

LARRY HOGAN
Governor
BOYD K. RUTHERFORD
Lieutenant Governor

DAVID R. BRINKLEY
Secretary

MARC L. NICOLE
Deputy Secretary

## Amendment #3 to Request for Proposals (RFP) State Medical Director and Occupational Medical Services for Maryland State Agencies Solicitation No. 050B6400002 February 5th, 2016

This Amendment is being issued to amend and clarify certain information contained in the above named RFP. All information contained herein is binding on all Offerors who respond to this RFP. Specific parts of the RFP have been amended. The following changes/additions are listed below; new language has been double underlined and marked in bold (ex. <u>new language</u>) and language deleted has been marked with a strikeout (ex. <u>language deleted</u>).

Amend the RFP Key Information Summary Sheet as follows:

## Department of Budget and Management RFP KEY INFORMATION SUMMARY SHEET

Request for Proposals: State Medical Director and Occupational Medical Services

for Maryland State Agencies

Solicitation Number: 050B6400002

RFP Issue Date: January 5<sup>th</sup>, 2016

RFP Issuing Office: Department of Budget and Management

Procurement Officer: Chris Hautala

45 Calvert Street, Room 139 Annapolis, MD 21401

Phone: 410-260-4081 Fax: 410-974-3274 e-mail: Christopher.Hautala@maryland.gov

Contract Monitor: Brent Tracy

Department of Budget and Management

~Effective Resource Management~

Office of Personnel Services and Benefits 301 West Preston Street, Room 602

Baltimore, MD 21201

Phone: 410-767-4718 Fax: 410-333-7671 e-mail: brent.tracy@maryland.gov

Proposals are to be sent to: Department of Budget and Management

45 Calvert Street, Room 139, Annapolis, MD 21122-21401

Attention: Chris Hautala

Pre-Proposal Conference: January 19<sup>th</sup>, 2016, 10:00AM Local Time

MDOT Headquarters

7201 Corporate Center Drive

Hanover, MD 21076

Closing Date and Time: February 18<sup>th</sup>, 2016 March 3<sup>rd</sup> 2016, 2:00PM Local Time

MBE Subcontracting Goal: 13%

VSBE Subcontracting Goal: 1 %

Issued and authorized by

<signed>

Chris Hautala

**Procurement Officer**