

**SECOND MODIFICATION TO
DEBT COLLECTION SERVICES CONTRACT**

THIS SECOND MODIFICATION is made as of this 29th day of April , 2021 by and between Harris & Harris, Ltd., (the "Contractor"), and the State of Maryland, acting through the Department of Budget & Management, Central Collection Unit (the "Department").

WHEREAS, on June 3, 2015, the Department entered into a contract with the Contractor for Debt Collection Services, Project No. F10B5400006, (the "Contract") pursuant to the Request for Proposals for the Debt Collection Services, Project No. F10B5400006 dated June 3, 2015, and all amendments thereto issued in writing by the State (the "RFP").

WHEREAS, the parties desire to extend the Contract, while the Department conducts a new procurement for services and awards a new contract, to ensure continuity of debt collection services.

NOW THEREFORE, IN CONSIDERATION of the promises and the covenants herein contained, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows;

1. **Defined Terms.** All capitalized terms used in this Second Modification shall have the same meaning as provided in the Contract.
2. **Duration of Contract.** The Contract term under Contract § 3, Period for Performance, is hereby extended one year, from July 1, 2021 to June 30, 2022, unless terminated earlier as provided in the Contract.
3. **Consideration and Payment.** Payment to the Contractor for the services under the Contract shall remain the same as stated in Option Year 2 of the Contractor's Response to 2nd BAFO Request, dated March 10, 2015.
4. **Scope of First Modification.** This Second Modification amends the Contract specifically as described herein. Except as specifically revised by the terms of this Second Modification, all of the terms of the Contract shall remain in full force and effect and shall apply to this Second Modification.

IN WITNESS THEREOF, the parties have executed this Second Modification as of the date hereinabove set forth.

CONTRACTOR:

HARRIS & HARRIS, LTD.

[Redacted Signature]

By:

Arnold S. Harris, CEO

Print Name and Title

4/26/2021

Date

[Redacted Signature]

Witness/Attest

STATE OF MARYLAND:

DEPARTMENT OF BUDGET AND MANAGEMENT

[Redacted Signature]

By: (Marc Nicole, Deputy Secretary)

Or designee:

4/28/21

Date

[Redacted Signature]

Witness

Approved for form and legal sufficiency

this ____ day of _____, 2021.

Assistant Attorney General