C.C.B.L. 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and capital equipping of the Youth and Community Wing of the Riverdale Park Town Hall. | 100,000 |
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NOTE: This project was previously called Riverdale Park Youth and Community Center. As amended by Chapter 9, Acts of 2018 to change the project scope.

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| M.C.C.B.L. 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Riverdale Park Municipal Center, including improvements to the facility's grounds, located in Prince George's County. | 50,000 |
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| M.C.C.B.L. 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Riverdale Park Municipal Center, including improvements to the facility's grounds, located in Prince George's County. | 25,000 |
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| Total Authorized - Riverdale Park Municipal Center | \$600,000 |
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Riverdale Park Purple Line - Sidewalk Renovation

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| M.C.C.B.L. 2022 | A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Riverdale Park Purple Line, including sidewalk renovations. | 500,000 |
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| Total Authorized - Riverdale Park Purple Line - Sidewalk Renovation | \$500,000 |
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PRINCE GEORGE'S COUNTY

Riverdale Park Station Pedestrian Improvements

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the College Park City–University Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of walkways, and trails in Riverdale Park, including the installation of lighting, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 350,000 |
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NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021. Further amended by Chapter 595, Acts of 2020 to modify the project scope to include the installation of lighting.

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$85,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of walkways, trails, and a public “Village Green” at Riverdale Park Station, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 85,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021.

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| Total Authorized - Riverdale Park Station Pedestrian Improvements | \$435,000 |
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Riverdale Park Trolley Car/Public Amenity Space

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| S.F. | 2020 | A grant of \$250,000 to the Board of Directors of the Riverdale Park Business Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a trolley car into a public amenity space, located in Prince George’s County, subject to a requirement that the grantee provide and expend a matching fund of \$100,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 250,000 |
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|---------------------------------------------------------------------------|------------------|
| Total Authorized - Riverdale Park Trolley Car/Public Amenity Space | \$250,000 |
|---------------------------------------------------------------------------|------------------|

Riverdale Park Youth and Community Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, engineering, and construction of a youth and community center, located in Riverdale Park. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the authorization for the project on December 17, 2014 because it did not move forward.

| | | | |
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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$133,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, engineering, and construction of a youth and community center, located in Riverdale Park. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: The Board of Public Works cancelled the authorization for the project on December 17, 2014 because it did not move forward.

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| Total Authorized - Riverdale Park Youth and Community Center | \$0 |
|---------------------------------------------------------------------|------------|

Riverdale Sportsplex

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Riverdale Baptist School, Inc. for the construction of the Riverdale Sportsplex, located in Upper Marlboro. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 350,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the name of the grantees from the School Board of the Riverdale Baptist School, Inc. to the Board of Directors of the Riverdale Baptist School, Inc.

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| Total Authorized - Riverdale Sportsplex | \$350,000 |
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PRINCE GEORGE'S COUNTY

Riverdale Welcome Center

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CASA de Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Riverdale Welcome Center. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. 0

NOTE: As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2016 to June 1, 2018. Further amended by Chapter 22, Acts of 2017 to change the grant recipient from the Board of Directors of CASA de Maryland, Inc. to the Board of Directors of the Central Kenilworth Avenue Revitalization Community Development Corporation

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the CASA de Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Riverdale Welcome Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of CASA de Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Riverdale Welcome Center. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. 0

As amended by Chapter 27, Acts of 2016 to extend the matching fund deadline from June 1, 2016 to June 1, 2018. Further amended by Chapter 22, Acts of 2017 to change the grant recipient from the Board of Directors of CASA de Maryland, Inc. to the Board of Directors of the Central Kenilworth Avenue Revitalization Community Development Corporation.

Total Authorized - Riverdale Welcome Center \$0

Riverfront Park Hiker and Biker Path

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Riverfront Park Hiker and Biker Path. 50,000

M.C.C.B.L. 2018 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Riverfront Park Hiker and Biker Path. 50,000

Total Authorized - Riverfront Park Hiker and Biker Path \$100,000

Riversdale Mansion

B.B. 2000 A grant to the Maryland-National Capital Park and Planning Commission for the construction, renovation, and equipping of the Riversdale Mansion and surrounding property to include construction of an octagonal barn, subject to the requirement that the grantee provide a matching fund by June 1, 2002. Matching funds may consist of real property. (Chapter 605) 300,000

Total Authorized - Riversdale Mansion \$300,000

Robert Frost Elementary School

Q.Z.A.B. 2008 A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the electrical system in the kitchen. 141,580

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Prince George's County to replace a generator. 134,000

Total Authorized - Robert Frost Elementary School \$275,580

Robert Goddard French Immersion School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. 36,389

M.C.C.B.L. 2013 A grant from the Aging Schools Program to Prince George's County to replace a domestic water line. 148,051

M.C.C.B.L. 2017 A grant to Prince George's County to upgrade the mechanical system. 4,967,981

NOTE: The IAC increased funding for the project from \$1,066,981 to \$4,967,981 on September 13, 2017.

M.C.C.B.L. 2017 A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system. 3,974,595

Total Authorized - Robert Goddard French Immersion School \$9,127,016

PRINCE GEORGE'S COUNTY

Robert R. Gray Elementary School

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|------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 92,890 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Prince George's County to replace the public address system. | 64,000 |
| | | | <hr/> |
| Total Authorized - Robert R. Gray Elementary School | | | \$156,890 |

Rockledge Elementary School

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|-------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace doors. | 193,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Prince George's County to upgrade the mechanical system. | 76,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 74,686 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 68,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace a roof. | 796,000 |
| | | | <hr/> |
| Total Authorized - Rockledge Elementary School | | | \$1,207,686 |

Rogers Heights Elementary School

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|------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to upgrade the mechanical system. | 406,161 |
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace pipes. | 129,000 |
| M.C.C.B.L. | 2017 | A grant to Prince George's County to upgrade an elevator. | 178,000 |
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| Total Authorized - Rogers Heights Elementary School | | | \$713,161 |

Roland B. Sweitzer Community Park

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|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Laurel to replace the existing playground at Roland B. Sweitzer Community Park. | 100,000 |
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| Total Authorized - Roland B. Sweitzer Community Park | | | \$100,000 |

Rosa L. Parks Elementary School

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|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | A grant to Prince George's County to construct a replacement school. | 6,029,457 |
| M.C.C.B.L. | 2010 | A grant to Prince George's County to construct a replacement school. | 219,163 |
| G.F. | 2011 | A grant to Prince George's County to construct a replacement school. | 468,078 |
| M.C.C.B.L. | 2012 | A grant to Prince George's County to construct a replacement school. | 289,288 |
| M.C.C.B.L. | 2022 | A grant to Prince George's County to construct a replacement school building. | 2,609,000 |
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| Total Authorized - Rosa L. Parks Elementary School | | | \$9,614,986 |

Rosaryville Conservancy Tack House and Stables

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant of \$100,000 to the Board of Directors of the Rosaryville Conservancy, Inc. for the repair, renovation, and restoration of the tack house and stables located in the conservancy area on the grounds of the Mount Airy Mansion, located in Upper Marlboro. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to change the matching fund requirements and to extend the authorization to June 1, 2012. Further amended by Chapter 639, Acts of 2012 to extend the authorization from June 1, 2012 to June 1, 2013. Further amended by Chapter 430, Acts of 2013 to remove the matching fund requirement.

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| Total Authorized - Rosaryville Conservancy Tack House and Stables | | | <hr/> \$100,000 |
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Rose Valley Elementary School

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|-----------------|-------------|-----------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to replace flooring in hallways. | 55,510 |
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PRINCE GEORGE'S COUNTY

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace doors. | 193,000 |
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 139,678 |

Total Authorized - Rose Valley Elementary School \$388,188

Route 1 Baltimore Avenue Revitalization

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | Provide funds to the State Highway Administration (SHA) for the planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of capital infrastructure improvements along Route 1 Baltimore Avenue in College Park, Maryland, provided that SHA shall consult with the City of College Park and the College Park City–University Partnership on the list of projects to be funded with this authorization. Further provided that the grant funds shall be used by SHA to pay the City of College Park and the University of Maryland, College Park's share of the cost of pedestrian lighting capital infrastructure improvements. | 1,300,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 595, Acts of 2020 to allow the State Highway Administration to use the grant to pay the City of College Park and the University of Maryland, College Park's share of the cost of pedestrian lighting capital infrastructure improvements.

Total Authorized - Route 1 Baltimore Avenue Revitalization \$1,300,000

Sacred Heart House on the Hill Community Outreach

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant of \$75,000, to the Archdiocese of Washington – Sacred Heart Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the House on the Hill Community Outreach building, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$40,000. | 75,000 |
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Total Authorized - Sacred Heart House on the Hill Community Outreach \$75,000

Safe Passage Emergency Shelter

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| M.C.C.B.L. | 2005 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Family Crisis Center, Inc. of Prince George's County for the construction, repair, renovation, reconstruction, and capital equipping of a house to be used as an emergency shelter, located in Lanham. The matching fund may consist of funds expended prior to the effective date of this Act. | 250,000 |
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| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Family Crisis Center, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of a house to be used as an emergency shelter, located in Lanham. | 150,000 |
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Total Authorized - Safe Passage Emergency Shelter \$400,000

Samuel Chase Elementary School

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|-----------------|-------------|----------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Program to Prince George's County to upgrade the network system. | 68,149 |
|-----------------|-------------|----------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to replace a roof. | 637,000 |
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Total Authorized - Samuel Chase Elementary School \$705,149

Samuel Ogle Elementary School

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|-------------------|-------------|---------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to upgrade the mechanical system. | 1,000,000 |
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Total Authorized - Samuel Ogle Elementary School \$1,000,000

Samuel Ogle Middle School

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|-------------------|-------------|----------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | <i>A grant to Prince George's County to upgrade the mechanical system.</i> | 0 |
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NOTE: Funding for this project was cancelled because of a delay in the project schedule.

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|-------------------|-------------|---------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to upgrade the mechanical system. | 1,000,000 |
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|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Prince George's County to upgrade the mechanical system. | 698,000 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

Total Authorized - Samuel Ogle Middle School \$1,698,000

PRINCE GEORGE'S COUNTY

Sarvis Empowerment Cafe

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|---------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Central Kenilworth Avenue Revitalization Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sarvis Empowerment Cafe, located in Prince George's County. | 50,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Central Kenilworth Avenue Revitalization Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sarvis Empowerment Cafe, located in Prince George's County. | 75,000 |
| Total Authorized - Sarvis Empowerment Cafe | | | \$125,000 |

Savor Food Hall

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|-------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Artspace Baltimore, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ambassador Theater, located in Baltimore City. | 75,000 |
| Total Authorized - Savor Food Hall | | | \$75,000 |

Scenic Prince George's

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|--------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Scenic America for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Scenic Prince George's walkable community projects. | 250,000 |
| Total Authorized - Scenic Prince George's | | | \$250,000 |

Schrom Hills Fitness Area

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|-----------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Greenbelt to develop a fitness area. | 106,720 |
| NOTE: \$106,725 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Schrom Hills Fitness Area | | | \$106,720 |

Seabrook Elementary School

| | | | |
|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Prince George's County to replace ceiling tiles, doors, and woodwork and to resurface floors. | 34,989 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 18,742 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 223,620 |
| Total Authorized - Seabrook Elementary School | | | \$277,351 |

Seat Pleasant City Hall

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|---------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Seat Pleasant for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Seat Pleasant City Hall facility, located in Prince George's County. | 250,000 |
| Total Authorized - Seat Pleasant City Hall | | | \$250,000 |

Seat Pleasant Fit and Fun Park

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|----------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to develop the Seat Pleasant Fit and Fun Park. | 53,438 |
| NOTE: \$53,450 was awarded in FY 2015 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Seat Pleasant Fit and Fun Park | | | \$53,438 |

Shabach Adult Day Care and Senior Center

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|--------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the SHABACH! Ministries, Inc. for the planning, design, and construction of the Shabach Adult Day Care and Senior Center, located in Upper Marlboro. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 25,000 |
| Total Authorized - Shabach Adult Day Care and Senior Center | | | \$25,000 |

PRINCE GEORGE'S COUNTY

Shepherd's Cove Family Shelter

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shepherd's Cove Family Shelter. | 3,220,000 |
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| Total Authorized - Shepherd's Cove Family Shelter | \$3,220,000 |
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Sheriff Road Village Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Love Affection and Compassion for Neighborhood Development, Inc. for the planning and design of the Sheriff Road Village Center, located in Chapel Oaks. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
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| Total Authorized - Sheriff Road Village Center | \$100,000 |
|-------------------------------------------------------|------------------|

Sis's Tavern

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of North Brentwood for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sis's Tavern building, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 125,000 |
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| Total Authorized - Sis's Tavern | \$125,000 |
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Sis's Tavern / Baby Dee's

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to Hyattsville Community Development Corporation to construct improvements to Sis's Tavern/Baby Dee's. | 50,000 |
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| Total Authorized - Sis's Tavern / Baby Dee's | \$50,000 |
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Sligo Creek Sewer Basin Reconstruction

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to reconstruct the Sligo Creek sanitary sewer basin. | 4,871,880 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Sligo Creek Sewer Basin Reconstruction | \$4,871,880 |
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Snowden Park

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the City of Laurel to construct improvements to the playground at Snowden Park. | 80,000 |
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| Total Authorized - Snowden Park | \$80,000 |
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Sojourner Truth Collection

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Prince George's County Memorial Library System for the renovation and reconstruction of the portion of the Oxon Hill branch of the Prince George's County Memorial Library System that houses and serves as exhibition space for the Sojourner Truth Collection, located at 6200 Oxon Hill Road in Oxon Hill. The matching fund may include real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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|------------------------------------------------------|------------------|
| Total Authorized - Sojourner Truth Collection | \$200,000 |
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PRINCE GEORGE'S COUNTY

South Bowie Boys and Girls Club

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant of \$50,000, to the Mayor and City Council of the City of Bowie for the design and construction of a concession stand to be operated by the South Bowie Boys and Girls Club, located in Bowie, subject to a requirement that the grantee provide and expend a matching fund of \$25,000. Notwithstanding Section 1(5) of this Act, the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012 | 50,000 |
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NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization and change the grant recipient from the Board of Directors of the South Bowie Boys and Girls Club, Inc. to the Mayor and City Council of the Bowie.

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| Total Authorized - South Bowie Boys and Girls Club | \$50,000 |
|-----------------------------------------------------------|-----------------|

South County Community Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the South County Outreach Ministries, Inc. for the construction of the South County Community Center, located in Prince George's County. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 125,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the South County Outreach Ministries, Inc. for the construction of the South County Community Center, located in Prince George's County. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 175,000 |
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| Total Authorized - South County Community Center | \$300,000 |
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South County Dog Park

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a South County Dog Park. | 250,000 |
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| Total Authorized - South County Dog Park | \$250,000 |
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South County Sports and Technology Learning Complex

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Advisory Committee Group for the South County Sports and Technology Learning Complex for the planning, design, construction, and capital equipping of the South County Sports and Technology Learning Complex, located in Fort Washington. The matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, and capital equipping of the South County Sports and Technology Learning Complex, located in Fort Washington. | 100,000 |
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| Total Authorized - South County Sports and Technology Learning Complex | \$250,000 |
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Southern Area Indoor Aquatic Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design and construction of the Southern Area Indoor Aquatic Center, located in Fort Washington. Notwithstanding Section 1(5) of this act, the grantee has until June 1, 2015, to present evidence that a matching fund will be provided. | 75,000 |
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NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015 and to change the project location from Riverdale to Fort Washington.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the design and construction of the Southern Area Indoor Aquatic Center, located in Fort Washington. Notwithstanding Section 1(5) of this act, the grantee has until June 1, 2015, to present evidence that a matching fund will be provided. | 25,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015 and to change the project location from Riverdale to Fort Washington.

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| Total Authorized - Southern Area Indoor Aquatic Center | \$100,000 |
|---------------------------------------------------------------|------------------|

PRINCE GEORGE'S COUNTY

Southern Area Technology Center

G.F. 1999 A grant to Maryland-National Capital Park and Planning Commission for the design, construction, and equipping of an addition to the Tucker Road Community Center for a technology center. 250,000

Total Authorized - Southern Area Technology Center \$250,000

Southern Friendship Health and Wellness Campus

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$113,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Southern Friendship Missionary Baptist Church of Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a facility on the Southern Friendship Health and Wellness Campus. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. 113,000

Total Authorized - Southern Friendship Health and Wellness Campus \$113,000

Southern Market Place

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Southern Avenue Associates Limited Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Southern Market Place facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 25,000

Total Authorized - Southern Market Place \$25,000

Southern Maryland Youth Camp

B.B. 2001 A grant to the Board of Directors of the Southern Maryland Youth Camp, Inc. for the design, construction, and equipping of an addition to the Main Building and an access road; handicapped accessibility renovations to the main hall; site lighting and security devices; and stabilization of environmental areas at the Southern Maryland Youth Camp located in Cheltenham, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. (Chapter 651) 100,000

NOTE: As amended by Chapter 63, Acts of 2002, to include the equipping of an addition to the main building as part of the purpose of the loan.

Total Authorized - Southern Maryland Youth Camp \$100,000

Southern Prince George's County Community Charities

M.C.C.B.L. 2022 A grant to the Board of Directors of the Southern Prince George's County Community Charities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Southern Prince George's County Community Charities facility. 560,000

M.C.C.B.L. 2022 A grant to the Board of Directors of the Southern Prince George's County Community Charities, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Southern Prince George's County Community Charities facility. 100,000

Total Authorized - Southern Prince George's County Community Charities \$660,000

Southway Playground

M.C.C.B.L. 2013 A grant from the Community Parks and Playgrounds Program to the City of Greenbelt to purchase and install new playground equipment and safety surfacing. 15,246

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of Greenbelt to purchase and install new playground equipment and safety surfacing. 36,456

Total Authorized - Southway Playground \$51,702

Sowing Empowerment and Economic Development (SEED) Recreation Center

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sowing Empowerment and Economic Development, Inc. for the planning and design of the SEED Recreation Center, located in Riverdale. 50,000

Total Authorized - Sowing Empowerment and Economic Development (SEED) Recreation Center \$50,000

PRINCE GEORGE'S COUNTY

Spauldings Library

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Provide a grant to the Prince George's County Public Library to assist in the design and renovation of the Spauldings Library. | 400,000 |
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| Total Authorized - Spauldings Library | | | \$400,000 |
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Spirit of Faith Christian Center

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| B.B. | 2000 | A grant to the Board of Directors of Hosanna, Inc. for the acquisition of property for, and for the design, construction, and equipping of, new facility for the Spirit of Faith Christian Center, subject to the requirement that the grantee provide and expend a matching fund of \$400,000 by June 1, 2004. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. Upon the request of the Board of Public Works, the grantee shall submit evidence satisfactory to the Board that none of the proceeds of the loan or any matching funds has been or is being used for a purpose prohibited by this Act. (Chapter 568) | 400,000 |
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NOTE: Amended by Chapter 111 of the Acts of 2002, to extend the match requirement from June 1, 2002 to June 1, 2004.

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| Total Authorized - Spirit of Faith Christian Center | | | \$400,000 |
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Springhill Lake Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 18,416 |
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| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 381,775 |
|-------------------|-------------|-----------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Prince George's County to replace roofs. | 852,000 |
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| Total Authorized - Springhill Lake Elementary School | | | \$1,252,191 |
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Springhill Lake Recreation Center

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2000 | A grant to the Mayor and City Council of the City of Greenbelt for the design of a future expansion of the Springhill Lake Recreation Center, located in Greenbelt, subject to the requirement that the grantee provide a matching fund of \$25,000 by June 1, 2002. (Chapter 564) | 25,000 |
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| B.B. | 2001 | A grant to the Mayor and City Council of Greenbelt for the renovation of the Springhill Lake Recreation Center, and for the construction and equipping of an addition to this facility located in Greenbelt, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2003. (Chapter 124) | 300,000 |
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| Total Authorized - Springhill Lake Recreation Center | | | \$325,000 |
|-------------------------------------------------------------|--|--|------------------|

SPX Green Initiative

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Roman Catholic Archbishop of Washington, a Corporation Sole, St. Pius X Catholic Church and St. Pius X Regional School for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of St. Pius X Catholic Church and St. Pius X Regional School facilities. | 200,000 |
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| Total Authorized - SPX Green Initiative | | | \$200,000 |
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St. Ann's Center for Children, Youth and Families

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Ann's Center for Children, Youth and Families for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hope House at St. Ann's Center for Children, Youth and Families, located in Prince George's County. | 50,000 |
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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the St. Ann's Center for Children, Youth and Families for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Ann's Center property. | 25,000 |
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| M.C.C.B.L. | 2022 | Provide a grant to the Board of Directors of the St. Ann's Center for Children, Youth and Families for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Ann's Center property. | 25,000 |
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| Total Authorized - St. Ann's Center for Children, Youth and Families | | | \$100,000 |
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St. Ann's Infant and Maternity Home

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of St. Ann's Infant and Maternity Home, Inc. for the design, construction, renovation, and improvements to the St. Ann's Infant and Maternity Home in Hyattsville. | 750,000 |
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PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2010 A grant to the Board of Directors of St. Ann’s Infant and Maternity Home, Inc. for the design, construction, renovation, and improvements to the St. Ann’s Infant and Maternity Home in Hyattsville. 750,000

M.C.C.B.L. 2011 A grant to the Board of Directors of St. Ann’s Infant and Maternity Home, Inc. for the design, construction, renovation, and improvements to the St. Ann’s Infant and Maternity Home in Hyattsville. 750,000

Total Authorized - St. Ann’s Infant and Maternity Home \$2,250,000

St. Ann’s Security Renovations

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Ann’s Center for Children, Youth, and Families for the design, planning, and renovation of the St. Ann’s Center for Children, Youth, and Families. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 80,000

Total Authorized - St. Ann’s Security Renovations \$80,000

St. Mary’s School Gymnasium and Multi-Purpose Room

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of St. Mary of the Assumption Church for the construction of the St. Mary’s School Gymnasium and Multi-Purpose Room, located in Upper Marlboro. 25,000

NOTE: As amended by Chapter 396, Acts of 2011 to change the recipient of the grant to the Board of Trustees of St. Mary’s of the Assumption Church.

Total Authorized - St. Mary’s School Gymnasium and Multi-Purpose Room \$25,000

St. Nicholas Catholic Church Parish Hall

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Archdiocese of Washington–St. Nicholas Catholic Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the parish hall for St. Nicholas Catholic Church, including landscaping and general improvements to the grounds surrounding the Parish Hall, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided. 50,000

NOTE: As amended by Chapter 737, Acts of 2019 to modify the scope to include site improvements and to extend the matching fund deadline to June 1, 2021.

Total Authorized - St. Nicholas Catholic Church Parish Hall \$50,000

St. Paul Community Centre

B.B. 2000 A grant to the Board of Directors of the Saint Paul Community Development Corporation for the construction and equipping of a building for the St. Paul Community Centre in Temple Hills, to be used as an expansion of an existing day care center and for office space, subject to the requirement that the grantee provide and expend a matching fund of \$400,000 by June 1, 2011. (Chapter 563) 400,000

NOTE: As amended by Chapter 707, Acts of 2009 to change the location of the building from Capitol Heights to Temple Hills and to extend the authorization from June 1, 2002 to June 1, 2011.

Total Authorized - St. Paul Community Centre \$400,000

St. Thomas Methodist Church

M.C.C.B.L. 2018 A grant of \$25,000 to the Board of Trustees of Christ United Methodist Church for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of St. Thomas Methodist Church. 25,000

Total Authorized - St. Thomas Methodist Church \$25,000

St. Vincent Pallotti High School

M.C.C.B.L. 2022 A grant to the Board of Directors of St. Vincent Pallotti High School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Student Activities Center at St. Vincent Pallotti High School. 400,000

Total Authorized - St. Vincent Pallotti High School \$400,000

PRINCE GEORGE'S COUNTY

State of the Art Community Playground

M.C.C.B.L. 2022 A grant to the Board of Directors of Al-Huda, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a playground at the Al-Huda School. 200,000

Total Authorized - State of the Art Community Playground **\$200,000**

Stephen Decatur Middle School

M.C.C.B.L. 2010 A grant to Prince George's County to convert open classrooms to conventional classrooms. 592,501

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 138,761

M.C.C.B.L. 2015 A grant to Prince George's County to replace a roof top unit. 113,435

M.C.C.B.L. 2018 A grant to Prince George's County to construct an addition and renovate the existing facility. 8,200,000

M.C.C.B.L. 2019 A grant from the Supplemental Capital Grant Program to Prince George's County to construct an addition and renovate the existing facility. 64,000

M.C.C.B.L. 2019 A grant to Prince George's County to construct an addition and renovate the existing facility. 580,000

Total Authorized - Stephen Decatur Middle School **\$9,688,697**

Stephen P. Turney Recreation Complex

M.C.C.B.L. 2019 A grant to the Mayor and City Council of the City of Laurel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Stephen P. Turney Recreation Complex. 250,000

Total Authorized - Stephen P. Turney Recreation Complex **\$250,000**

Success Factors Foundation Youth Development Center

M.C.C.B.L. 2020 A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of No Gripes, No Worries, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Success Factors Foundation Youth Development Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 75,000

Total Authorized - Success Factors Foundation Youth Development Center **\$75,000**

Suitland Business Incubator

B.B. 2000 A grant to the Board of Directors of Suitland Family and Life Development Corporation for the construction, renovation, and equipping of a facility located in Suitland, for use as a business incubator, subject to the requirement that the grantee provide a matching fund by June 1, 2002. Matching funds may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 625) 240,000

Total Authorized - Suitland Business Incubator **\$240,000**

Suitland Citizens Association, Inc.

B.B. 2000 A grant to the Board of Directors of Suitland Citizens Association, Inc. for the construction, renovation, and equipping of the Suitland Citizens Association building, located at 4729 Silver Hill Road in Suitland, subject to the requirement that the grantee provide and expend a matching fund of \$200,000 by June 1, 2002. The fund may consist of real property. (Chapter 626) 200,000

Total Authorized - Suitland Citizens Association, Inc. **\$200,000**

Suitland Civic Association Building

M.C.C.B.L. 2022 A grant to the Board of Trustees of the Suitland Civic Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Suitland Civic Association Building on Silver Hill Road. 1,200,000

Total Authorized - Suitland Civic Association Building **\$1,200,000**

Suitland Elementary School

Q.Z.A.B. 2011 A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. 90,177

PRINCE GEORGE'S COUNTY

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|-------------------|-------------|-------------------------------------------------------------------------------|------------------------------------------------------|
| M.C.C.B.L. | 2022 | A grant to Prince George's County to construct a replacement school building. | 2,086,000 |
| | | | Total Authorized - Suitland Elementary School |
| | | | \$2,176,177 |

Suitland High School

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| M.C.C.B.L. | 2009 | A grant to Prince George's County to replace a roof. | 1,198,295 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 178,797 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 63,958 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to renovate the existing facility. | 68,648 |
| M.C.C.B.L. | 2014 | A grant to Prince George's County to renovate the existing facility. | 838,000 |
| NOTE: The IAC cancelled \$609,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools. | | | |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Prince George's County to replace a generator. | 70,000 |
| M.C.C.B.L. | 2018 | A grant from the Aging Schools Program to Prince George's County to replace a generator in the auditorium. | 65,000 |
| M.C.C.B.L. | 2022 | A grant to Prince George's County to construct a replacement school building. | 63,571 |
| M.C.C.B.L. | 2022 | A grant from the Supplemental Capital Grant Program to Prince Georges County to construct a replacement school building. | 27,410,796 |
| | | | Total Authorized - Suitland High School |
| | | | \$29,957,065 |

Suitland High School Annex

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|-------------------|-------------|--------------------------------------------------------|------------------------------------------------------|
| M.C.C.B.L. | 2009 | A grant to Prince George's County to upgrade the roof. | 836,580 |
| | | | Total Authorized - Suitland High School Annex |
| | | | \$836,580 |

Suitland Redevelopment Project

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| M.C.C.B.L. | 2014 | Provide a \$500,000 grant to the County Executive and County Council of Prince George's County for the acquisition and demolition of properties in the Suitland Road and Silver Hill Road corridors. | 500,000 |
| | | | Total Authorized - Suitland Redevelopment Project |
| | | | \$500,000 |

Suitland Revitalization Project

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| G.F. | 2000 | A grant to the County Executive and County Council of Prince George's County to acquire and demolish properties located in Suitland Manor for redevelopment of the area. | 3,000,000 |
| M.C.C.B.L. | 2002 | A grant to the County Executive and County Council of Prince George's County to acquire and demolish properties located in Suitland Manor for redevelopment of the area. | 3,000,000 |
| NOTE: As amended by the Budget Reconciliation and Financing Act of 2002, Chapter 440, Acts of 2002, to revert \$3,000,000 of the 2001 General Fund appropriation for this project to the State General Fund. GO Bond funds in the same amount were included in the M.C.C.B.L. of 2002, Chapter 290, Acts of 2002, to replace the previously approved general funds. | | | |
| | | | Total Authorized - Suitland Revitalization Project |
| | | | \$6,000,000 |

Suitland Technology Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Suitland Family and Life Development Corporation for the construction and capital equipping of the Office Support Zone in the Suitland Technology Center, located in Suitland. The matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Suitland Family and Life Development Corporation for the construction and capital equipping of the Suitland Technology Center, located in Suitland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 75,000 |

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Suitland Family and Life Development Corporation for the construction and capital equipping of the Suitland Technology Center, located in Suitland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 75,000

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Suitland Family and Life Development Corporation for the construction of the Suitland Technology Center, located in Suitland. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2012 to present evidence that a matching fund will be provided. 50,000

NOTE: As amended by Chapter 372, Acts of 2010 to change the project location from Lanham to Suitland. In addition, the amendment extends the authorization to June 1, 2012.

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Suitland Family and Life Development Corporation for the construction of the Suitland Technology Center, located in Suitland. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2012 to present evidence that a matching fund will be provided. 100,000

NOTE: As amended by Chapter 372, Acts of 2010 to change the project location from Lanham to Suitland. In addition, the amendment extends the authorization to June 1, 2012.

Total Authorized - Suitland Technology Center \$400,000

Surrattsville High School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Prince George's County to replace tennis courts. 137,535

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 225,678

M.C.C.B.L. 2014 A grant to Prince George's County to renovate the existing facility. 838,000

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Prince George's County to replace lockers. 352,000

M.C.C.B.L. 2014 A grant to Prince George's County to replace pipes. 1,000,000

Q.Z.A.B. 2015 A grant from the Qualified Zone Academy Program to Prince County to install wiring. 625,000

M.C.C.B.L. 2016 A grant to Prince George's County to replace pipes. 937,000

Total Authorized - Surrattsville High School \$4,115,213

Susan D. Mona Center

M.C.C.B.L. 2015 Provide a grant of \$100,000 to the Board of Directors of the Catholic Charities of the Archdiocese of Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Susan D. Mona Center, located in Prince George's County. 100,000

M.C.C.B.L. 2017 A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Catholic Charities of the Archdiocese of Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Susan D. Mona Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 100,000

Total Authorized - Susan D. Mona Center \$200,000

Tabernacle Church of Laurel Gymnasium

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Tabernacle of Laurel, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the gymnasium at the Tabernacle Church of Laurel, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 25,000

Total Authorized - Tabernacle Church of Laurel Gymnasium \$25,000

Takoma Park Middle School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Prince George's County to install new lights. 54,000

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2020 A grant from the Supplemental Capital Grant Program to Montgomery County to construct an addition and renovate existing facilities. 4,957,000

Total Authorized - Takoma Park Middle School \$5,011,000

Tall Oaks Vocational High School

G.F. 2011 A grant to Prince George's to replace a roof. 548,900

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 75,315

M.C.C.B.L. 2013 A grant to Prince George's County to replace pipes. 419,932

M.C.C.B.L. 2015 A grant to Prince George's County to upgrade the mechanical system and replace pipes. 894,000

Total Authorized - Tall Oaks Vocational High School \$1,938,147

Tanglewood Regional School

M.C.C.B.L. 2008 A grant to Prince George's County to upgrade the existing roof. 408,480

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Prince George's County to resurface a parking lot. 150,000

M.C.C.B.L. 2016 A grant to Prince George's County to upgrade the mechanical system and replace ceilings and lights. 2,357,000

Total Authorized - Tanglewood Regional School \$2,915,480

Tayac Elementary School

M.C.C.B.L. 2011 A grant to Prince George's County to replace a roof. 400,770

M.C.C.B.L. 2015 A grant to Prince George's County to replace windows and doors. 589,677

M.C.C.B.L. 2017 A grant to Prince George's County to upgrade the mechanical system. 2,586,000

Total Authorized - Tayac Elementary School \$3,576,447

Technology Training Center

B.B. 1999 *A grant to the Board of Directors of The Patriots, Inc. for the acquisition, design, renovation, construction, and equipping of a technology training center to be located in Prince George's County, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2002. The fund may consist of real property, in-kind contributions or funds expended prior to the effective date of this Act. (Chapter 270)* 0

NOTE: As amended by Chapter 421, Acts of 2001, altering the description of the location of the project, altering the matching fund requirement to allow the grantee to provide a matching fund that consists of real property, and altering the date by which the grantee is required to provide the matching funds from June 1, 2001 to June 1, 2002. Authorization of \$300,000 cancelled by Board of Public Works on October 2, 2002.

Total Authorized - Technology Training Center \$0

Teen and Multi-Generational Center

M.C.C.B.L. 2021 A grant to the Mayor and City Council of the City Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Teen and Multi-Generational Center. 475,000

NOTE: As amended by Chapter 626, Acts of 2022 to authorize \$475,000 for this project.

M.C.C.B.L. 2022 A grant to the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Teen Mentoring and Age-Friendly Center. 300,000

M.C.C.B.L. 2022 A grant to the City of Hyattsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Teen Mentoring and Age-Friendly Center. 150,000

Total Authorized - Teen and Multi-Generational Center \$925,000

PRINCE GEORGE'S COUNTY

Temple Hills Swim Club

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Temple Hills Swim Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an outdoor swimming pool at the Temple Hills Swim Club, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Temple Hills Swim Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the swimming pool facility located in the Henson Creek Community of Temple Hills. | 300,000 |
| M.C.C.B.L. | 2022 | A grant to the Temple Hills Swim Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the swimming pool facility located in the Henson Creek Community of Temple Hills. | 250,000 |

Total Authorized - Temple Hills Swim Club \$600,000

Templeton Elementary School

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|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 433,930 |
|-------------------|-------------|-----------------------------------------------------|---------|

Total Authorized - Templeton Elementary School \$433,930

The Arc of Prince George's County

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Arc of Prince George's County building, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, and the grantee has until June 1, 2019, to present evidence that a matching fund will be provided. | 50,000 |
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NOTE: As amended by Chapter 22, Acts of 2017 to allow the matching fund to include real property and to extend the matching fund deadline to June 1, 2019.

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Arc of Prince George's County building, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, and the grantee has until June 1, 2019, to present evidence that a matching fund will be provided. | 125,000 |
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NOTE: As amended by Chapter 22, Acts of 2017 to allow the matching fund to include real property and to extend the authorization to June 1, 2019.

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| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arc of Prince George's County building, including site development of the parking lot. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arc of Prince George's County building, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 250,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - The Arc of Prince George's County \$525,000

The Ivy Village Incubator for Nonprofit Excellence

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$180,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ivy Community Charities of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Ivy Village Incubator for Nonprofit Excellence facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 180,000 |
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| M.C.C.B.L. | 2020 | A grant to the Board of Directors of The Ivy Community Charities of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Ivy Village Incubator for Nonprofit Excellence facility, located in Prince George's County. | 250,000 |
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PRINCE GEORGE'S COUNTY

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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ivy Community Charities of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Ivy Village Incubator for Nonprofit Excellence facility, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Ivy Community Charities of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a training center with studio and office spaces. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Ivy Community Charities of Prince George's County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a training center with studio and office spaces. | 400,000 |

Total Authorized - The Ivy Village Incubator for Nonprofit Excellence \$980,000

The Langley Park Boys and Girls Club

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Langley Park Boys and Girls Club, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Langley Park Boys and Girls Club. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Langley Park Boys and Girls Club, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Langley Park Boys and Girls Club. | 150,000 |

Total Authorized - The Langley Park Boys and Girls Club \$250,000

The Training Source

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Training Source, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Training Source facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Training Source, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Training Source headquarters. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Training Source, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Training Source headquarters. | 50,000 |

Total Authorized - The Training Source \$500,000

Thomas Claggett Elementary School

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|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 81,417 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Thomas Claggett Elementary School \$81,417

Thomas G. Pullen Creative and Performing Arts Academy

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|-------------------|-------------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 409,199 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace windows. | 334,848 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to replace windows. | 698,152 |

Total Authorized - Thomas G. Pullen Creative and Performing Arts Academy \$1,442,199

Thomas Johnson Middle School

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|-------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Prince George's County to replace flooring in the kitchen. | 100,000 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to install unit ventilators. | 1,500,000 |
| M.C.C.B.L. | 2014 | A grant to Prince George's County for fire safety improvements. | 462,000 |
| M.C.C.B.L. | 2015 | A grant to Prince George's County to install unit ventilators. | 1,150,127 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Prince George's County to replace flooring in classrooms. | 68,597 |

Total Authorized - Thomas Johnson Middle School \$3,280,724

PRINCE GEORGE'S COUNTY

Thomas Johnson Middle School Sign Board

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Thomas Johnson Middle School for the acquisition, construction, and capital equipping of the Thomas Johnson Middle School with a new sign, located in Lanham. The matching fund may consist of in kind contributions. | 25,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Thomas Johnson Middle School Sign Board \$25,000

Thomas S. Stone Elementary School

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|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 375,464 |
|-------------------|-------------|-----------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Prince George's County to convert open space into conventional classrooms. | 1,077,306 |
|-------------------|-------------|---------------------------------------------------------------------------------------|-----------|

Total Authorized - Thomas S. Stone Elementary School \$1,452,770

Thurgood Marshall Middle School

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Prince George's County to replace casework on the first and second floors. | 209,780 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Prince George's County to replace wooden casework in multiple rooms. | 60,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|---------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant to Prince George's County to upgrade the mechanical system. | 251,850 |
|-------------------|-------------|---------------------------------------------------------------------|---------|

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|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 100,877 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 407,960 |
|-------------------|-------------|-----------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince George's County to install air conditioning. | 129,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Prince George's County to replace windows. | 511,000 |
|-------------------|-------------|-------------------------------------------------------|---------|

Total Authorized - Thurgood Marshall Middle School \$1,670,467

Top Banana Home Delivered Groceries, Inc.

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of Top Banana Home Delivered Groceries, Inc. for the acquisition, renovation, construction, and equipping of the old Brandywine Post Office, including the installation of a new roof, construction of a three bay garage and an enclosed loading dock, and expansion of administrative office space, subject to the requirement that the grantee provide a matching fund of \$120,000 by June 1, 2001. The fund may consist of in-kind contributions and funds expended prior to the effective date of the Act. (Chapter 251) | 120,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 68, Acts of 2005, to allow the matching fund to include funds expended prior to the effective date of the authorizing act.

Total Authorized - Top Banana Home Delivered Groceries, Inc. \$120,000

Town Hall Playground

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Capitol Heights to replace aging playground equipment. | 109,017 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Town Hall Playground \$109,017

Town of Bladensburg – Historic Bostwick House Restoration

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and Town Council of the Town of Bladensburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Bostwick House. | 500,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Town of Bladensburg – Historic Bostwick House Restoration \$500,000

Town of Capitol Heights Public Works Modular Home

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide a grant of \$100,000, to the Mayor and Town Council of the Town of Capitol Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Town of Capitol Heights Public Works Modular Home, located in Prince George's County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. | 100,000 |
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Total Authorized - Town of Capitol Heights Public Works Modular Home \$100,000

PRINCE GEORGE'S COUNTY

Town of Edmonston

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the County Executive and County Council of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of public infrastructure in the Town of Edmonston. | 300,000 |
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| | Total Authorized - Town of Edmonston | | \$300,000 |
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Town of Edmonston – Green Improvements to Decatur Street

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|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct green improvements at Decatur Street in Edmonston. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 1,100,000 |
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| | Total Authorized - Town of Edmonston – Green Improvements to Decatur Street | | \$1,100,000 |
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Transit Oriented Development Public Art Projects

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant of \$150,000 to the Board of Directors of the Prince George's Arts and Humanities Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of multiple transit oriented development public art projects, located in Prince George's County. | 150,000 |
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| M.C.C.B.L. | 2017 | A grant of \$125,000 to the Board of Directors of the Prince George's Arts and Humanities Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of multiple transit oriented development public art projects, located in Prince George's County. | 125,000 |
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| | Total Authorized - Transit Oriented Development Public Art Projects | | \$275,000 |
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Tucker Road Ice Rink Marquee Sign

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| M.C.C.B.L. | 2021 | A grant to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a marquee sign at the Fort Washington Tucker Road Ice Rink, located in Prince George's County. | 100,000 |
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| | Total Authorized - Tucker Road Ice Rink Marquee Sign | | \$100,000 |
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Tulip Grove Elementary School

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|------------|------|------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2011 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 0 |
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NOTE: The IAC cancelled \$1,131,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.

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| M.C.C.B.L. | 2014 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 0 |
|------------|------|------------------------------------------------------------------------------------------------|---|

NOTE: The IAC cancelled \$1,189,000 in funding for the project on May 20, 2016 at the request of Prince George's County Public Schools.

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|------------|------|--------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant to Prince George's County to construct a replacement and renovate the existing facility. | 60,000 |
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| M.C.C.B.L. | 2017 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 2,000,000 |
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| M.C.C.B.L. | 2017 | A grant from the Supplemental Capital Grant Program to Prince George's County to construct an addition and renovate the existing facility. | 2,885,000 |
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| M.C.C.B.L. | 2018 | A grant to Prince George's County to construct an addition and renovate the existing facility. | 197,000 |
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| | Total Authorized - Tulip Grove Elementary School | | \$5,142,000 |
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United Communities Against Poverty

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the United Communities Against Poverty, Inc. for the planning, design, renovation, construction, reconstruction, and capital equipping of the United Communities Against Poverty, located in Capitol Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
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NOTE: The Board of Public Works cancelled the \$200,000 authorization on January 24, 2018.

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the United Communities Against Poverty, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the United Communities Against Poverty facility. | 20,000 |
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PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2022 A grant to the Board of Directors of United Communities Against Poverty, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Historic Fairmount Heights Elementary School. 500,000

Total Authorized - United Communities Against Poverty \$520,000

Universal Network of Aquaculture Products

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$110,000 or (ii) the amount of the matching fund provided to the Board of Directors of the Economic Development and Training Institute, Inc. for the design, construction, renovation, capital equipping, and purchase of equipment for an aquaculture facility, located in Suitland. The matching fund may consist of funds expended prior to the effective date of this Act. 110,000

Total Authorized - Universal Network of Aquaculture Products \$110,000

University of Maryland East Campus Redevelopment

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$5,000,000 or (ii) the amount of the matching fund provided, to the University of Maryland Enterprise Corporation for the design and construction of facilities to relocate University of Maryland, College Park operations currently housed at the East Campus development site. These operations will be relocated to other areas of the campus. 5,000,000

NOTE: Funds are also shown in Part I of the White Book.

M.C.C.B.L. 2010 Provide a grant equal to the lesser of (i) \$5,000,000 or (ii) the amount of the matching fund provided, to the University of Maryland Enterprise Corporation for the design and construction of facilities to relocate University of Maryland, College Park operations currently housed at the East Campus development site. These operations will be relocated to other areas of the campus. 5,000,000

NOTE: Funds are also shown in Part I of the White Book.

Total Authorized - University of Maryland East Campus Redevelopment \$10,000,000

University of Maryland Recycling Bins

M.C.C.B.L. 2005 A grant to the Board of Directors of the Maryland Public Interest Research Group, Inc. for the purchase of indoor and outdoor recycling bins, to be located on McKeldin Mall and Fraternity Row at the University of Maryland, College Park. 32,000

Total Authorized - University of Maryland Recycling Bins \$32,000

University of Maryland, College Park School of Public Health Bioretention Project

M.C.C.B.L. 2013 Funding from the Chesapeake Bay 2010 Trust Fund to construct a bioretention and cistern system to capture runoff from School of Public Health and parking lots at the University of Maryland, College Park. 24,906

NOTE: The total amount of funding has been reduced from \$60,000 to \$24,906 based on actual funds encumbered for this project.

Total Authorized - University of Maryland, College Park School of Public Health Bioretention Project \$24,906

University Park Community Park

G.F. 2022 A grant from the Community Parks and Playgrounds Program to purchase and install new inclusive playground equipment and safety surfacing. 225,000

Total Authorized - University Park Community Park \$225,000

University Park Elementary School

M.C.C.B.L. 2009 A grant to Prince George's County to convert open space into classrooms. 813,835

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Prince George's County to replace a generator. 44,403

Total Authorized - University Park Elementary School \$858,238

University Park Pedestrian Bridge Replacement and Repair

M.C.C.B.L. 2022 A grant to the Town of University Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of two pedestrian bridges located near Beechwood Road and near Van Buren Street within the town's park area. 125,000

Total Authorized - University Park Pedestrian Bridge Replacement and Repair \$125,000

PRINCE GEORGE'S COUNTY

University Park Town Hall

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|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Mayor and Town Council of the Town of University Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the University Park Town Hall facility, located in Prince George's County. | 50,000 |
| M.C.C.B.L. | 2019 | A grant of \$150,000, to the Mayor and Town Council of the Town of University Park for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the University Park Town Hall facility, subject to a requirement that the grantee provide and expend a matching fund of \$40,000. | 150,000 |
| Total Authorized - University Park Town Hall | | | \$200,000 |

University Park Wells Run Playground

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|----------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of University Park to repurpose two existing tennis courts into a playground area with play structures, swings, shade structure, tables and other amenities at University Park Wells Run. | 262,000 |
| Total Authorized - University Park Wells Run Playground | | | \$262,000 |

Uplift Foundation

| | | | |
|---------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the board of directors of the Uplift Foundation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Uplift Foundation facility, located in Prince George's County. | 300,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The LGG Uplift Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community outreach center in Forestville. | 300,000 |
| Total Authorized - Uplift Foundation | | | \$600,000 |

Upper Marlboro – Streetscape Improvements

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|---------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and Board of Town Commissioners of the Town of Upper Marlboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the streetscape along School Lane, Wilson Lane, Old Mill Road, and Spring Branch Drive, including reengineering, repaving, and pedestrian safety upgrades. | 450,000 |
| Total Authorized - Upper Marlboro – Streetscape Improvements | | | \$450,000 |

Upper Marlboro Community Playground

| | | | |
|---------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to design and construct a new park to include playground equipment, park amenities, and landscaping | 200,000 |
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment. | 199,000 |
| M.C.C.B.L. | 2022 | A grant to the Town of Upper Marlboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Upper Marlboro Community Playground. | 275,000 |
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to construct a new splash pad at the park. | 191,424 |
| Total Authorized - Upper Marlboro Community Playground | | | \$865,424 |

Upper Marlboro Welcome Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2019 | <i>A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Town Commissioners of the Town of Upper Marlboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Old Stone Building to be the Upper Marlboro Welcome Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions.</i> | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 595, Acts of 2020 to re-allocate funds from this project to the Downtown Upper Marlboro project.

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| Total Authorized - Upper Marlboro Welcome Center | | | \$0 |
|---------------------------------------------------------|--|--|------------|

PRINCE GEORGE'S COUNTY

Urban Stormwater Retrofit Program

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Prince George's County to construct the Urban Stormwater Retrofit Program. | 48,000,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

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|-------------------------------------------------------------|---------------------|
| Total Authorized - Urban Stormwater Retrofit Program | \$48,000,000 |
|-------------------------------------------------------------|---------------------|

Valley View Elementary School

| | | | |
|----------|------|--------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 38,452 |
|----------|------|--------------------------------------------------------------------------------------------------------------------------|--------|

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| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 32,800 |
|----------|------|--------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. | 18,353 |
|------------|------|-------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Valley View Elementary School | \$89,605 |
|---------------------------------------------------------|-----------------|

Vesta Glenarden Facility

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Vesta, Inc. for the renovation and reconstruction of the Vesta Lanham Facility, located in Glenarden. | 100,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Vesta Glenarden Facility | \$100,000 |
|----------------------------------------------------|------------------|

Vesta, Inc.

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire and renovate two houses for Vesta Enteka, Inc., which is a nonprofit provider of services to the mentally ill. | 115,000 |
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| Total Authorized - Vesta, Inc. | \$115,000 |
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VFW Free State Post 217 – Parking Lot

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Governors of Free State Post 217, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a parking lot located at the VFW Free State Post 217 facility. | 75,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - VFW Free State Post 217 – Parking Lot | \$75,000 |
|-----------------------------------------------------------------|-----------------|

VFW Free State Post 8950 Aquaculture Training Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Governors of Free State Post 8950, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping for the Veterans of Foreign Wars of the United States for VFW Free State Post 8950, located in Prince George's County. | 200,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Governors of Free State Post 8950, Incorporated Veterans of Foreign Wars for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the United States for VFW Free State Post 8950. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Veterans of Foreign Wars of the United States, Department of Maryland, Free State Post 8950 for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the VFW Free State Post 8950. | 50,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - VFW Free State Post 8950 Aquaculture Training Center | \$300,000 |
|--------------------------------------------------------------------------------|------------------|

Victory Youth Center

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant to the Board of Directors of the Catholic Archdiocese of Washington to assist in the design, construction, and capital equipping of a clinic, social service center, and gymnasium to serve the youth of the community of Langley Park in Prince George's County. | 550,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 61, Acts of 2007 to change the grantee from the Victory Youth Center to the Catholic Archdiocese of Washington, and to expand the authorized use of the funds.

PRINCE GEORGE'S COUNTY

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| G.F. | 2006 | A grant to the Board of Directors of the Victory Youth Center to assist in the construction and capital equipping of a 9,100 GSF gymnasium to serve the people of the Langley Park community in Prince George's County. | 225,000 |
| | | | \$775,000 |

W. Sidney Pittman Impact Center – Historic Fairmount Heights Elementary School

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of United Communities Against Poverty, Inc. for W. Sidney Pittman Impact Center/UCAP Headquarters. | 50,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of United Communities Against Poverty, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the W. Sidney Pittman Impact Center/UCAP Headquarters. | 250,000 |
| | | | \$300,000 |

Waldon Woods Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Prince George's County to convert open space into conventional classrooms. | 1,292,314 |
| | | | \$1,292,314 |

Walker Mill Community Development

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Walker Mill Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new mobile kitchen, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 150,000 |
| | | | \$150,000 |

Walker Mill Day Care and Training Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Walker Mill Community Development Corporation for the planning, design, construction, renovation, reconstruction, and capital equipping of a day care center, located in Capitol Heights. The matching fund may consist of real property or in kind contributions. | 100,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Walker Mill Development, Inc. for the planning, design, construction, and capital equipping of the Walker Mill Daycare and Training Center, located in Capitol Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 150,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Walker Mill Development, Inc. for the planning, design, construction, and capital equipping of the Walker Mill Daycare and Training Center, located in Capitol Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 89,386 |

NOTE: The Board of Public Works cancelled \$60,614 of the original \$150,000 authorization on January 24, 2018.

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| M.C.C.B.L. | 2010 | <i>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Walker Mill Development, Inc. for the acquisition, construction, and capital equipping of the Walker Mill Daycare and Training Center, located in Capitol Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions and the grantee has until June 1, 2014, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014.</i> | 0 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 639, Acts of 2012 to allow the grantee to present evidence that a matching fund will be provided by June 1, 2013. As amended by Chapter 430, Acts of 2013 to allow the funds to be used for acquisition and to extend the authorization to from June 1, 2013 to June 1, 2014. The Board of Public Works cancelled the authorization for the project on October 1, 2014 because it did not move forward.

PRINCE GEORGE'S COUNTY

M.C.C.B.L. 2010 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Walker Mill Development, Inc. for the construction and capital equipping of the Walker Mill Daycare and Training Center, located in Capitol Heights. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. 0

NONE: The Board of Public Works cancelled the authorization for the project on October 1, 2014 because it did not move forward.

Total Authorized - Walker Mill Day Care and Training Center \$339,386

Walker Mill Middle School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. 37,510

M.C.C.B.L. 2013 A grant from the Aging Schools Program to Prince George's County to renovate food service facilities. 37,510

M.C.C.B.L. 2015 A grant to Prince George's County to upgrade the mechanical system. 116,267

M.C.C.B.L. 2015 A grant from the Aging Schools Program to Prince George's County to renovate the kitchen. 222,019

M.C.C.B.L. 2018 A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade the mechanical system and to repair the building envelope. 8,564,000

Total Authorized - Walker Mill Middle School \$8,977,306

Walker Mill Regional Park

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the planning, design, demolition, construction, renovation, and capital equipping of Walker Mill Regional Park, including renovation of the ball field complex, play area, and rest room facility, construction of additional parking and a water and sewer line, realignment of the entry road, and other related site improvements, located in Capitol Heights, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. 300,000

NOTE: \$700,000 also provided for this project in M.C.C.B.L. 2005 under Community Parks and Playgrounds.

Total Authorized - Walker Mill Regional Park \$300,000

Wells Run Restoration Project

M.C.C.B.L. 2014 A grant from the Chesapeake Bay 2010 Trust Fund to the Anacostia Watershed Society to construct stormwater management retrofits in Wells Run, a subwatershed of the Northeast Branch of the Anacostia River. 2,700,646

NOTE: The total amount of funding to the county has been decreased from \$2,800,000 to \$2,700,646.

Total Authorized - Wells Run Restoration Project \$2,700,646

West Boniwood Turn Drive Streambank Stabilization

F.F. 2014 Provide funds from the Water Quality Revolving Loan Fund to Prince George's County for the West Boniwood Turn Drive streambank stabilization project. 159,800

Total Authorized - West Boniwood Turn Drive Streambank Stabilization \$159,800

Western Branch Sewer Basin Reconstruction

S.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to reconstruct the Western Branch sanitary sewer basin. 5,686,200

Total Authorized - Western Branch Sewer Basin Reconstruction \$5,686,200

Western Branch Wastewater Treatment Plant

S.F. 2008 A loan from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct improvements at the Western Branch Wastewater Treatment Plant. 4,956,835

M.C.C.B.L. 2012 A grant from the Enhanced Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced nutrient removal modifications at the Western Branch Wastewater Treatment Plant. 38,109,000

S.F. 2012 Provide funds from the Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct improvements at the Western Branch Wastewater Treatment Plant. 40,706,000

Total Authorized - Western Branch Wastewater Treatment Plant \$83,771,835

PRINCE GEORGE'S COUNTY

Western Branch Wetland Restoration

S.F. 2010 A grant from MDE's Nonpoint Source Trust Fund to Prince George's County to fund the Western Branch Wetland Restoration project. 175,544

Total Authorized - Western Branch Wetland Restoration **\$175,544**

White Rose Foundation Service Center

M.C.C.B.L. 2006 Provide a grant of \$375,000 to the Board of Directors of the White Rose Foundation, Inc. for the acquisition, repair, renovation, and capital equipping of a service center for the White Rose Foundation, located in Upper Marlboro. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2019. 375,000

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization from June 1, 2014 to June 1, 2018. Further amended by Chapter 22, Acts of 2017 to extend the authorization from June 1, 2018 to June 1, 2019

M.C.C.B.L. 2019 A grant to the Board of Directors of the White Rose Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the White Rose Foundation Service Center facility, located in Prince George's County. 250,000

Total Authorized - White Rose Foundation Service Center **\$625,000**

Whitehall Pool and Tennis Capital Improvements

M.C.C.B.L. 2008 Provide a grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Whitehall Pool and Tennis, Inc. for the construction, repair, renovation, and capital equipping of the Whitehall Pool and Tennis Facilities, located in Bowie. 15,000

Total Authorized - Whitehall Pool and Tennis Capital Improvements **\$15,000**

Whitemarsh Park

M.C.C.B.L. 2014 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of restrooms and a concession building at Whitemarsh Park, including site improvements to the park. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2018, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. 100,000

NOTE: As amended by Chapter 27, Acts of 2016 to change the project name from the Bowie Boys and Girls Pole Barn Structure to Whitemarsh Park; change the grant recipient from the Board of Directors of the Bowie Boys and Girls Club, Inc. to the Mayor and City Council of the City of Bowie; modify the project scope to include restrooms, a concessions building and site improvements at Whitemarsh Park; extend the matching fund deadline from June 1, 2016 to June 1, 2018; and to extend the authorization from June 1, 2021 to June 1, 2023.

Total Authorized - Whitemarsh Park **\$100,000**

Whitemarsh Playground

M.C.C.B.L. 2018 A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. 275,000

Total Authorized - Whitemarsh Playground **\$275,000**

Whitemarsh Turf Field

M.C.C.B.L. 2009 A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the construction of the Whitemarsh Turf Field, located in Bowie. 25,000
Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions, and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012.

NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient from the Board of Directors of the Bowie Boys and Girls Club, Inc. to the Mayor and City Council of Bowie and to extend the authorization to December 1, 2012.

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Bowie for the design and construction of the Whitemarsh Turf Field, located in Bowie. 80,000

Total Authorized - Whitemarsh Turf Field **\$105,000**

PRINCE GEORGE'S COUNTY

William Beanes Elementary School

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|------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to replace carpeting and upgrade the mechanical system. | 381,300 |
| M.C.C.B.L. | 2010 | A grant to Prince George's County to convert open classrooms to conventional classrooms. | 1,259,298 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County to upgrade the networking infrastructure. | 79,108 |
| Total Authorized - William Beanes Elementary School | | | \$1,719,706 |

William Schmidt Outdoor Educational Center

| | | | |
|----------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 264,579 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Prince George's County to install air conditioners. | 163,290 |
| M.C.C.B.L. | 2020 | A grant from the Supplemental Capital Grant Program to Prince George's County to construct an addition and renovate the existing facilities. | 8,498,000 |
| M.C.C.B.L. | 2021 | A grant to Prince George's County to build a replacement school building. | 758,904 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant from the Supplemental Capital Grant Program to Prince George's County to construct a replacement school building. | 5,642,080 |
| M.C.C.B.L. | 2022 | A grant to Prince George's County to construct a replacement building and renovate the existing facility. | 19,037,000 |
| Total Authorized - William Schmidt Outdoor Educational Center | | | \$34,363,853 |

William Wirt Middle School

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 29,929 |
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. | 105,339 |
| M.C.C.B.L. | 2013 | A grant to Prince George's County to replace pipes. | 513,641 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Prince George's County to replace a water line. | 30,000 |
| M.C.C.B.L. | 2019 | A grant to Prince George's County to construct a replacement school. | 7,430,000 |
| M.C.C.B.L. | 2019 | A grant from the Supplemental Capital Grant Program to Prince George's County to construct a replacement school. | 11,680,000 |
| M.C.C.B.L. | 2020 | A grant to Prince George's County to construct a replacement school. | 12,029,000 |
| M.C.C.B.L. | 2021 | A grant to Prince George's County to build a replacement school building. | 10,565,705 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2022 | A grant to Prince George's County to construct a replacement school building. | 811,295 |
| Total Authorized - William Wirt Middle School | | | \$43,194,909 |

Wilmer's Park

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2011 | <i>A grant from the African American Heritage Preservation Grant Program to the Arthur W. Wilmer Foundation to construct improvements at Wilmer's Park.</i> | 0 |
| NOTE: \$100,000 was authorized by the General Assembly of 2011 for this project, but it was subsequently cancelled and the funds were redistributed to another project. | | | |
| Total Authorized - Wilmer's Park | | | \$0 |

PRINCE GEORGE'S COUNTY

Woodmore Elementary School

Q.Z.A.B. 2016 A grant from the Qualified Zone Academy Bond Program to Prince George's County for network infrastructure upgrades. 203,000

Total Authorized - Woodmore Elementary School \$203,000

Woodmore South Safety and Surveillance Systems

M.C.C.B.L. 2011 Provide a grant of \$24,000 to the Board of Directors of Woodmore South Community Association, Inc. for the acquisition, construction, and capital equipping of community safety and surveillance systems, located In Prince George's County. 22,658

NOTE: As amended by Chapter 430, Acts of 2013 to re-allocate funds from the Community Safety and Surveillance Systems project to this project. The Board of Public Works cancelled \$1,342 of the authorization on February 24, 2016.

Total Authorized - Woodmore South Safety and Surveillance Systems \$22,658

Woodridge Elementary School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Prince George's County to repair a parking lot and to replace roof exhaust fans. 214,263

M.C.C.B.L. 2015 A grant from the Supplemental Capital Grant Program to Prince George's County to upgrade an elevator. 115,871

M.C.C.B.L. 2018 A grant to Prince George's County to upgrade the mechanical system. 1,335,000

Total Authorized - Woodridge Elementary School \$1,665,134

World Arts Focus Community Arts Center

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of World Arts Focus, Inc. for the planning, design, repair, renovation, and capital equipping of the World Arts Focus Community Arts Center, located in Mount Rainier. The matching fund may consist of real property or funds expended prior to the effective date of this Act. 175,000

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the World Arts Focus, Inc. for the acquisition, design, construction, renovation, and capital equipping of the World Arts Focus Community Arts Center, located in Mount Rainier. 100,000

Total Authorized - World Arts Focus Community Arts Center \$275,000

Wynnleigh Road Stream Restoration

F.F. 2009 A grant from the Maryland Water Quality Revolving Loan Fund to Prince George's County to construct stream restoration measures at Wynnleigh Road. Funds are provided through the American Recovery and Reinvestment Act of 2009. 415,000

Total Authorized - Wynnleigh Road Stream Restoration \$415,000

YMCA Potomac Overlook

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA Potomac Overlook, Inc. for the design, renovation, and construction of the YMCA Potomac Overlook facility and pool, located in Fort Washington. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 100,000

Total Authorized - YMCA Potomac Overlook \$100,000

YMCA Renaissance Square

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of YMCA Metropolitan Washington, Inc. for the design, and construction, including related site preparation, of the YMCA Renaissance Square, located in Hyattsville. 0

NOTE: As amended by Chapter 372, Acts of 2010 to reduce the authorization from \$200,000 to 0. These funds were re-authorized for the 3505 Hamilton Street project.

Total Authorized - YMCA Renaissance Square \$0

PRINCE GEORGE'S COUNTY

Yorktown Elementary School

| | | | |
|------------------------------------------------------|-------------|-----------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant to Prince George's County to replace windows and doors. | 318,270 |
| Total Authorized - Yorktown Elementary School | | | \$318,270 |

Yorkville Road Stream and Slope Stabilization Project

| | | | |
|---------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Prince George's County to stabilize approximately 300 linear feet of severely eroded and incised stream channel in a tributary to Henson Creek. | 356,800 |
| Total Authorized - Yorkville Road Stream and Slope Stabilization Project | | | \$356,800 |
| Total Prince George's County | | | \$1,736,219,946 |

QUEEN ANNE'S COUNTY

Banjo Lane Apartments

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Community Health Facilities Grant Program to construct 10 1-bedroom apartment units for Banjo Lane Apartments, a nonprofit affiliate of Crossroads Community, Inc., which is a nonprofit provider of services to the mentally ill. | 250,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------|--|------------------|
| Total Authorized - Banjo Lane Apartments | | \$250,000 |
|-------------------------------------------------|--|------------------|

Bayside Elementary School

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|------------|------|------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Queen Anne's County to upgrade the roof. | 665,000 |
| M.C.C.B.L. | 2009 | A grant to Queen Anne's County to upgrade the mechanical system. | 433,000 |
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Queen Anne's County to install audiovisual equipment in 28 classrooms. | 36,198 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Queen Anne's County to install a card access system. | 10,357 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Queen Anne's County to install new lights. | 78,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Queen Anne's County to resurface a playground and replace carpets. | 11,570 |
| M.C.C.B.L. | 2017 | A grant to Queen Anne's County to replace a generator. | 166,000 |
| M.C.C.B.L. | 2019 | A grant to Queen Anne's County to replace a roof. | 244,256 |
| M.C.C.B.L. | 2020 | A grant to Queen Anne's County to replace the windows and doors. | 147,900 |

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|-----------------------------------------------------|--|--------------------|
| Total Authorized - Bayside Elementary School | | \$1,792,281 |
|-----------------------------------------------------|--|--------------------|

Bloomfield North Building – Permeable Paving

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|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Todd R. Mohn to install one of three permeable pavement parking lots at the Bloomfield North Building in Queen Anne's County. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 200,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------------------------|--|------------------|
| Total Authorized - Bloomfield North Building – Permeable Paving | | \$200,000 |
|------------------------------------------------------------------------|--|------------------|

Centreville Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant from the Aging Schools Program to Queen Anne's County to replace the telephone system. | 24,900 |
|------------|------|------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Centreville Elementary School | | \$24,900 |
|---------------------------------------------------------|--|-----------------|

Centreville Elementary School Playground Improvements

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Centreville to replace aging playground equipment. | 200,149 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Centreville Elementary School Playground Improvements | | \$200,149 |
|---------------------------------------------------------------------------------|--|------------------|

Centreville Landing

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | A grant from the Waterway Improvement Program for the Centreville Landing parking lot and bulkhead enhancements. | 250,000 |
|------|------|------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------|--|------------------|
| Total Authorized - Centreville Landing | | \$250,000 |
|-----------------------------------------------|--|------------------|

Centreville Langing

| | | | |
|------|------|--------------------------------------------------------------------------------------------------|---------|
| S.F. | 2022 | A grant from the Waterway Improvement Program for the Centreville Landing boat ramp replacement. | 250,000 |
|------|------|--------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------|--|------------------|
| Total Authorized - Centreville Langing | | \$250,000 |
|-----------------------------------------------|--|------------------|

Centreville Middle School

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant to Queen Anne's County to replace boilers. | 133,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Queen Anne's County to replace the carpet in the bandroom and autism rooms. | 50,073 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Queen Anne's County to install lights, a card access system and new plumbing fixtures. | 26,720 |

QUEEN ANNE'S COUNTY

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|-----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Queen Anne's County to upgrade the electrical system. | 175,097 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Queen Anne's County to install lights. | 88,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Queen Anne's County to replace carpets with vinyl tiles. | 24,542 |
| M.C.C.B.L. | 2012 | A grant to Queen Anne's County to replace a roof. | 49,151 |
| M.C.C.B.L. | 2014 | A grant to Queen Anne's County to replace a roof. | 850,849 |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Queen Anne's County to install security cameras and replace a pump. | 59,043 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Queen Anne's County to install security cameras. | 9,820 |
| Total Authorized - Centreville Middle School | | | \$1,466,295 |

Centreville Sanitary Sewer Upgrades

| | | | |
|---------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Centreville to construct upgrades to the sanitary sewer system. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,281,800 |
| Total Authorized - Centreville Sanitary Sewer Upgrades | | | \$2,281,800 |

Centreville Water Treatment Plant

| | | | |
|-------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to the Town of Centreville to construct improvements to the Centreville Water Treatment Plant. | 2,300,000 |
| Total Authorized - Centreville Water Treatment Plant | | | \$2,300,000 |

Centreville Wharf

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|---------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Centreville to complete a shoreline re-stabilization and boardwalk project at the Centreville Wharf. | 30,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Centreville to construct an ADA compliant boardwalk and transient boat dock at the Centreville Wharf. | 99,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Town of Centreville to construct a new bulkhead and slip at Centreville Wharf. | 99,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program for boat slip improvements, including water, electric and lighting, at Centreville Wharf. | 85,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to the Town of Centreville for wharf slip improvements. | 87,000 |
| Total Authorized - Centreville Wharf | | | \$400,000 |

Chesapeake Bay Environmental Center

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|---------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to the Board of Trustees for Wildfowl Trust of North America, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new pavilion at the Chesapeake Bay Environmental Center. | 175,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees for Wildfowl Trust of North America, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an ADA accessible boardwalk and observation tower at the Chesapeake Bay Environmental Center. | 125,000 |
| M.C.C.B.L. | 2022 | A grant from the Resiliency Through Restoration Initiative Program to enhance approximately 14 acres of wetland through thin layer sediment placement using local dredged material. | 1,100,000 |
| Total Authorized - Chesapeake Bay Environmental Center | | | \$1,400,000 |

Chesapeake College

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide funds for the preliminary and detailed plans for the renovation of the Kent Humanities Building. | 478,000 |
| M.C.C.B.L. | 2009 | Provide construction funds for the renovation of the Kent Humanities Building. | 6,030,000 |
| M.C.C.B.L. | 2010 | Provide funds to equip the renovation of the Kent Humanities Building. | 268,000 |
| M.C.C.B.L. | 2011 | Provide funds to design a new Center for Allied Health and Athletics. | 2,148,000 |

QUEEN ANNE'S COUNTY

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| M.C.C.B.L. | 2013 | Provide funds to construct the new Center for Allied Health and Athletics. | 5,416,000 |
| NOTE: The 2013 General Assembly pre-authorized \$17,331,000 for this project in FY 2015. The 2014 General Assembly increased the FY 2015 pre-authorization from \$17,331,000 to \$19,918,000 due to the inclusion of equipment. Total prior authorizations for this project were \$7,564,000. Additional funds were provided in 2011 and 2013. | | | |
| M.C.C.B.L. | 2014 | Provide funds to construct and equip the Center for Allied Health and Athletics. | 19,918,000 |
| NOTE: The 2013 General Assembly pre-authorized \$17,331,000 for this project in FY 2015. The 2014 General Assembly increased the FY 2015 pre-authorization from \$17,331,000 to \$19,918,000 due to the inclusion of equipment. Total prior authorizations for this project were \$7,564,000. Additional funds were provided in 2011 and 2013. | | | |
| M.C.C.B.L. | 2017 | Provide funds to replace the chiller and roof of the TPAC building at the main campus of Chesapeake College. | 646,000 |
| G.F. | 2022 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Chesapeake College. | 419,000 |
| G.F. | 2022 | Provide funds to replace the chiller and roof of the Learning Resource Center. | 903,000 |
| Total Authorized - Chesapeake College | | | \$36,226,000 |
| Chesapeake Heritage and Visitor Center | | | |
| S.F. | 2018 | A grant from the Waterway Improvement Program for the replacement of the bulkhead and maintenance dredging at Chesapeake Heritage and Visitor Center. | 202,500 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the Chesapeake Heritage and Visitor Center for boat ramp and pier improvements. | 250,000 |
| Total Authorized - Chesapeake Heritage and Visitor Center | | | \$452,500 |
| Chesapeake Marine Trades School | | | |
| M.C.C.B.L. | 2006 | <i>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chester Bridge Foundation, Inc. for the planning, design, construction, and capital equipping of a workforce training facility for the marine trades, recreational boating, and commercial maritime industries at the Chesapeake Marine Trades School to be located in Stevensville. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act.</i> | 0 |
| NOTE: Authorization of \$100,000 cancelled by the Board of Public Works on June 25, 2008. | | | |
| Total Authorized - Chesapeake Marine Trades School | | | \$0 |
| Chesterwye Center – Jessie’s House | | | |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesterwye Center, Inc. for the planning, design, construction, and capital equipping of Jessie’s House, which will provide full-time residential placement for adults with intellectual disabilities, including the purchase, construction, and installation of a storage facility, and site improvements to the grounds, located in Grasonville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 125,000 |
| NOTE: As amended by Chapter 27, Acts of 2016 to include a storage facility in the project scope and to extend the authorization from December 1, 2014 to June 1, 2018. | | | |
| Total Authorized - Chesterwye Center – Jessie’s House | | | \$125,000 |
| Chesterwye Center Addition | | | |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesterwye Center, Inc. for the construction, reconstruction, and capital equipping of an addition to the Chesterwye Center, located in Grasonville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesterwye Center, Inc. for the construction, reconstruction, and capital equipping of an addition to the Chesterwye Center, located in Grasonville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |

QUEEN ANNE'S COUNTY

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Chesterwe Center, Inc. for the construction, reconstruction, and capital equipping of an addition to the Chesterwe Center, located in Grasonville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 40,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Chesterwe Center Addition **\$240,000**

Church Hill Elementary School

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Queen Anne's County for the development of two play areas at Church Hill Elementary School. | 89,020 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Queen Anne's County to install new lights. | 66,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Queen Anne's County to install a security system. | 49,952 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Queen Anne's County to install security cameras. | 9,968 |
| M.C.C.B.L. | 2016 | A grant to Queen Anne's County to replace a roof. | 134,000 |
| M.C.C.B.L. | 2018 | A grant to Queen Anne's County to replace chiller. | 107,000 |
| M.C.C.B.L. | 2019 | A grant to Queen Anne's County for fire safety improvements. | 102,000 |
| M.C.C.B.L. | 2022 | A grant from the Aging Schools Program to Queen Anne's County to replace the telephone system. | 24,900 |

Total Authorized - Church Hill Elementary School **\$582,840**

Compass Regional Hospice

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of Compass Regional Hospice, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of Compass Regional Hospice to provide additional beds. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Compass Regional Hospice, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of Compass Regional Hospice in Centreville. | 500,000 |

Total Authorized - Compass Regional Hospice **\$1,500,000**

Corsica River

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Queen Anne's County for a maintenance dredging project to provide access to the existing public boating facility. | 50,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to dredge the main channel at the Corsica River and Centreville Public Landing. | 300,000 |

Total Authorized - Corsica River **\$350,000**

Cray House

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of the Kent Island Heritage Society for the renovation of the historic Cray House on Cockey's Lane in Stevensville so that it can be preserved and used for museum and educational purposes, subject to the requirement that the grantee provide a matching fund of \$25,000 by June 1, 2003. (Chapter 230) | 100,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Cray House **\$100,000**

Crumpton Landing

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to construct boat ramp improvements at the Crumpton Landing facility. | 50,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program for the Crumpton Landing boat ramp and bulkhead replacement. | 250,000 |

Total Authorized - Crumpton Landing **\$300,000**

Deep Landing Boating Facility

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace the bulkhead at Deep Landing Boating Facility. | 125,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Deep Landing Boating Facility **\$125,000**

QUEEN ANNE'S COUNTY

Foreman's Branch Bird Observatory

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|-------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Washington College for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Foreman's Branch Bird Observatory. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Trustees of Washington College for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Foreman's Branch Bird Observatory. | 200,000 |
| Total Authorized - Foreman's Branch Bird Observatory | | | \$300,000 |

Grasonville Community Center

| | | | |
|--------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2022 | A grant to the Grasonville Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Grasonville Community Center programs and facility. | 40,000 |
| Total Authorized - Grasonville Community Center | | | \$40,000 |

Grasonville Elementary School

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Queen Anne's County to replace movable partitions in the gym and cafeteria. | 33,489 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Queen Anne's County to install new lights and to upgrade the mechanical system. | 117,642 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Queen Anne's County to resurface a playground, repair a roof and floors, and install a security system. | 140,853 |
| M.C.C.B.L. | 2014 | A grant to Queen Anne's County for fire safety improvements. | 110,000 |
| M.C.C.B.L. | 2017 | A grant to Queen Anne's County to construct an addition. | 1,011,495 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Queen Anne's County to replace the public address system. | 59,000 |
| Total Authorized - Grasonville Elementary School | | | \$1,472,479 |

Grasonville Volunteer Fire Department

| | | | |
|-----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2010 | A grant from the Waterway Improvement Program to Queen Anne's County to purchase a replacement fire and rescue boat for the Town of Grasonville. | 50,000 |
| S.F. | 2011 | A grant from the Waterway Improvement Fund to Queen Anne's County to purchase new marine equipment for the Grasonville Volunteer Fire Department. | 10,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the Grasonville Volunteer Fire Department to acquire a thermal imaging camera. | 10,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program for a fire pump and generator modules for Fire Boat 2. | 12,500 |
| Total Authorized - Grasonville Volunteer Fire Department | | | \$82,500 |

Haven Homes

| | | | |
|---------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Haven Ministries, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Haven Ministries' Housing Assistance Program facilities, located in Queen Anne's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 150,000 |
| Total Authorized - Haven Homes | | | \$150,000 |

Historic Christ Church

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$167,500 or (ii) the amount of the matching fund provided, to the County Commissioners of Queen Anne's County for the acquisition of the Historic Christ Church, currently owned by Christ Church Parish of the Episcopal Diocese, to preserve a historic building to be used as a community reception center, located in Stevensville, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 167,500 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| Total Authorized - Historic Christ Church | \$167,500 |
|--------------------------------------------------|------------------|

QUEEN ANNE'S COUNTY

Horsehead Education Center

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Wildfowl Trust of North America, Inc. for the design, construction, reconstruction and equipping of a building to house the Horsehead Education Center to be located adjacent to Lake Knapp at the Horsehead Wetlands Center, subject to the requirement that the grantee provide a matching fund of \$275,000 by June 1, 2003. (Chapter 222) | 275,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 80, Acts of 2001 to extend the time of availability of funds from June 1, 2001 to June 1, 2003.

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| Total Authorized - Horsehead Education Center | | \$275,000 |
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Hospice of Queen Anne's, Inc.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Queen Anne's, Inc. for the acquisition, planning, design, construction, and capital equipping of a temporary residence for hospice patients, located in Centreville. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Queen Anne's, Inc. for the design, construction, and capital equipping of the Hospice Center, located in Centreville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 40,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Queen Anne's, Inc. for the acquisition of land, located in Centreville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |

NOTE: As amended by Chapter 396, Acts of 2011 to change the matching fund requirement.

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| Total Authorized - Hospice of Queen Anne's, Inc. | | \$215,000 |
|---------------------------------------------------------|--|------------------|

Kennard Elementary School

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|-------------------|-------------|---------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Queen Anne's County to construct an addition. | 600,000 |
| M.C.C.B.L. | 2011 | A grant to Queen Anne's County to construct an addition. | 1,203,600 |
| M.C.C.B.L. | 2021 | A grant to Queen Anne's County to repair or replace the roof. | 663,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

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| Total Authorized - Kennard Elementary School | | \$2,466,600 |
|-----------------------------------------------------|--|--------------------|

Kennard High School

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kennard Alumni Association, Inc. for the repair, renovation, reconstruction, and capital equipping of Kennard High School, located in Centreville, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kennard Alumni Association, Inc. for the repair, renovation, reconstruction, and capital equipping of Kennard High School, located in Centreville, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kennard Alumni Association, Inc. for the repair, renovation, reconstruction, and capital equipping of the Kennard High School, located in Centreville. The matching fund may consist of in kind contributions. | 75,000 |
| M.C.C.B.L. | 2011 | A grant from the African American Heritage Preservation Grant Program to the Kennard Alumni Association to construct improvements to Kennard High School. | 80,000 |
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Kennard Alumni Association, Inc. to construct improvements at the Kennard School. | 100,000 |

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M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Kennard Alumni Association, Inc. for the repair, renovation, reconstruction, and capital equipping of Kennard High School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. 150,000

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the matching fund deadline to June 1, 2016.

M.C.C.B.L. 2013 A grant from the African American Heritage Preservation Grant Program to the Kennard Alumni Association, Inc. to construct improvements to the Kennard School. 100,000

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Kennard Alumni Association, Inc. for the repair, renovation, reconstruction, and capital equipping of Kennard High School. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided. 150,000

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to extend the matching fund deadline to June 1, 2016.

Total Authorized - Kennard High School \$855,000

Kent Island Elementary School

M.C.C.B.L. 2008 Provide a grant to Queen Anne's County to renovate the existing school and construct an addition. 4,070,000

NOTE: \$2,278,000 was provided prior to 2008 for this project.

M.C.C.B.L. 2009 A grant to Queen Anne's County to renovate the existing facility and construct an addition. 481,000

M.C.C.B.L. 2019 A grant to Queen Anne's County to replace a roof. 281,000

Total Authorized - Kent Island Elementary School \$4,832,000

Kent Island Fire and Rescue

S.F. 2010 A grant from the Waterway Improvement Program to Queen Anne's County to purchase marine fire and rescue equipment. 7,500

S.F. 2017 A grant from the Waterway Improvement Program to purchase fire/rescue boat motors and equipment. 34,500

Total Authorized - Kent Island Fire and Rescue \$42,000

Kent Island High School

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Queen Anne's County to install new lights. 246,000

M.C.C.B.L. 2015 A grant from the Aging Schools Program to Queen Anne's County to install security cameras. 25,000

M.C.C.B.L. 2016 A grant to Queen Anne's County to upgrade the emergency system. 434,000

M.C.C.B.L. 2017 A grant to Queen Anne's County for fire safety improvements and to install an integrated energy management system. 831,000

M.C.C.B.L. 2018 A grant to Queen Anne's County replace a chiller and cooling tower. 699,000

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Queen Anne's County to replace the public address system. 50,000

M.C.C.B.L. 2020 A grant to Queen Anne's County to replace the roof. 500,000

M.C.C.B.L. 2021 A grant to Queen Anne's County to repair or replace the roof. 1,460,087

NOTE: This funding consists of bond premiums and GO Bonds.

Total Authorized - Kent Island High School \$4,245,087

Kent Island Library Renovation and Expansion

M.C.C.B.L. 2017 A grant from the Public Library Grant Program to the Queen Anne's County Public Library System to expand and renovate the existing 10,000 SF Kent Island Library to 25,000 SF. 325,000

QUEEN ANNE'S COUNTY

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|------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant from the Public Library Grant Program to the Queen Anne's County Public Library System to expand and renovate the existing 10,000 SF Kent Island Library. | 1,000,000 |
| M.C.C.B.L. | 2020 | A grant from the Public Library Grant Program to the Queen Anne's County Public Library System to expand and renovate the existing 10,000 SF Kent Island Library. | 2,500,000 |
| M.C.C.B.L. | 2021 | A grant from the Public Library Grant Program to the Queen Anne's County Public Library System to expand and renovate the existing 10,000 SF Kent Island Library. | 130,000 |
| Total Authorized - Kent Island Library Renovation and Expansion | | | \$3,955,000 |
| Kent Narrows Dredging | | | |
| S.F. | 2017 | A grant from the Waterway Improvement Program to dredge the north side of the Kent Narrows channel. | 500,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of the north side of the US Army Corps of Engineers' channel at Kent Narrows. | 400,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to dredge the Northern Approach Channel of the Chester River. | 1,000,000 |
| Total Authorized - Kent Narrows Dredging | | | \$1,900,000 |
| Kent Narrows Landing | | | |
| S.F. | 2020 | A grant from the Waterway Improvement Program for parking lot improvements at Kent Narrows Landing. | 100,000 |
| Total Authorized - Kent Narrows Landing | | | \$100,000 |
| Little Queenstown Creek Boardwalk and Kayak Launch | | | |
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Queenstown to create a new park on Queenstown Creek including a boardwalk, kayak launch, and observation area. | 120,000 |
| Total Authorized - Little Queenstown Creek Boardwalk and Kayak Launch | | | \$120,000 |
| Maryland Museum of Women's History | | | |
| M.C.C.B.L. | 2020 | A grant of \$150,000 to the Board of Directors of the Mary Edwardine Bourke Emory Foundation, Inc., Benefit Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Museum of Women's History facility, located in Queen Anne's County. | 150,000 |
| Total Authorized - Maryland Museum of Women's History | | | \$150,000 |
| Maryland Watermen's Monument | | | |
| B.B. | 2000 | A grant to the Board of Directors of Queen Anne's County Watermen's Festival, Inc. for the construction and equipping of the Maryland Watermen's Monument, to be located in Kent Narrows, subject to the requirement that the grantee provide a matching fund of \$85,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 636) | 85,000 |
| Total Authorized - Maryland Watermen's Monument | | | \$85,000 |
| Matapeake Public Landing | | | |
| S.F. | 2016 | A grant from the Waterway Improvement Program to resurface the existing parking area at Matapeake Public Landing. | 70,000 |
| Total Authorized - Matapeake Public Landing | | | \$70,000 |
| Matapeake Public Landing | | | |
| S.F. | 2022 | A grant from the Waterway Improvement Program to replace the existing boat ramp at the Matapeake Public Landing. | 250,000 |
| Total Authorized - Matapeake Public Landing | | | \$250,000 |
| Mill Stream Park | | | |
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Centreville to construct improvements at Mill Stream Park. | 221,000 |
| Total Authorized - Mill Stream Park | | | \$221,000 |
| Prices Creek | | | |
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct maintenance dredging of Prices Creek. | 800,000 |
| Total Authorized - Prices Creek | | | \$800,000 |

QUEEN ANNE'S COUNTY

Queen Anne's County – Historic Centreville Middle/High School Renovation

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Queen Anne's County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of Centreville Middle/High School. | 250,000 |
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|----------------------------------------------------------------------------------------------------|--|--|------------------|
| Total Authorized - Queen Anne's County – Historic Centreville Middle/High School Renovation | | | \$250,000 |
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Queen Anne's County Arts Council

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Queen Anne's County Arts Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Queen Anne's County Centre for the Arts. | 125,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Queen Anne's County Arts Council, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Queen Anne's County Arts Council Annex building, including repairs to the building's roof, located in Queen Anne's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 250,000 |
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| Total Authorized - Queen Anne's County Arts Council | | | \$375,000 |
|------------------------------------------------------------|--|--|------------------|

Queen Anne's County Family YMCA and Senior Center

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the YMCA of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the new Queen Anne's County Family YMCA and Senior Center. | 565,000 |
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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant from the Senior Citizen Activities Centers Capital Improvement Grants Program to Queen Anne's County to construct and equip the Queen Anne's Family YMCA and Senior Center. | 800,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------------------------------|--|--|--------------------|
| Total Authorized - Queen Anne's County Family YMCA and Senior Center | | | \$1,365,000 |
|-----------------------------------------------------------------------------|--|--|--------------------|

Queen Anne's County High Schools Synthetic Turf Fields

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Queen Anne's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of synthetic turf fields at Queen Anne's County High School and Kent Island High School. | 250,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------------------------|--|--|------------------|
| Total Authorized - Queen Anne's County High Schools Synthetic Turf Fields | | | \$250,000 |
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Queen Anne's County Public Boating Facilities

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to construct improvements at public boating facilities. | 25,000 |
|------------|------|-------------------------------------------------------------------------------------------------------|--------|

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|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to Queen Anne's County to construct improvements to public boating facilities. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Queen Anne's County to construct improvements to public boating facilities. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to Queen Anne's County to construct improvements to public boating facilities. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------------------------------------------------------------|--|--|------------------|
| Total Authorized - Queen Anne's County Public Boating Facilities | | | \$175,000 |
|-------------------------------------------------------------------------|--|--|------------------|

Queen Anne's County Stormwater Management Projects

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in Queen Anne's County. Funding provided in 2012 will fund 9 projects in Queen Anne's County. | 542,132 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The total amount of funding to the county has been reduced from \$786,584 to \$542,132 based on actual funds encumbered for these projects.

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|------------------------------------------------------------------------------|--|--|------------------|
| Total Authorized - Queen Anne's County Stormwater Management Projects | | | \$542,132 |
|------------------------------------------------------------------------------|--|--|------------------|

Queen Anne's County YMCA

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Queen Anne's County for the design and construction of the Queen Anne's County YMCA, located in Centreville. The matching fund may consist of real property. | 50,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|----------------------------------------------------|--|--|-----------------|
| Total Authorized - Queen Anne's County YMCA | | | \$50,000 |
|----------------------------------------------------|--|--|-----------------|

QUEEN ANNE'S COUNTY

Queen Anne's County Detention Center

| | | | |
|----------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant to the County Commissioners of Queen Anne's County to begin designing renovations and additions to the Queen Anne's County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 678,000 |
| M.C.C.B.L. | 2020 | A grant to the County Commissioners of Queen Anne's County to continue design of renovations and an addition to the Queen Anne's County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 4,852,000 |
| Total Authorized - Queen Anne's County Detention Center | | | \$5,530,000 |

Queen Anne's County High School

| | | | |
|-----------------------------------------------------------|------|---------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to Queen Anne's County to replace a roof. | 4,199,000 |
| Total Authorized - Queen Anne's County High School | | | \$4,199,000 |

Queen Anne's County Marinas

| | | | |
|-------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Queen Anne's County to maintenance dredge at the Queen Anne's County Marinas at Dominion and Centreville. | 72,000 |
| Total Authorized - Queen Anne's County Marinas | | | \$72,000 |

Queen Anne's Waterman's Boat Basin

| | | | |
|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Queen Anne's County to maintenance dredge existing boat slips at the Queen Anne's Waterman's Boat Basin. | 95,000 |
| Total Authorized - Queen Anne's Waterman's Boat Basin | | | \$95,000 |

Queenstown Bulkhead and Decking Project

| | | | |
|-------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2020 | A grant from the Waterway Improvement Program for the Town of Queenstown bulkhead and decking project. | 250,000 |
| Total Authorized - Queenstown Bulkhead and Decking Project | | | \$250,000 |

Queenstown Creek Channel Dredging

| | | | |
|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program for the Queenstown Creek Channel Phase I dredging. | 100,000 |
| Total Authorized - Queenstown Creek Channel Dredging | | | \$100,000 |

Queenstown First Avenue Dock

| | | | |
|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Queenstown to replace failing bulkheads and decking at the First Avenue Dock. | 50,000 |
| Total Authorized - Queenstown First Avenue Dock | | | \$50,000 |

Queenstown Municipal Well at Del Rhodes Avenue

| | | | |
|--------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan to the Town of Queenstown to construct improvement to the Queenstown Municipal Well at Del Rhodes Avenue. | 186,200 |
| Total Authorized - Queenstown Municipal Well at Del Rhodes Avenue | | | \$186,200 |

Queenstown Playground

| | | | |
|-------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Queenstown to construct improvements to the Queenstown Playground. | 99,000 |
| Total Authorized - Queenstown Playground | | | \$99,000 |

Queenstown Public Boating Facilities

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the Town of Queenstown to construct improvements at public boating facilities. | 10,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to dredge town slips | 50,000 |
| Total Authorized - Queenstown Public Boating Facilities | | | \$60,000 |

Queenstown Wastewater Treatment Plant

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Biological Nutrient Removal Program to the Town of Queenstown to construct enhanced and biological nutrient removal upgrades at the Queenstown Wastewater Treatment Plant. | 389,311 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

QUEEN ANNE'S COUNTY

M.C.C.B.L. 2013 A grant from the Biological Nutrient Removal Program to the Town of Queenstown to construct enhanced and biological nutrient removal upgrades at the Queenstown Wastewater Treatment Plant. 821,131

S.F. 2013 Provide funds from the Enhanced Nutrient Removal Program to the Town of Queenstown to construct enhanced nutrient removal modifications at the Queenstown Wastewater Treatment Plant. 880,929

Total Authorized - Queenstown Wastewater Treatment Plant \$2,091,371

Queenstown Water Meter System

S.F. 2012 Provide funds from the Drinking Water Revolving Loan Fund to Queenstown to construct improvements to the water meter system. 625,000

Total Authorized - Queenstown Water Meter System \$625,000

Roosevelt Park

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to purchase and install exercise stations, benches and a pavilion with picnic tables. 135,711

G.F. 2022 A grant from the Community Parks and Playgrounds Program to repave the walking trail around park. 23,000

Total Authorized - Roosevelt Park \$158,711

Ruthsburg Community Club, Inc.

B.B. 1999 A grant to the Board of Directors of the Ruthsburg Community Club, Inc. for the design, construction, reconstruction, site preparation, and equipping of a community building and adjacent parking lot in Ruthsburg, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2001. The matching fund may consist of real property or in-kind contributions. (Chapter 171) 100,000

Total Authorized - Ruthsburg Community Club, Inc. \$100,000

Southeast Creek Landing - Dredging

S.F. 2021 A grant from the Waterway Improvement Program for the Southeast Creek Landing Dredging. 100,000

Total Authorized - Southeast Creek Landing - Dredging \$100,000

Southern Kent Island Sanitary Project

S.F. 2016 Provide funds from the Maryland Water Quality Revolving Loan Fund to construct the Southern Kent Island (SKI) sanitary project (Phase I). 33,173,558

S.F. 2021 Provide funds from the Maryland Water Quality Revolving Loan Fund to Queen Anne's County to construct Phase 3 of the new sanitary sewer system for Southern Kent Island. 7,240,000

S.F. 2021 Provide funds from the Bay Restoration Fund Wastewater Program to Queen Anne's County to construct Phase 3 of the new sanitary sewer system for Southern Kent Island. 6,760,000

Total Authorized - Southern Kent Island Sanitary Project \$47,173,558

Southern Kent Island Sanitary Project

F.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the County Commissioners of Queen Anne's County to Phase 4 of the new sanitary sewer system for Southern Kent Island. 12,000,000

Total Authorized - Southern Kent Island Sanitary Project \$12,000,000

Stevensville Middle School

M.C.C.B.L. 2010 A grant to Queen Anne's County to construct an addition and renovate the existing facility. 25,310

M.C.C.B.L. 2013 A grant to Queen Anne's County to construct an addition and renovate the existing facility. 4,112,095

M.C.C.B.L. 2014 A grant to Queen Anne's County to construct an addition and renovate the existing facility. 4,010,000

Total Authorized - Stevensville Middle School \$8,147,405

Sudlersville Elementary School

Q.Z.A.B. 2014 A grant from the Qualified Zone Academy Bond Program to Queen Anne's County to install a public address system. 59,000

M.C.C.B.L. 2015 A grant from the Aging Schools Program to Queen Anne's County to install handicap door operators at the main vestibule entrance. 6,172

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|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|------------------|
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Queen Anne's County to install a public address system. | 50,000 |
| M.C.C.B.L. | 2017 | A grant to Queen Anne's County to replace a roof and doors. | 250,000 |
| M.C.C.B.L. | 2020 | A grant to Queen Anne's County to replace the chiller and fire safety system. | 303,000 |
| Total Authorized - Sudlersville Elementary School | | | \$668,172 |

Sudlersville Elementary School Playground

| | | | |
|----------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Sudlersville to construct improvements at the Sudlersville Elementary School Playground. | 75,982 |
| NOTE: \$78,000 was awarded in FY 2012 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Sudlersville Elementary School Playground | | | \$75,982 |

Sudlersville Middle School

| | | | |
|------------------------------------------------------|-------------|-------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | A grant to Queen Anne's County to construct a replacement school. | 2,900,000 |
| M.C.C.B.L. | 2010 | A grant to Queen Anne's County to construct a replacement school. | 5,150,000 |
| M.C.C.B.L. | 2011 | A grant to Queen Anne's County to construct a replacement school. | 3,874,422 |
| Total Authorized - Sudlersville Middle School | | | \$11,924,422 |

Sudlersville Wastewater Treatment Plant

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Provide funds from the Biological Nutrient Removal Program to the Town of Sudlersville to construct enhanced and biological nutrient removal modifications at the Sudlersville Wastewater Treatment Plant. | 890,876 |
| M.C.C.B.L. | 2013 | Provide funds from the Supplemental Assistance Program to the Town of Sudlersville to construct enhanced and biological nutrient removal modifications at the Sudlersville Wastewater Treatment Plant. | 445,488 |
| S.F. | 2014 | Provide funds from the Enhanced Nutrient Removal Program to the Town of Sudlersville to construct enhanced and biological nutrient removal modifications at the Sudlersville Wastewater Treatment Plant. | 2,364,420 |
| NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | | | |
| Total Authorized - Sudlersville Wastewater Treatment Plant | | | \$3,700,784 |

Talisman Therapeutic Riding, Inc.

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|-------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Talisman Therapeutic Riding, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Talisman Therapeutic Riding Farm. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Talisman Therapeutic Riding, Inc. for the acquisition, planning, design, construction, repair, reconstruction, site improvement, and capital equipping of the Talisman Therapeutic Center. | 650,000 |
| Total Authorized - Talisman Therapeutic Riding, Inc. | | | \$900,000 |

Thompson Creek

| | | | |
|------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Queen Anne's County to replace the existing boat ramp and protect adjacent shoreline at Thompson Creek. | 150,000 |
| Total Authorized - Thompson Creek | | | \$150,000 |

Town Center Park - Phase II

| | | | |
|----------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Sudlersville to purchase and install additional playground equipment. | 23,585 |
| NOTE: \$23,586 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Town Center Park - Phase II | | | \$23,585 |

QUEEN ANNE'S COUNTY

United Communities Volunteer Fire Department

| | | | |
|------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the United Communities Volunteer Fire Department to purchase a fire/rescue boat to improve boating safety. | 50,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the United Communities Volunteer Fire Department to acquire a fire/rescue boat and associated equipment. | 18,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to purchase a thermal camera and fire/rescue equipment. | 5,000 |
| Total Authorized - United Communities Volunteer Fire Department | | | \$73,000 |

Waterman's Boat Basin

| | | | |
|-------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Queen Anne's County to construct improvements at the south side of Waterman's boat basin including the bulkhead, slips, utilities, and parking area. | 420,000 |
| Total Authorized - Waterman's Boat Basin | | | \$420,000 |

Wharf Park Improvements

| | | | |
|---------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to purchase and install playground equipment and safety surface. | 198,430 |
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to purchase and install three ADA picnic shelters with electric, grills, trash cans. | 157,983 |
| Total Authorized - Wharf Park Improvements | | | \$356,413 |

Wye River Upper School

| | | | |
|--------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Wye River Upper School, Inc. for the construction, repair, renovation, capital equipping, and reconstruction of the Maryland National Guard Armory into the Wye River Upper School. | 200,000 |
| M.C.C.B.L. | 2014 | Provide a grant to the Board of Trustees of the Wye River Upper School for the design and renovation of the Centreville Armory building in Centreville, Maryland for a permanent school facility. Notwithstanding any other provision of law, the funds authorized under this item may be used for prior eligible expenditures incurred on or before June 1, 2014. | 1,000,000 |
| Total Authorized - Wye River Upper School | | | \$1,200,000 |
| Total Queen Anne's County | | | \$177,147,665 |

SOMERSET COUNTY

Agricultural and Civic Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2004 | A grant of \$25,000 to the Board of Directors of Somerset County Agricultural and Civic Center, Inc. for the acquisition and installation of a new furnace at the Somerset County Agricultural and Civic Center, located on Crisfield Lane in Princess Anne, subject to the requirement that they provide a matching fund of \$13,000. The matching fund may include funds expended prior to the effective date of this Act. | 25,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$18,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Somerset County Agricultural and Civic Center, Inc. for the repair, renovation, and reconstruction of the Somerset County Agricultural and Civic Center, located in Princess Anne. | 18,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Somerset County Agricultural and Civic Center, Inc. for the repair, renovation, and reconstruction of the Somerset County Agricultural and Civic Center, located in Princess Anne. | 20,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|---------------------------------------------------------|--|-----------------|
| | Total Authorized - Agricultural and Civic Center | | \$63,000 |
|--|---------------------------------------------------------|--|-----------------|

Alice B. Tawes Nursing Home

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant in the total principal amount of \$500,000 to the Board of Directors of the McCreedy Foundation, Inc. for the repair, reconstruction, renovation, and capital equipping of the Alice B. Tawes Nursing Home to provide more space for intake of patients suffering from lung cancer and heart disease, located in Crisfield. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the McCreedy Foundation, Inc. for the construction and capital equipping of the new Alice Byrd Tawes Nursing and Rehabilitation Center, located in Crisfield. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the McCreedy Foundation, Inc. for the construction and capital equipping of the new Alice Byrd Tawes Nursing and Rehabilitation Center, located in Crisfield. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-------------------------------------------------------|--|------------------|
| | Total Authorized - Alice B. Tawes Nursing Home | | \$750,000 |
|--|-------------------------------------------------------|--|------------------|

Beckford Avenue Area Park

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to develop the Beckford Avenue Area Park. | 35,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to develop the Beckford Avenue Area Park. | 150,045 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------|--|------------------|
| | Total Authorized - Beckford Avenue Area Park | | \$185,045 |
|--|-----------------------------------------------------|--|------------------|

Bending Water Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Accohannock Indian Tribe, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Bending Water Park, located in Somerset County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. | 200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 27, Acts of 2016 to extend the authorization to June 1, 2018. Further amended by Chapter 22, Acts of 2017 to modify the project scope to include acquisition, repair, renovation, and reconstruction, site improvement and change the project location.

| | | | |
|--|----------------------------------------------|--|------------------|
| | Total Authorized - Bending Water Park | | \$200,000 |
|--|----------------------------------------------|--|------------------|

Brick Kiln Pier

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to the City of Crisfield to replace decking at Brick Kiln Pier. | 22,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to remove pilings at Brick Kiln pier and beach that impede navigation. | 15,500 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------|--|-----------------|
| | Total Authorized - Brick Kiln Pier | | \$37,500 |
|--|-------------------------------------------|--|-----------------|

SOMERSET COUNTY

Collins Street Pier

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the City of Crisfield to engineer and construct a new boating pier at the Collins Street Pier. | 25,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|-----------------------------------------------|-----------------|
| | Total Authorized - Collins Street Pier | \$25,000 |
|--|-----------------------------------------------|-----------------|

Coulbourn Creek Public Boating Facility

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2013 | Federal cost share from USFWS to the Maryland DNR Waterway Improvement Program to provide funds to Somerset County, as the subgrantee, for the renovation of the Coulbourn Creek public boating facility. | 187,500 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|-------------------------------------------------------------------|------------------|
| | Total Authorized - Coulbourn Creek Public Boating Facility | \$187,500 |
|--|-------------------------------------------------------------------|------------------|

Cove Street Pump Station

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the City of Crisfield to replace the Cove Street Pump Station force main. | 300,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the City of Crisfield to relocate the Cove Street pumping station and force main. | 22,551 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|----------------------------------------------------|------------------|
| | Total Authorized - Cove Street Pump Station | \$322,551 |
|--|----------------------------------------------------|------------------|

Crisfield Academy and High School

| | | | |
|------------|------|-------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Somerset County to replace the roof. | 2,900,000 |
|------------|------|-------------------------------------------------|-----------|

| | | |
|--|-------------------------------------------------------------|--------------------|
| | Total Authorized - Crisfield Academy and High School | \$2,900,000 |
|--|-------------------------------------------------------------|--------------------|

Crisfield Boating Pier

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the City of Crisfield to construct a new public boating pier on Collins Street. | 99,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|--------------------------------------------------|-----------------|
| | Total Authorized - Crisfield Boating Pier | \$99,000 |
|--|--------------------------------------------------|-----------------|

Crisfield City Dock

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Waterway Improvement Fund to the City of Crisfield to construct improvements to the Crisfield City Dock. | 50,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Waterway Improvement Program to the City of Crisfield to construct improvements to the Crisfield City Dock. | 99,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to construct a walkway along the bulkhead for boaters in Crisfield. | 12,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|-----------------------------------------------|------------------|
| | Total Authorized - Crisfield City Dock | \$161,000 |
|--|-----------------------------------------------|------------------|

Crisfield County Dock

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace mooring piles and deckboards at Crisfield County Dock. | 75,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------|-----------------|
| | Total Authorized - Crisfield County Dock | \$75,000 |
|--|-------------------------------------------------|-----------------|

Crisfield Customs House

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Crisfield Heritage Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Crisfield Customs House building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 60,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|---------------------------------------------------|-----------------|
| | Total Authorized - Crisfield Customs House | \$60,000 |
|--|---------------------------------------------------|-----------------|

Crisfield Depot Piers and Walkways

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to the City of Crisfield for the Crisfield Depot piers and walkways. | 90,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------|--------|

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|--|--------------------------------------------------------------|-----------------|
| | Total Authorized - Crisfield Depot Piers and Walkways | \$90,000 |
|--|--------------------------------------------------------------|-----------------|

SOMERSET COUNTY

Crisfield Elks Lodge No. 1044

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Trustees of the Crisfield Elks Lodge No. 1044 for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Crisfield Elks Lodge No. 1044 facility. | 100,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|---------------------------------------------------------|------------------|
| | Total Authorized - Crisfield Elks Lodge No. 1044 | \$100,000 |
|--|---------------------------------------------------------|------------------|

Crisfield Green Space - Waterfront Park at City Dock

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Crisfield to develop a passive park. | 73,050 |
|------------|------|--------------------------------------------------------------------------------------------------------------|--------|

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|--|--------------------------------------------------------------------------------|-----------------|
| | Total Authorized - Crisfield Green Space - Waterfront Park at City Dock | \$73,050 |
|--|--------------------------------------------------------------------------------|-----------------|

Crisfield High School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Somerset County to install new lights. | 121,000 |
|------------|------|-------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Somerset County to replace wall tile wainscoting. | 31,781 |
|------------|------|---------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Somerset County to construct an addition and renovate the existing facility. | 1,771,000 |
|------------|------|-----------------------------------------------------------------------------------------|-----------|

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|------------|------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Somerset County to install a new phone system. | 18,017 |
|------------|------|------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------|--------------------|
| | Total Authorized - Crisfield High School | \$1,941,798 |
|--|-------------------------------------------------|--------------------|

Crisfield High School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Somerset County to remove and replace the walk-in cooler and freezer. | 15,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------|-----------------|
| | Total Authorized - Crisfield High School | \$15,000 |
|--|-------------------------------------------------|-----------------|

Crisfield Library

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to the Somerset County Public Library System to assist in the acquisition of a site for the Crisfield Library. | 160,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Total funds authorized for this project were \$182,500. Additional funds were provided prior to 2008.

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Somerset County Public Library System to assist in the planning and construction of a new Crisfield Library. | 250,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$22,500 was provided prior to 2008 for this project. Total funds authorized for this project were \$182,500. Additional funds were provided in 2009.

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to the Somerset County Public Library System to assist in the construction of a new Crisfield Library. | 3,000,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|-----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to construct a new 15,000 GSF library on the southern end of Somerset County, in Crisfield. | 455,000 |
|------------|------|-----------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Somerset County Public Library to assist in construction of the new Crisfield Library. | 1,555,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|---------------------------------------------|--------------------|
| | Total Authorized - Crisfield Library | \$5,420,000 |
|--|---------------------------------------------|--------------------|

Crisfield Municipal Park

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Crisfield to construct improvements at Crisfield Municipal Park. | 196,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the City of Crisfield to construct improvements to the Crisfield Municipal Park. | 136,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|----------------------------------------------------|------------------|
| | Total Authorized - Crisfield Municipal Park | \$332,000 |
|--|----------------------------------------------------|------------------|

Crisfield Public Boating Facilities

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the City of Crisfield for general maintenance and minor improvements at public boating facilities in Crisfield. | 50,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to the City of Crisfield to conduct general maintenance and improvements at public boating facilities in the City of Crisfield. | 39,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|---------------------------------------------------------------|-----------------|
| | Total Authorized - Crisfield Public Boating Facilities | \$89,000 |
|--|---------------------------------------------------------------|-----------------|

SOMERSET COUNTY

Crisfield Sewer Collection System

| | | | |
|-------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the City of Crisfield to construct improvements to the Crisfield Sewer Collection System. | 150,000 |
| M.C.C.B.L. | 2007 | A grant from the Supplemental Assistance Program to the City of Crisfield to construct improvements to the Crisfield Sewer Collection System. | 150,000 |
| Total Authorized - Crisfield Sewer Collection System | | | \$300,000 |

Crisfield Wastewater Treatment Plant

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to the City of Crisfield to construct enhanced and biological nutrient removal upgrades at the Crisfield Wastewater Treatment Plant. | 313,050 |
| Total Authorized - Crisfield Wastewater Treatment Plant | | | \$313,050 |

Crisfield Wastewater Treatment Plant Wind Turbine

| | | | |
|-----------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to the City of Crisfield to construct a wind turbine at the Crisfield Wastewater Treatment Plant. | 3,622,120 |
| Total Authorized - Crisfield Wastewater Treatment Plant Wind Turbine | | | \$3,622,120 |

Crisfield Water Meters

| | | | |
|--------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to the City of Crisfield to construct improvements to the water meters. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 1,228,900 |
| M.C.C.B.L. | 2013 | Provide funds from the Drinking Water Revolving Loan Fund to Somerset County to replace aging water meters in the area surrounding the City of Crisfield. | 11,313 |
| Total Authorized - Crisfield Water Meters | | | \$1,240,213 |

Crisfield Waterfront Development

| | | | |
|------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of the City of Crisfield for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an outdoor multipurpose venue at the Crisfield Waterfront Depot area. | 100,000 |
| Total Authorized - Crisfield Waterfront Development | | | \$100,000 |

Crisfield-Somerset County Airport

| | | | |
|------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant to the Somerset County Commissioners for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of aircraft hangars at the Crisfield-Somerset County Airport. | 300,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Somerset County and the City of Crisfield for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a ten-unit hangar including University of Maryland Eastern Shore Aircraft at Crisfield Municipal Airport. | 75,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Somerset County and the City of Crisfield for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a 10-unit hangar including University of Maryland Eastern Shore Aircraft at Crisfield Municipal Airport. | 75,000 |
| G.F. | 2022 | A grant to Somerset County for the construction of a new aircraft hangar at the Crisfield-Somerset County Airport. | 550,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - Crisfield-Somerset County Airport | | | \$1,000,000 |

Cypress Park

| | | | |
|----------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to replace fencing for pickle ball court and picnic tables throughout the park. | 43,250 |
| Total Authorized - Cypress Park | | | \$43,250 |

Dames Quarter

| | | | |
|------|------|--------------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace the Dames Quarter bulkhead. | 99,000 |
|------|------|--------------------------------------------------------------------------------------|--------|

SOMERSET COUNTY

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to Dames Quarter for improvements to the boat ramp bulkhead and pier. | 150,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|-----------------------------------------|------------------|
| | Total Authorized - Dames Quarter | \$249,000 |
|--|-----------------------------------------|------------------|

Deal Island - Shoreline Improvements

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant from the Coastal Resiliency Program to construct 1,200 linear feet of shoreline at Deal Island in Somerset County. | 70,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: Since funds were first appropriated in FY 2018, the budget has been modified to more accurately reflect the design and construction cost. Unused funds have been realigned from other projects.

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant from the Coastal Resiliency Program to construct 1,200 linear feet of shoreline at Deal Island in Somerset County. | 1,230,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct 1,200 linear feet of shoreline at Deal Island in Somerset County. | 100,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|----------------------------------------------------------------|--------------------|
| | Total Authorized - Deal Island - Shoreline Improvements | \$1,400,000 |
|--|----------------------------------------------------------------|--------------------|

Deal Island Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Somerset County to install security hardware. | 11,000 |
|------------|------|-----------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|--------------------------------------------------------------|-------|
| M.C.C.B.L. | 2014 | A grant to Somerset County to upgrade the fire alarm system. | 8,700 |
|------------|------|--------------------------------------------------------------|-------|

| | | | |
|------------|------|---------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Somerset County to replace sidewalks. | 12,328 |
|------------|------|---------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Somerset County to remove and replace the stage partition. | 17,500 |
|------------|------|------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|---------------------------------------------------------|-----------------|
| | Total Authorized - Deal Island Elementary School | \$49,528 |
|--|---------------------------------------------------------|-----------------|

Deal Island Harbor

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to Somerset County to replace the existing bulkhead and slips at Deal Island Harbor. | 137,500 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|----------------------------------------------|------------------|
| | Total Authorized - Deal Island Harbor | \$137,500 |
|--|----------------------------------------------|------------------|

Deal Island Volunteer Fire Company

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Deal Island for the rehabilitation of the fire/rescue boat for the Deal Island Volunteer Fire Company. | 15,200 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|--------------------------------------------------------------|-----------------|
| | Total Authorized - Deal Island Volunteer Fire Company | \$15,200 |
|--|--------------------------------------------------------------|-----------------|

Edward W. McCready Hospital

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Directors of the McCready Foundation, Inc. to assist with renovations to convert a space in the original hospital building into usable space for inpatient and outpatient behavioral health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. | 239,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 9, Acts of 2018 to change the project scope.

| | | |
|--|-------------------------------------------------------|------------------|
| | Total Authorized - Edward W. McCready Hospital | \$239,000 |
|--|-------------------------------------------------------|------------------|

Ewell County Dock

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct repairs to stringers, mooring piles, curbing and decking at Ewell County dock. | 50,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|---------------------------------------------|-----------------|
| | Total Authorized - Ewell County Dock | \$50,000 |
|--|---------------------------------------------|-----------------|

Ewell Elementary School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Somerset County to upgrade the fire alarm system and to repair masonry walls. | 16,450 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|---------------------------------------------------|-----------------|
| | Total Authorized - Ewell Elementary School | \$16,450 |
|--|---------------------------------------------------|-----------------|

SOMERSET COUNTY

Fairmount Wastewater Treatment Plant Decommissioning and Sewage Transmission

| | | | |
|--------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the Supplemental Assistance Program to the Somerset County Sanitary District for the Fairmount Wastewater Treatment Plant decommissioning and sewage transmission. | 756,190 |
| Total Authorized - Fairmount Wastewater Treatment Plant Decommissioning and Sewage Transmission | | | \$756,190 |

Greenwood Elementary School

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Somerset County to expand a parking lot. | 38,292 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Somerset County to expand a parking lot. | 31,753 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Somerset County to install security hardware. | 11,000 |
| M.C.C.B.L. | 2013 | A grant to Somerset County to replace a roof. | 1,018,000 |
| NOTE: Funding was originally authorized to upgrade the mechanical system and replace a roof. The mechanical system upgrade project did not proceed and the authorization for it was cancelled. | | | |
| M.C.C.B.L. | 2014 | A grant to Somerset County to upgrade the mechanical system and replace a roof. | 2,752,000 |
| M.C.C.B.L. | 2015 | A grant to Somerset County to upgrade the mechanical system. | 880,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Somerset County to repair the gym floor. | 11,195 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Somerset County for a new phone system. | 17,415 |
| M.C.C.B.L. | 2021 | A grant to Somerset County to repair or replace the building envelope, windows, and doors. | 442,237 |

NOTE: This funding consists of bond premiums and GO Bonds.

| | |
|-------------------------------------------------------|--------------------|
| Total Authorized - Greenwood Elementary School | \$5,201,892 |
|-------------------------------------------------------|--------------------|

J. M. Tawes Technology and Career Center

| | | | |
|--------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Somerset County to install new lights. | 100,000 |
| M.C.C.B.L. | 2013 | A grant from the Energy Efficiency Initiative Program to Somerset County to install new lights. | 100,000 |
| M.C.C.B.L. | 2017 | A grant to Somerset County to construct a replacement school. | 14,720,000 |
| M.C.C.B.L. | 2018 | A grant to Somerset County to construct a replacement school. | 17,500,000 |
| M.C.C.B.L. | 2019 | A grant to Somerset County to construct a replacement school. | 2,849,135 |
| Total Authorized - J. M. Tawes Technology and Career Center | | | \$35,269,135 |

Jenkins Creek

| | | | |
|-----------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Somerset County to replace the deteriorating public dock on Jenkins Creek. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Somerset County to replace the deteriorated dock at Jenkins Creek. | 50,000 |
| Total Authorized - Jenkins Creek | | | \$149,000 |

John Wesley Methodist Episcopal Church

| | | | |
|------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the John Wesley Community Association, Inc. to repair and replace windows at the church. | 40,000 |
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to the John Wesley Community Association, Inc. to undertake structural stabilization of the church. | 100,000 |
| Total Authorized - John Wesley Methodist Episcopal Church | | | \$140,000 |

Kayak Pocket Park at Williams Street

| | | | |
|----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Crisfield to develop a kayak park for launching and receiving kayak. | 27,500 |
| Total Authorized - Kayak Pocket Park at Williams Street | | | \$27,500 |

SOMERSET COUNTY

Lori Quinn Drive Pier

S.F. 2008 A grant from the Waterway Improvement Program to the City of Crisfield to construct an addition to the existing pier at Lori Quinn Drive. 99,000

Total Authorized - Lori Quinn Drive Pier \$99,000

Manokin River Park

M.C.C.B.L. 2013 A grant from the Community Parks and Playgrounds Program to the Town of Princess Anne to design and construct the Manokin River Park. 168,000

Total Authorized - Manokin River Park \$168,000

Marion Sarah Peyton School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Somerset County to renovate two restrooms. 53,962

G.F. 2011 A grant to Somerset County to renovate the existing facility. 112,152

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Somerset County to install new lights. 51,000

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Somerset County to install security hardware and replace exterior doors. 31,000

Total Authorized - Marion Sarah Peyton School \$248,114

McCready Memorial Hospital, Inc.

B.B. 1999 A grant to the Board of Directors of McCready Memorial Hospital, Inc. for the design, renovation, construction, and equipping of a cancer/dialysis center to be located at the McCready Memorial Hospital in Crisfield, subject to the requirement that the grantee provide a matching fund of \$99,200 by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 154) 496,000

Total Authorized - McCready Memorial Hospital, Inc. \$496,000

Mt. Vernon Park

M.C.C.B.L. 2008 A grant from the Community Parks and Playgrounds Program to Somerset County for the purchase and installation of playground equipment at Mt. Vernon Park. 60,000

Total Authorized - Mt. Vernon Park \$60,000

Old Washington High School

B.B. 1999 A grant to the Board of County Commissioners for Somerset County for the renovation, construction, and equipping of the Old Washington High School and of the County Commissioners Office, both located in Princess Anne. The grant shall equal the lesser of \$400,000 or the amount of the matching fund provided by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 295) 400,000

Total Authorized - Old Washington High School \$400,000

Princess Anne Elementary School

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Somerset County to install security hardware. 11,000

M.C.C.B.L. 2014 A grant from the Aging Schools Program to Somerset County to replace carpets. 42,470

M.C.C.B.L. 2015 A grant to Somerset County to replace a roof. 1,342,000

M.C.C.B.L. 2015 A grant from the Aging Schools Program to Somerset County to replace the floor of the gymnasium and the main entry doors. 62,880

Total Authorized - Princess Anne Elementary School \$1,458,350

Princess Anne Library

M.C.C.B.L. 2008 Provide a grant to the Somerset County Public Library to assist in the design of upgrades to the Princess Anne Library. 19,000

SOMERSET COUNTY

M.C.C.B.L. 2011 Provide a grant to the Somerset County Public Library to assist in the design of upgrades to the Princess Anne Library. 82,400

NOTE: This project was awarded an additional \$20,600 using reallocated funds from the Statewide Contingency Fund. Total funds authorized in 2011 were \$103,000.

Total Authorized - Princess Anne Library \$101,400

Princess Anne Recreation Area

M.C.C.B.L. 2008 A grant from the Community Parks and Playgrounds Program to the Town of Princess Anne for the development of basketball courts, tennis courts, security lighting, fencing, restrooms, an office building, concession stand and equipment storage, picnic tables, benches, trash cans, grills, signage, and moveable bleachers at the Princess Anne Recreation Area. 143,933

Total Authorized - Princess Anne Recreation Area \$143,933

Princess Anne Wastewater Treatment Plant

S.F. 2016 A grant from the Energy-Water Infrastructure Program to Somerset County Sanitary District for the Princess Anne Wastewater Treatment Plant energy project. 1,000,000

S.F. 2016 A grant from the Energy-Water Infrastructure Program to Somerset County Sanitary District to construct a solar project at the Princess Anne Wastewater Treatment Plant. 807,183

S.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Somerset County Sanitary District to upgrade the Princess Anne Wastewater Treatment Plant. 910,815

G.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Somerset County Sanitary District to upgrade the Princess Anne Wastewater Treatment Plant. 5,089,185

Total Authorized - Princess Anne Wastewater Treatment Plant \$7,807,183

Rhodes Point Southern Water Works

F.F. 2009 A grant from the Maryland Drinking Water Revolving Loan Fund to the Rhodes Point Southern Water Works to construct updates to the water system. Funds are provided through the American Recovery and Reinvestment Act of 2009. 945,900

Total Authorized - Rhodes Point Southern Water Works \$945,900

Rumbley Dock

S.F. 2020 A grant from the Waterway Improvement Program to replace deteriorating Rumbley Dock and retaining walls along boat ramp. 150,000

Total Authorized - Rumbley Dock \$150,000

Rumbley Harbor

S.F. 2018 A grant from the Waterway Improvement Program to replace the deteriorating dock and retaining walls at Rumbley Harbor. 99,000

Total Authorized - Rumbley Harbor \$99,000

Rumbly Point

S.F. 2016 A grant from the Waterway Improvement Program to replace the existing boat ramp and bulkhead at Rumbly Point Boat Ramp. 99,000

Total Authorized - Rumbly Point \$99,000

Shelltown Boat Ramp

S.F. 2015 A grant from the Waterway Improvement Program to replace the existing boat ramp and supporting bulkhead at Shelltown. 99,000

S.F. 2016 A grant from the Waterway Improvement Program to replace the existing boat ramp and bulkhead. 99,000

Total Authorized - Shelltown Boat Ramp \$198,000

Smith Island - Sheep Pen Gut Dredging

S.F. 2019 A grant from the Waterway Improvement Program to dredge Sheep Pen Gut. 500,000

Total Authorized - Smith Island - Sheep Pen Gut Dredging \$500,000

SOMERSET COUNTY

Smith Island - Tylerton County Dock and Harbor Improvements

| | | | |
|---------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program for the Tylerton County Dock and Harbor Improvements. | 75,000 |
| Total Authorized - Smith Island - Tylerton County Dock and Harbor Improvements | | | \$75,000 |

Smith Island Clean Water Project

| | | | |
|------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | A grant from the Supplemental Assistance Program to Somerset County for the Smith Island Clean Water Project. | 31,934 |
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Somerset County for the Smith Island Clean Water Project. | 72,971 |
| S.F. | 2022 | Provide funds from the Bay Restoration Fund Wastewater Program to the Somerset County Sanitary District, Inc. for the Smith Island Clean Water Project. | 2,641,206 |
| Total Authorized - Smith Island Clean Water Project | | | \$2,746,111 |

Smith Island Dredging Project

| | | | |
|---------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Somerset County for the dredging project at Smith Island. | 40,000 |
| Total Authorized - Smith Island Dredging Project | | | \$40,000 |

Smith Island Wastewater Treatment Plant

| | | | |
|-------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Supplemental Assistance Program to Somerset County S/D to construct enhanced and biological nutrient removal upgrades at the Smith Island Wastewater Treatment Plant. NOTE: \$30,000 was originally awarded for this project. Unused funds were reallocated to other projects. | 19,688 |
| M.C.C.B.L. | 2014 | A grant from the Supplemental Assistance Program to Somerset County to construct enhanced nutrient removal and biological nutrient removal upgrades at the Smith Island Wastewater Treatment Plant. | 200,000 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Assistance Program to the Somerset County Sanitary District to construct enhanced nutrient removal and biological nutrient removal upgrades at the Smith Island Wastewater Treatment Plant. | 248,346 |
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to Somerset County to construct enhanced nutrient removal and biological nutrient removal upgrades at the Smith Island Wastewater Treatment Plant. | 375,000 |
| Total Authorized - Smith Island Wastewater Treatment Plant | | | \$843,034 |

Somers Cove Marina

| | | | |
|----------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Somerset County to complete improvements at Somers Cove Marina. | 238,550 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Somers Cove Marina Commission to construct improvements at Somers Cove. | 100,000 |
| M.C.C.B.L. | 2013 | A grant from the Waterway Improvement Program to Somers Cove Marina Commission to install fire protection on all piers and docks at Somers Cove. | 100,000 |
| M.C.C.B.L. | 2013 | A grant from the Waterway Improvement Program to Somers Cove Marina Commission to renovate piers at Somers Cove. | 100,000 |
| Total Authorized - Somers Cove Marina | | | \$538,550 |

Somerset County Courthouse Renovation and Expansion

| | | | |
|-------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Somerset County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Somerset County Courthouse. | 150,000 |
| Total Authorized - Somerset County Courthouse Renovation and Expansion | | | \$150,000 |

SOMERSET COUNTY

Somerset County Detention Center

| | | | |
|------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant to the County Executive and County Council of Somerset County to assist in the design, construction, and equipping of a work release unit at the Somerset County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 536,000 |
| Total Authorized - Somerset County Detention Center | | | \$536,000 |

Somerset County Health Department

| | | | |
|-------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to renovate a county-owned vacated school building for the addiction treatment programs of the Somerset County Health Department. | 1,600,000 |
| Total Authorized - Somerset County Health Department | | | \$1,600,000 |

Somerset County Public Boating Facilities

| | | | |
|---------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Somerset County to maintain and improve existing public boating facilities throughout the County. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Somerset County to provide general maintenance of public boating facilities. | 40,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Somerset County for general maintenance and minor improvements at public boating facilities in Somerset County. | 50,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Somerset County to construct improvements at public boating facilities. | 50,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to Somerset County to construct improvements to public boating facilities. | 99,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to Somerset County to construct improvements to public boating facilities. | 50,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to Somerset County to construct improvements to public boating facilities. | 50,000 |
| Total Authorized - Somerset County Public Boating Facilities | | | \$438,000 |

Somerset County Senior Activity Center

| | | | |
|------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Senior Centers Grant Program to renovate space for the Somerset County Senior Activity Center. | 600,000 |
| Total Authorized - Somerset County Senior Activity Center | | | \$600,000 |

Somerset County Visitor Center

| | | | |
|----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant to the Somerset County Commissioners and Somerset County Tourism Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an exhibit center addition to the Somerset County Tourism Visitor Center. | 500,000 |
| Total Authorized - Somerset County Visitor Center | | | \$500,000 |

Somerset County Water System

| | | | |
|--------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to the Maryland Environmental Service to construct a new well and water storage tank for Somerset County. The project will take place at the existing Eastern Correctional Institution Water Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,807,200 |
| Total Authorized - Somerset County Water System | | | \$2,807,200 |

St. James Methodist Episcopal Church

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to the Oriole Historical Society, Inc. to construct improvements at the St. James Methodist Episcopal Church. | 100,000 |
| M.C.C.B.L. | 2014 | A grant from the African American Heritage Preservation Grant Program to the Oriole Historical Society, Inc. to construct improvements to St. James Methodist Episcopal Church. | 75,000 |

SOMERSET COUNTY

| | | | |
|---------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to the Oriole Historical Society, Inc. to construct improvements to St. James Methodist Episcopal Church. | 100,000 |
| Total Authorized - St. James Methodist Episcopal Church | | | \$275,000 |
| St. Peters Creek - Bulkhead Replacement | | | |
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace the St. Peters Creek bulkhead. | 99,000 |
| Total Authorized - St. Peters Creek - Bulkhead Replacement | | | \$99,000 |
| St. Peters Creek Marina | | | |
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace deteriorating bulkhead and finger piers at St. Peters Creek Marina. | 100,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to replace deteriorating bulkhead and finger piers at St. Peters Creek Marina. | 50,000 |
| Total Authorized - St. Peters Creek Marina | | | \$150,000 |
| Teackle Mansion and the Sarah Martin Done House | | | |
| B.B. | 2001 | A grant to the Board of Trustees of the Somerset County Historical Society, Inc. for the renovation, and equipping of Teackle Mansion, located at 11736 Mansion Street, in Princess Anne, Maryland, for the acquisition, renovation, and equipping of the Sarah Martin Done House, located on a parcel of land adjacent to Teackle Mansion, and for the acquisition of a parcel of land adjacent to Teackle Mansion, and for the acquisition of a parcel of land adjacent to the Sarah Martin Done House, to be used for a museum and related facilities in Somerset County subject to the requirement that the grantee provide a matching fund of \$235,000 by June 1, 2003. The fund may consist of real property, in-kind contributions or funds expended prior to the effective date of this Act. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement. (Chapter 681) | 235,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Teackle Mansion, Inc. for the planning, design, construction, renovation, restoration, and capital equipping of Teackle Mansion, located in Princess Anne, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$120,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Somerset County Historical Society, Inc. for the planning, design, construction, renovation, and capital equipping of the Teackle Mansion and the Sara Martin Done House, located in Princess Anne. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 120,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Somerset County Historical Society Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Teackle Mansion and the Sarah Martin Done House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Teackle Mansion and the Sarah Martin Done House | | | \$555,000 |
| Three Lower Counties Community Services, Inc. | | | |
| B.B. | 2000 | A grant to the Board of Directors of Three Lower Counties Community Services, Inc. for the construction, renovation, and equipping of an expansion to a medical and dental clinic, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 650) | 300,000 |
| Total Authorized - Three Lower Counties Community Services, Inc. | | | \$300,000 |
| Tylerton Boat Ramp | | | |
| S.F. | 2016 | A grant from the Waterway Improvement Program to replace the existing boat ramp. | 99,000 |
| Total Authorized - Tylerton Boat Ramp | | | \$99,000 |
| Tylerton Marina | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Somerset County to replace the bulkhead at Tylerton Marina. | 99,000 |
| Total Authorized - Tylerton Marina | | | \$99,000 |

SOMERSET COUNTY

Washington High School

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2009 | A grant to Somerset County to renovate the existing facility. | 6,058,928 |
| M.C.C.B.L. | 2010 | A grant to Somerset County to renovate the existing facility. | 5,988,360 |
| M.C.C.B.L. | 2011 | A grant to Somerset County to renovate the existing facility. | 3,205,860 |
| Total Authorized - Washington High School | | | \$15,253,148 |

Webster Cove Marina

| | | | |
|-----------------------------------------------|-------------|-----------------------------------------------------------------------------------------|------------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program for the Webster Cove Marina Improvements. | 150,000 |
| Total Authorized - Webster Cove Marina | | | \$150,000 |

Webster's Cove

| | | | |
|------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Somerset County to complete construction of the jetty at Webster's Cove to protect the shoreline. | 200,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to replace the deteriorating bulkhead at Webster's Cove Harbor. | 99,000 |
| Total Authorized - Webster's Cove | | | \$299,000 |

Wenona Public Boating Facility

| | | | |
|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Somerset County to construct improvements at the Wenona Public Boating Facility. | 45,000 |
| Total Authorized - Wenona Public Boating Facility | | | \$45,000 |
| Total Somerset County | | | \$104,617,395 |

ST. MARY'S COUNTY

Andover Estates Sewer System

| | | | |
|--------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to St. Mary's Metropolitan Commission to construct improvements to the Andover Estates Sewer System. | 281,761 |
| Total Authorized - Andover Estates Sewer System | | | \$281,761 |

Bay District Volunteer Fire Department

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant equal to the lesser of (i) \$150,000 or the (ii) the amount of the matching fund provided, to the Bay District Volunteer Fire Department for capital projects of the Bay District Volunteer Fire Department, located in St. Mary's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. | 150,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to authorize funds for this project from a MCCBL 2008 authorization for the St. Mary's College Amphitheater and to extend the authorization to June 1, 2012.

| | | | |
|------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a \$100,000 grant to the Bay District Volunteer Fire Department for the planning, design, renovation, construction, reconstruction, and capital equipping of a training tower. | 100,000 |
| Total Authorized - Bay District Volunteer Fire Department | | | \$250,000 |

Benjamin Banneker Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to St. Mary's County to upgrade the mechanical system. | 312,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |

NOTE: Funding in the amount of \$55,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.

Total Authorized - Benjamin Banneker Elementary School **\$312,000**

Brome Plantation

| | | | |
|--------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Historic St. Mary's City Foundation, Inc. to restore the Slave Quarters at Brome Plantation. | 20,000 |
| Total Authorized - Brome Plantation | | | \$20,000 |

Bushwood Wharf - Pier Repairs

| | | | |
|---------------------------------------------------------|------|-----------------------------------------------------------------------------------|------------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to Bushwood Wharf for pier repairs. | 125,000 |
| Total Authorized - Bushwood Wharf - Pier Repairs | | | \$125,000 |

Captain Walter Francis Duke Elementary School

| | | | |
|------------|------|---------------------------------------------------------|-----------|
| M.C.C.B.L. | 2011 | A grant to St. Mary's County to construct a new school. | 259,812 |
| M.C.C.B.L. | 2013 | A grant to St. Mary's County to construct a new school. | 7,752,639 |
| M.C.C.B.L. | 2014 | A grant to St. Mary's County to construct a new school. | 4,591,871 |

NOTE: This project was previously called the Second New Elementary School. Funding for the project totaled \$12,758,000.

Total Authorized - Captain Walter Francis Duke Elementary School **\$12,604,322**

Cedar Lane Apartment Renovations

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Cedar Lane, Inc. for the renovation, reconstruction, and capital equipping of the community areas of the Cedar Lane Apartments, including replacement of the roof, roof top HVAC unit, and emergency generator, located in Leonardtown. The grantee has until June 1, 2012 to present evidence that a matching fund will be provided. | 124,998 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to authorize \$125,000 from a MCCBL 2006 authorization for the St. Mary's College Amphitheater to this project and to extend the authorization to June 1, 2012. The Board of Public Works reduced the authorization by \$2 on October 1, 2014.

ST. MARY'S COUNTY

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Cedar Lane, Inc. for the renovation, reconstruction, and capital equipping of the community areas of the Cedar Lane Apartments, including replacement of the roof, roof top HVAC unit, and emergency generator, located in Leonardtown. | 125,000 |
| Total Authorized - Cedar Lane Apartment Renovations | | | \$249,998 |
| Cedar Lane Senior Living Community Facilities | | | |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Cedar Lane, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Cedar Lane Senior Living Community facilities. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 100,000 |
| NOTE: As amended by Chapter 576, Acts of 2021 to extend the matching fund deadline to June 1, 2022 and authorization to June 1, 2023. | | | |
| Total Authorized - Cedar Lane Senior Living Community Facilities | | | \$100,000 |
| Chancellor's Point Community Sailing Center | | | |
| M.C.C.B.L. | 2020 | A grant of \$73,300 to the Board of Directors of the Historic St. Mary's City Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chancellor's Point Community Sailing Center, located in St. Mary's County, subject to a requirement that the grantee provide and expend a matching fund of \$14,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 73,300 |
| Total Authorized - Chancellor's Point Community Sailing Center | | | \$73,300 |
| Chancellor's Run Regional Park | | | |
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to St. Mary's County for the purchase and installation of playground equipment and surfacing, benches, safety fencing, and a small shelter at the Chancellor's Run Regional Park and Playground. | 225,000 |
| Total Authorized - Chancellor's Run Regional Park | | | \$225,000 |
| Chopticon High School | | | |
| G.F. | 2011 | A grant to St. Mary's County to install new lights. | 62,754 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 76,000 |
| Total Authorized - Chopticon High School | | | \$138,754 |
| Chopticon High School Stadium | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Education of St. Mary's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chopticon High School stadium field press box, located in St. Mary's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| Total Authorized - Chopticon High School Stadium | | | \$100,000 |
| Church Point Living Shoreline | | | |
| M.C.C.B.L. | 2012 | A grant from the Chesapeake Bay 2010 Trust Fund to the St. Mary's Soil Conservation District to construct a living shoreline project along the shores of the St. Mary's River at Church Point. | 57,879 |
| Total Authorized - Church Point Living Shoreline | | | \$57,879 |
| Dam Repair Breton Bay Golf and Country Club | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Breton Bay Recreation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the dam at Breton Bay Golf Course. | 100,000 |
| Total Authorized - Dam Repair Breton Bay Golf and Country Club | | | \$100,000 |

ST. MARY'S COUNTY

Dr. James Forrest Career and Technical Center

| | | | |
|-------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 60,873 |
| Total Authorized - Dr. James Forrest Career and Technical Center | | | \$60,873 |

Dynard Elementary School

| | | | |
|----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to St. Mary's County to upgrade the mechanical system in the gymnasium. | 68,352 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to St. Mary's County for playground equipment. | 174,983 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 49,000 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County to install a security door. | 46,129 |
| M.C.C.B.L. | 2020 | A grant to St. Mary's County to replace the roof and mechanical system. | 4,395,000 |
| Total Authorized - Dynard Elementary School | | | \$4,733,464 |

Esperanza Middle School

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|--------------|
| G.F. | 2011 | A grant to St. Mary's County to install new lights. | 988 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
| <i>NOTE: Funding in the amount of \$24,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.</i> | | | |
| Total Authorized - Esperanza Middle School | | | \$988 |

Evergreen Elementary School

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to St. Mary's County to construct a new school. | 6,235,958 |
| <i>NOTE: Total authorizations for this project were \$12,398,000. Additional funds were provided prior to 2008.</i> | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
| <i>NOTE: Funding in the amount of \$37,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.</i> | | | |
| Total Authorized - Evergreen Elementary School | | | \$6,235,958 |

Fairlead Academy

| | | | |
|--------------------------------------------|------|------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant to St. Mary's County to purchase a relocatable classroom unit. | 238,000 |
| Total Authorized - Fairlead Academy | | | \$238,000 |

Farming 4 Hunger Community Agricultural Facility

| | | | |
|----------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | Provide a grant to the Board of Directors of Farming 4 Hunger, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Farming 4 Hunger expansion. | 250,000 |
| Total Authorized - Farming 4 Hunger Community Agricultural Facility | | | \$250,000 |

Fireman's Park and Heritage Museum

| | | | |
|---------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Leonardtown to construct a passive park for picnickers and a museum to house a fully restored historic carousel owned and operated by the Leonardtown Volunteer Fire Department. | 0 |
| <i>NOTE: Funding for this project (\$125,468) has been cancelled and reallocated to other projects.</i> | | | |
| Total Authorized - Fireman's Park and Heritage Museum | | | \$0 |

ST. MARY'S COUNTY

Firemen's Heritage Museum

| | | | |
|-----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$105,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Leonardtown Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Firemen's Heritage Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 105,000 |
| Total Authorized - Firemen's Heritage Museum | | | \$105,000 |

Fort to 400 Commission

| | | | |
|--------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Historic St. Mary's City Fort to 400 Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure projects related to the 400th anniversary of the founding of Maryland. | 125,000 |
| Total Authorized - Fort to 400 Commission | | | \$125,000 |

Garvey Senior Activity Center

| | | | |
|---------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant from the Senior Center Capital Grant Program to St. Mary's County to construct a new Garvey Senior Activity Center in Leonardtown. | 800,000 |
| Total Authorized - Garvey Senior Activity Center | | | \$800,000 |

George Washington Carver Elementary School

| | | | |
|----------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. <i>NOTE: Funding in the amount of \$41,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.</i> | 0 |
| M.C.C.B.L. | 2014 | A grant to St. Mary's County for a relocatable classroom unit. | 64,044 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 28,338 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County to install new lights. | 44,000 |
| Total Authorized - George Washington Carver Elementary School | | | \$136,382 |

Golden Beach Fire Station

| | | | |
|-----------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to St. Mary's County to acquire a fire/rescue boat and equipment for the Golden Beach Fire Station to improve safety for the boating public. | 4,500 |
| Total Authorized - Golden Beach Fire Station | | | \$4,500 |

Great Mills High School

| | | | |
|---------------------------------------------------|------|------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to St. Mary's County to install new lights. | 93,316 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 52,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to St. Mary's County to replace security locks. | 35,288 |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 32,128 |
| M.C.C.B.L. | 2018 | A grant to St. Mary's County to replace a roof. | 850,000 |
| M.C.C.B.L. | 2019 | A grant to St. Mary's County to replace a roof. | 795,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to St. Mary's County to renovate the band room storage area. | 50,074 |
| Total Authorized - Great Mills High School | | | \$1,907,806 |

Great Mills Wastewater Pumping Station

| | | | |
|------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to St. Mary's Metropolitan Commission for the Great Mills Wastewater Pumping Station Replacement project in St. Mary's County. | 5,292,504 |
| Total Authorized - Great Mills Wastewater Pumping Station | | | \$5,292,504 |

ST. MARY'S COUNTY

Greater Baden Health Services, Inc., at MedStar St. Mary's Hospital

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Federally Qualified Health Centers Grant Program to Greater Baden Medical Services to assist in the renovation of space at the Lexington Park Community Health Center, located in a building leased by MedStar St. Mary's Hospital. | 78,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-----------------------------------------------------------------------------------------------|-----------------|
| Total Authorized - Greater Baden Health Services, Inc., at MedStar St. Mary's Hospital | \$78,000 |
|-----------------------------------------------------------------------------------------------|-----------------|

Green Holly Elementary School

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County to renovate restrooms. | 340,000 |
| M.C.C.B.L. | 2012 | <i>A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights.</i> | 0 |

NOTE: Funding in the amount of \$43,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 96,000 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 88,437 |
| M.C.C.B.L. | 2018 | A grant to St. Mary's County to replace a roof. | 859,000 |
| M.C.C.B.L. | 2019 | A grant to St. Mary's County to upgrade the mechanical system. | 2,077,940 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to St. Mary's County for installation of a new life safety communications system. | 50,074 |
| M.C.C.B.L. | 2020 | A grant to St. Mary's County to replace the mechanical system. | 934,981 |

| | |
|---------------------------------------------------------|--------------------|
| Total Authorized - Green Holly Elementary School | \$4,446,432 |
|---------------------------------------------------------|--------------------|

Greenview Knolls Elementary School

| | | | |
|------------|------|----------------------------------------------------------------|---|
| M.C.C.B.L. | 2009 | A grant to St. Mary's County to upgrade the mechanical system. | 0 |
|------------|------|----------------------------------------------------------------|---|

NOTE: The IAC rescinded funding for this project on April 21, 2011.

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to St. Mary's County to upgrade the mechanical system. | 210,709 |
| M.C.C.B.L. | 2012 | A grant to St. Mary's County to upgrade the mechanical system. | 1,826,291 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 50,000 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Program to St. Mary's County to install an emergency generator. | 200,000 |

| | |
|--------------------------------------------------------------|--------------------|
| Total Authorized - Greenview Knolls Elementary School | \$2,287,000 |
|--------------------------------------------------------------|--------------------|

Hollywood Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------|---|

NOTE: Funding in the amount of \$33,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to St. Mary's County to replace a roof, upgrade the mechanical system and for fire safety improvements. | 400,000 |
| M.C.C.B.L. | 2018 | A grant to St. Mary's County to replace a roof, upgrade the mechanical system and for fire safety improvements. | 2,260,000 |
| M.C.C.B.L. | 2019 | A grant to St. Mary's County to replace a roof, upgrade the mechanical system and for fire safety improvements. | 805,000 |

| | |
|-------------------------------------------------------|--------------------|
| Total Authorized - Hollywood Elementary School | \$3,465,000 |
|-------------------------------------------------------|--------------------|

Hollywood Water System

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to St. Mary's County Metropolitan Commission to replace three arsenic contaminated wells with potable wells that draw water from the Patapsco Formation aquifer. | 100,000 |
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to St. Mary's County Metropolitan Commission to replace three arsenic contaminated wells with potable wells that draw water from the Patapsco Formation aquifer. | 191,853 |

| | |
|--------------------------------------------------|------------------|
| Total Authorized - Hollywood Water System | \$291,853 |
|--------------------------------------------------|------------------|

ST. MARY'S COUNTY

Innovative Center for Autonomous Systems

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant to the Southern Maryland Navy Alliance and the Board of Commissioners of St. Mary's County to assist in the design, construction, renovation, and capital equipping of office and meeting space for the Innovative Center for Autonomous Systems Development. | 250,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Southern Maryland Navy Alliance and the Board of Commissioners of St. Mary's County to assist in the design, construction, renovation, and capital equipping of office and meeting space for the Innovative Center for Autonomous Systems. | 250,000 |
| M.C.C.B.L. | 2017 | A grant of \$250,000 to the Southern Maryland Navy Alliance to assist in the design, construction, renovation, and capital equipping of office and meeting space for the Innovative Center for Autonomous Systems. | 250,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Southern Maryland Navy Alliance to assist in the acquisition, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of office and meeting space for the Innovative Center for Autonomous Systems. | 750,000 |
| M.C.C.B.L. | 2019 | A grant to the Southern Maryland Navy Alliance to assist in the acquisition, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of office and meeting space for the Innovative Center for Autonomous Systems. | 500,000 |
| M.C.C.B.L. | 2020 | A grant to the Southern Maryland Navy Alliance for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of office and meeting space for the Innovative Center for Autonomous Systems. | 500,000 |
| M.C.C.B.L. | 2021 | A grant to the Southern Maryland Navy Alliance for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of office and meeting space for the Innovative Center for Autonomous Systems. | 250,000 |

Total Authorized - Innovative Center for Autonomous Systems \$2,750,000

Kingston Creek

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to St. Mary's County to repair/replace timber jetties and maintenance dredge the existing channel at Kingston Creek for the benefit of the boating public. | 440,220 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Kingston Creek \$440,220

Leah's House

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$145,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Leah's House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Leah's House, located in Valley Lee. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 145,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Leah's House \$145,000

Leonardtown - Alley Network

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to create an alley network to connect the town square with other downtown amenities. The alley network will serve as public gathering space, and will be improved with seating, lighting, flexible use space, fencing, and public art. | 225,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Leonardtown - Alley Network \$225,000

Leonardtown Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 46,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|

Total Authorized - Leonardtown Elementary School \$46,000

Leonardtown High School

| | | | |
|-------------|-------------|-----------------------------------------------------|--------|
| G.F. | 2011 | A grant to St. Mary's County to install new lights. | 89,887 |
|-------------|-------------|-----------------------------------------------------|--------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to St. Mary's County to install a relocatable classroom. | 238,000 |
|-------------------|-------------|------------------------------------------------------------------|---------|

Total Authorized - Leonardtown High School \$377,887

ST. MARY'S COUNTY

Leonardtown Library

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to the St. Mary's County Public Library to assist in the design of the new Leonardtown Library. | 72,000 |
| M.C.C.B.L. | 2010 | Provide a grant to the St. Mary's County Public Library to assist in the design of the new Leonardtown Library. | 815,000 |
| NOTE: A total of \$50,000 in additional funds were provided from the Library Capital Statewide Contingency Account in FY 2011. | | | |
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the St. Mary's County Public Library System to construct a new 30,000 SF facility to replace the existing Leonardtown Library. | 1,091,000 |
| M.C.C.B.L. | 2018 | A grant from the Public Library Grant Program to St. Mary's County Library System to construct a new 30,000 SF facility to replace the existing Leonardtown Library. | 500,000 |
| Total Authorized - Leonardtown Library | | | \$2,478,000 |

Leonardtown Middle School

| | | | |
|-----------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to St. Mary's County for a limited renovation of the existing facility. | 1,907,595 |
| M.C.C.B.L. | 2010 | A grant to St. Mary's County for a limited renovation of the existing facility. | 6,572,869 |
| M.C.C.B.L. | 2011 | A grant to St. Mary's County for a limited renovation of the existing facility. | 254,221 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 9,000 |
| Total Authorized - Leonardtown Middle School | | | \$8,743,685 |

Leonardtown Sewer Improvement

| | | | |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Leonardtown to construct improvements to the Leonardtown Sewer System. | 18,322 |
| Total Authorized - Leonardtown Sewer Improvement | | | \$18,322 |

Leonardtown Wastewater Treatment Plant

| | | | |
|------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2015 | Provide funds from the Bay Restoration Fund Wastewater Program to the Commissioners of Leonardtown to construct enhanced and biological nutrient removal upgrades at Leonardtown Wastewater Treatment Plant. | 8,486,527 |
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Leonardtown to construct biological and nutrient removal upgrades to the Leonardtown Wastewater Treatment Plant. | 7,500,000 |
| Total Authorized - Leonardtown Wastewater Treatment Plant | | | \$15,986,527 |

Leonardtown Wharf

| | | | |
|---------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Leonardtown to construct piers, tie-ups, and transient slips for boats at Leonardtown Wharf. | 200,000 |
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the Town of Leonardtown to purchase and install water themed playground equipment and construct a bandstand/pavilion. | 30,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to construct transient boat slips at the waterfront park. | 99,500 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to construct transient a boat dock and slips at Leonardtown Wharf. | 99,500 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to the Town of Leonardtown's for Phase II of the transient boat dock and slips. | 250,000 |
| Total Authorized - Leonardtown Wharf | | | \$679,000 |

Lettie Marshall Dent Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|-----|
| G.F. | 2011 | A grant to St. Mary's County to install new lights. | 988 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |

NOTE: Funding in the amount of \$22,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.

ST. MARY'S COUNTY

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|-------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to St. Mary's County to replace security locks and for renovations. | 91,057 |
| M.C.C.B.L. | 2022 | A grant to St. Mary's County for a limited renovation of the existing school. | 4,970,000 |
| Total Authorized - Lettie Marshall Dent Elementary School | | | \$5,062,045 |
| Lexington Park Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
| <i>NOTE: Funding in the amount of \$31,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.</i> | | | |
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 38,408 |
| Total Authorized - Lexington Park Elementary School | | | \$38,408 |
| Lexington Park Family Support and Head Start Center | | | |
| B.B. | 2000 | A grant to the Board of Commissioners of St. Mary's County for the design, construction, and equipping of a family support and Head Start Center in Lexington Park, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. (Chapter 623) | 250,000 |
| Total Authorized - Lexington Park Family Support and Head Start Center | | | \$250,000 |
| Lexington Park Health Department Hub | | | |
| M.C.C.B.L. | 2022 | A grant to the St. Mary's County Health Department for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Lexington Park Health Department Hub. | 100,000 |
| Total Authorized - Lexington Park Health Department Hub | | | \$100,000 |
| Loveville Building at Benjamin Banneker Elementary School | | | |
| M.C.C.B.L. | 2008 | A grant to St. Mary's County to replace the mechanical system and existing roof. | 312,000 |
| M.C.C.B.L. | 2009 | A grant to St. Mary's County to replace the mechanical system and existing roof. | 722,195 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
| <i>NOTE: Funding in the amount of \$24,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.</i> | | | |
| Total Authorized - Loveville Building at Benjamin Banneker Elementary School | | | \$1,034,195 |
| Margaret Brent Middle School | | | |
| G.F. | 2011 | A grant to St. Mary's County to install new lights. | 988 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
| <i>NOTE: Funding in the amount of \$59,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.</i> | | | |
| Total Authorized - Margaret Brent Middle School | | | \$988 |
| Marlay-Taylor Methane Power Co-Generation Facility | | | |
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to St. Mary's County Metropolitan Commission to construct upgrades to the Marlay – Taylor Methane Power Co-Generation Facility. | 255,283 |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to St. Mary's County to construct upgrades to the Marlay – Taylor Methane Power Co-Generation Facility. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 3,649,545 |
| Total Authorized - Marlay-Taylor Methane Power Co-Generation Facility | | | \$3,904,828 |
| Marlay-Taylor Wastewater Treatment Plant | | | |
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the St. Mary's County Metropolitan Commission to construct enhanced nutrient removal modifications at the Marlay-Taylor Wastewater Treatment Plant. | 1,400,000 |
| S.F. | 2013 | A grant from the Water Quality Revolving Loan Fund to the St. Mary's County Metropolitan Commission to construct enhanced nutrient removal modifications at the Marlay-Taylor Wastewater Treatment Plant. | 26,353,000 |

ST. MARY'S COUNTY

| | | | |
|--------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2013 | A grant from the Enhanced Nutrient Removal Program to the St. Mary's County Metropolitan Commission to construct enhanced nutrient removal modifications at the Marlay-Taylor Wastewater Treatment Plant. | 8,296,000 |
| Total Authorized - Marlay-Taylor Wastewater Treatment Plant | | | \$36,049,000 |

Mechanicsville Elementary School

| | | | |
|------------|------|--------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to St. Mary's County to install new light fixtures. | 48,550 |
| G.F. | 2011 | A grant to St. Mary's County to install new lights. | 988 |
| M.C.C.B.L. | 2021 | A grant to St. Mary's County to complete limited renovations. | 5,489,000 |

NOTE: This funding consists of bond premiums and GO Bonds.

| | |
|------------------------------------------------------------|--------------------|
| Total Authorized - Mechanicsville Elementary School | \$5,538,538 |
|------------------------------------------------------------|--------------------|

MedStar St. Mary's Hospital

| | | | |
|-------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of MedStar St. Mary's Hospital to assist in the design, construction, renovation, and equipping of the renovation of the existing Sterile Processing Department at MedStar St. Mary's Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 600,000 |
| Total Authorized - MedStar St. Mary's Hospital | | | \$600,000 |

Myrtle Point - Shoreline Enhancements

| | | | |
|-----------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2021 | A grant from the Resiliency through Restoration Initiative to construct a 528 linear foot living shoreline with climate-resilient natural features and 5.6 acres of wetland enhancement to address erosion and sea level rise while preserving beach access within Myrtle Point Park in St. Mary's County. | 1,100,000 |
| Total Authorized - Myrtle Point - Shoreline Enhancements | | | \$1,100,000 |

Newtowne Manor House

| | | | |
|------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Roman Catholic Archbishop of Washington, a Corporation Sole and the Friends of Newtowne Manor House, under the auspices of St. Francis Xavier Church of the Archdiocese of Washington for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Newtowne Manor House property. | 150,000 |
| Total Authorized - Newtowne Manor House | | | \$150,000 |

Oakville Elementary School

| | | | |
|------------------------------------------------------|------|----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to St. Mary's County to upgrade the mechanical system. | 1,500,000 |
| M.C.C.B.L. | 2011 | A grant to St. Mary County to upgrade the mechanical system. | 143,096 |
| Total Authorized - Oakville Elementary School | | | \$1,643,096 |

Old Carvers Heights-South Hampton Community Village

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Save the Village, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of Old Carvers Heights-South Hampton Community Village, located in Lexington Park, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of real property or in kind contributions. | 250,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010.

| | |
|-------------------------------------------------------------------------------|------------------|
| Total Authorized - Old Carvers Heights-South Hampton Community Village | \$250,000 |
|-------------------------------------------------------------------------------|------------------|

Oliver Drive Sewer System

| | | | |
|-----------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the St. Mary's Metropolitan Commission to construct improvements to the Oliver Drive Sewer System. | 207,289 |
| Total Authorized - Oliver Drive Sewer System | | | \$207,289 |

Park Hall Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------|---|

NOTE: Funding in the amount of \$24,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.

ST. MARY'S COUNTY

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|-------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County to renovate the existing facility and for playground equipment. | 230,000 |
| M.C.C.B.L. | 2014 | A grant to St. Mary's County for a relocatable classroom unit. | 33,000 |
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County to install a security door. | 36,705 |
| M.C.C.B.L. | 2017 | A grant to St. Mary's County to replace a roof and upgrade the mechanical system | 415,000 |
| M.C.C.B.L. | 2018 | A grant to St. Mary's County to replace a roof and upgrade the mechanical system. | 2,378,000 |
| M.C.C.B.L. | 2019 | A grant to St. Mary's County to replace a roof, upgrade the mechanical system, and for a relocatable classroom building | 966,840 |
| Total Authorized - Park Hall Elementary School | | | \$4,059,545 |

Pathway's Facility Renovation

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Pathway's, Inc. for the construction, repair, renovation, and capital equipping of the Pathway's Facility, located in Hollywood. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2014. | 125,000 |
| <p>NOTE: As amended by Chapter 372, Acts of 2010 to authorize \$125,000 from a MCCBL 2006 authorization for the St. Mary's College Amphitheater to this project and to extend the authorization to June 1, 2012. Further amended by Chapter 430, Acts of 2013 to extend the authorization to June 1, 2015.</p> | | | |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of the Directors of Pathway's, Inc. for the construction, repair, renovation, and capital equipping of the Pathway's Facility, located in Hollywood. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 175,000 |
| Total Authorized - Pathway's Facility Renovation | | | \$300,000 |

Patuxent Park Sewer System

| | | | |
|------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to St. Mary's Metropolitan Commission to construct improvements to the Patuxent Park Sewer System. | 200,000 |
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to St. Mary's County Metropolitan Commission to repair the Patuxent Park Sewer Line. | 327,264 |
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to St. Mary's County Metropolitan Commission to construct phase 4 of the sewer replacement. | 1,543,828 |
| Total Authorized - Patuxent Park Sewer System | | | \$2,071,092 |

Patuxent River Naval Air Museum and Visitors Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | A grant to the Board of County Commissioners of St. Mary's County for a portion of the cost to design a new national Naval Air Museum and Visitors Center. | 250,000 |
| B.B. | 2001 | A grant to the Board of County Commissioners of St. Mary's County for the design, construction, renovation, and equipping of the buildings and permanent exhibits of the Patuxent River Naval Air Museum and Visitors Center, a multiphase, multiyear project, to be located adjacent to the Patuxent River Naval Air Station in Lexington Park, featuring interactive exhibits and hands-on learning experiences for young people, opening a window to the high technology frontiers explored at Patuxent River, and stimulating interest in technology careers and education, subject to the requirement that the grantee provide a matching fund by June 1, 2003. (Chapter 718) | 250,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of St. Mary's County for the planning, design, construction, renovation, reconstruction, and capital equipping of the buildings and permanent exhibits of the Patuxent River Naval Air Museum and Visitors Center, located in Lexington Park. | 225,000 |

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

ST. MARY'S COUNTY

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of St. Mary's County for the planning, design, construction, renovation, reconstruction, and capital equipping of the buildings and permanent exhibits of the Patuxent River Naval Air Museum and Visitors Center, to be located adjacent to the Patuxent River Naval Air Station in Lexington Park. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 350,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013. | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of St. Mary's County for the planning, design, construction, renovation, reconstruction, and capital equipping of the buildings and permanent exhibits of the Patuxent River Naval Air Museum and Visitors Center, to be located adjacent to the Patuxent River Naval Air Station in Lexington Park. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 150,000 |
| NOTE: As amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013. | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of County Commissioners of St. Mary's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patuxent River Naval Air Museum and Visitor Center. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Patuxent River Naval Air Museum Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patuxent River Naval Air Museum and Visitors Center, including the installation of a mural. | 50,000 |
| Total Authorized - Patuxent River Naval Air Museum and Visitors Center | | | \$1,375,000 |
| Piney Point Elementary School | | | |
| M.C.C.B.L. | 2012 | <i>A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights.</i> | 0 |
| NOTE: Funding in the amount of \$27,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward. | | | |
| M.C.C.B.L. | 2016 | A grant to St. Mary's County to replace a roof. | 632,780 |
| Total Authorized - Piney Point Elementary School | | | \$632,780 |
| Piney Point Landing Improvements | | | |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to St. Mary's County to construct improvements at Piney Point Landing. | 99,000 |
| Total Authorized - Piney Point Landing Improvements | | | \$99,000 |
| Piney Point Lighthouse and Museum - Shoreline Enhancements | | | |
| M.C.C.B.L. | 2021 | A grant from the Resiliency through Restoration Initiative to construct a 1,100 linear foot living shoreline with climate-resilient natural features at the Piney Point Lighthouse Museum and Historic Park in St. Mary's County. | 640,000 |
| Total Authorized - Piney Point Lighthouse and Museum - Shoreline Enhancements | | | \$640,000 |
| Piney Point Lighthouse Museum | | | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of St. Mary's County for the design, construction, and renovation of the Piney Point Lighthouse Museum, located in Piney Point, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 100,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Commissioners of St. Mary's County for the planning, design, construction, repair, reconstruction, and capital equipping of site improvements, parking, accessible walkways, and museum exhibits for the Piney Point Lighthouse Museum, located in Piney Point, subject to a requirement that the grantee grant and convey an historical easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 100,000 |
| Total Authorized - Piney Point Lighthouse Museum | | | \$200,000 |
| Piney Point Sewer System | | | |
| M.C.C.B.L. | 2009 | A grant from the Sewer Rehabilitation Program to St. Mary's County Metropolitan Commission to construct improvements to the Piney Point Sewer System. | 500,000 |
| Total Authorized - Piney Point Sewer System | | | \$500,000 |

ST. MARY'S COUNTY

Piney Point Water System

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2017 | Provide funds from the Drinking Water Revolving Loan Fund to St. Mary's County Metropolitan Commission to replace the Piney Point water distribution system. | 2,491,768 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|----------------------------------------------------|--------------------|
| | Total Authorized - Piney Point Water System | \$2,491,768 |
|--|----------------------------------------------------|--------------------|

Port of Leonardtown Public Park

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Leonardtown Park for the construction of a foot bridge, kayak/canoe launch, storage shed, two scenic overlooks, parking facilities, a picnic area with tables and chairs, signage, and various plantings at the Port of Leonardtown Public Park. | 200,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Leonardtown to design and construct improvements to the Port of Leonardtown Public Park. | 136,637 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$163,000 was originally awarded for this project. Unused funds were reallocated to other projects.

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| | Total Authorized - Port of Leonardtown Public Park | \$336,637 |
|--|-----------------------------------------------------------|------------------|

Regional Agricultural Center

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Southern Maryland Agricultural Development Commission of the Tri-County Council of Southern Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Regional Agricultural Center. | 200,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Regional Agricultural Center | \$200,000 |
|--|--------------------------------------------------------|------------------|

Rescue Squad Building Conversion

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the St. Mary's County Community Development Corporation and the Board of Commissioners of St. Mary's County for the acquisition, planning, design, construction, renovation, reconstruction, and capital equipping of a sheriff's community policing center, located in Lexington Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Rescue Squad Building Conversion | \$125,000 |
|--|------------------------------------------------------------|------------------|

Ridge Elementary School

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|------------|------|---------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------|---|

NOTE: Funding in the amount of \$32,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.

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|----------|------|------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 34,976 |
|----------|------|------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Ridge Elementary School | \$34,976 |
|--|---------------------------------------------------|-----------------|

Ridge Volunteer Fire Department

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2010 | A grant from the Waterway Improvement Program to St. Mary's County to purchase marine fire and rescue equipment for the Ridge Volunteer Fire Department. | 10,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|
| S.F. | 2011 | A grant from the Waterway Improvement Fund to St. Mary's County to purchase new rescue equipment for the Ridge Volunteer Fire Department. | 4,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|

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|------|------|------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to purchase sonar for the fire boat. | 14,000 |
|------|------|------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Ridge Volunteer Fire Department, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ridge Volunteer Fire Department. | 500,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------|------|----------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to the Ridge Volunteer Fire Department to purchase a fire and rescue vessel. | 50,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to the Ridge Volunteer Fire Department for Emergency Response Equipment. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Ridge Volunteer Fire Department | \$628,000 |
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ST. MARY'S COUNTY

Robert Miedzinski Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Leonardtown to replace the existing outdated wooden playground with new equipment and rubber safety surfacing to enhance ADA accessibility at Robert Miedzinski Park. | 200,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|--------------------------------------------------|------------------|
| | Total Authorized - Robert Miedzinski Park | \$200,000 |
|--|--------------------------------------------------|------------------|

Route 335 and Route 712 Interceptor Rehabilitation

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to the St. Mary's County Metropolitan Commission to rehabilitate the Route 335 and Route 712 interceptor. | 2,600,300 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|------------------------------------------------------------------------------|--------------------|
| | Total Authorized - Route 335 and Route 712 Interceptor Rehabilitation | \$2,600,300 |
|--|------------------------------------------------------------------------------|--------------------|

Second District Volunteer Fire Department Storage Facility

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Second District Volunteer Fire Department and Rescue Squad, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a storage facility for a rescue boat. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 75,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|--------------------------------------------------------------------------------------|-----------------|
| | Total Authorized - Second District Volunteer Fire Department Storage Facility | \$75,000 |
|--|--------------------------------------------------------------------------------------|-----------------|

Shangri-La Drive/South Essex Drive Sewer Rehabilitation

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to St. Mary's County to construct improvements to the Shangri-La Drive/South Essex Drive Sanitary Sewer System. | 394,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------------------------------------------|------------------|
| | Total Authorized - Shangri-La Drive/South Essex Drive Sewer Rehabilitation | \$394,000 |
|--|-----------------------------------------------------------------------------------|------------------|

SMARTCO's Computer Technology Learning Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Southern Maryland Applied Research and Technology Consortium, Inc. for planning, repair, renovation, and capital equipping of the SMARTCO's Computer Technology Learning Center, located in Lexington Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2015. | 10,866 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2015. The Board of Public Works canceled \$39,134 of the original \$50,000 authorization on February 10, 2016.

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| | Total Authorized - SMARTCO's Computer Technology Learning Center | \$10,866 |
|--|-------------------------------------------------------------------------|-----------------|

Snow Hill Park

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to St. Mary's County for the Snow Hill Park Boat Ramp. | 500,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------|---------|

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|--|------------------------------------------|------------------|
| | Total Authorized - Snow Hill Park | \$500,000 |
|--|------------------------------------------|------------------|

Sotterley Plantation

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 1999 | A grant to the Board of Trustees of the Sotterley Plantation, Inc. for the design, renovation and restoration of Plantation structures. | 500,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Historic Sotterley, Inc. for the planning, design, acquisition, construction, installation, and capital equipping of existing facilities for Sotterley Plantation, located in Hollywood, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions and the grantee must present evidence that a matching fund will be provided by June 1, 2011. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 85, Acts of 2007 to extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 707, Acts of 2009 to extend the time the grantee has to provide a matching fund from June 1, 2009 to June 1, 2011.

ST. MARY'S COUNTY

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|----------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Sotterley Foundation, Inc. for the repair, renovation, reconstruction, and demolition of outbuildings at Sotterley Plantation, located in Hollywood, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. The matching fund may consist of in kind contributions. | 50,000 |
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Historic Sotterley, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Sotterley Plantation, located in Hollywood. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 40,919 |
| NOTE: The Board of Public Works cancelled \$9,081 if the original \$50,000 authorization on February 24, 2016. | | | |
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to Historic Sotterley, Inc. to construct improvements to Sotterley Plantation. | 100,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Historic Sotterley, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Sotterley Plantation, located in St. Mary's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to Historic Sotterley, Inc. to construct improvements to the African-American Cemetery at Sotterley Plantation. | 46,000 |
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to Historic Sotterley, Inc. to construct improvements to Sotterley Plantation Slave Cabin. | 100,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of Historic Sotterley, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sotterley Plantation, located in St. Mary's County. | 50,000 |
| Total Authorized - Sotterley Plantation | | | \$1,036,919 |

Spring Ridge Middle School

| | | | |
|------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County for security improvements. | 118,000 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to St. Mary's County to replace exterior doors. | 41,522 |
| G.F. | 2011 | A grant to St. Mary's County to install new lights. | 988 |
| M.C.C.B.L. | 2012 | <i>A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights.</i> | 0 |
| NOTE: Funding in the amount of \$31,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward. | | | |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to St. Mary's County to replace bleachers, lights, moveable wall and floor in the gymnasium. | 243,362 |
| M.C.C.B.L. | 2014 | A grant to St. Mary's County to construct an addition and for a limited renovation of the existing facility. | 5,827,000 |
| M.C.C.B.L. | 2014 | A grant to St. Mary's County to purchase a relocatable classroom unit. | 262,000 |
| M.C.C.B.L. | 2015 | A grant to St. Mary's County to construct an addition and for a limited renovation of the existing facility. | 7,014,800 |
| M.C.C.B.L. | 2016 | A grant to St. Mary's County to construct an addition and for a limited renovation of the existing facility. | 88,200 |
| Total Authorized - Spring Ridge Middle School | | | \$13,595,872 |

St. Catherine's Island - Shoreline Improvements

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the Coastal Resiliency Program to improve 1,200 linear feet of shoreline at St. Catherine's Island in St. Mary's County. | 115,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: Since funds were first appropriated in FY 2018, the budget has been modified to more accurately reflect the design and construction cost. Unused funds have been realigned from other projects.

ST. MARY'S COUNTY

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| M.C.C.B.L. | 2018 | A grant from the Coastal Resiliency Program to improve 1,200 linear feet of shoreline at St. Catherine's Island in St. Mary's County. | 595,000 |
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct 1,200 linear feet of shoreline at St. Catherine's Island in St. Mary's County. | 65,000 |
| Total Authorized - St. Catherine's Island - Shoreline Improvements | | | \$775,000 |
| St. Clement Shore's Well | | | |
| S.F. | 2011 | Provide funds from the Drinking Water Revolving Loan Fund to St. Mary's Metropolitan Commission to construct a backup well in St. Clement Shore. | 443,927 |
| Total Authorized - St. Clement Shore's Well | | | \$443,927 |
| St. Clement Shores Water System | | | |
| S.F. | 2017 | Provide funds from the Drinking Water Revolving Loan Fund to St. Mary's County Metropolitan Commission to replace the St. Clement Shores water system (Phase 1). | 3,368,474 |
| NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | | | |
| Total Authorized - St. Clement Shores Water System | | | \$3,368,474 |
| St. Clement's Island North Pier | | | |
| M.C.C.B.L. | 2017 | A grant of \$100,000 to the Board of Directors of St. Clements Hundred, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the North Pier on St. Clement's Island, located in St. Mary's County. | 100,000 |
| Total Authorized - St. Clement's Island North Pier | | | \$100,000 |
| St. Clement's Island Lighthouse Memorial | | | |
| B.B. | 2001 | A grant to the Board of Directors of St. Clement's Hundred, Inc. for the design and construction of a memorial structure that replicates the outline of the former St. Clement's Island Lighthouse in size and shape, to be located near the original site at St. Clement's Island Park, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2010. (Chapter 162) | 50,000 |
| NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010. | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Clement's Hundred, Inc. for the planning, design, and construction of a lighthouse that replicates the former St. Clement's Island Lighthouse, to be located near the original site at St. Clement's Island State Park. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Clement's Hundred, Inc. for the construction, repair, renovation, and reconstruction of a lighthouse that replicates the former St. Clement's Island Lighthouse, located in Coltons Point. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| Total Authorized - St. Clement's Island Lighthouse Memorial | | | \$275,000 |
| St. George Creek | | | |
| S.F. | 2022 | A grant from the Waterway Improvement Program for St. George Creek maintenance dredging and beneficial use at Piney Point. | 540,000 |
| Total Authorized - St. George Creek | | | \$540,000 |
| St. George Island Pier | | | |
| S.F. | 2009 | A grant from the Waterway Improvement Program to St. Mary's County to construct a replacement pier at St. George Island. | 56,720 |
| Total Authorized - St. George Island Pier | | | \$56,720 |

ST. MARY'S COUNTY

St. George Island Shore Erosion Control District

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A loan from the Shore Erosion Control Loan Program to the St. George Island Shore Erosion Control District to construct shore erosion control measures along the shoreline of St. George Creek on St. George Island in St. Mary's County. | 45,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: Total authorizations for this project were \$105,000. Additional funds were provided prior to 2008.

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| Total Authorized - St. George Island Shore Erosion Control District | | \$45,000 |
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St. Inigoes Public Landing

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to replace the existing deteriorated bulkhead at St. Inigoes Public Landing. | 99,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|---------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to improve the boat ramp finger piers and wing wall at St. Inigoes Landing. | 250,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - St. Inigoes Public Landing | | \$349,000 |
|------------------------------------------------------|--|------------------|

St. James Public Comfort Station

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the EAG Properties, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a public restroom. | 100,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - St. James Public Comfort Station | | \$100,000 |
|------------------------------------------------------------|--|------------------|

St. Jerome Creek

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2010 | A grant from the Waterway Improvement Program to St. Mary's County to complete a study of the jetty on St. Jerome Creek. | 100,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------|--|------------------|
| Total Authorized - St. Jerome Creek | | \$100,000 |
|--------------------------------------------|--|------------------|

St. Mary's Caring Soup Kitchen

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | Provide a grant to the Board of Directors of the St. Mary's Caring, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of St. Mary's Caring Soup Kitchen facility. | 250,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - St. Mary's Caring Soup Kitchen | | \$250,000 |
|----------------------------------------------------------|--|------------------|

St. Mary's County Mobile Library

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of St. Mary's County and The St. Mary's Memorial Library Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Mary's County Mobile Library. | 50,000 |
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| Total Authorized - St. Mary's County Mobile Library | | \$50,000 |
|------------------------------------------------------------|--|-----------------|

St. Mary's County Sports Complex

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the County Commissioners of St. Mary's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Sports Complex. | 150,000 |
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| Total Authorized - St. Mary's County Sports Complex | | \$150,000 |
|------------------------------------------------------------|--|------------------|

St. Mary's County Water System

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to St. Mary's County Metropolitan Commission to install water meters. | 7,779,450 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------|-----------|

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|----------------------------------------------------------|--|--------------------|
| Total Authorized - St. Mary's County Water System | | \$7,779,450 |
|----------------------------------------------------------|--|--------------------|

St. Mary's Nursing Center

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the St. Mary's Nursing Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Mary's Nursing Center building. | 75,000 |
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| Total Authorized - St. Mary's Nursing Center | | \$75,000 |
|-----------------------------------------------------|--|-----------------|

ST. MARY'S COUNTY

St. Mary's Agricultural Service Center

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Supervisors of the St. Mary's Soil Conservation District for the acquisition, planning, design and construction of the St. Mary's Agricultural Service Center, located in Leonardtown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
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NOTE: As amended by Chapter 372, Acts of 2010 to allow the funds to be used for acquisition, planning and design.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to The Board of Supervisors of the St. Mary's Soil Conservation District for the acquisition, planning, design and construction of an agricultural service center, located in Leonardtown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 125,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to allow the funds to be used for acquisition and planning.

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| Total Authorized - St. Mary's Agricultural Service Center | \$225,000 |
|------------------------------------------------------------------|------------------|

St. Mary's College Amphitheater

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Mary's College of Maryland Foundation, Inc. for the planning, design, construction, and capital equipping of the St. Mary's College Amphitheater, located in St. Mary's City. The matching fund may consist of real property or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 372, Acts of 2010 to reduce the authorization from \$250,000 to 0. These funds were re-authorized for the Pathway's Facility Renovation (\$125,000) and the Cedar Lane Apartment Renovations (\$125,000).

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Mary's College of Maryland Foundation, Inc. for the planning, design, construction, and capital equipping of the St. Mary's College Amphitheater, located in St. Mary's City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 372, Acts of 2010 to change the grant recipient from the Board of Directors of the St. Mary's College Foundation, Inc. to the Board of Directors of the St. Mary's County Fair Association Inc.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Mary's College of Maryland Foundation, Inc. for the planning, design, construction, and capital equipping of the St. Mary's College Amphitheater, located in St. Mary's City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 372, Acts of 2010 to reduce the authorization from \$300,000 to 0. These funds were re-authorized for the Bay District Volunteer Fire Department Facility (\$150,000) and the US Colored Troops Memorial (\$150,000).

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| Total Authorized - St. Mary's College Amphitheater | \$0 |
|-----------------------------------------------------------|------------|

St. Mary's County Detention Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | St. Mary's County Detention Center. Provide a grant to the Board of Commissioners of St. Mary's County to assist in the design of the Phase I addition to the St. Mary's County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 522,780 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 463, Acts of 2014 to reduce the authorization from \$698,000 to \$522,890. The Board of Public Works reduced the authorization by \$110 on April 16, 2014.

ST. MARY'S COUNTY

M.C.C.B.L. 2010 Provide a grant to the Board of Commissioners of St. Mary's County to assist in the construction and equipping of Phase I addition to the St. Mary's County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. 0

NOTE: The 2012 General Assembly pre-authorized \$6,266,000 in FY 2014 for this project. As amended by Chapter 424, Acts of 2013 to reduce the authorization from \$5,513,000 to \$0.

M.C.C.B.L. 2018 Provide a grant to the Board of Commissioners of St. Mary's County to design the renovation and expansion of the St. Mary's County Adult Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 731,000

M.C.C.B.L. 2019 Provide a grant to the Board of Commissioners of St. Mary's County to design the renovation and expansion of the St. Mary's County Adult Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 5,511,000

M.C.C.B.L. 2020 A grant to the County Commissioners of St. Mary's County to continue constructing the renovation and expansion of the St. Mary's County Adult Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 5,530,000

M.C.C.B.L. 2021 A grant to the County Commissioners of St. Mary's County to complete construction of the renovation and expansion of the St. Mary's County Adult Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. 1,856,000

Total Authorized - St. Mary's County Detention Center \$14,150,780

St. Mary's County Fairgrounds

M.C.C.B.L. 2007 A grant equal to the lesser of (i) \$64,317 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Mary's County Fair Association, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the St. Mary's County Fairgrounds, located in Leonardtown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. 64,317

NOTE: As amended by Chapter 372, Acts of 2010 to change the grant recipient from the Board of Directors of the St. Mary's College of Maryland Foundation, Inc. to the Board of Directors of St. Mary's County Fair Association, Inc., change the matching fund requirement to include in kind contributions, and to extend the authorization to June 1, 2012. Further amended by Chapter 396, Acts of 2011 to change the location of the project from St. Mary's City to Leonardtown. Further amended by Chapter 639, Acts of 2012 to extend the authorization to June 1, 2013. The Board of Public Works cancelled \$10,683.40 of the \$75,000 original authorization on February 18, 2015.

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund Fair Association, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of a building on the St. Mary's County Fairgrounds, located in Leonardtown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 60,000

Total Authorized - St. Mary's County Fairgrounds \$124,317

St. Mary's County Hospice House

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Mary's Hospital of St. Mary's County, Inc. for the planning, design, acquisition, construction, and capital equipping of the St. Mary's County Hospice House, located in Callaway. The matching fund may consist of real property or in kind contributions. 125,000

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Mary's Hospital of St. Mary's County, Inc. for the construction and capital equipping of the St. Mary's County Hospice House, located in Callaway. 100,000

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Mary's Hospital of St. Mary's County, Inc. for the construction and capital equipping of the St. Mary's County Hospice House, located in Callaway. 50,000

Total Authorized - St. Mary's County Hospice House \$275,000

ST. MARY'S COUNTY

St. Mary's County Public Boating Facilities

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to St. Mary's County to maintain and improve local public boating facilities. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to St. Mary's County to provide general maintenance and repairs at various public boat ramps and landings. | 50,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to St. Mary's County for general maintenance and minor improvements at public boating facilities. | 99,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to St. Mary's County to construct improvements at public boating facilities. | 50,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to St. Mary's County to construct improvements to public boating facilities. | 50,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to St. Mary's County to construct improvements to public boating facilities. | 99,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to St. Mary's County to construct improvements at public boating facilities. | 50,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to St. Mary's County construct improvements to public boating facilities. | 50,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to St. Mary's County construct improvements to public boating facilities. | 25,000 |

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| Total Authorized - St. Mary's County Public Boating Facilities | \$572,000 |
|-----------------------------------------------------------------------|------------------|

St. Mary's County Stormwater Management Projects

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to St. Mary's County to retrofit 15 existing stormwater facilities in St. Mary's County. | 2,671,511 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|----------------------------------------------------------------------------|--------------------|
| Total Authorized - St. Mary's County Stormwater Management Projects | \$2,671,511 |
|----------------------------------------------------------------------------|--------------------|

St. Mary's Hospital

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$762,300 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Mary's Hospital of St. Mary's County, Inc. for the planning, design, renovation, expansion, repair, construction, and capital equipping of the behavioral health and medical/surgical units at St. Mary's Hospital of St. Mary's County, located in Leonardtown. The matching fund may consist of funds expended prior to the effective date of this Act. | 762,300 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of the St. Mary's Hospital, Inc. to assist in the design, construction, and renovation of space for the relocation of a medical surgical unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,800,000 |

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| Total Authorized - St. Mary's Hospital | \$2,562,300 |
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St. Patricks Creek Federal Navigation Channel - Maintenance Dredging

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| S.F. | 2021 | A grant from the Waterway Improvement Program for the St. Patricks Creek Federal Navigation Channel Maintenance Dredging. | 800,000 |
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| Total Authorized - St. Patricks Creek Federal Navigation Channel - Maintenance Dredging | \$800,000 |
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St. Peter Claver Museum of St. Inigoes, Maryland

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | Provide a grant of \$45,000 to the St. Peter Claver Catholic Church Museum of St. Inigoes, Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the St. Peter Claver Museum of St. Inigoes, Maryland. | 45,000 |
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|----------------------------------------------------------------------------|-----------------|
| Total Authorized - St. Peter Claver Museum of St. Inigoes, Maryland | \$45,000 |
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ST. MARY'S COUNTY

Summerseat Sanctuary

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| B.B. | 2000 | A grant to the Board of Directors of Summerseat Sanctuary, Inc. for the acquisition of Summerseat Sanctuary, to be used as an animal sanctuary and environmental interactive education center for residents throughout Maryland with a special emphasis on school children and persons who are developmentally disabled, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2002. The fund may consist of in-kind contributions. (Chapter 511) | 200,000 |
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|------------------------------------------------|--|------------------|
| Total Authorized - Summerseat Sanctuary | | \$200,000 |
|------------------------------------------------|--|------------------|

Three Notch Theater

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant of \$100,000 to the Board of Directors of The Newtowne Players, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Three Notch Theater facility, including improvements to the parking lot, located in St. Mary's County, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Three Notch Theater | | \$100,000 |
|-----------------------------------------------|--|------------------|

Town Creek Elementary School

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|-------------------|-------------|---------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to St. Mary's County to install new lights. | 0 |
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NOTE: Funding in the amount of \$24,000 was rescinded by the IAC on April 23, 2015 because the project did not move forward.

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| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to St. Mary's County to install a security door. | 26,434 |
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| M.C.C.B.L. | 2022 | A grant to St. Mary's County to upgrade the mechanical system. | 2,432,000 |
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| Total Authorized - Town Creek Elementary School | | \$2,458,434 |
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Town Creek Water System

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to St. Mary's County Metropolitan Commission to construct phase 1 of the Town Creek Water System upgrades. | 2,052,427 |
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| Total Authorized - Town Creek Water System | | \$2,052,427 |
|---------------------------------------------------|--|--------------------|

Trent Hall Creek Pier Replacement

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Beach Management Corporation of Golden Beach, Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the existing 200 foot Boating/Fishing/Crabbing Pier. | 80,000 |
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| Total Authorized - Trent Hall Creek Pier Replacement | | \$80,000 |
|-------------------------------------------------------------|--|-----------------|

Tudor Hall

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Mary's County Historical Society, Inc. for the repair and renovation of Tudor Hall, located in Leonardtown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 25,000 |
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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided to the Board of Directors of the St. Mary's County Historical Society, Inc. for the repair and renovation of Tudor Hall, located in Leonardtown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 55,000 |
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|--------------------------------------|--|-----------------|
| Total Authorized - Tudor Hall | | \$80,000 |
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Tudor Hall Conference Center and Golf Course

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| G.F. | 1999 | Provide a portion of the funds to design a conference center and golf course. These funds shall be administered by the Department of Business and Economic Development, provided that these funds may only be used for an economic feasibility study on the golf course/hotel/conference center project to be conducted by the Maryland Stadium Authority. Further provided that this appropriation does not indicate the State's commitment to provide additional funds for this project in the future. | 80,000 |
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| Total Authorized - Tudor Hall Conference Center and Golf Course | | \$80,000 |
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ST. MARY'S COUNTY

United States Colored Troops Memorial Monument

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| M.C.C.B.L. | 2008 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Unified Committee for Afro-American Contributions, Inc. and the Board of County Commissioners of St. Mary's County for the acquisition, planning, design, construction, and capital equipping of the United States Colored Troops Memorial Monument, the Memorial Park and a Memorial Interpretive Center, located in Lexington Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2012, to present evidence that a matching fund will be provided. | 150,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to authorize funds for this project from a MCCBL 2008 authorization for the St. Mary's College Amphitheater. Further amended by Chapter 396, Acts of 2011 to change the grant recipient and to expand project scope.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Unified Committee for Afro-American Contributions, Inc., and the Board of County Commissioners of St. Mary's County for the acquisition, planning, design, construction, and capital equipping of the United States Colored Troops Memorial Monument, the Memorial Park, and a Memorial Interpretive Center, located in Lexington Park. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended on or after January 1, 2007, and the grantee has until June 1, 2013, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2013. | 150,000 |
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NOTE: As amended by Chapter 639, Acts of 2012 to include the Board of County Commissioners of St. Mary's County as a grant recipient; to include the acquisition, planning, design and construction of the Memorial Park and Memorial Interpretive Center as eligible uses of funds; to change the matching fund requirements; and extend the authorization to June 1, 2013.

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| Total Authorized - United States Colored Troops Memorial Monument | \$300,000 |
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White Marsh Elementary School

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|-------------------|-------------|-------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to St. Mary's County to replace the septic system. | 65,328 |
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| Total Authorized - White Marsh Elementary School | \$65,328 |
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Wicomico Shores Boating Facility

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to St. Mary's County to construct a new restroom at the Wicomico Shores Boating Facility. | 99,000 |
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|------------------------------------------------------------|-----------------|
| Total Authorized - Wicomico Shores Boating Facility | \$99,000 |
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| Total St. Mary's County | \$206,420,225 |
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TALBOT COUNTY

Academy Art Museum

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Academy Art Museum, Inc. for the planning, design, construction, renovation, and capital equipping of The Performance Arts Education Center and other facilities at The Academy Art Museum, located at 106 South Street in Easton, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. | 300,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| Total Authorized - Academy Art Museum | | \$300,000 |
|----------------------------------------------|--|------------------|

American Legion Post 77

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant of \$50,000, to the Board of Directors of The American Legion, Department of Maryland, Blake-Blackston Post No. 77, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Post 77 building, subject to a requirement that the grantee provide and expend a matching fund of \$271,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
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| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The American Legion, Department of Maryland, Blake-Blackston Post No. 77, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Post 77 building, located in Talbot County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------|--|------------------|
| Total Authorized - American Legion Post 77 | | \$150,000 |
|---------------------------------------------------|--|------------------|

Asbury Methodist Episcopal Church

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct repairs at the Asbury Methodist Episcopal Church. | 25,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: Grant was increased from \$14,000 to \$25,000 by a letter to the Board of Public Works on October 10, 2012.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct improvements to the Asbury Methodist Episcopal Church. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct improvements to the Asbury Methodist Episcopal Church. | 4,221 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

NOTE: Funding initially awarded to another project was reallocated to this project.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct improvements to the Asbury Methodist Episcopal Church. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct improvements to the Asbury Methodist Episcopal Church. | 181 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|

NOTE: Funding initially awarded to another project was reallocated to this project.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct improvements to the Asbury M.E. Church. | 9,247 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|

NOTE: Funding initially awarded to another project was reallocated to this project.

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct improvements to the Asbury Methodist Episcopal Church. | 67,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct improvements to the Asbury M.E. Church. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Inc. to construct improvements to the Asbury Methodist Episcopal Church. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to Historic Easton, Incorporated to construct improvements to Asbury Methodist Episcopal Church. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------------------------------------------------|--|------------------|
| Total Authorized - Asbury Methodist Episcopal Church | | \$605,649 |
|-------------------------------------------------------------|--|------------------|

TALBOT COUNTY

Avalon Theatre

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|------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 1999 | A grant to the Board of Trustees of the Avalon Foundation, Inc. for the restoration, renovation, construction, and equipping of the historic Avalon Theatre facilities in Easton, located in Talbot County, subject to the requirement that the grantee provide a matching fund of \$60,000 by June 1, 2001. The fund may consist of in-kind contributions. Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 290) | 60,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Avalon Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Avalon Theatre. | 150,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of The Avalon Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Avalon Theatre. | 50,000 |
| Total Authorized - Avalon Theatre | | | \$260,000 |

Back Creek Park

| | | | |
|-------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to construct a pier and improve boat access at Back Creek Park. | 95,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging at San Domingo Creek town dock. | 36,000 |
| Total Authorized - Back Creek Park | | | \$131,000 |

Bellevue Landing

| | | | |
|--------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Talbot County to improve the existing parking lot at Bellevue Landing. | 110,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace decking and handrails at Bellevue Landing. | 40,000 |
| Total Authorized - Bellevue Landing | | | \$150,000 |

Bellevue Passage Museum

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|---------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant from the African American Heritage Preservation Grant Program to the Mid-Shore Community Foundation, Inc. to construct improvements to Bellevue Passage Museum. | 56,000 |
| Total Authorized - Bellevue Passage Museum | | | \$56,000 |

Bethel A.M.E. Church

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|------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to the Bethel AME Church, Inc. to construct improvements to the Bethel AME Church. | 18,000 |
| M.C.C.B.L. | 2013 | A grant from the African American Heritage Preservation Grant Program to the Bethel A.M.E. Church, Inc. to construct improvements to the Bethel A.M.E. Church. | 86,000 |
| M.C.C.B.L. | 2015 | A grant from the African American Heritage Preservation Grant Program to the Bethel A.M.E. Church, Inc. to construct improvements to the Bethel A.M.E. Church. | 14,000 |
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to the Bethel A.M.E. Church, Inc. to construct improvements to the Bethel A.M.E. Church. | 100,000 |
| Total Authorized - Bethel A.M.E. Church | | | \$218,000 |

Blizzard Property

| | | | |
|---------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to investigate the validity of citizen allegations of historical hazardous waste disposal on a privately-owned property in Easton, MD. | 41,459 |
| Total Authorized - Blizzard Property | | | \$41,459 |

Building African American Minds, Inc. Academic Center

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Building African American Minds, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an Academic Center. | 800,000 |
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TALBOT COUNTY

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Building African American Minds, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a building to house all of BAAM's programs and staff. | 100,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Building African American Minds, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a building to house all of BAAM's programs and staff. | 150,000 |
| Total Authorized - Building African American Minds, Inc. Academic Center | | | \$1,050,000 |
| Channel Marker, Inc. Regional Wellness Center | | | |
| M.C.C.B.L. | 2018 | A grant from the Community Health Facilities Grant Program to Channel Marker, Inc. for the renovation of a building in Easton to house a regional wellness facility. The project will allow Channel Marker to co-locate its traditional mental and behavioral health services with limited primary care and dental services. | 250,000 |
| Total Authorized - Channel Marker, Inc. Regional Wellness Center | | | \$250,000 |
| Chapel District Elementary School | | | |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Talbot County to replace the telephone system. | 24,436 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Talbot County to upgrade the mechanical system. | 30,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 16,962 |
| M.C.C.B.L. | 2013 | A grant to Talbot County to upgrade the mechanical system. | 101,000 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Talbot County to upgrade the temperature control system. | 41,010 |
| Total Authorized - Chapel District Elementary School | | | \$213,408 |
| Chesapeake Bay Maritime Museum | | | |
| B.B. | 2000 | A grant to the Board of Governors for the Chesapeake Bay Maritime Museum, Inc. for the design, construction, and equipping of new buildings, and for the renovation and restoration of existing facilities and exhibits, including marine railway, vessels, and historic skipjacks at the Chesapeake Bay Maritime Museum in Talbot County, subject to the requirement that the grantee provide a matching fund of \$400,000 by June 1, 2002. (Chapter 439) | 400,000 |
| B.B. | 2001 | A grant to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the design, construction, and equipping of new buildings, and for the renovation, of existing facilities and exhibits, including Maritime Railway and Vessels, at the Chesapeake Bay Maritime Museum in Talbot County, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2003. (Chapter 683) | 300,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the planning, design, construction, repair, and capital equipping of improvements to the Chesapeake Bay Maritime Museum, including the replacement of the bulkhead along the perimeter of the Museum campus, located in St. Michaels. The matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the planning, design, construction, repair, and capital equipping of improvements to the Chesapeake Bay Maritime Museum, including the replacement of the bulkhead along the perimeter of the Museum campus, located in St. Michaels. The matching fund may consist of real property. | 150,000 |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Chesapeake Bay Maritime Museum to replace bulkheads at the museum for transient boaters. | 99,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the construction, repair, renovation, and reconstruction of the Chesapeake Bay Maritime Museum bulkhead, located in St. Michaels. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 30,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Bay Maritime Museum, located in Talbot County. | 200,000 |

TALBOT COUNTY

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| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Bay Maritime Museum, located in Talbot County. | 50,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Chesapeake Bay Maritime Museum, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 250,000 |
| M.C.C.B.L. | 2017 | A grant to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, and capital equipping of the Chesapeake Bay Maritime Museum, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 250,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Governors of the Chesapeake Bay Maritime Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping for the Chesapeake Bay Maritime Museum, including the museum's existing library and collection facilities. | 250,000 |
| NOTE: As amended by Chapter 595, Acts of 2020 to modify the project scope to include renovations to the Museum's existing library. | | | |
| M.C.C.B.L. | 2020 | A grant to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of capital improvements for the Chesapeake Bay Maritime Museum. | 300,000 |
| M.C.C.B.L. | 2021 | Provide a grant to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of capital improvements for the Chesapeake Bay Maritime Museum. | 140,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new multi-purpose facility. | 1,000,000 |
| Total Authorized - Chesapeake Bay Maritime Museum | | | \$3,469,000 |
| Claiborne Landing | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Talbot County to improve the existing parking lot at Claiborne Landing. | 50,000 |
| Total Authorized - Claiborne Landing | | | \$50,000 |
| Cooperative Oxford Lab – Shoreline Protection Project | | | |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Chesapeake Bay Trust to construct shoreline protection measures at the Cooperative Oxford Lab. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 116,900 |
| Total Authorized - Cooperative Oxford Lab – Shoreline Protection Project | | | \$116,900 |
| Dogwood Harbor Dredging | | | |
| S.F. | 2017 | A grant from the Waterway Improvement Program to undertake maintenance dredging of Dogwood Harbor and the inlet to the harbor. | 100,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to undertake maintenance dredging of Dogwood Harbor pier. | 15,000 |
| Total Authorized - Dogwood Harbor Dredging | | | \$115,000 |
| Eastern Shore Conservation Center | | | |
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Trustees of the Eastern Shore Land Conservancy, Inc. for the construction and capital equipping of the Eastern Shore Conservation Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 1,000,000 |
| Total Authorized - Eastern Shore Conservation Center | | | \$1,000,000 |

TALBOT COUNTY

Eastern Shore Food Hub

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| M.C.C.B.L. | 2014 | <i>Provide a grant to the Board of Directors of Real Food Productions L3C for the design, construction, and capital equipping for a facility to serve as the Eastern Shore Food Hub, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that \$500,000 of this authorization may not be expended until the Real Food Productions L3C, in conjunction with the Department of Housing and Community Development (DHCD), submits a report to the budget committees on how the Eastern Shore Food Hub will be coordinated with the DHCD food desert initiative, the Maryland Food Center Authority, and other Maryland food hubs, including the Baltimore Food Hub and the Regional Food Hub in Southern Maryland. The report shall be submitted by September 15, 2014, and the budget committees shall have 45 days to review and comment.</i> | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 9, Acts of 2018 to cancel the \$500,000 authorization because the project did not move forward.

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| Total Authorized - Eastern Shore Food Hub | \$0 |
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Easton Elementary School - Dobson Building

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|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Talbot County to replace the roof. | 239,500 |
| M.C.C.B.L. | 2009 | A grant to Talbot County to construct an addition. | 196,500 |
| M.C.C.B.L. | 2010 | A grant to Talbot County to construct an addition. | 147,500 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Talbot County to replace the telephone system. | 10,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 17,199 |
| M.C.C.B.L. | 2018 | A grant to Talbot County to construct a replacement school. | 8,390,040 |
| M.C.C.B.L. | 2019 | A grant to Talbot County to construct a replacement school. | 8,170,000 |
| M.C.C.B.L. | 2020 | A grant to Talbot County to construct a replacement school. | 2,972,571 |

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| Total Authorized - Easton Elementary School - Dobson Building | \$20,143,310 |
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Easton Elementary School - Moton Building

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|-------------------|-------------|-------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Talbot County to construct new surface parking. | 34,020 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Talbot County to replace the phone system. | 16,750 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 17,775 |
| M.C.C.B.L. | 2015 | A grant to Talbot County to replace a roof. | 308,000 |

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|---------------------------------------------------------------------|------------------|
| Total Authorized - Easton Elementary School - Moton Building | \$376,545 |
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Easton Head Start Center

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Shore Up!, Inc. for the construction and capital equipping of the Easton Head Start Center, located in Easton. | 250,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Shore Up! Inc. for the construction and capital equipping of the Easton Head Start Center. | 50,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Shore Up!, Inc. for the design, construction, and capital equipping of the Easton Head Start Center | 100,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Shore Up, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Easton Head Start Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 25,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Shore Up, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Easton Head Start Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |

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| Total Authorized - Easton Head Start Center | \$475,000 |
|----------------------------------------------------|------------------|

TALBOT COUNTY

Easton High School

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2011 | A grant to Talbot County to install lights. | 7,050 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 55,001 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Talbot County to install air conditioning. | 332,806 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Talbot County to install a security system. | 42,971 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Talbot County to replace light fixtures in the gymnasium and parking lot. | 31,777 |
| M.C.C.B.L. | 2020 | A grant from the Aging School Program to Talbot County to upgrade the control panel to the chiller. | 31,115 |
| M.C.C.B.L. | 2021 | A grant to Talbot County to repair or replace the roof. | 1,208,000 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2022 | A grant to Talbot County for Phase II of the roof replacement project. | 841,000 |
| Total Authorized - Easton High School | | | \$2,549,720 |

Easton Memorial Walk

| | | | |
|------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$47,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Easton for design and construction of the Easton Memorial Walk, located in Easton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 47,000 |
| Total Authorized - Easton Memorial Walk | | | \$47,000 |

Easton Middle School

| | | | |
|------------------------------------------------|-------------|---------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 19,062 |
| Total Authorized - Easton Middle School | | | \$19,062 |

Easton Point - Boat Ramp Parking Lot Improvements

| | | | |
|-----------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to Easton Point for improvements to the boat ramp parking lot. | 50,000 |
| Total Authorized - Easton Point - Boat Ramp Parking Lot Improvements | | | \$50,000 |

Easton Point Park

| | | | |
|---------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to remove all impervious materials, purchase and install top soil, grass, trees, shrubbery, benches and trash receptacles to turn area into a green space for a passive park. This will be the only public waterfront property in Easton. | 200,000 |
| Total Authorized - Easton Point Park | | | \$200,000 |

Easton Utilities – Force Main Relocation

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| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Easton Utilities to relocate the force main. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 912,000 |
| Total Authorized - Easton Utilities – Force Main Relocation | | | \$912,000 |

Easton Wastewater Treatment Plant

| | | | |
|----------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to the Easton Utilities Commission to construct enhanced and biological nutrient removal upgrades at the Easton Wastewater Treatment Plant. | 418,346 |
| M.C.C.B.L. | 2008 | A grant from the Biological Nutrient Removal Program to Easton Utilities to construct a Biological Nutrient Removal facility at the Easton Wastewater Treatment Plant. | 800,000 |
| NOTE: An additional \$8,930,000 was provided for this project prior to 2008 (?). | | | |
| M.C.C.B.L. | 2010 | A grant from the Biological Nutrient Removal Program to the Easton Utilities Commission to construct enhanced and biological nutrient removal upgrades at the Easton Wastewater Treatment Plant. | 71,304 |

TALBOT COUNTY

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| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to Easton Utilities for the Easton Wastewater Treatment Plant photo voltaic array project in Talbot County. | 3,000,000 |
| Total Authorized - Easton Wastewater Treatment Plant | | | \$4,289,650 |
| Fairbanks Landing | | | |
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace decking at Fairbanks Landing. | 60,000 |
| Total Authorized - Fairbanks Landing | | | \$60,000 |
| Family Support Center | | | |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the County Council of Talbot County for the acquisition, planning, design, and construction of the Family Support Center, located in Easton. The matching fund may consist of real property or in kind contributions. | 10,000 |
| Total Authorized - Family Support Center | | | \$10,000 |
| For All Seasons - Mental Health Facility Repairs | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of For All Seasons, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a mental health facility, including roof and HVAC system replacement. | 300,000 |
| Total Authorized - For All Seasons - Mental Health Facility Repairs | | | \$300,000 |
| For All Seasons Mid Shore Center for Human Services | | | |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of For All Seasons, Inc. for the acquisition, planning, design, construction, renovation, reconstruction, and capital equipping of the Talbot Business Center to be converted into the For All Seasons Mid Shore Center for Human Services, located in Easton. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - For All Seasons Mid Shore Center for Human Services | | | \$50,000 |
| Frederick Douglass Memorial | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Town of Easton for the design and construction of a monument to the life and legacy of Frederick Douglass, to be located in Easton, subject to the requirement that the matching fund be provided by June 1, 2011. The matching fund may include real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| NOTE: As amended by Chapter 455, Acts of 2007 to change the matching fund requirements and extend the time on the availability of funds to June 1, 2009. Further amended by Chapter 707, Acts of 2009 to extend the time that the grantee has to provide the matching fund from June 1, 2009 to June 1, 2011 and to change the grant recipient from the Frederick Douglass Memorial Action Coalition to the Town of Easton. | | | |
| Total Authorized - Frederick Douglass Memorial | | | \$100,000 |
| Glebe Park Drive Industrial Park | | | |
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to try and locate the source of chlorinated solvent contamination found in the groundwater beneath several properties in a business park complex in Easton, MD. | 19,924 |
| Total Authorized - Glebe Park Drive Industrial Park | | | \$19,924 |
| Glebe Road Hazardous Substance Clean-up | | | |
| G.F. | 2021 | A grant from the Hazardous Substance Clean-up Program to conduct remedial activities at Glebe Road in Talbot County. | 100,000 |
| Total Authorized - Glebe Road Hazardous Substance Clean-up | | | \$100,000 |
| Honeymoon Bridge | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of St. Michaels to replace the footbridge and adjacent existing boat slips at Honeymoon Bridge. | 50,000 |
| Total Authorized - Honeymoon Bridge | | | \$50,000 |

TALBOT COUNTY

HOPE Center

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Foundation of H.O.P.E., Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the HOPE Center, located in Talbot County. | 150,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - HOPE Center \$150,000

Martingham Well Replacement

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Martingham Utilities Cooperative to replace a well. | 170,100 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Martingham Well Replacement \$170,100

Mid-Shore Community Foundation - Water's Edge and Bellevue Passage Museums

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Mid-Shore Community Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Water's Edge Museum and the Bellevue Passage Museum. | 675,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Mid-Shore Community Foundation - Water's Edge and Bellevue Passage Museums \$675,000

Moton Park Playground

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 135,145 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Moton Park Playground \$135,145

Mulberry Street Bulkhead

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of St. Michaels to replace the bulkhead at the end of Mulberry Street. | 99,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to the Town of St. Michaels to replace the bulkhead at the foot of Mulberry Street and St. Michaels Harbor. | 8,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

Total Authorized - Mulberry Street Bulkhead \$107,000

Nace's Park

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Trappe to develop a new passive park consisting of a community plaza, interpretive signage to memorialize Nathaniel Hopkins, a former slave, benches, walking trail, landscaping, fencing, and a rain garden. | 105,830 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Nace's Park \$105,830

Neavitt Landing

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Talbot County to improve the existing parking lot at Neavitt Landing. | 75,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Neavitt Landing \$75,000

Neavitt/Bellevue Community Park

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to Talbot County to develop two sites into ADA compliant playgrounds by combining existing infrastructure with new structures at the Neavitt/Bellevue Community Park. | 200,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Neavitt/Bellevue Community Park \$200,000

Neighborhood Service Center

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to The Neighborhood Service Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure upgrades at the Neighborhood Service Center facility located in Easton. | 200,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Neighborhood Service Center \$200,000

Oak Creek Landing

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Talbot County to replace the existing deteriorated boat ramp at Oak Creek Landing. | 25,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|

TALBOT COUNTY

| | | | |
|---------------------------------------------|------|------------------------------------------------------------------------------------|-----------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program for re-decking at Oak Creek Landing. | 30,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program for re-decking at Oak Creek Landing. | 30,000 |
| Total Authorized - Oak Creek Landing | | | \$85,000 |

Oxford - Shoreline and Stormwater Enhancements

| | | | |
|--------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct living shorelines and implement green infrastructure practices along the Tred Avon River in Talbot County. | 200,000 |
| M.C.C.B.L. | 2020 | A grant from the Coastal Resiliency Program to construct living shorelines and implement green infrastructure practices along the Tred Avon River in Talbot County. | 1,000,000 |
| Total Authorized - Oxford - Shoreline and Stormwater Enhancements | | | \$1,200,000 |

Oxford Causeway Park

| | | | |
|------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Oxford to refurbish the existing tennis courts, add a shock absorbing system, and create a bioretention area at Oxford Causeway Park. | 50,000 |
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to repair and resurface existing tennis court, add tennis and pickle ball lines, replace fencing and purchase and install landscaping. | 40,000 |
| Total Authorized - Oxford Causeway Park | | | \$90,000 |

Oxford Community Center

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Oxford Community Center, Inc. for the design, repair, renovation, reconstruction, and capital equipping of the Oxford Community Center, located in Oxford. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| NOTE: As amended by Chapter 707, Acts of 2009 to delete the requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | | | |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Oxford Community Center, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Oxford Community Center, located in Oxford. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 75,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Oxford Community Center, Inc. for the repair, renovation, and capital equipping of the Oxford Community Center. | 100,000 |
| Total Authorized - Oxford Community Center | | | \$225,000 |

Oxford Community Central Park

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to replace an unused Little League field with a "Central Park" style recreational area including: bocce courts, concrete chess tables, concrete table tennis tables, concrete corn hole games, archery area, grilling stations, picnic pavilion and landscaping. | 122,400 |
| Total Authorized - Oxford Community Central Park | | | \$122,400 |

Oxford Community Services Building

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Commissioners of the Town of Oxford for the design, renovation and equipping of, and construction of an addition to, a building located at 100 North Morris Street in Oxford, Maryland for the Oxford Community Services Building, which will include a handicap accessible elevator, community meeting room, and public rest rooms, subject to the requirement that the grantee provide a matching fund by June 1, 2003. (Chapter 607) | 150,000 |
| NOTE: As amended by Chapter 400, Acts of 2002 to remove a requirement that the grantee convey an easement to the Maryland Historical Trust. | | | |
| Total Authorized - Oxford Community Services Building | | | \$150,000 |

Oxford Ferry Dock

| | | | |
|---------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to the Town of Oxford to rebuild portions of the ferry dock at North Morris Street. | 25,000 |
| Total Authorized - Oxford Ferry Dock | | | \$25,000 |

TALBOT COUNTY

Oxford Public Boating Facilities

| | | | |
|------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Town of Oxford for general maintenance and minor improvements at public boating facilities. | 99,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the Town of Oxford to construct improvements at the Oxford Public Boating Facility. | 25,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the Town of Oxford to construct improvements at the Oxford Public Boating Facility. | 50,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the Town of Oxford to construct improvements at the Oxford Public Boating Facility | 50,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the Town of Oxford to construct improvements at the Oxford public boating facilities. | 50,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the Town of Oxford to construct improvements at the Oxford public boating facilities. | 25,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to install a floating dingy dock at F-Dock and construct improvements at the new Oxford boat ramp. | 50,000 |
| Total Authorized - Oxford Public Boating Facilities | | | \$349,000 |

Oxford Wastewater Treatment Plant

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2016 | A grant from the Biological Nutrient Removal Program to the Town of Oxford to construct enhanced and biological nutrient removal upgrades at the Oxford Wastewater Treatment Plant. | 4,739,412 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Oxford to construct enhanced and biological nutrient removal upgrades at the Oxford Wastewater Treatment Plant. | 2,989,477 |
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Oxford to construct an Enhanced Nutrient Removal (ENR) upgrade to the Oxford Wastewater Treatment Plant. | 4,332,241 |
| NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | | | |
| Total Authorized - Oxford Wastewater Treatment Plant | | | \$12,061,130 |

Oxford Water Meter Upgrade

| | | | |
|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to the Town of Oxford to upgrade existing water meters. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 265,600 |
| Total Authorized - Oxford Water Meter Upgrade | | | \$265,600 |

Oxford Water System

| | | | |
|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A loan from the Maryland Drinking Water Revolving Loan Fund to Talbot County to drill a new drinking water well and install a new arsenic removal system at the Town's water treatment plant to meet more stringent federal drinking water standards. | 895,308 |
| Total Authorized - Oxford Water System | | | \$895,308 |

Oyster House

| | | | |
|----------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant of \$100,000 to the Board of Directors of the Phillips Wharf Environmental Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Oyster House, subject to a requirement that the grantee provide and expend a matching fund of \$50,000. | 100,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Phillips Wharf Environmental Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Phillips Wharf Aquaculture Jobs Training Center, located in Talbot County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| Total Authorized - Oyster House | | | \$150,000 |

TALBOT COUNTY

Play Ball Dog Park

| | | | |
|----------------------------------------------|------|---------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to develop the Play Ball Dog Park. | 37,866 |
| Total Authorized - Play Ball Dog Park | | | \$37,866 |

Region II (St. Michael's) Wastewater Treatment Plant

| | | | |
|--------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to Talbot County to construct enhanced and biological nutrient removal upgrades at the Region II (St. Michael's) Wastewater Treatment Plant. | 137,908 |
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to Talbot County to construct enhanced and biological nutrient removal upgrades to the Region II (St. Michael's) Wastewater Treatment Plant. | 27,932 |
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to Talbot County to construct enhanced and biological nutrient removal upgrades to the Region II (St. Michael's) Wastewater Treatment Plant. | 577,068 |
| S.F. | 2008 | A grant from the Sewer Rehabilitation Program to Talbot County to construct improvements to the Region II (St. Michael's) Wastewater Treatment Plant. | 450,000 |
| M.C.C.B.L. | 2011 | A grant from the Supplemental Assistance Program to Talbot County to construct enhanced and biological nutrient removal upgrades to the Region II (St. Michael's) Wastewater Treatment Plant. | 67,310 |
| Total Authorized - Region II (St. Michael's) Wastewater Treatment Plant | | | \$1,260,218 |

Resolution 235 Areas Sewer Collection and Conveyance - Region II

| | | | |
|--------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Talbot County to undertake the Region II Resolution 235 Areas Sewer Collection and Conveyance project. | 2,492,000 |
| Total Authorized - Resolution 235 Areas Sewer Collection and Conveyance - Region II | | | \$2,492,000 |

Resolution 250 Bozman-Neavitt Sewer Collection and Conveyance - Region II

| | | | |
|-----------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Talbot County to undertake the Region II Resolution 250 Bozman-Neavitt Sewer Collection and Conveyance project. | 6,885,000 |
| Total Authorized - Resolution 250 Bozman-Neavitt Sewer Collection and Conveyance - Region II | | | \$6,885,000 |

RTC Park

| | | | |
|------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to the Town of Easton to construct a playground at RTC Park. | 283,000 |
| Total Authorized - RTC Park | | | \$283,000 |

Shore Health System

| | | | |
|-----------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide a grant to the Board of Directors of Shore Health System of Maryland to assist in the renovation and expansion of the Diagnostic and Imaging Center at the Shore Health System, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 540,000 |
| Total Authorized - Shore Health System | | | \$540,000 |

Skipton Landing Dock

| | | | |
|------------------------------------------------|------|------------------------------------------------------------------------------------|-----------------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace the Skipton Landing Dock. | 55,000 |
| Total Authorized - Skipton Landing Dock | | | \$55,000 |

St. Luke's Preschool

| | | | |
|------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of St. Luke's Methodist Church of St. Michaels, Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of playground equipment for St. Luke's Preschool, located in Talbot County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 20,000 |
| Total Authorized - St. Luke's Preschool | | | \$20,000 |

St. Michael Middle/High School

| | | | |
|----------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Talbot County to replace bleachers in the outdoor stadium. | 39,700 |
| Total Authorized - St. Michael Middle/High School | | | \$39,700 |

TALBOT COUNTY

St. Michael's Family YMCA and Senior Center

| | | | |
|-----------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Young Men's Christian Association of Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of a new intergenerational YMCA/Senior Center in St. Michael's. | 500,000 |
| M.C.C.B.L. | 2018 | A grant from the Senior Center Capital Grant Program to the St. Michael's YMCA for construction of a Family YMCA and Senior Center. | 800,000 |
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of the Young Men's Christian Association of Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of a new intergenerational YMCA/Senior Center in St. Michaels. | 250,000 |
| Total Authorized - St. Michael's Family YMCA and Senior Center | | | \$1,550,000 |

St. Michael's Fire Department

| | | | |
|---------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2011 | A grant from the Waterway Improvement Program to the Town of St. Michael's to purchase new rescue equipment for the St. Michael's Fire Department. | 10,000 |
| Total Authorized - St. Michael's Fire Department | | | \$10,000 |

St. Michaels - Harbor Road Boat Slip Improvements and Water Connections

| | | | |
|---------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to the Town of St. Michaels for Harbor Road Boat slip improvements and water connections. | 30,000 |
| Total Authorized - St. Michaels - Harbor Road Boat Slip Improvements and Water Connections | | | \$30,000 |

St. Michaels – West Harbor Road Boat Ramp

| | | | |
|---------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Town of St. Michaels to replace the boat ramp on West Harbor Road. | 99,000 |
| Total Authorized - St. Michaels – West Harbor Road Boat Ramp | | | \$99,000 |

St. Michaels Arsenic Removal System

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | Provide funds from the Water Supply Financial Assistance Program to the Town of St. Michaels to construct improvements to the Town's water treatment systems to remove arsenic. | 1,357,000 |
| S.F. | 2015 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of St. Michaels to upgrade the St. Michaels arsenic removal system. | 823,727 |
| NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | | | |
| Total Authorized - St. Michaels Arsenic Removal System | | | \$2,180,727 |

St. Michaels Community Center

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the St. Michaels Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Michaels Community Center, located in Talbot County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 25,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of St. Michaels Community Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to the St. Michaels Community Center. | 500,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of St. Michaels Community Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to the St. Michaels Community Center. | 500,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of St. Michaels Community Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to the St. Michaels Community Center. | 200,000 |
| Total Authorized - St. Michaels Community Center | | | \$1,225,000 |

TALBOT COUNTY

St. Michaels Elementary School

| | | | |
|----------------------------------------------------------|------|---------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 15,855 |
| Total Authorized - St. Michaels Elementary School | | | \$15,855 |

St. Michaels Library

| | | | |
|------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant from the Public Library Capital Grant Program to the St. Michael's Public Library System to begin design of the expansion and renovation of the St. Michaels Library. | 120,000 |
| Total Authorized - St. Michaels Library | | | \$120,000 |

St. Michaels Middle/High School

| | | | |
|-----------------------------------------------------------|------|---------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 12,326 |
| Total Authorized - St. Michaels Middle/High School | | | \$12,326 |

St. Michaels Public Boating Facility

| | | | |
|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the Town of St. Michael's to construct improvements at the St. Michaels Public Boating Facility. | 99,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the Town of St. Michaels to construct improvements at the St. Michaels Public Boating Facility. | 50,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the Town of St. Michaels to construct improvements at the St. Michaels Public Boating Facility. | 50,000 |
| Total Authorized - St. Michaels Public Boating Facility | | | \$199,000 |

St. Stephens African Methodist Episcopal Church

| | | | |
|-------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant from the African American Heritage Preservation Grant Program to St. Stephens African Methodist Episcopal Church to construct improvements to the St. Stephens A.M.E. Church. | 10,704 |
| NOTE: Funding initially awarded to another project was reallocated to this project. | | | |
| M.C.C.B.L. | 2017 | A grant from the African American Heritage Preservation Grant Program to St. Stephens African Methodist Episcopal Church to construct improvements to the St. Stephens A.M.E. Church. | 100,000 |
| Total Authorized - St. Stephens African Methodist Episcopal Church | | | \$110,704 |

Talbot Agricultural Service Center

| | | | |
|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Supervisors of the Talbot Soil Conservation District for the acquisition, planning, design, construction, and capital equipping of the County Service Center for the collocation of federal, State, and local agricultural and natural resource conservation agencies, located in Easton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Supervisors of the Talbot Soil Conservation District for the acquisition, planning, design, construction, and capital equipping of the County Service Center for the collocation of federal, State, and local agricultural and natural resource conservation agencies, located in Easton. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 50,000 |
| Total Authorized - Talbot Agricultural Service Center | | | \$100,000 |

Talbot County – Athletic Fields

| | | | |
|-----------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Talbot County Department of Parks and Recreation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of athletic fields located at the Talbot County Community Center and Perry Cabin Park, including capital improvements to lighting and scoreboards. | 200,000 |
| Total Authorized - Talbot County – Athletic Fields | | | \$200,000 |

Talbot County Biosolids Utilization Facility

| | | | |
|------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Talbot County to construct improvements to the Talbot County Biosolids Utilization Facility. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 3,800,000 |
| Total Authorized - Talbot County Biosolids Utilization Facility | | | \$3,800,000 |

TALBOT COUNTY

Talbot County Free Library

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide a grant to the Talbot County Public Library to assist in the design, construction, and equipping of the renovation and expansion of the Talbot County Free Library. | 1,240,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: A total of \$475,000 in additional funds were provided from the Library Capital Statewide Contingency Account in FY 2011.

| | | |
|------------------------------------------------------|--|--------------------|
| Total Authorized - Talbot County Free Library | | \$1,240,000 |
|------------------------------------------------------|--|--------------------|

Talbot County Public Boating Facilities

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Talbot County to maintain and improve local public boating facilities. | 99,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Talbot County to provide general maintenance and repairs at various public boat ramps and landings. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Talbot County for general maintenance and minor improvements at public boating facilities. | 90,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Talbot County to construct improvements at public boating facilities. | 25,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to Talbot County to construct improvements to public boating facilities. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Talbot County to construct improvements to public boating facilities. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to Talbot County to construct improvements to public boating facilities. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|-------------------------------------------------------------------|--|------------------|
| Total Authorized - Talbot County Public Boating Facilities | | \$414,000 |
|-------------------------------------------------------------------|--|------------------|

Talbot County Stormwater Management Projects

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Funding from the Chesapeake Bay 2010 Trust Fund to construct a stormwater management project in Talbot County. | 0 |
|------------|------|----------------------------------------------------------------------------------------------------------------|---|

NOTE: The total amount of funding to the county has been reduced from \$70,000 to \$0 based on actual funds encumbered in FY 2013.

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to Talbot County to construct stormwater management projects in Talbot County. | 1,100,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|------------------------------------------------------------------------|--|--------------------|
| Total Authorized - Talbot County Stormwater Management Projects | | \$1,100,000 |
|------------------------------------------------------------------------|--|--------------------|

Talbot Hospice Expansion

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Talbot Hospice Foundation, Inc. for the construction and renovation of the Talbot Hospice, located in Easton. | 30,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|----------------------------------------------------|--|-----------------|
| Total Authorized - Talbot Hospice Expansion | | \$30,000 |
|----------------------------------------------------|--|-----------------|

Tanyard Branch Watershed

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2010 | A grant from MDE's Nonpoint Source Trust Fund to the Town of Easton to fund the Tanyard Branch Watershed Improvement project. | 650,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|----------------------------------------------------|--|------------------|
| Total Authorized - Tanyard Branch Watershed | | \$650,000 |
|----------------------------------------------------|--|------------------|

Tanyard Branch Wetland Restoration

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Waterfowl Festival, Inc. for a wetland restoration project in the Tanyard Branch area. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 332,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--------------------------------------------------------------|--|------------------|
| Total Authorized - Tanyard Branch Wetland Restoration | | \$332,000 |
|--------------------------------------------------------------|--|------------------|

TALBOT COUNTY

Thompson Park Restoration Project

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Easton to renovate the existing community park. | 40,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|-------------------------------------------------------------|--|-----------------|
| | Total Authorized - Thompson Park Restoration Project | | \$40,000 |
|--|-------------------------------------------------------------|--|-----------------|

Tilghman Elementary School

| | | | |
|------------|------|---------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 12,346 |
|------------|------|---------------------------------------------------------------------------------------|--------|

| | | | |
|--|------------------------------------------------------|--|-----------------|
| | Total Authorized - Tilghman Elementary School | | \$12,346 |
|--|------------------------------------------------------|--|-----------------|

Tilghman Island Beach Sewer Extension

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to Talbot County to construct a sewer extension to the failing Tilghman Island Beach Septic System. | 50,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|-----------------------------------------------------------------|--|-----------------|
| | Total Authorized - Tilghman Island Beach Sewer Extension | | \$50,000 |
|--|-----------------------------------------------------------------|--|-----------------|

Tilghman Island Volunteer Fire Department

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Talbot County to construct a boat slip and provide electrical service for the Tilghman Island Volunteer Fire Department fire/rescue boat. | 15,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|---------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Tilghman Island Volunteer Fire Department | | \$15,000 |
|--|---------------------------------------------------------------------|--|-----------------|

Tilghman Street Boat Ramp

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to the Town of Oxford to repair the existing boat ramp at Tilghman Street. | 25,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|-----------------------------------------------------|--|-----------------|
| | Total Authorized - Tilghman Street Boat Ramp | | \$25,000 |
|--|-----------------------------------------------------|--|-----------------|

Tonger's Basin

| | | | |
|------|------|---------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to conduct channel dredging of Tongers Basin. | 100,000 |
|------|------|---------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|------------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program for Tonger's Basin bulkhead repairs. | 55,000 |
|------|------|------------------------------------------------------------------------------------|--------|

| | | | |
|--|------------------------------------------|--|------------------|
| | Total Authorized - Tonger's Basin | | \$155,000 |
|--|------------------------------------------|--|------------------|

Town of Oxford - Dingy Dock

| | | | |
|------|------|--------------------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct improvements to the Dingy Dock. | 25,000 |
|------|------|--------------------------------------------------------------------------------------------|--------|

| | | | |
|--|-------------------------------------------------------|--|-----------------|
| | Total Authorized - Town of Oxford - Dingy Dock | | \$25,000 |
|--|-------------------------------------------------------|--|-----------------|

Town of Oxford - Fire Rescue Vessel

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to purchase a fire rescue vessel for the town of Oxford. | 50,000 |
|------|------|--------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|---------------------------------------------------------------|--|-----------------|
| | Total Authorized - Town of Oxford - Fire Rescue Vessel | | \$50,000 |
|--|---------------------------------------------------------------|--|-----------------|

Town of St. Michaels - Harbor Road Slip Improvements

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to the Town of St. Michaels to construct improvements at the Harbor Road Slip. | 30,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--------------------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Town of St. Michaels - Harbor Road Slip Improvements | | \$30,000 |
|--|--------------------------------------------------------------------------------|--|-----------------|

Town of St. Michaels - Marina Restroom Construction

| | | | |
|------|------|-------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct a marina restroom. | 30,000 |
|------|------|-------------------------------------------------------------------------------|--------|

| | | | |
|--|-------------------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Town of St. Michaels - Marina Restroom Construction | | \$30,000 |
|--|-------------------------------------------------------------------------------|--|-----------------|

Trappe Veterans Memorial Park

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Trappe to construct improvements at the Trappe Veterans Memorial Park. | 20,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|---------------------------------------------------------|--|-----------------|
| | Total Authorized - Trappe Veterans Memorial Park | | \$20,000 |
|--|---------------------------------------------------------|--|-----------------|

TALBOT COUNTY

Trappe Wastewater Treatment Plant

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Trappe to construct an Enhanced Nutrient Removal (ENR) upgrade to the Trappe Wastewater Treatment Plant. | 25,975 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

| | |
|-------------------------------------------------------------|-----------------|
| Total Authorized - Trappe Wastewater Treatment Plant | \$25,975 |
|-------------------------------------------------------------|-----------------|

Trappe Wastewater Treatment Plant ENR Upgrade

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2021 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Talbot County to construct biological and nutrient removal upgrades to the Trappe Wastewater Treatment Plant. | 3,139,277 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Talbot County to construct biological and nutrient removal upgrades to the Trappe Wastewater Treatment Plant. | 3,965,723 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|-------------------------------------------------------------------------|--------------------|
| Total Authorized - Trappe Wastewater Treatment Plant ENR Upgrade | \$7,105,000 |
|-------------------------------------------------------------------------|--------------------|

Waylands Park

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Easton to purchase and install playground equipment and picnic tables at Waylands Park. | 69,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-----------------------------------------|-----------------|
| Total Authorized - Waylands Park | \$69,000 |
|-----------------------------------------|-----------------|

West Chew Avenue Boating Facility

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the Town of St. Michaels to construct improvements at the West Chew Avenue Boating Facility. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to the Town of St. Michaels to construct improvements at the West Chew Avenue Boating Facility. | 25,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-------------------------------------------------------------|-----------------|
| Total Authorized - West Chew Avenue Boating Facility | \$75,000 |
|-------------------------------------------------------------|-----------------|

White Marsh Elementary School

| | | | |
|------------|------|-----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Talbot County to replace existing playground. | 38,292 |
|------------|------|-----------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Talbot County to install a security system. | 16,234 |
|------------|------|---------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Talbot County to replace light fixtures in the parking lot. | 10,200 |
|------------|------|-------------------------------------------------------------------------------------------------------|--------|

| | |
|---------------------------------------------------------|-----------------|
| Total Authorized - White Marsh Elementary School | \$64,726 |
|---------------------------------------------------------|-----------------|

Windy Hill Landing

| | | | |
|------|------|-------------------------------------------------------------------------------------|--------|
| S.F. | 2022 | A grant from the Waterway Improvement Program for re-decking at Windy Hill Landing. | 10,000 |
|------|------|-------------------------------------------------------------------------------------|--------|

| | |
|----------------------------------------------|-----------------|
| Total Authorized - Windy Hill Landing | \$10,000 |
|----------------------------------------------|-----------------|

Wye Landing

| | | | |
|------|------|----------------------------------------------------------------------------|--------|
| S.F. | 2022 | A grant from the Waterway Improvement Program for repaving at Wye Landing. | 65,000 |
|------|------|----------------------------------------------------------------------------|--------|

| | |
|---------------------------------------|-----------------|
| Total Authorized - Wye Landing | \$65,000 |
|---------------------------------------|-----------------|

YMCA of Talbot County

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Young Men's Christian Association of Talbot County, Inc. for the construction and renovation of the fire safety system, located in Easton. | 100,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Young Men's Christian Association of Talbot County, Inc. for the construction and renovation of the fire safety system, located in Easton. | 25,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-------------------------------------------------|------------------|
| Total Authorized - YMCA of Talbot County | \$125,000 |
|-------------------------------------------------|------------------|

| | |
|----------------------------|---------------------|
| Total Talbot County | \$88,388,583 |
|----------------------------|---------------------|

WASHINGTON COUNTY

Antietam Academy

| | | | |
|--------------------------------------------|------|---------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Washington County to construct a new school. | 4,036,000 |
| M.C.C.B.L. | 2010 | A grant to Washington County to construct a new school. | 2,450,100 |
| M.C.C.B.L. | 2011 | A grant to Washington County to construct a new school. | 1,842,938 |
| Total Authorized - Antietam Academy | | | \$8,329,038 |

Antietam Chapter #312 Korean War Veterans Monument

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$40,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Korean War Veterans Association Antietam Chapter #312, Incorporated and the Mayor and City Council of the City of Hagerstown for the planning, design, construction, and capital equipping of the Antietam Chapter #312 Korean War Veterans Monument, located in Hagerstown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 10,019 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of a grantee from the Board of Directors of the Korean War Veterans Association Antietam Chapter #312 to the Board of Directors of the Korean War Veterans Association Antietam Chapter #312, Incorporated. In addition, the legal name of another grantee was changed from the Council of the City of Hagerstown to the City Council of the City of Hagerstown. The Board of Public Works cancelled \$29,933 of the original \$40,000 authorization on February 24, 2016. The BPW further reduced the authorization by \$48 on June 8, 2016.

Total Authorized - Antietam Chapter #312 Korean War Veterans Monument **\$10,019**

Antietam Fire Company Renovations

| | | | |
|-------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$85,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Antietam Fire Company for the construction, repair, renovation, reconstruction, and capital equipping of the Antietam Fire Company's fire house and multiuse community center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 85,000 |
| Total Authorized - Antietam Fire Company Renovations | | | \$85,000 |

Aspiring to Serve Community Shelter

| | | | |
|---------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$85,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Aspiring to Serve, Inc. for the construction and renovation of a building to serve as a homeless shelter and rental space for nonprofit organizations providing social services, located in Hagerstown. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 85,000 |
| Total Authorized - Aspiring to Serve Community Shelter | | | \$85,000 |

Barbara Ingram School for the Arts

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant of \$400,000 to the Board of Directors of the Hagerstown Neighborhood Development Partnership, Inc. for the acquisition, planning, design, renovation, reconstruction, and capital equipping of the Barbara Ingram School for the Arts, located in Hagerstown, subject to a requirement that the grantee provide a matching fund of \$270,000 and grant and convey an historic easement to the Maryland Historical Trust. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 400,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to change the recipient of the funds to the Board of Directors of the Hagerstown Neighborhood Development Partnership, Inc.

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hagerstown Neighborhood Development Partnership, Inc. for the repair, renovation, reconstruction, and capital equipping of the Barbara Ingram School for the Arts, located in Hagerstown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 150,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 219, Acts of 2008 to change the recipient of the funds to the Board of Directors of the Hagerstown Neighborhood Development Partnership, Inc.

WASHINGTON COUNTY

| | | | |
|-------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hagerstown Neighborhood Development Partnership, Inc. for the repair, renovation, reconstruction, and capital equipping of the Barbara Ingram School, located in Hagerstown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2010 | A grant to Washington County to construct an addition and to renovate the existing facility. | 620,000 |
| M.C.C.B.L. | 2011 | A grant to Washington County to construct an addition and to renovate the existing facility. | 634,000 |
| M.C.C.B.L. | 2012 | A grant to Washington County to construct an addition and to renovate the existing facility. | 634,000 |
| Total Authorized - Barbara Ingram School for the Arts | | | \$2,588,000 |
| Bester Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant to Washington County to construct a replacement school. | 4,398,000 |
| M.C.C.B.L. | 2013 | A grant to Washington County to construct a replacement school. | 3,668,000 |
| M.C.C.B.L. | 2014 | A grant to Washington County to construct a replacement school. | 190,400 |
| Total Authorized - Bester Elementary School | | | \$8,256,400 |
| Billy Doub Playground | | | |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to purchase and install playground equipment at Billy Doub Playground. | 39,600 |
| Total Authorized - Billy Doub Playground | | | \$39,600 |
| Boonsboro Community Development Project | | | |
| M.C.C.B.L. | 2022 | A grant to the DiPietro and Son, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community concert hall, retail and nonprofit space. | 125,000 |
| Total Authorized - Boonsboro Community Development Project | | | \$125,000 |
| Boonsboro Elementary School | | | |
| M.C.C.B.L. | 2016 | A grant to Washington County to upgrade the mechanical system. | 1,132,000 |
| M.C.C.B.L. | 2019 | A grant to Washington County to replace a roof. | 959,000 |
| Total Authorized - Boonsboro Elementary School | | | \$2,091,000 |
| Boonsboro High School | | | |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Washington County to replace bleachers. | 50,000 |
| M.C.C.B.L. | 2011 | A grant to Washington County to upgrade the mechanical system. | 156,585 |
| M.C.C.B.L. | 2013 | A grant to Washington County to replace windows and doors. | 377,636 |
| Total Authorized - Boonsboro High School | | | \$584,221 |
| Boonsboro Library Replacement | | | |
| M.C.C.B.L. | 2008 | Provide a grant to the Washington County Free Library to assist in the construction of a replacement Boonsboro Library. | 184,000 |
| Total Authorized - Boonsboro Library Replacement | | | \$184,000 |
| Boonsboro Middle School | | | |
| M.C.C.B.L. | 2013 | A grant to Washington County to replace windows and doors. | 164,000 |
| M.C.C.B.L. | 2015 | A grant to Washington County to replace a roof. | 1,276,000 |
| M.C.C.B.L. | 2022 | A grant to Washington County to upgrade the electrical system. | 428,000 |
| Total Authorized - Boonsboro Middle School | | | \$1,868,000 |

NOTE: Total funds authorized for this project were \$454,000. Additional funds were provided prior to 2008.

WASHINGTON COUNTY

Boonsboro Parking Lot

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Boonsboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Town of Boonsboro parking lot, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 25,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 595, Acts of 2020 to allow the match to include in kind contributions.

| | |
|-------------------------------------------------|-----------------|
| Total Authorized - Boonsboro Parking Lot | \$25,000 |
|-------------------------------------------------|-----------------|

Boonsboro Wastewater Treatment Plant

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | A grant from the Biological Nutrient Removal Program to Boonsboro Municipal Utilities Commission to construct enhanced and biological nutrient removal upgrades at the Boonsboro Wastewater Treatment Plant. | 2,601,676 |
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Boonsboro to construct upgrades to the Boonsboro Wastewater Treatment Plant. | 2,000,000 |
| S.F. | 2017 | A grant from the Bay Restoration Fund Wastewater Program to the Town of Boonsboro for the repayment of existing debt for the Boonsboro Wastewater Treatment Plant Enhanced Nutrient Removal Upgrade project. | 2,000,000 |

| | |
|----------------------------------------------------------------|--------------------|
| Total Authorized - Boonsboro Wastewater Treatment Plant | \$6,601,676 |
|----------------------------------------------------------------|--------------------|

Boonsboro Water Line Extension

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to the Town of Boonsboro to construct an extension to the Boonsboro Water Line. | 281,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|----------------------------------------------------------|------------------|
| Total Authorized - Boonsboro Water Line Extension | \$281,000 |
|----------------------------------------------------------|------------------|

Boonsboro Weir Wall

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of the Town of Boonsboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Weir Wall in the Town of Boonsboro. | 115,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------|------------------|
| Total Authorized - Boonsboro Weir Wall | \$115,000 |
|-----------------------------------------------|------------------|

Boonsboro WWTP Sludge Dewatering Facility

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Town of Boonsboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boonsboro WWTP Sludge Dewatering Facility. | 150,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|---------------------------------------------------------------------|------------------|
| Total Authorized - Boonsboro WWTP Sludge Dewatering Facility | \$150,000 |
|---------------------------------------------------------------------|------------------|

Boys and Girls Club of Washington County

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Boys and Girls Club of Washington County, Inc. for the acquisition, planning, design, construction, capital equipping, testing, and site preparation of a new boys and girls club unit, located in Hagerstown. | 100,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

| | |
|--------------------------------------------------------------------|------------------|
| Total Authorized - Boys and Girls Club of Washington County | \$100,000 |
|--------------------------------------------------------------------|------------------|

Boys and Girls Clubs of Washington County

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Boys and Girls Clubs of Washington County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Hagerstown Boys and Girls Club. | 2,000,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|---------------------------------------------------------------------|--------------------|
| Total Authorized - Boys and Girls Clubs of Washington County | \$2,000,000 |
|---------------------------------------------------------------------|--------------------|

WASHINGTON COUNTY

Brook Lane Health Services, Inc.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2012 | Provide a grant to the Board of Directors of Brook Lane Health Services, Inc. to assist in the renovation and expansion of the Psychiatric Hospital in Hagerstown, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from the Board of Directors of Brook Lane Health Service, Incorporated to the Board of Directors of Brook Lane Health Services, Inc.

| | |
|------------------------------------------------------------|--------------------|
| Total Authorized - Brook Lane Health Services, Inc. | \$1,100,000 |
|------------------------------------------------------------|--------------------|

Burnside Bridge Road Stream Stabilization

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Washington County to construct stream stabilization measures at Burnside Bridge Road. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 232,900 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|---------------------------------------------------------------------|------------------|
| Total Authorized - Burnside Bridge Road Stream Stabilization | \$232,900 |
|---------------------------------------------------------------------|------------------|

Byron Memorial Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Williamsport for the purchase and installation of playground equipment and the grading of the existing playground to meet ADA guidelines at Byron Memorial Park. | 66,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Williamsport to purchase and install fitness equipment along the existing exercise trail. | 25,491 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$25,512 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects.

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Williamsport for the purchase and installation of playground equipment and the grading of the existing playground to meet ADA guidelines at Byron Memorial Park. | 200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------|------------------|
| Total Authorized - Byron Memorial Park | \$291,491 |
|-----------------------------------------------|------------------|

C&O Canal National Park

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the National Park Service to construct improvements to the public boat ramp at C&O Canal National Park. | 25,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to the National Park Service to construct improvements to the public boat ramp at C&O Canal National Park. | 99,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2015 | A grant from the Waterway Improvement Program to construct improvements to the public boat ramp at C&O Canal National Park. | 50,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-------------------------------------------------------|------------------|
| Total Authorized - C&O Canal National Park | \$174,000 |
|-------------------------------------------------------|------------------|

Cascade Elementary School

| | | | |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2008 | A grant from the Qualified Zone Academy Bond Program to Washington County for security improvements, electrical upgrades and to replace lights. | 364,000 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Washington County for accessibility modifications and to air condition the multi-purpose room. | 78,131 |
|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Washington County for ADA modifications and to air condition the multipurpose room. | 41,869 |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant to Washington County to replace a roof. | 621,000 |
|-------------------|-------------|-------------------------------------------------|---------|

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|-----------------------------------------------------|--------------------|
| Total Authorized - Cascade Elementary School | \$1,105,000 |
|-----------------------------------------------------|--------------------|

Cascade Town Center Water System Improvements

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Washington County Board of County Commissioners to construct improvements to the Cascade Town Center water system. | 75,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|-------------------------------------------------------------------------|-----------------|
| Total Authorized - Cascade Town Center Water System Improvements | \$75,000 |
|-------------------------------------------------------------------------|-----------------|

WASHINGTON COUNTY

Chase Six Boulevard - Campus Avenue Realignment and Intersection

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and Town Council of the Town of Boonsboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of pedestrian and traffic controls and intersection realignment. | 200,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--------------------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Chase Six Boulevard - Campus Avenue Realignment and Intersection | | \$200,000 |
|--------------------------------------------------------------------------------------------|--|------------------|

Chesapeake and Ohio Canal National Historical Park

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Chesapeake and Ohio Canal National Historical Park for the planning, design, and repair to the towpath in the Big Slackwater section of the Chesapeake and Ohio National Historical Park, located in Downssville. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 372, Acts of 2010 to remove the requirement for a historic easement to the Maryland Historical Trust.

| | | |
|------------------------------------------------------------------------------|--|------------------|
| Total Authorized - Chesapeake and Ohio Canal National Historical Park | | \$100,000 |
|------------------------------------------------------------------------------|--|------------------|

Children's Village of Washington County, Inc.

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2000 | A grant to the Board of Directors of Children's Village of Washington County Inc. for the construction and equipping of the Children's Village, located in Hagerstown, subject to the requirement that the grantee provide a matching fund by June 1, 2002. The fund may consist of in-kind contributions. (Chapter 421) | 75,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|-------------------------------------------------------------------------|--|-----------------|
| Total Authorized - Children's Village of Washington County, Inc. | | \$75,000 |
|-------------------------------------------------------------------------|--|-----------------|

City of Hagerstown – Burn Building

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Hagerstown for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a burn building. | 500,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--------------------------------------------------------------|--|------------------|
| Total Authorized - City of Hagerstown – Burn Building | | \$500,000 |
|--------------------------------------------------------------|--|------------------|

Clear Spring Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant to Washington County to replace roofs. | 627,000 |
|-------------------|-------------|------------------------------------------------|---------|

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|----------------------------------------------------------|--|------------------|
| Total Authorized - Clear Spring Elementary School | | \$627,000 |
|----------------------------------------------------------|--|------------------|

Clear Spring High School

| | | | |
|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Washington County to replace a roof. | 138,744 |
|-------------------|-------------|-------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Washington County to replace a roof. | 1,029,256 |
|-------------------|-------------|-------------------------------------------------|-----------|

| | | |
|----------------------------------------------------|--|--------------------|
| Total Authorized - Clear Spring High School | | \$1,168,000 |
|----------------------------------------------------|--|--------------------|

Clear Spring Middle School

| | | | |
|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Washington County to replace a roof. | 549,718 |
|-------------------|-------------|-------------------------------------------------|---------|

| | | |
|------------------------------------------------------|--|------------------|
| Total Authorized - Clear Spring Middle School | | \$549,718 |
|------------------------------------------------------|--|------------------|

Community Free Clinic

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Regional Community Health Care Center Foundation, Inc. for the acquisition of the Community Free Clinic, located in Hagerstown. | 75,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|-------------------------------------------------|--|-----------------|
| Total Authorized - Community Free Clinic | | \$75,000 |
|-------------------------------------------------|--|-----------------|

Conococheague Aqueduct

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to The Chesapeake and Ohio Canal National Historical Park for the planning, design, and repair of Conococheague Aqueduct, located in Williamsport. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--------------------------------------------------|--|-----------------|
| Total Authorized - Conococheague Aqueduct | | \$50,000 |
|--------------------------------------------------|--|-----------------|

Conococheague Wastewater Treatment Plant

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2016 | A grant from the Bay Restoration Fund Wastewater Program to Washington County to construct enhanced nutrient removal and biological nutrient removal upgrades at the Conococheague Wastewater Treatment Plant. | 19,271,609 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

WASHINGTON COUNTY

| | | | |
|--------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| S.F. | 2017 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Washington County to construct enhanced nutrient removal upgrades at the Conococheague Wastewater Treatment Plant. | 1,849,660 |
| Total Authorized - Conococheague Wastewater Treatment Plant | | | \$21,121,269 |
| Cumberland Valley Technology Center | | | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of ABC Cumberland Valley Technology Center, L.L.C. for the acquisition, planning, design, repair, renovation, reconstruction, and capital equipping of the former Maryland National Guard Armory at 328-330 North Potomac Street in Hagerstown, for use as a preapprenticeship and apprenticeship training center for the construction, maintenance, and industrial trades, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. The matching fund may include real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
| NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. | | | |
| Total Authorized - Cumberland Valley Technology Center | | | \$200,000 |
| Cushwa Basin Area | | | |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the National Park Service, U.S. Department of the Interior for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the improvements in the Cushwa Basin around the C and O Canal in Williamsport, including site improvements to parking lots and a boat dock, a rail trail, and open space, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the National Park Service, U.S. Department of the Interior for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the improvements in the Cushwa Basin around the C and O Canal in Williamsport, including site improvements to parking lots and a boat dock, a rail trail, and open space, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| Total Authorized - Cushwa Basin Area | | | \$100,000 |
| Deafnet Building | | | |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Deafnet Association, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Deafnet Building, located in Hagerstown. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Deafnet Association, Inc. for the design, construction, repair, renovation, reconstruction, and capital equipping of the Deafnet Building, located in Hagerstown. The matching fund may consist of funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Deafnet Building | | | \$100,000 |
| Devil's Backbone Dam | | | |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$550,000 or (ii) the amount of the matching fund, provided to the County Commissioners of Washington County to assist in the design and construction of repairs to the Devil's Backbone Dam, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 550,000 |
| Total Authorized - Devil's Backbone Dam | | | \$550,000 |
| Discovery Station at Hagerstown | | | |
| B.B. | 2001 | A grant to the Board of Directors of Discovery Station at Hagerstown, Inc. for the renovation, and equipping of the warehouse at 58 East Washington Street in Hagerstown, so that it can function as an interactive science center, incorporating local history displays, subject to the requirement that the grantee provide a matching fund of \$25,000 by June 1, 2003. Prior to the issuance of the bonds the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 594) | 25,000 |

WASHINGTON COUNTY

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Discovery Station at Hagerstown, Inc. for the construction of exhibits and renovation of the Discovery Station at Hagerstown site, located in Hagerstown, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 30,000 |
| M.C.C.B.L. | 2006 | Provide a grant of \$50,000 to the Board of Directors of the Discovery Station at Hagerstown, Inc. for the construction of exhibits and renovation of the Discovery Station at Hagerstown site, located in Hagerstown, subject to a requirement that the grantee provide and expend a matching fund of \$30,000. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |

NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010.

| | |
|-----------------------------------------------------------|------------------|
| Total Authorized - Discovery Station at Hagerstown | \$105,000 |
|-----------------------------------------------------------|------------------|

Doey's House

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Washington County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a hospice facility called Doey's House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Washington County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a hospice facility called Doey's House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 125,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hospice of Washington County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the hospice facility named Doey's House, located in Washington County. | 100,000 |

| | |
|----------------------------------------|------------------|
| Total Authorized - Doey's House | \$350,000 |
|----------------------------------------|------------------|

Doleman Black Heritage Museum

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Doleman Black Heritage Museum, Inc. for the acquisition, planning, and design of the Doleman Black Heritage Museum, located in Hagerstown. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions, and the grantee has until December 1, 2012, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2012. | 25,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012.

| | |
|---------------------------------------------------------|-----------------|
| Total Authorized - Doleman Black Heritage Museum | \$25,000 |
|---------------------------------------------------------|-----------------|

E. Russell Hicks Middle School

| | | | |
|----------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant to Washington County to upgrade the electrical system. | 187,777 |
| M.C.C.B.L. | 2013 | A grant to Washington County to upgrade the mechanical system and replace windows and doors. | 2,192,866 |
| Total Authorized - E. Russell Hicks Middle School | | | \$2,380,643 |

Eastern Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to Washington County to repair or replace the roof. | 532,000 |
|-------------------|-------------|-------------------------------------------------------------|---------|

NOTE: This funding consists of bond premiums and GO Bonds.

| | |
|-----------------------------------------------------|------------------|
| Total Authorized - Eastern Elementary School | \$532,000 |
|-----------------------------------------------------|------------------|

Eastern Primary School

| | | | |
|--------------------------------------------------|-------------|---------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Washington County to construct a new school. | 1,322,000 |
| M.C.C.B.L. | 2010 | A grant to Washington County to construct a new school. | 6,000,000 |
| Total Authorized - Eastern Primary School | | | \$7,322,000 |

WASHINGTON COUNTY

Easterseals Adult Day Services Hagerstown Center

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Easter Seals Serving DC/MD/VA, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Easterseals Adult Day Services Hagerstown Center, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 150,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Easterseals Adult Day Services Hagerstown Center \$150,000

Emma K. Doub Elementary School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------|----------------|
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Washington County for playground equipment. | 49,997 |
| M.C.C.B.L. | 2022 | A grant to Washington County to upgrade the electrical system. | <u>277,000</u> |

Total Authorized - Emma K. Doub Elementary School \$326,997

Fahrney-Keedy Water Treatment Plant

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to Fahrney-Keedy to construct an upgrade to the Fahrney-Keedy Water Treatment Plant. | 500,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Fahrney-Keedy Water Treatment Plant \$500,000

Fairgrounds Park Pavilions

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2000 | A grant to the Mayor and City Council of the City of Hagerstown for the construction of pavilions in a fairgrounds park, located in Hagerstown, subject to the requirement that the grantee provide a matching fund of \$75,000 by June 1, 2002. The fund may consist of in-kind contributions. (Chapter 299) | 75,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Fairgrounds Park Pavilions \$75,000

Former Fairchild Republic Facility

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to reactivate the existing monitoring wells and repair or replace the groundwater treatment system, if necessary. | 82,058 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Former Fairchild Republic Facility \$82,058

Fort Frederick – Williams Schoolhouse

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the African American Heritage Preservation Grant Program to the Department of Natural Resources – Maryland Park Service to construct improvements to the Williams Schoolhouse at Fort Frederick. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Fort Frederick – Williams Schoolhouse \$100,000

Fountain Rock Elementary School

| | | | |
|-------------------|-------------|-------------------------------------------------|----------------|
| M.C.C.B.L. | 2015 | A grant to Washington County to replace a roof. | <u>401,000</u> |
|-------------------|-------------|-------------------------------------------------|----------------|

Total Authorized - Fountain Rock Elementary School \$401,000

Fountaindale Elementary School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Washington County to replace a roof. | 686,796 |
|-------------------|-------------|--------------------------------------------------------------------------------|---------|

| | | | |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Washington County to upgrade the mechanical system. | 598,000 |
|-----------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Washington County to replace a roof. | 686,796 |
|-------------------|-------------|--------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | A grant to Washington County to upgrade the mechanical system. | <u>1,819,000</u> |
|-------------------|-------------|----------------------------------------------------------------|------------------|

Total Authorized - Fountaindale Elementary School \$3,790,592

Four Locks Boat Ramp

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | A grant from the Waterway Improvement Program to construct a new floating dock and ADA accessible sidewalk and undertake boat ramp repairs at the Four Locks boat ramp. | 183,427 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to construct Four Locks boat ramp improvements at Four Locks. | 250,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Four Locks Boat Ramp \$433,427

WASHINGTON COUNTY

Funkhouser Park

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Hagerstown to replace the existing playground equipment at Funkhouser Park. | 35,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|-------------------------------------------|-----------------|
| | Total Authorized - Funkhouser Park | \$35,000 |
|--|-------------------------------------------|-----------------|

Funkstown Elementary School

| | | | |
|------------|------|-------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Washington County to replace windows and doors. | 134,904 |
|------------|------|-------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Washington County to upgrade the mechanical system. | 179,000 |
|------------|------|----------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Washington County to install new lights. | 117,000 |
|------------|------|---------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Washington County to upgrade the mechanical system and to replace ceiling tiles and lights. | 412,000 |
|------------|------|--------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Washington County to replace a roof. | 298,000 |
|------------|------|-------------------------------------------------|---------|

| | | |
|--|-------------------------------------------------------|--------------------|
| | Total Authorized - Funkstown Elementary School | \$1,140,904 |
|--|-------------------------------------------------------|--------------------|

Funkstown Water Meters Replacement and Distribution System Repair

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Water Supply Financial Assistance Program to the Town of Funkstown to replace water meters and repair a leak to the water distribution system. | 59,474 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2016 | A grant from the Water Supply Financial Assistance Program to the Town of Funkstown to replace water meters and repair a leak to the water distribution system. | 85,383 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2017 | A grant from the Water Supply Financial Assistance Program to the Town of Funkstown to replace water meters and repair a leak to the water distribution system. | 8,158 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2018 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Funkstown to replace water meters and repair a leak in the water distribution system. | 153,015 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|---------------------------------------------------------------------------------------------|------------------|
| | Total Authorized - Funkstown Water Meters Replacement and Distribution System Repair | \$306,030 |
|--|---------------------------------------------------------------------------------------------|------------------|

Garden State Tannery

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2021 | A grant from the Hazardous Substance Clean-up Program to conduct remedial activities at the former Garden State Tannery site in Washington County. | 100,000 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | |
|--|------------------------------------------------|------------------|
| | Total Authorized - Garden State Tannery | \$100,000 |
|--|------------------------------------------------|------------------|

Girls Incorporated of Washington County

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Girls, Inc. of Washington County for the acquisition, planning, design, construction, and capital equipping of a gymnasium, located in Hagerstown. | 200,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

| | | |
|--|-------------------------------------------------------------------|------------------|
| | Total Authorized - Girls Incorporated of Washington County | \$200,000 |
|--|-------------------------------------------------------------------|------------------|

Greenbrier Elementary School

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant to Washington County to replace the existing roof and upgrade the mechanical system. | 644,997 |
|------------|------|------------------------------------------------------------------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Washington County to upgrade the electrical system to accommodate an emergency generator. | 50,084 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|

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| | Total Authorized - Greenbrier Elementary School | \$695,081 |
|--|--------------------------------------------------------|------------------|

Hager Park

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the City of Hagerstown to replace the existing playground equipment at Hager Park. | 35,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | |
|--|--------------------------------------|-----------------|
| | Total Authorized - Hager Park | \$35,000 |
|--|--------------------------------------|-----------------|

WASHINGTON COUNTY

Hagerstown Area Police Athletic League, Inc.

| | | | |
|------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Board of Directors of Hagerstown Area Police Athletic League, Inc. for the construction and equipping of the Police Athletic League in Washington County, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2002. The fund may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 422) | 50,000 |
| M.C.C.B.L. | 2006 | Provide a grant of \$50,000 to the Board of Directors of the Hagerstown Police Athletic League, Inc. for the acquisition of weightlifting and other athletic equipment for the Hagerstown Police Athletic League, located in Hagerstown, subject to a requirement that the grantee provide and expend a matching fund of \$15,000. | 50,000 |
| Total Authorized - Hagerstown Area Police Athletic League, Inc. | | | \$100,000 |

Hagerstown Arts and Entertainment District

| | | | |
|----------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Mayor and City Council of the City of Hagerstown for the design, construction, renovation, and equipping of public facilities, including parking lots, pedestrian walkways, alleys, and the entrance of the Maryland Theater, located within the Arts and Entertainment District in the area adjacent to the first block of Potomac Street in Hagerstown, subject to the requirement that the grantee provide a matching fund of \$235,000 by June 1, 2003. (Chapter 619) | 235,000 |
| Total Authorized - Hagerstown Arts and Entertainment District | | | \$235,000 |

Hagerstown Aviation Museum

| | | | |
|------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Hagerstown Aviation Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Dome Hangar at the Hagerstown Aviation Museum. | 50,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Hagerstown Aviation Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Dome Hangar at the Hagerstown Aviation Museum. | 100,000 |
| Total Authorized - Hagerstown Aviation Museum | | | \$150,000 |

Hagerstown Aviation Museum - Hagerstown Aviation Museum and Events Center

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|-----------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------|--------------------|
| G.F. | 2022 | A grant to the Hagerstown Aviation Museum and Events Center for a new facility. | 5,000,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - Hagerstown Aviation Museum - Hagerstown Aviation Museum and Events Center | | | \$5,000,000 |

Hagerstown BMX Track

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|------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hagerstown BMX, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hagerstown BMX Track facility, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions | 75,000 |
| Total Authorized - Hagerstown BMX Track | | | \$75,000 |

Hagerstown City Park

| | | | |
|------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the City of Hagerstown for the purchase and installation of playground equipment at the Hagerstown City Park. | 30,400 |
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the City of Hagerstown for the purchase and installation of barrier free playground equipment for the south end of Hagerstown City Park. | 100,000 |
| Total Authorized - Hagerstown City Park | | | \$130,400 |

Hagerstown Collection System

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Hagerstown to construct improvements to the Hagerstown Collection System. | 827,440 |
| S.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Hagerstown to construct improvements to the Hagerstown Collection System. | 79,000 |

WASHINGTON COUNTY

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the City of Hagerstown to construct improvements to the Hagerstown Collection System. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 1,422,560 |
| M.C.C.B.L. | 2014 | A grant from the Supplemental Assistance Program to the City of Hagerstown to construct sewer improvements to the Hagerstown Collection System (Phase 1A). | 60,625 |
| M.C.C.B.L. | 2015 | A grant from the Supplemental Assistance Program to the City of Hagerstown to construct sewer improvements to the Hagerstown Collection System (Phase 1A). | 239,375 |

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

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| Total Authorized - Hagerstown Collection System | \$2,629,000 |
|--------------------------------------------------------|--------------------|

Hagerstown Community College

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide funds for the preliminary design of a new Sciences Building and the renovation of the Classroom and Science Buildings. | 831,000 |
| M.C.C.B.L. | 2009 | Provide detailed design for a new Sciences Building and the renovation of the Classroom and Science Buildings. Funds are also provided for the construction of the new Sciences Building. | 6,892,000 |
| M.C.C.B.L. | 2010 | Provide funds to construct and equip the addition and renovation of the Visual and Performing Arts Education Center at the Kepler Theater. | 5,276,000 |
| M.C.C.B.L. | 2010 | Provide funds to construct a new Sciences Building and renovate the Classroom and Science Buildings. | 5,849,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct and equip a new Sciences Building and renovate the Classroom and Science Buildings. | 4,744,000 |
| M.C.C.B.L. | 2011 | Provide funds to construct the addition and renovation of the Visual and Performing Arts Education Center at the Kepler Theater. | 213,000 |
| M.C.C.B.L. | 2012 | Provide funds to design an addition to the Student Center. | 357,000 |
| M.C.C.B.L. | 2013 | Provide funds to replace the roof of the Athletic Recreation and Community Center. | 666,000 |
| M.C.C.B.L. | 2013 | Provide funds to construct and equip an addition to the Student Center. | 4,525,000 |

NOTE: Total prior authorizations for this project were \$357,000. Additional funds were provided in 2012.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds to design the expansion of the Central Plant. | 99,000 |
| M.C.C.B.L. | 2015 | Provide funds to renovate a portion of the Central Plant. | 2,125,000 |
| M.C.C.B.L. | 2016 | Provide funds to construct and equip the Learning Resource Center. | 1,918,000 |
| M.C.C.B.L. | 2017 | Provide funds to construct a Smart House for alternative energy education at Hagerstown Community College. | 1,088,000 |
| M.C.C.B.L. | 2017 | Provide funds to design and construct a new parking lot adjacent to the Student Center at Hagerstown Community College. | 448,000 |
| M.C.C.B.L. | 2018 | Provide funds to renovate the Technical Innovation Center at the main campus of Hagerstown Community College. | 278,000 |
| M.C.C.B.L. | 2019 | Provide funds to construct the renovation of the Center for Business and Entrepreneurial Studies (Technical Innovation Center) at the main campus of Hagerstown Community College. | 2,777,000 |
| M.C.C.B.L. | 2020 | Provide funds to construct and equip the renovation of the Center for Business and Entrepreneurial Studies (Technical Innovation Center) at the main campus of Hagerstown Community College. | 3,234,000 |
| G.F. | 2020 | <i>A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Hagerstown Community College.</i> | 0 |

NOTE: The Board of Public Works cancelled the \$500,000 authorization on July 1, 2020 due to cost containment.

WASHINGTON COUNTY

M.C.C.B.L. 2021 Provide funds to design and construct the roof and metal panel replacement of the Learning Resource Center at Hagerstown Community College. 1,175,000

NOTE: This funding consists of bond premiums and general funds.

G.F. 2022 A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Hagerstown Community College. 419,000

G.F. 2022 Provide funds for road and pedestrian infrastructure improvements to realign campus traffic. 3,989,000

Total Authorized - Hagerstown Community College 3,989,000
\$46,903,000

Hagerstown Community Garden

M.C.C.B.L. 2013 A grant from the Community Parks and Playgrounds Program to the City of Hagerstown to construct a community garden. 16,093

NOTE: Funding initially awarded to another project was reallocated to this project.

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of Hagerstown to construct a community garden. 13,907

NOTE: \$30,000 was awarded in FY 2016 for this project. Unused funds were reallocated to other projects.

Total Authorized - Hagerstown Community Garden 13,907
\$30,000

Hagerstown Elks Lodge No. 378

M.C.C.B.L. 2019 A grant equal to the lesser of (i) \$23,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Hagerstown Lodge No. 378 of Benevolent and Protective Order of Elks of Hagerstown for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new HVAC system at the Hagerstown Elks Lodge No. 378 facility. 23,000

Total Authorized - Hagerstown Elks Lodge No. 378 23,000
\$23,000

Hagerstown Field House

M.C.C.B.L. 2022 A grant to the Mayor and City Council of the City of Hagerstown to be utilized in partnership with Preservation Maryland, Eastern Sports Management, and Hagerstown-Washington County Convention and Visitors Bureau for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hagerstown Field House, provided that \$500,000 of this authorization may not be encumbered or expended until Preservation Maryland, Eastern Sports Management, and Hagerstown-Washington County Convention & Visitors Bureau conduct an historical survey and study of the adaptive reuse of Municipal Stadium prior to the demolition of Municipal Stadium located in the City of Hagerstown. The findings of the historical survey and adaptive reuse study shall be submitted to the budget committees by December 1, 2022, and the budget committees shall have 45 days to review and comment. 1,000,000

NOTE: The 2022 General Assembly preauthorized \$2,000,000 in FY 2024 for this project.

Total Authorized - Hagerstown Field House 1,000,000
\$1,000,000

Hagerstown Minor League Baseball Stadium

M.C.C.B.L. 2019 A grant to the Mayor and City Council of the City of Hagerstown for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a minor league baseball stadium, located in the City of Hagerstown. 300,000

M.C.C.B.L. 2020 Provide a grant to the Hagerstown-Washington County Industrial Foundation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a minor league baseball stadium, located in the City of Hagerstown. 500,000

NOTE: As amended by Chapter 576, Acts of 2021 to change the grant recipient from Mayor and City Council of the City of Hagerstown to the Hagerstown-Washington County Industrial Foundation.

M.C.C.B.L. 2021 A grant to the Hagerstown-Washington County Industrial Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a minor league baseball stadium, located in Hagerstown. 1,500,000

Total Authorized - Hagerstown Minor League Baseball Stadium 1,500,000
\$2,300,000

WASHINGTON COUNTY

Hagerstown Multi-Use Sports and Events Facility

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2021 | Provide a grant of \$8,500,000 to Hagerstown-Washington County Industrial Foundation to construct a new multi-use Sports and Event Facility in Washington County. | 8,500,000 |
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NOTE: These funds were provided as a Board of Public Work Capital Appropriation in Supplemental Budget Number 5.

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| Total Authorized - Hagerstown Multi-Use Sports and Events Facility | \$8,500,000 |
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Hagerstown Paper and Plastic Plant

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| M.C.C.B.L. | 2018 | Provide a grant to the Board of Trustees of the Blind Industries and Services of Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a paper and plastic manufacturing facility. | 1,000,000 |
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| Total Authorized - Hagerstown Paper and Plastic Plant | \$1,000,000 |
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Hagerstown Parks

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the City of Hagerstown to install merry-go-rounds at various city parks. | 26,000 |
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| Total Authorized - Hagerstown Parks | \$26,000 |
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Hagerstown Revitalization

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to the Board of County Commissioners of Washington County for the planning, design, construction, and capital equipping of the renovation and expansion of the Maryland Theatre and the Barbara Ingram School for the Arts and for the University System of Maryland at Hagerstown. | 1,500,000 |
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NOTE: The grant recipient was changed from the City of Hagerstown to the Board of County Commissioners of Washington County through an administrative amendment.

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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$155,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Washington County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hagerstown Urban Improvement Project, located in Washington County. | 155,000 |
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| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$45,000 or (ii) the amount of the matching fund provided, to the Board of County Commissioners of Washington County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hagerstown Urban Improvement Project, located in Washington County. | 45,000 |
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| M.C.C.B.L. | 2018 | A grant to the Board of County Commissioners of Washington County for the planning, design, construction, and capital equipping of the renovation and expansion of the Maryland Theatre and the Barbara Ingram School for the Arts (Urban Educational Campus) and for the University System of Maryland at Hagerstown. | 750,000 |
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| M.C.C.B.L. | 2019 | A grant to the Board of County Commissioners of Washington County for the planning, design, construction, and capital equipping of the renovation and expansion of the Maryland Theatre and the Barbara Ingram School for the Arts (Urban Educational Campus) and for the University System of Maryland at Hagerstown. | 500,000 |
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| M.C.C.B.L. | 2020 | A grant to the Board of County Commissioners of Washington County for the planning, design, construction, site improvement, and capital equipping of the renovation and expansion of the Maryland Theatre and the Barbara Ingram School for the Arts (Urban Educational Campus) and for the University System of Maryland at Hagerstown. | 2,250,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of County Commissioners of Washington County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the renovation and expansion of the Maryland Theatre and the Barbara Ingram School for the Arts (Urban Educational Campus) and for the University System of Maryland at Hagerstown. | 2,250,000 |
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| Total Authorized - Hagerstown Revitalization | \$7,450,000 |
|-----------------------------------------------------|--------------------|

Hagerstown Sewer Collection System

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A grant from the Sewer Rehabilitation Program to the City of Hagerstown to construct improvements to the Hagerstown sewer collection system. | 800,000 |
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| Total Authorized - Hagerstown Sewer Collection System | \$800,000 |
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WASHINGTON COUNTY

Hagerstown Stormwater Retrofit Projects

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|------------|------|----------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater retrofit projects in the City of Hagerstown. | 500,000 |
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| | Total Authorized - Hagerstown Stormwater Retrofit Projects | \$500,000 |
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Hagerstown Transmission System

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|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to the City of Hagerstown to construct improvements to the RC Wilson Transmission Mains. | 4,675,754 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| | Total Authorized - Hagerstown Transmission System | \$4,675,754 |
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Hagerstown Wastewater Treatment Plant

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|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| S.F. | 2008 | A grant from the Enhanced Nutrient Removal Program to the Town of Hagerstown to construct enhanced nutrient removal modifications at the Hagerstown Wastewater Treatment Plant. | 10,207,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

NOTE: \$650,000 was provided prior to 2008 for this project.

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| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Hagerstown to construct upgrades to the disinfection system at the Hagerstown Wastewater Treatment Plant. | 4,037,771 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Hagerstown to construct upgrades to the headworks system at the Hagerstown Wastewater Treatment Plant. | 3,156,800 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to the City of Hagerstown to replace the oxygen aeration basin mixer motors with high efficiency motors at the Hagerstown Wastewater Treatment Plant. | 81,454 |
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| | Total Authorized - Hagerstown Wastewater Treatment Plant | \$17,483,025 |
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Hancock - Widmyer Park Splash Park

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|------------|------|----------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to construct a new community splash park. | 200,000 |
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| | Total Authorized - Hancock - Widmyer Park Splash Park | \$200,000 |
|--|--------------------------------------------------------------|------------------|

Hancock Library

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant from the Public Library Capital Grant Program to the Washington County Public Library System to assist in the construction of a new Hancock Library. | 1,434,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Washington County Public Library to assist in the equipping of the new Hancock Library. | 200,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Washington County Public Libraries to construct a new branch library in the town of the Hancock in the western region of Washington County. This new library is a replacement branch for the current facility which is over 40 years old and has been flooded at least three times. | 300,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Hancock Library | \$1,934,000 |
|--|-------------------------------------------|--------------------|

Hancock Middle/High School

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|------------|------|---------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | A grant to Washington County to upgrade the roof. | 1,099,928 |
|------------|------|---------------------------------------------------|-----------|

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|------------|------|------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Washington County to replace windows and doors. | 495,000 |
|------------|------|------------------------------------------------------------|---------|

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|------------|------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Washington County to upgrade the mechanical system. | 1,819,000 |
|------------|------|----------------------------------------------------------------|-----------|

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|------------|------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to Washington County to upgrade the mechanical system. | 608,000 |
|------------|------|----------------------------------------------------------------|---------|

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| | Total Authorized - Hancock Middle/High School | \$4,021,928 |
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Hancock Water Distribution System Improvements

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|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Hancock to undertake Phase 1 of the improvements to the Hancock water distribution system. | 7,610,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|--------------------------------------------------------------------------|--------------------|
| | Total Authorized - Hancock Water Distribution System Improvements | \$7,610,000 |
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WASHINGTON COUNTY

Hellane Park

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the City of Hagerstown to replace existing playground equipment at Hellane Park. | 30,400 |
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| | Total Authorized - Hellane Park | | \$30,400 |
|--|----------------------------------------|--|-----------------|

Hickory Elementary School

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|------------|------|-----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Washington County to upgrade the mechanical system. | 190,111 |
|------------|------|-----------------------------------------------------------------------------------------------|---------|

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|----------|------|------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Washington County to install playground equipment. | 50,000 |
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|--|-----------------------------------------------------|--|------------------|
| | Total Authorized - Hickory Elementary School | | \$240,111 |
|--|-----------------------------------------------------|--|------------------|

Jonathan Hager Elementary School

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|------------|------|---------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Washington County to construct a new school. | 6,135,534 |
|------------|------|---------------------------------------------------------|-----------|

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|------------|------|---------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | A grant to Washington County to construct a new school. | 4,938,000 |
|------------|------|---------------------------------------------------------|-----------|

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|------------|------|---------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Washington County to construct a new school. | 364,505 |
|------------|------|---------------------------------------------------------|---------|

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| | Total Authorized - Jonathan Hager Elementary School | | \$11,438,039 |
|--|------------------------------------------------------------|--|---------------------|

Jonathan Street Revitalization

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to Preservation Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements and upgrades in Jonathan Street, located in Hagerstown Maryland. | 250,000 |
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| | Total Authorized - Jonathan Street Revitalization | | \$250,000 |
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Keedysville Springhouse Weir Wall Renovation

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|------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to Washington County to repair and renovate the Keedysville Springhouse Weir Wall. | 151,461 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Keedysville Springhouse Weir Wall Renovation | | \$151,461 |
|--|------------------------------------------------------------------------|--|------------------|

Keedysville Water Storage Tank Heating Upgrade

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|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to the Town of Keedysville to upgrade the heating system at the Keedysville Water Storage Tank. | 40,402 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|--------------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Keedysville Water Storage Tank Heating Upgrade | | \$40,402 |
|--|--------------------------------------------------------------------------|--|-----------------|

King Farm Park

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Boonsboro for the construction of King Farm Park, including a pavilion, ball fields, a pedestrian bridge, and a concession stand, located in Boonsboro. | 65,000 |
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| | Total Authorized - King Farm Park | | \$65,000 |
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L. Beard Miller Swimming Pool

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|------------|------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Community Parks and Playgrounds Program to the Town of Williamsport to renovate the L. Beard Miller Swimming Pool. | 35,000 |
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|--|---------------------------------------------------------|--|-----------------|
| | Total Authorized - L. Beard Miller Swimming Pool | | \$35,000 |
|--|---------------------------------------------------------|--|-----------------|

Lehmans Mill Road Stream Stabilization

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|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Washington County to construct stream stabilization measures at Lehmans Mill Road. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 191,700 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Lehmans Mill Road Stream Stabilization | | \$191,700 |
|--|------------------------------------------------------------------|--|------------------|

Lincolnshire Elementary School

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|----------|------|-----------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2014 | A grant from the Qualified Zone Academy Bond Program to Washington County to replace boilers. | 319,043 |
|----------|------|-----------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - Lincolnshire Elementary School | | \$319,043 |
|--|----------------------------------------------------------|--|------------------|

WASHINGTON COUNTY

Lions Community Park Improvements

M.C.C.B.L. 2020 A grant from the Community Parks and Playgrounds Program to construct improvements to the existing outdated pavilion and reconnect it to the kitchen and restroom facilities. The project also includes the installation of garage doors at the pavilion to allow the facility to be enclosed and utilized during bad weather. 157,640

Total Authorized - Lions Community Park Improvements \$157,640

Lockhouse 44, Lock 44, and Western MD Railroad Lift Bridge

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the National Park Service, U.S. Department of the Interior for the planning, design, repair, and renovation of the Lockhouse 44, Lock 44, and Western MD Railroad Lift Bridge, located in Williamsport. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2018. 175,000

NOTE: As amended by Chapter 430, Acts of 2013 to change the grant recipient from the Chesapeake and Ohio Canal National Historic Park to the National Park Service, U.S. Department of the Interior. Further amended by Chapter 27, Acts of 2016 to extend the authorization from December 1, 2015 to June 1, 2018.

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the National Park Service, U.S. Department of the Interior for the planning, design, repair, and renovation of Lockhouse 44, Lock 44, and the Western Maryland Railroad Lift Bridge. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 100,000

Total Authorized - Lockhouse 44, Lock 44, and Western MD Railroad Lift Bridge \$275,000

Lockwood Road Pump Station Rehabilitation Project

M.C.C.B.L. 2015 Provide funds from the Supplemental Assistance Program to the Town of Williamsport to construct improvements to the Lockwood Road Pump Station. 25,000

Total Authorized - Lockwood Road Pump Station Rehabilitation Project \$25,000

Marshall Street School

Q.Z.A.B. 2012 A grant from the Qualified Zone Academy Bond Program to Washington County for playground equipment. 200,000

M.C.C.B.L. 2013 A grant to Washington County to upgrade the mechanical system. 204,000

Total Authorized - Marshall Street School \$404,000

Maryland Correctional Institution Wastewater Treatment Plant

S.F. 2019 A grant from the Bay Restoration Fund Wastewater Program to Maryland Environmental Service to construct an Enhanced Nutrient Removal (ENR) upgrade to the Maryland Correction Institution Wastewater Treatment Plant. 259,848

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

Total Authorized - Maryland Correctional Institution Wastewater Treatment Plant \$259,848

Maugansville Elementary School

M.C.C.B.L. 2008 Provide a grant to Washington County to construct a new school. 262,272

NOTE: Total authorizations for this project were \$6,837,632. Additional funds were provided prior to 2008.

Total Authorized - Maugansville Elementary School \$262,272

Meritus Medical Center

M.C.C.B.L. 2014 Provide a grant to the governing board of the Meritus Medical Center, Inc. to construct a new Outpatient Physical Rehabilitation facility at the Meritus Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 0

NOTE: As amended by Chapter 27, Acts of 2016 to cancel the \$500,000 authorization for the project because it did not move forward.

WASHINGTON COUNTY

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| M.C.C.B.L. | 2020 | A grant to the Board of Directors of Meritus Medical Center, Inc. for the design, construction, renovation, and equipping of the John Marsh Cancer Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 509,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Meritus Medical Center, Inc. to assist in the design, construction, renovation, and equipping to convert existing hospital space into a new behavioral health space with opioid crisis stabilization beds, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 212,000 |
| Total Authorized - Meritus Medical Center | | | \$721,000 |

Museum of Fine Arts

| | | | |
|-----------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Washington County Museum of Fine Arts, Inc. for the planning, design, construction, renovation and capital equipping of a courtyard and building for the Museum of Fine Arts, located in Hagerstown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 150,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Washington County Museum of Fine Arts, Inc. for the planning, design, construction, renovation, and capital equipping of a covered courtyard and building, located in Hagerstown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 75,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Washington County Museum of Fine Arts, Inc. for the planning, design, construction, renovation, and capital equipping of a covered courtyard and building, located in Hagerstown subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 75,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Washington County Museum of Fine Arts, Inc. for the planning, design, construction, renovation, and capital equipping of a courtyard and building, located in Hagerstown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 100,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided to the Board of Trustees of the Washington County Museum of Fine Arts, Inc. for the planning, design, construction, renovation and capital equipping of a courtyard and building for the Museum of Fine Arts, located in Hagerstown. | 50,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided to the Board of Trustees of the Washington County Museum of Fine Arts, Inc. for the planning, design, construction, renovation and capital equipping of a courtyard and building for the Museum of Fine Arts, located in Hagerstown. | 50,000 |
| Total Authorized - Museum of Fine Arts | | | \$500,000 |

National Road Museum

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|------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Road Heritage Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the National Road Museum. | 50,000 |
| Total Authorized - National Road Museum | | | \$50,000 |

North Hagerstown High School

| | | | |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|--------------------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Washington County to replace bleachers. | 65,000 |
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Washington County to replace bleachers. | 65,000 |
| M.C.C.B.L. | 2020 | A grant to Washington County to replace the chiller. | 711,000 |
| M.C.C.B.L. | 2022 | A grant to Washington County to replace windows and repairs to masonry. | 790,000 |
| Total Authorized - North Hagerstown High School | | | \$1,631,000 |

North Hagerstown High School Stadium

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the North Hagerstown High School Athletic Boosters, Inc. for the planning, design, construction, and capital equipping of a stadium at North Hagerstown High School, located in Hagerstown. | 150,000 |
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WASHINGTON COUNTY

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| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the North Hagerstown High School Athletic Boosters, Inc. for the construction of a stadium at North Hagerstown High School, located in Hagerstown. | 250,000 |
| Total Authorized - North Hagerstown High School Stadium | | | \$400,000 |
| Northern Middle School | | | |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Washington County to replace a fuel tank. | 61,867 |
| M.C.C.B.L. | 2015 | A grant to Washington County to upgrade the electrical system. | 77,698 |
| M.C.C.B.L. | 2017 | A grant to Washington County to upgrade the electrical system. | 68,302 |
| Total Authorized - Northern Middle School | | | \$207,867 |
| Old Forge Elementary School | | | |
| M.C.C.B.L. | 2010 | A grant to Washington County to upgrade the mechanical system. | 200,000 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Washington County to install an emergency power connection. | 85,000 |
| Total Authorized - Old Forge Elementary School | | | \$285,000 |
| Pangborn Elementary School | | | |
| M.C.C.B.L. | 2008 | Provide a grant to Washington County to construct a new school. | 1,593,000 |
| M.C.C.B.L. | 2009 | A grant to Washington County to construct a replacement school. | 157,177 |
| | | NOTE: Total funding authorized for this project totals \$7,759,592. Additional funds were provided prior to 2008. | |
| Total Authorized - Pangborn Elementary School | | | \$1,750,177 |
| Paramount Elementary School | | | |
| M.C.C.B.L. | 2021 | A grant to Washington County to repair or replace the roof. | 1,139,000 |
| | | NOTE: This funding consists of GO Bonds and bond premiums. | |
| Total Authorized - Paramount Elementary School | | | \$1,139,000 |
| Pleasant Valley Elementary School | | | |
| M.C.C.B.L. | 2012 | A grant to Washington County to upgrade the mechanical system. | 103,802 |
| Total Authorized - Pleasant Valley Elementary School | | | \$103,802 |
| Potterfield Pool | | | |
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to install water amenities for the wading pool at Potterfield Pool. | 30,000 |
| Total Authorized - Potterfield Pool | | | \$30,000 |
| R.C. Wilson Water Plant | | | |
| M.C.C.B.L. | 2009 | Provide funds from the Water Supply Financial Assistance Program to the City of Hagerstown to construct improvements to the R.C. Wilson Water Plant (Phase IV). | 400,000 |
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to the City of Hagerstown to construct improvements to the R.C. Wilson Water Plant (Phase IV). | 1,100,000 |
| | | NOTE: The Board of Public Works reduced this authorization from \$1,500,000 to \$1,100,000 on May 28, 2014. | |
| S.F. | 2013 | Provide funds from the Drinking Water Revolving Loan to the City of Hagerstown to construct improvements to the R.C. Wilson Water Plant (Phase IV). | 10,708,400 |
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to the City of Hagerstown to replace pumps at the R.C. Wilson Water Treatment Plant and at a pump station on Park Avenue in Hagerstown to reduce energy consumption. | 1,000,000 |
| S.F. | 2019 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the City of Hagerstown to replace the traveling screen and water storage tank at the R. C. Wilson Water Plant. | 1,021,280 |
| Total Authorized - R.C. Wilson Water Plant | | | \$14,229,680 |

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Ritchie History Museum - Renovation

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|---------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Camp Ritchie Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ritchie History Museum. | 400,000 |
| Total Authorized - Ritchie History Museum - Renovation | | | \$400,000 |

River Bottom Park

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|---------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Town of Williamsport to reconstruct the existing boat ramp and improve the existing parking area at River Bottom Park. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the Town of Williamsport to replace boat launching facilities at River Bottom Park including the ramp and pier. | 50,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Town of Williamsport to renovate the boat ramp and provide ADA parking at River Bottom Park. | 50,000 |
| Total Authorized - River Bottom Park | | | \$199,000 |

Robert W. Johnson Community Center

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant of \$50,000 to the Board of Directors of the Robert W. Johnson Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Robert W. Johnson Community Center, located in Washington County. | 50,000 |
| NOTE: As amended by Chapter 737, Acts of 2019 to extend the matching fund deadline to June 1, 2021. Further amended by Chapter 576, Acts of 2021 to eliminate the matching fund requirement. | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Robert W. Johnson Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Robert W. Johnson Community Center, | 100,000 |
| Total Authorized - Robert W. Johnson Community Center | | | \$150,000 |

Robert W. Johnson Community Center - Swimming Pool

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|------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to the Robert W. Johnson Community Center, Inc. to construct improvements to the swimming pool. | 100,000 |
| M.C.C.B.L. | 2020 | A grant from the African American Heritage Preservation Grant Program to the Robert .W Johnson Community Center, Inc. to construct improvements to the swimming pool. | 100,000 |
| Total Authorized - Robert W. Johnson Community Center - Swimming Pool | | | \$200,000 |

Robert W. Johnson Community Center Infrastructure Refurbishment

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|-------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Robert W. Johnson Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Robert W. Johnson Community Center building. | 100,000 |
| G.F. | 2022 | A grant to the Western Maryland Community Development Corporation for capital improvements to the Robert W. Johnson Community Center. | 400,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - Robert W. Johnson Community Center Infrastructure Refurbishment | | | \$500,000 |

Rockland Woods Elementary School

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|-----------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Washington County to construct a new school. | 6,688,000 |
| M.C.C.B.L. | 2009 | A grant to Washington County to construct a new school. | 974,617 |
| NOTE: Total funding authorized for this project was \$10,432,617. Additional funds were provided prior to 2008. | | | |
| Total Authorized - Rockland Woods Elementary School | | | \$7,662,617 |

WASHINGTON COUNTY

Rural Heritage Transportation Museum

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Washington County Agricultural Education Center, Inc. for the planning, design, construction, and capital equipping of the Rural Heritage Transportation Museum, located in Boonsboro. 100,000

NOTE: As amended by Chapter 639, Acts of 2012 to change the location of the museum from Sharpsburg to Boonsboro.

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Washington County Agricultural Education Center, Inc. for the construction and capital equipping of the Rural Heritage Transportation Museum, located in Boonsboro. 75,000

Total Authorized - Rural Heritage Transportation Museum \$175,000

Ruth Ann Monroe Primary School

M.C.C.B.L. 2009 A grant to Washington County to construct a new school. 1,322,000

M.C.C.B.L. 2010 A grant to Washington County to construct a new school. 6,704,128

M.C.C.B.L. 2011 A grant to Washington County to construct a new school. 3,947,000

M.C.C.B.L. 2012 A grant to Washington County to construct a new school. 1,716,230

Total Authorized - Ruth Ann Monroe Primary School \$13,689,358

Salem Avenue Collection System

S.F. 2009 A loan from the Maryland Water Quality Revolving Loan Fund to the City of Hagerstown to construct improvements to the Salem Avenue Collection System. 730,500

Total Authorized - Salem Avenue Collection System \$730,500

Shafer Park

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of Boonsboro to construct a path and restore a stream. 100,000

M.C.C.B.L. 2016 A grant from the Community Parks and Playgrounds Program to the Town of Boonsboro to renovate the existing restrooms at Shafer Park with low-flow efficiency fixtures, recycled tiles, and an energy efficient HVAC system. 53,351

NOTE: \$55,000 was originally awarded for this project. Unused funds were reallocated to other projects.

M.C.C.B.L. 2017 A grant from the Community Parks and Playgrounds Program to the City of Boonsboro for the purchase and installation of new playground equipment at Shafer Park. 60,000

Total Authorized - Shafer Park \$213,351

Shafer Park

G.F. 2022 A grant from the Community Parks and Playgrounds Program to construct an approximately 1,700 additional linear feet, six-foot wide pervious path that will connect into the trail network within the park. 148,850

Total Authorized - Shafer Park \$148,850

Sharpsburg Elementary School

G.F. 2011 A grant to Washington County to upgrade the mechanical system. 171,225

M.C.C.B.L. 2018 A grant to Washington County to construct a replacement school. 6,511,000

M.C.C.B.L. 2019 A grant to Washington County to construct a replacement school. 6,182,000

M.C.C.B.L. 2020 A grant to Washington County to construct a replacement school. 3,104,978

Total Authorized - Sharpsburg Elementary School \$15,969,203

Sharpsburg Water Treatment Plant Transite Intake Line and Basin

M.C.C.B.L. 2010 Provide funds from the Water Supply Financial Assistance Program to Washington County to replace and upgrade an existing raw water line and installation of a new pre-sedimentation basin at the Sharpsburg Water Treatment Plant. 68,890

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| M.C.C.B.L. | 2011 | Provide funds from the Water Supply Financial Assistance Program to Washington County to replace and upgrade an existing raw water line and installation of a new pre-sedimentation basin at the Sharpsburg Water Treatment Plant. | 27,453 |
| M.C.C.B.L. | 2013 | Provide funds from the Water Supply Financial Assistance Program to Washington County to replace and upgrade an existing raw water line and installation of a new pre-sedimentation basin at the Sharpsburg Water Treatment Plant. | 282,092 |
| Total Authorized - Sharpsburg Water Treatment Plant Transite Intake Line and Basin | | | \$378,435 |
| Smithsburg Community Volunteer Fire Company | | | |
| M.C.C.B.L. | 2020 | A grant of \$75,000 to the Board of Directors of The Smithsburg Community Volunteer Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the eating stand facility at the Smithsburg Community Volunteer Fire Company, located in Washington County. | 75,000 |
| Total Authorized - Smithsburg Community Volunteer Fire Company | | | \$75,000 |
| Smithsburg East Water Street Water Main Upgrade | | | |
| G.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Smithsburg to upgrade the Smithsburg East Water Street water main. | 369,091 |
| Total Authorized - Smithsburg East Water Street Water Main Upgrade | | | \$369,091 |
| Smithsburg Elementary School | | | |
| M.C.C.B.L. | 2014 | A grant from the Aging Schools Program to Washington County to replace boilers. | 134,900 |
| Total Authorized - Smithsburg Elementary School | | | \$134,900 |
| Smithsburg High School | | | |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Washington County for ADA modifications. | 134,904 |
| M.C.C.B.L. | 2020 | A grant to Washington County to replace the HVAC system. | 606,368 |
| M.C.C.B.L. | 2021 | A grant to Washington County to repair or replace the roof. | 2,391,000 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| M.C.C.B.L. | 2021 | A grant to Washington County to repair or replace the HVAC system. | 3,643,632 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Smithsburg High School | | | \$6,775,904 |
| Smithsburg High School Athletic Facilities | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Smithsburg Athletic Booster Club, Inc. and the Board of Education of Washington County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Smithsburg High School, including improvements to the stadium and sports fields, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 50,000 |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Smithsburg Athletic Booster Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Smithsburg High School, including improvements to the stadium, sports fields, and the installation of an artificial turf field. | 200,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Smithsburg Athletic Booster Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic facilities at Smithsburg High School, including improvements to the stadium, sports fields, and the installation of an artificial turf field. | 500,000 |
| Total Authorized - Smithsburg High School Athletic Facilities | | | \$750,000 |
| Smithsburg Middle School | | | |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Washington County to replace the fire alarm system. | 134,904 |

WASHINGTON COUNTY

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| M.C.C.B.L. | 2022 | A grant to Washington County to replace a roof. | 2,422,000 |
| Total Authorized - Smithsburg Middle School | | | \$2,556,904 |

Smithsburg Town Hall Tower

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| M.C.C.B.L. | 2018 | A \$12,000 grant to the Board of Directors of the Smithsburg Historical Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Smithsburg Town Hall Tower. | 12,000 |
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NOTE: As amended by Chapter 595, Acts of 2020 to remove the matching fund requirement.

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| Total Authorized - Smithsburg Town Hall Tower | \$12,000 |
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Smithsburg Wastewater Treatment Plant Upgrade

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| S.F. | 2022 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington County Board of County Commissioners to upgrade the Smithsburg Wastewater Treatment Plant. | 3,972,170 |
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| S.F. | 2022 | Provide funds from the Bay Restoration Fund Wastewater Program to the Washington County Board of County Commissioners to upgrade the Smithsburg Wastewater Treatment Plant. | 4,527,830 |
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| Total Authorized - Smithsburg Wastewater Treatment Plant Upgrade | \$8,500,000 |
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South Hagerstown High School

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|-------------------|-------------|-------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant to Washington County to replace a roof. | 915,000 |
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| Q.Z.A.B. | 2016 | A grant from the Qualified Zone Academy Bond Program to Washington County to install an emergency generator. | 350,000 |
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|-------------------|-------------|---------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to Washington County to replace the roof. | 1,214,543 |
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| Total Authorized - South Hagerstown High School | \$2,479,543 |
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Springfield Barn

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Williamsport for the planning, design, construction, repair, renovation, and capital equipping of the Springfield Barn, located in Williamsport, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 100,000 |
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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and Town Council of the Town of Williamsport for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Springfield Barn facility. | 160,000 |
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| Total Authorized - Springfield Barn | \$260,000 |
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Springfield Middle School

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|-----------------|-------------|---------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Washington County to replace a gym floor. | 67,146 |
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| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Washington County to replace the gym floor. | 8,471 |
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|-----------------|-------------|----------------------------------------------------------------------------------------------------|---------|
| Q.Z.A.B. | 2013 | A grant from the Qualified Zone Academy Program to Washington County to replace windows and doors. | 105,000 |
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| Total Authorized - Springfield Middle School | \$180,617 |
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Staley Park Pavilion

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Hagerstown to construct a pavilion. | 25,000 |
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| Total Authorized - Staley Park Pavilion | \$25,000 |
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Taylor Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Keedsville to purchase and install new playground equipment at Taylor Park. | 81,447 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: \$82,000 was awarded in FY 2010 for this project. Unused funds were reallocated to other projects.

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| Total Authorized - Taylor Park | \$81,447 |
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WASHINGTON COUNTY

The ARC of Washington County, Inc.

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| M.C.C.B.L. | 2019 | A grant to the Board of Directors of The ARC of Washington County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of The ARC of Washington County facility. | 500,000 |
| M.C.C.B.L. | 2020 | A grant from the Community Health Facilities Grant Program to renovate The Arc of Washington County, Inc.'s main campus buildings. The Arc of Washington County provides comprehensive services and support to children and adults with a wide range of intellectual and developmental disabilities. | 750,000 |
| M.C.C.B.L. | 2021 | A grant from the Community Health Facilities Grant Program to assist in the renovation of the Arc of Washington County, Inc.'s main campus buildings. | 750,000 |

Total Authorized - The ARC of Washington County, Inc. \$2,000,000

The Boys and Girls Club of Washington County, Inc.

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|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant of \$174,000 to the board of directors of the Boys and Girls Club of Washington County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of various boys and girls clubs. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 174,000 |
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NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to redistribute funds from a prior authorization and to extend the authorization to June 1, 2022.

Total Authorized - The Boys and Girls Club of Washington County, Inc. \$174,000

The Clara Barton Memorial

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Community Foundation of Washington County, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a memorial sculpture of Clara Barton. | 250,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - The Clara Barton Memorial \$250,000

The Maryland Theatre

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|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Theatre Association, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Maryland Theatre, located in Hagerstown, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. | 125,000 |
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Maryland Theatre Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Maryland Theatre. | 125,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Theatre Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Theatre, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Theatre Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Theatre, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Theatre Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Maryland Theatre, located in Washington County. | 75,000 |
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Theatre Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland Theatre. | 200,000 |
| S.F. | 2018 | A grant to the Board of Directors of the Maryland Theatre Association, Inc. | 50,000 |

NOTE: These funds were authorized in the Budget Reconciliation and Financing Act of 2018 (Chapter 10).

Total Authorized - The Maryland Theatre \$750,000

WASHINGTON COUNTY

Thomas Kennedy Memorial Park

M.C.C.B.L. 2018 A grant to the Mayor and City Council of the City of Hagerstown for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital planning of the Thomas Kennedy Memorial Park in Hagerstown. 300,000

Total Authorized - Thomas Kennedy Memorial Park **\$300,000**

Tolson's Chapel

M.C.C.B.L. 2014 A grant from the African American Heritage Preservation Grant Program to the Friends of Tolson's Chapel to construct improvements to Tolson's Chapel. 18,000

Total Authorized - Tolson's Chapel **\$18,000**

Town of Boonsboro - Water Reservoir Replacement

G.F. 2022 A grant to the Town of Boonsboro to replace the water reservoir. 1,000,000

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - Town of Boonsboro - Water Reservoir Replacement **\$1,000,000**

Town of Hancock - Boat Ramp Improvements

S.F. 2020 A grant from the Waterway Improvement Program to the Town of Hancock to construct boat ramp improvements. 250,000

S.F. 2021 A grant from the Waterway Improvement Program to the Town of Hancock to construct boat ramp improvements. 250,000

Total Authorized - Town of Hancock - Boat Ramp Improvements **\$500,000**

Town of Hancock Community Center

M.C.C.B.L. 2010 A grant from the Community Parks and Playgrounds Program to the Town of Hancock to construct improvements to the playground at the Town of Hancock Community Center. 24,000

Total Authorized - Town of Hancock Community Center **\$24,000**

Town of Hancock Revitalization

M.C.C.B.L. 2022 A grant to the Mayor and Town Council of the Town of Hancock for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to downtown Hancock. 1,000,000

Total Authorized - Town of Hancock Revitalization **\$1,000,000**

Town of Hancock Wastewater System Project

S.F. 2021 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Hancock to construct improvements to the Town of Hancock Wastewater System. 1,483,322

S.F. 2021 Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Hancock to construct improvements to the Town of Hancock Wastewater System. 7,952,608

F.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Hancock to upgrade the Town of Hancock Wastewater Treatment Plant (Phase I). 2,002,971

Total Authorized - Town of Hancock Wastewater System Project **\$11,438,901**

Town of Hancock Wastewater System Project

S.F. 2022 Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Hancock to upgrade the Town of Hancock Wastewater Treatment Plant. 5,282,799

S.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Hancock to upgrade the Town of Hancock Wastewater Treatment Plant (Phase III). 1,359,600

Total Authorized - Town of Hancock Wastewater System Project **\$6,642,399**

WASHINGTON COUNTY

Town of Smithsburg - Water Street Improvements

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Mayor and Town Council of the Town of Smithsburg for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of improvements to Water Street. | 1,000,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$3,000,000 in FY 2024 for this project.

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| Total Authorized - Town of Smithsburg - Water Street Improvements | | \$1,000,000 |
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Town of Williamsport Sewer System

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Williamsport to construct improvements to the sewer system. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 899,245 |
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| Total Authorized - Town of Williamsport Sewer System | | \$899,245 |
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Urban Educational Complex

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant from the Public School Construction Program to Washington County to construct an addition to the Barbara Ingram School for the Arts. | 5,531,115 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant from the Public School Construction Program to Washington County to construct an addition to the Barbara Ingram School for the Arts. | 4,236,000 |
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| Total Authorized - Urban Educational Complex | | \$9,767,115 |
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Veterans Park

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Smithsburg for the construction of a walking trail, and the design and implementation of an entrance and storm water system at Veterans Park. | 75,500 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Smithsburg to construct an extension to the walking trail at Veterans Park. | 33,000 |
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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Smithsburg for the purchase and installation of a boulder ridge rock climbing wall and a generation swing at Veterans Park. | 10,000 |
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| Total Authorized - Veterans Park | | \$118,500 |
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Vietnam War Veterans Monument

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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Joint Veterans Council of Washington County, Maryland, Inc. and the Mayor and City Council of the City of Hagerstown for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Vietnam War Veterans Monument. | 30,000 |
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| Total Authorized - Vietnam War Veterans Monument | | \$30,000 |
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W House of Hagerstown Foundation, Inc.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Health Facilities Grant Program to W House of Hagerstown Foundation, Inc. for the acquisition of a three-level multi-family apartment building. It can house up to eight individuals or three families who are transitioning from a halfway house to independent living. | 225,000 |
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| Total Authorized - W House of Hagerstown Foundation, Inc. | | \$225,000 |
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Walnut Street Community Health Center, Inc.

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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Washington County Health Systems, Inc. for the design, construction, and equipping of phase II of the Walnut Street Community Health Center to be located at 24 North Walnut Street in Hagerstown, subject to the requirement that the grantee provide a matching fund of \$470,000 by June 1, 2003. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 247) | 470,000 |
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| M.C.C.B.L. | 2008 | A grant from the Federally Qualified Health Centers Grant Program to Walnut Street Community Health Center, Inc. to construct renovations to the existing building to create sufficient space for clinical exam rooms, administrative offices, a conference room, and a lunch room to increase the capacity to deliver medical, dental, and mental health services. | 75,000 |
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| M.C.C.B.L. | 2014 | A grant from the Federally Qualified Health Centers Grant Program to Walnut Street Community Health Center, Inc. to acquire durable medical equipment for exam rooms and dental suites in a renovated facility. | 660,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

WASHINGTON COUNTY

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| M.C.C.B.L. | 2015 | A grant from the Federally Qualified Health Centers Grant Program to equip the Walnut Street Community Health Center. | 252,000 |
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| Total Authorized - Walnut Street Community Health Center, Inc. | | | \$1,457,000 |
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Washington County Agricultural/Education Center

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|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 2000 | A grant to the Board of Directors of the Washington County Agricultural/Education Center, Inc. for the construction and equipping of the Washington County Agricultural/Education Center, located in Boonsboro, subject to the requirement that the grantee provide a matching fund by June 1, 2002. (Chapter 302) | 75,000 |
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| Total Authorized - Washington County Agricultural/Education Center | | | \$75,000 |
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Washington County Chapter, American Red Cross

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| B.B. | 2001 | A grant to the Board of Directors of the Washington County Chapter, American National Red Cross for acquisition, design, construction, and equipping of a new building, for the Washington County Chapter of the American Red Cross, to be located in Washington County, Maryland, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2003. (Chapter 244) | 300,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Washington County, Maryland Chapter of the American National Red Cross for the construction of a building at 1131 Conrad Court in Hagerstown to include administrative offices, a blood center, and facilities for training purposes. | 250,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

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| Total Authorized - Washington County Chapter, American Red Cross | | | \$550,000 |
|-------------------------------------------------------------------------|--|--|------------------|

Washington County Commission on Aging Senior Activities Center Project

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Washington County Commission on Aging, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Washington County Commission on Aging's Senior Activities Center (SAC). | 18,000 |
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| Total Authorized - Washington County Commission on Aging Senior Activities Center Project | | | \$18,000 |
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Washington County Detention Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | Provide a grant to the County Commissioners of Washington County to assist in the renovation and expansion of the Washington County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 94,000 |
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| M.C.C.B.L. | 2007 | Provide a grant to the County Commissioners of Washington County to assist in the renovation, expansion, and equipping of the Washington County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 1,400,000 |
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| Total Authorized - Washington County Detention Center | | | \$1,494,000 |
|--------------------------------------------------------------|--|--|--------------------|

Washington County Free Library

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Grant Program to the Washington County Public Library System to assist in the renovation and expansion of the Washington County Free Library, which shares space with the Western Maryland Regional Library. | 800,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2010 | Provide a grant to the Washington County Public Library to assist in the construction and equipping of the renovation and expansion of the Washington County Free Library. | 675,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: A total of \$175,000 in additional funds were provided from the Library Capital Statewide Contingency Account in FY 2011.

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Public Library Grant Program to the Washington County Public Library to assist in the construction and equipping of the renovation and expansion of the Washington County Free Library. | 800,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This project was awarded an additional \$90,935 using reallocated funds from the Statewide Contingency Fund. Total funds authorized in 2011 were \$890,935.

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| Total Authorized - Washington County Free Library | | | \$2,275,000 |
|----------------------------------------------------------|--|--|--------------------|

WASHINGTON COUNTY

Washington County Hospital

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 1999 | A grant to the Board of Directors of the Washington County Hospital Association for the acquisition, construction, renovation, and equipping of a site to house a center to meet the primary health care needs of the underserved community of downtown Hagerstown by providing space for adequate clinical services, outreach staff and to allow for the addition of mental health, dental, and telemedicine services, subject to the requirement that the grantee provide a matching fund of \$870,000 by June 1, 2001. The fund may consist of funds expended prior to the effective date of this Act. (Chapter 221) | 870,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Washington County Hospital \$870,000

Washington County Museum of Fine Arts

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|-------------|-------------|----------------------------------------------------------------------|-----------|
| G.F. | 2022 | A grant to to the Museum of Fine Arts for an addition to the museum. | 1,000,000 |
|-------------|-------------|----------------------------------------------------------------------|-----------|

NOTE: This funding was provided in Supplemental Budget Number 4.

Total Authorized - Washington County Museum of Fine Arts \$1,000,000

Washington County Public Service Academy

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of County Commissioners of Washington County for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of a new Washington County Public Service Academy. | 500,000 |
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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of County Commissioners of Washington County for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of a new Washington County Public Service Academy, including an Incident Command Room. | 500,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Washington County Public Service Academy \$1,000,000

Washington County Senior Activity Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | <i>A grant from the Senior Centers Grant Program to construct and equip a new Washington County Senior Activity Center.</i> | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|---|

NOTE: This project was allocated \$800,000; however the project was subsequently canceled. In 2014 the funding was reallocated to other senior center projects.

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Senior Center Capital Grant Program to Washington County to renovate a vacant property on the campus of the Washington County Senior Center. | 100,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Washington County Senior Activity Center \$100,000

Washington County Technical High School

| | | | |
|-----------------|-------------|----------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2011 | A grant from the Qualified Zone Academy Bond Program to Washington County to replace a roof. | 1,150,000 |
|-----------------|-------------|----------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Washington County to upgrade the mechanical system. | 190,664 |
|-------------------|-------------|----------------------------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | A grant to Washington County to upgrade the mechanical system. | 1,462,423 |
|-------------------|-------------|----------------------------------------------------------------|-----------|

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|-------------------|-------------|---------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to Washington County to repair or replace the electrical systems. | 593,000 |
|-------------------|-------------|---------------------------------------------------------------------------|---------|

NOTE: This funding consists of bond premiums and GO Bonds.

Total Authorized - Washington County Technical High School \$3,396,087

Way Station, Inc.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Health Facilities Grant Program to Way Station, Inc. to assist in the renovation of a five unit apartment building. The project will provide affordable, supportive housing for eight individuals with serious psychiatric illness. | 800,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Community Health Facilities Grant Program to acquire and renovate an office building for Way Station, a nonprofit organization that provides mental health services. | 800,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Way Station, Inc. to acquire a combination of one- and two-bedroom condos to provide affordable housing for eight low-income adults with serious mental illness who are transitioning to more independent living. | 270,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Way Station, Inc. \$1,870,000

WASHINGTON COUNTY

West City Elementary School

| | | | |
|-------------------------------------------------------|------|---------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2014 | A grant to Washington County to construct a new school. | 6,109,000 |
| M.C.C.B.L. | 2015 | A grant to Washington County to construct a new school | 4,938,000 |
| Total Authorized - West City Elementary School | | | \$11,047,000 |

West End Reservoir

| | | | |
|----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to the City of Hagerstown to construct a new water tank at the West End Reservoir. | 419,545 |
| F.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to the City of Hagerstown to construct a new water tank at the West End Reservoir. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 5,309,825 |
| Total Authorized - West End Reservoir | | | \$5,729,370 |

Western Heights Middle School

| | | | |
|---------------------------------------------------------|------|---------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant to Washington County to replace the roof. | 1,873,000 |
| Total Authorized - Western Heights Middle School | | | \$1,873,000 |

Widmeyer Park

| | | | |
|-----------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Hancock to replace all unsafe playground equipment at Widmeyer Park with new ADA compliant equipment. | 43,000 |
| Total Authorized - Widmeyer Park | | | \$43,000 |

Williamsport - Byron Memorial Park Interactive

| | | | |
|--------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to purchase and install a new interactive playground at the park. | 202,000 |
| Total Authorized - Williamsport - Byron Memorial Park Interactive | | | \$202,000 |

Williamsport American Legion Post 202 World War II Monument

| | | | |
|---------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$65,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Post No. 202, The American Legion, Incorporated for the Williamsport American Legion Post 202, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 65,000 |
| Total Authorized - Williamsport American Legion Post 202 World War II Monument | | | \$65,000 |

Williamsport Boat Ramp

| | | | |
|--------------------------------------------------|------|--------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to Town of Williamsport for a new boat ramp. | 70,000 |
| Total Authorized - Williamsport Boat Ramp | | | \$70,000 |

Williamsport Elementary School

| | | | |
|----------------------------------------------------------|------|-------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant to Washington County to replace a roof. | 1,573,000 |
| M.C.C.B.L. | 2022 | A grant o Washington County to replace boilers. | 301,000 |
| Total Authorized - Williamsport Elementary School | | | \$1,874,000 |

Williamsport High School

| | | | |
|----------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant to Washington County to replace windows. | 72,456 |
| Q.Z.A.B. | 2015 | A grant from the Qualified Zone Academy Bond Program to Washington County to install an emergency generator. | 350,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Washington County to replace domestic water lines. | 134,904 |
| M.C.C.B.L. | 2022 | A grant to Washington County to replace a roof. | 3,074,000 |
| M.C.C.B.L. | 2022 | A grant to Washington County to upgrade the electrical system. | 377,000 |
| Total Authorized - Williamsport High School | | | \$4,008,360 |

WASHINGTON COUNTY

Williamsport Sewer System

| | | | |
|-----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | A grant from the Sewer Rehabilitation Program to the Town of Williamsport to construct improvements to the Williamsport Sewer System. | 150,000 |
| S.F. | 2009 | A grant from the Sewer Rehabilitation Program to the Town of Williamsport to construct improvements to the Williamsport sewer system. | 250,000 |
| Total Authorized - Williamsport Sewer System | | | \$400,000 |

Williamsport Volunteer Fire and Emergency Management Services - Fire and Rescue Vessel

| | | | |
|------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to the Williamsport Volunteer Fire and EMS to purchase a new fire and rescue vessel. | 17,500 |
| Total Authorized - Williamsport Volunteer Fire and Emergency Management Services - Fire and Rescue Vessel | | | \$17,500 |

Williamsport Water System

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to the Town of Williamsport to construct improvements to the water meters in the Williamsport Water System. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 364,800 |
| M.C.C.B.L. | 2013 | Provide funds from the Water Supply Financial Assistance Program to the City of Williamsport to construct improvements to the Williamsport water tank and solenoid control valve. | 160,000 |
| S.F. | 2017 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Williamsport to construct improvements to the Williamsport water system (Phase II). | 1,500,000 |

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

Total Authorized - Williamsport Water System **\$2,024,800**

Winebrenner Wastewater Treatment Plant

| | | | |
|------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2007 | A grant from the Biological Nutrient Removal Program to Washington County to construct enhanced and biological nutrient removal modifications at the Winebrenner Wastewater Treatment Plant. | 87,093 |
| M.C.C.B.L. | 2010 | A grant from the Biological Nutrient Removal Program to Washington County to construct enhanced and biological nutrient removal modifications at the Winebrenner Wastewater Treatment Plant. | 12,907 |
| M.C.C.B.L. | 2012 | A grant from the Biological Nutrient Removal Program to Washington County to construct enhanced and biological nutrient removal modifications at the Winebrenner Wastewater Treatment Plant. | 100,000 |
| S.F. | 2012 | A grant from the Enhanced Nutrient Removal Program to Washington County to construct enhanced nutrient removal modifications at the Winebrenner Wastewater Treatment Plant. | 250,000 |
| M.C.C.B.L. | 2013 | A grant from the Biological Nutrient Removal Program to Washington County to construct enhanced and biological nutrient removal modifications at the Winebrenner Wastewater Treatment Plant. | 2,606,687 |
| S.F. | 2014 | A grant from the Enhanced Nutrient Removal Program to Washington County to construct enhanced and biological nutrient removal modifications at the Winebrenner Wastewater Treatment Plant. | 2,709,028 |
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to Washington County to construct biological and nutrient removal upgrades to the Winebrenner Wastewater Treatment Plant. | 2,553,000 |
| Total Authorized - Winebrenner Wastewater Treatment Plant | | | \$8,318,715 |

Wolfsville Road Water Transmission Main Replacement

| | | | |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2019 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Smithsburg to replacement the water transmission main on Wolfsville Road. | 2,011,429 |
|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

Total Authorized - Wolfsville Road Water Transmission Main Replacement **\$2,011,429**

WASHINGTON COUNTY

YMCA of Hagerstown

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| B.B. | 1999 | A grant to the Board of Directors of the Young Men's Christian Association of Hagerstown Maryland, Inc. for the construction, renovation, and equipping of a building to house the Hagerstown YMCA, subject to the requirement that the grantee provide a matching fund of \$500,000 by June 1, 2001. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 178) | 500,000 |
| B.B. | 2000 | A grant to the Board of Directors of the Young Men's Christian Association of Hagerstown Maryland, Inc. for the construction and equipping of a building to house the Hagerstown YMCA Family Center, subject to the requirement that the grantee provide a matching fund of \$250,000 by June 1, 2002. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 423) | 250,000 |
| M.C.C.B.L. | 2006 | Provide a grant to the Board of Directors of the Young Men's Christian Association of Hagerstown, Maryland, Inc., to assist in the renovation and expansion of the Hagerstown YMCA, subject to the requirement that the grantee provide an equal and matching fund for this purpose. | 400,000 |
| NOTE: As amended by Chapter 219, Acts of 2008 to extend the time on the availability of funds to June 1, 2010. | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men's Christian Association of Hagerstown, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hagerstown YMCA, including the repair and replacement of the roof and HVAC equipment, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| NOTE: As amended by Chapter 595, Acts of 2020 to modify the project scope to include the repair and replacement of the roof and HVAC system, and matching fund requirements. | | | |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men's Christian Association of Hagerstown, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hagerstown YMCA, including the repair and replacement of the roof and HVAC equipment, located in Washington County. | 50,000 |
| NOTE: As amended by Chapter 595, Acts of 2020 to modify the project scope to include the repair and replacement of the roof and HVAC system. | | | |
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of The Young Men's Christian Association of Hagerstown, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hagerstown YMCA. | 565,000 |
| Total Authorized - YMCA of Hagerstown | | | \$1,865,000 |
| Total Washington County | | | \$381,374,754 |

WICOMICO COUNTY

Arthur Perdue Stadium

| | | | |
|-------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$270,000 or (ii) the amount of the matching fund provided, to the County Council of Wicomico County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of various infrastructure improvements to the Arthur Perdue Stadium, located in Wicomico County. | 270,000 |
| M.C.C.B.L. | 2016 | Provide a grant to the County Executive and County Council of Wicomico County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of various infrastructure improvements to the Arthur Perdue Stadium, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 775,000 |
| M.C.C.B.L. | 2017 | A grant to the County Executive and County Council of Wicomico County for the planning, design, construction, repairs, reconstruction, renovation, site improvements, and capital equipping of various infrastructure improvements to Arthur Perdue Stadium | 500,000 |
| M.C.C.B.L. | 2018 | A grant to the County Executive and County Council of Wicomico County for the planning, design, construction, repair, reconstruction, renovation, site improvements, and capital equipping of various infrastructure improvements to Arthur Perdue Stadium. | 580,000 |
| Total Authorized - Arthur Perdue Stadium | | | \$2,125,000 |

Beaglin Park Dam Upgrade

| | | | |
|----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the City of Salisbury to construct upgrades to the Beaglin Park Dam. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 50,000 |
| Total Authorized - Beaglin Park Dam Upgrade | | | \$50,000 |

Beaver Run Elementary School

| | | | |
|------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Wicomico County to replace lighting. | 23,000 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Wicomico County to air condition the gymnasium. | 322,838 |
| M.C.C.B.L. | 2019 | A grant to Wicomico County construct a replacement school. | 7,688,000 |
| M.C.C.B.L. | 2020 | A grant to Wicomico County construct a replacement school. | 9,172,108 |
| M.C.C.B.L. | 2021 | A grant to Wicomico County to build a replacement school building. | 10,865,559 |
| NOTE: This funding consists of bond premiums and GO Bonds. | | | |
| Total Authorized - Beaver Run Elementary School | | | \$28,071,505 |

Bennett Middle School

| | | | |
|-------------------------------------------------|-------------|---------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2012 | A grant to Wicomico County to construct a replacement school. | 11,000,000 |
| M.C.C.B.L. | 2013 | A grant to Wicomico County to construct a replacement school. | 10,261,000 |
| M.C.C.B.L. | 2014 | A grant to Wicomico County to construct a replacement school. | 9,260,000 |
| Total Authorized - Bennett Middle School | | | \$30,521,000 |

Boulevard Theatre Performing Arts Complex

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$175,000 of (ii) the amount of the matching fund provided, to the Board of Directors of the Salisbury Wicomico Arts Council, Inc. for the design, construction, renovation, reconstruction, and capital equipping of the Boulevard Theatre, located in Salisbury. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 0 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 94, Acts of 2005, removing the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Further amended by Chapter 488, Acts of 2007 to deauthorize the original authorization of \$175,000 and reauthorize \$125,000 to the Salisbury Wicomico Senior Service Center and \$50,000 to the Wicomico County Library.

| | |
|---------------------------------------------------------------------|------------|
| Total Authorized - Boulevard Theatre Performing Arts Complex | \$0 |
|---------------------------------------------------------------------|------------|

WICOMICO COUNTY

Boys and Girls Clubs of Metropolitan Baltimore

M.C.C.B.L. 2022 A grant to the Board of Directors of the Boys and Girls Clubs of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Salisbury Boys and Girls Club. 350,000

Total Authorized - Boys and Girls Clubs of Metropolitan Baltimore **\$350,000**

Camp Sandy Pines

M.C.C.B.L. 2005 A grant equal to the lesser of (i) \$63,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of the Chesapeake Bay Council, Inc. for the construction of a tree house unit and a shower house, located at the Camp Sandy Pines property in Wicomico County. 63,000

Total Authorized - Camp Sandy Pines **\$63,000**

Cedar Hill Marina

S.F. 2016 A grant from the Waterway Improvement Program to replace the failing bulkhead, pilings and finger piers at Cedar Hill Marina. 99,000

S.F. 2018 A grant from the Waterway Improvement Program to replace the bulkhead and pier at Cedar Hill Marina. 99,000

S.F. 2019 A grant from the Waterway Improvement Program to replace the bulkhead and pier at Cedar Hill Marina. 99,000

S.F. 2020 A grant from the Waterway Improvement Program to replace a portion of the bulkhead and utilities at the Cedar Hill Marina. 250,000

S.F. 2021 A grant from the Waterway Improvement Program to Wicomico County to restore the Cedar Hill Marina bulkhead. 250,000

Total Authorized - Cedar Hill Marina **\$797,000**

Charles H. Chipman Center

M.C.C.B.L. 2012 A grant from the African American Heritage Preservation Grant Program to the Chipman Foundation, Inc. to construct improvements at the Charles H. Chipman Center. 72,000

M.C.C.B.L. 2013 A grant from the African American Heritage Preservation Grant Program to the Chipman Foundation, Inc. to construct improvements to the Charles H. Chipman Center. 100,000

M.C.C.B.L. 2015 A grant from the African American Heritage Preservation Grant Program to the Charles Chipman Foundation to construct improvements to the Charles H. Chipman Cultural Center. 78,000

M.C.C.B.L. 2017 A grant from the African American Heritage Preservation Grant Program to the Chipman Foundation, Inc. to construct improvements to the Charles H. Chipman Cultural Center. 100,000

Total Authorized - Charles H. Chipman Center **\$350,000**

Charles H. Chipman Elementary School

M.C.C.B.L. 2011 A grant to Wicomico County to replace a roof. 708,941

Total Authorized - Charles H. Chipman Elementary School **\$708,941**

Cherry Beach Area

M.C.C.B.L. 2018 A grant from the Community Parks and Playgrounds Program to remove the old shingle roof on the pavilion and replace with a metal roof and to purchase and install benches and picnic tables. 13,463

Total Authorized - Cherry Beach Area **\$13,463**

Christian Shelter Thrift Store

M.C.C.B.L. 2021 A grant to the Board of Directors of the Christian Shelter Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Christian Shelter Thrift Store. 75,000

Total Authorized - Christian Shelter Thrift Store **\$75,000**

City of Fruitland Playground

M.C.C.B.L. 2009 A grant from the Community Parks and Playgrounds Program to the City of Fruitland to purchase and install a playground. 35,000

Total Authorized - City of Fruitland Playground **\$35,000**

WICOMICO COUNTY

Community Foundation of the Eastern Shore

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Community Foundation of the Eastern Shore, Inc. for the planning, design, construction, and capital equipping of the new Eastern Shore Nonprofit Support Center building, located in Salisbury. | 200,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Community Foundation of the Eastern Shore \$200,000

Delmar Community Center

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2022 | A grant to the Town of Delmar for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the former Public Safety Complex into a community center. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Town of Delmar for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the former Public Safety Complex into a community center. | 200,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Delmar Community Center \$250,000

Delmar Elementary School

| | | | |
|------------|------|-----------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant to Wicomico County to replace a roof. | 199,000 |
|------------|------|-----------------------------------------------|---------|

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|------------|------|-------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. | 42,000 |
|------------|------|-------------------------------------------------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Wicomico County for a limited renovation. | 4,616,631 |
|------------|------|------------------------------------------------------|-----------|

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|------------|------|------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Wicomico County for a limited renovation. | 3,338,000 |
|------------|------|------------------------------------------------------|-----------|

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|------------|------|------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Wicomico County to finish epoxy floors in bathrooms. | 25,500 |
|------------|------|------------------------------------------------------------------------------------------------|--------|

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|------------|------|------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Wicomico County to repair the gym floor. | 10,400 |
|------------|------|------------------------------------------------------------------------------------|--------|

Total Authorized - Delmar Elementary School \$8,231,531

Delmar Wastewater Treatment Plant

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the Town of Delmar to construct enhanced and biological nutrient removal upgrades at the Delmar Wastewater Treatment Plant. | 181,150 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the Town of Delmar to construct enhanced nutrient removal modifications at the Delmar Wastewater Treatment Plant. | 2,344,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Delmar to construct improvements to the Delmar Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,000,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Delmar Wastewater Treatment Plant \$4,525,150

Delmarva Power Lift Station

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the City of Salisbury to construct upgrades to the Delmarva Power Lift Station. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,756,400 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Total Authorized - Delmarva Power Lift Station \$2,756,400

Doe Run Contamination Clean-up

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2013 | A grant from the Hazardous Substance Clean-up Program to the Maryland Department of the Environment to assess and install residential wells in Wicomico County to replace existing wells which are contaminated with agricultural chemicals such as dichloropropane and trichloropropane. | 84,100 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to assess the extent of contamination and drill new wells to a deeper unaffected aquifer which will eliminate the need for additional treatment and testing. | 13,873 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

Total Authorized - Doe Run Contamination Clean-up \$97,973

Doverdale Park

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Salisbury for the replacement of a restroom and concession building at Doverdale Park. | 100,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Doverdale Park \$100,000

WICOMICO COUNTY

Drill Academy for Youth

| | | | |
|---------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the County Council of Wicomico County for the design, construction, equipping, and furnishing of a residential drill academy the purpose of which is to retrain the youth of Wicomico, Worcester, Somerset, and Dorchester Counties who have been recommended for a program at the facility as a result of proceedings within the judicial system in the four counties or regions of the State, if beds are available, subject to the requirement that the grantee provide a matching fund of \$750,000 by June 1, 2002. The fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. The fund may, with appropriate documentation, consist of real property. (Chapter 611) | 750,000 |
| Total Authorized - Drill Academy for Youth | | | \$750,000 |

East Salisbury Elementary School

| | | | |
|------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Wicomico County to air condition the gymnasium and auditorium. | 383,294 |
| M.C.C.B.L. | 2015 | A grant to Wicomico County to replace a roof. | 1,099,000 |
| Total Authorized - East Salisbury Elementary School | | | \$1,482,294 |

Eastside Library/Eastern Shore Regional Library

| | | | |
|---------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | A grant from the Public Library Capital Grant Program to Wicomico County Public Library to acquire land for the new Eastside Library. | 659,000 |
| Total Authorized - Eastside Library/Eastern Shore Regional Library | | | \$659,000 |

Elite Free State Cleaners

| | | | |
|-----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to investigate the nature and extent of chlorinated solvent contamination in groundwater emanating from an old dry-cleaning facility located in Delmar, MD. | 106,605 |
| G.F. | 2021 | A grant from the Hazardous Substance Clean-up Program to conduct remedial activities at the former Elite Free State Cleaners site in Wicomico County. | 100,000 |
| Total Authorized - Elite Free State Cleaners | | | \$206,605 |

Epilepsy Association Facility

| | | | |
|---------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Epilepsy Association of the Eastern Shore, Inc. for the construction, repair, renovation, and capital equipping of a building to be used as a facility for the Epilepsy Association of the Eastern Shore, located in Salisbury. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$170,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Epilepsy Association of the Eastern Shore, Inc. for the construction, repair, renovation, and capital equipping of a building to be used as a facility for the Epilepsy Association of the Eastern Shore, located in Salisbury. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. | 170,000 |
| Total Authorized - Epilepsy Association Facility | | | \$320,000 |

Fitzwater Street – Storm Drain Replacement

| | | | |
|----------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Salisbury to replace a storm drain on Fitzwater Street. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 38,000 |
| Total Authorized - Fitzwater Street – Storm Drain Replacement | | | \$38,000 |

Former Linens of the Week

| | | | |
|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2022 | A grant from the Hazardous Substance Clean-up Program to continue site investigations of former dry cleaning facilities for the presence of perchloroethylene (PCE). | 50,000 |
| Total Authorized - Former Linens of the Week | | | \$50,000 |

Fruitland Community Center

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2019 | A grant from the African American Heritage Preservation Grant Program to the Fruit Community Center, Inc. to construct improvements to the Community Center. | 44,000 |
| Total Authorized - Fruitland Community Center | | | \$44,000 |

WICOMICO COUNTY

Fruitland Crown Sports Center Sewer Extension

| | | | |
|-------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide funds from the Supplemental Assistance Program to the City of Fruitland to construct a wastewater force main to serve the Crown Sports Center in the City of Fruitland. | 122,200 |
| Total Authorized - Fruitland Crown Sports Center Sewer Extension | | | \$122,200 |

Fruitland Intermediate School

| | | | |
|---------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant to Wicomico County to replace a roof. | 579,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. | 46,000 |
| Total Authorized - Fruitland Intermediate School | | | \$625,000 |

Fruitland Park

| | | | |
|------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Fruitland to construct improvements at Fruitland Park. | 78,000 |
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$14,000 or (ii) the amount of the matching fund provided, to the City Council of the City of Fruitland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the concession stand and pavilion facility at the Fruitland Park. | 14,000 |
| Total Authorized - Fruitland Park | | | \$92,000 |

Fruitland Primary School

| | | | |
|----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Wicomico County to replace lighting. | 26,069 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Wicomico County to expand the parking area. | 372,980 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. | 35,000 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Wicomico County for site improvements. | 381,000 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Wicomico County to air condition the gymnasium. | 282,410 |
| Total Authorized - Fruitland Primary School | | | \$1,097,459 |

Fruitland Sewer Collection System

| | | | |
|-------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Sewer Rehabilitation Program to the City of Fruitland to construct improvements to the sewer collection system in Fruitland. | 300,000 |
| S.F. | 2009 | A grant from the Sewer Rehabilitation Program to the City of Fruitland to construct improvements to the Fruitland sewer collection system. | 500,000 |
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the City of Fruitland to construct improvements to reduce inflow and infiltration. | 84,691 |
| Total Authorized - Fruitland Sewer Collection System | | | \$884,691 |

Fruitland Stormwater Management Projects

| | | | |
|--------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2021 | Provide funds from the Water Quality Revolving Loan Fund to Wicomico County to construct stormwater management upgrades for the Tuxents Branch in Fruitland. | 545,648 |
| Total Authorized - Fruitland Stormwater Management Projects | | | \$545,648 |

Fruitland Tuxents Branch Drainage

| | | | |
|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2021 | Provide funds from the Bay Restoration Fund Wastewater Program to Wicomico County to construct stormwater management upgrades for the Tuxents Branch in Fruitland. | 1,490,648 |
| Total Authorized - Fruitland Tuxents Branch Drainage | | | \$1,490,648 |

Fruitland Volunteer Fire Company

| | | | |
|------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the Fruitland Volunteer Fire Co., Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Fruitland Volunteer Fire Company facility, including repairs to the building's roof. | 50,000 |
| Total Authorized - Fruitland Volunteer Fire Company | | | \$50,000 |

WICOMICO COUNTY

Fruitland Wastewater Treatment Plant

| | | | |
|----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to the City of Fruitland to upgrade the sludge handling system at the Fruitland Wastewater Treatment Plant. | 2,670,180 |
| S.F. | 2013 | Provide funds from the Enhanced Nutrient Removal Program to construct enhanced nutrient removal modifications at the Fruitland Wastewater Treatment Plant. | 200,000 |
| M.C.C.B.L. | 2014 | Provide funds from the Water Quality Revolving Loan Fund to the City of Fruitland to construct enhanced nutrient removal modifications at the Fruitland Wastewater Treatment Plant. | 194,820 |
| S.F. | 2014 | Provide funds from the Enhanced Nutrient Removal Program to the City of Fruitland to construct enhanced nutrient removal modifications at the Fruitland Wastewater Treatment Plant. | 4,609,000 |
| Total Authorized - Fruitland Wastewater Treatment Plant | | | \$7,674,000 |

Fruitland Water System Upgrade Supply Well and Water Treatment Plant

| | | | |
|------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2019 | A grant from the Drinking Water Revolving Loan Fund to the town of Fruitland to upgrade the Supply Well and Water Treatment Plant. | 1,219,048 |
| Total Authorized - Fruitland Water System Upgrade Supply Well and Water Treatment Plant | | | \$1,219,048 |

Fruitland Water Tower and Morris Mill Urban Water Service District

| | | | |
|----------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | Provide funds from the Water Supply Financial Assistance Program to the City of Fruitland to construct a new water tower, water distribution system and other ancillary equipment for the Morris Mill Water Service District. | 3,000,000 |
| Total Authorized - Fruitland Water Tower and Morris Mill Urban Water Service District | | | \$3,000,000 |

Glen Avenue Elementary School

| | | | |
|---------------------------------------------------------|------|-----------------------------------------------|--------------------|
| M.C.C.B.L. | 2018 | A grant to Wicomico County to replace a roof. | 1,646,000 |
| Total Authorized - Glen Avenue Elementary School | | | \$1,646,000 |

Gordy Park

| | | | |
|-----------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Community Parks and Playgrounds Program to the Town of Delmar to remove and replace two cracked tennis courts with basketball courts and replace a half-court basketball court with a small skate park at Gordy Park. | 170,271 |
| NOTE: \$210,000 was awarded in FY 2009 for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the Town of Delmar to replace the existing pavilion at Gordy Park. | 44,680 |
| Total Authorized - Gordy Park | | | \$214,951 |

Habitat for Humanity of Wicomico County

| | | | |
|-------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Habitat for Humanity of Wicomico County, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of four Habitat for Humanity of Wicomico County properties, located in Wicomico County. | 100,000 |
| Total Authorized - Habitat for Humanity of Wicomico County | | | \$100,000 |

Hebron Sewer System

| | | | |
|-----------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A loan from the Maryland Water Quality Revolving Loan Fund to the Town of Hebron to construct improvements to the pump station. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 238,100 |
| Total Authorized - Hebron Sewer System | | | \$238,100 |

Hebron Wastewater Treatment Plant

| | | | |
|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Hebron to construct improvements to the Hebron Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 249,600 |
| Total Authorized - Hebron Wastewater Treatment Plant | | | \$249,600 |

WICOMICO COUNTY

Henry Parker Athletic Complex

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide a \$1,000,000 grant to the County Council of Wicomico County for the design, construction, reconstruction, and capital equipping of improvements to the Henry Parker Athletic Complex including the construction of new ball fields. | 1,000,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|--|---------------------------------------------------------|--|--------------------|
| | Total Authorized - Henry Parker Athletic Complex | | \$1,000,000 |
|--|---------------------------------------------------------|--|--------------------|

High Service Pump Replacement at Salisbury Park Water Treatment Plant

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to the City of Salisbury for the high service pump replacement project at Salisbury Park Water Treatment Plant in Wicomico County. | 132,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|-------------------------------------------------------------------------------------------------|--|------------------|
| | Total Authorized - High Service Pump Replacement at Salisbury Park Water Treatment Plant | | \$132,000 |
|--|-------------------------------------------------------------------------------------------------|--|------------------|

Ironshire Pump Station Energy Reduction

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2018 | A grant from the Energy-Water Infrastructure Program to the Town of Snow Hill to replace aged well pumps in the Ironshire Sewage Pumping Station. | 58,262 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------------------------|--|-----------------|
| | Total Authorized - Ironshire Pump Station Energy Reduction | | \$58,262 |
|--|-------------------------------------------------------------------|--|-----------------|

James M. Bennett High School

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2008 | Provide a grant to Wicomico County to construct a replacement school and to renovate the existing auditorium. | 12,955,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------|------------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2009 | A grant to Wicomico County to construct a replacement school and to renovate the existing auditorium. | 13,170,000 |
|------------|------|-------------------------------------------------------------------------------------------------------|------------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | A grant to Wicomico County to construct a replacement school and to renovate the existing auditorium. | 9,975,425 |
|------------|------|-------------------------------------------------------------------------------------------------------|-----------|

NOTE: Total authorizations for this project were \$43,990,000. \$7,884,000 was provided prior to 2008 for this project.

| | | | |
|--|--------------------------------------------------------|--|---------------------|
| | Total Authorized - James M. Bennett High School | | \$36,100,425 |
|--|--------------------------------------------------------|--|---------------------|

Junior Achievement Eastern Shore – Junior Achievement Center

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Junior Achievement Eastern Shore for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a Junior Achievement Center. | 1,000,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|--|----------------------------------------------------------------------------------------|--|--------------------|
| | Total Authorized - Junior Achievement Eastern Shore – Junior Achievement Center | | \$1,000,000 |
|--|----------------------------------------------------------------------------------------|--|--------------------|

Lower Eastern Shore Inclusive Play

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Wicomico County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an inclusive playground and sensory trail, including installation of playground equipment and improvements to the site's grounds, located in Wicomico County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--------------------------------------------------------------|--|------------------|
| | Total Authorized - Lower Eastern Shore Inclusive Play | | \$100,000 |
|--|--------------------------------------------------------------|--|------------------|

Lower Shore Clinic Day Program for Seniors with Disabilities Facility

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lower Shore Clinic, Inc. for the Lower Shore Clinic Day Program for Seniors with Disabilities, located in Wicomico County. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2017 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Lower Shore Clinic, Inc. for the Lower Shore Clinic Day Program for Seniors with Disabilities, located in Wicomico County. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|-------------------------------------------------------------------------------------------------|--|------------------|
| | Total Authorized - Lower Shore Clinic Day Program for Seniors with Disabilities Facility | | \$100,000 |
|--|-------------------------------------------------------------------------------------------------|--|------------------|

Lower Shore Clinic, Inc.

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community Health Facilities Grant Program to assist in the construction a new single-story facility for Lower Shore Clinic, Inc. to provide services to individuals suffering from mental health disorders and/or co-occurring substance use disorders. | 905,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|----------------------------------------------------|--|------------------|
| | Total Authorized - Lower Shore Clinic, Inc. | | \$905,000 |
|--|----------------------------------------------------|--|------------------|

WICOMICO COUNTY

Lower Wicomico River Watershed Restoration

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant from the Chesapeake Bay 2010 Trust Fund to Wicomico County to construct stormwater remediation projects on 5 county-owned properties. | 240,748 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The total amount of funding to the county has been decreased from \$545,000 to \$270,748.

| | |
|----------------------------------------------------------------------|------------------|
| Total Authorized - Lower Wicomico River Watershed Restoration | \$240,748 |
|----------------------------------------------------------------------|------------------|

Mardela Middle/High School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Wicomico County to replace lighting. | 40,000 |
|-------------------|-------------|--------------------------------------------------------------------------------|--------|

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|-------------------|-------------|-------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. | 51,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Wicomico County to replace a water tank and heater. | 126,134 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------|---------|
| M.C.C.B.L. | 2013 | A grant to Wicomico County to replace a roof. | 200,000 |
|-------------------|-------------|-----------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Wicomico County to replace hot water generators and a hot water tank. | 96,132 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Wicomico County to replace windows and doors. | 269,000 |
|-------------------|-------------|----------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------|---------|
| M.C.C.B.L. | 2014 | A grant to Wicomico County to replace a roof. | 203,200 |
|-------------------|-------------|-----------------------------------------------|---------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Wicomico County to replace the lift pump station and associated equipment. | 119,463 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2022 | A grant to Wicomico County to construct an addition and renovate the existing building. | 25,815,508 |
|-------------------|-------------|-----------------------------------------------------------------------------------------|------------|

| | |
|------------------------------------------------------|---------------------|
| Total Authorized - Mardela Middle/High School | \$26,920,437 |
|------------------------------------------------------|---------------------|

Mardela Springs Boat Ramp

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to construct boat improvements to the Mardela Springs boat ramp. | 20,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------|--------|

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|-----------------------------------------------------|-----------------|
| Total Authorized - Mardela Springs Boat Ramp | \$20,000 |
|-----------------------------------------------------|-----------------|

Mardela Springs Park

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to upgrade the baseball field including the purchase and installation of LED athletic field lighting, scoreboard, flagpole, and fence protectors. | 210,943 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------|------------------|
| Total Authorized - Mardela Springs Park | \$210,943 |
|------------------------------------------------|------------------|

Mardela Springs Park

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Community Parks and Playgrounds Program to replace over 35 year old playground equipment with new playground equipment and safety surfacing consistent with National Playground Safety Standards and the Americans with Disabilities Act. | 202,129 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------|------------------|
| Total Authorized - Mardela Springs Park | \$202,129 |
|------------------------------------------------|------------------|

Mason-Dixon Sport Complex

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2014 | A grant from the Community Parks and Playgrounds Program to remove existing playground equipment and replace with equipment that meets CSPC and ADA requirements at the Mason-Dixon Sport Complex. | 48,271 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to install stadium lighting for the softball field. | 104,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------|---------|

| | |
|-----------------------------------------------------|------------------|
| Total Authorized - Mason-Dixon Sport Complex | \$152,271 |
|-----------------------------------------------------|------------------|

Nanticoke Harbor

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Wicomico County to design and restore deteriorated jetties and dredge the harbor at Nanticoke Harbor. | 700,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Wicomico County to restore failing jetties and dredge the Nanticoke Harbor. | 50,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Wicomico County to construct improvements at Nanticoke Harbor. | 100,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------|---------|

WICOMICO COUNTY

| | | | |
|--------------------------------------------|------|-------------------------------------------------------------------------------|------------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to dredge the Nanticoke Harbor. | 50,000 |
| Total Authorized - Nanticoke Harbor | | | \$900,000 |

Northwestern Elementary School

| | | | |
|----------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Wicomico County to renovate a wing of the existing building. | 88,419 |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Washington County for ADA modifications in restrooms and to replace ceilings, flooring and lights. | 95,000 |
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Wicomico County to install new flooring in the gym. | 18,971 |
| Total Authorized - Northwestern Elementary School | | | \$202,390 |

Parkside High School

| | | | |
|------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2011 | A grant to Wicomico County to replace the lighting and sound system in the auditorium. | 253,000 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. | 71,000 |
| M.C.C.B.L. | 2013 | A grant from the Air Conditioning Initiative Program to Wicomico County to upgrade the mechanical system. | 18,348 |
| M.C.C.B.L. | 2013 | A grant to Wicomico County to upgrade the mechanical system and repair ceilings. | 280 |
| M.C.C.B.L. | 2015 | A grant to Wicomico County to upgrade the mechanical system. | 4,612,720 |
| M.C.C.B.L. | 2016 | A grant to Wicomico County to upgrade the mechanical system and repair ceilings. | 6,208,652 |
| M.C.C.B.L. | 2017 | A grant to Wicomico County to upgrade the mechanical system and replace ceilings. | 2,955,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Wicomico County to install VCT flooring. | 22,684 |
| Total Authorized - Parkside High School | | | \$14,141,684 |

Parsonsburg Volunteer Fire Company Community Center

| | | | |
|-------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Parsonsburg Volunteer Fire Company, Inc. for the acquisition, planning, design, and construction of the Parsonsburg Volunteer Fire Company, located in Parsonsburg. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Parsonsburg Volunteer Fire Company, Inc. for the acquisition, planning, design, and construction of the Parsonsburg Volunteer Fire Company Firehouse and Community Center, located in Parsonsburg. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Parsonsburg Volunteer Fire Company, Inc. for the acquisition, planning, design, and construction of the Parsonsburg Volunteer Fire Company Firehouse and Community Center, located in Parsonsburg. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Parsonsburg Volunteer Fire Company, Inc. for the acquisition, planning, design, and construction of the Parsonsburg Volunteer Fire Company Firehouse and Community Center, located in Parsonsburg. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 150,000 |
| Total Authorized - Parsonsburg Volunteer Fire Company Community Center | | | \$600,000 |

Pemberton Hall Foundation

| | | | |
|-----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Board of Directors of the Pemberton Hall Foundation, Inc. for the renovation and equipping of Pemberton Hall and associated facilities on the surrounding plantation land in Wicomico County, subject to the requirement that the grantee provide a matching fund by June 1, 2002. Matching funds may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. Prior to the issuance of bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement acceptable to the Trust. (Chapter 610) | 200,000 |
| Total Authorized - Pemberton Hall Foundation | | | \$200,000 |

WICOMICO COUNTY

Peninsula Regional Medical Center

M.C.C.B.L. 2002 A grant to the Board of Directors of Peninsula Regional Medical Center for the design, renovation, construction, and equipping of the emergency and trauma departments, to be located at 100 East Carroll Street in Salisbury. 0

NOTE: As amended by Chapter 485, Acts of 2009 to cancel the authorization.

M.C.C.B.L. 2010 A grant to the Board of Directors of Peninsula Regional Medical Center to assist in the construction, renovation, and capital equipping of a post-partum and nursery area, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 240,000

M.C.C.B.L. 2019 A grant to the Board of Trustees of Peninsula Regional Medical Center to assist in the design, construction, and equipping of renovations to the east tower at Peninsula Regional Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 800,000

Total Authorized - Peninsula Regional Medical Center **\$1,040,000**

Pine Street Pump Station Energy Reduction Project

S.F. 2016 A grant from the Energy-Water Infrastructure Program to the Town of Delmar for the Pine Street Pump Station energy reduction project in Wicomico County. 149,500

Total Authorized - Pine Street Pump Station Energy Reduction Project **\$149,500**

Pinehurst Elementary School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Wicomico County to replace lighting. 22,262

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. 28,000

M.C.C.B.L. 2012 A grant from the Aging Schools Program to Wicomico County to replace a hot water heater. 25,000

M.C.C.B.L. 2014 A grant for the Aging Schools Program to Wicomico County to replace cooling towers. 117,473

M.C.C.B.L. 2019 A grant from the Aging Schools Program to Wicomico County to install VCT flooring. 26,956

M.C.C.B.L. 2020 A grant from the Aging Schools Program to Wicomico County to install new flooring. 13,419

M.C.C.B.L. 2020 A grant from the Aging Schools Program to Wicomico County to repair the gym floor. 26,564

Total Authorized - Pinehurst Elementary School **\$259,674**

Pirate's Wharf Park

S.F. 2008 A grant from the Waterway Improvement Program to Wicomico County to design a new boating facility on the Wicomico River. 99,000

S.F. 2019 A grant from the Waterway Improvement Program to construct a new boating facility at Pirates Wharf. 400,000

Total Authorized - Pirate's Wharf Park **\$499,000**

Pittsville Elementary/Middle School

M.C.C.B.L. 2011 A grant from the Aging Schools Program to Wicomico County to replace lockers. 37,131

G.F. 2011 A grant to Wicomico County to upgrade the electrical system. 267,221

M.C.C.B.L. 2012 A grant to Wicomico County to upgrade the mechanical system. 209,000

M.C.C.B.L. 2012 A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. 104,000

M.C.C.B.L. 2012 A grant to Wicomico County to replace windows and doors. 348,996

M.C.C.B.L. 2013 A grant to Wicomico County to replace windows and doors. 400,000

M.C.C.B.L. 2013 A grant from the Air Conditioning Improvements Program to Wicomico County to install air conditioning. 250,000

M.C.C.B.L. 2014 A grant to Wicomico County to replace windows and doors. 462,000

Total Authorized - Pittsville Elementary/Middle School **\$2,078,348**

WICOMICO COUNTY

Pittsville Library

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Public Library Grant Program to the Wicomico County Public Library System to assist in the relocation and set up of a portable building to serve as the Pittsville Library. | 20,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--|----------------------------------------------|-----------------|
| | | Total Authorized - Pittsville Library | \$20,000 |
|--|--|----------------------------------------------|-----------------|

Pittsville Playground

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | A grant from the Community Parks and Playgrounds Program to the City of Pittsville to replace aging playground equipment. | 105,873 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: \$108,887 was originally awarded for this project. Unused funds were reallocated to other projects.

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to remove existing playground equipment and purchase and install new playground equipment and safety surfacing. | 125,300 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|--|-------------------------------------------------|------------------|
| | | Total Authorized - Pittsville Playground | \$231,173 |
|--|--|-------------------------------------------------|------------------|

Pittsville Water System Pressure Reduction Project

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to the Town of Pittsville for the Pittsville water system pressure reduction project in Wicomico County | 209,496 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|------------------------------------------------------------------------------|------------------|
| | | Total Authorized - Pittsville Water System Pressure Reduction Project | \$209,496 |
|--|--|------------------------------------------------------------------------------|------------------|

Pittsville Water Treatment Plant

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide funds from the Water Supply Financial Assistance Program to the Town of Pittsville for improvements to the Pittsville Water Treatment Plant. | 190,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to the Town of Pittsville to construct improvements to the Pittsville Water Treatment Plant. | 510,000 |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| M.C.C.B.L. | 2013 | Provide funds from the Water Supply Financial Assistance Program to the Town of Pittsville to construct improvements to the Pittsville Water Treatment Plant (Phase III). | 512 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|

NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2015 | Provide funds from the Water Supply Financial Assistance Program to the Town of Pittsville to construct improvements to the Pittsville Water Treatment Plant (Phase III). | 162,488 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | Provide funds from the Water Supply Financial Assistance Program to Wicomico County to construct improvements to the Pittsville Water Treatment Plant. | 968,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| F.F. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to Wicomico County to construct improvements to the Pittsville Water Treatment Plant. | 138,199 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|------------------------------------------------------------|--------------------|
| | | Total Authorized - Pittsville Water Treatment Plant | \$1,969,199 |
|--|--|------------------------------------------------------------|--------------------|

Pittsville/Willards Wastewater Treatment Plant

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to the Town of Willards to construct enhanced and biological nutrient removal upgrades at the Pittsville/Willards Wastewater Treatment Plant. | 1,000,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Supplemental Assistance Program to the Town of Pittsville to construct enhanced and biological nutrient removal upgrades at the Pittsville/Willards Wastewater Treatment Works and conduct a feasibility study. | 90,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--|--------------------------------------------------------------------------|--------------------|
| | | Total Authorized - Pittsville/Willards Wastewater Treatment Plant | \$1,090,000 |
|--|--|--------------------------------------------------------------------------|--------------------|

Port of Salisbury Public Marina

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the City of Salisbury for general maintenance and minor improvements at public boating facilities. | 99,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--|-----------------------------------------------------------|-----------------|
| | | Total Authorized - Port of Salisbury Public Marina | \$99,000 |
|--|--|-----------------------------------------------------------|-----------------|

WICOMICO COUNTY

Queen City Elks Lodge No. 1051 and Success Temple No. 154

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|-------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant of \$100,000 to the Board of Trustees of the Queen City Lodge No. 1051, I.B.P.O.E. of W., Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Queen City Elks Lodge No. 1051 and Success Temple No. 154 building, including repairs to the building's roof, located in Wicomico County. | 100,000 |
| M.C.C.B.L. | 2020 | A grant of \$100,000 to the Board of Trustees of the Queen City Lodge No. 1051, I.B.P.O.E. of W., Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Queen City Elks Lodge No. 1051 and Success Temple No. 154 building, including repairs to the building's roof, located in Wicomico County. | 100,000 |
| Total Authorized - Queen City Elks Lodge No. 1051 and Success Temple No. 154 | | | \$200,000 |

Renovations for Youth Clubs

| | | | |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | Provide a grant to the Board of Directors of The Salvation Army Lower Eastern Shore for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Salvation Army facilities. | 150,000 |
| Total Authorized - Renovations for Youth Clubs | | | \$150,000 |

Riverside Boat Ramp

| | | | |
|-----------------------------------------------|-------------|--------------------------------------------------------------------------------------------|------------------|
| S.F. | 2017 | A grant from the Waterway Improvement Program to replace the existing Riverside boat ramp. | 99,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program for the Riverside Boat Ramp renovation. | 99,000 |
| Total Authorized - Riverside Boat Ramp | | | \$198,000 |

Rotary Labyrinth

| | | | |
|--------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Rotary Club of Salisbury Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Rotary Labyrinth project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 100,000 |
| Total Authorized - Rotary Labyrinth | | | \$100,000 |

Salisbury – Elevated Water Storage Tank

| | | | |
|-------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the Water Supply Financial Assistance Program to the City of Salisbury to construct a new elevated water storage tank. | 630,000 |
| Total Authorized - Salisbury – Elevated Water Storage Tank | | | \$630,000 |

Salisbury (Morris Mill) Trichloroethylene Containment

| | | | |
|---------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.F. | 2013 | A grant from the Hazardous Substance Clean-up Program to the Maryland Department of the Environment to investigate and assess residential wells contaminated with trichloroethylene. | 14,534 |
| Total Authorized - Salisbury (Morris Mill) Trichloroethylene Containment | | | \$14,534 |

Salisbury Area Chamber of Commerce

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of MAC, Inc. for the design, construction, renovation, reconstruction, and capital equipping of the Salisbury Wicomico Senior Center, located in Salisbury. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 94, Acts of 2005, removing the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Further amended by Chapter 488, Acts of 2007 to reappropriate \$175,000 of the original authorization for the Boulevard Theater as follows: \$125,000 for the Salisbury Wicomico Senior Service Center and \$50,000 for the Wicomico County Library.

WICOMICO COUNTY

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| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Salisbury Area Chamber of Commerce, Inc. for the planning, design, repair, renovation, construction, reconstruction, and capital equipping of the Salisbury Area Chamber of Commerce building, located in Salisbury. The matching fund may consist of funds expended prior to the effective date of this Act including funds expended on or after December 1, 2002. | 100,000 |
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NOTE: As amended by Chapter 276, Acts of 2007 to permit the matching fund to include funds expended on or after December 1, 2002 and to extend the time on the availability of funds to June 1, 2009.

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| Total Authorized - Salisbury Area Chamber of Commerce | \$225,000 |
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Salisbury City Park

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| M.C.C.B.L. | 2004 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Salisbury for the repair and reconstruction of the historic bandstand pavilion, pedestrian bridges, the Beaverdam Bridge, the Picnic Island Bridge, and the Memorial Drive bridges located in the City Park in Salisbury, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Notwithstanding the provisions of Section 12(5) of this Act, the matching fund may include in kind contributions. Notwithstanding any other provision of law, the proceeds of the loan must be expended or encumbered by the Board of Public Works for the purposes provided in this Act no later than December 1, 2015. | 150,000 |
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NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. As amended by Chapter 396, Acts of 2011 to extend the authorization to December 1, 2012. Further amended by Chapter 430, Acts of 2013 to extend the authorization from December 1, 2012 to December 1, 2015.

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| Total Authorized - Salisbury City Park | \$150,000 |
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Salisbury Elks Lodge No. 817

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| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$95,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends of Salisbury Elks Lodge 817, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Salisbury Elks Lodge No. 817 building, located in Wicomico County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 95,000 |
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| Total Authorized - Salisbury Elks Lodge No. 817 | \$95,000 |
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Salisbury Library

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2009 | A grant from the Public Library Grant Program to the Wicomico County Public Library System to assist in the acquisition of a site for the replacement of the Salisbury Main Library and the Eastern Shore Regional Library. | 0 |
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NOTE: Funding for this project was rescinded by the Board of Public Works on October 20, 2010.

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| M.C.C.B.L. | 2012 | A grant from the Public Library Capital Grant Program to the Wicomico County Public Library System to assist in the replacement of the elevator of Salisbury Library. | 52,000 |
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| M.C.C.B.L. | 2016 | A grant to Wicomico County Public Library System to renovate the Downtown Salisbury Branch of Wicomico Public Libraries. The project scope includes replacing two outdated and inefficient HVAC units, carpet replacement and subflooring repairs in the children's area, carpet replacement in the adult area, and public restroom improvements. | 320,000 |
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| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Wicomico County Public Library System to renovate the Downtown Salisbury Branch. The project scope includes replacing the remaining outdated and inefficient HVAC equipment installed in 1978. | 145,000 |
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| Total Authorized - Salisbury Library | \$517,000 |
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Salisbury Marina

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| S.F. | 2015 | A grant from the Waterway Improvement Program to replace and upgrade utility pedestals at Salisbury Marina boat slips. | 25,000 |
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| S.F. | 2016 | A grant from the Waterway Improvement Program to replace the utility pedestals at Salisbury Marina. | 25,000 |
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| Total Authorized - Salisbury Marina | \$50,000 |
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Salisbury Regional Airport Water Main Extension

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant from the Water Supply Financial Assistance Program to Wicomico County to extend the Salisbury Regional Airport Water Main. | 1,388,634 |
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WICOMICO COUNTY

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| M.C.C.B.L. | 2018 | A grant from the Water Supply Financial Assistance Program to Wicomico County to extend the Salisbury Regional Airport Water Main. | 111,366 |
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|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2019 | A grant from the Drinking Water Revolving Loan Fund to Wicomico County to extend the Salisbury Regional Airport water main. | 2,928,292 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|

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| Total Authorized - Salisbury Regional Airport Water Main Extension | | | \$4,428,292 |
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Salisbury Revitalization

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| M.C.C.B.L. | 2017 | A grant to the City of Salisbury for the planning, design, construction, repair, renovation, and capital equipping of infrastructure upgrades, including new Main Street streetscapes, water, sewer and stormwater system upgrades, and installation of a broadband fiber optic cable in Salisbury. | 1,000,000 |
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| M.C.C.B.L. | 2018 | A grant to the Mayor and City Council of the City of Salisbury for the planning, design, construction, repair, renovation, and capital equipping of infrastructure upgrades, including new Main Street streetscapes, water, sewer and stormwater system upgrades, and installation of broadband fiber optic cable in Salisbury. | 500,000 |
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| M.C.C.B.L. | 2020 | A grant to the Mayor and City Council of the City of Salisbury for the acquisition, planning, design, construction, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of infrastructure upgrades in the City of Salisbury. | 1,000,000 |
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| Total Authorized - Salisbury Revitalization | | | \$2,500,000 |
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Salisbury Rotary Scout and Community Center

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| B.B. | 2001 | A grant to the Board of Trustees of the Rotary Club of Salisbury Foundation, Inc. for the construction and equipping of a scouting and community center facility located in Salisbury, to be built around the commemorative fireplace and chimney of the original district scout center structure, subject to the requirement that the grantee provide a matching fund of \$350,000 by June 1, 2003. (Chapter 265) | 350,000 |
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| Total Authorized - Salisbury Rotary Scout and Community Center | | | \$350,000 |
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Salisbury Skate Park

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| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the City of Salisbury to construct a skate park. | 262,000 |
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| M.C.C.B.L. | 2017 | A grant from the Community Parks and Playgrounds Program to the City of Salisbury to construct an additional 4,200 square feet of poured-in-place concrete skating surface at Salisbury Skate Park. | 180,000 |
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| G.F. | 2021 | A grant from the Community Parks and Playgrounds Program to design and construct an additional 3,000 square feet of poured in place concrete skating surface, a concrete pad and stairs for the restroom, benches, and park amenities. | 162,801 |
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| Total Authorized - Salisbury Skate Park | | | \$604,801 |
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Salisbury Wastewater Treatment Plant

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2005 | A grant from the Biological Nutrient Removal Program to the City of Salisbury to construct enhanced and biological nutrient removal upgrades at the Salisbury Wastewater Treatment Plant. | 8,067,909 |
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| M.C.C.B.L. | 2006 | A grant from the Biological Nutrient Removal Program to the City of Salisbury to construct enhanced and biological nutrient removal upgrades at the Salisbury Wastewater Treatment Plant. | 4,704,735 |
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| M.C.C.B.L. | 2010 | Provide funds from the Biological Nutrient Removal Program to the City of Salisbury to construct enhanced and biological nutrient removal upgrades at Salisbury Wastewater Treatment Plant. | 111,159 |
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| M.C.C.B.L. | 2012 | A grant from the Biological Nutrient Removal Program to the City of Salisbury to construct enhanced and biological nutrient removal upgrades at the Salisbury Wastewater Treatment Plant. | 202,411 |
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| S.F. | 2012 | Provide funds from the Enhanced Nutrient Removal Program to the City of Salisbury to construct enhanced nutrient removal modifications at the Salisbury Wastewater Treatment Plant. | 188,000 |
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| M.C.C.B.L. | 2013 | A grant from the Biological Nutrient Removal Program to the City of Salisbury to construct enhanced and biological nutrient removal upgrades at the Salisbury Wastewater Treatment Plant. | 374,000 |
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| S.F. | 2013 | Provide funds from the Enhanced Nutrient Removal Program to the City of Salisbury to construct enhanced and biological nutrient removal modifications at the Salisbury Wastewater Treatment Plant. | 665,000 |
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| M.C.C.B.L. | 2014 | Provide funds from the Biological Nutrient Removal Program to the City of Salisbury to construct enhanced and biological nutrient removal upgrades at Salisbury Wastewater Treatment Plant. | 11,379,921 |
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WICOMICO COUNTY

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| M.C.C.B.L. | 2015 | Provide funds from the Biological Nutrient Removal Program to the City of Salisbury to construct enhanced and biological nutrient removal upgrades at Salisbury Wastewater Treatment Plant. | 2,655,479 |
| S.F. | 2015 | Provide funds from the Bay Restoration Fund Wastewater Program to the City of Salisbury to construct enhanced and biological nutrient removal upgrades at Salisbury Wastewater Treatment Plant. | 13,237,890 |
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the City of Salisbury to construct biological and nutrient removal upgrades to the Salisbury Wastewater Treatment Plant. | 36,045,000 |
| Total Authorized - Salisbury Wastewater Treatment Plant | | | \$77,631,504 |

Salisbury Water System

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| M.C.C.B.L. | 2009 | A grant from the Water Supply Financial Assistance Program to the City of Salisbury to construct an elevated water storage tank. | 300,000 |
| F.F. | 2009 | A loan from the Maryland Drinking Water Revolving Loan Fund to the City of Salisbury to construct an elevated water storage tower. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 2,071,600 |
| S.F. | 2011 | Provide funds from the Drinking Water Revolving Loan Fund to the City of Salisbury to construct a new water tank. | 3,131,000 |
| Total Authorized - Salisbury Water System | | | \$5,502,600 |

Salisbury Wicomico Senior Service Center

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of MAC, Inc. for the design, construction, renovation, reconstruction, and capital equipping of the Salisbury Wicomico Senior Center located in Salisbury. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 125,000 |
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NOTE: As amended by Chapter 94, Acts of 2005, removing the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Further amended by Chapter 488, Acts of 2007 to reappropriate \$175,000 of the original authorization for the Boulevard Theater as follows: \$125,000 for the Salisbury Wicomico Senior Service Center and \$50,000 for the Wicomico County Library.

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| G.F. | 2006 | Provide funds for the Salisbury Wicomico Senior Service Center. | 1,500,000 |
| M.C.C.B.L. | 2007 | A grant from the Senior Centers Grant Program to Wicomico County for the construction of the Salisbury Wicomico Senior Service Center. | 600,000 |
| M.C.C.B.L. | 2009 | A grant from the Senior Centers Grant Program to the Board of Directors of MAC, Inc. for the construction of the Salisbury Wicomico Senior Service Center. | 200,000 |
| Total Authorized - Salisbury Wicomico Senior Service Center | | | \$2,425,000 |

Salisbury Zoological Park

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| M.C.C.B.L. | 2022 | A grant to the Mayor and City Council of the City of Salisbury for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an improved Andean bear exhibit at the Salisbury Zoological Park. | 250,000 |
| Total Authorized - Salisbury Zoological Park | | | \$250,000 |

Salisbury Zoological Park Animal Health Clinic

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Salisbury Zoo Commission, Inc. for the planning, design, construction, and capital equipping of an animal health facility at the Salisbury Zoo, located in Salisbury, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$10,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Salisbury Zoo Commission, Inc. for the construction and capital equipping of the Salisbury Zoological Park Animal Health Clinic, located in Salisbury. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 10,000 |

NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient from the Board of Directors of the Salisbury Zoo Commission, Inc. to the Mayor and City Council of Salisbury.

WICOMICO COUNTY

M.C.C.B.L. 2010 A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Salisbury Zoo Commission, Inc. for the construction and capital equipping of the Salisbury Zoological Park Animal Health Clinic, located in Salisbury. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 150,000

NOTE: As amended by Chapter 396, Acts of 2011 to change the grant recipient from the Board of Directors of the Salisbury Zoo Commission, Inc. to the Mayor and City Council of Salisbury.

M.C.C.B.L. 2011 Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Salisbury for the construction and capital equipping of the Salisbury Zoological Park Animal Health Clinic, located in Salisbury. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. 200,000

Total Authorized - Salisbury Zoological Park Animal Health Clinic **\$460,000**

San Domingo Rosenwald School

M.C.C.B.L. 2011 A grant from the African American Heritage Preservation Grant Program to the John Quinton Foundation to construct improvements to the San Domingo Rosenwald School. 25,000

M.C.C.B.L. 2012 A grant from the African American Heritage Preservation Grant Program to the John Quinton Foundation, Inc. to construct repairs to the San Domingo Rosenwald School. 90,000

Total Authorized - San Domingo Rosenwald School **\$115,000**

Senior Training Center for the Blind

M.C.C.B.L. 2009 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Blind Industries and Services of Maryland, Inc. for the planning, design, construction, and capital equipping of the Senior Training Center, located in Salisbury. 150,000

Total Authorized - Senior Training Center for the Blind **\$150,000**

Sharptown Wastewater Treatment Plant

S.F. 2012 Provide funds from the Water Quality Revolving Loan Fund to the Town of Sharptown to replace the pump station at the Sharptown Wastewater Treatment Plant. 352,000

S.F. 2022 Provide funds from the Bay Restoration Fund Wastewater Program to the Town of Sharptown to replace the Sharptown Wastewater Treatment Plant. 3,679,919

Total Authorized - Sharptown Wastewater Treatment Plant **\$4,031,919**

Sharptown Wastewater Treatment Plant

F.F. 2022 Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Sharptown to replace the Sharptown Wastewater Treatment Plant. 7,320,080

Total Authorized - Sharptown Wastewater Treatment Plant **\$7,320,080**

Sharptown Water Treatment Facility

M.C.C.B.L. 2009 Provide funds from the Water Supply Financial Assistance Program to the Town of Sharptown to upgrade the Sharptown Waste Treatment Facility. 56,337

M.C.C.B.L. 2013 Provide funds from the Water Supply Financial Assistance Program to the Town of Sharptown to upgrade the Sharptown Waste Treatment Facility. 421,995

F.F. 2014 Provide funds from the Drinking Water Revolving Loan Fund to the Town of Sharptown to upgrade the Sharptown Waste Treatment Facility. 168,452

S.F. 2016 A grant from the Energy-Water Infrastructure Program to the Town of Sharptown for the Sharptown Water Treatment Plant solar modifications project in Wicomico County. 379,568

Total Authorized - Sharptown Water Treatment Facility **\$1,026,352**

Stephen Decatur Park Tennis Courts

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to the City of Berlin to construct improvements to the existing tennis courts. 215,000

Total Authorized - Stephen Decatur Park Tennis Courts **\$215,000**

WICOMICO COUNTY

Three Lower Counties Community Services, Inc.

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| M.C.C.B.L. | 2015 | A grant from the Federally Qualified Health Centers Grant Program to construct a new facility for Three Lower Counties Community Services, Inc., a provider of primary, dental, mental health, and OB/GYN services. | 135,000 |
| M.C.C.B.L. | 2017 | A grant from the Federally Qualified Health Centers Grant program to Three Lower Counties Community Services, Inc. (TLC) for the acquisition of a new facility. The project will allow TLC to consolidate all obstetrical and gynecological services into one building. | 1,987,414 |
| M.C.C.B.L. | 2018 | A grant from the Federally Qualified Health Centers Grant program to Three Lower Counties Community Services, Inc. (TLC) for the acquisition of a new facility. The project will allow TLC to consolidate all obstetrical and gynecological services into one building. | 1,252,823 |
| M.C.C.B.L. | 2019 | A grant from the Federally Qualified Health Centers Grant Program to renovate a building to create a Child and Family Mental Health Center for Three Lower Counties Community Services, Inc. doing businesses as Chesapeake Health Care (TLC). | 1,077,990 |
| Total Authorized - Three Lower Counties Community Services, Inc. | | | \$4,453,227 |

Thrift Store Renovation

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Christian Shelter Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Christian Shelter Inc. Thrift Store property. | 75,000 |
| Total Authorized - Thrift Store Renovation | | | \$75,000 |

Tolson's Chapel Cemetery

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| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Friends of Tolson's Chapel to construct improvements at Tolson's Chapel Cemetery. | 35,000 |
| Total Authorized - Tolson's Chapel Cemetery | | | \$35,000 |

Town of Delmar - South Pennsylvania Avenue Streetscape

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| G.F. | 2022 | A grant to the Town of Delmar for South Pennsylvania Avenue streetscape improvements. | 350,000 |
| NOTE: This funding was provided in Supplemental Budget Number 4. | | | |
| Total Authorized - Town of Delmar - South Pennsylvania Avenue Streetscape | | | \$350,000 |

Town of Pittsville Water Supply System

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| M.C.C.B.L. | 2008 | A grant from the Water Supply Financial Assistance Program to the Town of Pittsville for the design and construction of water supply system improvements, located in the Town of Pittsville, including any associated feasibility studies of a regional water supply system with the Town of Willards. | 650,000 |
| Total Authorized - Town of Pittsville Water Supply System | | | \$650,000 |

Tri-County Multi-Purpose Center

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| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$270,000 or (ii) the amount of the matching fund provided, to the Tri-County Council for the Lower Eastern Shore of Maryland for the renovation of the Tri-County Multi-Purpose Center, located in Salisbury. | 270,000 |
| M.C.C.B.L. | 2011 | Provide a grant equal to the lesser of (i) \$30,000 or (ii) the amount of the matching fund provided, to the Tri-County Council for the Lower Eastern Shore of Maryland for the renovation of the Tri-County Multi-Purpose Center, located in Salisbury. | 30,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Tri-County Council for the Lower Eastern Shore of Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Tri-County Council Multi-Purpose Center, located in Wicomico County. | 50,000 |
| M.C.C.B.L. | 2015 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Tri-County Council for the Lower Eastern Shore of Maryland for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Tri-County Council Multi-Purpose Center, located in Wicomico County. | 50,000 |
| Total Authorized - Tri-County Multi-Purpose Center | | | \$400,000 |

WICOMICO COUNTY

Truitt Street Community Center

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Salisbury for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Truitt Street Community Center, located in Wicomico County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
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| Total Authorized - Truitt Street Community Center | | \$100,000 |
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Vehicles for Change

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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Vehicle's for Change, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an Eastern Shore expansion in Salisbury. | 200,000 |
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| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Vehicle's for Change for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Eastern Shore Full Circle Auto Repair and Training Center facility. | 200,000 |
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| Total Authorized - Vehicles for Change | | \$400,000 |
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Walk-In Cooler Replacement

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| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Christian Shelter Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Christian Shelter Inc. facilities, including refrigerator/ freezer cooler unit replacements. | 156,693 |
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| Total Authorized - Walk-In Cooler Replacement | | \$156,693 |
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Ward Museum of Wildfowl Art

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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ward Foundation, Inc. and Salisbury University for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the John A. Luetkemeyer, Sr. and Thomas F. Mullen, Jr. Legacy Center at the Ward Museum of Wildfowl Art, located in Wicomico County. | 75,000 |
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| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$225,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Ward Foundation, Inc. and Salisbury University for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the John A. Luetkemeyer, Sr. and Thomas F. Mullen, Jr. Legacy Center at the Ward Museum of Wildfowl Art, located in Wicomico County. | 225,000 |
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| Total Authorized - Ward Museum of Wildfowl Art | | \$300,000 |
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Waterside Park

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2018 | A grant from the Community Parks and Playgrounds Program to construct a new multi-use playing field and a new 50 space parking lot. | 120,500 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------|--|------------------|
| Total Authorized - Waterside Park | | \$120,500 |
|------------------------------------------|--|------------------|

Waverly Drive Water Quality Storm Drain Inlets

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2013 | Provide funds from the Water Quality Revolving Loan Fund to the City of Salisbury to construct stormwater best management practices along Waverly Drive. | 531,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--------------------------------------------------------------------------|--|------------------|
| Total Authorized - Waverly Drive Water Quality Storm Drain Inlets | | \$531,000 |
|--------------------------------------------------------------------------|--|------------------|

West Salisbury Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | A grant to Wicomico County to construct a replacement school. | 4,046,000 |
|-------------------|-------------|---------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2017 | A grant to Wicomico County to construct a replacement school. | 7,764,200 |
|-------------------|-------------|---------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|---------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Wicomico County to construct a replacement school. | 3,708,000 |
|-------------------|-------------|---------------------------------------------------------------|-----------|

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|------------------------------------------------------------|--|---------------------|
| Total Authorized - West Salisbury Elementary School | | \$15,518,200 |
|------------------------------------------------------------|--|---------------------|

West Salisbury Youth Club

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------|---------|
| G.F. | 1999 | A grant to the Salvation Army, a Georgia Corporation, to design and construct a youth club. | 300,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------|---------|

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|-----------------------------------------------------|--|------------------|
| Total Authorized - West Salisbury Youth Club | | \$300,000 |
|-----------------------------------------------------|--|------------------|

WICOMICO COUNTY

Wetipquin Boat Ramp

| | | | |
|-----------------------------------------------|------|------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to Wicomico County to replace the Wetipquin boat ramp. | 99,000 |
| Total Authorized - Wetipquin Boat Ramp | | | \$99,000 |

Wetipquin Community Center

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | A grant from the African American Heritage Preservation Grant Program to the Wetipquin Community Development Club to design improvements to the Wetipquin Community Center. | 0 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: Grant was declined by the grantee and funding was allocated to other projects.

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|------------------------------------------------------|------------|
| Total Authorized - Wetipquin Community Center | \$0 |
|------------------------------------------------------|------------|

Wicomico County Bookmobile

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|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Wicomico County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bookmobile, located in Wicomico County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------------|------------------|
| Total Authorized - Wicomico County Bookmobile | \$100,000 |
|------------------------------------------------------|------------------|

Wicomico County Detention Center

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | Provide a grant to the County Council of Wicomico County to upgrade the fire alarm system at Wicomico County Detention Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | |
|------------------------------------------------------------|-----------------|
| Total Authorized - Wicomico County Detention Center | \$50,000 |
|------------------------------------------------------------|-----------------|

Wicomico County Dredge Material Site

| | | | |
|------|------|----------------------------------------------------------------------------------------------------|---------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to expand the County Dredge Material Placement Site. | 750,000 |
|------|------|----------------------------------------------------------------------------------------------------|---------|

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|----------------------------------------------------------------|------------------|
| Total Authorized - Wicomico County Dredge Material Site | \$750,000 |
|----------------------------------------------------------------|------------------|

Wicomico County Library

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2003 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Wicomico County for studies, planning, and design of the Wicomico County Library. | 50,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: As amended by Chapter 488, Acts of 2007 to reappropriate \$175,000 of the original authorization for the Boulevard Theater as follows: \$50,000 for the Wicomico County Library and \$125,000 for the Salisbury Wicomico Senior Service Center. Further amended by Chapter 372, Acts of 2010 to allow the authorization to be used for studies and planning.

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|---------------------------------------------------|-----------------|
| Total Authorized - Wicomico County Library | \$50,000 |
|---------------------------------------------------|-----------------|

Wicomico County Public Boating Facilities

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Wicomico County to maintain and improve local public boating facilities. | 99,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Wicomico to provide general maintenance and repairs at various public boat ramps and boating facilities. | 50,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Wicomico County for general maintenance and minor improvements at public boating facilities. | 50,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2013 | A grant from the Waterway Improvement Program to Wicomico County to construct improvements to public boating facilities. | 25,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|

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|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Wicomico County to construct improvements to public boating facilities. | 99,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------|--------|

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|---------------------------------------------------------------------|------------------|
| Total Authorized - Wicomico County Public Boating Facilities | \$323,000 |
|---------------------------------------------------------------------|------------------|

WICOMICO COUNTY

Wicomico High School

| | | | |
|------------------------------------------------|------|-------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. | 62,000 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Wicomico County to install VCT flooring. | 13,810 |
| Total Authorized - Wicomico High School | | | \$75,810 |

Wicomico Middle School

| | | | |
|--------------------------------------------------|------|-------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Wicomico County to replace windows. | 106,627 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Wicomico County to install new lights. | 43,000 |
| M.C.C.B.L. | 2014 | A grant to Wicomico County to upgrade the mechanical system. | 55,720 |
| M.C.C.B.L. | 2015 | A grant to Wicomico County to upgrade the mechanical system. | 1,728,280 |
| M.C.C.B.L. | 2016 | A grant to Wicomico County to replace a roof. | 100,000 |
| M.C.C.B.L. | 2017 | A grant to Wicomico County to replace a roof. | 1,037,810 |
| M.C.C.B.L. | 2019 | A grant from the Aging Schools Program to Wicomico County to install VCT flooring. | 28,711 |
| M.C.C.B.L. | 2020 | A grant from the Aging School Program to Wicomico County to repair masonry walls. | 37,273 |
| Total Authorized - Wicomico Middle School | | | \$3,137,421 |

Wicomico River and Port of Salisbury Fire Departments

| | | | |
|---------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2010 | A grant from the Waterway Improvement Program to the City Fire Departments to purchase a fire and rescue boat and equipment | 50,000 |
| Total Authorized - Wicomico River and Port of Salisbury Fire Departments | | | \$50,000 |

Wicomico Youth and Civic Center

| | | | |
|--------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$217,500 or (ii) the amount of the matching fund provided, to the Wicomico County Council for the planning, design, construction, and capital equipping of a catering kitchen in the Wicomico Youth and Civic Center, located at 500 Glen Avenue in Salisbury. The matching fund may include in kind contributions or funds expended prior to the effective date of this Act. | 217,500 |
| NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004. | | | |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Wicomico County Council for the planning, design, construction, and capital equipping of a catering kitchen in the Wicomico Youth and Civic Center, located in Salisbury. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 80,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Wicomico County for the construction, repair, renovation, and reconstruction of the Wicomico Youth and Civic Center, located in Salisbury. | 1,000,000 |
| M.C.C.B.L. | 2010 | A grant to the County Executive and County Council of Wicomico County for the construction, repair, renovation, and reconstruction of the Wicomico Youth and Civic Center. | 1,500,000 |
| M.C.C.B.L. | 2014 | Provide a \$1,000,000 grant to the County Council of Wicomico County for the design, construction, renovation, and capital equipping of improvements to the Wicomico Youth and Civic Center. | 1,000,000 |
| Total Authorized - Wicomico Youth and Civic Center | | | \$3,797,500 |

Willards Lions Club

| | | | |
|-----------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2014 | Provide a grant of \$50,000 to The International Association of Lions Clubs and the Willards Lions Club for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Willards Lions Club. | 50,000 |
| Total Authorized - Willards Lions Club | | | \$50,000 |

WICOMICO COUNTY

Williards Town Park

| | | | |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing, benches and picnic tables. | 250,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-----------------------------------------------|------------------|
| | Total Authorized - Williards Town Park | \$250,000 |
|--|-----------------------------------------------|------------------|

Wor-Wic Community College

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide funds for the preliminary design of a new Allied Health Building. | 572,000 |
|-------------------|-------------|---------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2009 | Provide funds for the detailed design and the first year of construction of a new Allied Health Building. | 7,850,500 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide funds for the second year of construction and equipping of a new Allied Health Building. | 9,375,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2014 | Provide funds to design and construct the renovations of the Academic and Administration Building and Maner Technology Center. | 1,813,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2014 General Assembly pre-authorized \$1,152,000 for this project in FY 2016. The 2015 General Assembly pre-authorized \$3,053,000 in FY 2017 for this project.

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|-------------------|-------------|--------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide funds to replace the HVAC system with a high- efficiency hybrid geothermal system. | 1,208,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2016 | Provide funds for the renovation of the Academic and Administrative Building and Maner Technology Center at Wor-Wic Community College. | 3,053,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------|-------------|-----------------------------------------------------|---------|
| G.F. | 2019 | Provide funds for facility renewal and maintenance. | 475,000 |
|-------------|-------------|-----------------------------------------------------|---------|

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | Provide funds to design a new Applied Technology building and associated road and parking lot improvements at Wor-Wic Community College. | 1,522,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------|------------|
| M.C.C.B.L. | 2021 | Provide funds to construct a new Applied Technology Building at Wor-Wic Community College. | 15,750,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------|------------|

NOTE: This funding consists of bond premiums and general funds. Chapter 63, Acts of 2021 pre-authorized \$7,175,000 in FY 2023 for this project.

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Wor-Wic Community College. | 474,250 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------|------------|
| G.F. | 2022 | Provide funds to construct a new Applied Technology building and associated road and parking lot improvements. | 11,525,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------|------------|

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| | Total Authorized - Wor-Wic Community College | \$53,617,750 |
|--|-----------------------------------------------------|---------------------|

YMCA of the Chesapeake

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of YMCA of the Chesapeake, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA of the Chesapeake facility. | 250,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA of the Chesapeake. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the YMCA of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the YMCA of the Chesapeake. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| | Total Authorized - YMCA of the Chesapeake | \$550,000 |
|--|--------------------------------------------------|------------------|

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| | Total Wicomico County | \$388,582,069 |
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WORCESTER COUNTY

64th Street Public Boating Facility

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|---------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the Town of Ocean City to dredge the entrance channel to the 64th Street Public Boating Facility. | 500,000 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the Town of Ocean City to construct a new parking lot at the 64th Street Public Boating Facility. | 315,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the Town of Ocean City to dredge the entrance channel to the 64th Street public boating facility. | 200,000 |
| Total Authorized - 64th Street Public Boating Facility | | | \$1,015,000 |

Atlantic General Hospital

| | | | |
|-----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 2001 | A grant to the Board of Directors of the Worcester Memorial Hospital Corporation, provided that the funds may not be expended until the hospital submits a report to the budget committees detailing how the funds will be spent. The budget committees shall have 45 days to review and comment upon the report. Further provided that it is the intent of the General Assembly that any future requests for capital funding for the Atlantic General Hospital be made through the Private Hospital Facilities Grant Program. | 750,000 |
| M.C.C.B.L. | 2002 | A grant to the Board of Directors of Atlantic General Hospital Corporation for the design, renovation, construction, and equipping of the emergency, outpatient, and surgical services departments, to be located at 9733 Healthway Drive in Berlin. | 750,000 |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Atlantic General Hospital Corporation for the planning, design, construction, and capital equipping of existing space to create a Women's Imaging Center, located in Berlin. The matching fund may consist of funds expended prior to the effective date of this Act. | 100,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$700,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Atlantic General Hospital Corporation for the planning, design, renovation, expansion, repair, construction, and capital equipping of an existing building to provide primary care, diabetes, outpatient pulmonary, and child sexual assault services, to be located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 700,000 |
| M.C.C.B.L. | 2009 | Provide a grant to the Board of Directors of Atlantic General Hospital, Inc. to assist in the design, construction, and renovation of space for the relocation and expansion of the hospital pharmacy, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 270,000 |
| M.C.C.B.L. | 2017 | Provide a grant to the Board of Directors of Atlantic General Hospital Corporation to design, construct, and equip a Regional Cancer Care Center on Atlantic General Hospital's campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 681,000 |
| M.C.C.B.L. | 2018 | Provide a grant to the Board of Trustees of Atlantic General Hospital Corporation to design, construct, and equip renovations to the inpatient care areas at Atlantic General Hospital, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 1,303,000 |
| M.C.C.B.L. | 2020 | A grant to the Board of Trustees of Atlantic General Hospital Corporation for the design, construction, and equipping of a new ambulatory surgery facility, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. | 800,000 |
| Total Authorized - Atlantic General Hospital | | | \$5,354,000 |

Believe in Tomorrow Cottage By the Sea

| | | | |
|------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2017 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Believe in Tomorrow National Children's Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Believe in Tomorrow Cottage By the Sea respite housing facility, located in Worcester County. | 100,000 |
| Total Authorized - Believe in Tomorrow Cottage By the Sea | | | \$100,000 |

WORCESTER COUNTY

Believe In Tomorrow House at the Beach

| | | | |
|------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Believe in Tomorrow National Children’s Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Believe In Tomorrow House at the Beach facility, located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Believe in Tomorrow National Children’s Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Believe In Tomorrow House at the Beach facility, located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Believe In Tomorrow House at the Beach | | | \$100,000 |

Berlin - Stephen Decatur Park Restrooms

| | | | |
|-------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2021 | A grant from the Community Parks and Playgrounds Program to purchase and install a permanent restroom building. | 99,000 |
| Total Authorized - Berlin - Stephen Decatur Park Restrooms | | | \$99,000 |

Berlin Effluent Storage Irrigation System

| | | | |
|---------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the Town of Berlin to construct improvements at the Berlin Effluent Storage Irrigation System. | 4,707,000 |
| Total Authorized - Berlin Effluent Storage Irrigation System | | | \$4,707,000 |

Berlin Intermediate School

| | | | |
|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2008 | A grant from the Aging Schools Program to Worcester County to replace lighting fixtures. | 24,700 |
| Q.Z.A.B. | 2010 | A grant from the Qualified Zone Academy Bond Program to Worcester County to upgrade mechanical system. | 36,000 |
| G.F. | 2011 | A grant to Worcester County to upgrade the mechanical system. | 38,845 |
| Total Authorized - Berlin Intermediate School | | | \$99,545 |

Berlin Wastewater Treatment Plant

| | | | |
|-------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to the Town of Berlin to construct improvements to the Berlin Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 1,500,000 |
| Total Authorized - Berlin Wastewater Treatment Plant | | | \$1,500,000 |

Boys and Girls Clubs of Metropolitan Baltimore

| | | | |
|--------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Boys and Girls Clubs of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the New Pocomoke City Boys and Girls Club. | 450,000 |
| Total Authorized - Boys and Girls Clubs of Metropolitan Baltimore | | | \$450,000 |

Buckingham Elementary School

| | | | |
|--------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant from the Aging School Program to Worcester County to replace lighting fixtures. | 24,400 |
| M.C.C.B.L. | 2011 | A grant from the Aging Schools Program to Worcester County to replace an underground fuel tank, exterior lights and plumbing, and upgrade the mechanical system. | 53,196 |
| G.F. | 2011 | A grant to Worcester County to replace lighting fixtures. | 20,386 |
| M.C.C.B.L. | 2012 | A grant from the Aging Schools Program to Worcester County to replace exterior doors. | 197,249 |
| Total Authorized - Buckingham Elementary School | | | \$295,231 |

Byrd Park

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Worcester County to replace and improve the boat ramp at Byrd Park South. | 99,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------|--------|

WORCESTER COUNTY

M.C.C.B.L. 2010 A grant from the Waterway Improvement Program to the Town of Snow Hill for general maintenance and minor improvements at the public boating facility at Byrd Park. 50,000

Total Authorized - Byrd Park \$149,000

Cedar Chapel Special School

M.C.C.B.L. 2020 A grant from the Aging Schools Program to Worcester County to replace ten classroom HVAC units. 37,590

Total Authorized - Cedar Chapel Special School \$37,590

Cedar Hall Boating Facility

S.F. 2013 A grant from the Waterway Improvement Program to Worcester County to replace existing piers and ramps at Cedar Hall. 99,000

Total Authorized - Cedar Hall Boating Facility \$99,000

Coastal Hospice at the Ocean Residence Project

M.C.C.B.L. 2012 Provide a grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Coastal Hospice, Inc. for the acquisition, design, construction, and capital equipping of the Coastal Hospice at the Ocean Residence Project, located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. 500,000

M.C.C.B.L. 2018 A grant to the Board of Directors of Coastal Hospice, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Macky and Pam Stansell House of Coastal Hospice at the Ocean. 500,000

Total Authorized - Coastal Hospice at the Ocean Residence Project \$1,000,000

Cypress Creek Tennis Court Improvements

M.C.C.B.L. 2014 A grant from the Community Parks and Playgrounds Program to Pocomoke City to repaint and restripe existing tennis courts. 3,672

NOTE: \$3,672 was authorized for this project. Funding has been cancelled and reallocated to other projects.

M.C.C.B.L. 2015 A grant from the Community Parks and Playgrounds Program to Pocomoke City to repaint and restripe existing tennis courts. 0

NOTE: \$15,000 was awarded in FY 2016 for this project. Funding for this project has been cancelled and reallocated to other projects.

Total Authorized - Cypress Creek Tennis Court Improvements \$3,672

Cypress Park

M.C.C.B.L. 2009 A grant from the Community Parks and Playgrounds Program to Pocomoke City to construct an addition to the existing bandstand at Cypress Park to include restrooms and a concession facility. 75,000

M.C.C.B.L. 2019 A grant from the Community Parks and Playgrounds Program to convert 2 tennis courts into 6 pickleball courts by filling cracks, repaving, paint and stripe, purchase and install nets, poles and LED light system. 73,472

Total Authorized - Cypress Park \$148,472

Delmarva Discovery Center and Museum

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Pocomoke City for the design and construction of a steamboat exhibit at the Delmarva Discovery Center on the Pocomoke River, located in Pocomoke City. 148,760

NOTE: The BPW reduced the authorization by \$1,240 on May 13, 2015.

M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pocomoke Marketing Partnership, Inc. for the planning, design, construction, renovation, and capital equipping of exhibits at the Delmarva Discovery Center on the Pocomoke River, located in Pocomoke City. 100,000

NOTE: As amended by Chapter 219, Acts of 2008 to delete specifying a steamboat exhibit as the only exhibit on which funds may be expended.

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M.C.C.B.L. 2007 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pocomoke Marketing Partnership, Inc. for the planning, design, construction, renovation, and capital equipping of exhibits at the Delmarva Discovery Center on the Pocomoke River, located in Pocomoke City. 50,000

NOTE: As amended by Chapter 219, Acts of 2008 to delete specifying a steamboat exhibit as the only exhibit on which funds may be expended.

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Pocomoke for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Delmarva Discovery Center and Museum, located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. 100,000

M.C.C.B.L. 2015 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Pocomoke for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Delmarva Discovery Center and Museum, located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act. 75,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Pocomoke and the Board of Directors of the Delmarva Discovery Center & Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Delmarva Discovery Center and Museum, including installation of a handicap accessible touch tank, located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 75,000

M.C.C.B.L. 2016 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Pocomoke and the Board of Directors of the Delmarva Discovery Center & Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Delmarva Discovery Center and Museum, including installation of a handicap accessible touch tank, located in Worcester County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 50,000

M.C.C.B.L. 2019 A grant equal to the lesser of (i) \$26,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Delmarva Discovery Center & Museum, Inc. and the Mayor and City Council of the City of Pocomoke for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Delmarva Discovery Center and Museum, including improvements to the river otter exhibit. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. 26,000

Total Authorized - Delmarva Discovery Center and Museum \$624,760

Diakonia Housing Expansion

M.C.C.B.L. 2013 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Diakonia, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Diakonia housing units. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. 150,000

Total Authorized - Diakonia Housing Expansion \$150,000

Dr. William Henry Park

G.F. 2022 A grant from the Community Parks and Playgrounds Program to purchase and install LED athletic lighting for the basketball courts. 111,650

Total Authorized - Dr. William Henry Park \$111,650

Germantown School

M.C.C.B.L. 2006 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Germantown School Restoration Committee, Inc. for the repair, renovation, restoration, and capital equipping of the Germantown School, located in Berlin. 150,000

Total Authorized - Germantown School \$150,000

Gorman Park

M.C.C.B.L. 2017 A grant from the Community Parks and Playgrounds Program to the Ocean City to construct a dedicated outdoor play space for pickleball at Gorman Park. 115,000

Total Authorized - Gorman Park \$115,000

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Gum Point Boat Ramp

| | | | |
|-----------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to Worcester County to replace existing boat ramp and piers at Gum Point. | 99,000 |
| Total Authorized - Gum Point Boat Ramp | | | \$99,000 |

Henry Park

| | | | |
|----------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Berlin to replace basketball courts at Henry Park. | 51,960 |
| NOTE: \$66,000 was awarded in FY 2014 for this project. Unused funds were reallocated to other projects. | | | |
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to the Town of Berlin to purchase and install permanent ADA restrooms at Henry Park. | 95,895 |
| Total Authorized - Henry Park | | | \$147,855 |

Joan W. Jenkins Foundation

| | | | |
|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2011 | A grant from the Community Health Facilities Grant Program to renovate the Worcester Addictions Cooperative Services (WACS) Center in Ocean City, for the Joan W. Jenkins Foundation, a nonprofit organization that hosts recovery and addictions treatment services. | 288,000 |
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Joan W. Jenkins Foundation, Inc., to construct a secured entrance to the Worcester Addiction Cooperative Services Center, which provides collaborative addiction treatment and recovery services. | 101,250 |
| M.C.C.B.L. | 2018 | A grant from the Community Health Facilities Grant Program to Joan W. Jenkins Foundation, Inc., to construct an addition to the second floor of the Worcester Addictions Cooperative Services Center. The new space will expand the number and scope of treatment services offered. | 171,453 |
| Total Authorized - Joan W. Jenkins Foundation | | | \$560,703 |

Martin Street Water and Sewer Improvements

| | | | |
|----------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2013 | Provide funds from the Water Supply Financial Assistance Program to the Town of Snow Hill to construct improvements to water mains, sewer lines, and associated manholes, valves, and appurtenances along a portion of Martin Street. | 64,974 |
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Town of Snow Hill to replace the Martin Street water and sewer main. | 302,442 |
| Total Authorized - Martin Street Water and Sewer Improvements | | | \$367,416 |

Mar-Va Theater

| | | | |
|------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2001 | A grant to the Board of Directors of the Mar-Va Theater Performing Arts Center, Inc. for the renovation and equipping of the historic performing arts and film theater in downtown Pocomoke City, subject to the requirement that the grantee provide a matching fund of \$50,000 by June 1, 2003. The fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. (Chapter 269) | 50,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mar-Va Theater Performing Arts Center, Inc. for the construction, renovation, reconstruction, and capital equipping of the Mar-Va Theater Performing Arts Center, located in Pocomoke City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 100,000 |
| Total Authorized - Mar-Va Theater | | | \$150,000 |

Natural Resource Police

| | | | |
|---------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to Natural Resource Police for a New Search and Rescue Vessel. | 125,000 |
| Total Authorized - Natural Resource Police | | | \$125,000 |

Natural Resources Police

| | | | |
|----------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to Worcester County to conduct the DNR Natural Resource Police Area 1 Marine Facility maintenance dredging. | 50,000 |
| Total Authorized - Natural Resources Police | | | \$50,000 |

WORCESTER COUNTY

New Berlin Library

| | | | |
|----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2015 | Provide a grant to assist in the construction of a new Berlin Library. | 1,082,900 |
| M.C.C.B.L. | 2016 | A grant to Worcester County Public Libraries to construct a new 11,000 SF building to replace the existing Berlin Branch Library. | 704,000 |
| M.C.C.B.L. | 2017 | A grant from the Public Library Grant Program to the Worcester County Public Library System to construct a new 11,810 SF building to replace the existing 3,068 SF Berlin Branch Library. | 50,000 |
| Total Authorized - New Berlin Library | | | \$1,836,900 |

New Dental Clinic

| | | | |
|----------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2008 | A grant to the Worcester County Health Department for a new dental clinic, located at 107 Williams Street in Berlin. | 500,000 |
| NOTE: Funding for this project was from the Oral Health Safety Net Program of the Department of Health and Mental Hygiene. | | | |
| Total Authorized - New Dental Clinic | | | \$500,000 |

Newark Sanitary Service Area

| | | | |
|--------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A loan from the Maryland Drinking Water Revolving Loan Fund to Worcester County to construct an elevated water storage tank. | 367,063 |
| Total Authorized - Newark Sanitary Service Area | | | \$367,063 |

North Surf Park

| | | | |
|-------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Community Parks and Playgrounds Program to the Town of Ocean City to replace the existing playground at North Surf Park. | 80,000 |
| Total Authorized - North Surf Park | | | \$80,000 |

Northside Park

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | A grant from the Community Parks and Playgrounds Program to the Town of Ocean City to construct a fitness area at Northside Park. | 108,013 |
| NOTE: This project received funding from previous Community Parks and Playgrounds projects which were completed under budget or cancelled by the municipality and were available to be reallocated to this project. The project received a total of \$119,000. | | | |
| G.F. | 2022 | A grant from the Community Parks and Playgrounds Program to purchase and install new playground equipment and safety surfacing. | 265,400 |
| Total Authorized - Northside Park | | | \$373,413 |

Ocean City - Channel #10 Maintenance Dredging

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|-------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to the Town of Ocean City to conduct the Ocean City Channel #10 maintenance dredging. | 248,500 |
| Total Authorized - Ocean City - Channel #10 Maintenance Dredging | | | \$248,500 |

Ocean City Boardwalk Playground

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|-----------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2016 | A grant from the Community Parks and Playgrounds Program to Ocean City to construct a playground with a recycled rubber safety surface in the area of the boardwalk arch. | 109,753 |
| NOTE: \$120,500 was originally awarded for this project. Unused funds were reallocated to other projects. | | | |
| Total Authorized - Ocean City Boardwalk Playground | | | \$109,753 |

Ocean City Center for the Arts

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$180,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Art League of Ocean City, Inc. and the Mayor and City Council of the Town of Ocean City for the renovation and reconstruction of the Ocean City Center, located in Ocean City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 180,000 |
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WORCESTER COUNTY

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| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$70,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Art League of Ocean City, Inc. and the Mayor and City Council of the Town of Ocean City for the renovation and reconstruction of the Ocean City Center, located in Ocean City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. | 70,000 |
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| Total Authorized - Ocean City Center for the Arts | <hr style="border-top: 1px solid black;"/> | \$250,000 |
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Ocean City Convention Center

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant of \$500,000 to the Mayor and City Council of the Town of Ocean City for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ocean City Convention Center project, located in Worcester County, subject to a requirement that the grantee provide an equal and matching fund for this purpose. | 500,000 |
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NOTE: Chapter 22, Acts of 2017 preauthorized \$835,000 in FY 2019 and \$18,665,000 in FY 2020 for this project.

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| Total Authorized - Ocean City Convention Center | <hr style="border-top: 1px solid black;"/> | \$500,000 |
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Ocean City Convention Center Performing Arts Venue

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2010 | Provide funds to design and construct an expansion to the Ocean City Convention Center. Provided that the Town of Ocean City provide a matching fund in the amount of \$4,100,000 for this purpose. These funds shall be administered in accordance with Sections 10-643 and 10-655 of the Economic Development Article. | 4,300,000 |
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| M.C.C.B.L. | 2012 | Provide funds to design, construct, and equip an expansion to the Ocean City Convention Center, provided that the Town of Ocean City provide a matching fund in the amount of \$2,200,000 for this purpose. Further provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project. These funds shall be administered in accordance with Sections 10-643 and 10-655 of the Economic Development Article. | 2,200,000 |
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NOTE: The 2012 General Assembly pre-authorized \$3,500,000 in FY 2014 for this project.

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| M.C.C.B.L. | 2013 | Provide a grant to the Maryland Stadium Authority to assist in the design and construction of the Ocean City Convention Center Performing Arts Venue, provided that the Town of Ocean City provide a matching fund in the amount of \$3,500,000 for this purpose. These funds shall be administered in accordance with Sections 10-643 and 10-655 of the Economic Development Article. | 3,500,000 |
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| Total Authorized - Ocean City Convention Center Performing Arts Venue | <hr style="border-top: 1px solid black;"/> | \$10,000,000 |
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Ocean City Dog Park Improvements

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Community Parks and Playgrounds Program to improve the existing dog park, including: installation of artificial turf, stone, grass, fencing, water, agility features, signage, landscaping, and shade shelter. | 108,620 |
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| Total Authorized - Ocean City Dog Park Improvements | <hr style="border-top: 1px solid black;"/> | \$108,620 |
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Ocean City Fire Department

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Ocean City to acquire a fire/rescue boat and equipment to service the boating public. | 50,000 |
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| S.F. | 2009 | A grant from the Waterway Improvement Program to Ocean City to acquire a new fire/rescue boat. | 50,000 |
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| S.F. | 2010 | A grant from the Waterway Improvement Program to the Ocean City Fire Department to purchase a fire and rescue boat and equipment. | 50,000 |
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| S.F. | 2021 | A grant from the Waterway Improvement Program to the Town of Ocean City Fire Department to purchase a replacement engine for the fire and rescue vessel. | 50,000 |
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| Total Authorized - Ocean City Fire Department | <hr style="border-top: 1px solid black;"/> | \$200,000 |
|------------------------------------------------------|--------------------------------------------|------------------|

Ocean City Lifesaving Museum

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the Town of Ocean City and Ocean City Museum Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of ADA improvements at the Ocean City Lifesaving Museum, including the installation of an elevator system, located in Worcester County. | 450,000 |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| M.C.C.B.L. | 2021 | A grant to the Mayor and City Council of the Town of Ocean City and Ocean City Museum Society, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of ADA improvements at the Ocean City Lifesaving Museum, including the installation of an elevator system. | 150,000 |
| Total Authorized - Ocean City Lifesaving Museum | | | \$600,000 |
| Ocean City Piers | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to Worcester County to repair existing finger piers and engineer a new ramp in West Ocean City. | 57,000 |
| Total Authorized - Ocean City Piers | | | \$57,000 |
| Ocean City Skate Park | | | |
| M.C.C.B.L. | 2013 | A grant from the Community Parks and Playgrounds Program to the Town of Ocean City to construct improvements at the Ocean City Skate Park. | 30,000 |
| Total Authorized - Ocean City Skate Park | | | \$30,000 |
| Ocean City Visitors and Information Center | | | |
| B.B. | 2000 | A grant to the Board of Directors of the Ocean City Maryland Chamber of Commerce, Inc. for the design, construction, and equipping (including furnishing) of the Ocean City Visitors and Information Center, to be located in Worcester County, subject to the requirement that the grantee provide a matching fund by June 1, 2004. Matching funds may consist of real property, in-kind contributions, or funds expended prior to the effective date of this Act. (Chapter 641) | 400,000 |
| NOTE: As amended by Chapter 38, Acts of 2002, to extend the time on the availability of funds to June 1, 2004. | | | |
| M.C.C.B.L. | 2005 | A grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ocean City, Maryland Chamber of Commerce, Inc. for the planning, design, construction, and capital equipping of the Ocean City Visitors and Information Center, located in Ocean City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
| Total Authorized - Ocean City Visitors and Information Center | | | \$450,000 |
| Ocean Pines Volunteer Fire Department | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Worcester County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ocean Pines Volunteer Fire Department facility, South Station. | 150,000 |
| M.C.C.B.L. | 2022 | A grant to the Board of County Commissioners of Worcester County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ocean Pines Volunteer Fire Department facility, South Station. | 100,000 |
| G.F. | 2022 | A grant to the Ocean Pines Volunteer Fire Department to renovate the South Street Station. | 1,350,000 |
| Total Authorized - Ocean Pines Volunteer Fire Department | | | \$1,600,000 |
| Pocomoke City - Town Marina | | | |
| S.F. | 2019 | A grant from the Waterway Improvement Program to construct Town Marina. | 363,000 |
| Total Authorized - Pocomoke City - Town Marina | | | \$363,000 |
| Pocomoke City Elks Lodge No. 1624 | | | |
| M.C.C.B.L. | 2020 | A grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pocomoke Lodge No. 1624 Benevolent and Protective Order of Elks of the United States of America, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Pocomoke City Elks Lodge No. 1624, located in Worcester County. | 75,000 |
| Total Authorized - Pocomoke City Elks Lodge No. 1624 | | | \$75,000 |
| Pocomoke City Energy Saving Improvements at Clarke Avenue Pump Station | | | |
| S.F. | 2016 | A grant from the Energy-Water Infrastructure Program to Pocomoke City for the energy saving improvements at Clarke Avenue Pump Station project in Worcester County. | 1,000,000 |
| Total Authorized - Pocomoke City Energy Saving Improvements at Clarke Avenue Pump Station | | | \$1,000,000 |

WORCESTER COUNTY

Pocomoke City Fair

| | | | |
|----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| B.B. | 2000 | A grant to the Mayor and City Council of Pocomoke City for the construction of a grandstand, rest rooms, and exhibition area for the Pocomoke City Fair, an annual community event organized and conducted by Pocomoke City volunteers, subject to the requirement that the grantee provide a matching fund of \$200,000 by June 1, 2002. (Chapter 579) | 200,000 |
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Pocomoke for the construction of a grandstand, rest rooms, and exhibition area for the Pocomoke City Fair. The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. | 60,000 |
| Total Authorized - Pocomoke City Fair | | | \$260,000 |

Pocomoke City Public Boating Facilities

| | | | |
|-------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Pocomoke City to maintain and improve existing public boating facilities at Laurel Street and Winter Quarters including installing safety ladders, pile caps, replacement decking, and other improvements. | 99,000 |
| Total Authorized - Pocomoke City Public Boating Facilities | | | \$99,000 |

Pocomoke City Volunteer Fire Company Community Center

| | | | |
|---------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pocomoke City Volunteer Fire Company, Inc. for the acquisitions, planning, design and construction of the Pocomoke City Volunteer Fire Company Community, located in Pocomoke City. The matching fund may consist of real property, in kind contributions or funds expended prior to the effective date of this Act. | 150,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pocomoke City Volunteer Fire Company, Inc. for the acquisitions, planning, design and construction of the Pocomoke City Volunteer Fire Company Community, located in Pocomoke City. The matching fund may consist of real property, in kind contributions or funds expended prior to the effective date of this Act. | 100,000 |
| Total Authorized - Pocomoke City Volunteer Fire Company Community Center | | | \$250,000 |

Pocomoke City Wastewater Treatment Plant

| | | | |
|--------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to Pocomoke City to construct improvements at the Pocomoke City Wastewater Treatment Plant. | 816,618 |
| Total Authorized - Pocomoke City Wastewater Treatment Plant | | | \$816,618 |

Pocomoke City Water System

| | | | |
|------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2012 | Provide funds from the Drinking Water Revolving Loan Fund to Pocomoke City to upgrade water meters in the Pocomoke City Water System. | 141,501 |
| M.C.C.B.L. | 2021 | Provide funds from the Water Supply Financial Assistance Program to Worcester County to design and construct new mixers for the Pocomoke City water tanks. | 867,000 |
| F.F. | 2021 | Provide funds from the Drinking Water Revolving Loan Fund to Worcester County to design and construct new mixers for the Pocomoke City water tanks. | 123,825 |
| Total Authorized - Pocomoke City Water System | | | \$1,132,326 |

Pocomoke City Well

| | | | |
|----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| F.F. | 2009 | A grant from the Maryland Drinking Water Revolving Loan Fund to Pocomoke City to construct improvements to the Pocomoke City Well. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 350,000 |
| Total Authorized - Pocomoke City Well | | | \$350,000 |

Pocomoke Elementary School

| | | | |
|------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Worcester County to replace lighting fixtures. | 15,200 |
| M.C.C.B.L. | 2013 | A grant from the Aging Schools Program to Worcester County to replace a folding partition in the cafeteria/gymnasium area. | 48,003 |
| Total Authorized - Pocomoke Elementary School | | | \$63,203 |

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Pocomoke High School

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2008 | Provide a grant to Worcester County to renovate the existing facility and construct an addition. | 3,700,000 |
| M.C.C.B.L. | 2009 | A grant to Worcester County to renovate the existing facility and construct an addition. | 403,000 |

NOTE: \$3,126,000 was provided prior to 2008 for this project. Total funding for this project was \$7,229,000.

Total Authorized - Pocomoke High School \$4,103,000

Pocomoke Library Renovation and Expansion

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Public Library Grant Program to the Worcester County Public Library System to expand and renovate the existing 6,700 facility. | 120,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Pocomoke Library Renovation and Expansion \$120,000

Pocomoke Little League

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2018 | A grant to the Board of Directors of the Pocomoke Little League, Inc. for the Pocomoke Little League baseball field. | 50,000 |
| M.C.C.B.L. | 2018 | A grant of \$25,000 to the Board of Directors of the Pocomoke Little League, Inc. for the Pocomoke Little League baseball field. | 25,000 |

Total Authorized - Pocomoke Little League \$75,000

Pocomoke Middle School

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------|-----------|
| Q.Z.A.B. | 2009 | A grant from the Qualified Zone Academy Bond Program to Worcester County to upgrade the mechanical system. | 35,860 |
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Worcester County to remove wiring for old suite lights. | 18,000 |
| G.F. | 2011 | A grant to Worcester County to upgrade the mechanical system. | 38,845 |
| M.C.C.B.L. | 2020 | A grant to Worcester County to replace the roof. | 1,275,000 |

Total Authorized - Pocomoke Middle School \$1,367,705

Pocomoke River Discovery Center

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2004 | A grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Pocomoke City for the repair and renovation of the Pocomoke River Discovery Center, located on Main Street in Pocomoke City. | 150,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: These funds were preauthorized in the M.C.C.B.L. of 2003 for 2004.

Total Authorized - Pocomoke River Discovery Center \$150,000

Pocomoke Wastewater Treatment Plant

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S.F. | 2008 | A grant from the Enhanced Nutrient Removal Program to the City of Pocomoke to construct enhanced nutrient removal modifications at the Pocomoke Wastewater Treatment Plant. | 200,000 |
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the City of Pocomoke to construct enhanced nutrient removal modifications at the Pocomoke Wastewater Treatment Plant. | 3,024,000 |
| F.F. | 2009 | A grant from the Maryland Water Quality Revolving Loan Fund to Pocomoke City to construct enhanced nutrient removal modifications to the Pocomoke City Wastewater Treatment Plant. Funds are provided through the American Recovery and Reinvestment Act of 2009. | 500,000 |

Total Authorized - Pocomoke Wastewater Treatment Plant \$3,724,000

Public Landing

| | | | |
|-------------|-------------|---------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2020 | A grant from the Waterway Improvement Program to install finger piers for boat slips at Public Landing. | 250,000 |
|-------------|-------------|---------------------------------------------------------------------------------------------------------|---------|

Total Authorized - Public Landing \$250,000

Rackliffe House

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Rackliffe House Trust, Inc. for the repair, renovation, reconstruction, and capital equipping of the historic Rackliffe House, located in Berlin. | 150,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

WORCESTER COUNTY

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$105,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Rackliffe House Trust, Inc. for the repair, renovation, reconstruction, and capital equipping of the historic Rackliffe House, located in Berlin. | 105,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$145,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Rackliffe House Trust, Inc. for the repair, renovation, reconstruction, and capital equipping of the historic Rackliffe House, located in Berlin. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 145,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|-------------------------------------------|--|------------------|
| | Total Authorized - Rackliffe House | | \$400,000 |
|--|-------------------------------------------|--|------------------|

Robin Park

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Community Parks and Playgrounds Program to Ocean City to construct improvements to the playground at Robin Park. | 75,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|--------------------------------------|--|-----------------|
| | Total Authorized - Robin Park | | \$75,000 |
|--|--------------------------------------|--|-----------------|

Selsey Road - Shoreline Enhancements

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Coastal Resiliency Program to construct a natural shoreline stabilization and a marsh restoration project at Selsey Road in Worcester County. This project will include with climate-resilient natural features to protect residential infrastructure and reduce road flooding in Cape Isle of Wight along the Isle of Wight Bay. | 100,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|----------------------------------------------------------------|--|------------------|
| | Total Authorized - Selsey Road - Shoreline Enhancements | | \$100,000 |
|--|----------------------------------------------------------------|--|------------------|

Selsey Road - Shoreline Enhancements

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to construct natural shoreline stabilization and a marsh restoration project at Selsey Road in Worcester County. | 200,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|----------------------------------------------------------------|--|------------------|
| | Total Authorized - Selsey Road - Shoreline Enhancements | | \$200,000 |
|--|----------------------------------------------------------------|--|------------------|

Shell Mill Landing

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to Worcester County to construct improvements to the Shell Mill Road Boat Ramp. | 99,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------|-------------|-------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to resurface the existing parking area at Shell Mill Landing. | 50,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------|--------|

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|--|----------------------------------------------|--|------------------|
| | Total Authorized - Shell Mill Landing | | \$149,000 |
|--|----------------------------------------------|--|------------------|

Showell Elementary School

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2008 | A grant from the Aging Schools Program to Worcester County to replace ceiling tiles throughout school corridors and classrooms. | 20,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Worcester County to replace lighting fixtures. | 16,800 |
|-------------------|-------------|------------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2018 | A grant to Worcester County to construct a replacement school. | 4,336,000 |
|-------------------|-------------|----------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | A grant to Worcester County to construct a replacement school. | 3,902,000 |
|-------------------|-------------|----------------------------------------------------------------|-----------|

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|--|-----------------------------------------------------|--|--------------------|
| | Total Authorized - Showell Elementary School | | \$8,274,800 |
|--|-----------------------------------------------------|--|--------------------|

Snow Hill Elementary School

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Worcester County to replace exterior lights. | 12,300 |
|-------------------|-------------|----------------------------------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------|-------|
| M.C.C.B.L. | 2009 | A grant from the Aging Schools Program to Worcester County to replace lighting fixtures. | 6,292 |
|-------------------|-------------|------------------------------------------------------------------------------------------|-------|

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|-------------------|-------------|-----------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Aging Schools Program to Worcester County to replace lighting fixture. | 11,500 |
|-------------------|-------------|-----------------------------------------------------------------------------------------|--------|

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|-----------------|-------------|------------------------------------------------------------------------------------------------------------|--------|
| Q.Z.A.B. | 2012 | A grant from the Qualified Zone Academy Bond Program to Worcester County to upgrade the mechanical system. | 38,000 |
|-----------------|-------------|------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------------|--|-----------------|
| | Total Authorized - Snow Hill Elementary School | | \$68,092 |
|--|-------------------------------------------------------|--|-----------------|

Snow Hill High School

| | | | |
|-------------------|-------------|--------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant to Worcester County to renovate the existing school. | 24,737 |
|-------------------|-------------|--------------------------------------------------------------|--------|

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|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | A grant to Worcester County to construct an addition and renovate the existing facility. | 4,642,263 |
|-------------------|-------------|------------------------------------------------------------------------------------------|-----------|

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|-------------------|-------------|----------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant to Worcester County to renovate the existing facility. | 72,000 |
|-------------------|-------------|----------------------------------------------------------------|--------|

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|--|-------------------------------------------------|--|--------------------|
| | Total Authorized - Snow Hill High School | | \$4,739,000 |
|--|-------------------------------------------------|--|--------------------|

WORCESTER COUNTY

Snow Hill Middle School

| | | | |
|---------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2011 | A grant to Worcester County to upgrade the mechanical system. | 38,845 |
| M.C.C.B.L. | 2012 | A grant from the Energy Efficiency Initiative Program to Worcester County to install new lights. | 42,450 |
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Worcester County to repair a courtyard and install a new storm drainage system and a concrete pad. | 21,000 |
| Total Authorized - Snow Hill Middle School | | | \$102,295 |

Snow Hill Public Landing Marina

| | | | |
|-----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2016 | A grant from the Waterway Improvement Program to construct improvements, including finger piers, well house, lighting, and parking, at the Snow Hill public landing marina. | 80,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to resurface and overlay the parking lot at the Snow Hill public landing marina. | 50,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program for dredging at the Snow Hill Public Landing Marina. | 200,000 |
| Total Authorized - Snow Hill Public Landing Marina | | | \$330,000 |

Snow Hill Purnell Street Water Improvements

| | | | |
|-----------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | Provide funds from the Water Supply Financial Assistance Program to the Town of Snow Hill to undertake the Snow Hill Purnell Street Water Improvements project. | 386,465 |
| F.F. | 2022 | Provide funds from the Maryland Drinking Water Revolving Loan Fund to the Town of Snow Hill to undertake the Snow Hill Purnell Street Water Improvements project. | 386,465 |
| Total Authorized - Snow Hill Purnell Street Water Improvements | | | \$772,930 |

Snow Hill Wastewater Treatment Plant

| | | | |
|----------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| M.C.C.B.L. | 2007 | A grant from the Biological Nutrient Removal Program to the Town of Snow Hill to construct enhanced and biological nutrient removal upgrades at the Snow Hill Wastewater Treatment Plant. | 613,316 |
| M.C.C.B.L. | 2008 | A grant from the Biological Nutrient Removal Program to the Town of Snow Hill to construct enhanced and biological nutrient removal upgrades at the Snow Hill Wastewater Treatment Plant. | 1,040,597 |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the Town of Snow Hill to construct enhanced and biological nutrient removal upgrades at the Snow Hill Wastewater Treatment Plant. | 500,000 |
| M.C.C.B.L. | 2009 | A grant from the Supplemental Assistance Program to the Town of Snow Hill to construct enhanced and biological nutrient removal upgrades at the Snow Hill Wastewater Treatment Plant. | 200,000 |
| S.F. | 2009 | A grant from the Enhanced Nutrient Removal Program to the Town of Snow Hill to construct enhanced nutrient removal modifications at the Snow Hill Wastewater Treatment Plant. | 400,000 |
| M.C.C.B.L. | 2010 | A grant from the Supplemental Assistance Program to the Town of Snow Hill to construct enhanced and biological nutrient removal upgrades at the Snow Hill Wastewater Treatment Plant. | 1,542,739 |
| M.C.C.B.L. | 2010 | A grant from the Biological Nutrient Removal Program to the Town of Snow Hill to construct enhanced and biological nutrient removal upgrades at the Snow Hill Wastewater Treatment Plant. | 1,331,557 |
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to the Town of Snow Hill to construct enhanced nutrient removal modifications at the Snow Hill Wastewater Treatment Plant. | 3,016,000 |
| M.C.C.B.L. | 2012 | A grant from the Biological Nutrient Removal Program to the Town of Snow Hill to construct biological nutrient removal modifications at the Snow Hill Wastewater Treatment Plant. | 3,096,629 |
| M.C.C.B.L. | 2012 | A grant from the Supplemental Assistance Program to the Town of Snow Hill to construct improvements at the Snow Hill Wastewater Treatment Plant. | 1,543,000 |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the Town of Snow Hill to construct improvements at the Snow Hill Wastewater Treatment Plant. | 2,128,000 |
| Total Authorized - Snow Hill Wastewater Treatment Plant | | | \$15,411,838 |

WORCESTER COUNTY

Snow Hill Water System

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Water Supply Financial Assistance Program to the Town of Snow Hill to replace the water line in the Snow Hill Water System. | 150,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|--|--------------------------------------------------|--|------------------|
| | Total Authorized - Snow Hill Water System | | \$150,000 |
|--|--------------------------------------------------|--|------------------|

Snug Harbor Sewer Extension

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant from the Supplemental Assistance Program to Talbot County to construct a sewer extension to the failing Tilghman Island Beach Septic System. | 261,054 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2006 | A grant from the Supplemental Assistance Program to Worcester County to construct an extension to the Snug Harbor Sewer System. | 58,946 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------------|--|------------------|
| | Total Authorized - Snug Harbor Sewer Extension | | \$320,000 |
|--|-------------------------------------------------------|--|------------------|

South Point Boat Ramp

| | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Worcester County to relocate the existing ramp at South Point to improve boat launching. | 50,000 |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2011 | A grant from the Waterway Improvement Program to Worcester County to relocate the South Point Boat Ramp. | 99,000 |
|------------|------|----------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|-------------------------------------------------------------------------------------|---------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to restore the South Point Boat Ramp. | 250,000 |
|------|------|-------------------------------------------------------------------------------------|---------|

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|--|-------------------------------------------------|--|------------------|
| | Total Authorized - South Point Boat Ramp | | \$399,000 |
|--|-------------------------------------------------|--|------------------|

South Point Public Boat Ramp Bulkhead Replacement and Improvements

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2021 | A grant from the Waterway Improvement Program to Worcester County to construct the South Point Public Boat Ramp bulkhead replacement and improvements. | 250,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|----------------------------------------------------------------------------------------------|--|------------------|
| | Total Authorized - South Point Public Boat Ramp Bulkhead Replacement and Improvements | | \$250,000 |
|--|----------------------------------------------------------------------------------------------|--|------------------|

St. Martin's Church

| | | | |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 1999 | A grant to the Board of Directors of the St. Martin's Church Foundation, Inc. for the restoration, including necessary repairs and renovations, of the interior of historic St. Martin's Church in Showell, Maryland. The grant shall equal the lesser of \$50,000 or the matching fund provided by June 1, 2001. (Chapter 244) | 50,000 |
|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|-----------------------------------------------|--|-----------------|
| | Total Authorized - St. Martin's Church | | \$50,000 |
|--|-----------------------------------------------|--|-----------------|

Stephen Decatur High School

| | | | |
|------|------|---------------------------------------------------------------|--------|
| G.F. | 2011 | A grant to Worcester County to upgrade the electrical system. | 24,938 |
|------|------|---------------------------------------------------------------|--------|

| | | | |
|------------|------|-------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2020 | A grant from the Aging Schools Program to Worcester County to repair masonry walls. | 39,000 |
|------------|------|-------------------------------------------------------------------------------------|--------|

| | | | |
|--|-------------------------------------------------------|--|-----------------|
| | Total Authorized - Stephen Decatur High School | | \$63,938 |
|--|-------------------------------------------------------|--|-----------------|

Stephen Decatur Middle School

| | | | |
|------------|------|------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2015 | A grant from the Aging Schools Program to Worcester County to repair a roof. | 10,610 |
|------------|------|------------------------------------------------------------------------------|--------|

| | | | |
|------------|------|------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to Worcester County to complete an addition. | 4,814,000 |
|------------|------|------------------------------------------------------|-----------|

NOTE: This funding consists of bond premiums and GO Bonds.

| | | | |
|--|---------------------------------------------------------|--|--------------------|
| | Total Authorized - Stephen Decatur Middle School | | \$4,824,610 |
|--|---------------------------------------------------------|--|--------------------|

Taylor Landing

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Worcester County to reconstruct and surface the existing parking area at Taylor Landing to meet ADA requirements. | 50,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|------------------------------------------|--|-----------------|
| | Total Authorized - Taylor Landing | | \$50,000 |
|--|------------------------------------------|--|-----------------|

Three Lower Counties Community Services, Inc.

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant from the Federally Qualified Health Centers Grant Program to acquire and renovate a portion of a building for Three Lower Counties Community Services, Inc. to accommodate additional health care providers and create a more efficient and effective workflow. | 697,500 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|-------------------------------------------------------------------------|--|------------------|
| | Total Authorized - Three Lower Counties Community Services, Inc. | | \$697,500 |
|--|-------------------------------------------------------------------------|--|------------------|

WORCESTER COUNTY

Three Lower Counties Community Services, Inc. d/b/a Chesapeake Health Care

| | | | |
|------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2022 | A grant from the Federally Qualified Health Centers Grant Program to assist in the acquisition of a medical facility which is adjacent to space currently leased by Three Lower Counties Community Services Inc. | 1,525,500 |
| Total Authorized - Three Lower Counties Community Services, Inc. d/b/a Chesapeake Health Care | | | \$1,525,500 |

Tizzard Island - Shoreline Enhancements

| | | | |
|-------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2020 | A grant from the Coastal Resiliency Program to construct a natural shoreline and wetland restoration project with climate-resilient natural features on Tizzard Island in Worcester County. This project will help protect Tizzard Island and the adjacent mainland from flooding and other climate change impacts. | 1,100,000 |
| Total Authorized - Tizzard Island - Shoreline Enhancements | | | \$1,100,000 |

West Ocean City Boating Facilities

| | | | |
|--------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to Worcester County to replace existing ramps and provide floating docks in West Ocean City. | 50,000 |
| Total Authorized - West Ocean City Boating Facilities | | | \$50,000 |

Worcester Career and Technology Center

| | | | |
|--------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2008 | Provide a grant to Worcester County to construct a new school. | 1,769,383 |
| NOTE: Total authorizations for this project were \$13,728,383. Additional funds were provided prior to 2008. | | | |
| Total Authorized - Worcester Career and Technology Center | | | \$1,769,383 |

Worcester County Development Center

| | | | |
|-----------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| B.B. | 2001 | A grant to the Board of County Commissioners of Worcester County for the design, construction, and equipping of a new building in Berlin, Maryland for the Worcester County Development Center, subject to the requirement that the grantee provide a matching fund of \$300,000 by June 1, 2005. The fund may consist of real property. (Chapter 482) | 300,000 |
| NOTE: As amended by Chapter 181, Acts of 2003, to extend the time on the availability of funds to June 1, 2005. | | | |
| M.C.C.B.L. | 2006 | Provide a grant of \$1,500,000 to the Board of County Commissioners of Worcester County for the planning, design, construction, and capital equipping of the Worcester County Development Center, located in Berlin. | 1,500,000 |
| Total Authorized - Worcester County Development Center | | | \$1,800,000 |

Worcester County Government Office Building

| | | | |
|-----------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| G.F. | 1999 | A grant to Worcester County to acquire property and construct new offices for County Government. State funds are provided because of the State agencies to be located in the facility. | 500,000 |
| G.F. | 2000 | A grant to Worcester County to acquire property and construct new offices for County Government. State funds are provided because of the State agencies to be located in the facility. | 1,000,000 |
| Total Authorized - Worcester County Government Office Building | | | \$1,500,000 |

Worcester County Jail

| | | | |
|-------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2004 | A grant to the County Commissioners of Worcester County to assist in designing the expansion and renovation of the Worcester County Jail, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 660,000 |
| M.C.C.B.L. | 2005 | A grant to the County Commissioners of Worcester County to assist in the expansion of the Worcester County Jail, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The matching fund may include funds expended prior to the effective date of this Act. | 3,899,000 |
| M.C.C.B.L. | 2008 | Provide a grant to the County Commissioners of Worcester County to assist in the renovation and expansion of the Worcester County Jail, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may include funds expended prior to the effective date of this Act. | 4,606,000 |
| Total Authorized - Worcester County Jail | | | \$9,165,000 |

WORCESTER COUNTY

Worcester Countywide Boating Facilities

| | | | |
|-------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to Worcester County to construct finger piers with water and sewer connections to provide safe harbor and facilities for the boating public at the Public Landing on Chincoteague Bay. | 99,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to Worcester County to provide general maintenance and repairs at various public boat ramps and boating facilities. | 50,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to Worcester County for general maintenance and minor improvements at public boating facilities. | 50,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to Worcester County for general maintenance and minor improvements at public boating facilities | 25,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program for retaining wall and rip rap design at public landings. | 50,000 |
| Total Authorized - Worcester Countywide Boating Facilities | | | \$274,000 |

YMCA Mid-Delmarva Family Facility

| | | | |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| B.B. | 2001 | A grant to the Board of Directors of the Mid-Delmarva Family YMCA, Inc. for the design, construction, and equipping of a new facility on County donated property that can provide recreational opportunities to underserved communities on the Eastern Shore, subject to the requirement that the grantee provide a matching fund of \$375,000 by June 1, 2003. The fund may include funds expended prior to the effective date of this Act. No portion of the proceeds of the loan may be used for religious purposes. (Chapter 487) | 375,000 |
| Total Authorized - YMCA Mid-Delmarva Family Facility | | | \$375,000 |
| Total Worcester County | | | \$104,305,881 |

REGIONAL

Anacostia River Hazardous Substance Clean-up

| | | | |
|------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2021 | A grant from the Hazardous Substance Clean-up Program to conduct remedial activities on the Northeast and Northwest Branches of the Anacostia River. | 100,000 |
| G.F. | 2022 | A grant from the Hazardous Substance Clean-up Program to conduct site assessments of the Northeast and Northwest Branches of the Anacostia River. | 150,000 |
| Total Authorized - Anacostia River Hazardous Substance Clean-up | | | \$250,000 |

Anthony Wayne Rehabilitation Center

| | | | |
|---------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to construct two four-bed community treatment homes for Anthony Wayne Rehabilitation Center for the Blind and Handicapped, a provider of services for individuals with developmental disabilities. | 587,000 |
| M.C.C.B.L. | 2018 | A grant from the Community Health Facilities Grant Program to acquire and renovate two four-bedroom homes for the Anthony Wayne Rehabilitation Center for the Handicapped and Blind, which provides services for individuals with developmental disabilities. | 618,338 |
| Total Authorized - Anthony Wayne Rehabilitation Center | | | \$1,205,338 |

Blue Plains Wastewater Treatment Plant

| | | | |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| M.C.C.B.L. | 2007 | A grant from the Biological Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced and biological nutrient removal upgrades at the Blue Plains Wastewater Treatment Plant. | 272,907 |
| M.C.C.B.L. | 2008 | A grant from the Biological Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced and biological nutrient removal upgrades at the Blue Plains Wastewater Treatment Plant. | 4,399,408 |
| M.C.C.B.L. | 2009 | A grant from the Biological Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced and biological nutrient removal upgrades at the Blue Plains Wastewater Treatment Plant. | 407,709 |
| M.C.C.B.L. | 2010 | A grant from the Biological Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced and biological nutrient removal upgrades at the Blue Plains Wastewater Treatment Plant. | 9,309,148 |
| M.C.C.B.L. | 2011 | A grant from the Biological Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced and biological nutrient removal upgrades at the Blue Plains Wastewater Treatment Plant. | 5,975,108 |
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct improvements to the Blue Plains Wastewater Treatment Plant. | 45,000,000 |
| S.F. | 2011 | Provide funds from the Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct a new digestion facility at the Blue Plains Wastewater Treatment Plant. | 80,000,000 |
| M.C.C.B.L. | 2012 | A grant from the Enhanced Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced nutrient removal modifications at the Blue Plains Wastewater Treatment Plant in Washington, DC. | 104,000,000 |
| M.C.C.B.L. | 2012 | A grant from the Biological Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct biological nutrient removal modifications at the Blue Plains Wastewater Treatment Plant. | 17,000,000 |
| M.C.C.B.L. | 2012 | Provide funds from the Biological Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced and biological nutrient removal modifications at the Blue Plains Wastewater Treatment Plant. | 446,758 |
| S.F. | 2012 | Provide funds from the Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct a new digestion facility at the Blue Plains Wastewater Treatment Plant. | 15,000,000 |
| M.C.C.B.L. | 2014 | A grant from the Biological Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced and biological nutrient removal upgrades at the Blue Plains Wastewater Treatment Plant. | 3,411,013 |
| S.F. | 2014 | Provide funds from the Enhanced Nutrient Removal Program to the Washington Suburban Sanitary Commission to construct enhanced nutrient removal modifications at the Blue Plains Wastewater Treatment Plant. | 32,036,769 |
| F.F. | 2014 | Provide funds from the Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct a new digestion facility at the Blue Plains Wastewater Treatment Plant. | 15,000,000 |

REGIONAL

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct biological and nutrient removal upgrades to the Blue Plains Wastewater Treatment Plant. | 46,698,573 |
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct biological and nutrient removal upgrades to the Blue Plains Wastewater Treatment Plant. | 7,124,995 |
| S.F. | 2015 | Provide funds from the Maryland Water Quality Revolving Loan Fund to the Washington Suburban Sanitary Commission to construct a new digestion facility at the Blue Plains Wastewater Treatment Plant. | 8,169,077 |
| S.F. | 2019 | A grant from the Bay Restoration Fund Wastewater Program to Washington Suburban Sanitary Commission to construct an Enhanced Nutrient Removal (ENR) upgrade to the Blue Plains Wastewater Treatment Plant. | 5,595,397 |
| NOTE: This project is still in progress, so appropriations reflect actual encumbrances. Appropriations will be updated to reflect actual expenditures and fund sources once the project is complete. | | | |
| Total Authorized - Blue Plains Wastewater Treatment Plant | | | \$399,846,862 |
| C & O Canal National Historic Park | | | |
| S.F. | 2008 | A grant from the Waterway Improvement Program to the Federal Government to provide general improvements to public boat ramps throughout the C & O Canal National Historic Park. | 99,000 |
| Total Authorized - C & O Canal National Historic Park | | | \$99,000 |
| Center for Social Change | | | |
| M.C.C.B.L. | 2014 | A grant from the Community Health Facilities Grant Program to acquire and renovate two three-bed secure community treatment homes for Center for Social Change, a provider of services for individuals with developmental disabilities. | 478,000 |
| Total Authorized - Center for Social Change | | | \$478,000 |
| Central Regional Public Boating Facilities | | | |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements at the Central Regional Public Boating Facilities. | 50,000 |
| Total Authorized - Central Regional Public Boating Facilities | | | \$50,000 |
| Chesapeake Bay Foundation | | | |
| M.C.C.B.L. | 2022 | A grant to the Chesapeake Bay Foundation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities owned and operated by the Chesapeake Bay Foundation. | 500,000 |
| NOTE: The 2022 General Assembly preauthorized \$50,000 in FY 2024 for this project. | | | |
| Total Authorized - Chesapeake Bay Foundation | | | \$500,000 |
| Chesapeake College | | | |
| M.C.C.B.L. | 2020 | Provide funds to construct network and security infrastructure upgrades at the Wye Mills campus and Cambridge Center of Chesapeake College. | 833,000 |
| G.F. | 2020 | <i>A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at Chesapeake College.</i> | 0 |
| NOTE: The Board of Public Works cancelled the \$500,000 authorization on July 1, 2020 due to cost containment. | | | |
| Total Authorized - Chesapeake College | | | \$833,000 |
| College of Southern Maryland | | | |
| M.C.C.B.L. | 2008 | Provide funds to construct a new Wellness Center at the Leonardtown Campus. | 11,712,000 |
| NOTE: Total authorizations for this project were \$12,159,000. | | | |
| M.C.C.B.L. | 2014 | Provide funds to design and construct an upgrade to the network and PBX telephone systems at all campuses. | 1,465,000 |
| M.C.C.B.L. | 2015 | Upgrade the technology infrastructure at the College of Southern Maryland's campuses. | 4,243,000 |

REGIONAL

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|-------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| G.F. | 2019 | Provide funds for facility renewal and maintenance. | 475,000 |
| M.C.C.B.L. | 2021 | Provide funds to design and construct the renovation of the Health Technology building at the LaPlata campus of the College of Southern Maryland. | 1,629,000 |
| | | NOTE: This funding consists of bond premiums and general funds. Chapter 63, Acts of 2021 pre-authorized \$1,859,000 in FY 2023 for this project. | |
| M.C.C.B.L. | 2021 | A grant from the Community College Facilities Renewal Grant Program to provide funds for facilities renewal and maintenance at the College of Southern Maryland. | 474,250 |
| G.F. | 2022 | Provide funds to renovate the Health Technology Building at the La Plata campus. | 2,421,000 |
| | | Total Authorized - College of Southern Maryland | \$22,419,250 |
| College of Southern Maryland - Hughesville Campus | | | |
| M.C.C.B.L. | 2019 | Provide funds to construct a new Health Science Center on the Hughesville Regional Campus of the College of Southern Maryland. | 7,316,000 |
| | | NOTE: The 2019 General Assembly pre-authorized \$3,000,000 in FY 2021 for this project. | |
| M.C.C.B.L. | 2020 | Provide funds to construct and equip a new Center for Health Sciences building on the Hughesville Regional Campus of the College of Southern Maryland. | 6,732,000 |
| G.F. | 2022 | Provide funds to continue construction of a new Center for Health Sciences building on the Hughesville Regional Campus of the College of Southern Maryland. | 683,000 |
| | | Total Authorized - College of Southern Maryland - Hughesville Campus | \$14,731,000 |
| Eastern Regional Public Boating Facilities | | | |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements at the Eastern Regional Public Boating Facilities. | 50,000 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements at the Eastern Regional Public Boating Facilities. | 50,000 |
| | | Total Authorized - Eastern Regional Public Boating Facilities | \$100,000 |
| Family Services, Inc. | | | |
| M.C.C.B.L. | 2016 | A grant from the Community Health Facilities Grant Program to Family Services, Inc. to acquire eight homes for adults with low income and serious mental illness. | 850,000 |
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Family Services, Inc., a nonprofit provider of housing for low-income adults with serious mental illness, for the acquisition and renovation of eight three-bedroom town homes located in Prince George's County and Montgomery County. The project will increase the number of supporting units operated by Family Services, Inc., from 54 to 80. | 870,217 |
| | | Total Authorized - Family Services, Inc. | \$1,720,217 |
| Food and Friends, Inc. – Service Expansion | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of Food and Friends, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and site improvements of the Food and Friends facility. | 50,000 |
| | | Total Authorized - Food and Friends, Inc. – Service Expansion | \$50,000 |
| Green Streets, Green jobs, Green Towns | | | |
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Chesapeake Bay Trust to fund urban tree canopy projects in multiple counties. | 1,992,996 |
| | | NOTE: The total amount of funding to the county has been decreased from \$2,000,000 to \$1,992,996. | |
| | | Total Authorized - Green Streets, Green jobs, Green Towns | \$1,992,996 |
| Kennedy Krieger Institute - Southern Maryland Campus | | | |
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Southern Maryland Campus. | 5,000,000 |
| | | Total Authorized - Kennedy Krieger Institute - Southern Maryland Campus | \$5,000,000 |

REGIONAL

Key Point Health Services, Inc.

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | A grant from the Community Health Facilities Grant Program to Key Point Health Services, Inc. to acquire adequate housing to provide 12 bedrooms for individuals with mental illness. | 390,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|-----------------------------------------------------------|--|------------------|
| | Total Authorized - Key Point Health Services, Inc. | | \$390,000 |
|--|-----------------------------------------------------------|--|------------------|

Main Street Housing

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2011 | A grant from the Community Health Facilities Grant Program to acquire a mix of multi-unit and single family homes in Kent, Queen Anne's, and Talbot Counties for Main Street Housing, Inc., a housing development corporation that provides housing for individuals with psychiatric disabilities and very low income. | 450,000 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2017 | A grant from the Community Health Facilities Grant Program to Main Street Housing, Inc., for the acquisition and renovation of properties in Baltimore City and Easton, Talbot County. The properties will provide independent housing for four individuals with psychiatric disabilities and limited income. | 323,010 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|-----------------------------------------------|--|------------------|
| | Total Authorized - Main Street Housing | | \$773,010 |
|--|-----------------------------------------------|--|------------------|

Manure to Energy Projects

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Department of Agriculture to support technologies that provide promising alternatives for utilization of excess animal wastes such as energy production. | 2,500,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|--|-----------------------------------------------------|--|--------------------|
| | Total Authorized - Manure to Energy Projects | | \$2,500,000 |
|--|-----------------------------------------------------|--|--------------------|

Maryland Alliance of Boys and Girls Clubs

| | | | |
|------|------|--------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2020 | A grant to the Board of Directors of the Maryland Alliance of Boys and Girls Clubs for safety and security enhancements. | 250,000 |
|------|------|--------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|---------------------------------------------------------------------|--|------------------|
| | Total Authorized - Maryland Alliance of Boys and Girls Clubs | | \$250,000 |
|--|---------------------------------------------------------------------|--|------------------|

National Park Service – Public Boating Facilities

| | | | |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the National Park Service to construct improvements to public boating facilities. | 49,650 |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2010 | A grant from the Waterway Improvement Program to the National Park Service to construct improvements to public boating facilities. | 49,350 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--|-----------------------------------------------------------------------------|--|-----------------|
| | Total Authorized - National Park Service – Public Boating Facilities | | \$99,000 |
|--|-----------------------------------------------------------------------------|--|-----------------|

Nourish Now – New Warehouse

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of Nourish Now for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new warehouse. | 600,000 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|-------------------------------------------------------|--|------------------|
| | Total Authorized - Nourish Now – New Warehouse | | \$600,000 |
|--|-------------------------------------------------------|--|------------------|

Potomac Valley Fire Company

| | | | |
|------|------|-------------------------------------------------------------------------------------------------|--------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to Potomac Valley Fire Company for a Rescue Boat. | 17,550 |
|------|------|-------------------------------------------------------------------------------------------------|--------|

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|--|-------------------------------------------------------|--|-----------------|
| | Total Authorized - Potomac Valley Fire Company | | \$17,550 |
|--|-------------------------------------------------------|--|-----------------|

Secure Compartmented Information Facilities

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | Provide funds to the Maryland Economic Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of secure compartmented information facilities in Southern Maryland. | 2,500,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: The 2022 General Assembly preauthorized \$2,500,000 in FY 2024 for this project.

| | | | |
|--|-----------------------------------------------------------------------|--|--------------------|
| | Total Authorized - Secure Compartmented Information Facilities | | \$2,500,000 |
|--|-----------------------------------------------------------------------|--|--------------------|

Southern Maryland Agricultural Land Preservation

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2020 | A grant to the Tri-County Council for Southern Maryland for the purposes of acquiring land preservation easements and purchases in support of the Southern Maryland Agricultural Development Commission. | 1,000,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|--|----------------------------------------------------------------------------|--|--------------------|
| | Total Authorized - Southern Maryland Agricultural Land Preservation | | \$1,000,000 |
|--|----------------------------------------------------------------------------|--|--------------------|

REGIONAL

Southern Regional Public Boating Facilities

| | | | |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements at the Southern Regional Public Boating Facilities. | 50,000 |
|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--|-----------------------------------------------------------------------|-----------------|
| | | Total Authorized - Southern Regional Public Boating Facilities | \$50,000 |
|--|--|-----------------------------------------------------------------------|-----------------|

Stormwater Retrofit Projects

| | | | |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to construct stormwater management projects in several watersheds in Anne Arundel, Frederick and Howard counties. | 631,700 |
|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: The total amount of funding to the county has been decreased from \$779,150 to \$631,700.

| | | | |
|--|--|--------------------------------------------------------|------------------|
| | | Total Authorized - Stormwater Retrofit Projects | \$631,700 |
|--|--|--------------------------------------------------------|------------------|

The Arc of the Central Chesapeake Region – Eastern Shore Headquarters

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of The Arc of the Central Chesapeake Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Eastern Shore Headquarters. | 1,000,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|--|--|-------------------------------------------------------------------------------------------------|--------------------|
| | | Total Authorized - The Arc of the Central Chesapeake Region – Eastern Shore Headquarters | \$1,000,000 |
|--|--|-------------------------------------------------------------------------------------------------|--------------------|

Town of Oxford Volunteer Fire Department - Fire Rescue Boat

| | | | |
|------|------|------------------------------------------------------------------------------|--------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to procure a Fire Rescue Boat. | 50,000 |
|------|------|------------------------------------------------------------------------------|--------|

| | | | |
|--|--|---------------------------------------------------------------------------------------|-----------------|
| | | Total Authorized - Town of Oxford Volunteer Fire Department - Fire Rescue Boat | \$50,000 |
|--|--|---------------------------------------------------------------------------------------|-----------------|

Western Regional Public Boating Facilities

| | | | |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to construct improvements at the Western Regional Public Boating Facilities. | 50,000 |
|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|

| | | | |
|--|--|----------------------------------------------------------------------|-----------------|
| | | Total Authorized - Western Regional Public Boating Facilities | \$50,000 |
|--|--|----------------------------------------------------------------------|-----------------|

YMCA of Central Maryland - Facilities Improvements

| | | | |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the Young Men’s Christian Association of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and equipping of capital projects. | 500,000 |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|------------------------------------------------------------------------------|------------------|
| | | Total Authorized - YMCA of Central Maryland - Facilities Improvements | \$500,000 |
|--|--|------------------------------------------------------------------------------|------------------|

YMCA of Metropolitan Washington – Facilities Improvements

| | | | |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the YMCA of Metropolitan Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of general facilities improvements. | 500,000 |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|-------------------------------------------------------------------------------------|------------------|
| | | Total Authorized - YMCA of Metropolitan Washington – Facilities Improvements | \$500,000 |
|--|--|-------------------------------------------------------------------------------------|------------------|

YMCA of Metropolitan Washington - Facility Upgrades

| | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2021 | A grant to the Board of Directors of the YMCA Metropolitan Washington, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of facilities at YMCA Bethesda–Chevy Chase, YMCA Camp Letts, and YMCA Silver Spring. | 1,000,000 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|--|--|-------------------------------------------------------------------------------|--------------------|
| | | Total Authorized - YMCA of Metropolitan Washington - Facility Upgrades | \$1,000,000 |
|--|--|-------------------------------------------------------------------------------|--------------------|

YMCA of the Chesapeake – Facilities Improvements

| | | | |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2022 | A grant to the Board of Directors of the YMCA of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and equipping of capital projects | 500,000 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|--|--|----------------------------------------------------------------------------|------------------|
| | | Total Authorized - YMCA of the Chesapeake – Facilities Improvements | \$500,000 |
|--|--|----------------------------------------------------------------------------|------------------|

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|--|--|-----------------------|----------------------|
| | | Total Regional | \$461,686,923 |
|--|--|-----------------------|----------------------|

STATEWIDE

Bay Community Support Services Group Homes

| | | | |
|----------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| M.C.C.B.L. | 2018 | A grant equal to the lesser of (i) \$26,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Bay Community Support Services, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of various group homes for Bay Community Support Services, including repairs to the buildings' roofs and the replacement of sewage line connections. | 26,000 |
| Total Authorized - Bay Community Support Services Group Homes | | | \$26,000 |

Boundless Playgrounds

| | | | |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | A grant to Boundless Playgrounds to design, construct, and equip universally accessible playgrounds in Maryland, provided that these funds are subject to the requirement that the grantee provide fifty cents for every dollar of state funds from non-state funds. | 1,000,000 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

NOTE: An FY 2001 Deficiency Appropriation removed a grant requiring a \$250,000 matching fund and authorized a new grant for the same purpose with different matching fund requirements.

Total Authorized - Boundless Playgrounds **\$1,000,000**

Boys' and Girls' Homes of Maryland

| | | | |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| B.B. | 2001 | A grant to the Board of Directors of Boys' and Girls' Homes and Community Services, Inc. for the renovation, and equipping of group homes for boys and girls in Montgomery and Prince George's Counties, located at 2710 Norbeck Road in Silver Spring, Maryland, 700 Hudson Avenue in Takoma Park, Maryland, 635 Maryland Avenue in Rockville, Maryland, 616 Hyde Road in Silver Spring, Maryland, 4109 Queensbury Road in Hyattsville, Maryland, 11320 Schuylkill Road in Rockville, Maryland, and 5101 42nd Avenue in Hyattsville, Maryland, subject to the requirement that the grantee provide a matching fund of \$100,000 by June 1, 2003. The matching fund may consist of in-kind contributions or funds expended prior to the effective date of this Act. (Chapter 293) | 100,000 |
|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 280, Acts of 2002, removing the requirement that the grantee grant an easement to the Maryland Historical Trust.

Total Authorized - Boys' and Girls' Homes of Maryland **\$100,000**

Broad Creek Memorial Scout Reservation

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | <i>Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Baltimore Area Council, Boy Scouts of America, Incorporated for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Broad Creek Memorial Scout Reservation, located in Whiteford. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions.</i> | 0 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 430, Acts of 2013 to correct the legal name of the grantee from Board of Directors of Baltimore Area Council, Boy Scouts of America to the Board of Directors of Baltimore Area Council, Boy Scouts of America, Incorporated. The Board of Public Works cancelled the authorization on December 17, 2014 because the project did not move forward.

Total Authorized - Broad Creek Memorial Scout Reservation **\$0**

Camp Whippoowill Restoration and Preservation Project

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Camp Whippoowill Restoration and Preservation Project, including the installation and development of a living shoreline. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 125,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 576, Acts of 2021 to change the project name from the Camp Whippoowill Living Shoreline Project to the Camp Whippoowill Restoration and Preservation Project and to extend the authorization to June 1, 2023.

STATEWIDE

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2014 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, permitting and construction, repair, renovation, reconstruction, and capital equipping of the Camp Whippoorwill Restoration and Preservation Project, including the installation of upland mitigation improvements, bio-retention facilities, diversion berm and swale improvements, living shoreline improvements, soil stabilization, improvements to glens, yurts, boathouse, and other preservation, protection, and restoration measures. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2023, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023. | 125,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 576, Acts of 2021 to change the project name from the Camp Whippoorwill Living Shoreline Project to the Camp Whippoorwill Restoration and Preservation Project, to modify the project scope, and to extend the matching fund deadline and authorization to June 1, 2023.

| | |
|----------------------------------------------------------------------------------|------------------|
| Total Authorized - Camp Whippoorwill Restoration and Preservation Project | \$250,000 |
|----------------------------------------------------------------------------------|------------------|

Camp Woodlands

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Girl Scouts of Central Maryland, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of Lamb’s Lodge at Camp Woodlands. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 100,000 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: This project was previously named Camp Woodlands TeePee Project.

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Girl Scouts of Central Maryland, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of Lamb’s Lodge at Camp Woodlands. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 50,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: This project was previously named Camp Woodlands TeePee Project.

| | | | |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2020 | A grant to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, restoration, and capital equipping of buildings and facilities at Camp Woodlands, including site improvements to the camp. | 450,000 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------|------------------|
| Total Authorized - Camp Woodlands | \$600,000 |
|------------------------------------------|------------------|

CASA Centers Technology Upgrades

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant to the Board of Directors of CASA de Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of technology and equipment upgrades at multiple CASA centers, located in Montgomery and Prince George’s counties. | 125,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|------------------------------------------------------------|------------------|
| Total Authorized - CASA Centers Technology Upgrades | \$125,000 |
|------------------------------------------------------------|------------------|

Coastal Resiliency Program Project Solicitation

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2019 | A grant from the Coastal Resiliency Program to design at least three coastal resiliency projects. | 400,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------|---------|

| | |
|---------------------------------------------------------------------------|------------------|
| Total Authorized - Coastal Resiliency Program Project Solicitation | \$400,000 |
|---------------------------------------------------------------------------|------------------|

Community Development Ventures, Inc.

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2000 | A grant to the Community Development Ventures, Incorporated for financial assistance, technical assistance, training, and entrepreneurial development directed to businesses and individual entrepreneurs in distressed communities, provided that these funds are subject to the requirement that the grantee provide an equal match from non-state funds. | 2,000,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | |
|----------------------------------------------------------------|--------------------|
| Total Authorized - Community Development Ventures, Inc. | \$2,000,000 |
|----------------------------------------------------------------|--------------------|

Doctor First Mobile Communication System

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2019 | Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Doctor First Mobile Communication System. | 1,000,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2021 | Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Doctor First Mobile Communication System. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | |
|--------------------------------------------------------------------|--------------------|
| Total Authorized - Doctor First Mobile Communication System | \$1,500,000 |
|--------------------------------------------------------------------|--------------------|

STATEWIDE

Federal Clean Vessel Act Funding - Operation and Maintenance of Marina Sewage Pumpouts

| | | | |
|------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2021 | A grant from the Waterway Improvement Program for the State cost share for Federal Clean Vessel Act funding for the operation and maintenance of marina sewage pumpouts. | 146,000 |
| Total Authorized - Federal Clean Vessel Act Funding - Operation and Maintenance of Marina Sewage Pumpouts | | | \$146,000 |

Federal Sportfish Restoration and Boating Access Project

| | | | |
|------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to the State of Maryland to provide the State match for federal boating access and boating infrastructure grants. | 250,000 |
| Total Authorized - Federal Sportfish Restoration and Boating Access Project | | | \$250,000 |

Federal Sportfish Restoration and Boating Access Projects

| | | | |
|-------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to cover the local cost share for sportfish restoration and boating access grant projects. | 250,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to cover the local cost share for sportfish restoration and boating access grant projects. | 100,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 100,000 |
| M.C.C.B.L. | 2011 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 80,600 |
| M.C.C.B.L. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 150,000 |
| M.C.C.B.L. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 336,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 150,000 |
| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 250,000 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 150,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 200,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 50,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 200,000 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland to provide the state match for federal boating access grants. | 250,000 |
| Total Authorized - Federal Sportfish Restoration and Boating Access Projects | | | \$2,266,600 |

Food and Friends, Inc.

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|--------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$155,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Food and Friends, Inc. for the capital equipping of the Food and Friends facility, located in Washington, D.C., including acquisition and installation of a generator. | 155,000 |
| Total Authorized - Food and Friends, Inc. | | | \$155,000 |

STATEWIDE

Girl Scouts of Central Maryland Urban Program and STEM Center

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|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2016 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Girl Scouts of Central Maryland Urban Program and STEM Center, including repairs to the building's roof, landscaping, and site improvements to the building's grounds, parking lots, and sidewalks, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 250,000 |
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| Total Authorized - Girl Scouts of Central Maryland Urban Program and STEM Center | | \$250,000 |
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Kennedy Krieger Institute - Kennedy Krieger Schools Infrastructure

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| G.F. | 2022 | A grant to the Kennedy Krieger Institute, Inc. for HVAC improvements, including the purchase and installation of new air handlers, at Kennedy Krieger School Programs schools statewide. | 6,000,000 |
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NOTE: This funding was provided in Supplemental Budget Number 4.

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| Total Authorized - Kennedy Krieger Institute - Kennedy Krieger Schools Infrastructure | | \$6,000,000 |
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Marine Sewage Pumpout Stations

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|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to cover the local cost share for federal funds to install marine sewage pumpout stations | 100,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to administer a grant program that provides reimbursements to marinas for the purchase and installation of marine sewage pump-out facilities. | 100,000 |
| S.F. | 2010 | A grant from the Waterway Improvement Program to the State of Maryland to provide the match for Clean Vessel Act funding for the operation and maintenance of marine sewage pumpouts. | 150,000 |
| S.F. | 2011 | A grant from the Waterway Improvement Program to the State of Maryland to provide the match for Clean Vessel Act funding for the operation and maintenance of marine sewage pumpouts. | 75,000 |
| S.F. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to provide the match for Clean Vessel Act funding for the operation and maintenance of marine sewage pumpouts. | 75,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to provide the match for Clean Vessel Act funding for the operation and maintenance of marine sewage pumpouts. | 125,000 |

NOTE: The 2013 General Assembly authorized \$50,000 for this project. An additional \$75,000 was provided through a FY 2014 budget amendment.

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| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to provide the match for Clean Vessel Act funding for the operation and maintenance of marine sewage pumpouts. | 177,538 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to provide the match for Clean Vessel Act funding for the operation and maintenance of marine sewage pumpouts. | 102,153 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to provide the match for Clean Vessel Act funding for the operation and maintenance of marine sewage pumpouts. | 150,075 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to the State of Maryland to cover the local cost share for federal funds to install marine sewage pumpout stations. | 145,237 |

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| Total Authorized - Marine Sewage Pumpout Stations | | \$1,200,003 |
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Maryland 4-H Foundation

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| B.B. | 2001 | A grant to the Board of Directors of the Maryland 4-H Foundation, Inc. for the construction, renovation, and equipping of facilities at the following 4-H educational camping locations: Prince George's County - Patuxent River 4-H Center - construction of cabin interior including basement Harford County 4-H Camp at The Rocks - design, construction, and equipping of multipurpose building Garrett County - Western Maryland 4-H Center - renovation of buildings to allow year-round programming Dorchester County - Thendara 4-H Center - renovation and equipping of Center's main building, subject to the requirement that the grantee provide a matching fund by June 1, 2003. The matching fund may consist of funds expended prior to the effective date of this Act, real property, and in-kind contributions. (Chapter 378) | 200,000 |
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| Total Authorized - Maryland 4-H Foundation | | \$200,000 |
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STATEWIDE

Maryland Alliance of Boys & Girls Clubs – Renovations

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Maryland Alliance of Boys and Girls Clubs, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of various boys and girls clubs, located in Maryland. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2016 to present evidence that a matching fund will be provided. Notwithstanding Section 1(6) of this Act, the Maryland Historical Trust may not require a grantee that receives funds from this grant to grant and convey a perpetual easement. | 0 |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

The grant authorized under this item shall be distributed as follows:

- (1) Boys and Girls Clubs of Harford County, MD - 51,000
- (2) The Boys and Girls Club of Washington County, Inc. - 174,000
- (3) The Salvation Army - 25,000

NOTE: As amended by Chapter 430, Acts of 2013 to allow the matching fund to consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Further amended by Chapter 463, Acts of 2014 to extend the authorization to June 1, 2016, specify the distribution of the grant, and to exempt the grantees from providing a perpetual easement to the Maryland Historic Trust. Further amended by Chapter 495, the enrolled MCCBL of 2015, to specify a new distribution of grants and to extend the authorization to June 1, 2022.

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| Total Authorized - Maryland Alliance of Boys & Girls Clubs – Renovations | \$0 |
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Maryland Artificial Reef Initiative

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|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Coastal Conservation Association, Inc. for the acquisition, handling, grading, transportation, and deployment of the old Woodrow Wilson Bridge and other materials, for use in creating artificial reefs, located in Maryland waters of the Chesapeake Bay, the Atlantic coast, and Atlantic coastal bays. | 250,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Coastal Conservation Association, Inc. for the acquisition, handling, grading, transportation, and deployment of the old Woodrow Wilson Bridge and other materials, for use in creating artificial reefs, located in Maryland waters of the Chesapeake Bay, the Atlantic coastal bays. | 250,000 |
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Coastal Conservation Association, Inc. for the acquisition, planning, design, and construction of artificial reefs, located in the Chesapeake Bay, Coastal Bay, and the Atlantic Ocean. | 200,000 |

NOTE: As amended by Chapter 463, Acts of 2014 to correct the legal name of the grantee.

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| Total Authorized - Maryland Artificial Reef Initiative | \$700,000 |
|---------------------------------------------------------------|------------------|

Maryland Food Bank

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| M.C.C.B.L. | 2015 | Provide a grant of \$3,500,000 to the Board of Directors of the Maryland Food Bank, Inc. to assist in funding the acquisition, design, construction, and equipping of the Maryland Food Bank and the expansion of its Workforce Development Training Program. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2024. | 3,500,000 |
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NOTE: As amended by Chapter 27, Acts of 2016 to change a project location from northern Maryland to the City of Salisbury. Further amended by Chapter 9, Acts of 2018 to change the location of the projects. Further amended by Chapter 595, Acts of 2020 to change the project scope and allow the funds to be used to expand the Workforce Development Training Program. Further amended by Chapter 626, Acts of 2022 to extend the authorization to June 1, 2024.

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| Total Authorized - Maryland Food Bank | \$3,500,000 |
|----------------------------------------------|--------------------|

Maryland STEM Lab at Broad Creek Memorial Scout Reservation

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|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2013 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Area Council Boy Scouts of America, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Maryland STEM Lab. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions. | 250,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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| Total Authorized - Maryland STEM Lab at Broad Creek Memorial Scout Reservation | \$250,000 |
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STATEWIDE

Prince Hall Grand Lodge

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|---------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2014 | Provide a grant of \$250,000 to the Board of Trustees of the Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of Maryland and Its Jurisdiction, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Most Worshipful Prince Hall Grand Lodge. | 250,000 |
| M.C.C.B.L. | 2014 | Provide a grant of \$50,000 to the Board of Trustees of the Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of Maryland and Its Jurisdiction, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Most Worshipful Prince Hall Grand Lodge. | 50,000 |
| Total Authorized - Prince Hall Grand Lodge | | | \$300,000 |

Recovery Residences

| | | | |
|-----------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2019 | Construct or renovate certified Recovery Residences as defined by the Maryland Department of Health-Behavioral Health Administration. | 1,000,000 |
| Total Authorized - Recovery Residences | | | \$1,000,000 |

Resiliency Through Restoration Initiative Program

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|-----------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| M.C.C.B.L. | 2022 | A grant from the Resiliency Through Restoration Initiative Program for monitoring and adjustments "adaptive management" for resiliency and restoration projects. | 100,000 |
| Total Authorized - Resiliency Through Restoration Initiative Program | | | \$100,000 |

State Parks – Stormwater Management Projects

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|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to construct bayscaping and stormwater management projects at multiple State parks. | 150,016 |
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to control and capture stormwater runoff in multiple State parks. | 3,075,000 |
| NOTE: The total amount of funding has been reduced from \$4,454,510 to \$3,075,000 based on actual funds encumbered for these projects. | | | |
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Center for Watershed Protection to construct bayscaping and stormwater management projects at Hammerman and Dundee State Parks. | 301,430 |
| M.C.C.B.L. | 2013 | Funding from the Chesapeake Bay 2010 Trust Fund to the Center for Watershed Protection to construct bayscaping and stormwater management projects at North Point State Park. | 949,364 |
| Total Authorized - State Parks – Stormwater Management Projects | | | \$4,475,810 |

State-owned Boating Facilities

| | | | |
|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------------|
| S.F. | 2022 | A grant from the Waterway Improvement Program to perform general maintenance to State-owned Boating Facilities. | 60,000 |
| Total Authorized - State-owned Boating Facilities | | | \$60,000 |

Statewide Public Navigation Projects

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels or publicly-owned boating facilities that occur outside the budget cycle or exceed appropriated funding amount. | 100,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 100,000 |
| M.C.C.B.L. | 2011 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 62,000 |
| S.F. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 28,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 40,000 |
| S.F. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 57,000 |

STATEWIDE

| | | | |
|----------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 460,022 |
| S.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 585,997 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 372,475 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 311,400 |
| S.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 370,998 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation channels. | 175,603 |
| S.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland for dredging/navigation/storm damage in designated public shallow water channels or publicly owned boating facilities that occur outside the budget cycle or exceed statewide appropriated funding amount. | 1,313,400 |
| G.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland for dredging/navigation/storm damage in designated public shallow water channels or publicly owned boating facilities that occur outside the budget cycle or exceed statewide appropriated funding amount. | 100,000 |
| S.F. | 2022 | A grant from the Waterway Improvement Program to the State of Maryland to complete dredging/navigation/storm damage projects in designated public navigation. | 679,213 |
| Total Authorized - Statewide Public Navigation Projects | | | \$4,756,108 |

Statewide Shoreline Erosion Control Projects

| | | | |
|------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| S.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland to complete boating related shore erosion control and shoreline protection projects statewide. | 250,000 |
| S.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland to complete boating related shoreline erosion control projects. | 250,000 |
| M.C.C.B.L. | 2010 | A grant from the Waterway Improvement Program to the Department of Natural Resources to design and construct shoreline erosion control projects throughout the State. | 250,000 |
| S.F. | 2011 | A grant from the Waterway Improvement Program to the Department of Natural Resources to design and construct shoreline erosion control projects throughout the State. | 75,000 |
| S.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland to design and construct living shoreline projects throughout the State. | 500,000 |
| S.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland to design and construct living shoreline projects throughout the State. | 150,000 |
| Total Authorized - Statewide Shoreline Erosion Control Projects | | | \$1,475,000 |

Statewide Site Assessments

| | | | |
|------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G.F. | 2008 | A grant from the Hazardous Substance Clean-up Program to the Maryland Department of the Environment to conduct site assessments at suspected contaminated properties throughout Maryland. | 200,000 |
| G.F. | 2013 | A grant from the Hazardous Substance Clean-up Program to the Maryland Department of the Environment to conduct minor site investigations at suspected contaminated properties throughout Maryland. | 15,079 |
| G.F. | 2013 | A grant from the Hazardous Substance Clean-up Program to the Maryland Department of the Environment to conduct minor site investigations at suspected contaminated properties throughout Maryland. | 16,845 |
| G.F. | 2014 | A grant from the Hazardous Substance Clean-up Program to the Maryland Department of the Environment to conduct minor site investigations at suspected contaminated properties throughout Maryland. | 16,659 |
| G.F. | 2022 | A grant from the Hazardous Substance Clean-up Program to conduct minor site investigations at suspected contaminated properties throughout Maryland. | 250,000 |
| Total Authorized - Statewide Site Assessments | | | \$498,583 |

STATEWIDE

Tawes Motor Vessel Replacement

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|----------------------------------------------------------|------|----------------------------------------------------------------------------------|--------------------|
| S.F. | 2019 | A grant from the Waterway Improvement Program to replace the Tawes Motor Vessel. | 2,000,000 |
| S.F. | 2020 | A grant from the Waterway Improvement Program to replace the Tawes Motor Vessel. | 2,000,000 |
| Total Authorized - Tawes Motor Vessel Replacement | | | \$4,000,000 |

The Salvation Army

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|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| M.C.C.B.L. | 2012 | Provide a grant of \$25,000 to the Board of Trustees of the Salvation Army for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of various boys and girls clubs, located in Maryland. Notwithstanding section 1(5) of this act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this act and the grantee has until June 1, 2017, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2022. | 0 |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

NOTE: As amended by Chapter 495, the enrolled MCCBL of 2015, to redistribute funds from a prior authorization and to extend the authorization to June 1, 2022. The Board of Public Works cancelled the \$25,000 authorization on January 24, 2018 because the project did not move forward.

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| Total Authorized - The Salvation Army | \$0 |
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U.S. Fish and Wildlife Projects

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|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| F.F. | 2008 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. Proposed projects include a new public boat ramp facility at Elk River Park in Cecil County and improving an existing boat facility at Truxton Park in Annapolis. | 1,300,000 |
| F.F. | 2009 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. Anticipated projects include improvements at public boating facilities at Oak Creek Ramp in Talbot County, Susquehanna State Park in Harford County, Fifteen Mile Creek Ramp in Allegany County, Point of Rocks Ramp in Frederick County, Brunswick Landing Ramp in Frederick County, and at Leonardtown Wharf Landing in St. Mary's County. | 1,000,000 |
| F.F. | 2010 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 1,000,000 |
| F.F. | 2011 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 500,000 |
| F.F. | 2012 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 600,000 |
| F.F. | 2013 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 600,000 |
| F.F. | 2014 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 1,000,000 |
| F.F. | 2015 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 587,000 |
| F.F. | 2016 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 2,100,000 |
| F.F. | 2017 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 900,000 |
| F.F. | 2018 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 2,500,000 |
| S.F. | 2019 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 50,000 |
| F.F. | 2019 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 2,500,000 |

STATEWIDE

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|-----------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| F.F. | 2020 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 2,500,000 |
| F.F. | 2021 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for proposed U.S. Fish and Wildlife approved projects. | 2,500,000 |
| F.F. | 2022 | A grant from the Waterway Improvement Program to the State of Maryland for the federal cost share for U.S. Fish and Wildlife Service approved projects. | 2,500,000 |
| Total Authorized - U.S. Fish and Wildlife Projects | | | \$22,137,000 |
| Total Statewide | | | \$59,721,104 |

OUT-OF-STATE

American Veterans Disabled for Life Memorial

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|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Disabled Veterans' LIFE Memorial Foundation, Inc. for the design, construction, and capital equipping of the American Veterans Disabled for Life Memorial, to be located adjacent to the National Mall in Washington, D.C. | 250,000 |
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Disabled Veterans' LIFE Memorial Foundation, Inc. for the design, construction, and capital equipping of the American Veterans Disabled for Life Memorial, to be located adjacent to the National Mall in Washington, D.C. | 250,000 |

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| Total Authorized - American Veterans Disabled for Life Memorial | \$500,000 |
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Capital Area Food Bank

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2006 | Provide a grant equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capital Area Food Bank, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a newly acquired facility for the Capital Area Food Bank, located in Washington, D.C. The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 500,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capital Area Food Bank, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a newly acquired facility for the Capital Area Food Bank, located in Washington, D.C. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capital Area Food Bank, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a newly acquired facility for the Capital Area Food Bank, located in Washington, D.C. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 200,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capital Area Food Bank, Inc. for the Capital Area Food Bank, located in Washington, D.C. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2008 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capital Area Food Bank, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a newly acquired facility for the Capital Area, located in Washington, D.C. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. | 250,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capital Area Food Bank, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Capital Area Food Bank, located in Washington, D.C. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 125,000 |
| M.C.C.B.L. | 2009 | Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capital Area Food Bank, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Capital Area Food Bank, located in Washington, D.C. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 175,000 |
| M.C.C.B.L. | 2010 | A grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capital Area Food Bank, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Capital Area Food Bank, located in Washington, D.C. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. | 125,000 |

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| Total Authorized - Capital Area Food Bank | \$1,825,000 |
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Civil Air Patrol Squadron Building

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|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2021 | A grant to the Board of Governors of the Civil Air Patrol for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Civil Air Patrol Squadron Building. | 50,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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|--------------------------------------------------------------|-----------------|
| Total Authorized - Civil Air Patrol Squadron Building | \$50,000 |
|--------------------------------------------------------------|-----------------|

OUT-OF-STATE

Martin Luther King, Jr., National Memorial Project

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Washington, D.C. Martin Luther King, Jr., National Memorial Project Foundation, Inc. for the design and construction of a national memorial to Martin Luther King, Jr., located in Washington, D.C. | 250,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 that provides that the Department of the Interior may not be required to become a party to the grant agreement.

| | | | |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Washington, D.C. Martin Luther King, Jr., National Memorial Project Foundation, Inc. for the design and construction of a national memorial to Martin Luther King, Jr., located in Washington, D.C. | 250,000 |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 707, Acts of 2009 that provides that the Department of the Interior may not be required to become a party to the grant agreement.

| | |
|------------------------------------------------------------------------------|------------------|
| Total Authorized - Martin Luther King, Jr., National Memorial Project | \$500,000 |
|------------------------------------------------------------------------------|------------------|

Maryland Study Center at Kiplin Hall

| | | | |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2005 | A grant in the amount of \$500,000, to the Board of Trustees of the Maryland Foundation for Kiplin Hall, Inc. for the planning, design, construction, repair, restoration, renovation, reconstruction, and capital equipping of the Home Farm at the Kiplin Hall Estate, the ancestral home of the Lords Baltimore, located in North Yorkshire, England, and currently the headquarters for Maryland study programs in historic preservation, landscape studies, history, and literature. | 500,000 |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

NOTE: As amended by Chapter 488, Acts of 2007 eliminating the requirement for a matching fund.

| | | | |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| M.C.C.B.L. | 2007 | Provide a grant in the amount of \$170,000 to the Board of Trustees of the Maryland Foundation for Kiplin Hall, Inc. for the planning, design, construction, repair, restoration, renovation, reconstruction, and capital equipping of the Home Farm at the Kiplin Hall estate, the ancestral home of the Lords Baltimore, located in North Yorkshire, England, and currently the headquarters for Maryland study programs in historic preservation, landscape studies, history, and literature. | 89,530 |
|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

NOTE: The Board of Public Works cancelled \$80,470 in funding on February 5, 2014 that was no longer needed.

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|----------------------------------------------------------------|------------------|
| Total Authorized - Maryland Study Center at Kiplin Hall | \$589,530 |
|----------------------------------------------------------------|------------------|

Pentagon Memorial

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|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pentagon Memorial Fund, Inc. for the construction of the Pentagon Memorial, located in Arlington, Virginia. | 125,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| | | | |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| M.C.C.B.L. | 2007 | Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Pentagon Memorial Fund, Inc. for the construction of the Pentagon Memorial, located in Arlington, Virginia. | 125,000 |
|-------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------|------------------|
| Total Authorized - Pentagon Memorial | \$250,000 |
|---------------------------------------------|------------------|

Women in Military Service for America Memorial Foundation, Inc.

| | | | |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| B.B. | 1999 | A grant to the Board of Directors of the Women in Military Service for America Memorial Foundation, Inc., for the design, construction, and equipping of the Women's Memorial at Arlington National Cemetery, a memorial that will honor all the women who, throughout its history, were in the military service in the United States, subject to the requirement that the grantee provide a matching fund of \$30,000 by June 1, 2001. (Chapter 271) | 30,000 |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

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| Total Authorized - Women in Military Service for America Memorial Foundation, Inc. | \$30,000 |
|-------------------------------------------------------------------------------------------|-----------------|

World War II Memorial Fund

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|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| G.F. | 2000 | Funds for the purpose of making a donation to the World War II Memorial Fund to assist in the construction of a national memorial on the National Mall in Washington, D.C. honoring World War II veterans. | 250,000 |
|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

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|------------------------------------------------------|------------------|
| Total Authorized - World War II Memorial Fund | \$250,000 |
|------------------------------------------------------|------------------|

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|---------------------------|--------------------|
| Total Out-of-State | \$3,994,530 |
|---------------------------|--------------------|