



MARTIN O'MALLEY  
Governor

ANTHONY BROWN  
Lieutenant Governor

T. ELOISE FOSTER  
Secretary

DAVID C. ROMANS  
Deputy Secretary

**Amendment #2 to  
Request for Proposals (RFP)  
Audit Services for State Employee and Retiree Benefits Program  
Project No. F10B0400010  
June 2, 2010**

Ladies and Gentlemen:

This Amendment is being issued to amend and clarify certain information contained in the above named RFP. All information contained herein is binding on all Offerors who respond to this RFP. Specific parts of the RFP have been amended. The following revisions /deletions / additions are listed below; new language has been double underlined and marked in bold (ex. **new language**) and language deleted has been marked with a strikeout (ex. ~~language deleted~~).

1. Amend RFP Key Information Summary Sheet as follows:

Closing Date and Time: June 3 10, 2010 at 2:00 PM (Local Time)

2. Amend RFP §1.9 as follows:

<b>1.9 Proposals Due (Closing) Date</b>
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An unbound original and six (6) bound copies of each proposal (technical and financial) must be received by the Procurement Officer, at the address listed in Section 1.5 no later than 2:00 PM (local time) on June 3 10, 2010 in order to be considered. Two (2) electronic versions on CD of the Technical Proposal (in MS WORD) must be enclosed with the original Technical Proposal. Two (2) electronic versions on CD of the Financial Proposal in MS Word or Excel format must be enclosed with the original Financial Proposal. Offerors must ensure that the CDs are labeled with the RFP title, RFP number and Offeror name, and are packaged with the original copy of the appropriate proposal (technical or financial).

Requests for extension of this date or time will not be granted. Offerors mailing proposals should allow sufficient mail delivery time to ensure timely receipt by the Procurement Officer. Except as provided in COMAR 21.05.03.02F, proposals received by the Procurement Officer after June 3 10, 2010 at 2:00 PM (local time) will not be considered. Proposals may not be submitted by e-mail or facsimile.

~Effective Resource Management~

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Should you require clarification of the information provided in this addendum, please contact me at (410) 260-7570 as soon as possible.

Date issued: June 2, 2010

By

Joy Epstein  
Procurement Officer